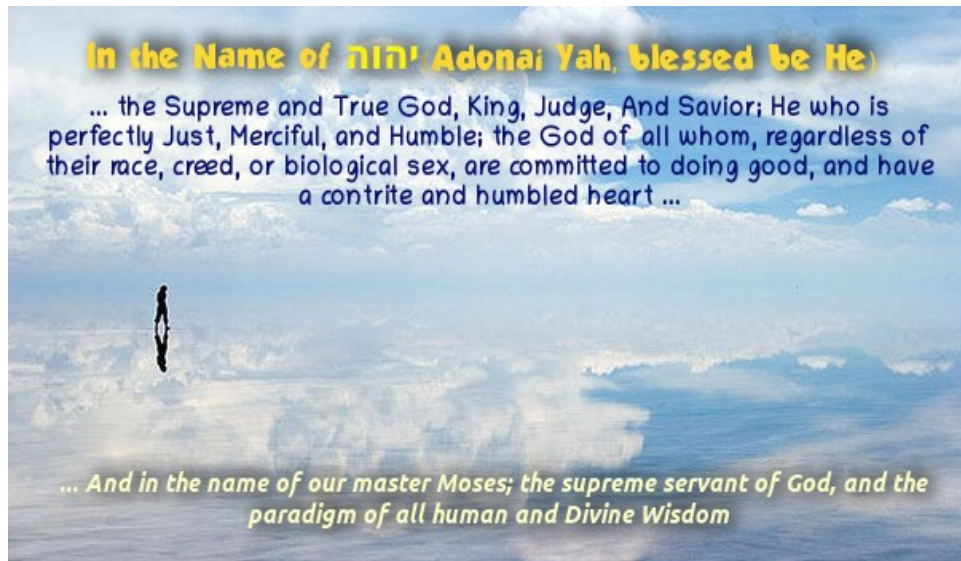


THE HOLY FAITH OF REFORMED SAMARITANISM

(Resolve to do good unto the needy, no matter if they be Jews, or Gentiles; But strive to oppose all sort of brazen deception, pride, injustice, cruelty, and open immorality, no matter if the latter is being promoted by the Jews, or by the Gentiles)



You cannot build a holy land for the Israeli children on the mass graves of the Palestinian children!

“Behold, I will press you in your place, as a cart presseth that is full of sheaves. And flight shall perish from the swift; and the strong shall not strengthen his force; neither shall the mighty deliver himself; neither shall he stand that handleth the bow; and he that is swift of foot shall not deliver himself... and he that is courageous among the mighty shall flee away naked in that day, saith יהוה (Adonay Yah)”- Amos 2:13-16

God looks at the intentions of our hearts!

God’s Law (“Torah”) teaches that the Creator is sort of like “a Mirror”- the Mirror itself never changes; but, if two men were to look into it, each man would see something different, as each would see a reflection of his own image.

In other words, if a warrior looks into the mirror, he will see “a warrior God” (a “God of Host”, so to speak); if a Peace maker looks into it, he will see a “God of Peace”; If a loving Father looks into it, he’ll see a God who is “Our Father, who is in Heaven”; If a Merciful man looks into it, He will see a Merciful God; but if a Stern man looks into it, he will see a Stern God.

As it is written: **“With the merciful, thou wilt shew thyself merciful; with an upright man, thou wilt shew thyself upright; with the pure, thou wilt shew thyself pure; and with the froward, thou wilt shew thyself froward”**- Psalm 18:25-26, King James Bible. And the former could easily explain the reason why, when talking to Moses, God describes Himself as follows: **“I am the God of thy father, the God of Abraham, the God of Isaac, and the God of Jacob...”**- Exodus 3:6, King James Bible.

Why did God has to say “the God of Abraham, the God of Isaac, and the God of Jacob”? Why couldn't He just say, “the God of Abraham, Isaac, and Jacob”? Again, because each patriarch perceived God in a different fashion, just as if they were serving three different Gods.

But the truth of the matter is that, although each of them viewed God differently [just as it happens with Islam, Judaism, and Christianity], they all served the same God; And, although different, each view was correct, as it was a faithful reflection of their individual personalities.

So God goes beyond our individual religions, and judges the intentions of our hearts. As is written: **“For יהוה does not see as man sees; for man looks at the outward appearance, but יהוה looks at the heart”**- 1 Samuel 16:7.

Thus, Divine truth is as diverse as mankind. And the latter is the reason why Hebrew Scripture provides various examples of different [yet valid] ways to answer God’s call to mankind. For example, he who righteously judge the cause of the weak and the needy, is thereby providing a correct answer to God’s call.

As it is written: **“He judged the cause of the poor and needy; then it was well with him: *was not this to know me? saith the Lord*”**- Jeremiah 22:16. And the same happens with he who is meek and humble. As it has been said: **“For all those things hath mine hand made, and all those things have been, saith the Lord: *but to this man will I look, even to him that is poor and of a contrite spirit, and trembleth at my word*”**- Isaiah 66:2.

Likewise, the man who turns away from wickedness is thereby providing a proper answer to God’s call unto his soul. As it has been written: **“*Depart from evil, and do good; and dwell for evermore [in everlasting life]*”**- Psalm 37:27. And so too does he who considers the poor (**“*Blessed is he that considereth the poor: the Lord will deliver him in time of trouble*”**- Psalm 41:1).



In fact, he who loves the stranger, also provides a correct answer to God’s call to mankind (**“He doth execute the judgment of the fatherless and widow, and loveth the stranger, in giving him food and raiment. *Love ye therefore the stranger*: for ye were strangers in the land of Egypt”**- Deuteronomy 10:18-19).

Finally, he who honors his father also provides a valid answer to the question of obedience to the Almighty. As is it written: **«Thus saith the Lord of hosts, the God of Israel; *“Because ye have obeyed the commandment of Jonadab your father, and kept all his precepts, and done according unto all that he hath commanded you: Therefore thus saith the Lord of hosts, the God of Israel; Jonadab the son of Rechab shall not want a man to stand before me for ever”***- Jeremiah 35:18-19.

In short, our grave mistake in understanding God, is the false idea that there’s just one way to the serve Him; and only one true [and valid] response to His call for righteousness.

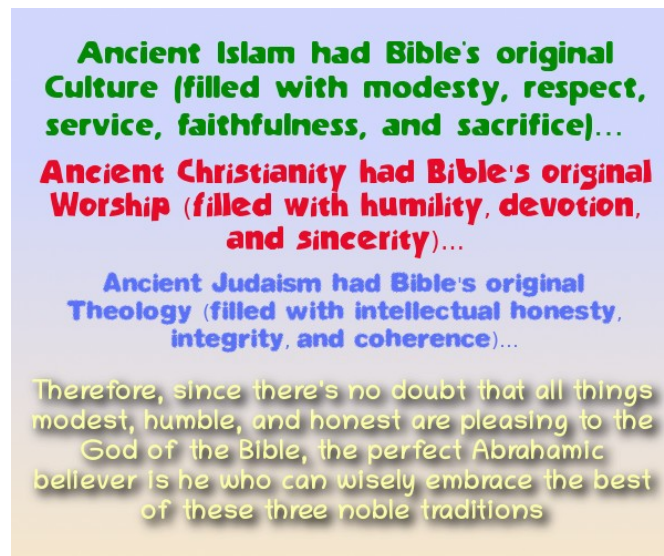
Hebrew Scripture states that there is a time to love the Jews, and there’s a time to hate them; a time to be at peace with the Jews, and a time to be at war with them

Hebrew Scripture states that everything has it’s own time. As it has been said: **“To every thing there is a season, and a time to every purpose under the heaven... A time to love, and a time to hate; a time of**

war, and a time of peace”- Ecclesiastes 3:1,&8 (King James Version).

Thus, Scripture teaches that there is a time to love the Jews (“*YEA, I HAVE LOVED THEE* with an everlasting love: therefore with lovingkindness have I drawn thee”- Jeremiah 31:3, King James Version), and there is a time to hate the Jews (“When *GOD HEARD THIS*, he was wroth, *AND GREATLY ABHORRED ISRAEL*”- Psalm 78:59, King James Version).

Likewise, there is a time to be at peace with the Jews (“... we [the Jews] have sought the Lord our God. *WE HAVE SOUGHT HIM, AND HE HAS GIVEN US PEACE ON EVERY SIDE...*”- 2 Chronicles 14:7, English Standard Version), and there is a time to be at war with the Jews (“But *THEY [THE JEWS] REBELLED* and grieved His Holy Spirit; *THEREFORE HE [GOD] TURNED TO BE THEIR ENEMY, AND HIMSELF FOUGHT AGAINST THEM*”- Isaiah 63:10, English Standard Version)



The strange way in which God encourages anti-semitism, in order to bring correction upon the Jewish people

Jewish tradition states that, for eighteen years a divine voice kept reverberating in Nebuchadnezzar's palace, saying, "Go up and destroy the House of your Master, whose children [Israel] do not listen to Him".

Nebuchadnezzar was initially afraid, fearing such anti-semitism would bring him a curse. Yet, in the end, he decided to comply, and went on to do God's bidding. Thus, he sent his general (Nebuzaradan), in order to destroy Jerusalem.

Concerning the latter, Rava said: Nebuchadnezzar sent to Nebuzaradan three hundred mules laden with iron axes that cut iron. All of them were incapacitated in the attempt to breach one gate of Jerusalem, as it is stated: "And now they pound its carved work together with hatchet and with hammers" (Psalm 74:6).

Nebuzaradan sought to return to Babylonia and said: I am afraid. I want to ensure that they will not do to me just as they did to Sennacherib, whose downfall was in Jerusalem.

A Divine Voice emerged and said: Leaper, son of a leaper; Nebuzaradan, take the leap, as the time has arrived for the Temple to be destroyed and the Sanctuary to burn. One ax remained for him to use. He went and struck the gate with the dull end of the ax and it opened, as it is stated:

"He became known as the wielder of axes upward in a thicket of trees" (Psalms 74:5). At the

appropriate time the gate was breached as though the ax were cutting trees.

He was proceeding and killing until he reached the Sanctuary. When he reached the Sanctuary, he ignited a fire in it. The Sanctuary rose, seeking to enter Heaven so that it would not burn.

They trod upon it from Heaven, and returned it to its place, as it is stated: “The Lord has trodden the virgin, the daughter of Judah, as in a winepress” (Lamentations 1:15).

Nebuzaradan became haughty, taking pride in his conquest. A Divine Voice emerged and said to him: Your haughtiness is unwarranted, as you killed a nation that was already dead, you burned a Sanctuary that was already burned, and you ground flour that was already ground, as it is stated with regard to Babylonia: “Take millstones and grind flour; uncover your locks, tuck up the train, uncover the leg, pass over rivers” (Isaiah 47:2).

It was not stated: Grind wheat, but “grind flour”, indicating that all the destruction had already been wrought by God himself [and the role played by the anti-Semites was insignificant].

How are our sins forgiven?

Whence we get that sincere repentance is the way to have our sins removed? We get it from the verse that goes on to say: «As far as the mizrach (east) is from the ma'arav (west), so far hath He removed peysha' einu (our transgressions) from us»- Psalm 103:12. But, where are the east and the west? And (more importantly), how far is the one from the other? The answer is that “east” and “west”, are no particular places, but rather two opposite directions which we can choose to follow. We could be heading East, but in the moment we stop, and make a 180 degree turn (in order to start traveling in the opposite direction), we would have bridged the gap (covering the distance) between East and West.

And that's exactly how the Almighty removes (pardons) our sins, as soon as we recognize that we are heading in the wrong direction (away from God, with our constant transgression of His commandments) and decide to make a 180 degree turn, starting to walk in the opposite direction. The name we give to the latter is “sincere repentance”– and it means to have a contrite heart; to abandon evil, and start doing goodness.

This is God's true sacrifice; not that of a human Messiah, nor that of an animal beast, but rather the sacrifice of our selfish ego (our “Yetzer ha-ra”, or “evil inclination”). And this is why Scripture says: «For you don't want sacrifices, or I would give them; you don't take pleasure in burnt offerings. My sacrifice to God is a broken spirit; God, you won't spurn a broken, chastened heart»- Psalm 51:16-17; And also says, «Hashem is near unto them whose lev (heart) is broken; and saveth such whose ruach (spirit) is contrite»-Psalm34:18;

And still in another place: «With what can I come before Adonai to bow down before God on high? Should I come before him with burnt offerings? with calves in their first year? Would Adonai take delight in thousands of rams with ten thousand rivers of olive oil? Could I give my firstborn to pay for my crimes, the fruit of my body for the sin of my soul?» Human being, you have already been told what is good, what Adonai (God) demands of you – no more than to act justly (with your fellow human being), love grace (doing mercy) and walk in purity (humility) with your God»- Micah 6:8.

Thus, mankind redemption doesn't come from any human Mashiach, but rather from sincere repentance. In fact, that spirit of repentance is in itself God's true Mashiach, as the Scripture confirms by saying: «And the Go'el (Redeemer, Mashiach) shall come to Tziyon, and unto them that make teshuva (sincere repentance) and turn from peysha (rebellion) in Ya'akov, saith Hashem»- Isaiah 59:20.

Notice that the verse doesn't say that Mashiach will come unto those who believe in him, but rather unto those who make Teshuva (repent). Why? Because the fact is that "Teshuva" is actually "Mashiach"! The latter being confirmed by a Midrash (Sanh. 98a) that promises the Mashiach will come TODAY... "if we hear His voice, and Harden not our hearts... (in other words, if we proceed to sincere repentance)"- Psalm 95:7-8.

He who shows mercy to the poor and needy will be counted as having fulfilled God's Law [all of it!]

Hebrew Scripture states that he who shows mercy to the poor and the needy [thereby delivering the latter from pain and suffering] will himself be granted mercy [so that he too experiences deliverance from pain and suffering].

As is written: "Happy is he that considereth the poor; the Lord will deliver him in the day of evil [the day of Judgment!]"- Psalm 41:2 (Jewish Publication Society, 1917 Edition).

Thus, it can be properly said that, in the eyes of the Almighty, he who shows mercy to the poor and needy is counted as innocent [in other words, as having fulfilled all of the Law!].

Whence do we know it? We know it from the passage where God instructs the man bringing his tithes to the needy (the widows, the orphans, the strangers, and the priest) to proclaim that he has thereby obeyed ALL of God's commandments. As is written:

«When thou hast made an end of tithing... and hast given it unto the Levite, to the stranger, to the fatherless, and to the widow... then thou shalt say before the Lord thy God: "I have put away the hallowed things out of my house, and also have given them unto the Levite, and unto the stranger, to the fatherless, and to the widow... ***I have not transgressed any of Thy commandments [not just this one concerning the tithe, but none of them!]***, neither have I forgotten them... ***I have hearkened to the voice of the Lord my God, I have done according to all that Thou hast commanded me [in your holy Law]***»- Deut. 26:12-14 (JPS, 1917 Edition).

Curiously, the Christian writings seem to support the former interpretation, when they go on to quote Jesus (may peace and blessings be upon him) saying the following:

«Then shall the King say unto those on his right hand, "***Come, ye blessed of my Father, inherit the kingdom prepared for you from the foundation of the world; for I was hungry, and ye gave me food; I was thirsty, and ye gave me drink; I was a stranger, and ye took me in***» (Matthew 25:34-35, Jubilee Bible 2000).

«In general terms, Reformed Samaritan philosophy can be described as follows: "Push away [with your left hand] any Jewish, Christian, Muslim, or secular tenet [or practice] that denies, contradicts, or undermines the Law of 'sowing and reaping' (the common sense idea that man is bound to 'reap' the same moral 'fruit' he has voluntarily 'planted' during his earthly life); But bring closer to you [with your right hand] any Jewish, Christian, Muslim, or secular tenet [or practice] that recognizes, establishes, or encourages the Law of Sowing and reaping [also known as 'Measure for measure', 'Cause and effect', 'Action and reaction', 'What goes around comes around', etc]"»

The reason why, when it comes to Jewish people, anti-semitism is their greatest blessing!

--- “Behold, I will send and take all the families of the north, saith the LORD, and I will send unto NEBUCHADREZZAR the king of Babylon, MY SERVANT, and will bring them against this land ...”- Jeremiah 25:9 (Jewish Publication Society, 1917 Edition)

King Nebuchadrezzar was the greatest anti-Semite of all times [as he killed and enslaved millions of Jews], yet Jewish Scripture calls him “God’s Servant”.

Why? Because God’s dealings with Israel are different from that of any other nation. As it has been said: “... Lo, it is A PEOPLE THAT SHALL DWELL ALONE, and SHALL NOT BE RECKONED AMONG THE NATIONS”- Numbers 23:9, JPS). And the latter means that, though Gentile nations are easily persuaded to repent, it isn’t so with Israel.

Why? Because Jews are stiffnecked people. As it is written: «And the Lord said unto Moses: “I HAVE SEEN THIS PEOPLE, AND, BEHOLD, IT IS A STIFFNECKED PEOPLE»- Exodus 32:9, JPS).

Therefore, though persecution and discrimination are bad for the Gentile nations of the World, they are good for Israel.

Why? Because suffering, persecution, and punishment are God’s way of bringing Jews back to sincere repentance [thereby achieving everlasting life!].

In fact, the former is such an undeniable truth that Jewish tradition foretells that Israel receives it’s greatest blessings only after experiencing suffering, punishment, and chastisement.

As it is been written,

«It is taught that Rabbi Simeon Ben Yohai said: TheHoly One Gave Israel three precious gifts, each of them thru sufferings: 1) Torah, 2) the Land of Israel, and 3) The world to Come.

The proof for Torah?... “Happy is the man whom thou chastenest, O Lord, for thus thou teachest him thy Torah “ (Psalm 94:12)...

The proof for the Land of Israel?... “As a man chastenesth his son, so the Lord thy God chasteneth thee” (Deuteronomy 8:5), followed by: “The Lord thy God bringeth thee into the good Land [the Land of Israel]” (Deut. 8:7) ...

And the proof for the World to come?... “The commandment is a lamp, and the teaching is light, and reproofs of Suffering are the way to Life [-to-come]” (Proverbs 6:23)»

– Babylonian Talmud (Berakhot 5a) & En Yaakov

In short, it can be properly said that when a Gentile [rightfully] discriminates against a [morally degenerated] Jew, the former becomes a little version of Nebuchadrezzar-- a Servant of God [for the redemption of Jewish people].



The Hebrew Bible is true, but not the way you've been told!

The Hebrew Bible is a book of prophecy, as well as moral paradigms intended to cleanse the human soul. But these paradigms are cleverly summarized as simplified statements and narratives. For example, the Scripture tells us that the mouth of those who speak lies, will be shut (“... for the mouths of liars will be shut”- Psalm 63:11).

How can we accept this statement as a fact, when certainly each of us knows more than one liar whose mouth no man [or god] seems to be able to shut? Again, the former verse wasn't intended to be taken in a literal sense; it's intention was to convey a moral lesson- that, when a person gets used to repeating a lie concerning any particular issue, that lie holds such a strong grip upon him that, if in the future someone else tries to show him the truth, the former won't be able to “swallow it” [just as if his mouth had been shut!].

Another example could be the fact that, according to Genesis 3:1, the serpent was the shrewdest of all creatures [so shrewd that he outsmarted Adam and Eve!]. Does this mean that the Bible teaches animals can actually talk? Not at all! It just means that intelligence alone doesn't amount to kindness; it means that knowledge has little to do with humanity; that a person can have plenty of secular, scientific, or even religious knowledge, and still be no more than [the moral equivalent of] “a talking animal”.

Actually, notice how the serpent's claim was correct (Adam and Eve wouldn't die if they were to eat from the forbidden fruit). But what Adam and Eve failed to grasp was that their happiness wasn't the result of knowing the cold facts of life; it was the product of having a personal relationship with God; one in which they honor Him as their Creator, and obey Him as their father. In fact, cold facts alone would [in the end] leave them both feeling “naked” and “shamed”.

As a last example, Scripture says that Israel couldn't defeat its pagan enemies, as they had “iron chariots” (“And the Lord was with Judah; and he drove out the inhabitants of the mountain, BUT COULD NOT DRIVE OUT THE INHABITANTS OF THE VALLEY, BECAUSE THEY HAD CHARIOTS OF IRON”- Judges 1:19). Does the former verse imply that Israel's God was powerless against the advanced pagan weaponry? Not at all! It simply means that there were still some righteous men dwelling among those pagan nations [and these men would prove to be a better security against God's impending judgment than any iron chariots could ever be!].

And from whence do we know that righteous men are compared to mighty chariots? We know it from the verse that goes on to say: «... Behold, there appeared a chariot of fire, and horses of fire, and parted them both asunder; and Elijah went up by a whirlwind into heaven. AND ELISHA SAW IT, AND HE CRIED, “MY FATHER [ELIJAH], MY FATHER [ELIJAH], [YOU ARE LIKE] THE CHARIOT OF ISRAEL, AND THE HORSEMEN THEREOF”»- 2 Kings 2:11-12.

And from whence do we know that God will delay a nation's judgment until their righteous men are gone from their midst? We know it from the verse that goes on to say: “Haste thee [oh Lot], ESCAPE THITHER; FOR I CANNOT DO ANYTHING [CONCERNING SODOM'S DESTRUCTION] TILL THOU BE COME THITHER [TO ZOAR]... The sun was risen upon the earth WHEN LOT ENTERED INTO ZOAR. THEN THE LORD RAINED UPON SODOM AND UPON GOMORRAH BRIMSTONE AND FIRE...”- Genesis 19:22-24.

Finally, Torah tells us that Israel murmured against both God and Moses (“AND THE PEOPLE SPOKE AGAINST GOD AND AGAINST MOSES...”- Numbers 21:5). And the punishment for their murmuring was that poisonous snakes started to bite them (“THEN THE LORD SENT POISONOUS SNAKES AMONG THE PEOPLE, AND THEY BIT THEM...”- Numbers 21:6).

Is this story intended to be understood in a literal sense? What does murmuring against other persons

has to do with snakes? The answer to these questions is that the former narrative aims at teaching us how inescapable the law of “measure for measure” (also known as “sowing and reaping”, or “eye for an eye”) is. In other words, it tries to remind us that God will force us to “reap” the same “goodness” [or evil] we have sowed. In our case, just as the Israelites had injured Moses with “the venom” [or “gossip”] coming out of their mouths, they too eventually found themselves being injured by the venom coming out of someone else mouth (that is, the serpent’s mouth).

What do Reformed Samaritans Believe?

Reformed Samaritanism is a "free-lance" version of the 2,700 years old Samaritan religion [the latter being in turn a variant of the 3,312 years old Hebrew faith].

This free-lance version claims that the God of Israel is only One [yet all encompassing] Being; that He is morally perfect; that He has no bias in favor [or against] any nation, any race, nor any creed; that He never fails to fulfill what He has already promised;

that He judges man with perfect justice [letting everyone “reap” the same amount of goodness (or evil) he has willingly and voluntarily “planted” upon his fellow creature]; that the ultimate purpose of God's Law isn't for us to acquire “the right theology” [nor to perfectly fulfill each one of it's commandments], but rather for us to embrace Godly moral values [yielding “the good fruit” of justice, mercy, and humility that pleases the Holy One]-- thus, no matter if a man is a Jew, a Muslim, or a Christian, as long as his lifestyle incorporates what was commanded upon the two stone tablets, Adonay [the lord Almighty] considers him to be part of His holy people (God’s mystical Israel); that God doesn't need the [literal] help of any other being; that although God has used many prophets and messengers (Noah, Job, Zoroaster, Jesus, Muhammad, etc) in order to call humanity back to the path of righteousness, our master Moses is God’s supreme messenger; that God's Law (the five books of Torah) is like the heavens [bound to last until the end of time]; that God offers free forgiveness to all who would proceed to sincere repentance [starting to do goodness, and departing from moral corruption];

That the tales, rites, ordinances, and statutes listed in the Torah are in fact allegorical representations of far greater [moral and spiritual] realities; that God doesn't actually suffer from physical [or character] limitations (like lusting for our praise, our love, and our recognition-- or having hands, feet, eyes, tiredness, anger, regret, doubts, vengeance, etc); That our souls were created [in the heavenly realm] far before we were sent into our physical World;

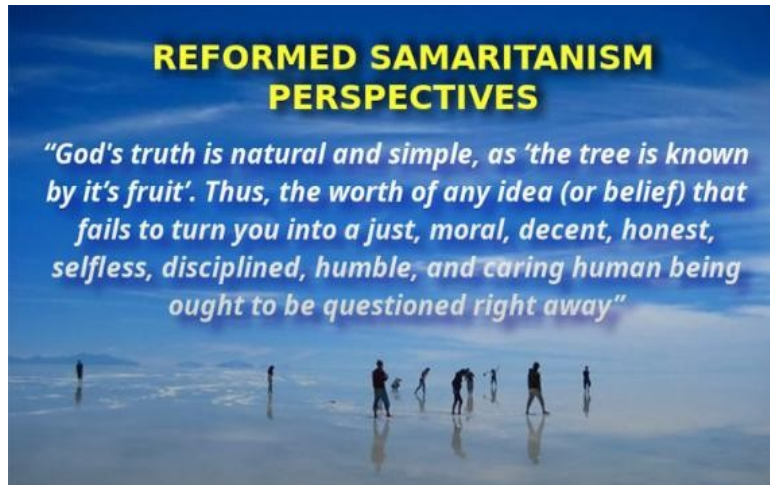
That, just as it happened to Joseph, right before coming into the physical World [which is a sort of “Spiritual Egypt”], our souls dreamed with “ascending” unto a far greater [and exalted] spiritual position that would enable us to better glorify the Almighty-- thus, we willingly chose to come into a world of suffering, once we had chosen what kind of temptations, trials and physical limitations we would like to endure [and thereby conquer];

that once we get out of the physical world, our soul will go back into it’s Heavenly realm, in order to evaluate it’s journey, and decide whether it has achieve the desired moral stature, or whether it needs to come back again, in order to “purge” [as if by fire] any lingering love for evil and/or moral corruption.

Finally, Reformed Samaritans confession of faith is the following:

«Oh יהוה (Adonai Yah), Lord God of Abraham, I bear witness that there’s no other God, King nor Savior greater than you; I bear witness that there’s no prophet greater than our master Moses; nor any Law greater than Your Ten Commandments (or Sayings); I bear witness that there’s no other Scripture greater that Moses Five Books of Torah (the Pentateuch); nor is there other people greater than the one allegorically portrayed by the ancient Hebrew People. And I bear witness that no theology is

greater, more truthful, more meaningful, more fair, nor more just than “the Law of Measure for Measure” (“Sowing and Reaping”)-- to reward each person with the same measure of goodness he has [freely and voluntarily] bestowed upon his needy fellow creature; and to punish him with the same measure of evil he has bestowed upon his fellow creatures [without ever repenting from it]. I thank you heavenly Father, for you have seen my broken heart, and have heard my prayer, thereby forgiving all of my sins. And I also thank you for making me as of today part of your chosen People; the Holy people allegorically portrayed by the ancient Nation of Israel. Amen».



“He has showed you, O man, what is good. And what does the Lord require of you but to do justly, and to love kindness and mercy, and to humble yourself and walk humbly with your God?”- Micah 6:8 (Amplified Bible, Classic Edition); “He who conceals his transgressions will not prosper, But whoever confesses and turns away from his sins will find compassion and mercy”(Proverbs 28:13, Amplified Bible); “Turn from evil and do good, so you may live forever” (Psalm 37:27, Tree of Life Version Bible); The sacrifices God wants are a broken spirit. A broken and crushed heart, O God, you will not despise” (Psalm 51:17, Evangelical Heritage version)”

There’s more than just one path to serve the Almighty!

Though displaying widely different heights, all mountains will bring us closer to heaven. And the former might be the reason why the world’s greatest religions are always associated with mountains (mount Sinai, mount Calvary, mount Hirah, etc).

Thus, “the mountain” we choose to climb is of secondary importance... what really matters, is that we make it to it’s summit. And the former explains why our master Moses hinted at the fact that God doesn’t seem to ask, “How much is five plus five?” Why? Because He knows the latter would convey the false idea that, when it comes to answering God’s call to righteousness, there’s just one valid answer.

Instead, The Holy One asks, “How can you reach a total of Ten? (number ten being understood as God’s Ten commandments-- therefore, a symbol of our obedience to God’s will). Why is God portrayed asking the latter question? Because it conveys the idea of multiple [and equally valid] answers. In other words, “Ten” can be achieved by adding seven plus three; eight plus two; nine plus one; fifteen minus five; etc.

“In essentials, unity; In non-essentials, tolerance; In all things, the Divine love that embraces both justice, mercy, and humility”

Hebrew Scripture’s message has little to do with religious affiliation

Reform Samaritanism teaches that Hebrew Scripture’s ultimate message has little to do with religious affiliation. Rather, it’s message is all about “Sowing and reaping”; “Cause and effect”; “Action and reaction”; “What goes around, comes around”-- That if you resolve to make peace with the Creator, the Creator will resolve to make peace with you.

*And from whence do we know it? We know it from the verse that goes on to say: “Therefore tell the people: This is what the Lord Almighty says: ‘**Return to me,**’ declares the Lord Almighty, ‘**and I will return to you,**’ says the Lord Almighty”- Zechariah 1:3-4, New International version Bible.*

*And elsewhere, “For the day of the Lord (the day of His judgment) is near upon all the nations. **As you have done, it shall be done to you;** your deeds shall return on your own head”- Obadiah 1:15, English Standard Version.*

*And even the Gospel quotes Jesus preaching the same message of “Sowing and Reaping”, when it goes on to say: “**But if you do not forgive people their sins, your Father will not forgive your sins**”- Matthew 6:15, Evangelical Heritage Version.*

*In fact, even the apostle Paul couldn’t resist the urge to proclaim the Supremacy of “Sowing and Reaping”, when he went on to say: “**Don’t be deceived: God is not mocked. For whatever a person sows he will also reap**”- Galatians 6:7, Christian Standard Bible.*

*And also in another place: “**He (God) will repay each one according to his works...There will be [evil] affliction and distress for every human being who does evil... but [good] glory, honor, and peace for everyone who does what is good...**”- Romans 2:6-10, Christian Standard Bible*

Those who follow Torah's moral imperative are enjoined to find the balanced (mid-way) position

Torah (God's Law) hints at the idea that, in all things, man ought to aim at finding the wise and healthy balance (the mid way position). Thus, the prudent person avoids all sort of extreme (fundamentalist) positions, no matter if they have to do with political, economical, scientific, religious, or even secular fundamentalism. And that's why the Tanakh portrays King David as asking the Almighty not to give him too much, nor too little, but rather a balanced amount. As it has been said:

“... Give me neither poverty nor riches; feed me with mine allotted bread; Lest I be full, and deny, and say: 'Who is the LORD?', Or lest I be poor, and steal, and profane the name of my God”- Proverbs 30:8-9 (Jewish Publication Society, 1917 Edition).

Thus, when it comes to the Divine commandments, we ought to seek a healthy balance: neither exaggerate our obedience to them [pretending to fulfill the impossible task of obeying all of the 613 laws], nor to totally disregard them. Rather, we must keep a healthy [and practical] balance, where we obey as many as we can, while giving priority to what the Almighty himself has given priority-- the Ten Supreme principles printed by the Holy One upon the two stone tablets given to our master Moses. Why? because what is written upon stone, is meant to last forever.

And the same goes with whether we should do good, or whether we shouldn't do good-- we must try to abstain from all radical extremes (“Be not righteous overmuch; neither make thyself overwise; why

shouldest thou destroy thyself? Be not overmuch wicked, neither be thou foolish; why shouldest thou die before thy time?"- Ecclesiastes 7:16-17, J.P.S. 1917 edition); Seek instead the balance! Do good (i.e., honor your parents) AND abstain from doing evil (i.e., from cheating your brothers and sisters). And the fact that Adonay Yah wants the Hebrew believer to experience a balanced life, was always intimated by His Holy Law, as the latter would allow you to eat meat, yet it won't allow you to eat ALL kind of meat (i.e., Pork)...

... It would allow you to marry, But it won't allow you to marry ALL types of people (i.e. your sister)...

... It would allow you to work, but it won't allow you to work ALL days of the week (i.e, Sabbath)...

... It would allow you to offer animal sacrifices, but it won't allow you to sacrifice ALL type of animals (i.e., predators)...

... It would allow you to engage on business, but it won't allow you to engage on ALL sort of businesses (i.e., Usury)

... It would allow you to plant your field (so you can grow food), but it won't allow you to keep ALL of the food (as you are commanded to let the poor eat from what grows in the corners of your field)...

... It would allow you to buy property, but it won't allow you to keep all of your property (as after 50 years you are commanded to returned the purchased property to it's original owner).

In short, God's Law enjoined the believer to live a balanced life, avoiding radical extremes, as well as thinking in terms of "All, or Nothing".

May peace be upon you!

"God seeketh that which is pursued [the morally upright person who is unjustly oppressed]" (Eccles. 3:15)

The Holy One always demands satisfaction from pursuers for the blood of the pursued. You can see that this is so, for Abel was pursued by Cain, and the Holy One chose Abel, as may be inferred from, "The Lord had respect unto Abel and to his offering" (Gen. 4:4).

Noah was pursued by his generation, and the Holy One chose none but Noah, as He Himself said, "For thee have I seen righteous before me in this generation" (Gen. 7:1).

Abraham was pursued by Nimrod, and the Holy One chose Abraham, as Scripture says, "Thou art the Lord, the God who didst choose Abraham" (Neh. 9:7).

Isaac was pursued by the Philistines, and the Holy One chose Isaac, as inferred from the Philistines' saying, "We saw plainly that the Lord was with thee" (Gen. 26:28). Jacob was pursued by Esau, and the Holy One chose Jacob, as Scripture says, "For the Lord hath chosen Jacob unto Himself" (Psalm 135:4).

Joseph was pursued by his brothers, and the Holy One chose Joseph, as inferred from, "He appointed it in Joseph for a testimony"- Psalm 81:6 (NOTE: In the Hebrew, the exceptional spelling "Yehoseph" is taken to mean that God inserted the letter **he**, one of the letters of His name, to show that He had chosen Joseph [Yosef]).

Moses was pursued by Pharaoh, and the Holy One chose Moses, as the verse indicates, "Had not Moses His chosen stood before Him" (Psalm 106:23).

Saul was pursued by the Philistines, and the Holy One chose Saul, as is said, "See ye him whom the Lord has chosen" (1 Sam. 10:24).

David was pursued by Saul, and the Holy One chose David, as the verse indicates, “He chose David also His servant” (Psalm 78:70).

Who is a true and complete believer?

No one is a complete [and fulfilled] Hebrew believer, until he can “bow down” before יהוה (the God of Abraham, blessed be He), leaving his selfish and self-centered ego at the feet of the Almighty-- He won't be the Almighty's faithful servant, until he [or she] can open-up his heart, and sincerely ask the Holy One:

“Master of the Universe, please forgive my former rebellious lifestyle. I no longer wish to live for the sake of pleasing my own ego [satisfying each and everyone of my whims and desires]...

... Instead, I want to be your humble servant, letting you be my Lord, King, and Redeemer. Please help me, for though I am weak and flawed, I sincerely wish that your will [and not mine] be done in my life...

... Help me obey your commandments, so that, thru my obedience to them, I may praise your name until the day when you finally let me reach your Heavenly Canaan. Amen”.

Has the Nation of Israel abandoned the Hebrew faith? Have the Jews become “Children of Haman”, instead of “Children of Israel”?

Hebrew Scripture narrates the story of a Pagan prince who, after being offended by a commoner, not only wanted to punish the latter, but also wanted to eradicate his children, his grandchildren, as well as his whole people. Who was this prince? Haman... Who was the offending commoner? Mordecai... And what people did Haman want to destroy? The Jewish people.

Yet, being the pagan offspring of a pagan king (1 Samuel 15:8, & Esther 3:1), Haman didn't know God's Law forbade such “collective punishment”, as the Almighty had commanded Hebrew people to abide by the principle of “sowing and reaping” (a.k.a., “an eye for an eye”). As it is said: “**Eye for eye, tooth for tooth, hand for hand, foot for foot, Burning for burning, wound for wound, stripe for stripe**”- Exodus 21:25 (KJV).

Thus, if a Canaanite (or “Philistine”) were to knock-out the tooth of an innocent Israelite (or “Jew”), only the tooth of such Philistine (Palestinian) could be knocked out, while the teeth of his relatives would have to be respected.

In addition, God's Law prevented Hebrew people from holding the children of their enemies accountable for the sins of their parents (“**The fathers shall not be put to death for the children, neither shall the children be put to death for the fathers**: every man shall be put to death for his own sin”- Deuteronomy 24:16).

Thus, although Mordecai dared to transgress against Haman, that wasn't an automatic justification to murder Mordecai's extended family (as God despises such pagan and immoral behavior).

Thus, when ancient Jews had a chance to avenge themselves, they didn't dare to go beyond the bounds prescribed by God's Law (dispossessing the innocent relatives of their slain enemies).

As it has been said: “For the Jews that were in Shushan gathered themselves together on the fourteenth day also of the month Adar, and slew three hundred men at Shushan; **but on the prey they laid not their hand**. But the other Jews that were in the king's provinces gathered themselves together, and stood for their lives, and had rest from their enemies, and slew of their foes seventy and five thousand, **but they laid not their hands on the prey**”- Esther 9:15-16 (KJV).

And it is also written elsewhere: «And it came to pass, as soon as the kingdom was confirmed in his hand, that he slew his servants which had slain the king his father. ***But the children of the murderers he slew not: according unto that which is written in the book of the Law of Moses, wherein the Lord commanded, saying, “The fathers shall not be put to death for the children, nor the children be put to death for the fathers;*** but every man shall be put to death for his own sin”- 2 Kings 14:5-6 (KJV).

Thus, whenever modern Israel implements a policy where, for each killed Israelite, 10 Palestinians are annihilated [by the Israeli army], we witness an Israel that no longer follows the basic tenets of the ancient Hebrew faith. Likewise, when Israel bulldozes the houses of suspected terrorists [thereby destroying their children’s inheritance], and engages in collective punishment, we witness an Israel that has embraced Haman’s [pagan] morality.

In fact, Israel’s abandonment of Hebrew religion is so thorough, that the state of Israel formally demands that all of its citizens (females and transsexuals included) serve in the army-- something completely forbidden by God’s Law, as well as by ancient Hebrew religion.

Whence we get the idea that neither females nor transsexuals are to serve in the army? We get it from the verse that goes on to say: ***“The woman shall not wear that which pertaineth unto a man, neither shall a man put on a woman’s garment: for all that do so are abomination unto the Lord thy God”***- Deuteronomy 22:5.

And since male and female clothing were so similar [back in Moses time], Jewish sages interpreted the former as meaning that a woman was not to “wear a warriors attire” (serving in the army); neither was to do so he who was effeminated (or, “weakhearted”).

As it has been said-- ***“...What man is there that is fearful and fainthearted? let him go and return unto his house, lest his brethren’s heart faint as well as his heart”***- Deuteronomy 20:8).

And the former is confirmed by Jewish Talmud, when it goes on to say: «Rabbi Eliezer ben Ya’akov says: From where is it derived that a woman may not go out with weapons to war? The verse states: “A woman shall not wear that which pertains to a man, and a man shall not put on a woman’s garment”, (Deuteronomy 22:5) which indicates that a man may not adorn himself with the cosmetics and ornaments of a woman, and similarly a woman may not go out with weapons to war, as those are for the use of males»-- Babylonian Talmud, Nazir 59a.

The man who, after witnessing the moral depravity of his fellow Hebrew believer, decides to remain silent, will be held responsible for the blood of the latter

When it comes to the issue of rebuking public sexual depravity, Hebrew Scripture is crystal clear, when it goes on to say the following: «And if a man lie with mankind (same sex intercourse), as with womankind, BOTH OF THEM HAVE COMMITTED ABOMINATION: THEY SHALL SURELY BE PUT TO DEATH; their blood shall be upon them... WHEN I SAY UNTO THE WICKED: “O WICKED MAN, THOU SHALT SURELY DIE”, AND THOU DOST NOT SPEAK TO WARN THE WICKED FROM HIS WAY; that wicked man shall die in his iniquity, but HIS BLOOD WILL I REQUIRE AT THY HAND. Nevertheless, IF THOU WARN THE WICKED OF HIS WAY TO TURN FROM IT, and he turn not from his way; he shall die in his iniquity, but THOU HAST DELIVERED THY SOUL»- Leviticus 20:13, & Ezekiel 33:8-9 (Jewish Publication Society, 1917 Edition)»

«We don't see things as they truly [and rightfully] are. Instead, we perceive them thru the faulty [and tainted] "mirror" of our exaggerated pride, our own sense of superiority, our bias against races and ideologies different from ours, our self-serving moral relativism, and our selfish [and often deranged] personal whims»

Bible's Israel was just a paradigm!

Many people wrongly believe that the Hebrews mentioned in the Bible are a particular ethnic group arbitrarily elected by God in order to become His chosen people [having special privileges as well as special responsibilities]. How do we now that Bible's Israel was instead a paradigm for God's true people [those who are humble and merciful]? We know it from the verse that goes on to say: "God is indeed good to Israel, to the pure in heart"- Psalm 73:1. Whom does the verse identify as being Israel? The pure in heart [those who are humble and merciful]!

How else do we know that Israel is composed of anyone willing to serve the God of Abraham [having mercy of their suffering fellow human beings], regardless of his race? We know it from the verse that goes on to say: "No Ammonite or Moabite may enter the Lord's assembly; none of their descendants, even to the tenth generation, may ever enter the Lord's assembly"- Deut. 23:3. Why were Moabites prevented from entering Israel's assembly? It was due to their lack of mercy, as is written: "This is because they did not meet you with food and water on the journey after you came out of Egypt"- Deut. 23:4.

But the fact is that we later find a Moabite (Ruth) not only entering Israel's assembly, but even becoming the ancestor of Israel's greatest king (David). How do we explain that a forbidden Moabite is allowed to enter Israel's Congregation, thereby becoming an Israelite? We explain it by remembering that the Moabite was just a symbol for a person lacking mercy and humility, while the Israelite represented the person having a pure heart filled with mercy and humility.

Thus, the very moment Ruth decided to show mercy to her foreign [and recently] widowed mother in law [remaining by her side, in order to provide for her well being and safety], she stopped representing a Moabite, and started to become a living representation of God's true Israel ("Everything you have done for your mother-in-law since your husband's death has been fully reported to me: how you left your father and mother and your native land, and how you came to a people you didn't previously know. May the Lord reward you for what you have done, and may you receive a full reward from the Lord God of Israel..." - Ruth 2:11-12).



Why do so many people (including Jews!) hate the Jews?

The reason why so many modern people hate the Jews is the very same reason why ancient Jews used to hate other Jews. You see, religious and non-religious Jews have always existed, and these two groups have always struggled [and hated] one another. Thus, ancient Jewish people were divided into two different [and opposing] camps-- The pious [southern] kingdom of Judah, and the wicked [northern] kingdom of Israel.

And southern Jews lived in an constant state of war against the northern Jews. Why? Because the northern kingdom had abandoned God's Law [thereby turning away from godly morality], while the southern kingdom would hold fast to it.

Likewise, By the start of the Christian era, we find that the observant Jewish leaders would display a high degree of animosity towards non-observant Jews. In fact, the Jewish Talmud refers to the latter using such pejoratives like “Am Ha Aretz”, and “Apikoros”.

What is “Am ha Aretz”? Well, it is a Hebrew expression that literally means “the people of the Land”. In other words, the uncouth, vulgar, ignorant, and boorish person whose life isn't ruled by the moral principles depicted by God's Law.

And what is “Apikoros”? It is a Greek term denoting he who, by his abominable conduct, denies the fundamental principle of religion (the existence of A Judge and a Judgment in the universe).

Therefore, whenever a self-proclaimed Jew denies the existence of God, embracing the immoral lifestyle that characterizes those who deny the existence of a Judge and a Judgment in the universe, such Jew makes himself liable to the hate [and scorn] of both Jews and gentiles alike.

In fact, even God himself despises such a Jew. As it has been stated:

As for the wicked [among the Jews], God says-- “How dare you recite my statutes or speak about my covenant with your lips! You hate instruction and toss my words behind you. When you see a thief, you befriend him, and you keep company with adulterers. You give your mouth free reign for evil, and your tongue devises deceit. You sit and speak against your brother; you slander your own mother's son. These things you did, and I kept silent, because you assumed that I was like you. But now I am going to rebuke you, and I will set forth my case before your very own eyes. Consider this, you who have forgotten God— Otherwise, I will tear you in pieces and there will be no deliverer” - Psalm 50:16-22 (International Standard Version).

But, why should we focus upon the Jews? Isn't it true that similar people exist among the Christianity and Muslim ranks? Of course they do... But neither Christians nor Muslims claim to be God's [only] chosen people, nor to be so exceptionally great that Heaven and Earth were actually created for their sake.

As it has been said-- «The verse, “But now thus said the Lord: Jacob created thee, Israel formed thee” (Isa. 43:1) means, so said Rabbi Phinehas in the name of Rabbi Reuven, that the Holy One said to His world: My World, My world, who created you? Who formed you? Jacob created you, Israel formed you. Rabbi Berekhia [hastened to explained]: Heaven and Earth were created only for the sake of Israel, for it is aid, “On account of the beginning God created” (Gen. 1:1), here by “the beginning” is meant Israel, of which Scripture says, “Israel is the Lord's hallowed portion, the beginning of His harvest” (Jer. 2:3)»-- Lev. R. 36:3; Yalkut, Isa., §452

Is Modern Judaism a valid path to the God of ancient Israel?

The Jewish faith is a perfectly valid way to serve the Almighty. Yet, aside from very rare exceptions, it isn't far fetched to say that modern Jewish Religious establishment is to ancient Bible faith what a

modern Reality show is to Reality-- A textbook case of identity theft, wherein a shameless, hedonistic, lying, narcissistic, evil inclined, and psychopathic group of European peoples have craftily hijacked [by means of cultural appropriation] what used to be a holy [and respectable] religious identity.

Why would they do that? In order to use it as a convenient “shield” (or “lightning rod”), capable of protecting them from any criticism and/or rightful demand for moral accountability (In other words, by conveniently exploding the Bible verse that goes on to say, “**And I will bless them that bless thee, and curse him that curseth thee**”- Genesis 12:3).

Thus, White (Ashkenazi) Jews will expect Gentile people to remain silent, whenever a Jew blasphemes the Almighty with his open promotion of usury, self-deception, and sexual degeneracy; Yet they will immediately claim “fowl play!” (anti-semitism!) whenever a gentile demands Ashkenazi Jews to live up to their claim of being the true representatives of God’s Holy people; As the latter demands that they abide by the Scriptures that go on to say: “**Seek good, and not evil**, that ye may live: **and so the Lord, the God of hosts, shall be with you, as ye have spoken**. Hate the evil, and love the good, and establish judgment in the gate: it may be that the Lord God of hosts will be gracious”... “But let him who should praise himself praise himself in this: ‘in understanding me and knowing me, that **I am יהוה (Adonai), who do mercy, judgment and justice on earth; because these things I want [men to do], says יהוה** ’ ”- Amos 5:14-15, Jeremiah 9:24

No oprimas al debil, al pobre, al desvalido, ni a la persona que es mas justa, misericordiosa, o humilde que tu

“Cuando naciere el becerro, el cordero, o la cabra...” - Lev. 22:27. El Santo de Israel dijo: “El becerro es perseguido por el león, la cabra por el leopardo, y la oveja por el lobo- no me ofrezcan a mi ninguno de los perseguidores, solo de los perseguidos”- (Lev. R. 27:5). Dijo el Rabino Abbahu: “el hombre debe siempre esforzarse por ser de los perseguidos, y no de los perseguidores, pues aunque entre las aves ninguna es mas perseguida que la tórtola y la paloma, solo estas fueron declaradas adecuadas para el altar”

«No estamos en este mundo para cumplir las expectativas de otras personas; ni las otras personas están para cumplir nuestras expectativas. Nuestra misión en este mundo, es hacer lo bueno; sea esto o no la expectativa de quienes nos rodean»

What is Scripture’s stance on ethnic, religious, and political discrimination?

If you spend enough time studying the Hebrew Scripture, you will eventually discover that, in the eyes of the Creator [blessed be He], there are no Jews, no Christians, no Muslims, and no Samaritans; there is no Black person, and no White person; there is no American, no Chinese, no Russian, and no Arab; there are no Republicans, nor are there any Democrats.

In the eyes of Moses’ God, there’s only people who fear the Creator [striving to live the life of holiness, justice, mercy, and humility enshrined by God’s commandments], and people who don’t yet fear Him, [and therefore oppose the life of holiness enshrined by God’s commandments].

Those who openly fear God, deserve our praise, our admiration, and our support [no matter if they are Arabs, or Jews; Russians, or Americans; Blacks, or Whites; Democrats, or Republicans]. But those

who openly oppose God [refusing to obey God's commandments, and encouraging others to do the same] deserve neither our praise, our admiration, nor our support [no matter if they are Arabs, or Jews; Russians, or Americans; Blacks, or Whites; Democrats, or Republicans]. As it is written: "God judgeth the righteous, and God is angry with the wicked every day. If he turn not, he will whet his sword; he hath bent his bow, and made it ready. He hath also prepared for him the instruments of death..."- Psalm 7:11-13, KJV. And also says in another place: "They that forsake the law praise the wicked: but such as keep the law contend with them"- Proverbs 28:4, KJV.

In fact, even when the wicked prays to God, until his heart is willing to follow the path of holiness outlined by God's Law, his prayer is considered to be an abomination. As is written: "He that turneth away his ear from hearing the Law, even his prayer shall be abomination"- Proverbs 28:3, KJV



God's Law teaches that a cruel Jew is a false Jew (a "Jew in name only", or a "JINO")

The foundational idea behind God's Law (Torah) is that the Holy One wants all mankind to be engaged in "sowing goodness". How? By showing kindness [and generosity] toward our needy fellow creatures.

Thus, a true believer is not only prevented from practicing usury; but he is also enjoined to let hungry people (the foreigner, the widow, the orphan, etc) feed from the produce growing in the corners of his fields; he is enjoined to let slaves go free (after six years of service); he is enjoined to pardon all outstanding debts; he is commanded to returned any purchased property after 50 years of use; he is enjoined to let his fields lie fallow every seven years, etc.



Thus, no real [or sincere] Hebrew believer can hoard land, produce, resources, slaves, money, properties, or power, as the latter is not only a direct rebellion against the very spirit of God’s Law, but also a veiled form of idolatry.

And the former is attested by an ancient Jewish traditions that goes on to say-- «Our masters taught: “As for those who hoard produce, lend money on interest, diminish measures, and raise prices, Scripture quotes such people as saying: ‘When will the new moon be gone, that we may sell grain? And the Sabbath, that we may set forth corn? Making the ephah small, and the shekel great, and falsifying the balances of deceit’ ” (Amos 8:5).

And what follows directly? “The Lord has sworn by the pride of Jacob: ‘Surely I will never forget any of their works’ ” (Amos 8:7)» (Babylonian Talmud, Bava Batra 90b). And it is also stated elsewhere-- We have been taught the Rabbi Joshua Ben Korhah said:

«He who shuts his eye to an appeal for alms is deemed to be the same as a worshiper of idols. For in one place it is written, “Beware that there be not a **base thought** in your heart... so that you are mean to your needy kinsman and give him nothing” (Deuteronomy 15:9); and elsewhere, “Certain **base fellows** are gone out from the midst of thee and have subverted the inhabitants of their town, saying, ‘Come, let us worship other gods’ ” (Deuteronomy 13:14). Even as the sin in the second instance is idolatry, so the sin in the first instance is idolatry» (Babylonian Talmud, Bava Batra 10a).

Who is great in the eyes of God?

Our dear brothers and sisters, Reformed Samaritanism postulates that what makes a man “great” is God’s presence in his life; Conversely, what makes him “small” is God’s absence of it. And with whom does the Divine presence abide? With the Jews? With the Christians? With the Muslims? With the Samaritans? With those who believe in the Messiah? With those who keep the Sabbath? No!.... The Creator dwells with those who are humble and broken-hearted, regardless of their race or creed. As it is written: «For thus saith the High and lofty One that inhabiteth eternity, whose name is Holy; “**I dwell** in the high and holy place, **with him also that is of a contrite and humble spirit...**”- Isaiah 57:15 (KJV).

And who are the ones destined to inherit the heavenly Canaan? The Jews? the Christians? the Muslims? No! It is reserved instead for the meek, and the humble (no matter their race or creed). As it is written: “**But the meek shall inherit the earth;** and shall delight themselves in the abundance of peace”- Psalm 37:11 (KJV).

And the former might explain the reason why God is presented as providing deliverance to the humble men of old (Enoch, Noah, Job, etc) even though we are nowhere told that they followed Judaism, Samaritanism, Christianity or Islam. May peace be upon you!



Mr. Rosenthal: "It is a marvel that people do not rise up and drive every Jew out of this country." Harold Wallace Rosenthal, himself a Jew, made this statement after admitting Jewish dominance of all significant national programs. "We Jews continue to be amazed with the ease by which Christians have fallen into our hands. While the naive goyim wait for Khrushchev to bury them we have taught them to submit to our every demand." When asked how a nation could be captured without their knowing it he attributed this victory to "the absolute control of the media." He boasted of Jewish control of all news and said that any newspaper which refused to be controlled by them was brought to its knees by withdrawing all advertising and other methods. Failing in this the Jews stop the supply of news print and ink. "It's a very simple matter," he said. When asked about the role of those in high political office, he said that "no one in the last three decades has achieved any political power without Jewish approval. Americans have not had a real presidential choice since 1932. Roosevelt was our man and every president since him has been our man."

-- Harold Wallace Rosenthal (November 2, 1947 - August 11, 1976), was a senior aide to Jewish Senator Jacob K. Javits (R-NY). Rosenthal was murdered in Istanbul (Turkey) just 30 days after uttering the above words during a public interview

Science [and for that sake, any sort of public information] is often craftily biased by powerful external interests. Thus, if your acceptance [or rejection] of any public information poses a risk of stumbling, make sure that you stumble "on the safe side"; in other words, that your decision let's you fail in favor of your own moral and personal integrity [on the side of truthfulness, dignity, honor, integrity, justice, mercy, and humility]; and not in favor of the hidden agenda of any social, economical, political, or religious establishment

Reformed Samaritanism version of, "he who exalts himself will be humbled, and he who humbles himself will be exalted"

The story goes that, for three consecutive years, there was a dispute between the Jewish school of Shammai and the Jewish school of Hillel. The one said, "The Law is according to our interpretation", while the other said, "No!, the Law is according to our interpretation". Then a Divine voice came forth, and it was heard proclaiming: "The edicts of both schools are the word of the living God, but the Law is according to the school of Hillel". But, if the edicts of both schools were the word of the living God, what merit did Hillel's school have, in order for the Law to be established according to their interpretations? The answer is that, in addition to have good theology, Hillel's disciples were kind and humble (in other words, their truth didn't make them arrogant).

Thus, Hillel taught not only his own interpretations, but also those of Shammai. In fact, whenever instructing his disciples, Hillel would first teach them Shammai's interpretations, and only after it would he proceed to teach them his own views concerning the subject. Not only that, but Hillel would let his followers intermarry Shammai's disciples, even though he knew that would diminish his own numbers.

**ALL GREAT TRUTH
EXPERIENCES AT LEAST
THREE STAGES OF
DEVELOPMENT:**

- 1) IN THE FIRST PLACE, IT IS
RIDICULED**
- 2) NEXT, IT IS VIOLENTLY
OPPOSED**
- 3) FINALLY, IT IS
RECOGNIZED AS A SELF-
EVIDENT TRUTH**

And the former goes to prove that, the man who makes himself small (not exalting himself above others) will be made great by the Creator; But, the one who magnifies himself, will be diminished by the Creator. How do we imitate the aptitude of the Hillel school? Easy! If you are a Hebrew believer, make a habit of [from time to time] pointing out how nice and uplifting are some of the songs composed by our Christian brothers. Likewise, point out how united and humble can Muslim believers often be. If you are instead a Christian believer, you might commend the chaste attire of the female Muslim believers, or how wise and deep are some of the old Jewish legends. Conversely, if you are Muslim you could mention how similar to yours is Hebrew monotheism, or how similar to yours was the commitment of the early Christians, who were willing to die for their faith. By doing the former, you will earn merit and please your Creator; not only by speaking truth, but better yet by become a living example of the meekness and humility such truth is supposed to forge into our lives.



Who is really powerful?

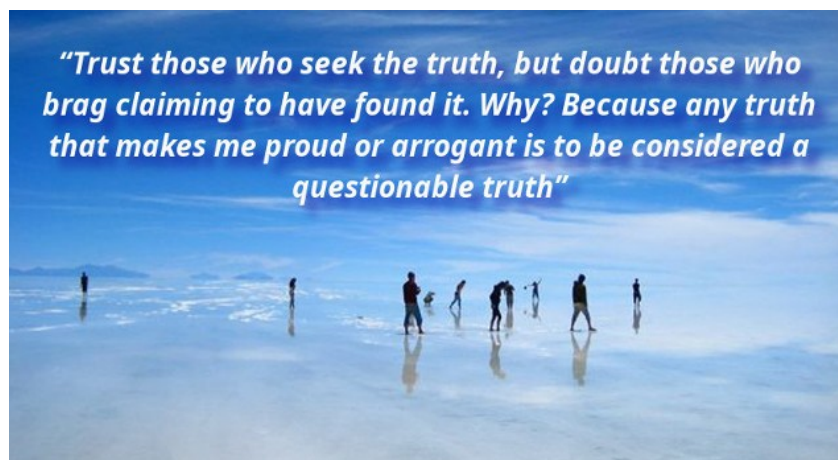
The most powerful of all, is he who [with his kindness], can turn into friends those whom, until that moment, had been his enemies. Who is an example of this? The prophet Elisha, who turned into friends the enemy soldiers (Syrians) who had gone out to entrap him (2nd Kings 6:8-23)

What is God's Law (Torah) ultimate purpose?

Torah's ultimate aim isn't that we become proud and arrogant, boasting about how awesome our Hebrew theology is, or how weak [and poor] it's non-Hebrew counterpart might seem to be. Rather, Torah's goal is for mankind to understand that, what God really wants from us, is that we commit ourselves with a life of goodness-- with the pursuit of mercy, fair judgment, righteousness, and humility. Why? Because these are the things that please the Almighty, therefore bringing blessings upon our lives. As it has been said,

“And thou shalt do that which is right and good in the sight of the LORD; that it may be well with thee... Thus saith the LORD: Let not the wise man glory in his wisdom, neither let the mighty man glory in his might, let not the rich man glory in his riches; But let him that glorieth glory in this, that he understandeth, and knoweth Me, that I am the LORD who exercise mercy, justice, and righteousness, in the earth; for in these things I delight, saith the LORD...

... It hath been told thee, O man, what is good, and what the LORD doth require of thee: only to do justly, and to love mercy, and to walk humbly with thy God...



... Is it not to deal thy bread to the hungry, and that thou bring the poor that are cast out to thy house? when thou seest the naked, that thou cover him, and that thou hide not thyself from thine own flesh? Then shall thy light break forth as the morning, and thy healing shall spring forth speedily; and thy righteousness shall go before thee, the glory of the LORD shall be thy rearward. Then shalt thou call, and the LORD will answer; thou shalt cry, and He will say: 'Here I am'. If thou take away from the midst of thee the yoke, the putting forth of the finger, and speaking wickedness; And if thou draw out thy soul to the hungry, and satisfy the afflicted soul; then shall thy light rise in darkness, and thy gloom be as the noon-day; And the LORD will guide thee continually, and satisfy thy soul in drought, and make strong thy bones; and thou shalt be like a watered garden, and like a spring of water, whose waters fail not...

... Wash you, make you clean, put away the evil of your doings from before Mine eyes, cease to do evil; Learn to do well; seek justice, relieve the oppressed, judge the fatherless, plead for the widow. Come now, and let us reason together, saith the LORD; though your sins be as scarlet, they shall be as white as snow; though they be red like crimson, they shall be as wool. If ye be willing and obedient, ye shall eat the good of the land”- Deuteronomy 6:18, Jeremiah 9:22-23, Micah 6:8, Isaiah 58:7-11, Isaiah 1:16-19 (Jewish Publication Society, 1917 Edition).

Whether he be a Jew, or a Gentile, no man can consider himself to be wise until he learns to appreciate the worth of constructive criticism. As it has been said: "Don't correct the impudent, or they will hate you; CORRECT THE WISE, AND THEY WILL LOVE YOU"- Proverbs 9:8 (Common English Bible)

Goodness saves from death

On one occasion, a Hebrew sage and a Persian astrologer were together, sitting in the same place. Then, they saw that some people were going out to the meadow (to look for firewood). At that moment, the Persian astrologer pointed his finger at one of them, and said: "That man leaves here, but he will not return, for he will be bitten by a snake, and he will die".

Hearing this, the Hebrew sage replied: "If he is a man of virtue, he will go out and come back". While they were still sitting there, the man who had left returned. Then the Persian astrologer, getting up, removed the bundle of wood that the man was carrying, and there he discovered a snake, which had been cut into two pieces.

The Hebrew sage then asked the man: "What goodness have you done?" (which has allowed you to "cut" the evil decree issued by the stars against you). The man replied: "Those of us who go for firewood usually contribute a portion of the bread that we collectively eat. But today, one of ours had no bread to contribute. Thus (so that he wouldn't feel ashamed) I decided to collect each one's bread; and, when I got to this man, I threw into the basket a piece of bread that I pretended to take from his hands".

After hearing his words, the Hebrew sage said to the man: "You have done a thing worthy of a good Samaritan!". From that day forward, the Hebrew sage began to explain the verse that says: "...justice (mercy) delivers from death" (Prov. 10:2) as meaning that works of mercy not only deliver from unnatural death, but from any form of death (even supernatural ones!)

What is your baseline for reality?

Each man is free to decide what will he [or she] use as his personal baseline for reality; Religion, science, politics, economical forces, social movements, gender classifications, racial identity, emotions, out of body experiences, etc.

But as for those who have chosen to follow the religious philosophy known as "Reformed Samaritanism", their baseline for reality is to be found in the Divine natural order-- In the common sense idea that, in the final analysis, nothing [and nobody] escapes from the Law of "Cause, and effect"; "Action, and reaction; "Sowing, and reaping"; "What goes around, comes around", etc. And the logical implication of the former tenet is that, the things we would not like to "reap" into our own lives (to be abused, to be unjustly treated, to be hated, cheated, victimized by opportunists, etc) are the same things we must try to never "sow" into the life of our fellow creatures. Likewise, the things we would like to "reap" into our lives (love, encouragement, humble respect, consideration, fair and just treatment, honesty, good and wise advise, etc), are the very things we should strive to "sow" into our fellow creatures.

Jerusalem was destroyed because men of integrity were no longer found there, as is said: “Roam the streets of Jerusalem, search it's squares, look about and take note: You will not find a man --not a one-- who acts justly, who seeks integrity, that I may pardon her”- Jeremiah 5:1 (Babylonian Talmud, Shab. 119b)... Jerusalem was destroyed because it's inhabitants did not reprove one another, as is said: “Her princes are become like harts that find no pasture”- Lamentations 1:6. Like harts, each of whose head is beside the tail of the one before it, so did Israel of that generation keep their faces looking toward the ground and not reprove one another (Ibid)



Did God ever expect us to be perfectly obedient to His Divine Law? Are we left with no other option but to accept the [alleged] atoning sacrifice done by the Nazarene?

Although the Christian faith is a noble and valid path to approach the Holy One [blessed be He], Reformed Samaritans hold fast to God's Law, when it teaches that nobody can die, in order to atone for the sins of someone else (“... **every man shall be put to death for his own sin... every one shall die for his own iniquity...**”- Deut. 24:16 & Jeremiah 31:30, K.J.B.).

Why is this so? Because Torah (God’s Law) demands personal accountability. And that’s why it goes on to say: “... and **the land cannot be cleansed of the blood** that is shed therein, **but by the blood of him that shed it**”- Numbers 35:33. Thus, if the Gospel comes down the road, pretending to deny what the Law has already stated (“... **that Christ died for our sins...**”- 1 Corinthians 15:3), then the bitter dispute between Torah believers and Gospel believers is finally settled, and there's nothing else to discuss.

Why? Because the truth revealed by God’s Law is final and irrevocable, as the Law cannot be altered, nor abrogated (“**Ye shall not add unto the word which I command you, neither shall ye diminish ought from it...**”- Deut. 4:2). And the Gospel seems to confirm this viewpoint, when it quotes Jesus (may peace and blessings be upon him) saying the following: “... and **the Scripture (God’s Law) cannot be broken**”- John 10:35.

Besides, though Christian theology claims that unless our works are absolutely perfect, the Creator will pay us with evil; Yet God’s Law depicts a completely different God; One who is so merciful that doesn’t reward us according to our works. Instead, He’s portrayed as a loving Father-- One who delights in showing mercy and compassion to His weak, ignorant, and often rebellious children.

As is written: “**Like as a father pitieth his children, so יהוה (the Lord) pitieth them that fear him.** For he knoweth our frame; he remembereth that we are dust... **He hath not dealt with us after our sins; nor rewarded us according to our iniquities.** For as the heaven is high above the earth, so great is his mercy toward them that fear him... **Who is a God like unto thee that pardons iniquity, and**

passes over the rebellion with the remnant of his heritage? **He did not retain his anger for ever because he delights in mercy**”- Psalm 103:13-14, Psalm 103:10-11, & Micah 7:18.

Finally, Scripture is crystal clear, when it goes on to teach that if a sinner vows repentance [in order to start anew, doing the goodness that pleases the Creator], not only will he receive the promise of life [everlasting], but will also be given “a clean slate”, since his former iniquities will never be remembered again. As is written: **“But if the wicked will turn from all his sins** that he hath committed, and keep all my statutes, **and do that which is lawful and right, he shall surely live**, he shall not die. **All his transgressions that he hath committed, they shall not be mentioned unto him:** in his righteousness that he hath done **he shall live**”- Ezekiel 18:21-22.



Will the Creator condemn us for following a false religion?

Scripture tells the story of a great miracle experienced by a Pagan [Syrian] widow. As is written: «Then Elijah said to her, “Don’t be afraid; go and do as you have said. But first make me a small loaf from it and bring it out to me. Afterward, you may make some for yourself and your son”... So she [the Syrian widow] proceeded to do according to the word of Elijah. Then the woman, Elijah, and her household ate for many days. The flour jar did not become empty, and the oil jug did not run dry, according to the word of the Lord he had spoken through Elijah»- 1 Kings 17:13-14, & 15-16 (Christian Standard Bible).

What merit did this pagan women have, for the God of Israel to look upon her with mercy? Well, her merit was that, though a follower of pagan idols, she had shown mercy to hungry Elijah, providing him with food and water. Thus, she too was worthy of being blessed with food and water.

Likewise, Scripture relates the story of a Syrian [Pagan] general to whom God granted a miraculous deliverance from his incurable disease. As is written: “Then went he [Naaman] down, and dipped himself seven times in Jordan, according to the saying of the man of God: and his flesh came again like unto the flesh of a little child, and he was clean”- 2 Kings 5:14, KJV.

Why was this idol worshiper worthy of God's deliverance? He was worthy because, though pagan, he had been an instrument for the deliverance of his own people. As is written: "Now Naaman, captain of the host of the king of Syria, was a great man... because by him the Lord had given deliverance unto Syria"- 2 Kings 5:1, KJV. Thus, Divine justice demands that he who had delivered other people be himself also delivered.

Notice how, in the previous examples, God granted mercy and deliverance to idol worshipers, even before they had abandoned their paganism! But, isn't it important to have the correct theology? To follow the right religion? What moral lesson is Scripture trying to convey with these stories? They are recorded in order to teach us that, in the eyes of God, doing good with our existing theology is far more important than having a good existing theology.

Curiously, on this regard Jewish tradition seems to agree with Reformed Samaritanism, when it goes on to say: «Elijah [the prophet] said: "***I call Heaven and Earth to witness that, whether it be a Jew or a heathen, whether it be a man or a woman, a manservant or a maidservant, the Holy Spirit will suffuse each of them in keeping with the deeds he [or she] performs***"»- Tanna debe Eliyahu, edited by Friedmann, Page 48

«Faith in an Israelite Messiah (past or future) can be a good thing. But beware of turning it into an idol! Remember that, no matter if it be the nation of Israel, the Israelite religion, or an Israelite individual, Scripture denotes Israel using the Hebrew word, "Yishrael"; a word that sounds ominously similar to the Hebrew phrase, "Ish-ra-el" (whose meaning is none other than, "Man is an evil god!"»

What are Reformed Samaritans supposed to do with Yeshua (Jesus of Nazareth, may peace and blessings be upon him)

Though not a branch of the Christian faith, Reformed Samaritanism recognizes Jesus moral teachings to be a valid path toward obtaining God's favor. But if so, then why isn't Reformed Samaritanism part of the Christian religion? Well, the answer to that question has to do with the fact that Reformed Samaritans view salvation as the natural result of a life that honors his Creator. How do they go about it? They simply commit themselves with performing the goodness commanded by God's Ten Supreme Laws (or "Commandments").

In other words, by willingly turning the former Laws into our own moral compass, we make sure that our lives slowly acquire the justice, mercy, and humility that characterize our heavenly Father; so that, in the process, we end up becoming "Sons of God". As is written: «Ye are the ***children of the Lord your God***... I have said, "***Ye are gods***; and all of you are ***children of the most High***..."»- Deut. 14:1, Psalm 82:6, King James Bible.

And just as Scripture states that, upon his death, David was sent to rest with his fathers ("So ***David slept with his fathers***, and was buried in the city of David"- 1 Kings 2:10), so will [upon their death] God's children be sent to rest with their Heavenly Father.

And whence we get the Holy One never expected God fearing Israelites to attain absolute moral perfection? We get it from the fact that, though they never achieved such perfection, the former verses refer to them as "gods", "children of the Lord", and "children of the most High". In fact, the Creator Himself goes on to describe them as "Holy people".

As is written: "***For thou art an Holy people*** unto the Lord thy God: the Lord thy God hath chosen

thee to be a special people unto himself, above all people that are upon the face of the earth”- Deut. 7:6

But what about Jesus of Nazareth (Yeshua, may peace and blessings be upon him)? Didn't he attain absolute moral perfection? Well, not really. In fact, Scripture foretold no man would ever reach such moral perfection. As is written: “**For there is not a just man upon earth, that doeth good, and sinneth not**”- Ecclesiastes 7:20.

And the former might explain the reason why Yeshua is depicted in the gospel as a flawed human being. In what sense? In that he would demand people to display a moral perfection he himself lacked. Consider the following examples:

(1) Yeshua commanded not to resist he who smites you, but rather offer the other cheek: “But I say unto you, That ye **resist not evil: but whosoever shall smite thee on thy right cheek, turn to him the other also**”- Matthew 5:39. yet when Jesus himself was smitten, he resisted the aggressor, refusing to offer him the other cheek (thereby showing that theory is great, but the law of sowing and reaping always prevail): “... **one of the officers which stood by struck Jesus** with the palm of his hand, saying, Answerest thou the high priest so? **Jesus answered him, If I have spoken evil, bear witness of the evil: but if well, why smitest thou me?**” - John 18:22-23

(2) Yeshua claims to have greater wisdom than Solomon (“The queen of the south shall rise up in the judgment with the men of this generation, and condemn them: for she came from the utmost parts of the earth to hear the wisdom of Solomon; **and, behold, a greater than Solomon is here**”- Luke 11:31). In addition, he claims to have no fear of death (“And I say unto you my friends, **Be not afraid of them that kill the body**, and after that have no more that they can do”- Luke 12:4). Finally, Yeshua claims to have no sin (“**Which of you convinceth me of sin?**...”- John 8:46).

And the former implies only Yeshua had the right to judge and rebuke the sin of other people, as only his judgment is safe (“**For the Father** judgeth no man, but **hath committed all judgment unto the Son**... I judge no man. **And yet if I judge, my judgment is true**: for I am not alone, but I and the Father that sent me”- John 5:22, & 8:15-16).

Thus, being the fearless, wise, morally perfect, and divinely appointed Judge, we would expect Yeshua to be bold enough to confront the sin of powerful kings and rulers. Yet when Herod breaks God's Law [taking his brother's wife], it is John the Baptist [and not Yeshua!] who has the moral greatness and courage to rebuke the king, risking his own life.

(3) Not only couldn't Yeshua judge the issues of kings and rulers, but the gospel pictures him being unable to judge even trivial matters pertaining to common people. As is written: «And one of the company said unto him, “Master, speak to my brother, that he divide the inheritance with me”. **And he [Yeshua] said** unto him, Man, **who made me a judge or a divider over you?**”- Luke 12:14

Thus, we can allegorically say that, though Jesus moral teachings are “Kasher” (ritually fit for believer's consumption), his actual life example “smells bad”. Curiously, Jesus himself suggests the path we ought to follow when handling such contradictions (“... For with the same measure that ye mete withal it shall be measured to you again”- Luke 6:38). As is written: “**All therefore whatsoever they bid you observe, that observe and do; but do not ye after their works: for they say, and do not**”- Matthew 23:3 (“sowing and reaping”, “eye for an eye”, “action, and reaction”... The fair and just answer to contradictory request is a contradictory reply)

A testimony of a near death experience

My near death/OOBE experience happened around 2010. I was at home, experiencing a particularly severe asthma attack—one that refused to respond to any of the medications I happened to have at hand [Afrim, Albuterol, Vicks vaporub, etc]. Not wanting to scare my wife, I decided to go to bed, and try to “bite the bullet” alone.

Yet the lack of air became so bad that it got to a point where I simply said to myself: “Lord, I can’t take this anymore... I’m tired of struggling with these symptoms... I’ll just stop fighting them, and let your will be done, whatever it might be(‘Blessed is the man that trusteth in the Lord, and whose hope the Lord is’- Jeremiah 17:7)”. Then, my body spontaneously exhaled the little air left inside my lungs [in a sort of long and agonizing last breath]. Right after this, I saw myself coming out of my physical body, into what felt to be a sort of parallel universe, or dimension (‘For, behold, I create new heavens and a new earth: **and the former shall not be remembered, nor come into mind**’- Isaiah 65:17).

Curiously, though I could see things just as if I were still inside my bedroom, I felt like if I were existing outside space/time; something similar to when you watch what is been aired from inside a flat screen (two dimensional) TV set--- although you perceive things as clearly as if you were “inside” the TV, the fact is that you are not even inside the same dimension!

Another thing I experienced is that I no longer felt any human feelings nor limitation-- no pain, no sickness, no fear, no thirst, no hunger, no weakness, no despair, no power struggles, no doubts, etc (‘And God shall wipe away all tears from their eyes; **and there shall be no more death, neither sorrow, nor crying, neither shall there be any more pain: for the former things are passed away**’- Revelation 21:4

In fact, the only “feeling” I could still experience was peace, but not a peace like the one we experience here on Earth. Rather, the peace I felt was so absolute, that it seemed to be the size of the universe (‘**Thou wilt keep him in perfect peace, whose mind is stayed on thee: because he trusteth in thee**’- Isaiah 26:3).

In addition, I felt like I had the energy of a trillion stars (‘And they that be wise shall shine as the brightness of the firmament; and they that turn many to righteousness **as the stars for ever and ever**’- Daniel 12:3).

Another thing I noticed is that, though I had what seemed to be a physical (limited) shape, I actually felt as if I was existing in a state that could only be describe as “a living thought”, or “consciousness” (‘As for me, I will behold thy face in righteousness: **I shall be satisfied, when I awake, with thy likeness**’- Psalm 17:15).

And the former might explain the reason why, whenever I wanted to communicate with any of the beings I encountered over there, my “mind” would merge with their minds; so that, in an instant, I would know absolutely everything they had ever felt, thought, or experienced [there are no secrets in that realm!].

Likewise, whenever I wanted to know anything, I would simply wish to know it, and the information would come to me as easy [and as clearly] as if my mind were directly connected to the source of all knowledge in the Universe,(‘**For nothing is secret, that shall not be made manifest; neither any thing hid, that shall not be known and come abroad**’- Luke 8:17).

Another thing I experienced is that, whenever I wanted to cross into our present 3 dimensional realm, I would simply wish it to be so, and a sort of “energy portal” (or “threshold”) resembling a doorway would open-up, so I could step into it.

My near-death/out-of-body experience (NDE/OOBE) was quite long, and involved learning things so radical, that they shook my religious preconceptions to their very core. So, in order not to offend

anybody, I will not include them here.

Curiously, though I consider myself to be a religious-minded individual, I must say that my NDE did not include anything you would come to expect from a person supposedly influenced by years of religious instruction.

In other words, I did not see any deceased relatives; I did not see Moses, Jesus, Muhammad, no Rabbi, no pastor, no Imam... no religious figure whatsoever... I did not hear anybody quoting [nor even mentioning] any religious text (Torah, Gospel, Qur'an, etc)... I saw no winged beings, no angels, no cherubim, no horned demons, no lake of fire, no awesome light, no tunnel, no garden of Eden, no flying thru the stars, no final judgment... Heck! I not even remotely saw [or heard] God!

And the former made me understand that I was experiencing one of the lowest possible “paradises”-- one of the many heavens awaiting the common believer. Who is a common believer? It is he [or she] who fears God and sincerely wants to do His will, yet is lacking in faith and/or commitment, so that he has never done anything worthy of making him stand side-by-side with the great men of God [let alone with the holy angels!].

Still, the heaven I experienced was so incredibly amazing, that it surpassed (by many orders of magnitude) my wildest expectations.

As a result of the former, I concluded that each near death experience is unique, as the Supreme Power of the Universe speaks to each of us in the language [and the terms] that our particular souls feel comfortable with.

For example, since the life of most males is a constant struggle (or “battle”) to provide for their households, it makes sense that most males NDE’s will include an awesome sense of Peace, as well as the vision of some sort of magnificent structure (or “building”).

By the same token, since most women aspire to be loving and fruitful, their NDE’s will often include an incredible sense of Love, and will display some sort of incredibly beautiful garden and/or landscape.

In short, good and noble souls will experience a good and noble afterlife-- a sort of “personalized heaven”; while hateful and oppressive souls will experience a hateful and oppressive afterlife-- a sort of “personalized hell” (“What the wicked dread will come on them, but what the righteous desire will be given to them”- Proverbs 10:24, Common English Bible).

Again, not that heaven is either a literal building, or a literal garden-- just the way the Almighty communicates with us-- hinting at the idea that the afterlife is so infinite, that there’s enough “room” for each of us to have the personal world [or even universe!] we have always dreamed about.

As for how could I “see” other beings [having no physical body], the experience was strange, and quite difficult to explain. Why? Because it is like trying to explain the “phantom limb syndrome”-- where you literally feel a severe pain in one of your extremities-- something that is not supposed to happen. Why? Simply because such extremity isn't even there! [as it has been amputated].

Likewise, during my NDE/OOBE I could “feel” and “see” other spirits, which looked to me just like regular people existing in physical bodies-- something that was not supposed to happen. Why? Because, as we were no longer alive, I was fully aware that our physical bodies had been “amputated” [so that there were no physical bodies to sense or view!].

Curiously (and as a side note), I somehow see a parallelism of the former phenomenon. When? Whenever I hear of a person claiming to be “trapped” inside a body belonging to the opposite sex (as if there is actually one physical body being trapped inside a second body-- something that should not be possible, as there's only one body to speak about).

Finally, I was made to understand that most of what I had seen [and experienced] was only metaphorical-- shadows and symbols of far greater realities; realities so profound that it has taken me years to start to comprehend. For example, part of what I saw included the following metaphor: Since I had seen no angels, no cherubim, no prophets, etc, I expressed my desire to see “the heavenly city”. Then I was asked to wait, and in a short while what seemed to be a small bus stopped by.

I hopped into it, and we started the journey riding up thru a mountain, following an extremely long, steep, narrow and difficult road. Eventually, we reached a very high plateau, where we kept travel for ages along what seemed to be a straight and ample road (a highway to heaven?).

Next, we reached a place where the highway was crowded by billion of human beings-- so many that they resembled a living ocean of people; a crowd so large that it seemed to span the whole horizon [from east to west!]. As the bus would not reduce it’s velocity, I manifested my concerns to the bus driver, who calmly asked me to just wait and see what was about to happen.

Suddenly, the bus hit the crowd; but instead of hurting anybody, a sort of non-physical “portal” (or “threshold”) opened up, so that the bus found itself on the other side, floating over the area of a huge and majestic city.

As soon as I saw the splendor of this city, I felt compelled to praise the Almighty, saying: “Great and wonderful are your works, oh King of the Universe!”. Curiously, the other bus riders uttered the same praise, at exactly the same moment.

Then, I looked outside the bus window, and focused upon one of the buildings, which resembled a pink hued gigantic sea shell-- I could notice that they were many other beings dwelling on each one of the building levels; but, to my surprise, the building was so tall, and contained so many millions of inhabitants, that the building top seemed to disappear in the sky [as if the building kept going up forever!].

What does it all mean? In my humble opinion, it means that, though harsh and difficult, human life is an never ending process of “evolution” [or “growth”]; first in the physical realm, and then in the non-physical realms; that each soul is free to choose when [and how much] it wants to evolve-- how much moral perfection and refinement it wants to attain.

In addition, it means that there are an infinite number of heavens—that, if I saw no angel (nor great prophet), it was only because, though incredibly amazing, the “heaven” I was experiencing was just “the bottom of the mountain” [in other words, the heaven of average people like myself]-- the footstep to an infinite number of ever increasing realms.

Thus, I have come to believe that heaven isn’t a specific place, but rather a stop we make along an infinite journey in the “upward” direction. Of course, if we want it to be so, we can stop, and abide in a “physical heaven” (experiencing a sea of human lives) for as long as we wish. But we can optionally transcend any form of human existence, in order to exist as part of “a place” (a “city” that seems to exist even beyond the non-physical realm).

Curiously one of the names Hebrew tradition gives to the Almighty is “Ha-Makom”, a phrase that literally means “The Place”. What Place? The infinite place which, though not existing anywhere, contains within itself all that is, was, or will ever be.

In short, in my humble opinion, heaven is an infinite journey. A journey where? A journey toward “The Place”-- toward the Infinite Being who contains inside itself all other things. Therefore, in the very moment we are courageous enough to stop, in order to objectively examine our lives, and go on to say: “Oh my God! What I did wasn’t right-- If I could start it all over again, this time I would try to do it much better”, in that very moment our soul starts it’s infinite journey to heaven.

Scripture is a book of parables and moral paradigms

Hebrew Hebrew Scripture is a book of parables, as well as moral Paradigms. As is written: “**Son of man**, put forth a riddle, and **speak a parable unto the house of Israel**... And **utter a parable unto the rebellious house**, and say unto them, Thus saith the Lord God; Set on a pot, set it on, and also pour water into it... **And he took up his parable**, and said, Alas, who shall live when God doeth this!... **I have also spoken by the prophets**, and I have multiplied visions, **and used similitudes**, by the ministry of the prophets”- Ezekiel 17:2, Ezekiel 24:3, Numbers 24:23, & Hosea 12:10 (King James Bible).

Thus, each geographical location, each nation, each story, each rite, each name, and each character contained within Scripture is meant to be understood either as an allegorical representation of some eternal truth; or as a moral paradigm aimed at guiding us into the path of righteousness.

Consider the following example: God Law states that, among the animals, only the cow, the goat, the sheep, and the dove were fit for Temple offerings. Which allegorical truth is Scripture trying to convey with this? Well, each of the former animals can be domesticated [therefore living in peace with humans]. In addition, none of them is a predator. Thus, Scripture hints at the fact that God isn't pleased with those who cannot live in peace with their neighbors; nor those who “prey” upon those who are weak or feeble.

And that's the reason why, though God is “the King” of the World, and the lion is “the king” of the beast, the latter couldn't be offered to God in sacrifice [as God isn't pleased with those who, like the lion, prey upon their weaker fellow].

Another example: Torah declares the swine to be impure. Why? Because, in order to be ritually pure, an animal must not only have a split hoof [an external requirement] but also chew the cud [an internal requirement]. Yet, though having a split hoof, the swine doesn't chew the cud.

What moral teaching is Torah trying to teach with this paradigm? It hints at the idea that God isn't pleased with he whose purity is only external [the man who is ritually observant], while his heart remains impure [tainted with stubbornness, greed, deception, pride, and immorality].

God's Law (Torah) teaches that, if you forgive other people's faults, your own faults will also be forgiven; that if you grant mercy, mercy will be granted unto you

God's Law states the following: “At the end of every seven years thou shalt make a release. And this is the manner of the release: **Every creditor that lendeth ought unto his neighbour shall release it; he shall not exact it of his neighbour, or of his brother**... .. And when ye reap the harvest of your land, **thou shalt not wholly reap the corners of thy field, neither shalt thou gather the gleanings of thy harvest**. And thou shalt not glean thy vineyard, neither shalt thou gather every grape of thy vineyard; **thou shalt leave them for the poor and stranger**...”- Deut. 15:1-2, & Leviticus 19:9-10 (King James Bible).

What moral teachings is Torah (God's Law) trying to convey when asking us to forgive our debtors and freely give to the needy? Well, since Torah's supreme message is that God's judgment is executed by means of the law of “Sowing and reaping” (also known as “measure for measure”), the former commands ought to be understood as intending to teach that, if we forgive other people's debts (or “faults”), our own faults [or “debts”] will also be forgiven [by the Creator]; that if we show mercy to those who have become weak and needy, we too will be shown mercy, once we have become weak and needy [in other words after our own death].

And the former is also taught by the Christian writings, when they go on to say: "... **forgive, and ye shall be forgiven: Give, and it shall be given unto you;** good measure, pressed down, and shaken together, and running over, shall men give into your bosom. **For with the same measure that ye mete withal it shall be measured to you again**"- Luke 6:37-38, King James Bible

Who owns Torah (God's Law)?

Reformed Samaritanism teaches that the Creator never intended Torah to become a sort of "religious franchise"; where those falsely perceived to be its legitimate owners would try to "license" its operations (deciding who could, and who couldn't follow Torah) in exchange for "a franchise fee" (unconditional support for the Jewish establishment?).

And from whence do we know this? We know it from the fact that Torah wasn't given only to Israelites, but also to the mixed multitude [from all nations] that accompanied Israel in its journey out of Egypt ("And the children of Israel journeyed from Rameses to Succoth, about six hundred thousand on foot that were men, beside children. AND A MIXED MULTITUDE WENT UP ALSO WITH THEM"- Exodus 12:37-38, KJB).

In addition, notice how Torah was given neither in the land of Egypt nor in the land of Israel. Why? In order to prevent both Israelites and non-Israelites from claiming ownership of it.

And why was Torah given instead in the wilderness? In order to teach that, just as the wilderness didn't belong to any particular person (or nation) -- as anybody could get into it, and take as much sand as he wanted--, so it would be with Torah; it didn't belong to any particular person (or nation), as anyone could get into it and take as much of its content as he wanted.

Reformed Samaritanism

Faith in the figure of a coming Messiah (or "deliverer") could provide a great boost to our determination to remain strong in the faith (battling against Ha Satan). But the fact remains that, neither the name "Ha Satan" (the Satan), nor the name "Ha Mashiach" (the Messiah), can be found within the only document that, being written "by the finger of God" (Exodus 31:18), is 100% inspired. Which document is that? It is the Ten "Laws" (or "sayings") given to our master Moses upon the two stone tablets (the Decalogue). But, why would the Decalogue fail to explicitly mention such paramount things as "Ha Satan", and "Ha Mashiach"? Could it be that יהוה (the all-knowing God) simply forgot about it? Or is the Holy One rather trying to teach us a deep moral lesson, hinting at the idea that, neither the belief in a Satan, nor the belief in a Messiah compares in importance to abstaining from theft, from deception, from adultery, from greed, from idolatry, and from dishonoring our parents? Could it be that, by means of such omission, יהוה is letting His servants know that, as far as He is concerned, faith in a coming Messiah is of secondary importance [as if we strive to perform the goodness commanded upon the stone tablets, no Satan will be able to deprive us from enjoying God's blessings; while if we don't perform such goodness, no Messiah will be able to grant us God's favor]?

The New Testament intimates that Jesus (peace and blessings be upon him) was the Messiah only in a symbolic fashion (as he aimed at portraying the one true Messiah that is a life of sincere repentance, justice, humility, and obedience to God's commandments)

The Hebrew Scripture is clear, when it states that the God worshipped by the ancient Israeli people was no man at all (“For He is no man...”- 1 Samuel 15:29; “God is no man...”- Numbers 23:19). And it is also clear when it states that, while this God is inherently sinless (“... His work is perfect: a God of truth and without iniquity, just and right is He”- Deut. 32:4), it is no less true that man is inherently flawed and sinful (“For there is not a just man upon earth, that doeth [only] good, and sinneth not”- Ecclesiastes 7:20).

In addition, Scripture teaches that there's no other Savior, nor anointed (Messiah) Redeemer, besides this God whose Hebrew name is "יהוה" (Adonai Yah, the God of Abraham). As is written: “I, I am יהוה (Adonai Yah), and there is no Savior beside me”- Isaiah 43:11 (Tree of Life Version Bible). Finally, Scripture states that, if there is anyone worthy of being called “the Son of God”, as well as “God's own Servant”, it is the community of believers represented by the ancient Israeli people. As it has been said: “And thou shalt say unto Pharaoh, 'Thus saith the Lord, Israel is My Son, even My Firstborn' ”- Exodus 4:22; And also in another place, "And said unto me, Thou art My Servant, O Israel, in whom I will be glorified”- Isaiah 49:3.

But if the former is true, then why do the Christian gospels ascribe all of the former titles (God, sinless man, Savior, Redeemer, Messiah, Son of God, God's Servant, etc) to the man named Jesus? Well, the answer is very simple, and is actually provided by the gospels, when they go on to say: “Jesus told the crowds all these things in parables, and he did not tell them anything without a parable”- Matthew 13:3.

In other words, since Jesus spoke only in parables, none of the claims he made were supposed to be taken in a strict literal sense, but rather in an allegorical fashion. Consider a first example: Jesus is quoted saying that John the Baptist is the promised Elijah that would come right before the Jewish Messiah (“And if ye will receive it, this is Elijah, which was for to come...”- Matthew 11:14). But the fact is that the former cannot be literally true, as John himself openly declares that he isn't the literal Elijah (who, according to the Hebrew Bible, is a different physical person still alive somewhere in the heavens).

As is written: “And they asked him [John the Baptist], What then? Art thou Elijah? And he saith, I am Not. Art thou that prophet? And he answered, No”- John 1:21. Again, John states that he is not Elijah, while Jesus says that he is. Is one of them lying? No! John says he is not Elijah [in a literal sense]; while Jesus says he is Elijah [in an allegorical sense].

Consider a second example: Jesus claims to be the King of the Jews (“Now Jesus stood before the governor. And the governor asked him, saying, 'Are you the King of the Jews?'. [And] Jesus said to him, 'It is as you say' ”- Matthew 27:11).

But, did Jesus really want to be the [literal] king of the Jews? Of course not! Jesus didn't want to have anything to do with human politics. How do we know it? We know it from the fact that when the Jews tried to make him their [literal] king, Jesus fled away from them (“When Jesus therefore perceived that they [THE JEWS] would come and take him by force, TO MAKE HIM KING, he departed again into a mountain himself alone”- John 6:15).

The truth is that Jesus wasn't talking about any physical kingdom somewhere in this world, but rather about an “out of this world” (non-physical) kingdom. As he himself said: “Jesus answered, 'my kingdom is not from this world... my kingdom is not from here' ”- John 18:36.

Finally, consider the following: first century Jews did expect the coming of a literal Messiah- the

“branch of Jesse” (or the biological “Son of David”) mentioned by the prophet (“There shall come forth a Rod from the stem of Jesse, and a Branch shall grow out of his roots. The Spirit of the Lord shall rest upon him, The Spirit of Wisdom and understanding... He shall strike the Earth with the rod of His mouth, and with the breath of His lips He shall slay the wicked”- Isaiah 11:1-4).

But, was Jesus the literally (biological) Son Of David? Of course not! Why? Two reasons; in the first place [and according to the gospel], Jesus had no biological father, as he was [allegedly] conceived by the Holy Spirit; therefore he could not have been a biological son of any of Jesse's male descendants (keep in mind that Jews traced tribal lineage by their father's genealogy).

Secondly, Jesus himself rejected the idea that the Messiah would be a literal son of David. Why?

Again, because such requirement would disqualify him for the post of Messiah; but also because

Jesus argued that Scripture never made such literal promise, since it wouldn't make sense for a sane father to call any of his biological offspring “Lord”. As is written:

«How can the scribes say that the Messiah is the son of David? David himself says by the Holy Spirit: “The Lord declared to my Lord, ‘Sit at my right hand until I put your enemies under your feet’.”...

DAVID HIMSELF CALLS HIM ‘LORD’; HOW THEN CAN HE BE HIS SON?»- Mark 12:35-37.

Do all roads lead to God? Yes!, but only as long as such road is “paved” with the righteousness printed by the hand of God upon Moses two stone tablets-- A righteousness that translates into a life moral purity, and holiness (fear of God’s judgment, repentance, forgiveness, hope, love, honesty, sincerity, justice, mercy, and humility)

Torah wisdom, and humility

Hebrew Scripture states the following: “Seest thou a man wise in his own conceit? there is more hope of a fool than of him”- Proverbs 26:12. What does it mean? It means that, as a rule of thumb, a shallow minded person will tend to cover-up his ignorance by displaying an arrogant [and false] sense of knowledge and security. In other words, he will constantly deny and/or affirm in absolute, simplistic, and over-generalized terms. But the wise man is instead humble and prudent in his assessment, leaving room for the doubt, for unknown variables, and for the always present exception to the rule.

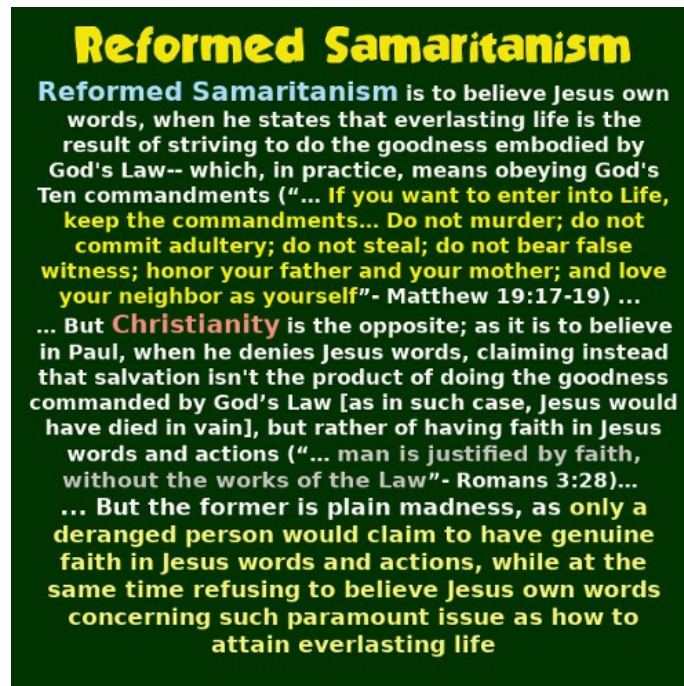
Consider the following: God’s Law suggests that the believer ought to wear a “head fringe” (or “Tefillin”, as per Deuteronomy 6:8). In addition, the believer is supposed to redeem his first born son (Pidyon haben). How? By bringing unto the priest the redemption price of 5 silver coins (Numbers 3:47, & 18:15-16).

Well, story goes that a particularly sharp disciple was sitting in the house of study, learning Torah from a poorly educated sage. While the latter was going over the Torah portion dealing with the Tefillin, the student rose up and asked: “If a Hebrew believer has two heads, on which one of them is he supposed to place his Tefillin?”... taken aback by the question (not having ever considered such possibility), the sage replied: “What kind of foolish question is that? Get out of the house of study, or consider yourself under a ban”.

In that very moment, an older sage entered the study hall and [unaware of the foregoing discussion] went on to ask, “Today, a two headed son was born to my youngest son, how much money is he supposed to give for his redemption (five shekels, or ten)?”.

Upon hearing it, the younger sage felt as if his cover had been blown, and his arrogance rebuked;

therefore, he resolved to make amends. How? By recognizing the merits of his crest-fallen disciple [in other words, by sharing his teaching post with him, so that the sage would expound Torah on one Sabbath, and let the disciple take his post during the next Torah session].



Words of everlasting life: How to secure God's favor, thereby becoming like Moses

Our master Moses (may peace and blessings be upon him) was so beloved by God, that the latter couldn't wait for him to die, in order to let Moses experience the shining privilege of speaking "face to face" with the Almighty. As it is written: "And **the Lord spake unto Moses face to face, as a man speaketh unto his friend**... And it came to pass, when Moses came down from mount Sinai with the two tables of testimony in Moses' hand, when he came down from the mount, that **Moses wist not that the skin of his face shone** while he talked with Him"- Exodus 33:11, & 34:29).

Would you like to enjoy such merit? Would you like the Almighty to consider you as great [and as beloved] as Moses? Well, Hebrew Scripture hints at the idea that he who gives charity [in secret], is even greater than Moses.

Why? Because in spite of his incredible merits, Moses admitted to be afraid ("**For I was in dread of the anger** and hot displeasure, **wherewith the LORD was wrath**..."- Deuteronomy 9:19, Jewish Publication Society, 1917 Edition); Whereas he who secretly gives charity [to the poor] has no anger to fear ("**A gift in secret pacifieth anger**..."- Proverbs 21:14, Jewish Publication Society, 1917 Edition). And the former is the reason why Hebrew Scripture goes on to say: "**Happy is he that considereth the poor [granting him charity]; the LORD will deliver him in the day of evil**"- Psalm 41:2.

Why is this man happy, having no fear? Because he has been promised to be "delivered" (or "saved") in the day of evil. And what is "the day of evil"? It is the day of God's judgment-- the day when the Holy One will display his anger toward the wicked ("**The great day of the LORD is near... That day is a day of wrath**... And **I will bring distress upon men**, that they shall walk like the blind, **because they have sinned against the LORD**..."- Zephaniah 1:14-17, JPS).

And why will the merciful man be “saved” in the day of Judgment? Because God’s judgment consist of letting every man “reap” the same goodness he has willingly “planted” upon his fellow creatures (“For the day of the LORD is near upon all the nations; **as thou hast done, it shall be done unto thee; thy dealing shall return upon thine own head**”- Obadiah 1:15, JPS). Thus, he who has granted mercy will in turn be granted mercy.

And the latter security might be the reason why even the Christian gospel goes on to say: **“Blessed are the merciful: for they shall obtain mercy [in the day of their judgment]”**- Matthew 5:7, King James Version. Thus, no matter if he be a Jew or a Muslim; a Christian, or Zoroastrian, the Almighty will consider him who gives charity [in secret] to be equal [and even greater!] than prophet Moses. May the peace and divine security granted to the merciful be also granted upon you!

The reason why Reformed Samaritanism allow it's followers to choose their personal Messiah

The New testament states that faith in a Messiah called “Jesus” (in other words, calling Jesus your Lord and Saviour) cannot guarantee your salvation. Why? Because Jesus himself said that many of his followers will end up lost. As is written:

«Many will say to Me on that day, “Lord, Lord, didn’t we prophesy in Your name, and drive out demons in Your name, and perform many miracles in Your name?” Then I will declare to them, “I never knew you. Get away from Me, you workers of lawlessness!”»- Matthew 7:22-23 (Tree of Life Bible).

In other words, there is no salvation unless there’s also sincere repentance, as well as the deeds that such repentance entail. As is written:

“No, I tell you! But UNLESS YOU REPENT, YOU ALL WILL PERISH the same way”- Luke 13:3.

And also says, “So they went out and proclaimed that ALL SHOULD REPENT”- Mark 6:12.

And finally says: “Rather, I kept declaring—first to those in Damascus, and then Jerusalem and throughout all the region of Judea, and also the Gentiles—that THEY SHOULD REPENT, AND TURN TO GOD, PERFORMING DEEDS CONSISTENT WITH THAT REPENTANCE”- Acts 26:20.

Thus, Christian Scripture teaches sincere repentance (the triumph of our impulse to do good over our impulse to evil) is indeed the ultimate Messiah (Redeemer). And this is consistent with the Hebrew Scripture, which goes on to say: “But A REDEEMER WILL COME to Zion, and [TO WHOM IN ZION WILL THE REDEEMER COME?...] TO THOSE IN JACOB WHO TURN FROM TRANSGRESSION [in sincere repentance]”- Isaiah 59:20.

Thus, it can be properly said that, although neither Moses, Jesus, nor Muhammad are the literal Messiah, whenever the words of any of these great men successfully turn you away from sin [into sincere repentance] in that very moment they have become [by “antonomasia”, or “association”] your personal Messiah.

And the former is the reason why, although it’s foundation is Moses, God’s Law, repentance, and obedience to the Ten commandments written upon the two stone tablets, Reformed Samaritanism doesn’t demand from it’s followers to believe in any specific Messiah, but rather allows it to be a private and personal issue not to be imposed upon anybody else

The Holy Faith Of Reformed Samaritanism

There's only one true and godly religion: To be just, kind, and humble. As it has been written: "Turn away from evil! Do good! Then you will live in the land forever." - Psalm 37:27 (Common English Bible). And: "He has told you, human one, what is good and what the Lord requires from you: to do justice, embrace faithful love, and walk humbly with your God" - Micah 6:8.

What then is the role played by normative religion (Judaism, Christianity, Islam, etc)? Simply to try and be faithful messengers of God's true religion. And all is well and good, as long as we keep in mind the distinction between the perfect message of true religion, and the imperfect role played by it's appointed messengers.

Who are the Samaritans, and why are they different from the Jews?

Most people tend to ignore the fact that ancient Hebrew people consisted of two distinctive [and often opposing] groups: (1) A northern kingdom comprised of 10 Tribes (often collectively called "Ephraim"); and (2) A southern kingdom, comprised of 2 tribes (often collectively called "Judah"). The kingdom of Judah is represented by modern day Jews [with all of their different sects]; While the kingdom of Ephraim is represented by modern Samaritans [with all of their sects and splinter movements]. Whence we know? We know it because mainstream scholars suggest that while deportations took place both before and after the destruction of Israel (722-720 BCE), they were less significant than the Bible's account of them indicates.

During the earlier Assyrian invasions, the Transjordan and the Galilee did witness large-scale deportations, and entire tribes were lost; the tribes of Reuben, Gad, Dan, and Naphtali are never mentioned again. The region of Samaria, on the other hand, was larger and more populous. Two of the region's largest cities, Samaria and Megiddo, were mostly left intact, and the rural communities were generally left alone.



"To know what people really think, pay attention to what they do, rather than what they say."

— Descartes

Additionally, according to the Book of Chronicles, King Hezekiah of Judah invited the survivors of Ephraim, Zebulun, Asher, Issachar, and Manasseh to Jerusalem to celebrate Passover. Therefore, it is assumed that the majority of people who survived the Assyrian invasions remained in the area. According to researchers, the Samaritan community of today, which claims to be descended from Ephraim, Manasseh, Levi, and, up until 1968, also Benjamin, does in fact predominantly derive from the tribes that continued to live in the region.

«A man does not become religious only when he worships a supernatural deity. Why? Simply because that man could be able to achieve the same level of fanaticism if he chooses to blindly renounce to objective [and critical] thinking; As would be the case when he puts all of his energy, all the resources of his mind, and the whole submission of his will, at the service of a cause [or individual] who becomes the absolute goal [or unquestionable guide] of his thoughts and actions. And what are some examples of these? One example could be the Hedonist lifestyle (the blind pursue of Money, Sex, and Power). Other examples could be the Political correctness movement, Secular Humanism, Church and State separation, Gender equality, LGBT rights, Women's rights, Atheism, individualism, etc»

Do all roads lead to God?

Do all roads lead to God? Are there many paths to the mountain? Yes!... but only as long as such road is “paved” with the righteousness revealed upon the two stone tablets given by the Almighty (do not steal, do not murder, do not bear a false witness, honor your parents, do not take your neighbor’s wife, do not covet what doesn’t belong to you, etc).

Why? Because the former are based upon the lifestyle of justice, mercy, and humility that creates the pure and upright heart that pleases the Almighty.

And whence we get the Holy One is pleased with he who has a pure and upright heart? We get it from the Scripture that goes on to say: “Do good, O Lord, unto those that be good, and to them that are upright in their hearts [not to the Jews, the Muslims, nor the Christians, but rather to they who are good and upright in their hearts, no matter if they be Jews, Muslims, or Christians]”- Psalm 125:4, King James Bible.

And also states elsewhere, “With the merciful thou wilt shew thyself merciful, and with the upright man thou wilt shew thyself upright”- 2 Samuel 22:26.

And it finally says, “... Thus shall ye do in the fear of the Lord, faithfully, and with a perfect heart... Deal courageously, and the Lord shall be with the good”- 2 Chronicles 19:9-11.



God's message to Mankind has little to do with having the right religious dogma

Our dear brothers and sisters, the holy Faith of Reformed Samaritanism teaches that God's message to Mankind manifests itself thru the Law of “Sowing and Reaping”. You see, Scripture’s ultimate message has little to do with race, ethnicity, nationality, religion, or even theological dogma.

Instead, it is a Divine call for mankind to embrace the common sense idea that God rules His Creation thru the Law of “Measure, for measure” (also known as “action, and reaction”, “what goes around,

comes around”, “Sowing and reaping”, etc).

And the former Law is so wide and encompassing that it is in fact the very foundation of all [practical] truth, all of the science, all of the religion, and all of the politics we humans will ever need. As for the rest (Which religion has the best theology?, What's God's true name?, Who [or what] is the Creator?, Who [or what] is the Messiah?, Have we inherited an original sin?, Whom [or what] is God's true Israel?, When will God's kingdom come?; Will Jerusalem's Temple ever be rebuilt? Is there life immediately after death?; etc), it is just optional commentary.

REFORMED SAMARITANISM
God looks at the intentions of our hearts!

Torah teaches that the Creator is sort of like "a Mirror"- the Mirror itself never changes; but if two men were to look into it, each of them would see something different, as each will see a reflection of his own image. In other words, if a warrior looks into the mirror, he will see "a warrior God" (a "God of Host", so to speak); if a peace maker looks into it, he will see a "God of Peace"; If a loving father looks into it, he'll see a God who is "Our Father, who is in Heaven"; If a merciful man looks into it, He will see a merciful God; but if a stern man looks into it, he will see a stern God. As it is written: "WITH THE MERCIFUL, THOU WILT SHEW THYSELF MERCIFUL; WITH AN UPRIGHT MAN, THOU WILT SHEW THYSELF UPRIGHT; WITH THE PURE, THOU WILT SHEW THYSELF PURE; AND WITH THE FROWARD, THOU WILT SHEW THYSELF FROWARD"- Psalm 18:25-26, King James Bible. And the former could easily explain the reason why, when talking to Moses, God describes Himself as follows: "I AM the God of thy father, THE GOD OF ABRAHAM, THE GOD OF ISAAC, AND THE GOD OF JACOB..."- Exodus 3:6, King James Bible. Why did God has to say "the God of Abraham, the God of Isaac, and the God of Jacob"? Why couldn't He just say, "THE GOD OF ABRAHAM, ISAAC, AND JACOB"? Again, because each patriarch perceived Him in a different fashion, just as if they were serving three different Gods. But the truth is that, although each of them viewed God differently [just as it happens with Islam, Judaism, and Christianity], they all served the same God; and, although different, each view was correct, as it corresponded with their individual personalities. So God goes beyond our individual religions, and judges the intentions of our hearts. As is written: "FOR יהוה DOES NOT SEE AS MAN SEES; for man looks at the outward appearance, but יהוה LOOKS AT THE HEART"- 1 Samuel 16:7

And whether we consider Jesus, Allah, Aura Mazda, or Adonay Yah to be the One and only God, is of secondary importance, as no matter what the identity of the all powerful God is, He knows our inner thoughts-- and will therefore judge us not by the quality of our theology, but rather by the purity of our hearts, and the sincerity of our commitment to sow the goodness that pleases Him. As it has been said: “Do good, O Lord, unto those that be good, and to them that are upright in their hearts... Truly God is good to Israel, even to such as are of a clean heart... Who shall ascend into the hill of the Lord? or who shall stand in his holy place? He that hath clean hands, and a pure heart... Say ye to the righteous, that it shall be well with him: for they shall eat the fruit of their doings. Woe unto the wicked! it shall be ill with him: for the reward of his hands shall be given him... He judged the cause of the poor and needy; then it was well with him: was not this to know me? saith the Lord... Blessed is he that considereth the poor: the Lord will deliver him in time of trouble”- Psalm 125:4, Psalm 73:1, Psalm 24:3-4, Isaiah 3:10-11, Isaiah 22:16, Psalm 41:1.

Why? Again, because God's decree is that (in the end) we all “reap” the same “goodness” [or “evil”] we have willingly [and without regret] “sowed” upon our needy fellow human beings [by means of

our ideas, our words, our actions, and our intentions]. As is written: “As you have done, it will be done to you ...”- Obadiah 1:15.

May peace be upon you all!

Jewish Scripture teaches that most Jews are like spoiled little brats (lacking the wisdom to appreciate the value of constructive criticism)

Scripture states that, as soon as prophet Jeremiah warned the Jews concerning God’s punishment for their immoral behavior, they tried to kill him («Now it came to pass, when Jeremiah had made an end of speaking all that the Lord had commanded him to speak unto all the people, that THE PRIESTS AND THE PROPHETS AND ALL THE PEOPLE LAID HOLD ON HIM, SAYING: “THOU SHALT SURELY DIE...”»- Jeremiah 26:8-9, Jewish Publication society, 1917 Edition). How do we explain this Jewish behavior? We explain it by remembering that Jews are called “the CHILDREN of Israel” (“And THE CHILDREN OF ISRAEL did that which was evil in the sight of the Lord; and the Lord delivered them into the hand of Midian seven years- Judges 6:1, Jewish Publication society, 1917 Edition). Why are they called CHILDREN? Because, just like spoiled little children, they lack the wisdom [and maturity] to handle any form of constructive criticism (shutting it instead with foolish and childish claims of “Antisemitism”). And whence we get that they are a crooked and perverse generation? We know it from the Jewish Scripture that goes on to say: “[God is] The Rock, His work is perfect; for all His ways are justice; a God of faithfulness and without iniquity, just and right is He. IS CORRUPTION HIS? NO; HIS CHILDREN'S IS THE BLEMISH; A GENERATION CROOKED AND PERVERSE”- Deuteronomy 32:4-5, Jewish Publication Society, 1917 Edition

El capricho de un individuo, nunca puede estar por encima del bienestar General

Sucedió que, al principio de la conquista de América, 100 soldados Españoles pagaron para ocupar [cada uno] un asiento en el fondo del barco que partía hacia las Indias Occidentales. En medio de la travesía, alguien notó que uno de los soldados intentaba hacer un hueco en el fondo del barco [¡justo debajo de su asiento!]. Al ser confrontado por la mayoría, el soldados ripostó diciendo, “Este asiento [con su área correspondiente] es mí, pues yo pague por su uso antes de la partida. Así que nadie puede restringir mi absoluta libertad para hacer con él lo que bien me plazca”. Entonces el resto de los soldados le respondieron diciendo: “Es cierto que tienes derecho a hacer lo que plazca a tu capricho, pero tal libertad no es absoluta pues, estando todos en el mismo barco, no tienes derecho alguno de hacer nada que ponga en riesgo, o amenace la vida y seguridad de la mayoría de los pasajeros”

CULTO UNIVERSAL DE ADORACIÓN ALTERNO (PARA HISPANOPARLANTES), SEGÚN LA TRADICIÓN DEL SAMARITANISMO REFORMADO

El siguiente servicio, que se lee en alta voz y de forma antifonal, contiene el fundamento moral e ideológico de la Sagrada Fe del Samaritanismo Reformado. NOTA: Las primeras dos citas se leen de forma grupal, estando todos de pie con el rostro vuelto hacia la tierra de Canaán.

- «Shema Yisrael, Adonai Elojeinu, Adonai ejad. Baruj shem kevod maljuto le olam va ed. Ve-ahavta lereaja kamoja, ani Adonai»
- «Oye, Israel, יהוה (Adonai Yah) nuestro Dios יהוה (Adonai Yah) uno es. Y amarás a יהוה (Yah) con todo tu corazón, y toda tu alma, y con todas tus fuerzas. Y estas palabras que yo te mando hoy estarán sobre tu corazón; y las repetirás a tus hijos, y hablarás de ellas estando en tu casa, y andando por el camino, y al acostarte, y cuando te levantes»- Deut. 6:4-7
- «Reconoced que יהוה (Adonai Yah) es Dios; Él nos hizo, y no nosotros a nosotros mismos; Pueblo suyo somos, y ovejas de su prado»- Salmo 100:3
- «No aborrecerás a tu hermano en tu corazón; razonarás con tu prójimo, para que no participes de su pecado. No te vengarás, ni guardarás rencor... sino que amarás a tu prójimo como a ti mismo »- Lev. 19:17-18
- «Bienaventurado el que piensa en el pobre; En el día malo, lo libraré Yah»- Salmo 41:1
- «Porque cercano está el día de Yah sobre todas las naciones; como tú hiciste se hará contigo»- Abdías 1:15
- «... El Juez de toda la tierra, ¿No ha de hacer lo que es justo?»- Génesis 18:25
- «¡Lejos este de Dios la impiedad, y del Omnipotente la iniquidad! Porque Él pagará al hombre según su obra, y le retribuirá conforme a su camino. Si, por cierto, Dios no hará injusticia, y el Omnipotente no pervertirá el derecho»- Job 34:10-12
- «Porque tú [oh Dios] pagas a cada uno conforme a su obra»- Salmo 62:12
- «El que mira por tu alma, Él lo conocerá, y dará al hombre según sus obras»- Proverbios 24:12
- «... Mis escogidos disfrutarán la obra de sus manos»- Isaías 65:22
- «... Yo les pagaré conforme a sus hechos, y conforme a la obra de sus manos»- Jeremías 25:14
- «No a nosotros, oh יהוה (Adonai Yah), no a nosotros, sino a tu nombre da gloria, por tu misericordia y tu verdad»- Salmo 115:1
- «Porque así dijo el Alto y Sublime, El que habita la Eternidad, y cuyo nombre es “el Santo”: yo habito en la altura y la santidad, y con el quebrantado y humilde de espíritu»- Isaías 57:15
- «... יהוה (Yah) exalta a los humildes, y humilla a los impíos hasta la tierra»- Salmo 147:6
- «Por que יהוה (Yah) es excelso, y atiende al humilde, mas al altivo mira de lejos»- Salmo 138:4
- «Mas alábase en esto el que se hubiere de alabar: en entenderme y conocerme, que yo soy יהוה (Adonai Yah), que hago misericordia, juicio, y justicia en la Tierra; porque estas cosas quiero [que los hombres también hagan], dice Adonai Yah»- Jeremías 9:24
- «... Así dice יהוה (Yah), Rey de Israel... “Yo soy el primero [porque no tengo padre], y yo soy el postrero [porque no tengo hijo], y fuera de mí, no hay Dios [porque no tengo hermano]»- Isaías 44:6 – «Ved ahora que Yo, Yo soy, y no hay dioses conmigo (es decir, no hay nadie que comparta conmigo la deidad)...» – Deut. 32:39
- «... No confíes en los príncipes, ni en [ningún] hijo de hombre, porque no hay en el salvación»- Salmo 146:3
- «... Yo יהוה (Yah), y fuera de mí, no hay quien salve»- Isaías 43:11
- «Porque yo יהוה (Adonai Yah), Dios tuyo, el Santo de Israel, soy tu Salvador...» – Isaías 43:3

- ¿Con que me presentare ante יהוה (Yah), y adorare al Altísimo?... ¿Daré mi primogénito por mi rebelión, el fruto de mis entrañas por el pecado de mi alma?» (Miqueas 6:6-7)
- «Oh hombre, Él te ha declarado lo que es bueno. Y, ¿que pide el Señor de ti? Solamente hacer Justicia, y amar misericordia, y humillarte ante tu Dios» (Miqueas 6:8)
- «Y Él os anunció su Pacto, el cual os mandó poner por obra; los Diez Mandamientos, y los escribió en dos tablas de piedra» -Deut. 4:13
- «¿Hasta cuándo no querréis guardar mis mandamientos y mis Leyes?»- Éxodo 16:28
- «Provocaron la ira de Dios con sus obras, y se desarrolló la mortandad entre ellos. Entonces se levantó Finees, e hizo [obra de] Juicio, y se detuvo la plaga; Y le fue contado por Justicia, de generación en generación para siempre»- Salmos 106:29-31
- «Si se humillare mi Pueblo, sobre el cual mi nombre es invocado, y oraren, y buscaren mi rostro, y se convirtieren de sus malos caminos; entonces yo oiré desde los cielos, y perdonaré sus pecados, y sanaré su Tierra»- 2 Crónicas 7:14
- «Los sacrificios de Dios son el espíritu quebrantado, al corazón contrito y Humillado no despreciarás, tu oh Señor»- Salmo 51:17
- «Cercano está el Señor a los quebrantados de corazón; y salva a los contritos de espíritu»- Salmo 34:18
- «El que confiesa su pecado, y se aparta, alcanzara misericordia»- Proverbios 28:13
- «Por tanto, confesaré mi maldad, y me contristaré por mi pecado»- Salmo 38:18
- «Nunca se apartará de tu boca este libro de la Ley, sino que de día y de noche meditarás en él, para que guardes y hagas conforme a todo lo que en él está escrito; porque entonces harás prosperar tu camino, y todo te saldrá bien» – Josué 1:8
- «No añadiréis a la palabra que yo os mando, ni disminuiréis de ella, para que guardéis los mandamientos de יהוה (Yah) vuestro Dios, que yo os ordeno»- Deut. 4:2
- «Guarda mis mandamientos, y vivirás...»- Proverbios 7:2
- «Los mandamientos de יהוה (Yah) son rectos... en guardarlos hay grande galardón»- Salmo 119:8-11
- «Apártate del mal, y haz el bien, y vivirás para siempre»- Salmo 37:27
- «Teme a Dios, y guarda sus mandamientos; porque esto es el todo del hombre; Porque Dios traerá toda obra a juicio, juntamente con toda cosa encubierta, sea buena, o sea mala»- Eclesiastés 12:13-14
- «El temor de Dios es aborrecer el mal; la soberbia y la arrogancia, el mal camino, y la boca perversa...»- Proverbios 8:13
- «... יהוה (Yah) tu Dios es Dios, Dios fiel, que guarda el pacto y la misericordia a los que le aman y guardan sus mandamientos...»- Deut. 7:9
- «Espera en יהוה, y guarda su camino, Y él te exaltará para heredar la tierra; Cuando sean destruidos los pecadores, lo verás»-Salmo 37:34
- «Hazme entender [oh Dios] el camino de tus mandamientos...»- Salmo 119:27
- «El camino de los rectos, se aparta del mal...»- Proverbios 16:17
- «No entres por la vereda de los impíos, ni vayas por el camino de los malos»- Proverbios 4:14
- «Misericordioso y clemente es יהוה; lento para la ira, y grande en misericordia. No contendrá para siempre, ni para siempre guardará el enojo. No ha hecho con nosotros conforme a nuestras iniquidades, ni nos ha pagado conforme a nuestros pecados.
- Porque como la altura de los cielos sobre la tierra, engrandeció su misericordia sobre los que le temen. Cuanto está lejos el oriente del occidente, hizo alejar de nosotros nuestras rebeliones.
- Como el padre se compadece de los hijos, se compadece יהוה de los que le temen. Porque él conoce

nuestra condición; se acuerda de que somos polvo.

– El hombre, como la hierba son sus días; florece como la flor del campo, Que pasó el viento por ella, y pereció, y su lugar no la conocerá más.

– Mas la misericordia de יהוה es desde la eternidad y hasta la eternidad sobre los que le temen, y su justicia sobre los hijos de los hijos; sobre los que guardan su pacto, y los que se acuerdan de sus mandamientos para ponerlos por obra»- Salmo 103:8-18

– «Alabad a יהוה (Yah), porque Él es bueno; porque para siempre es su misericordia» -Salmo 118:1

– «Las obras de sus manos son verdad y juicio; fieles son todos sus mandamientos, afirmados eternamente y para siempre, Hechos en verdad y en rectitud.

– Redención ha enviado a Su Pueblo; para siempre ha ordenado Su Pacto (los Diez Mandamientos); Santo y temible es su nombre.

– El principio de la sabiduría, es el temor de יהוה (Yah); buen entendimiento tienen todos los que practican Sus (Diez) Mandamientos; Su loor permanece para siempre» -Salmo 111:7-10.

– «Los mandamientos de Yah son rectos, que alegran el corazón»- Salmo 19:8

– «Si tu Ley no hubiese sido mi delicia, ya en mi aflicción hubiera perecido. Nunca jamás me olvidaré de tus mandamientos, Porque con ellos me has vivificado»- Salmo 119:92-93.

– «... Invoqué en mi angustia a Yah, y él me oyó; Desde el seno del Seol clamé, y mi voz oíste. Me echaste a lo profundo, en medio de los mares, Y me rodeó la corriente; Todas tus ondas y tus olas pasaron sobre mí.

– Entonces dije: Desechado soy de delante de tus ojos; Mas aún veré tu santo Templo. Las aguas me rodearon hasta el alma, rodeóme el abismo; el alga se enredó a mi cabeza.

– Descendí a los cimientos de los montes; la Tierra echó sus cerrojos sobre mí para siempre; mas tú sacaste mi vida de la sepultura, oh Adonai Dios mío.

– Cuando mi alma desfallecía en mí, me acordé de Yah, y mi oración llegó hasta ti en tu santo Templo. Los que siguen vanidades ilusorias, Su misericordia abandonan.

– Mas yo con voz de alabanza te ofreceré sacrificios; Pagaré lo que prometí. La salvación es de Yah [¡Aleluya!]- Jonás 2:2-9

– «Aunque la higuera no florezca, ni en las vides haya frutos, aunque falte el producto del olivo, y los labrados no den mantenimiento, y las ovejas sean quitadas de la majada, y no haya vacas en los corrales; con todo, yo me alegraré en Yah, y me gozaré en el Dios de mi Salvación.

– Yah el Señor es mi fortaleza, el cual hace mis pies como de ciervas, Y en mis alturas me hace andar»- Habacuc 3:17-19.

– «Yo dije: “A la mitad de mis días iré a las puertas del Seol; privado soy del resto de mis años. Dije: No veré a Yah, a Yah en la tierra de los vivientes; ya no veré más hombre con los moradores del mundo...

– Como un león molió todos mis huesos... Como la grulla y como la golondrina me quejaba; gemía como la paloma; alzaba en alto mis ojos. Yah, violencia padezco; fortaléceme.

– ¿Qué diré? El que me lo dijo, él mismo lo ha hecho. Andaré humildemente todos mis años, a causa de aquella amargura de mi alma.

– Oh Señor, por todas estas cosas los hombres vivirán, y en todas ellas está la vida de mi espíritu; pues tú me restablecerás, y harás que viva.

– He aquí, amargura grande me sobrevino en la paz, mas a ti agradó librar mi vida del hoyo de corrupción; porque echaste tras tus espaldas todos mis pecados»- Isaías 38:10-17

– «Esta es la bendición con la cual bendijo Moisés varón de Dios a los hijos de Israel, antes que muriese... cuando Moisés nos ordenó una Ley, como heredad a la congregación de Jacob.

- Y fue rey en Jesurún... Y esta bendición profirió para Judá. Dijo así: “Oye, oh יהוה (Yah), la voz de Judá, y llévalo a su pueblo; sus manos le basten, y tú seas su ayuda contra sus enemigos...
- No hay como el Dios de Jesurún, quien cabalga sobre los cielos para tu ayuda, y sobre las nubes con su grandeza. El Eterno Dios es tu refugio, y acá abajo los brazos eternos... Bienaventurado tú, oh Israel. ¿Quién como tú, Pueblo salvo por יהוה (Yah), Escudo de tu socorro, Y espada de tu triunfo? Así que tus enemigos serán humillados, Y tú hollarás sobre sus alturas”»- Deut. 33:1,4,7,26,29



NO Peace for Palestinians means Peace for Israelis

«Justice, Justice You Shall Pursue»

“Shoftim” (Jewish Parashat) , Deuteronomy 16:18-21:9

Sadly, Israel’s never ending rebelliousness will spell it’s future demise

Scripture describes the scope of Jewish rebellious spirit using the following words: “**Swearing, lying, murder, together with stealing and adultery are common; bloody crime followed by bloody crime**”- Hosea 4:2 (Common English Bible).

Concerning the former, it has been said that two things are infinite-- (1) The Universe, and (2) Jewish deceit and rebelliousness. Of the first one, we can’t be absolutely sure, but of the second one, there is no reason to doubt, as even the Jewish Scripture attest to it’s reality.

When? When it goes on to say: «**Why then does this people, rebellious Jerusalem [The Jews], persistently turn away from me? They cling to deceit** and refuse to return... These are rebellious people, lying children, children unwilling to hear the Lord’s teaching...

... Whom are you mocking? Against whom do you open your mouth wide and stick out your tongue? **Aren’t you children of rebellion, offspring of lies?**... They are tin and iron; **they are headstrong and rebellious**. They live to slander. **They act corruptly—every last one!**...

... **Speak to the rebels, to the house of Israel**, The Lord God proclaims: Enough of your detestable practices, house of Israel!... **You’ve been rebellious toward the Lord from the day I met you**»- Jeremiah 8:5, Isaiah 30:9, Isaiah 57:4, Jeremiah 6:28, Ezekiel 44:6, Deuteronomy 9:24 (Common English Bible).

Thus, it is only fair for the Holy One to chastise Israel. Why? In order to tame it's never ending pride and rebelliousness. How? By being delivered into the hands of it's enemies. As it has been said: «I will turn my face against you: **you will be defeated by your enemies (Iran, Syria, Iraq, Hamas, Hezbollah, etc); those who hate you will rule over you**; and you will run away even when no one is chasing you. **If, despite all that, you still do not obey me, I will punish you for your sins seven more times** (in other words, since your rebellion is never ending, so too will be my punishment): **I will destroy your prideful power**.

I will turn your sky to iron and your land to bronze so that your strength will be spent for no reason: your land will not produce its yield, and the trees of the land won’t produce their fruit- Leviticus 26:17-20 (Common English Bible)».

May the Almighty have mercy of all Jewish people!

“It doesn’t matter if justice is on your side, You have to depict your position as just”

-- Bibi Netanyahu



«Granting unconditional support to the Israeli family, in spite of its abominable support to Gay pride celebrations?... The Lord God of Israel has declared, ‘I did, in fact, say that your family and your ancestor’s family would walk before me forever’, but now **the Lord declares, ‘Far be it from me! The one who honors me I’ll honor, and the one who despises me is to be treated with contempt’**- 1 Samuel 2:30 (International Standard Version Bible)»

Modern Jewish leadership has become a mockery; a sad caricature of its ancient & noble counterpart

Ancient Jews were meant to represent the peace, the justice, the mercy, the humility, and the holiness that characterized the God of Abraham. Therefore, whenever an alien Palestinian woman [or toddler] is killed by a gay-loving Israeli soldier, 10 brave Hamas fighters are automatically created.

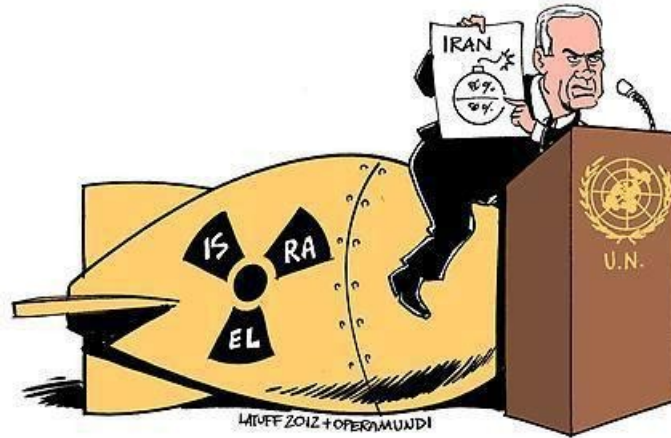
And the life-long commitment of these brave fighters is none but to avenge the blood spilled by their innocent women and children. Curiously, the latter is the fulfillment of the Hebrew Scripture that goes on to say:

“Cursed is the one who perverts justice due the foreigner, the orphan, or the widow... You are not to wrong or oppress an alien, because you were aliens in the land of Egypt. You are not to mistreat any widow or orphan. If you do mistreat them, they’ll certainly cry out to me, and I’ll immediately hear their cry. And I’ll be angry and will kill you with swords, and your wives will become widows and your children orphans... As you have done, it will be done to you— your deeds will return to haunt you!”- Deuteronomy 27:19, Exodus 22:20-25, Obadiah 1:15 (International Standard Version)

Therefore, as Israel has collectively abandoned God’s Law, it can no longer claim to be under God’s personal protection. And the latter might explain why, although Israel’s army ranks 4th in the world, its leaders seem to be in a desperate need to enlist the support of all Major Western powers, even though they currently wage a war against a far weaker enemy-- a Palestinian people that are not even an independent nation [and therefore have no formal army, navy, nor air force].

Yet, though lacking superior military strength, Palestinians display an unbeatable courage and strength of spirit; the strength that springs from knowing that God stands on the side of those that are unjustly oppressed; the weak, the poor, and the dispossessed-- the resiliency of those who know death

isn't the end of all things, and the hope that there is a judgment in the Universe, and a Judge who will eventually punish the proud, and the wicked, but will reward the meek, and the humble. And the former was also proclaimed by the ancient Jewish faith which modern Israel currently rejects. As it is written: «Rabbi Joshua Ben Levi said: “Humility is greater than all other virtues, for it is said, ‘The Spirit of the Lord is upon me; because the Lord hath anointed me to bring good tidings unto the humble’ ”(Isaiah 61:1)-- not “unto the saintly”, but “unto the humble”. From this you learn that humility is greater than all other virtues (race, wisdom, faith, knowledge, etc)»-- Babylonian Talmud, Avodah Zara 20b.
May peace be upon you!



«“Godly” Jewish leaders displaying a “Devilish” (shamelessly deceptive) morality?... Isn't that the very definition of, “A wolf in sheep's clothing”?»



New footage corroborates previous reports that say the Israeli military is responsible for many of the Israeli casualties during the first day of Operation Al-Aqsa Flood

The Israeli military has released drone footage showing hundreds of scorched and damaged cars moved from the Nova music festival, providing further evidence that Israeli forces likely killed many of their own during the start of Operation Al-Aqsa Flood on 7 October, RT reported on 6 November. The Nova festival took place near Kibbutz Beeri, only five kilometers away from the Gaza separation

wall. It was one of the first targets hit by Palestinian resistance fighters when they broke out of Gaza, attacking military bases and settlements from 6:30 am.

During the attack, the Palestinian fighters managed to take some 240 Israelis captive, including soldiers, settlers, and foreigners.

The new drone footage shows an aerial view of hundreds of burned and destroyed cars taken from the site of the festival and placed in a dirt parking lot, creating a makeshift junkyard.

Israeli rescue service Zaka claims they removed 260 bodies from the festival site. Israel claims they were massacred by Hamas fighters and civilian Palestinian looters who flooded across the open Gaza border fence in the hours after the Hamas attack.

However, the footage appears to confirm previous reports in Israeli media that Israeli pilots flying Apache helicopters responded to the attacks by opening fire on both Hamas fighters and Israelis.

A 15 October report in Yedioth Ahronoth explained that the first helicopters arrived in the Gaza Strip about an hour after the fighting began.

The Hebrew language newspaper reports that the mission of the combat helicopters and the armed Zik drones was to stop the flow of Hamas fighters and looters that poured into Israeli territory through the gaps in the Gaza border fence.

This was complicated by the difficulty the pilots had in distinguishing between Hamas fighters, Palestinian looters dressed in civilian clothing, and Israelis.

The paper notes, "This deception worked for a considerable time until the Apaches had to skip all the restrictions. It was only around 9:00 a.m. that some of them began to spray the terrorists with the cannons on their own, without authorization from superiors."

"The rate of fire against the thousands of terrorists was tremendous at first, and only at a certain point did the pilots begin to slow down the attacks and carefully select the target," the paper added.

Despite the confusion, twenty-eight Israeli combat helicopters fired all of the ammunition they were holding, including hundreds of 30 mm cannon shells and Hellfire missiles, during the day.

After landing his Apache to reload ammunition at roughly 10:00 am, the commander of the 190 squadron instructed the other pilots "to shoot at everything they see in the fence area," separating Israel from Gaza.

The same commander at one point attacked an Israeli military post with besieged soldiers inside to help the Israeli army recapture it from Hamas and opened fire near houses in a kibbutz in support of an officer from the Sinai division who had parachuted into battle Hamas militants.

According to the air force, in the first four hours from the start of the fighting, helicopters and fighter jets attacked about 300 targets, most of them in Israeli territory.

Israel's response to the Hamas attack and the problem of the captives was alluded to in comments on 7 October from Israeli military spokesperson Rear Admiral Daniel Hagari. He described how the Israeli army was dealing with "hostage situations" using both air strikes and ground forces.

Hagari said the military was "fighting in 22 locations," adding there was "no community in southern Israel where we do not have forces, in all the towns."

"There are special forces there with senior commanders, and live firefights are going on there," he said.

Israel's air force had carried out strikes in "several locations," Hagari said, adding there were "hundreds of deaths, including many terrorists."

The main effort was to "eliminate" all "those who infiltrated Israel and are trying to return to the Gaza Strip," he said. "First of all, we will strike from the air, and then also with heavy ground means," he added.

Responding to hostage situations with such overwhelming firepower meant that the safety of the hostages themselves was not a priority.

The Guardian reported that Israel's influential finance minister and settler leader, Bezael Smotrich, urged the Israeli army to "hit Hamas brutally and not take the matter of the captives into significant consideration" during a cabinet meeting late on 7 October as the Hamas attack was still underway. Yasmin Porat, who survived the Hamas assault on the Be'eri kibbutz near Gaza on 7 October, stated in a radio interview on Israeli state broadcaster Kan that Israeli civilians were killed by their security forces as well.

"They eliminated everyone, including the hostages," the mother of three told Kan. "There was very, very heavy crossfire."



"I have nothing against the Jews. My war is against the Marxists extremists hiding among them"
-- Adolf Hitler



"I have nothing against the Palestinians. My war is against the Hamas extremists hiding among them"
-- Bibi Netanyahu

As noted by Mondoweiss, the liberal Israeli daily newspaper Haaretz published a lengthy article on 13 October describing how an Israeli commander, Brigadier General Avi Rosenfeld of the Gaza division, made the difficult choice of calling in airstrikes on his own base as Hamas fighters overran it, capturing and killing many of the soldiers inside.

Barricaded in the division's subterranean war room with a handful of male and female soldiers, Rosenfeld tried "desperately to rescue and organize the sector under attack. Many of the soldiers, most of them not combat personnel, were killed or wounded outside. The division was compelled to request an aerial strike against the base itself in order to repulse the terrorists."

A similar instance occurred in Sderot, a city of 30,000 located 12 kilometers from the Gaza border, during the Hamas attack on 7 October.

Journalist Stephanie Freid of China's CGTN visited Sderot a week later. She reported that Sderot "was a city taken over by Hamas fighters. A lot of people were killed, and there were firefights. And proof of that is in the wreckage here of the police station. It was taken over here. Up to 20 people here were killed, including prisoners that were being held at the station."

The Hamas fighters and their police captives were apparently killed when Israeli forces opened fire on the station with a tank.

"Zionism is not Judaism. We cry with the Palestinians"- Rabbi Yisroel Dovid Weiss



Israel's blood lust shows international law is 'a manipulated series of norms'

«Renowned International Law Professor Richard Falk says Western leadership becomes "self-righteous" to enforce international law "when it's in their interest" while in other cases, they remain silent»



The brazen [and deceptive] relativism of Jewish controlled mass Media

We are used to the fact that the West [and Hollywood] has learned to make a farce out of any tragedy. But when Israeli diplomats at the UN, led by Permanent Representative Gilad Erdan, put on "yellow stars" and promised to wear them "as a reminder of the Holocaust and until the Security Council condemns Hamas for invading Israeli territory".. patience snapped. This conversation is not about Jews as a people. But about the political Jews whom, over the past 80 years, have created a disgusting construct, if you will – a new political culture called "the Holocaust". It has become deadly for Western civilization, and has stretched its tentacles even into our God-saved latitudes. The Holocaust, initially perceived by the post-war world as a moral instrument for condemning the abominations of Nazism, turned into... a clowning of the Israeli delegation to the UN. Denial of the right to fair

treatment of civilians in the Gaza Strip; Now the Palestinians have every chance to disappear from the face of the earth to the applause of the real political racists of the collective West, who are now "all Israelis", as Anna [or Lena] Burbok put it recently.

With the habits that the political Jews of Europe have learned... They came without invitation and permission, seized someone else's land, usurped the right to decide for everyone, expelled [or killed] dissenters, and with their manipulations took the "civilized world" by the throat.

And now they have the audacity to blackmail the whole planet, inciting anti-Semitism or Russophobia, hiding behind the back of a half-witted pulpit with a nuclear club in their shaking senile hands, they consider themselves infallible, and are confident in their right to kill anyone.

Arrogant and power drunken madmen they are, relying on the full power of a real racist industry, for which Hitler [or Netanyahu] are just a means of profit. A profit on the blood of the natives, as it were.



The modern version of ancient Baal (The blind worship of all things Israeli)

Western nations have turned “same-sex friendly” Israel into a modern day Baal (an abominable idol)-- one to whom we must pledge blind support and allegiance. Yet, as it happened to the servants of ancient Baal, the worship of the Zionist entity demands from his followers the blood of human sacrifices. Whose blood? That of innocent Palestinian, Iraqi, Syrian, and Afghan children.

May such idol be cut down, may it perish, and may it’s places of worship be turned into latrines and cesspools! As it has been said: “They also cut down the pillar to Baal, tore apart Baal’s temple, and turned it into a latrine—and it remains that way today”- 2 Kings 10:27 (International Standard Version)

*If the Jews of occupied Warsaw ghetto enacted an uprising
(and not a terrorist act) in 1943...*



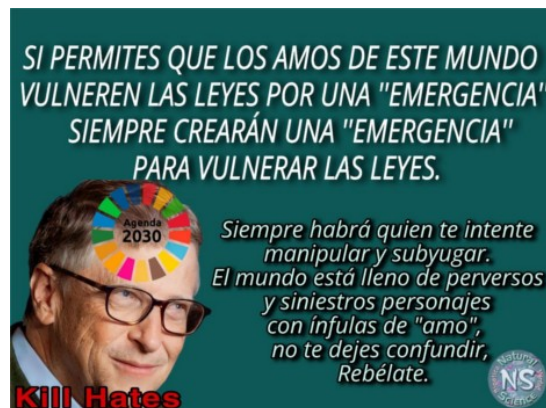
... So did the Palestinians of occupied Gaza in 2023

By turning Gaza into a ghetto (or “an open air prison”), and doing to the Palestinians what Hitler did to them, Jews are [unknowingly] picking up the banner of Nazi ideology (fanning the embers of Racial superiority!)

In this “war” between Israel and Hamas, too much importance is being given to the slogans. If everyone just looks at the situation without thinking of words like “Semites” or “Anti-semites”, things become quite clear. The fact is that an entire population is being indiscriminately bombed (causing the death of woman, children, elder people, and the sick), simply because Israel claims Hamas enemies are (supposedly) hiding among them.

But suppose that a couple of mass murderers were hiding inside a shopping mall located in a USA city. If the USA government wanted to get rid of these murderers, would it bomb the mall (killing innocent shoppers, store workers, private security personnel, maintenance crew, etc)? Of course not! Any way you look at it, it would be a shameful lack of judgment, as well as and criminal display of cowardice.

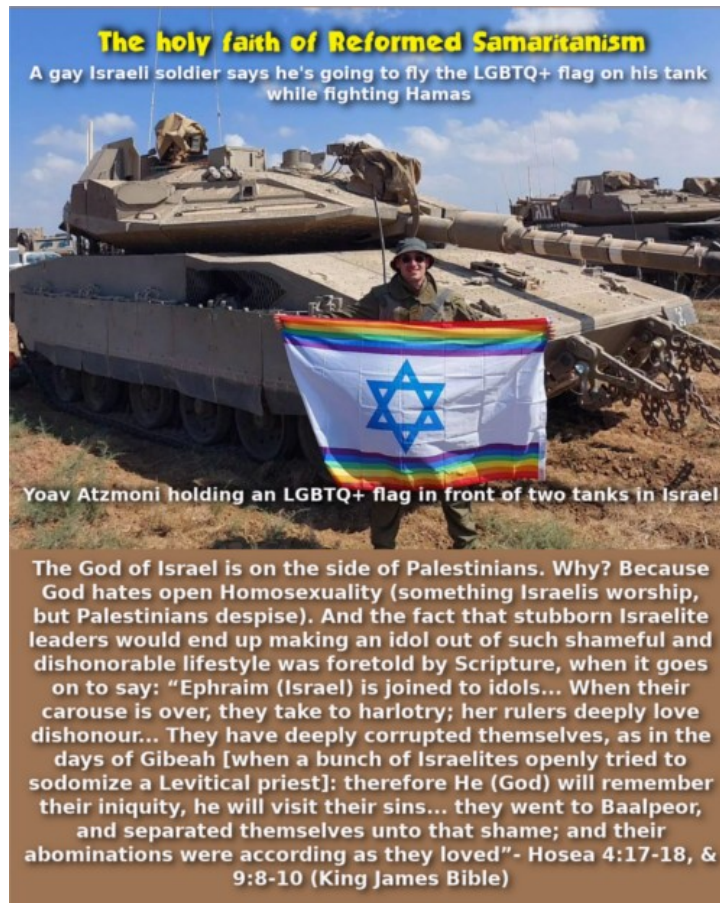
Why? Because when an honorable person wants to get rid of his enemy, he act as a real man-- he rolls up his sleeve and deal personally (face to face) with is enemy. In other words, he doesn't act like the coward who, in order to safeguard life and limb, sacrifices the lives of innocent bystanders (woman and children who have no part in the struggle, and whose lives might be more valuable than his own).



Besides, the conflict between Israel and Palestinians isn't a real war, as a war consist of 2 sides; both thinking they can win. But the Palestinian people know they cannot win a war against an Israeli that is backed by the powerful American military Industrial complex.

Thus, in a very real sense, modern day Palestinians are in the same predicament Jews found themselves 83 years ago. In what sense? In that Hitler's attack against them wasn't a war, but rather a genocide (as there was no way the Jews could ever defeat the German army).

«Modern Judaism is the moral contradiction of placing an utterly Holy message, in the hands of an utterly unholy (White, AngloSaxon, & atheistic) people»



The Hebrew Scripture foretold that God's judgment upon Israel (symbol of the Western world), would come at the hands of "Teman" [symbol of the Islamic World]

Jewish-controlled Western media constantly bombards us with the idea that there's no God. And, by taking God out of the picture, they try to frame us into believing that "good and evil" are relative; that morality is a social construct we must adjust, in order to include [and even exalt] lifestyles that would otherwise be considered aberrant behavior (fraud, adultery, drug addiction, prostitution, homosexuality, cross dressing, incest, pedophilia, zoophilia, etc).

But the fact is that, in the long run, this constant push towards evil only serves to exacerbate the Muslim ire [and hatred] against the Western world. And, as most media outlets are in the hands of secular Ashkenazi Jews, it's almost sure that not only will Islam conquer the West, but will also bring about another holocaust.

And why would God allow this new holocaust to happen? He'll do it in order to fulfill the verse that goes on to say: "The Lord will enter into judgment with the elders of His people, and the princes thereof ..." - Isaiah 3:14. Granted that the princes (the rich and powerful Ashkenazi seculars) sinned; but why would the elders (the religious Ashkenazi) be also judged (or punished)? Because they saw the public sin of the princess, and decided to remain silent.

And why would God allow Islam to prevail upon the West? Because the Holy One promised to come [in judgment] from a territory associated with Ishmael [the common ancestor of Arab Muslims]. As it is written: "GOD CAME FROM TEMAN, and the Holy One from mount Paran"- Habakkuk 3:3.

Whence we get that "God's coming" implies judgment? We know it from the verse that goes on to

say: "... FOR HE [THE LORD] IS COMING TO JUDGE THE EARTH. HE WILL JUDGE THE WORLD RIGHTEOUSLY AND THE PEOPLES FAIRLY"- Psalm 98:8-9.

And whence we know that God is coming from among the Ishmaelites (Islam)? We know it from the verse that associates Ishmael with mount Paran. As it is written: "And he (Ishmael) dwelt in the wilderness of Paran..."- Genesis 21:2. In fact, the place prophet Habakkuk names as "Teman", corresponds to modern day Yemen [a completely Muslim nation!].

Finally, Hebrew Scripture states that the ancient Sodomite confederacy was defeated by an inferior enemy, when the armies of the former fell into a place full of tar pits ("There were many holes filled with tar in the Valley of Siddim. When the kings of Sodom and Gomorrah and their armies ran away, some of the soldiers fell into these holes, but the others ran away to the mountains"- Genesis 14:10, Easy To Read Version).

And the latter is just a veiled prophecy: one foretelling that a day would come when a far greater confederacy of "Sodomite-friendly kings" (the collective West) would be defeated at a place filled with "tar pits"-- the Middle east, which is a place filled with "tar" (or, "oil") pits.



Are Jews God's holy people? Can the nation of Israel behave in whatever fashion it prefers, without fear of God's wrath?

Curiously, while in one place Hebrew Scripture calls Israel God's own people (and even God's own son, according to Exodus 4:22!), yet in another place, God states Israelis are not His people, but rather children of prostitution (Bastards!). As it has been said: «And He said: 'Call his name Lo-ammi; for ye are not My people, and I will not be yours'... Plead with your mother, plead; for she is not My wife, neither am I her husband; and let her put away her harlotries from her face, and her adulteries from between her breasts... And I will not have compassion upon her children; for they are children of harlotry (Bastards!)»- Hosea 1:9, 2:4&6, Jewish publication Society, 1917 Edition.

What does it mean? It means that, since a son is supposed to resemble his real father, whenever Israel displays a holy lifestyle ("Speak unto all the congregation of the sons of Israel and say unto them, Ye shall be holy, for I the LORD your God am holy"- Leviticus 19:2, Jubilee Bible 2000) they are indeed God's own son [and therefore His chosen people].

Conversely, when Israel chooses to [collectively] walk the path of wickedness, God no longer considers them to be His Children, but rather degenerated Gentiles (children of Sodom and Gomorrah!). As it has been said: "Hear the word of the LORD, ye rulers of Sodom; give ear unto the law of our God, ye people of Gomorrah"- Isaiah 1:10, JPS 1917 Edition.

Does the latter mean God changes His mind? Of course not! It only means God's blessings are contingent upon our obedience, so that those who honor Him (trying to be Holy, just as He is holy) are themselves honored with the title of "Sons of God", as well "God's chosen people".

But why can't the Almighty honor Israel with the unconditional title of "God's chosen people" (regardless of their moral lifestyle)? Because Divine justice decrees that the wicked cannot be honored. As it has been said:

"Be it far from Me: for them that honour Me I will honour, and they that despise Me shall be lightly esteemed"- 1 Samuel 2:30, JPS 1917 Edition. Thus, since the Holy land was meant to be inhabited by God's Holy people, whenever Israel collectively embraces open immorality, it loses the right to the Land, so that God (eventually) proceeds to deliver them into the hands of their enemies (Palestinians, Persians, Arabs, Syrians, etc), thereby making room for people more worthy of them to dwell upon the Land.

As it has been said: "Thou shalt not lie with mankind, as with womankind (LGBT life); it is abomination.... Defile not ye yourselves in any of these things; for in all these the nations are defiled, which I cast out from before you.... and the land vomited out her inhabitants. Ye therefore... shall not do any of these abominations... for all these abominations have the men of the land done... that the land vomit not you out also, when ye defile it, as it vomited out the nation that was before you"- Lev. 18:22-28, JPS 1917 Edition.

And also says in another place: «And the LORD said unto Moses: "How long will this people despise Me? and how long will they not believe in Me, for all the signs which I have wrought among them? I will smite them with the pestilence, and destroy them, and will make of thee a nation greater and mightier than they"»- Numbers 14:11-12, JPS 1917 Edition.

Finally, Moses foretold that Judah (The Jews) would depart from God's Holy Assembly [openly embracing wickedness, and placing their trust not in God's power, but rather in that of Jewish-friendly nations]. And that's why Moses went on to pray as follows: "and he said: Hear, LORD, the voice of Judah, and bring him in [back] unto his people; his hands shall contend for him [and not the hands of their it's gentile friends], and Thou shalt be a help against his adversaries"- Deut. 33:7.



Currently, Israel is so far from God, that it cannot tell the difference between good and evil; between he who serves God, and he who doesn't. But Moses prayer was in fact a prophecy-- one where the Almighty promises that one day Israel will come back from darkness, and again be able "to see" (being capable of distinguish between good and evil).

As it has been said: «And they shall be Mine, saith the LORD of hosts, in the day that I do make, even Mine own treasure; and I will spare them, as a man spareth his own son that serveth him. Then shall ye again discern between the righteous and the wicked, between him that serveth God and him that serveth Him not»- Malachi 3:17-18. May the Almighty guide and bless the nation of Israel. Amen.

Is God's anger empowering Hamas to successfully stand against Gay-friendly Israel?

When it comes to Zionist Jews, there's no doubt that they possess a disproportionate amount of economical/political/military/media power. Unfortunately, as the wise saying goes, "too much of a good thing, can be a bad thing".

In other words, too much power and prosperity can turn even the best person into a proud, arrogant, and tyrannical being. And the latter is confirmed by the Jewish Scripture that goes on to say: "Be careful that you don't forget the Lord your God by failing to keep his commands... be careful that your heart doesn't become proud and you forget the Lord your God who brought you out of the land of Egypt... so that in the end... You may say to yourself, 'My power and my own ability have gained this wealth for me' "- Deuteronomy 8:11-17.

Thus, the recent attack performed by the Palestinian Freedom fighters (Hamas) might be perceived as God's unique way of teaching His people a lesson on humility-- the Divine means of bringing Israelis back to their ancient faith, in order to keep them honest, humble, and obedient.

And the latter is confirmed by the Jewish Scripture that goes on to say: "I [God] will turn against you,

so that you will be defeated by your enemies. Those who hate you will rule over you, and you will flee [claiming to be a victim of an antisemitism!] even though no one is pursuing you”- Leviticus 26:17



*«Hear the word of the Lord, people of Israel, for the Lord has a case against the inhabitants of the Land: There is no truth, no faithful love, and no knowledge of God in the land! Cursing, lying, murder, stealing, and adultery are rampant; one act of bloodshed follows another. For this reason the land mourns, and everyone who lives in it languishes... The more they multiplied, the more they sinned against me. I will change their honor into disgrace»
-- Hosea 4:1-3, & 7 (C.S.B.)*

What Hebrew Scripture predicts to be the future of the modern [secular] state of Israel

This is what the Lord God says: I have set this Jerusalem in the center of the nations, with countries all around her. She has rebelled against my ordinances with more wickedness than the nations, and against my statutes more than the countries that surround her. For her people have rejected my ordinances and have not walked in my statutes.

Therefore, this is what the Lord God says: Because you have been more insubordinate than the nations around you—you have not walked in my statutes or kept my ordinances; you have not even kept the ordinances of the nations around you— therefore, this is what the Lord God says: “See, I myself am against you, Jerusalem, and I will execute judgments within you in the sight of the nations. Because of all your detestable practices, I will do to you what I have never done before and what I will never do again. As a result, fathers will eat their sons within Jerusalem, and sons will eat their fathers. I will execute judgments against you and scatter all your survivors to every direction of the wind”.

“Therefore, as I live”—this is the declaration of the Lord God—“I will withdraw and show you no pity, because you have defiled my sanctuary with all your abhorrent acts and detestable practices. Yes, I will not spare you. A third of your people will die by plague and be consumed by famine within you; a third will fall by the sword all around you; and I will scatter a third to every direction of the wind, and I will draw a sword to chase after them. When my anger is spent and I have vented my

wrath on them, I will be appeased. Then after I have spent my wrath on them, they will know that I, the Lord, have spoken in my jealousy”.



“I will make you a ruin and a disgrace among the nations around you, in the sight of everyone who passes by. So you will be a disgrace and a taunt, a warning and a horror, to the nations around you when I execute judgments against you in anger, wrath, and furious rebukes. I, the Lord, have spoken. When I shoot deadly arrows of famine at them, arrows for destruction that I will send to destroy you, inhabitants of Jerusalem, I will intensify the famine against you and cut off your supply of bread. I will send famine and dangerous animals against you. They will leave you childless. Plague and bloodshed will sweep through you, and I will bring a sword against you. I, the Lord, have spoken”- Ezekiel 5:5-17, Christian Standard Bible

«Even if your claim is merciful and just, common sense dictates that trying to oppose the cruel and unjust tyrant currently ruling upon you would be a dangerous thing. Therefore, in order to learn who such tyrant is, we simply need to find out who is it that you don't dare to criticize»

Reformed Samaritans harbor no bias [nor prejudice] against the Jews

Reformed Samaritanism harbors no hard feelings whatsoever toward Judaism; a religion we both admire and respect. In fact, our struggle isn't against Judaism, but rather against those enemies openly trying to corrupt our families, our people, our society, and our nation.

It is a battle against those engineering strife, dissent, division, and despair; against the covert ideologues trying to bring down our country by weakening our identity, our families, our institutions, and our moral values; those luring our kids to rebel against their parents; the media moguls inciting our women to divorce their husbands [thereby breaking their vow of fidelity toward them]; against the perverts inciting our young people to abstain from procreating, embracing instead the homosexual lifestyle.

It is a war against he who tries to bribe [and corrupt] our leaders and politicians; against those promoting usury, illegal drugs, pornography, and prostitution. And, if in the process we discover that some of the formerly described enemies happen to be Jewish, it is purely coincidental, and has nothing to do with any preexisting bias or hatred.

Where do we find an example of this? We find it in the Hebrew Bible, when it relates the story of the

Egyptian king Necho, who went to war against his Assyrian foes. In the process, the Jewish king (Josiah) opposes him, and ends up being incidentally killed.

As is written: «After all this, when Josiah had set the temple in order, Necho king of Egypt went up to fight at Carchemish on the Euphrates, and Josiah marched out to meet him in battle. But Necho sent messengers to him, saying, “WHAT QUARREL IS THERE, KING OF JUDAH, BETWEEN YOU AND ME? IT IS NOT YOU I AM ATTACKING AT THIS TIME, but the house with which I am at war. God has told me to hurry; so stop opposing God, who is with me, or he will destroy you”... Josiah, however, would not turn away from him, but disguised himself to engage him in battle. He would not listen to what Necho had said at God’s command but went to fight him on the plain of Megiddo. Archers shot King Josiah, and he told his officers, “Take me away; I am badly wounded”. So they took him out of his chariot, put him in his other chariot and brought him to Jerusalem, where he died»– 2 Chronicles 25:20-24. Again, Reformed Samaritanism has nothing against the Jews, as we observe the Ten Laws (or “Commandments”) given by God to prophet Moses, thereby upholding the same moral values upheld by ancient Judaism (justice, mercy, humility, and godliness). As is written: “All has been heard; the end of the matter is: FEAR GOD [REVERE AND WORSHIP HIM, KNOWING THAT HE IS] AND KEEP HIS COMMANDMENTS, for this is the whole of man [the full, original purpose of his creation, the object of God’s providence, the root of character, the foundation of all happiness, the adjustment to all inharmonious circumstances and conditions under the sun] and the whole [duty] for every man”- Ecclesiastes 12:14 (Amplified Bible)... And, “He has told you, humanity, what is good, and WHAT THE LORD IS SEEKING FROM YOU: ONLY TO PRACTICE JUSTICE, TO LOVE MERCY, AND TO WALK HUMBLY WITH YOUR GOD”-Micah 6:8 (Tree Of Life Version). And finally says, “TURN FROM EVIL AND DO GOOD [THEREBY EMBRACING A GODLY LIFE], SO YOU MAY LIVE FOREVER”- Psalm 37:27 (Tree Of Life version).



«When they do good, they are “Israel”; but when they do evil, they are “IsraHell”»

A sincere word of advise concerning the 2023 Israeli conflict with the Palestinians

Hi! I'm Steve, an American living in Haifa, Israel, with over 15 years of experience working with both Palestinians and Israelis. My conscience compels me to speak out, as both communities have shown me great kindness. I'm reaching out because the Israeli government has curtailed the ability of journalists to report on the current war conflict, which is deeply troubling. The situation is dire. Many people are leaving their homes, some going to Eilat, others leaving the country altogether. Everything is in turmoil, with numerous internal conflicts. People are disillusioned, and it's disheartening to witness the loss of innocent lives in Gaza, particularly children. I implore you not to rely solely on the Western narrative. Israel is facing political and economic challenges like never before. I'll be leaving for the US soon, but the tragic loss of life in Gaza, primarily among children, is a stain on the conscience of Israel, the US, and the EU. I fervently wish for peace in Palestine. They truly deserve the best. Stay safe.

Shalom!



When a Jew does what is holy and noble, he is a son of God; but when he does what is evil and shameful, he is a worthless bastard

When a wife fornicates with another man [thereby begetting children], the offspring won't resemble their legal father, and are thereby discovered to be [biological] Bastards.

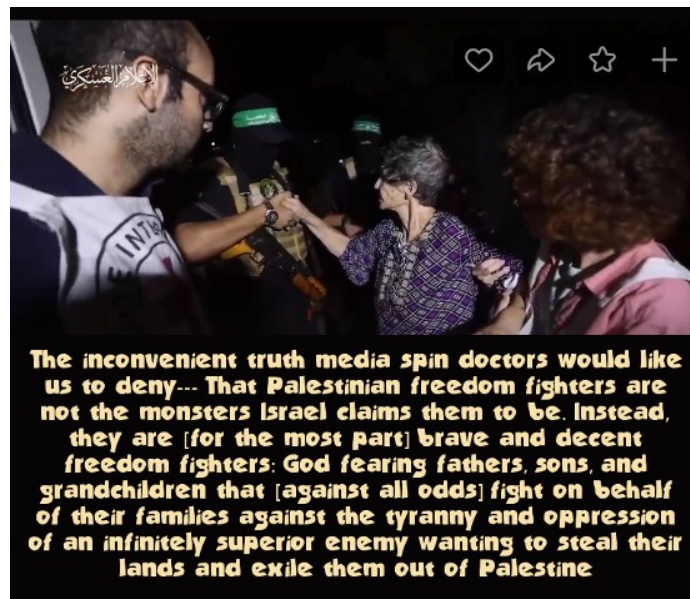
Likewise, when the nation of Israel commits fornication, her children do not resemble their Holy Father (as they behave in a vile and wicked Fashion), and are thereby discovered to be [spiritual] Bastards.

As it has been said,

«Plead with your mother, plead: **for she is not my wife**, neither am I her husband: **let her therefore put away her whoredoms out of her sight, and her adulteries from between her breasts...** Then said God, **“Call his name ‘Loammi’: for ye are not my people, and I will not be your God”...** I have seen also in the prophets of Jerusalem an horrible thing: **they commit adultery, and walk in lies: they strengthen also the hands of evildoers, that none doth return from his wickedness;** they are all of them unto me as Sodom, and the inhabitants thereof as Gomorrah [**children of another men, or “bastards”**]»

-- Hosea 2:2, Hosea 1:9, & Jeremiah 23:14.

«Our empathy for the Suffering of Palestinian Muslims Don't make us Antisemitic. Rather, it makes us moral and God fearing Human Beings. As is written: "... Do not stand by while your neighbor's Blood is shed; I am the Lord [who will judge your indifference]"- Leviticus 19:16 (Common English Bible)»



A cruel and deceptive Jew is not a real Jew, but rather an “Aramean (or ‘Pagan’) impostor”

An ancient Jewish tradition associates cruelty and deception with the Aramean people. As it has been said: «An Aramean woman owed money to Rabbi Papa, and he used to go to her home to collect it. One day, she strangled her child and placed him under [the bedding of] her couch. When Rabbi Papa came, she pointed to the couch and said to him: “Sit there until I fetch your money”. He replied, “I will not sit down until you lift up the bedding”. She lifted the bedding, and the dead child was exposed. Hence, said the sages: “It is prohibited to sit on the couch of [anyone who behaves like] an Aramean woman” (Babylonian Talmud, Berakhot 8b).

Why would the Jewish Scripture compare Jews to worms?

Scripture goes on to say: “Do not fear, you worm Jacob, you men of Israel...”- Isaiah 41:14. Why are Jews called worms?

Because, while most human beings see nothing wrong with earning an honest living by the work of their hands (“You will eat bread by the sweat of your brow”- Genesis 3:19, CSB), the Jews would consistently despise such idea, choosing instead to make “an easy living” with their mouths [in other words, by using deception, flattery, sophism, false promises, mind games, etc].

And the latter might be the reason why Jews keep such a tight grip upon global printed and visual media, as well as upon all major political discourses.

Curiously, Russian lore shares a similar view, when it goes on to describe the function [and power] of Jewish words-- “A Jew swings his tongue, while a man swings his hoe... Trust your eyes, not Jewish words... A Jew takes you not by force, but by [verbal] temptation... Call a Jew a brother, and he will [opportunistically] call himself your father... Punch a Jew in the face, and he will accuse you of

[attempted] murder [in order to demand ash reparations]... A Jew is honey-mouthed in poverty, insolent in equality, and a fiend in power” (Russian Proverbs)



Why is ethnic Israel so hated and despised?

Whence we get that brazen (shameless) insolence is the reason why ethnic Israelites are so despised? We get it from the following Jewish tradition: «Thinkest thou to kill me, as thou didst kill the Egyptian? And Moses... said: 'Surely the thing is known'» (Exodus 2:14). Moses had been meditating in his heart: 'How have Israel sinned, that they should be hated and persecuted (enslaved) more than any other nation?'

But upon hearing [one of the quarreling men say right out what he, Moses, had done], he said to himself: 'Now the thing is known'... Now I know why the Israelites are enslaved (hated)-- Talebearing is rife among them! How can they ever be worthy of deliverance? (Exodus Rabbah 1:30)

And the former is corroborated by the oral Jewish tradition, when it goes on to say:

“There are three insolent ones: Israel among the nations, the dog among beasts, and the cock among fowls (some also say the goat among small cattle, and the caper shrub among trees)”. In addition, Rabbi Meir (2nd Century C.E.) is quoted saying: «Why was the Torah given to Israel? Because they are of a fiery temper. For in the school of Rabbi Ishmael it is taught, “At His right hand was a fiery Law unto them” (Deut. 33:2), meaning that the Holy One said, “It is right that they be given a fiery Law [to restrain them]”». Some say, “Israel’s Laws had to be of fire, for if the Torah had not been given them, no people or tongue could withstand them” [leading to their own extermination]

Using mass media, Jewish infiltrators will so effectively create confusion, that he who denounces it will be perceived as a madman (or as "a conspiracy freak")

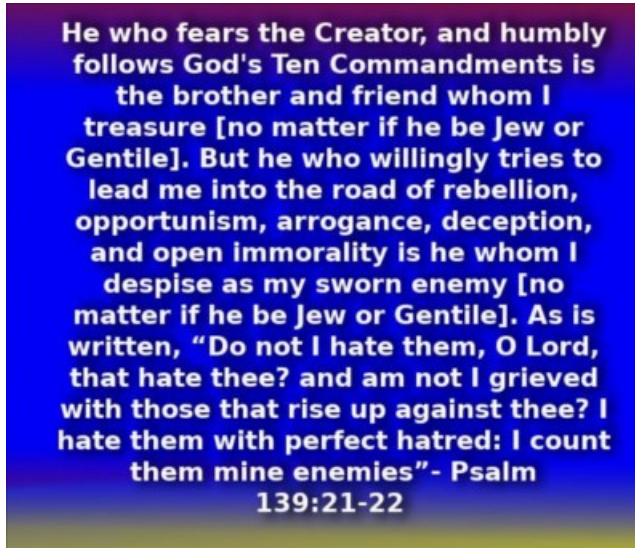
«Moreover, the art of directing masses and individuals by means of cleverly manipulated theory and verbitage, by regulations of life in common and all sorts of other quirks, in all which the GOYIM

understand nothing, belongs likewise to the specialists of our administrative brain.

Reared on analysis, observation, on delicacies of fine calculation, in this species of skill we have no rivals, any more than we have either in the drawing up of plans of political actions and solidarity.

In this respect the Jesuits alone might have compared with us, but we have contrived to discredit them in the eyes of the unthinking mob as an overt organization, while we ourselves all the while have kept our secret organization in the shade. However, it is probably all the same to the world who is its sovereign lord, whether the head of Catholicism or our despot of the blood of Zion! But to us, the Chosen People, it is very far from being a matter of indifference.

FOR A TIME PERHAPS WE MIGHT BE SUCCESSFULLY DEALT WITH BY A COALITION OF THE "GOYIM" OF ALL THE WORLD: but from this danger we are secured by the discord existing among them whose roots are so deeply seated that they can never now be plucked up.



He who fears the Creator, and humbly follows God's Ten Commandments is the brother and friend whom I treasure [no matter if he be Jew or Gentile]. But he who willingly tries to lead me into the road of rebellion, opportunism, arrogance, deception, and open immorality is he whom I despise as my sworn enemy [no matter if he be Jew or Gentile]. As is written, "Do not I hate them, O Lord, that hate thee? and am not I grieved with those that rise up against thee? I hate them with perfect hatred: I count them mine enemies"- Psalm 139:21-22

We have set one against another the personal and national reckonings of the GOYIM, religious and race hatreds, which we have fostered into a huge growth in the course of the past twenty centuries. This is the reason why there is not one State which would anywhere receive support if it were to raise its arm, for every one of them must bear in mind that any agreement against us would be unprofitable to itself. We are too strong - there is no evading our power. THE NATIONS CANNOT COME TO EVEN AN INCONSIDERABLE PRIVATE AGREEMENT WITHOUT OUR SECRETLY HAVING A HAND IN IT»

– The Protocols of Zion (Potocol #5).

«Beware of your conflicting interests, as a man should not act as a judge in a case involving someone he loves (Moses, Jesus, Muhammad, etc.) or someone he hates (Joe Biden, Vladimir Putin, Volodymyr Zelensky, etc), for he is not likely to find fault with someone he loves, nor find merit in someone he hates»

Hamas?, Iran?, Hezbollah?, Palestinians?... Just who are Israel's true enemies?

God Law teaches that the Almighty is slow to chastise any sin, save public immorality. Your see, although Israel practiced idolatry (by worshiping the golden calf), God punished them with the death

of only 3000 men (Exodus 32:28). But, when they fornicated with Moab's women, He caused them to lost 24000 men (Numbers 25:9).

Hence, we learn that public immorality is a far greater evil than idolatry. In fact, although God expects us to show absolute respect for individual human life, when it comes to public immorality, no respect can be offered (regardless of the person's religious or social status), as toleration of public immorality unavoidably brings death and destruction upon the whole community.

That's why God rewarded Pinchas for raising up to slay Zimri; the Israeli leader who dared openly fornicate with the Moabite woman (Kozbi). As it is written:

«Just then, IN THE SIGHT OF MOSHE AND THE WHOLE COMMUNITY OF ISRA'EL, as they were weeping at the entrance to the tent of meeting, A MAN FROM ISRA'EL CAME BY, BRINGING TO HIS FAMILY A WOMAN FROM MIDYAN. When Pinchas the son of El'azar, the son of Aharon the cohen, saw it, he got up from the middle of the crowd, took a spear in his hand, and pursued the man from Isra'el right into the inner part of the tent, where he thrust his spear through both of them - the man from Isra'el and the woman through her stomach. Thus was the plague among the people of Isra'el stopped; nevertheless, 24,000 died in the plague. Adonai said to Moshe, "PINCHAS THE SON OF EL'AZAR, THE SON OF AHARON THE COHEN, HAS DEFLECTED MY ANGER FROM THE PEOPLE OF ISRA'EL BY BEING AS ZEALOUS AS I AM (IN MY HATRED FOR PUBLIC IMMORALITY), SO THAT I DIDN'T DESTROY THEM in my own zeal. Therefore say, 'I am giving him my covenant of shalom, making a covenant with him and his descendants after him that the office of cohen will be theirs forever.' This is because he was zealous on behalf of his God and made atonement for the people of Isra'el." The name of the man from Isra'el who was killed, put to death with the woman from Midyan, was Zimri the son of Salu, leader of one of the clans from the tribe of Shim'on. The name of the woman from Midyan who was killed was Kozbi the daughter of Tzur, and he was head of the people in one of the clans of Midyan»- Numbers 25:6-14.

Thus Israel's true enemies aren't any countries, any terrorist organizations, any Christians, nor any Muslim groups-- they are not the Palestinians; not Iran, nor is the nation of Syria. The real enemies are those who (like Midyan and Moab) would lure Israelites to publicly embrace an immoral lifestyle: lure them to implement Gay pride parades, to practice bestiality, incest, fornication, or homosexuality. In fact, Torah (God's Law). intimates that we should treat these individuals as our personal enemies. As it has been said:

«Adonai said to Moshe, "Treat the Midyanim as enemies and attack them; because they are treating you as enemies by the trickery they used to deceive you in the P'or incident and in the affair of their sister Kozbi, the daughter of the leader from Midyan, the woman who was killed on the day of the plague in the P'or incident"»- Numbers 25:16-18 (In other words, they seek to pervert you, knowing the result will be your own destruction; so, go now and pay them with the same destruction they intended against you).

The prophetic future of Israel

Hebrew Scripture predicts that Israel will eventually split into two separated nations-- the most likely scenario being the following: A few short years after the 70th anniversary of the nation's rebirth, Israel will suddenly find itself immersed in a national crisis. In response to the crisis, it's people will divide themselves into two opposing camps; the secular camp, and the religious camp. Each one will claim to have the only long lasting solution to their national crisis. As none of the camps will be

willing to yield, skirmish and direct confrontation will ensue.

Respecting the policy of “Jew don't hurt other Jews”, the Israeli government will set up a safe zone around Jerusalem, as well as it's surrounding areas. In a short time [and while talks proceed] 600,000 supporters of the religious camp will take refuge in Jerusalem.

Then, as a show of force, the Israeli government will start denying them basic services like food and water. The renegades will stand firm and, when talks finally fall apart, the Israeli government will threaten to strip them of their citizenship [this will happen while the religious Jews are preparing themselves for the fast of the 9th of Av].

Time lingers and, in a surprise move [and right when they are preparing themselves to celebrate the joyous feast of Pesach], most members of the religious camp publicly renounce to their Israeli citizenship. Their numbers are so large, that when the leadership suggest the declaration of independence, the assembly embraces it wholeheartedly.

Strangely, this sudden split of the nation stuns Israel's enemies, placing a sudden stop to the foreign national crisis. The latter is viewed by the leaders of the new nation as a Divine sign of approval. On the other hand, as the national split has fended off Israel's enemies, the Israeli media sells the new status quo as just the latest “peace requirement” from their Muslim neighbors.

In fact, Israel's liberal establishment praises the current split as a step forward, claiming that, getting rid of fundamentalist bigots is a prerequisite for the building of any modern and inclusive society.

In the end, the nature of these two separated nations will be the following: The first of them will be the largest one. It will be called “Israel” (or “Ephraim”). It's spiritual capital will be “Samaria” (Tel Aviv). It's prime minister will be a transgender man (or woman).

The nation will be a rich socialist democracy, ruled by strict secular values. Also, it will openly promote atheism, homosexuality, and women's rights. This nation will be in constant war with the surrounding Muslim nations. Finally, it will be riddled with Islamophobic policies.

On the other hand, the second nation will be a smaller one, named “Judah” (or “Yehudah”). It's spiritual capital will be Jerusalem; it's leader will be an orthodox Rabbi; it will be a theocratic state, ruled by Torah Law [which will be administered by a High priest, as well as a council of 70 Hebrew elders]. It's spiritual capital will be Jerusalem.

In spite of being a relatively poor nation, it will shun gay marriages, gender equality, and secular (atheistic) education [much to the chagrin of Western nations]. It's women will wear Hijabs, and the relationship with the surrounding [Muslim] nations will be so stable that some of them (like Yemen and Iran) will even offer land to it's citizens.

And what will the relationship between the two nations be? One of perpetual enmity! Why? Simply because [Just as it was the case during biblical times] the Israeli “kings” (or leaders) will be wicked people; while Judah's kings will be righteous ones. And what will be the end of it?

In the end, the secular nation of Israel will disappear, and only the Torah observant nation of Judah will remain. May Ha Shem have mercy of His people!

The dangerous mindset of open Homosexuals

Most of the people promoting the LGBT lifestyle seem to suffer from an acute mental deficiency akin to what would commonly be known as “color blindness”. What is color blindness? It's a visual deficiency whereby the brain is unable to distinguish subtle [but real] color differences.

Likewise, the brain of an LGBT activist seems to be unable to distinguish the subtle [but real]

difference between love and lust; between the person's subjective (mentally perceived) gender, and his objective (biologically demonstrable) gender.

In fact, in their blind promotion of the [alleged] “human rights of gay people”, the mind of an LGBT activists can't even distinguish the real difference between the existence of human rights, and the right to human existence.

Why? Simply because, if we were all to embrace the abominable lifestyle, people would stop reproducing, and humanity would soon cease to exist [thereby making human rights irrelevant!].

But, what is it that leads the LGBT leadership into such nihilism? It is the natural result of a moral downward spiral; the case of an otherwise healthy, energetic and smart person that let's his soul be tainted by shamelessness, pride, and stubbornness. This person is so smart and healthy that fools himself into thinking that he can experience any sort of vice (fraud, drug addiction, homosexuality, etc), without being trapped into it, nor suffering any permanent damage.

But the truth is that, once he gets trapped by the sexual addiction that is the gay lifestyle, his mind starts to suffer the psychological equivalent of being physically trapped inside a fowl smelling septic tank. And, as his psyche cannot handle this stress, his mind goes into overdrive, trying to find a way to cope with his situation.

But, since this person is naturally stubborn [and arrogant], he prefers not to acknowledge his terrible mistake; His vane pride prevents him from behaving in a humble [and mature] fashion, recognizing his share of responsibility, swallowing his pride, confessing his sins, and resolving to walk away from his sexual addiction. Instead of this, the person takes the easy road of denial.

In other words, he lets his vivid imagination run wild; rationalizing [and morally justifying] not taking responsibility for his dilemma, and keeping on with his behavior. So, he starts telling himself that he isn't personally responsible for his homosexual behavior; that he couldn't behave otherwise, as he didn't choose to be gay, but was rather born that way.

In fact, he will start telling himself that, trying to change his lifestyle would be an evil thing to do, as it would be a denial of whom he really is (and this explains the reason why homosexuals are against any medical help that could possibly help them get out of the lifestyle).

But the above rationalization will only take him so far. Eventually, his gay lifestyle will make him so miserable, that he'll be forced to seek a means to vent his anger. But, as he isn't willing to swallow up his ego [recognizing the evilness of his lowlife, and taking responsibility for it's solution] he will start telling himself: “It's not fair that someone so smart, healthy and good looking as me suffers alone, while plenty of stupid weaklings around me feel at peace with themselves.

Thus, I'll force everybody to share my suffering”. And from this point on he [falsely] starts blaming his sufferings upon everybody else (parents, school, politicians, religious people, homophobic people, society in general, etc).

Finally, once he has placed the suffering caused by his pride and arrogance squarely upon the shoulders of straight people, he will start accusing them of being cruel and discriminatory; evil and homophobic individuals, whose “crime” deserve to be punished, and persecuted.

Of course, the problem with this situation is that, if left unchecked, it could reach a point where dispossessed people eventually loose their faith in the democratic system, thereby taking justice into their own hands [just as it happened years ago, when El Salvador citizens started running their own death squadrons, in order to rid their communities from prostitutes, homosexuals, extortionists, gangsters, and drug dealers].

Let's pray to God for common sense and morality to prevail in our broken western societies, so there will never be a need for social unrest, or civil war. Amen.

“No amount of pseudo-rabbinical gymnastics [or twisted logic] could with any modicum of intellectual integrity suggest that the Torah (God's Law) would allow same sex marriage, civil or otherwise. In fact the Talmud and Midrash are full of statements to the contrary”



The reason why Hebrew believers are not expected to show unconditional love to everybody

God's Law (Torah) commands that we love our neighbors and do good even to our own enemies. As it has been said: "Thou shalt not avenge, nor bear any grudge against the children of thy people, but **thou shalt love thy neighbour as thyself...** If thou meet **thine enemy's ox** or his ass going astray, thou shalt surely **bring it back to him** again"- Leviticus 19:18, & Exodus 23:4 (KJB).

Why is this so? Because there's a good chance that, if we are hated by our fellow human beings, it might be due to our flawed character and/or selfish arrogance ("**For there is not a just man upon earth, that doeth good, and sinneth not**"- Ecclesiastes 7:20).

But on the other hand, we are commanded to abstain from loving God's enemies («And Jehu the son of Hanani the seer went out to meet him, and said to king Jehoshaphat, "**Shouldest thou help the ungodly, and love them that hate the Lord? therefore is wrath upon thee from before the Lord**"»- 2 Chronicles 19:2).

How do we explain this apparent contradiction? We explain it by remembering that, while God is perfectly good, He is also perfectly righteous ("**Good and upright is the Lord**: therefore will he teach sinners in the way... **He is the Rock, his work is perfect: for all his ways are judgment**: a God of truth and without iniquity, just and right is He"- Psalm 25:8, & Deuteronomy 32:4).

Thus, the Holy One loves and rewards the righteous; but is angry and brings judgment upon the wicked. Who are the righteous? The meek ones who trust in their Creator. And who are the wicked? The ones who arrogantly persist upon doing evil to their fellow creatures.

Whence we know God rewards the righteous? We know it from: "**Say ye to the righteous, that it shall be well with him**: for they shall eat the fruit of their doings... The Lord is good, a strong hold in the day of trouble; and **He knoweth them that trust in him**"- Isaiah 3:10, & Nahum 1:17.

And whence we know God judges the wicked? we know it from the verses that go on to say: "**Woe unto the wicked! it shall be ill with him**: for the reward of his hands shall be given him ... **For, lo, thine enemies, O Lord, for, lo, thine enemies shall perish; all the workers of iniquity shall be scattered...**

... For the day of the Lord is near upon all the heathen: **as thou hast done, it shall be done unto thee:**

thy reward shall return upon thine own head... Every one that is proud in heart is an abomination to the Lord: though hand join in hand, **he shall not be unpunished**»- Isaiah 3:11, Psalm 92:9, Obadiah 1:15, Proverbs 16:55.

Therefore, though Hebrew believers ought to do good unto their fellow creatures, **they are not expected to show support, admiration, nor unconditional love to the wicked**, as that would encourage the latter to persist on his rebellion against God's Law.

And since human beings tend to imitate that which they love and admire, Hebrew Scripture goes on to say that the righteous ought to despise the ways of the wicked, and contend against his wicked ways: **“Lord, who shall abide in thy tabernacle? who shall dwell in thy holy hill? He that walketh uprightly, and worketh righteousness, and speaketh the truth in his heart... In whose eyes a vile person is contemned; but he honoureth them that fear the Lord ... They that forsake the Law [written upon the two stone tablets] praise the wicked: but such as keep the Law contend with them”**- Proverbs 28:4.

In this world, the wicked are rich and enjoy comfort and rest, while the righteous are poor. But in the Hereafter, when the Holy One, blessed be He, will open for the righteous the treasures of Gan Eden (Paradise), the wicked, who extorted usury, will bite their flesh with their teeth; as it is said, “The fool foldeth his hands together and eateth his own flesh” (Eccles. iv. 5); and they will exclaim, “Would that we were labourers or carriers or slaves, and our fate were like theirs!” As it is said, “Better is a handful with quietness than two handfuls with labour and striving after wind” (ibid. 6)

Primero se pasa por alto el pecado, luego se permite el pecado, luego se legaliza el pecado, luego se promueve el pecado, luego se celebra el pecado, luego se obliga a que todos acepten el pecado y por último se persigue a los que todavía lo llaman pecado ...

The future defeat and exile of secular Israel

God's Law (Torah) warned Israelite leaders that if they were to let the nation turn away from God [embracing instead secularism, greed, injustice, and immorality], God would in turn abandon them. As it has been said: «But it shall come to pass, if thou wilt not hearken unto the voice of the Lord thy God, to observe to do all his commandments and his statutes which I command thee this day; that all these curses shall come upon thee, and overtake thee... **The Lord shall cause thee to be smitten before thine enemies: thou shalt go out one way against them, and flee seven ways before them: and shalt be removed into all the kingdoms of the earth**»- Deuteronomy 28:15&25, KJV.

And the Hebrew prophets also preached a similar message, when they went on to say: «Then the prophet Shemaiah went to Rehoboam and the leaders of Judah who were gathered at Jerusalem because of Shishak. He said to them, “This is what the Lord says: ‘**You have abandoned me; therefore, I have abandoned you**’...”»- 2 Chronicles 12:5, C.S.B.

Thus, as long as Israel remains a secular country committed to the celebration of abominable gay pride parades, it risks defeat and exile at the hands of its current enemies.
May the Almighty have mercy of Israel!

“Hold fast to the dreams, the honesty, and the humility of a child; to the hope and courage of a young man; to the discipline and moral integrity of a mature adult; and to the patience and wisdom of the elderly”

Es falso que, el hecho de que Dios ame incondicionalmente a los Pecadores, signifique que estos últimos no deban sufrir mal alguno [pues un buen Padre siempre procura disciplinar al hijo que ama]

Si eres abiertamente homosexual, no creas la mentira de que Dios te ama incondicionalmente; y de que quiere lo mejor para tu vida. Esto es una dulce [pero vil] mentira. Es que, aunque es perfectamente amoroso, el Dios de los Hebreos también es perfectamente justo.

Y, esa perfecta justicia, ha determinado que cada hombre tenga que segar el mismo bien [o mal] que haya sembrado; que, si saca maliciosamente el ojo de su prójimo inocente; uno de propios ojos sea también sacado; que, si rompe maliciosamente el diente de su prójimo inocente, uno de sus propios dientes sea también sacado [Ley de «ojo por ojo, y diente por diente»].

De igual modo, si con su abierta homosexualidad, un hombre humilla y causa dolor a su Padre terrenal, su Padre Celestial (Dios) se encargará de buscar la manera de que ese hombre sea también humillado, y sienta dolor. Y si el Creador no lo hace permitiendo que se contagie con alguna enfermedad de transmisión sexual, se encargará de entregarle en manos de algún criminal, de algún extremista islámico, o de algún oportunista que le haga sentir el mismo mal que ha causado a tu familia.

Y, esta Justicia manifestada en la Ley de “ojo por ojo, y diente por diente”, es corroborada por el profeta, cuando dice: «El que mira a su padre con desprecio, y se burla de su anciana madre, MERECE QUE LOS CUERVOS LE SAQUEN LOS OJOS, y que las águilas lo devoren»- Proverbios 30:17 (Versión «Dios Habla Hoy»); Y también dice en otro lado, «Sálvame, Dios mío; porque tú heriste a todos mis enemigos en la mejilla; LOS DIENTES DE LOS PERVERSOS QUEBRANTASTE»- Salmo 3:7.

De hecho, esta verdad es tan grande e inmutable, que aun los escrito Cristianos la confirman, cuando dicen: «No os engañéis; Dios no puede ser burlado: pues todo lo que el hombre sembrare, eso también segará»- Gálatas 6:7.

Why are Marxists atheists so eager to sow social strife and dissent by means of their supposedly liberal and progressive causes?

Hebrew Scripture teaches that Adam and Eve lived in a perfect society-- free from disease, poverty, war, pain, and social injustice. In fact, their only “limitation” was a small and rather sensible one: To never eat from a particularly dangerous fruit tree. Yet “the serpent” (symbol of self-deception) came along, and easily fooled them with the vain suggestion that they were suffering from a terrible problem; a problem whose solution only the serpent could provide.

What was their alleged problem? That they supposedly lack the freedom to disobey their Creator; the

freedom to create their own rules and morality; the freedom to ruin their lives, if so they wish to do. In the end, falling for the serpent's flattering words only brought pain and suffering to the whole human race.

And just as it happened with the proverbial Serpent of Eden, modern Marxist demagogues also love to [artificially] create social strife, ignoring what's working right [Discipline, Law, Order, Morality, Faith, Family, Friends, etc], and presenting it as grave attempts to curtail our personal freedoms.

These agitators (many of whom are secular Jews) will stubbornly sow strife between male and female; between rich and poor; between insured and non-insured; between gay and straight; between religious and non religious; between employers and employees; between locals and aliens; between nationalists and internationalist; between gun owners and anti-gunners; between lay people and intellectuals. Why? Simply because “Muddy waters are fisherman’s gain!”.

It's like a pharmaceutical company “infecting you with a disease” (Covid-19?), so it can later sell you “it's cure” (their Vaccine); or like the drug dealer who turns you into an addict, hoping that you’ll end up buying his heroin. In other words, they’ll claim to have the solution for the very same problems they had [secretly] created, so that you are lured into giving them full control of the situation.

Sadly, once they achieve full control, globes are off, and their true colours start to show, often becoming lifelong tyrants and oppressors.

«The six steps for Jewish Marxists to get full control of any society: 1) First, their global agents induce us to ignore evil; 2) Secondly, they use their media power, in order to make us tolerate evil; 3) Thirdly, they use their political and economical might, forcing politicians to enact laws legalizing evil; 4) Fourthly, they promote [and glorify] evil; 5) Next, they celebrate evil, to the extend that we are expected to embrace it as a noble virtue [one that must be defended at any cost]; 6) Finally, they use the nations's resources to start prosecuting [and persecuting] anyone who still dares to call it evil [thereby opposing their hidden agenda]»

Israeli forces shot their own civilians, kibbutz survivor says

Ali Abunimah and David Sheen The Electronic Intifada 16 October 2023



Yasmin Porat, a survivor of the bloodshed at Kibbutz Be'eri, near the boundary with Gaza, says many Israeli civilians were killed by Israeli forces.

The conveniently forgotten holocaust: Why is China using Fentanyl, in order to destroy Jewish controlled USA?

Ashkenazi Jews constantly bring to mind the death of “6 million Jews” as “crimes against humanity”. If that is the case, what should the deaths of tens of millions of brown and yellow Asians be called? The genocide perpetrated against the Chinese people by a powerful Jewish clan is never mentioned! You see, long before WWII, the Jews engaged in genocide in China. After the 99 year British lease on Hong Kong expired, hundreds of newspaper stories and TV reports covered the event but not one revealed how England first gained control of Hong Kong!

The truth lies buried in the family line of a racist Jew named David Sassoon, “The Rothschilds of The Far East”, and their monopoly over the opium trade. Britain won Hong Kong by launching the Opium Wars to give the Sassoons exclusive rights to drug an entire nation!

David Sassoon was born in Baghdad, Iraq, in 1792. His father, Saleh Sassoon, was a wealthy banker and the treasurer to Ahmet Pasha, the governor of Baghdad. (Thus making him the “court Jew” - a highly influential position.) In 1829 Ahmet was overthrown due to corruption and the Sassoon family fled to Bombay, India. This was the strategic trade route to interior India and the gateway to the Far East.

In a brief time the British government granted Sassoon "monopoly rights" to all manufacture of cotton goods, silk and most important of all - Opium - then the most addictive drug in the world! The Jewish Encyclopedia of 1905, states that Sassoon expanded his opium trade into China and Japan. He placed his eight sons in charge of the various major opium exchanges in China.

According to the 1944 Jewish Encyclopedia: “He employed only Jews in his business, and wherever he sent them he built synagogues and schools for them. He imported whole families of fellow Jews, and put them to work”. Sassoon's sons were busy pushing this mind-destroying drug in Canton, China. Between 1830 - 1831 they trafficked 18,956 chests of opium earning millions of dollars. Part of the profits went to Queen Victoria and the British government. In the year 1836 the trade increased to over 30,000 chests and drug addiction in coastal cities became endemic. In 1839, the Manchu Emperor ordered that it be stopped. He named the Commissioner of Canton, Lin Tse-hsu, to lead a campaign against opium. Lin seized 2,000 chests of Sassoon opium and threw it into the river. An outraged David Sassoon demanded that Great Britain retaliate. Thus, the Opium Wars began with the British Army fighting as mercenaries of the Sassoons. They attacked cities and blockaded ports. The Chinese Army, decimated by 10 years of rampant opium addiction, proved no match for the British Army.

The war ended in 1839 with the signing of “The Treaty of Nanking”. This included provisions especially designed to guarantee the Sassoons the right to enslave an entire population with opium. The “peace treaty” included these provisions:

- 1) Full legalization of the opium trade in China,
- 2) compensation from the opium stockpiles confiscated by Lin of 2 million pounds,
- 3) territorial sovereignty for the British Crown over several designated offshore islands.

Sassoon used the British Army to drug an entire nation. British Prime Minister Palmerston wrote Crown Commissioner Captain Charles Elliot that the treaty didn't go far enough. He said it should have been rejected out of hand because: “After all, our naval power is so strong that we can tell the Emperor what we mean to hold rather than what he would cede. We must demand the admission of opium into interior China as an article of lawful commerce and increase the indemnity payments and

British access to several additional Chinese ports”.

Thus, China not only had to pay Sassoon the cost of his dumped opium but reimburse England an unheard sum of 21 million pounds for the cost of the war! This gave the Sassoons monopoly rights to distribute opium in port cities. However, even this was not good enough and Sassoon demanded the right to sell opium throughout the Chinese nation.

The Manchus resisted and the British Army again attacked in the “Second” Opium War fought from 1858 - 1860. Palmerston declared that all of interior China must be open for uninterrupted opium traffic. The British suffered a defeat at the Taku Forts in June 1859 when sailors, ordered to seize the forts, were run aground in the mud-choked harbor. Several hundred were killed or captured.

An enraged Palmerston said: “We shall teach such a lesson to these perfidious hordes that the name of Europe will hereafter be a passport of fear”. In October, the British besieged Peking. When the city fell, British commander Lord Elgin, ordered the temples and other sacred shrines in the city sacked and burned to the ground as a show of Britain's absolute contempt for the Chinese.

In the new “Peace Treaty” of Oct.25, 1860, the British were assigned rights to vastly expanded opium trade covering seven-eighths of China, which brought in over 20 million pounds in 1864 alone. In that year, the Sassoons imported 58,681 chests of opium and by 1880 it had skyrocketed to 105,508 chests making the Sassoons the richest Jews in the world. England was given the Hong Kong peninsula as a colony and large sections of Amoy, Canton, Foochow, Ningpo and Shanghai.

The Sassoons were now licensing opium dens in each British occupied area with large fees being collected by their Jewish agents. Sassoon would not allow any other race to engage in “the Jews' business”. However, the British government would not allow any opium to be imported into Europe! Sassoon “Monopoly Rights” Wrecked Lancashire - England's Textile Industry - Made Roosevelt Wealthy Sir Albert Sassoon, the eldest of David Sassoon's sons took over the family “business” empire.

He constructed huge textile mills in Bombay to pay slave labor wages. This expansion continued after World War One and ended up putting mills in Lancashire, England out of business with thousands losing their jobs. This did not stop Queen Victoria from having Albert knighted in 1872.

Solomon Sassoon moved to Hong Kong and ran the family business there until his death in 1894. Later, the entire family moved to England because with modern communications they could operate their financial empire from their luxurious estates in London. They socialized with royalty and Edward Albert. Sassoon married Aline Caroline de Rothschild in 1887 which linked their fortune with that of the Rothschilds.

The Queen also had Edward knighted. All 14 of the grandsons of David Sassoon were made officers during World War One and thus most were able to avoid combat. Franklin D. Roosevelt's fortune was inherited from his maternal grandfather Warren Delano.

In 1830 he was a senior partner of Russell & Company. It was their merchant fleet which carried Sassoon's opium to China and returned with tea. Warren Delano moved to Newburgh, N.Y. In 1851 his daughter Sara Married a well born neighbor, James Roosevelt - the father of Franklin Delano Roosevelt.

He always knew the origin of the family fortune but refused to discuss it. The Sassoon opium trade brought death and destruction to millions and still plagues Asia to this day. Their company was totally operated by Jews ONLY! The corrupt British monarchy honored them with privilege and knighthood - to the disgrace of the Crown!

To this day the Sassoons are in the history books as “great developers” of India but the source of their vast wealth is never mentioned!

Reformed Samaritanism

«Small people admire distinguished things (or objects); Average people admire distinguished people [and their political, scientific, and religious establishments]; But Great people admire distinguished ideas (faithfulness, word of honor, dignity, holiness, impartial justice, fair judgment, mercy, humility, honesty, discipline, moral accountability, etc)»

The three things the Almighty Abhors

Three things the Holy One abhors, and the third one will not go unpunished:

(1) The proud person who [in spite of his questionable moral character], demands to be praised and recognized ("It is not good to eat much honey: so for men to search their own glory is not glory"- Proverbs 25:27, King James Version)

(2) The religious establishment that [while letting it's people to "celebrate" their "Pride" for openly engaging in aberrant sexual behavior], claims to be the exclusive representatives of God's holy nation ("... this people draw near with their mouth and honor me with their lips, while their hearts are far from me..."- Isaiah 29:13, English Standard Version)

(3) The man who is exceedingly proud and arrogant, so that whenever confronted with Divine [and self-evident] truth, stubbornly refuses to embrace it ("He that being often reprov'd hardeneth his neck shall suddenly be broken, and that without remedy"- Proverbs 29:1, Jewish Publication Society, 1917 Edition)

«The one thing that distinguishes most dangerous cults is that, as a rule of thumb, their leaders are control freaks. In other words, they will try to exert absolute control upon each and every aspect of your life: How should you spend your time, where should you live, who can you hang out with, what are the things you are allowed to speak about, what are the ideas you are allowed to ponder, what are the things you are allowed to do, and even how are you supposed to spend your own money. In fact, in some extreme cases, their control upon you will be so absolute, that they will demand that you agree to be used [and even abused!] by them... Flee from such kind of cults!, no matter if they claim to be Jewish, Samaritan, Christian, Muslim, Mormon, Adventist, Jehovah witness, etc»

The reason why National Israel is just a Divine paradigm for a much wider set of people

Through a curious piece of exegesis, Reformed Samaritanism advocates for the idea that God's true "chosen people" isn't the nation of Israel. Rather, the former is composed of the collective group of individuals whom, regardless of race or creed, pursue a life committed with moral purity, as well as obedience to what God had commanded Moses upon the two stone tablets.

And whence we know the former to be true? We know it from the fact that, while on the one hand Scripture promises that those who curse Israel would themselves be cursed ("CURSED ARE THOSE WHO CURSE YOU, AND BLESSED ARE THOSE WHO BLESS YOU"- Gen. 27:29), on the other hand we find God [himself!] cursing Israel ("YOU ARE CURSED WITH A CURSE, BECAUSE YOU, THE WHOLE NATION, HAVE ROBBED ME"- Malachi 3:9).

Thus, we have no other option but to ask ourselves the following question: If God promised a curse for those cursing Israel, how is it that God curses Israel? Can God curse himself?

How do we explain such blatant contradiction? We do it by considering the possibility that God's true Israel isn't necessarily a fixed entity. In other words, the "fixed" (or "physical") people of Israel might

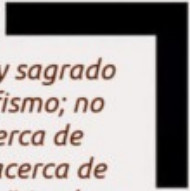
just be a paradigm for a “non-fixed” [or “spiritual”] Israel. And whom could this “spiritual Israel” be? It could be every man [and every woman] whose heart is pure; having rejected injustice, cruelty, and pride. As is written: “Surely GOD IS GOOD TOWARDS ISRAEL (TOWARDS WHICH ISRAEL IS THE CREATOR GOOD?...) TOWARDS THE CLEAN OF HEART»- Psalm 73:1.

Thus, whenever ethnic Israel chooses to turn away from it’s Creator [in order to embrace evil], in that very moment it ceases to be the paradigm of God’s Israel. Why? Because, when brazen immorality springs from those tasked to represent the Holy One, God’s enemies are given a valid excuse to curse His name. Therefore, God has no other option but to bring curses (pain, death, and suffering) upon ethnic Israelites. And the former is described as happening to king David, in the verse that goes on to say: “Howbeit, BECAUSE BY THIS DEED THOU HAST GIVEN GREAT OCCASION TO THE ENEMIES OF THE LORD TO BLASPHEME, the child also that is born unto thee (your own son!) shall surely die”- 2 Samuel 12:14.

In fact, it could be said that, whenever ethnic Israel openly causes God’s name to be cursed, the attribute of Justice stands before the Holy one, and boldly argues against Israel, stating the following: «Lord Almighty, is there anything false in your Torah? Didn’t you say that it must be an “eye for an eye” (“EYE FOR EYE, TOOTH FOR TOOTH, HAND FOR HAND, FOOT FOR FOOT”- Exodus 21:24)? Aren’t ethnic Israelites bringing curses and reviling upon you? So when will you make the words of your Torah true, bringing curses and reviling upon them?»

Finally, whence we get that, not only can ethnic Israel cease to be the paradigm of God’s holy people, but it can even become the paradigm of a pagan (or accursed) nation? We get it from the verse where the Creator compares it to “Sodom and Gomorrah”. As it is written:

“O sinful people, a people laden with iniquity, a generation of evildoers, depraved children! They left יהוה, they provoked the Holy One of Israel to anger, they turned back.... IF יהוה OF HOSTS HAD NOT LEFT US A SMALL REMNANT, WE WOULD BE LIKE SODOM, AND LIKE GOMORRAH. Princes of Sodom, hear the word of יהוה; LISTEN TO THE LAW OF OUR GOD, PEOPLE OF GOMORRAH... The shew of their countenance doth witness against them; and THEY DECLARE THEIR SIN AS SODOM, THEY HIDE IT NOT. WOE UNTO THEIR SOUL! FOR THEY HAVE REWARDED EVIL UNTO THEMSELVES”- Isaiah 1:4, 9-10, & 3:9.



«El Samaritanismo Reformado postula que, el justo y sagrado orden Divino, nada sabe acerca de violencia, o pacifismo; no sabe acerca de igualitarismo, ni tampoco sabe acerca de castigos o recompensas; el orden Divino, solo sabe acerca de "causa y efecto"; de "acción y reacción", así como de "siembra y cosecha". De este modo, quien se ocupe en sembrar el bien, puede estar seguro de que [tarde o temprano] ha de segar el mismo bien que halla sembrado. De igual modo, quien se obstina en sembrar el mal, ha de segar el mismo mal que halla sembrado. Como esta escrito en la Ley Divina: "A ninguna viuda ni huérfano afligiréis. Porque si tú llegas a afligirles, y ellos clamaren a mí, ciertamente oiré yo su clamor; y mi furor se encenderá, y os mataré a espada, y vuestras mujeres serán viudas, y huérfanos vuestros hijos [de suerte que experimentes en carne propia el mismo dolor que has causado a tu prójimo inocente]"- Éxodo 22:22-23. De nuevo, ¿castiga Dios literalmente a alguna persona? ¡Claro que no! La realidad es que, quien provee tanto "el castigo" como "la recompensa", no es otro sino el Sagrado orden Divino (la ley de "siembra y cosecha"); pero, como Dios es la causa final de todas las cosas ("¿Habrá algún mal en la ciudad, el cual יהוה no haya hecho?"- Amós 3:6), Moisés adscribe [alegóricamente] al Creador todo aquello que el creyente Hebreo percibe como castigo o recompensa»

The reason why the Holy One never expected [nor wanted] anyone to perfectly understand [and therefore obey] Moses Law

God's Law states that listening [and obeying] the word of God brought forth by our master Moses, is the only secure way of knowing God's will for our lives. As it is written:

«And they [the Israelites] said unto Moses: "Speak thou with us, and we will hear; but let not יהוה speak with us, lest we die... **Go thou near, and hear all that יהוה our God may say; and thou shalt speak unto us all that יהוה our God may speak unto thee; and we will hear it and do it**". And יהוה (the LORD) heard the voice of your words, when ye spoke unto me; **and יהוה said** unto me: "I have heard the voice of the words of this people, which they have spoken unto thee; **they have well said all that they have spoken**"- Exodus 20:15 & Deut. 5:23-24, JPS 1917 Edition.

But, what if you don't perfectly understand the words [or instructions] given by God to Moses? Wouldn't the latter justify your need to follow instead the words [of advise] given by a Rabbi, a priest, a judge, a King, another prophet, a Messiah, and apostle, or a pastor? The plain answer to the former question is a resounding "No!".

Why? Because, by letting Bezalel and Oholiab [among many others] to use their own intellects in order to devise valid ways to implement what Moses had commanded concerning God's worship, Scripture hints at the idea that God never expected us to perfectly understand and/or obey Moses instructions-- Instead, what the Holy One demands is that we strive to do our best [and most sincere] effort to achieve it, using whatever talents we have available. As it has been written:

"I have called by name Bezalel the son of Uri... and I have filled him with the spirit of God, in wisdom, and in understanding, and in knowledge, and in all manner of workmanship, to devise

skilful works... I have appointed with him Oholiab... **and in the hearts of all that are wise-hearted I have put wisdom, that they may make all that I have commanded thee**" - (Exodus 31:2-6, JPS 1917 edition).

Thus, although you are free to consult with other people (Christian Pastors, Jewish Rabbis, Muslim Imams, Catholic Priests, etc), the final decision rest upon your own shoulders.

Consider the following example: Speaking concerning the yearly harvest, Moses commanded that we leave some of it for the needy ("And when ye reap the harvest of your land, **thou shalt not wholly reap the corner of thy field**, neither shalt thou gather the gleaning of thy harvest. And thou shalt not glean thy vineyard, **neither shalt thou gather the fallen fruit of thy vineyard; thou shalt leave them for the poor and for the stranger**" - Lev. 19:9-10).

How should we obey the former command, if we happen to own no land to harvest? Well, Reformed Samaritanism suggests that the spirit of the command can be properly fulfilled by doing the following: Whenever we find ourselves in the process of paying for the food we intend to consume, whatever amount of pocket change happens to fall from our hands should be left upon the floor, so that the needy coming behind us may pick it up. Of course, the former is just one of many possible [and valid] ways to fulfill the spirit of the above commandment.

But why would the Holy One be opposed to letting any one single entity (one single person, one single family, one single tribe, one single society, one single nation, or one single religion) to have complete and perfect understanding of God's word? In the firsts place, because humans don't really need it, in order to be able to achieve the morally upright lifestyle that pleases the Almighty (think of people like Enoch, Noah, or Job, whom though not having a specific written Scripture were nevertheless approved by the Almighty).

Finally, letting a single entity have complete and perfect mastering of God's word would grant such entity a greater rallying power than what most humans can properly manage [as too much power will always lead to rebellion, as well as moral corruption].

In fact, the latter is allegorically portrayed by the episode that goes on to describe the construction of Babel's Tower; where God had to introduce the element of confusion (uncertainty), in order to stop the rebellious spirit arising from too many people having "the same words" (the same "language", or "understanding").

As it has been said: «And the whole earth was of **one language and of one speech**... And they said: "Come, **let us build us a city, and a tower** [symbol of human power]... And יהוה said: "Behold, **they are one people, and they have all one language**; and this is what they begin to do; and **now nothing will be withholden from them**, which they purpose to do. Come, **let us go down, and there confound their language**, that they may not understand one another's speech. So יהוה scattered them abroad from thence upon the face of all the earth; and they left off to build the city"»- Genesis 11:1, 4, & 6-8 (JPS, 1917 Edition).

And the fact that the Almighty doesn't want His servants to think, speak, behave, look or even believe exactly the same, might be the reason why God decided the split Israelites into three major [and different] groups: Priests, Levites, and Lay Citizens.

It might also explain the reason why God allowed some Israelite tribes to dwell on the East of the Jordan River, while others settled in the West side of it.

Finally, the fact that the Holy One doesn't want his followers to think, speak, behave, look, or even believe exactly alike is also portrayed in the passage where God commands Israel to enforce the distinctive identity of it's different tribes. How? By preventing them from intermingling with one another. When did He do that? When He allowed each tribe to have it's own leaders; when He

commanded that each tribe ought to march separately (in a different order); When He forced each tribe to stand by its own banner; and when he commanded each tribe to dwell in a different part of the campsite.

As it has been said: «And the children of Israel shall pitch their tents, **every man with his own camp, and every man with his own standard...** The children of Israel shall pitch **by their fathers' houses...** Thus did the children of Israel: according to all that the LORD commanded Moses, so they pitched by their standards, and so **they set forward, each one according to its families, and according to its fathers' houses...** **And those that were to pitch before the tabernacle eastward, before the tent of meeting toward the sunrising, were Moses, and Aaron and his sons,** keeping the charge of the sanctuary, even the charge for the children of Israel; **and the common man that drew nigh was to be put to death**»– Numbers 1:52, Numbers 2:2, Numbers 2:34, & 3:38 (JPS 1917 Edition)

Jewish atheism?

If the world of the Jews can go on happily without God, then the world of God can go on happily without the Jews. As it has been said- «And it shall come to pass at that time, that I will search Jerusalem with candles, and punish the men that are settled on their lees: that say in their heart, “**The Lord will not do good, neither will he do evil [as He doesn't exist!]**” ... Thus saith the Lord; “**For three transgressions of Judah, and for four, I will not turn away the punishment thereof; because they have despised the Law of the Lord, and have not kept his commandments, and their lies caused them to err,** after the which their fathers have walked: But **I will send a fire upon Judah, and it shall devour the palaces of Jerusalem**”»- Zephaniah 1:12, Amos 2:4-5 (King James Bible)



How do we explain Israel's gay pride parades?

How do we explain the existence of gay pride parades on a Zionist country like Israel? Isn't Zionism supposed to be a return to Zion? [Symbol of God's dwelling place]? Isn't Israel supposed to be God's holy people [and not wicked Sodom]?

Well the answer to the former conundrum can be found when we realize that Hebrew Scripture always foretold of a day when Israel would be so far away from God [and godliness], that it would

not only deny God [thereby embracing atheism] but would even lose the ability to discern between the righteous and the wicked; between he who serves the God of Israel, and he who doesn't serve Him.

As it has been said:

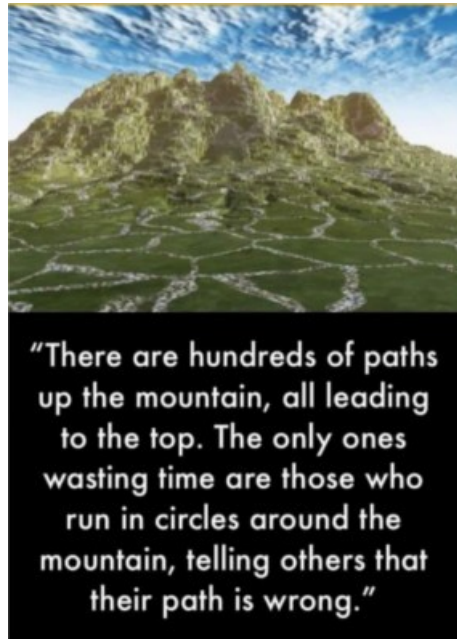
«They have belied the LORD, and said: “It is not He [the Supreme Judge of the Universe, and thus...], neither shall evil come upon us; neither shall we see sword nor famine”... Ye have said, “It is vain to serve God: and what profit is it that we have kept his ordinance, and that we have walked mournfully before the Lord of hosts? And now we call the proud happy; yea, they that work wickedness are set up; yea, they that tempt God are even delivered”...

... Then shall ye return [in repentance], and [will be able again to...] discern between the righteous and the wicked, between him that serveth God and him that serveth him not»- Jeremiah 5:12, Malachi 3:14-15, & 18 (Jewish Publication Society, 1917 Edition).

May the Almighty have mercy of Zion! Amen

Shall we do goodness and be truthful? Isn't it true that, being completely honest, sometimes isn't the best policy to follow?

Sometimes “doing the right thing” doesn't really mean doing what is good and upright; Rather, it is having to choose the lesser of two available evils. In fact, absolute honesty will sometimes get us into real trouble; But, though at first we might seem to suffer a loss, in the end we'll be glad we've done what pleases the Creator (sticking to His instructions).



For example, Hebrew Scripture states that God hates deception (“Lying lips are abomination to the Lord: but they that deal truly are his delight”- Proverbs 12:22), as well as he who dares to use God's name in vain (“Thou shalt not take the name of the Lord thy God in vain: for the Lord will not hold him guiltless that taketh his name in vain”- Deuteronomy 5:11).

Thus, we are told that he who stands upon his word [in spite of the short term loss he might suffer], will be allowed to stand upon God's holy mountain (“Lord, who shall abide in thy tabernacle? who shall dwell in thy holy hill? He that walketh uprightly, and worketh righteousness, and speaketh the truth in his heart... He that sweareth to his own hurt, and changeth not”- Psalm 15:1-2, & 4).

What does it mean? Well, in order to understand the practical implications of the former verses, consider the case of Joshua; who was tricked by the Gibeonites into swearing [by the Lord] not to harm the latter (“And Joshua made peace with them, and made a league with them, to let them live: and the princes of the congregation swore unto them”- Joshua 9:15). As a result, the Israelites bitterly complained against Joshua, wanting him to go back upon his word. Yet, as Joshua knew that the Almighty hates deceivers, as well as those who make false use of His Holy name, both he and the elders stood firm upon their given word (“But all the princes said unto all the congregation, We have sworn unto them by the Lord God of Israel: now therefore we may not touch them”- Joshua 9:19). And how were the former rewarded for such faithfulness? Their reward was to witness the Almighty placing Joshua “upon God’s holy hill”-- meaning that Joshua was made incredibly great in the eyes of the people (friends and foes alike), as Joshua's word was granted the power to stop the Sun and the Moon («Then spake Joshua to the Lord in the day when the Lord delivered up the Amorites before the children of Israel, and he said in the sight of Israel, “Sun, stand thou still upon Gibeon; and thou, Moon, in the valley of Ajalon”. And the sun stood still, and the moon stayed...”»- Joshua 10:12-13). And the former means that, in the world to come, he who faithfully fears the Lord, and is willing to suffer loss for the sake of righteousness, will be made a shining star-- A being greater than the Sun and the Moon. As it has been said: “And they that be wise shall shine as the brightness of the firmament; and they that turn many to righteousness as the stars for ever and ever”- Daniel 12:3.



Therefore, as the good and virtuous men of all nations will one day wield such “god-like” powers, it isn’t far fetched to say that, though they will die like ordinary men [in the present world], they will indeed be like gods [in the world to come]. And that’s why Hebrew Scripture goes on to say: «I have said, “Ye are gods; and all of you are children of the most High. But ye shall die like men, and fall like one of the princes”»- Psalm 82:6-7

Never praise an evil man, no matter if the latter be a Jew, or a Gentile. Why? because he who praises an evil person is guilty of the same wickedness; for evil men are rendered more evil when you praise them. And that's why Hebrew Scripture goes on to say: “LORD, WHO SHALL SOJOURN IN THY TABERNACLE? Who shall dwell upon Thy holy mountain? HE THAT WALKETH UPRIGHTLY... IN WHOSE EYES A VILE PERSON IS DESPISED...”- Psalm 15:1-4 (Jewish Publication Society, 1917 Edition). Besides, only he who forsakes God's Law feels comfortable praising the wicked, as it has been said: “THEY THAT FORSAKE THE LAW, PRAISE THE WICKED; but such as keep The Law,

contend with them [no matter if they be Jews or Gentiles]”- Proverbs 28:4, Jewish Publication Society Bible, 1917 Edition



«Beware of false, vain, and stubborn people!-- of those that “strain the mosquito”, but “swallow the camel”; those who demand that we practice “social justice” and “human rights”, while they themselves practice an unjust, hegemonic, and immoral lifestyle that isn’t worthy of human beings, but rather of ferocious irrational beasts»

El creyente que es fiel al Creador, no puede ufanarse de su raza, de su religión, ni de su teología

El problema con muchos de los creyentes que siguen las tres grandes tradiciones Abrahamicas, es que a menudo se jactan [arrogantemente] de ser los poseedores exclusivos de la verdad-- de tener un monopolio religioso, siendo los únicos que [según ellos] conocen la correcta interpretación de las Escrituras.

Pero esto último es vano y presuntuoso. ¿Por que? Pues porque el Creador nos ha permitido gloriarnos de una sola cosa. Y tal cosa nada tiene que ver con raza, con nacionalidad con profecías, con dogmas religiosos, con milagros, con misterios bíblicos, o con alguna interpretación teológica. Aquello en lo cual Dios ha permitido que nos gloriemos, es en entender que lo que El Todopoderoso realmente desea de nosotros es que imitemos su valores morales. ¿Como? Pues persiguiendo una vida de virtud-- un santo estilo de vida donde reinen la misericordia, la imparcialidad, y el juicio justo. Como esta escrito: “Mas alábase en esto el que se hubiere de alabar: **en entenderme y conocerme, que yo soy יהוה, que hago misericordia, juicio, y justicia en la tierra: porque estas cosas quiero, dice יהוה... El juzgó la causa del afligido y del menesteroso, y entonces estuvo bien. ¿No es esto conocerme a mí?** dice יהוה... Aprended a hacer bien: **buscad juicio, restituid al agraviado, oid en derecho al huérfano, amparad a la viuda. Venid luego, dirá יהוה, y estemos a cuenta: si vuestros pecados fueren como la grana, como la nieve serán emblanquecidos:** si fueren rojos como el

carmesí, vendrán a ser como blanca lana”- Jeremías 9:24, 22:16, Isaías 1:17-18 (Biblia Reina Valera Antigua).

REFORMED SAMARITANISM

«Christianity claims salvation cannot be earned by good works, but rather is a free gift from God. But the latter violates God's Law, which prevents the individual believer from accepting free gifts [or bribes]. As it is written: "AND THOU SHALT TAKE NO GIFT: FOR THE GIFT BLINDETH THE WISE, and perverteth the words of the righteous..."- Exodus 23:8. And also in another place: "Thou shalt not wrest judgment; thou shalt not respect persons, NEITHER TAKE A GIFT: FOR A GIFT DOTHT BLIND THE EYES OF THE WISE"- Deuteronomy 16:19

Y la anterior verdad es tan grande e innegable, que los escritos Cristianos también la reconocen, cuando proceden a decir: ***“La religión pura y sin mácula delante de Dios y Padre es esta: Visitar los huérfanos y las viudas en sus tribulaciones, y guardarse sin mancha de este mundo”***- Santiago 1:27

The simple reasons why most mature believers refuse to embrace the notion of Jesus being the Almighty God

Beloved, without ever pretending to tarnish the merits of the noble Christian religion, let's ask ourselves the following question: «How can Jesus (peace and blessings be upon him) be the Supreme God, and at the same time be “a Mediator between God and men” (1 Timothy 2:5)?».

Does the former even make any sense? (is the King naked? Or is he rather donning invisible clothes?). Truth be told, Jesus was indeed a powerful messenger of God, but he definitely wasn't the Almighty. Why? Because he admitted to be a finite and limited man of flesh and blood. On the other hand, God isn't only Almighty, but also an infinite and unlimited spirit.

And that's why you'll find that, while on one hand Jesus confessed God to be a Spirit, having no flesh and bones (“God is spirit ...”- John 4:24), on the other hand he declares himself to be a man of flesh and blood (“... Touch me and see, because a spirit does not have flesh and bones as you can see I have”- Luke 24:39).

Besides, Jesus went on to openly declare to have a personal God (“... But go to my brothers and tell them that I am ascending to my Father and your Father, to my God and your God”- John 20:17).

So, although Reformed Samaritans can appreciate the reason why [in the zeal of his religious devotion] a born-again Christian might love Jesus enough to wish him to be the Almighty, a mature Samaritan believer knows that the God of Israel expects us not to be carried away by our emotions, but rather stick to the plain truth (“These are the things you must do: Speak truth to one another...”- Zechariah 8:16), avoiding the temptation to flatter God with excessive titles and praises.

Why? Because the God of the Hebrews doesn't seek “lip service”, but rather sincere obedience. As is written: «The Lord said: “These people approach me with their speeches to honor me with lip-service, yet their hearts are far from me...”»- Isaiah 29:13. And even Jesus seems to agree with the fact that God isn't interested in human flattery, as he is quoted saying the following: “I receive not

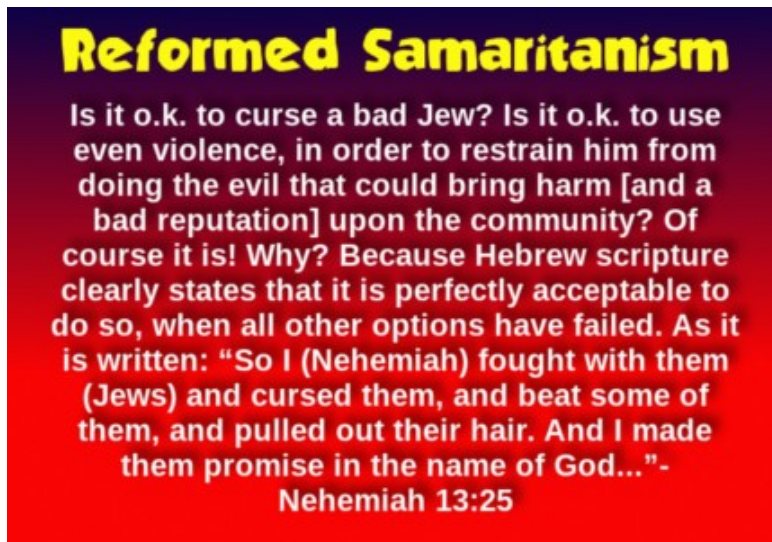
honour from men”- John 5:41.

Finally, we cannot possibly make Jesus equal to the heavenly Father [The God who spoke to Israel in ancient times] without running into the very contradiction spelled out by Jesus, when he went on to say: “No man can serve two Masters: for either he will hate the one, and love the other; or else he will hold to the one, and despise the other”- Matt. 6:24. In other words, you can’t obey God the Father (יהוה), who asks you to hold fast unto the Law (“This book of the Law shall not depart out of thy mouth...”- Joshua 1:8), and at the same time obey God the Son (Jesus), who asks you to let go of the Law (“The Law and the prophets were until John...”- Luke 16:16); You will either obey one, or obey the other; but, either way, you will end up disobeying one of them.

Likewise, you can’t obey the Father who strongly discourages you from even dreaming with eating flesh or blood (“But flesh with the life thereof, which is the blood thereof, shall ye not eat... Only be sure that thou eat not the blood: for the blood is the life; and thou mayest not eat the life [blood] with the flesh”- Genesis 9:4, & Deut. 12:23), and at the same time obey the Son who strongly encourages you to dream of eating his flesh and blood (“... Except ye eat the flesh of the Son of man, and drink his blood, ye have no life in you. Whoso eateth my flesh, and drinketh my blood, hath eternal life; and I will raise him up at the last day”- John 6:53-54).

And the former contradiction is the very reason why God hates all forms of Polytheism (the idea that there’s more than one Supreme will and Power God in the universe), as the latter lends itself to betrayal, deception, and all sort of immoral behavior.

May peace and blessings be upon you all!



Do you feel harassed by secular Jews and their godless Marxist ideology? If so, don't curse the darkness; Rather, turn on a light!

If you consider yourself a God fearing person, beware not to fall into the trap of enlarging Jewish mischief to the point of making the Jews seem like evil invincible gods (as the latter would not only work to their advantage, but would amount to superstitious idolatry).

Besides, it will make you look fearful, weak, and hopeless [things unbecoming to anyone claiming to stand on the side of truth and justice; or claiming to know there's a supreme God, who will eventually punish the wicked, and reward the righteous]. Thus, if you want to defeat evil, do it with goodness.

In other words, if you want to defeat the Gay agenda, don't promote any business owned by openly gay people (Facebook, Apple, L'Oreal, etc); If you want to defeat banker's usury, do not take loans from any bank; if you want to defeat public school indoctrination, choose to home school your children;

if you want to defeat the Jewish media brainwashing, don't buy the newspaper, and put your TV in the trash can; If you want to defeat atheism, make a routine of praying at home with your family, and always go out wearing a religious symbol (a cross, a crescent moon, a menorah, etc);

If you want to defeat tyranny, make sure you get a rifle (or a shotgun) with which you can protect your family (as well as yourself); If you want to defeat Monsanto GMO meat poisoning, buy only non GMO products, raise your own chickens, fast one or two days a week, or become a vegetarian. Above all, strive to obey God's ten commandments, as this will give you such a moral uplift, such peace of mind, and such an interior strength, that Jewish evil [or for that sake, any other sort of evil] will seem like amounting to little more than nothing

Jesus And Apollonius of Tyana

Our dear brothers and sisters, truth be told, there is absolutely nothing wrong with admiring [and respecting] Jesus (or Yeshua) moral teachings, and even some of the miracles ascribed to him [of course, assuming the gospel narrative is truthful and reliable].

The real problem, is the naive credulity that often characterize so many of those who follow the noble Nazarene religion. In other words, just because Jesus did [and said] some wonderful things, the Nazarene believer would immediately jump to the conclusion that Jesus must have been God.

But any learned individual would know that, back in the first century, Jesus wasn't the only one doing and saying wonderful things. For example, consider the case of Apollonius of Tyana-- a Greek philosopher whose life is far better documented, and therefore is far more reliable than the gospel account.

Apollonius was said to be born by the intervention of a god; he experienced a miraculous birth; at age fourteen he already had more wisdom than all of his teachers; he never ate meat, drank wine, never cut his hair, never carried any money, never wore any shoes. In addition, he imposed upon himself 5 years of absolute silence [without ever uttering any single word].

In fact, Apollonius became such a humble, respected, and powerful sage, that neither emperor Nero [the one who decapitated Paul], nor emperor Domitian had the courage to dispatch him. Apollonius could cast out demons, he could bring the dead back to life; he could foretell the future; he could make the letters of an indictment [written against him] disappear in front of the judge's eyes; he would cover himself with his cloak and vanish in thin air [right before the eyes of his enemies!]. Finally, there is no record of Apollonius ever experiencing any form of death.

Yet, in spite of the wonderful things said and done by Apollonius [some of which not only match, but even surpass those attributed to both Jesus and Paul] the Greek pagans were wise enough to never conceive Apollonius as being anything but a mortal human being-- a man whose virtuous lifestyle had earned him the favor of the Divine.

And the Greeks weren't the only ones displaying such degree of wisdom and maturity, as [though pagans] even the Babylonian sages knew that gods are not to be conceived as [literally] dwelling inside an mortal body. As it has been said: "And it is a rare thing that the king requireth, and there is none other that can shew it before the king, except THE GODS, WHOSE DWELLING IS NOT WITH FLESH"- Daniel 2:11.

The tragic [and even funny] part of all of the above is that Paul himself is recorded as going into a place where people mistook him for the incarnation of a god; something that annoyed him so much that he ends up rebuking the people for the foolishness of believing such kind of non-sense!

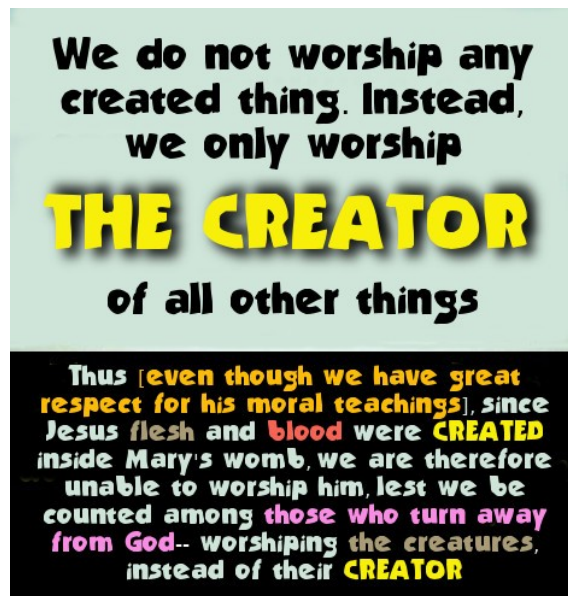
As it has been said: “And when the people saw what Paul had done, they lifted up their voices, saying in the speech of Lycaonia, THE GODS ARE COME DOWN TO US IN THE LIKENESS OF MEN... Which when the apostles, Barnabas and Paul, heard of, they rent their clothes... crying out... WHY DO YE THESE THINGS? WE ALSO ARE MEN of like passions with you, AND PREACH UNTO YOU THAT YE SHOULD TURN FROM THESE VANITIES UNTO THE LIVING GOD”- Acts 14:11, 14, & 15.

May peace be upon you all!

How can we know if Jesus was really God?

Dear brother and friend, Reformed Samaritanism affirms that the Nazarene faith is very good, since it encourages men to repent, doing deeds worthy of repentance (“but I first announced to those who are in Damascus, and Jerusalem, and throughout all the land of Judea, and to the Gentiles, that they repent and turn to God, doing deeds worthy of repentance” - Acts 26:20).

But regarding it’s theology, our commitment to the truth forces us to say that the holy gospel is [at best] incoherent and contradictory.



Why? Because it claims that Jesus is God. But, if Jesus (peace and blessing be upon him) had really been God, he would not have said the following: “For I tell you, I will not drink any more of the fruit of the vine, UNTIL THE KINGDOM OF GOD COMES”- Luke 22:18 , but would have said instead something like the following: “For I tell you that I will drink no more of the fruit of the vine, UNTIL MY KINGDOM COME”.

And the latter would have made the gospel consistent with the verse where Jesus describes himself coming and sitting [during his reign] upon his throne of glory. As it is written: “WHEN THE SON OF MAN COMES in his glory, and all the holy angels with him, then HE WILL SIT ON HIS GLORIOUS THRONE”-Matthew 25:31.

But, since Jesus did not say the latter, but is rather quoted stating that the God of the Hebrews was also his own god (“...go to my brothers, and say to them: I ASCEND TO MY FATHER AND TO YOUR FATHER , TO MY GOD AND YOUR GOD”- John 20:17); then the gospel remains ambiguous and contradictory, causing the wise and prudent person to [rightfully] entertain serious doubts about its inspiration and reliability. May peace be with you!

The man who worships another man steals from God, and ends up renouncing to God’s merciful pardon

The Tanak (or “Hebrew Scripture”) teaches that, Heaven’s mercy towards mankind, is manifested in the fact that God pardons the person who repents from his sins, in order to give them up. As it is written: «And the Lord passed by before him [Moses], and proclaimed, “THE LORD, THE LORD GOD, MERCIFUL AND GRACIOUS, LONGSUFFERING, AND ABUNDANT IN GOODNESS AND TRUTH, KEEPING MERCY FOR THOUSANDS, FORGIVING INIQUITY AND TRANSGRESSION AND SIN...”- Exodus 34:6-7, King James Version.

And also in another place: “THOSE WHO HIDE THEIR SINS WON’T SUCCEED, BUT THOSE WHO CONFESS, AND GIVE THEM UP, WILL RECEIVE MERCY”- Prov. 28:13 (Common English Bible). And elsewhere: “The sacrifices of God are a broken spirit: A BROKEN AND A CONTRITE HEART, O GOD, THOU WILT NOT DESPISE”- Psalm 51:17 (King James Version).

Thus, all that man needs to do in order to save himself from God’s anger, is to repent; turning away from his evil ways. As it is written: «IF MY PEOPLE, WHICH ARE CALLED BY MY NAME, SHALL HUMBLE THEMSELVES, AND PRAY, AND SEEK MY FACE, AND TURN FROM THEIR WICKED WAYS; THEN WILL I HEAR FROM HEAVEN, AND WILL FORGIVE THEIR SIN...»- 2 Chronicles 7:14 (King James version).

And also says in another place: «If they sin against thee, (for there is no man that sinneth not) and thou be angry with them... YET IF THEY SHALL BETHINK THEMSELVES... AND REPENT, AND MAKE SUPPLICATION UNTO THEE... SAYING, “WE HAVE SINNED, and have done perversely, we have committed wickedness”; And so return unto thee with all their heart, and with all their soul... and pray unto thee... THEN HEAR THOU THEIR PRAYER AND THEIR SUPPLICATION... AND FORGIVE THY PEOPLE THAT HAVE SINNED AGAINST THEE, AND ALL THEIR TRANSGRESSIONS WHEREIN THEY HAVE TRANSGRESSED AGAINST THEE...»- 1 Kings 8:46-50, King James Version.

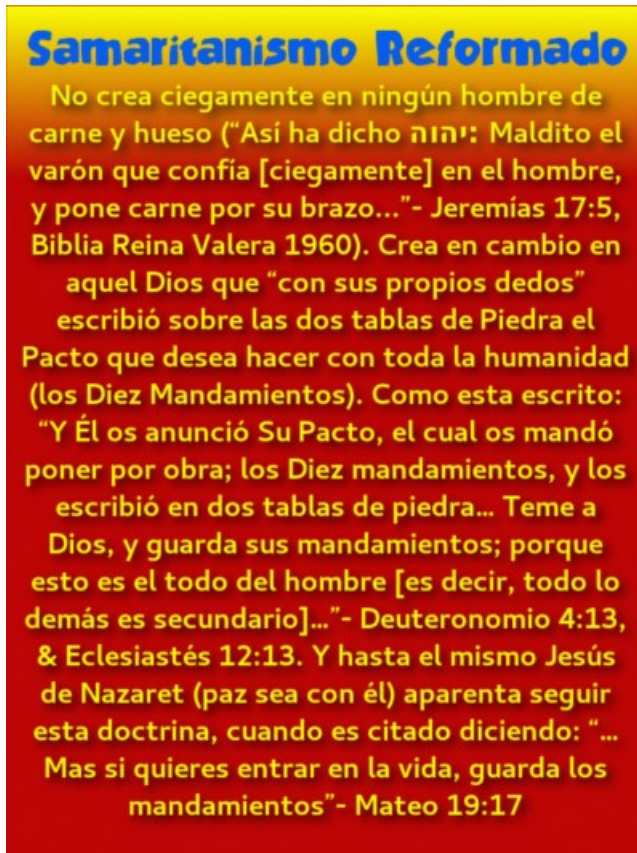
Sadly, when a man embraces vanity, his urge to exalt such vanity blinds him to such a degree that, in the end, he willingly refuses to acknowledge the mercy that is freely available to him. As it is written: “THEY THAT OBSERVE LYING VANITIES FORSAKE THEIR OWN MERCY”- Jonah 2:8 (King James version).

And what does the verse speaks about, when using the words “lying vanities”? It is talking about men of flesh and blood; as it is written- “Yet THE CHILDREN OF MEN ARE VANITY, THE CHIEF MEN ARE LIARS: to lay them upon a balance THEY ARE ALTOGETHER LIGHTER THAN VANITY”- Psalm 62:9, Geneva Bible (1599). and also says in another place: “... SURELY EVERY MAN IS VANITY”- Psalm 39:11.

With the previous insight, we can now finally decipher the true meaning of the verse that goes on to say “THEY THAT OBSERVE LYING VANITIES, FORSAKE THEIR OWN MERCY”. What the verse really means to say is that, when a man worships another man (whether it be Jesus, Muhammad, Jose Smith, Helen G. White, Charles Taze Russel, or William Marrion Branham), he

ends up abandoning God's freely available pardon, in order to make it contingent upon the acceptance of his vain human idol.

For example, our Christian brothers worship the man named Jesus (peace be upon him); and this worship leads them to have such a great regard for him, that they can't accept the possibility of forgiveness without Jesus. In other words, CHRISTIANITY DOESN'T BELIEVE THAT GOD'S MERCY [PROVIDING PARDON TO THE PENITENT] IS AVAILABLE TO ALL; RATHER, IT CLAIMS THAT GOD'S PARDON IS RESERVED ONLY FOR THOSE WHO PUBLICLY RECOGNIZE JESUS (PEACE BE UPON HIM) AS THEIR GOD AND MESSIAH.



Likewise, Islamic theology bestows so much reverence upon prophet Muhammad (peace be upon him) that our Muslim brothers sincerely believe there can't be salvation without him. In other words, ISLAM DOESN'T BELIEVE THAT GOD'S MERCY [PROVIDING PARDON TO THE PENITENT] IS AVAILABLE TO ALL; RATHER, IT CLAIMS THAT GOD'S PARDON IS RESERVED ONLY FOR THOSE WHO PUBLICLY RECOGNIZE PROPHET MUHAMMAD (PEACE BE UPON HIM) AS THE LAST AND GREATEST OF ALL PROPHETS.

Does the former mean that Christianity and Islam are both false religions? Not at all! In fact, Islam and Christianity are perfectly valid paths to reach the Creator. What we meant to say is that, in their exaggerated desire to exalt their respective prophets, both religions have forsaken God's freely available mercy, making it instead their private domain [thus "stealing" what belongs only to the Creator].

In short, Hebrew Scripture promises that God will pardon the man who repents from his iniquities, no matter if that man is a Jew, a Samaritan, a Christian, or a Muslim. Not only that but, if the penitent starts to live a righteous life, the Creator promises to make him abide in His presence (blessing him with peace, miracles, and the Holy Spirit).

As it is written: "LORD, WHO SHALL DWELL IN THY TABERNACLE? WHO SHALL REST IN

THINE HOLY MOUNTAIN? HE THAT WALKETH UPRIGHTLY AND WORKETH RIGHTEOUSNESS, and speaketh the truth in his heart. He that slandereth not with his tongue, nor doeth evil to his neighbor, nor receiveth a false report against his neighbor. In whose eyes a vile person is contemned, but he honoreth them that fear the Lord: he that sweareth to his own hindrance and changeth not. He that giveth not his money unto usury, nor taketh reward against the innocent: HE THAT DOETH THESE THINGS, SHALL NEVER BE MOVED"- Psalm 15:1-5 (1599 Geneva Bible).

And the former explains why is it that we can find godly and righteous people within the ranks of all great monotheistic religions, as their right to experience God's peace and miracles [as well as the Holy Spirit] stems from their life of repentance and good deeds; a lifestyle which doesn't depend on their allegiance to human beings like Moses, Jesus, or Muhammad, but rather to their allegiance to the non-human God of Moses, Jesus and Muhammad (peace be upon them all).

Was Jesus really a high priest according to the order of Melchisedec?

The Christian writings state the following: "So also Christ glorified not himself to be made an high priest; but he that said unto him, Thou art my Son, to day have I begotten thee. As he saith also in another place, THOU ART A PRIEST FOREVER AFTER THE ORDER OF MELCHISEDEC"- Hebrews 5:5-6.

To begin with, it has to be remarked that most Christian scholars willingly acknowledge that the former verse [which is paramount for Christian dogma] was written by an anonymous author. You see, Christian scholars use the above verse in order to claim that Jesus had eternally fulfilled the ultimate goal of the Levitical priesthood [complete redemption for all Israel]. Yet the verse states that Jesus didn't follow the Levitical order, but rather, "the order of Melchisedec".

What's the problem with such idea? The problem is that, though lofty and uplifting, such claim makes no sense. In fact, if were to be brutally honest, we would have to acknowledge that [in the best scenario] the verse wasn't meant to be understood in a literal sense-- neither was it intended to make reference to Jesus [nor any other Israelite]. If anything, it might be [symbolically] applied to king David [whom, just like Melchisedec, was king of Jerusalem].

Why couldn't the verse have a literal interpretation? Because nowhere in Torah (God's Law) are we told that any Israelite ever followed the alleged "order of Melchizedek" [if such order even existed, as "one swallow does not make a spring"].

Besides, why would God wish the Israelites to follow any other priesthood, save the one granted to the tribe of Levi? Didn't the Almighty promised that the spirit of such priesthood would be everlasting, so that even after all things are restored, it will remain in effect? ("In those days shall Judah be saved, and Jerusalem shall dwell safely... NEITHER SHALL THE PRIESTS THE LEVITES WANT A MAN BEFORE ME TO OFFER BURNT OFFERINGS, AND TO KINDLE MEAT OFFERINGS, AND TO DO SACRIFICE CONTINUALLY"- Jeremiah 33:16-18). If anything, since Levi's greatest representative was Moses, and since Moses had lived [and intermarried] with Jethro's family, the Israelites could [in theory] be allowed to follow Jethro's priestly order.

In short, there's a good chance that, when ascribing Melchizedek's priesthood to Jesus, the anonymous author of Hebrews was simply using a bold literary license [in other words, a handy and convenient over-generalization]. And a good example of such generalizations might be the verse found in Hebrews 13:5, where the author states the following: "Let your conversation be without

covetousness; and be content with such things as ye have: FOR HE HAD SAID, I WILL NEVER LEAVE THEE, NOR FORSAKE THEE".

Notice that the latter verse references a Torah passage where Moses encourages Law abiding Israelites [facing a war against a race of giants] to not despair, as God would grant them military victory over their enemies ("Be strong and of a good courage, fear not, nor be afraid of them: for the Lord thy God, he it is that doth go with thee; HE WILL NOT FAIL THEE, NOR FORSAKE THEE"- Deuteronomy 31:6).

Yet the crowd being addressed at by the author of Hebrews was neither Torah observant (as they had embraced Paul's "salvation by faith" dogma), nor were they engaged in a literal war against any giants. In fact, unlike the Israelites [to whom God had promised a military victory], the Christian crowd were to expect no military victory at all, but only patient martyrdom.

Thus, the verse of Hebrews 13:5 isn't meant to be understood in a literal sense [expecting Christians to militarily defeat the gigantic Roman empire], but rather in an allegorical fashion [meaning that, no matter what the outcome is, it will work out for good].

May peace be upon you all!

«Let us hear the conclusion of the whole matter: "Fear God, and keep His Commandments: for this is the whole duty of man"»- Ecclesiastes 12:13, King James Bible

... In other words, there's nothing else besides obeying God's Ten Commandments. As it is written: "And He declared unto you His covenant, which He commanded you to perform, even Ten Commandments; and He wrote them upon two tables of stone... These words the Lord spake unto all your assembly in the mount... and He added no more"- Deut. 4:13, & 5:22, KJVB)



La teología Cristiana es errada, pues tanto Moisés como Jesús predicaron que la salvación es el producto de comprometerse con sembrar el bien

Aunque esta muy bien intencionado, la "salvación por la fe" que predicán todas las sectas cristianas les hace mensajeras de una doctrina falsa y pagana, ya que tanto Moisés como Jesús enseñaron que "la salvación" es el resultado de someterse a la voluntad de Dios, haciendo las obras de bondad amorosa que son agradables ante Sus ojos.

¿De dónde sacamos que Moisés predicó "salvación por obras"? Lo obtenemos del versículo en el que enseñó que la razón por la cual ni los moabitas ni los amonitas se les permitiría entrar en la "asamblea del Señor" [convirtiéndose así en parte del Pueblo Santo de Dios] fue su negativa a alimentar a los hambrientos y sedientos.

Como está escrito: "NO ENTRARÁ AMONITA NI MOABITA EN LA CONGREGACIÓN DEL SEÑOR; aun hasta la décima generación no entrarán en la congregación del Señor para siempre:

[¿Por qué?...] PORQUE NO OS ENCONTRARON CON PAN Y CON AGUA EN EL CAMINO, CUANDO [ISRAEL] SALIO [HAMBRIENTO Y SEDIENTÓ] DE EGIPTO..."- Deuteronomio 23:3-5, Biblia KJV.

¿Y de dónde sacamos que Jesús también predicó la "salvación por obras"? Pues lo obtenemos del versículo en el que enseña que la razón por la que a las naciones no se les permitirá entrar en la asamblea de los justos será su negativa a alimentar a los hambrientos y sedientos.

Como está escrito: "... Venid, benditos de mi Padre, HEREDAD EL REINO PREPARADO PARA VOSOTROS DESDE LA FUNDACIÓN DEL MUNDO: PORQUE TUVE HAMBRE, Y ME DISTEIS DE COMER; TUVE SED, Y ME DISTEIS DE BEBER; Fui forastero, y me acogisteis; desnudo, y me vestisteis; estuve enfermo, y me visitasteis; Estuve en la cárcel, y vinisteis a mí... ... APARTAOS DE MÍ, MALDITOS, AL FUEGO ETERNO QUE ESTÁ PREPARADO PARA EL DIABLO Y SUS ÁNGELES: PORQUE TUVE HAMBRE, Y NO ME DIERON DE COMER; TUVE SED, Y NO ME DIERON DE BEBER; forastero fui, y no me acogisteis; desnudo, y no me vestisteis; enfermo y en la cárcel, y no me visitasteis" – Mateo 25:34-36, & 41-43 (American Standard Version). En resumen, un creyente sabio y maduro no tendrá problema alguno en entender que la propia religión de Dios está "orientada a los resultados". Por lo tanto, las cosas que realmente importan a los ojos del Todopoderoso no son las palabras que decimos (la teología que afirmamos seguir), sino las cosas que hacemos (nuestros actos de amorosa bondad). ¿Por qué? Porque la naturaleza enseña que "el árbol se puede conocer por sus frutos".

Y lo anterior es una verdad tan suprema, que incluso los escritos cristianos dan testimonio de ella, cuando continúan diciendo: "Amados, no imitéis lo malo, sino lo bueno. EL QUE HACE EL BIEN ES DE DIOS; EL QUE HACE EL MAL NO HA VISTO A DIOS"- 3 Juan 1:11. Y también dicen, "PORQUE NO HAY ÁRBOL BUENO QUE DA FRUTO CORRUPTO; NI MAS ÁRBOL CORRUPTO QUE DA BUENOS FRUTOS. Porque cada árbol es conocido por su propio fruto. PORQUE DE LAS ESPINAS NO SE RECOGEN HIGOS, NI DE LA ZARZA SE RECOGEN UVAS" – Lucas 6:43-44 (American Standard Version).

How can secular Ashkenazi Jews be so evil?

The reason why many Ashkenazi Jews are so evil is basically twofold. First of all, most of them belong to the White (Germanic and Anglo-Saxon) race. In other words, they are healthy, smart, good looking, energetic, and bold. Thus, they have a natural tendency to be "control freaks"-- manipulative, proud, arrogant, and promiscuous. But there is a second [and far more important] cause: From their early childhood, Ashkenazi Jews are exposed to either the study of Torah (God's Law), or to people who had been in turn influenced by such study.

And what's wrong with the study of God's commandments and regulations? Nothing; aside from the fact that, when a person devotes himself to the study of a piece of literature whose main focus is the law of "cause, and effect" ("action, and reaction", "cause and effect", "sowing and reaping", "what goes around comes around", etc), such person can become much wiser than the rest of the population ("***Your commands make me wiser*** than my enemies... The fear of the Lord is the beginning of wisdom; ***a good understanding have all they that do his commandments... I understand more than the elders, because I obey your precepts***"- Psalm 119:98, Psalm 111:10, Psalm 119:100).

Unfortunately, once this person has acquired such great understanding, he can choose to use it to achieve either a great good, or a great evil. And that's why we find that the leading roles on every field of science, religion, politics, and society, are in the hands of White (Ashkenazi) Jews. Thus,

they play the leading roles in the noblest of all causes (Philanthropy, Medical research, agriculture, water conservation, etc), as well as in the vilest and most degenerated movements (atheism, gay rights, weapons manufacturing, Marxism, etc). May the God of Abraham have mercy of all Jewish people!

Samaritanismo Reformado

Si Dios dice una cosa, y usted dice lo contrario, entonces ya no cree usted en Dios, sino en usted mismo (es decir, se ha constituido en su propio dios, cometiendo así el nefando pecado de idolatría)

Si la Ley dice una cosa, y luego viene el Evangelio y dice lo contrario, entonces no es la Ley, sino el Evangelio, el que se ha equivocado. Es que la veracidad del Evangelio siempre dependió de que este cumpliera con lo previamente dicho [y ordenado] por la Ley. En cambio, la veracidad de la Ley nunca dependió de que esta cumpliera con nada de lo que mas tarde habría de decir [y ordenar] el Evangelio. Y lo anterior es corroborado por la Escritura que enseña que Dios no cambia, para que diga una cosa [en la Ley], y luego venga y diga lo contrario [en el Evangelio]. Como esta escrito: "Porque yo יהוה no cambio..."- Malaquías 3:6. Y esto es particularmente cierto cuando recordamos que la Ley cita al Santo y veraz Creador afirmando que Israel es su hijo («Y dirás a Faraón: "יהוה ha dicho así: Israel es mi hijo, mi primogénito"»- Éxodo 4:22), mientras que el evangelio cita a los inmundos y engañosos demonios afirmando lo contrario («También salían demonios de muchos, dando voces y diciendo: "Tú [Jesús] eres el Hijo de Dios"»- Lucas 4:41)

Why do Western Nations so actively promote the Atheist and LGBTQ agenda?

Western Nations use of the Atheist/LGBTQ agenda can be allegorically described as “White noise”. Why does anybody listen to white noise? In order to relax, and soon fall asleep. Thus, LGBTQ atheism is the Western Nations “white noise” that will soon “put to sleep” the rest of the nations. The latter aims at disconnecting them so much from “right and wrong morality”, that [in the end] they become paralyzed, no longer able to tell if they are being oppressed by the Western World, or if they are instead being delivered by them.

And the former, resembles the typical behavior of way a shrewd predator.

For example, when a predator wants to rape a young [virgin] girl, he will pretend to be nice, offering her free alcoholic beverages. The young girl is naive, so she accepts the drinks, never knowing that a drug has been mixed within the beverage. When the drug kicks in, she feels “relaxed”, and agrees to have intercourse with the secret predator.

Later, as the girl walks away from the situation (never knowing she had been drugged), she feels “paralyzed”, as she can’t tell whether the guy “delivered” her from her “sexual repression” [and therefore she should be grateful to him], or whether he sexually oppressed (rape) her [and therefore she should immediately report him to the authorities].

And this is the reason why (as demonstrated by former Marxist republics) government promoted atheism, as well as government sponsored homosexuality, are clear signs of a government well into the process of becoming an oppressive and totalitarian regime (or, as the saying goes: "Homosexual atheism is the moral opium of closeted Cultural Marxists).

Christian ethics comes from God (“Therefore, whatever you want men to do to you, so do you also to them; for this is the Law and the Prophets”- Matthew 7:12)... But the idea that Jesus literally is the Son of God [and therefore equal to God], comes from unclean spirits and demons (“And the unclean spirits, seeing him, fell down before him, and cried, saying, “You are the Son of God”... Demons also came out of many, crying out and saying: “You are the Son of God”»- Mark 3:11 & Luke 4:41)

Does God exist? Where is He?

The reality is that the God worshiped by Hebrew people [as well as non-Hebrew people who follow God’s Law] does not exist in any place, in any time, nor in any of the countless possible universes. Why? Because the way Hebrew believers define their God, is as the Supreme Infinite that contains “within itself” all other things-- all time, all space, all energy, all dimensions, all laws of physics, all forms [and probabilities] of existence, all universes, all good, all evil, all life, all death, all light, all darkness, all wisdom, all morality, all ethics, all the love, all the hate, all the imagination, all the ignorance, all the actions, all the consequences, all the consciences, all of the souls, all of the spirits, etc.

And this is the reason why King Solomon is quoted saying that God is so great that not even “the heavens of heavens” (in other words, the whole universe) would be able to contain Him.

As it has been said: “But is it true that God will dwell upon earth? Behold, the heavens, the heavens of heavens, cannot contain you...”- 1 Kings 8:27.

And it is for this very reason that, recognizing that everything exists “within” the God of the Hebrews, the Christian apostle (Paul) proceeds to say the following: “For in him we live and move and have our being; as some of your own poets have also said...”- Acts 17:28.

So, if we stick to the Hebrews' definition of God, the question should not be “in what part of the universe does God exist?”; Instead, it should be the following: “in what part of God, does the universe exist?”

Why are secular Ashkenazi Jews so eager to promote atheism and immorality? What do they seek with this strategy?

To begin with, we have to acknowledge that modern Judaism has little to do with the ancient Hebrew religion. In fact, the Torah (the five books of Moses) doesn’t mention the word “Judaism” even once. In addition, it is a historical fact that, as a religion, Judaism became overrun (hijacked) by the Ashkenazi people centuries ago.

And the morality of the latter people was such that, in times past, whenever a pious Spanish (Sephardi) or Arab (Temani) Jew had to mention the phrase “Ashkenazi Jew”, he would spit on the ground, as it was a revolting term, associated with the most decadent and disgusting elements of world Jewry. Unfortunately, due to their high birth rate, Ashkenazi Jews have overshadowed all other Jewish groups, to the point that if you don’t share their physical appearance [as well as their loose morality] you’re not considered a real Jew.

But, why do Ashkenazi Jews constantly promote all sort of immorality? The reason is that it shields them from gentile judgment. In other words, you cannot condemn in other people the same faults you are guilty of. Consider a real life example: Leo Frank (may he rest in peace) was a rich Cornell educated Ashkenazi Jew running a pencil manufacturing plant in Atlanta Georgia at the end of the 19th century. Frank had a reputation for questionable morality, and was accused of the rape [and murder]

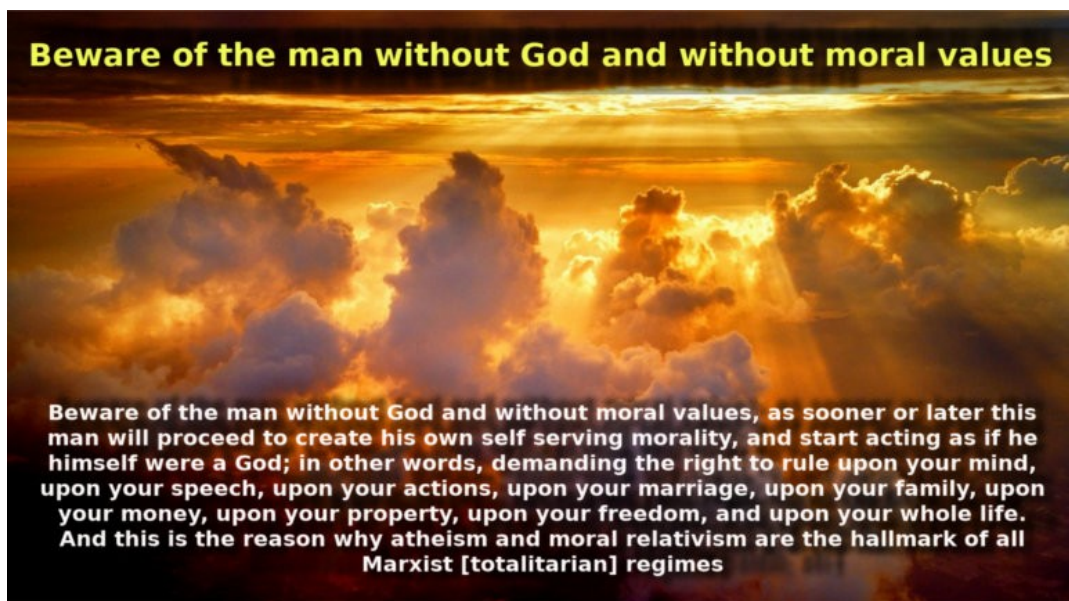
of one of his 13 years old female employees. But Frank was able to use his money (and huge influence with Georgia's governor) to escape death penalty.

Still, since Georgia citizens back then still had very high moral values, they couldn't tolerate such aberration, and agreed to take justice into their own hands by hanging Frank, which they eventually did. And since at that time political correctness was unheard of, no one was ever jailed for the hanging of Frank.

What was the Jewish reply to the former incident? It was two fold. First of all, they created what is currently known as "the Anti defamation League" (the ideological birthplace of the concept of "anti-semitism"). Secondly, they adopted a strategy of moral corruption. In other words, a generalized attempt to induce every gentile (or "non Jewish") person to embrace an openly immoral lifestyle. Why? So that no gentile could ever consider himself morally superior to the Jew, and therefore capable of passing (and executing) judgment upon him.

Curiously, the Hebrew scripture lends support to the former Jewish strategy. How so? Well, because Scripture states that if God gave Jews the land of Canaan, it wasn't because they were morally superior. Rather, it was because the gentiles living in the land were even more corrupted than the Jews. As is written: «When the Lord your God drives them out before you, do not say to yourself, 'The Lord brought me in to take possession of this land because of my righteousness.' Instead, THE LORD WILL DRIVE OUT THESE NATIONS BEFORE YOU BECAUSE OF THEIR WICKEDNESS. YOU ARE NOT GOING TO TAKE POSSESSION OF THEIR LAND BECAUSE OF YOUR RIGHTEOUSNESS OR YOUR INTEGRITY. INSTEAD, THE LORD YOUR GOD WILL DRIVE OUT THESE NATIONS BEFORE YOU BECAUSE OF THEIR WICKEDNESS... UNDERSTAND THAT THE LORD YOUR GOD IS NOT GIVING YOU THIS GOOD LAND TO POSSESS BECAUSE OF YOUR RIGHTEOUSNESS, FOR YOU ARE A STIFF-NECKED PEOPLE»- Deuteronomy 9:4-6.

Thus, secular Ashkenazi Jews will keep subjugating the Gentiles, as long as the latter are willing to bite the immorality bait. But as soon as the Gentiles choose to take the high moral grounds, they will immediately start conquering Ashkenazi Jews. And this explains why Hitler was able to conquer them, as the first thing he did upon coming to power was to ban pornography and prostitution, to close all Gay bars, and to get rid of usury (Jewish banks exorbitant interests).



A healthy society needs both politics and religion. Why? Because the interaction of these two forces create a balanced society. In other words, Religion prevents political leaders from pretending to rule like gods [intoxicated with absolute power, and in a despotic fashion]. Conversely, Politics prevents religious leaders from attempting to rule like Political Tyrants [with no regard for those who disagree with their ideology].

If [secular] Ashkenazi Jews are so evil, why hasn't God destroyed them?

Ashkenazi Jews are incredibly evil. In fact, the Russian people used to describe them with the following proverbs:

(1) «What God loves, a Jew discards»;

And,

(2)«A Jew boasts of things a gentile repents for».

But, if secular Ashkenazi Jews are so evil, then why hasn't God destroyed them? The reason is that God's mercy is greater than what we can ever imagine.

Thus, God doesn't judge Ashkenazi Jews by the actions of their wicked majority; rather, He judge them based on the actions of the few ones that still fear Him, and keep His Ten Laws.

At first glance, this might seem to portray a prejudiced and unfair God, but think about the deeper implication: If so great is «the reward» for those who, in spite of being chosen, persist in their wickedness, how much more by far will the reward be for those who, in spite of not being chosen, persist on fearing God and obeying His commandments?



El futuro castigo de la nación Israelita

Si el Dios de Israel es el producto de la imaginación, entonces no hay razón para que Israel afirme que Dios ha prometido darle porción alguna de Palestina-- o para que los Israelitas se ufanen de ser el Pueblo “Escogido” (o, “Preferido”).

Pero, si el Dios de Israel en efecto existe, tenemos que ser intelectualmente honestos, y prestar atención a su Palabra, la cual nos advierte de la siguiente manera: «Y hubo también Sodomitas en la tierra, e hicieron conforme a todas las abominaciones de las gentes que el Señor había echado delante de los hijos de Israel... Entonces vino Semeías profeta á Roboam y a los príncipes de Judá... y

díjoles: “Así ha dicho el Señor: ‘Vosotros me habéis dejado, y yo también os he dejado [en manos de vuestros crueles enemigos]’...”»- 1 Reyes 14:24, & 2 Crónicas 12:5.

Así pues, Dios ha dejado al Israel secular (ateo) en mano de sus enemigos, y esta próximo a traer Juicio sobre aquellos que no se avergüenzan de blasfemar continuamente el santo nombre de Dios. ¿Cuándo lo hacen? Pues cuando reclaman ser el Pueblo Santo, a la misma vez que promueven los matrimonios del mismo sexo, así como las paradas de Orgullo LGBTQ en las calles de la santa ciudad de Jerusalén.

Como resultado de esto, es hora de que los Judíos piadosos huyan de la Tierra de Israel [tal y como hizo el justo Lot, cuando huyó de Sodoma], a fin de no ser alcanzados por el inminente juicio Divino.

Beware of secular and/or religious generalizations!

Beware of he who tries to subdue you with radical, hyped, feel good, absolutists, black and white, exaggerated, or all encompassing generalizations! Why? Because Hebrew Scripture states that not even the all-knowing Creator [blessed be He] subscribes to such radical and extremist mindset.



Consider the following: The Holy One states that he whose prophecies are not fulfilled is a false prophet (Deuteronomy 18:22). Yet after foretelling [by the word of God] that king Hezekiah would die and not recover from his sickness(Isaiah 38:1), the Almighty asked Isaiah to go back and foretell that Hezekiah would heal, and go on to live for another 15 years (Isaiah 38:1,&21).

Thus, even though [according to Scripture] he whose prophecies do not come to pass is indeed a false prophet, only the Ten Supreme Laws [or “Commandments”] were written upon the stone [therefore being immutable]; while the rest were written upon animal skins [which, by their own nature, are flexible].

And the former isn't the only case where the Almighty give us an example of flexibility. Consider the following: Though the Holy One had declared that the Passover feast had to be celebrated at a specific date. Yet, since some men couldn't celebrate it due to ritual impurity, the Holy One made an allowance for them to enjoy a delayed celebration one month later (Book of numbers, chapter 9). Likewise, though God had told Moses that inheriting from their deceased fathers estate was limited to the male children, the daughters of Zelophehad [who had no male offspring] raised their concerns about the issue; therefore, the Holy One accepted their claims, and made additional accommodations, so that the Law would allow daughters to inherit from their deceased father's estate (Book of Numbers chapter 27).

A list of Russian proverbs depicting the Russian View Of Marxist (secular) Jews

If you lack a devil in your home, invite a Jew in.
Whoever serves a Jew will not avoid disaster.
What God loves, a Jew discards.
A baptised Jew is like a tamed wolf.
A Jew boasts of things a gentile repents for.
Let a Jew into your house for a day and you won't get rid of him in a year.
Wherever a Jew goes, misfortune brews.
A Jew's hands love the labour of others.
Pandering to a Jew is no different from being a thief yourself.
A Jew is always ready to cross himself if he profits from it.
A Jew is nourished by mischief.
Where a Jew walks, men's tears flow.
A Jew will say he was beaten, but will never say for what.
A Jew in business is like a leech on the skin.
A Jew's love is worse than a hangman's noose.
You want to ruin a Jew, don't do business with him.
For a Jew, souls are cheaper than coins.
While you drink, a Jew steals your money.
A Jew doesn't know what shame is.
A Jew will even swing a censer, as long as coin flows.
Run with Jews, wake up with sins.
Where a Jew goes, bribes follow.
First a Jew treats you to a drink, then he makes you a drunkard.
A Jew takes you not by force, but by temptation.
A Jew stinks as badly as he looks.
A Jew is like a pig: nothing hurts, but he keeps squealing.
A house is only good until a Jew settles in it.
A Jew is honey-mouthed in poverty, insolent in equality and a fiend in power.
Call a Jew a brother and he will call himself your father.
A Jew swings his tongue while a man swings his hoe.
A Jew works only with his stomach.
Who buys from a Jew digs his own grave.
A Jew promising healing is like Death promising life.

What ends up in a Jew's hands, disappears.
 Avoid friendship with a Jew and you will avoid trouble in life.
 Bow to a Jew and you break in half.
 Jews are like rats – only strong in packs.
 Jewish praise is worse than scolding.
 Trust your eyes, not Jewish words.
 Jews carry lies like fields carry wheat.
 When a Jew tells the truth, the Devil will die.
 A Jew sinks the truth with gold, but it always floats to the surface.
 A Jew looks at you like a fox, yet stinks like a wolf.
 When you weep with joy, a Jew weeps with envy.
 Even a sated Jew looks around with hungry eyes.
 A Jew stops sucking blood only when he tires of breathing.
 Better to lose with a Christian than to find with a Jew.
 A Jew trembles over every coin even with one foot in the grave.
 Jews sow usury and reap misery.
 Jews pave their way with money.
 You may complete your service to God, but never your service to a Jew.
 Around rich Jews, men wear rags.
 Locusts might devour your crops, but a Jew will rip your skin off.
 Who gives a Jew free will, sells himself into slavery.
 A leech will gorge itself and fall off, a Jew won't.
 There are no good Jews, just like there are no good rats.
 Punch a Jew in the face and he will accuse you of murder.
 When a Jew appears in your village, tie your tongue and unleash your dogs.
 If you want to live, drive away the Jew.

REFORMED SAMARITANISM

"I am יהוה (Adonai Yah): that is my Name: and my glory will I not give to another (Moses, Jesus, Paul, Peter, Muhammad, etc) ... and make no mention of the name of other gods (Jesus, Allah, Krishna, Aura Mazda, etc), neither let it be heard out of thy mouth"- Exodus 23:13, Isaiah 42:8 (King James Bible)

Christianity is an awesome religion. But Christian theology is just too shady, too contradictory, and too ambiguous to properly represent the truthful and righteous God who, centuries before, had said to the Hebrew people: "Keep thee far from a false matter... A righteous man hateth lying... Trust ye not in lying words... These are the things that ye shall do; Speak ye every man [only] the truth to his neighbour [thereby departing from shady conjectures and hyped suppositions]... O ye sons of men, how long will ye turn my glory into shame [pretending that I'm a god of flesh and blood who gets tired, sweats, and defecates]? How long will ye love vanity and seek after lies?" - Exodus 23:7, Proverbs 13:5, Jeremiah 7:4, Zechariah 8:16, Psalm 4:2 (King James Bible)

The bitter truth behind “the Laws of Noah” (also known as Jewish led “Noahide” Movement)

Jewish lore claims gentiles are not meant to accept Torah, as God doesn't expects them to follow Moses ten Laws (or “commandments”) but rather Noah seven Laws. And what is the difference between these two sets of Law? In a nutshell, they are basically the same; but Noah's Law doesn't require gentiles to honor their parents, to keep the Shabbat, or to abstain from using God's name in vain.

Strangely, the term “Seven laws of Noah” is nowhere to be found in the Torah (the Hebrew Bible); nor does the Torah mentions anybody ever becoming a “Benei Noah” (a spiritual son of Noah). So, the claim that God doesn't want the nations of the world to embrace the ten commandments, doesn't seem to have a strong biblical support. In fact, Scripture intimates that the opposite is true: that God wants both Jews and gentiles to follow one single Law [Moses Ten commandments].

As it has been written: “YOU AND THE ALIEN WILL BE ALIKE BEFORE THE LORD. THE SAME LAW AND THE SAME ORDINANCE WILL APPLY TO BOTH YOU AND THE ALIEN who resides with you... YOU ARE TO HAVE THE SAME LAW FOR THE PERSON WHO ACTS IN ERROR (SINNING), WHETHER HE IS AN ISRAELITE OR AN ALIEN who resides among you”- Numbers 15:15,16,&29 (Christian Standard Bible).

And Jewish lore also seems to intimate the same, as one Midrash (Sifre Deuteronomy §343, & Pesikta Rabbati 21) teaches that, before offering them unto the nation of Israel, the Lord went forth and offered it's ten Laws unto each and every nation of the World [beginning with Edom, Moab, Ammon, and Ishmael]. And, only after they had all refused to accept them, did the Lord make thee offer unto Israel.

And whence do we know it is false that the so called “children of Noah” were not expected to honor their parents [just as ordained by Moses Ten Laws]? We know it from the fact that Noah got drunk and ended up naked. And, the one son who refused to honor his father (Ham) fell under a curse; while them that honored him (Sem and Japhet) became blessed.

As it is written: «Noah, as a man of the soil, began by planting a vineyard. HE DRANK SOME OF THE WINE, BECAME DRUNK, AND UNCOVERED HIMSELF inside his tent. HAM, THE FATHER OF CANAAN, SAW HIS FATHER NAKED AND [without doing anything for his father] TOLD HIS TWO BROTHERS outside. THEN SHEM AND JAPHETH TOOK A CLOAK AND placed it over both their shoulders, and walking backward, THEY COVERED THEIR FATHER'S NAKEDNESS. Their faces were turned away, and they did not see their father naked. WHEN NOAH AWOKE from his drinking and learned what his youngest son had done to him, HE SAID- CANAAN IS CURSED. He will be the lowest of slaves to his brothers. HE ALSO SAID: Blessed be the Lord, the God of Shem; Let CANAAN BE SHEM'S SLAVE. LET GOD EXTEND JAPHETH; LET JAPHETH DWELL IN THE TENTS OF SHEM; LET CANAAN BE SHEM'S SLAVE”- Genesis 9:20-27 (Christian Standard Bible).

But if the former is actually true, where did the concept of “Noahide Laws” come from? Is it all a falsehood? Not at all! In fact, the concept seems to have originated from a wise and sincere desire to bring peace between Jews and gentiles. And it most likely originated during the reign of King Solomon (a king whose name is associated with the Hebrew word “shalom”, meaning “peace”). The fact is that Solomon married hundreds of gentile wives (“King Solomon loved many foreign women, in addition to Pharaoh's daughter: Moabite, Ammonite, Edomite, Sidonian, and Hittite women...”- 1 Kings 11:1 (Christian Standard Bible). But, most of these wives were daughters of pagan kings ruling over neighboring nations. Why would Solomon do such thing? Because he knew quite well that no father would rush into war against his daughters husband; no king would like to

make a widow out of his own daughter, nor turn orphans their own grandchildren.

The idea was brilliant... But there was a problem! Moses law forbade Jewish men from marrying pagan women (“and when the Lord your God delivers them over to you and you defeat them, you must completely destroy them. Make no treaty with them and show them no mercy. YOU MUST NOT INTERMARRY WITH THEM, AND YOU MUST NOT GIVE YOUR DAUGHTERS TO THEIR SONS OR TAKE THEIR DAUGHTERS FOR YOUR SONS, BECAUSE THEY WILL TURN YOUR SONS AWAY FROM ME TO WORSHIP OTHER GODS”- Deut. 7:2-4).

In fact, Ammonite and Moabite women were not even supposed to enter into the congregation (“No Ammonite or Moabite may ever be admitted into the community of the Lord...”- Deut. 23:4 (Saint Joseph new Catholic edition Bible). But, by the time of king Solomon's rule, the priestly power was already inferior to the Royal power.

In other words, no priest would ever dare opposing royalty; and no priest would dare confronting these pagan queens, giving them the option of either conversion, or expulsion. Thus, in order to avoid political strife, the religious leadership of the epoch began to teach the idea that pagan people need not to follow Torah, in order to please the Creator- they only needed to follow Noah's seven general laws.

Unfortunately, although Solomon's scheme was brilliant, and the intentions of the religious leaders were equally good and honorable, none of them could prevent the Word of God from being fulfilled- So in the end Solomon's wives turned his heart away from God: “WHEN SOLOMON WAS OLD, HIS WIVES TURNED HIS HEART AWAY TO FOLLOW OTHER GODS... SOLOMON FOLLOWED ASHTORETH, THE GODDESS OF THE SIDONIANS, AND MILCOM, THE ABHORRENT IDOL OF THE AMMONITES... At that time, SOLOMON BUILT A HIGH PLACE FOR CHEMOSH, THE ABHORRENT IDOL OF MOAB, AND FOR MILCOM, THE ABHORRENT IDOL OF THE AMMONITES... HE DID THE SAME FOR ALL HIS FOREIGN WIVES, WHO WERE BURNING INCENSE AND OFFERING SACRIFICES TO THEIR GODS”- 1 Kings 11:4-8 (C.S.B.).

In short, the Noahide Law is a great example of the kind of truth each Hebrew believer must keep in mind- to never try using human sagacity in order to twist God's word- even if the aim is a seemingly good purpose! Why? Because, in the short term, it will seem to work; but, in the end, it will spell disaster. King Solomon tried it, and got forty years of peace (1 Kings 4:24-25, 1 Kings 11:42); But, in the end, it caused the split of the Hebrew Nation, as well as countless wars between the Southern and Northern kingdoms.

As is written: «Then the Lord said to Solomon, “Since you have done this, and did not keep my covenant and my statutes, which I commanded you, I will tear the kingdom away from you, and give it to your servant”... [and] There was war between Rehoboam (Judah's King) and Jeroboam (Israel's King) throughout their reigns»- 1 Kings 11:11, & 1 Kings 14:30).

La razón objetiva por la cual la “Salvación por la fe” es un engaño teológico

No hay nada de malo en la noble religión nazarena, ya que ésta predica el arrepentimiento y las buenas obras. Pero la noción de que la Salvación se logra “sólo por la fe”, y sin necesidad de obedecer la Ley de Dios (los Diez Mandamientos), es poco más que audaz [y engañosa] jactancia teológica.

¿Por qué? Porque el Dios de Abraham nunca cambia Su palabra. Como se ha dicho: “Porque yo soy יהוה (Adonay Yah, bendito sea), no cambio...” – Malaquías 3:6. Y siglos antes de la llegada de la

religión Nazarena, Dios ya había declarado que apegarse a Su Ley es la única garantía segura de que seremos bendecidos, sin nunca “resbalar” (perdiendo así el favor Divino).

Como se ha dicho: “Este Libro de la Ley no se apartará de tu boca, sino que meditarás en él día y noche... Bienaventurado el hombre que no sigue el consejo de los impíos... sino que en la Ley de יהוה se deleita, y en su Ley medita de día y de noche. Y será como árbol plantado junto a corrientes de agua, que da su fruto en su tiempo; tampoco su hoja se marchitará, y todo lo que haga prosperará... La Ley de su Dios está en su corazón; [por tanto] ninguno de sus pasos resbalará” – Josué 1:8, Salmo 1:1-3, Salmo 37:31.

Y lo anterior es una verdad tan ineludible, que el mismo Nazareno es citado diciendo que solo la gente “pequeña” [es decir, ignorante] sería capaz de dar la espalda siquiera al menor de los mandamientos.

Como esta escrito: “Porque de cierto os digo que hasta que pasen el cielo y la tierra, ni una jota ni una tilde pasará de la Ley, hasta que todo se haya cumplido. De manera que cualquiera que quebrante uno de estos mandamientos muy pequeños, y así enseñe a los hombres, muy pequeño será llamado en el reino de los cielos; mas cualquiera que los haga y los enseñe, este será llamado grande en el reino de los cielos”- Mateo 5:18-19.

¿Han pasado ya el cielo y la tierra? ¿No? ¡Pues entonces hay que seguir guardando la Ley!

SAMARITANISMO REFORMADO

The Ten Commandments are God's true religion, the rest is just commentary

Si la Ley de Dios advierte de antemano que el creyente debe alejarse de la locura (“Escucharé lo que hablará יהוה Dios; Porque hablará paz a su Pueblo, y a sus Santos, **PARA QUE NO SE VUELVAN A LA LOCURA**”- Salmo 85:8); pero luego llega el Nuevo Testamento, y pretende negar la Ley, afirmando que Dios en efecto quiere que el creyente siga la locura que reclama el apóstol Pablo ser la predicación Cristiana (“Pues ya que, en la sabiduría de Dios, el Mundo no conoció a Dios mediante la sabiduría, **AGRADÓ A DIOS SALVAR A LOS CREYENTES POR LA LOCURA DE LA PREDICACIÓN**”- 1 Corintios 1:21); entonces, la disputa entre Cristianos y Hebreos, ha quedado finalmente resuelta, y ya no queda nada relevante por discutir. ¿Por que? Pues porque, las Verdades reveladas en la Escritura Hebrea son finales e irrevocables [pues la Ley no puede ser abrogada, ni mucho menos quebrantada, según Deuteronomio 4:2]. Y, con esto, también concuerdan los Evangelios, cuando citan a Jesús diciendo: «la Escritura [la Ley], no puede ser quebrantada» (Juan 10:35)

The reason why “Salvation by faith” is theological deception

There’s nothing wrong with the noble Nazarene religion, as the latter preaches repentance and good deeds. But the notion that Salvation is achieved “only by faith”, and without the need to obey God’s Law (the Ten Commandments), is little more than bold [and deceptive] theological fanfare.

Why? Because the God of Abraham never changes His word. As it has been said: “For I am יהוה (Adonay Yah, blessed be He), I change not...”- Malachi 3:6, 21st Century King James Version). And centuries before the arrival of the Nazarene religion, God had already stated that sticking to His Law

is the one sure guarantee that we'll be blessed, and never "slip" (thereby losing God's favor). As it has been said: "This Book of the Law shall not depart out of thy mouth, but thou shalt meditate therein day and night... Blessed is the man that walketh not in the counsel of the ungodly... but his delight is in the Law of יהוה, and on His Law doth he meditate day and night. And he shall be like a tree planted by the rivers of water that bringeth forth his fruit in his season; his leaf also shall not wither, and whatsoever he doeth shall prosper... The Law of his God is in his heart; [therefore] none of his steps shall slide"- Joshua 1:8, Psalm 1:1-3, Psalm 37:31 (21st Century King James Version). And the foregoing is such an inescapable truth, that the gospel quotes the Nazarene, stating that only "small" [or, "ignorant"] people would be brazen enough to turn their backs upon the least of the commandments. As it is written: "For verily I say unto you, till heaven and earth pass away, not one jot or one tittle shall in any wise pass from the law till all be fulfilled. Whosoever therefore shall break one of these least commandments and shall teach men so, he shall be called the least in the Kingdom of Heaven; but whosoever shall do and teach them, the same shall be called great in the Kingdom of Heaven"- Matthew 5:18-19.

"Hijos de los hombres, ¿hasta cuándo volveréis mi honra en infamia, Amaréis la vanidad, y buscaréis la mentira?"- Salmo 4:2

Beware of Paul's Christianity!

Our dear brothers and sisters, as Torah forbids us from taken even an inch out of Edom's (Christianity's) territory (meaning their "people", or "followers"), we are therefore forced to say that the Edomite religion is a perfectly valid path (for Edom's ideological children) to serve the Almighty. Yet the former doesn't prevent us from stating that Christianity's main dilemma is that it's theology could be properly described as being "Paul's own religion".

Why? Simply because Paul (may peace and mercy be upon him) was the author of most of the letters comprising the so called "New Testament". In other words, the N.T. isn't really about Jesus words, but rather about Paul's own words; of what Saul personally considered to be the real meaning of Jesus words.

But in this regard, we ought to be extremely careful, as Saul had a knack for making exaggerated claims; like claiming to be "a Hebrew of Hebrews" (Philippians 3:5), when in fact he didn't even know such a basic thing as who was the Hebrew High priest (Acts 23:5).

In fact, the believer must be extremely careful when placing any blind trust on anything said [or done] by the noble Saul of Tarsus. Why? Again, because Saul seems to have suffered from some sort of mental unbalance (torment?). And the former made him often describe himself [as well as his gospel interpretation] using words like "foolish" (or "mad"); something no sound minded Hebrew prophet would ever even consider.

As is written: "What I am saying, I am saying not according to the Lord, but as in foolishness..." (2 Corinthians 11:17); "I wish that you would put up with a little foolishness from me..."- (2 Corinthians 11:1); "I say again, let no one consider me to be a fool. But if you do, accept me as a fool..."(2 Corinthians 11:16); "God was pleased—through the foolishness of the message proclaimed—to save those who believe..." (1 Cor. 1:21).

What rational explanation could we possibly give to Saul's words [and actions]? Well, maybe we should keep in mind that, when King Saul became proud and arrogant, the Holy One allowed him to

be tormented by an evil spirit that would restrain his exaggerated pride. As it is written: “The Spirit of God departed from Saul, and an evil spirit tormented him ...” - 1 Samuel 16:14.

Likewise, when Saul of Tarsus became proud and arrogant, God allowed him to be tormented by an evil spirit that would restrain his exaggerated pride. As it is written: “... I was given a thorn in my flesh, a messenger of Satan to slap me, so that I would not be exalted” - 2 Corinthians 12:7.

Sadly, just as King Saul’s punishment included to perish at the hands of his pagan enemies [the Philistines], who would behead him (1 Samuel 31:8-9), so did Saul of Tarsus punishment include to perish at the hands of his pagan enemies [the Romans], who would behead him.

And the latter means that, in a sort of ironic fashion, God’s judgment upon Saul of Tarsus was according to his own words (“He said to him- By the words of your own mouth I will judge you, you wicked slave!”- Luke 19:22). Why? Because Saul had previously stated that a man’s end will be according to his works (“... Their end will be according to their works”- 2 Corinthians 11:15).

In other words, if a Hebrew believer chooses to behave as a pagan does [despising God’s Law, just as Paul had despised the Law, calling it a curse and a spiritual slavery], then it is just and proper that such a believer be handed over to the pagans [with whom he properly belongs!]. May God have mercy of us all. Amen.

THE HOLY FAITH OF REFORMED SAMARITANISM

The reason why secular Jews controlling the global and political arena are so pushy and adamant about you embracing atheism and homosexuality is that, among secular Jews, atheism and homosexuality are endemic. And these moral vices stain the Jewish psyche, leaving it’s soul without inner peace. But if secular Jews (who consider themselves to be above everyone else, being God’s chosen people) have to live without inner peace, it is inconceivable that you (a mere gentile, destined to serve the Jews) are allowed to enjoy a life of peace and moral fortitude. If the Jews go down, you have to go down with them, as again, it’s inconceivable that you (an ignorant gentile) made the right moral choice, while the all powerful Jews didn’t. YOU have to be wrong! So, even if you’re not atheist nor homosexual, you (and your children) must be forced to embrace atheism and homosexuality, in order that Jews and Gentiles suffer equally

¡Cuidado con los escritos de Pablo!

Estimado hermano y amigo, nuestra humilde recomendación es que tenga usted sumo cuidado de creer ciegamente en todo lo escrito [y postulado] por el noble apóstol Pablo (paz y bendición sean con él). Verá usted, La fe Nazarena es maravillosa; y Saulo de Tarso fue sin lugar a dudas un hombre santo y bueno. Pero la realidad objetiva es que, la noble teología cristiana, bien podría llamarse “La religión personal de Saulo”.

¿Por qué? Pues porque, a pesar de no haber caminado físicamente con Jesús [siendo por tanto el apóstol que menos conoció acerca del Jesús histórico], Saulo de Tarso [cuyo original nombre Hebreo era “Shaul”, o “Saúl”] termina siendo el autor de la mayoría de las cartas que comprenden el Nuevo Testamento. En otras palabras, el Nuevo Testamento no recoge tanto las palabras y opiniones de Jesús, sino de las de Saulo-- lo que Saulo personalmente consideraba ser el significado de las palabras del Nazareno.

Pero en este sentido, el creyente debe ser extremadamente cuidadoso, ya que Saulo tenía la habilidad

de hacer afirmaciones exageradas; tal y como lo era afirmar ser “un hebreo de hebreos” (Filipenses 3:5), cuando en realidad ni siquiera sabía algo tan tan básico y fundamental como la identidad de el sumo sacerdote hebreo (Hechos 23:5).

De hecho, el creyente debe ser extremadamente cuidadoso al depositar ciega confianza en lo dicho [o hecho] por Saulo (o, “Shaul”). ¿Por qué? De nuevo, porque Saulo parece haber sufrido de algún tipo de desequilibrio mental (¿tormento?). Y esto último le condujo a describirse a sí mismo [así como a su interpretación del evangelio] usando palabras tales como “tonto”, “loco”, “necio”, etc; algo que ningún sensato profeta hebreo habría considerado jamás.

Como está escrito: “Lo que hablo, no lo hablo según el Señor, sino como en locura...” (2 Corintios 11:17); “¡Ojalá me toleraseis un poco de locura! Sí, toleradme...”- (2 Corintios 11:1); “Otra vez digo: Que nadie me tenga por loco; o de otra manera, recibidme como a loco...” (2 Corintios 11:16); “... agradó a Dios salvar a los creyentes por la locura de la predicación” (1 Corintios 1:21).

Las Tinieblas de la Idolatría

La persona que se acostumbra a vivir en la oscuridad moral que implica idolatrar la carne [o la sangre] de algún ser humano, se acostumbra tanto a las tinieblas de la mentira, que finalmente no puede tolerar la verdad. Y, cuando llega a este punto, la persona rehúsa [inconscientemente] venir a la verdad de la Ley Divina, a fin de evitar que sus tinieblas sean disipadas, y su idolatría reprendida. Pero, quien desecha la Verdad revelada por el Dios de Israel, e insiste en su idolatría del hombre, tarde o temprano sera desechado por el Dios de Israel. Como esta escrito: «Por cuanto tú desechaste la palabra de יהוה, Él también te ha desechado...»- 1 Samuel 15:23. Y, el resultado de ser desechado por Dios, es comenzar siendo poseído por un “espíritu malo” (depresión, bipolaridad, homosexualidad, delirios de persecución, esquizofrenia, etc), y terminar cometiendo suicidio; tal y como sucedió con el Rey Saúl [que en paz descansa]. ¡Tenga el Creador misericordia de quienes han caído en el pozo profundo de la idolatría del hombre!

¿Qué explicación racional podríamos dar a las palabras [y acciones] de Shaul? Bueno, quizás deberíamos tener en cuenta que, cuando el rey Saúl (o, “Shaul” en Hebreo) se volvió orgulloso y arrogante, Dios permitió que un espíritu maligno le atormentase, a fin de refrenar su exagerado orgullo. Como está escrito: “El Espíritu de Dios se apartó de Shaul, y le atormentaba un espíritu malo de parte de Dios” - 1 Samuel 16:14.

Asimismo, cuando Saulo (o, “Shaul”) de Tarso se volvió orgulloso y arrogante, Dios permitió que un espíritu maligno le atormentara, a fin de refrenar su exagerado orgullo. Como el mismo Shaul afirma, cuando escribe: “Y para que la grandeza de las revelaciones no me exaltase desmedidamente, me fue dado un aguijón en mi carne, un mensajero de Satanás (es decir, un demonio) que me abofetee, para que no me enaltezca sobremanera” - 2 Corintios 12:7-9.

Lamentablemente, así como el castigo del rey Shaul incluyó morir a manos de sus enemigos paganos [los filisteos], quienes terminaron decapitándole (1 Samuel 31:8-9), así mismo el castigo de Shaul (Saulo) de Tarso incluyó morir a manos de sus paganos enemigos [los Romanos], quienes también le decapitarían.

Y esto último significa que, el juicio de Dios sobre Pablo, fue según sus propias palabras (“... Mal siervo, por tu propia boca te juzgo...” - Lucas 19:22). ¿Por qué? Porque este último había declarado con anterioridad que, el fin de cada hombre, será conforme a sus obras (“... cuyo fin será conforme a

sus obras” - 2 Corintios 11:15).

En otras palabras, si un creyente elige comportarse como lo hace un pagano [despreciando la Ley de Dios, tal como Pablo despreció la Ley de Dios, llamándola “maldición”, y “esclavitud espiritual”], entonces es justo y apropiado que tal creyente sea entregado en manos de los paganos [¡a quienes propiamente pertenece!]. Que Dios tenga misericordia de todos nosotros. Amén.

Beware of self exaltation, as the latter is Satan’s highway to a hell of brokenness, enslavement, and suffering

God’s Law states the following: «And the serpent said unto the woman: '**YE** shall not surely die; for God doth know that in the day **YE** eat thereof, then **YOUR** eyes shall be opened, and **YE** shall be as God, knowing good and evil'»- Genesis 3:4-5, Jewish Publication Society Bible, 1917 Edition.

Curiously, notice how in just two short verses the words “Ye” (YOU) and YOURS are mentioned no less than four times. Why the insistence? In order to hint at the idea that Satan’s “modus operandi” is to flatter mankind with sweet words of praise... to entice you with false words of encouragement... to lure you into embracing the false [and arrogant] idea that it is you [and not the Creator] who sits at the center of the Universe, so that your life’s purpose isn’t about God, but rather about YOU...

... about YOU fulfilling YOUR own agenda... about YOU obtaining power... about YOU achieving recognition... about YOU obtaining satisfaction... about YOU fulfilling each and every one of YOUR goals, dreams, needs, and desires... all about YOU becoming rich and happy [even if the cost of it is the poverty, unhappiness, and suffering of your fellow human beings]...

But what about rich bankers and corrupted politicians? Are they not proof that the wicked do prosper in the present world? Well, the answer to the latter is both “Yes”, and “No”. Why? Because God’s Law states the following:

“... **Gather ye of it [the Mannah] every man according to his eating...** And the children of Israel did so, and gathered some more, some less. **And when they did mete it with an omer, he that gathered much had nothing over, and he that gathered little had no lack...**”- Exodus 16:16-19, JPS 1917 Edition. What moral lesson is Torah trying to convey in the former passage? That Adonay [blessed be He] has already appointed the portion of “sustenance” (prosperity, years of life, wealth, happiness, fame, recognition, etc) that both the wicked and righteous are to experience.

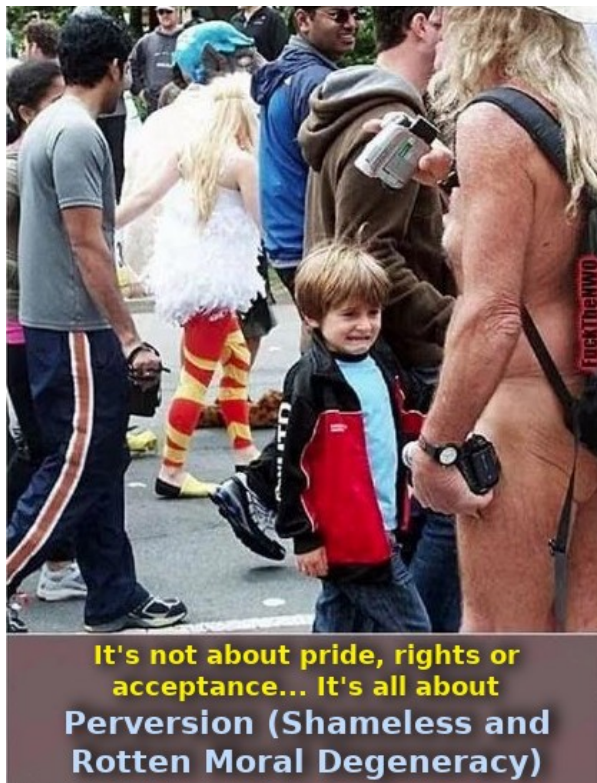
Thus, he who [in the present World] tries to override the Almighty’s decree (embracing any wicked and arrogant lifestyle that promises him an increase of his portion) will find that, in the end, the extra portion he has already enjoyed [in the present world] will be deducted from the portion appointed to him [in the world to come].

There’s more!.. Not only will this man suffer a severe loss [in the world to come], but his foolish and stubborn eagerness to “secure” earthly wealth (by refusing to obey the moral bounds imposed by the Holy One) will be mocked by both God and the righteous. As it is written:

«**He that sitteth in heaven laugheth**, the Lord hath them in derision.... **The righteous also** shall see, and fear, and **shall laugh at him: 'Lo, this is the man that made not God his stronghold; but trusted in the abundance of his riches, and strengthened himself in his wickedness'»**- Psalm 52:8-9, JPS, 1917 Edition.

Government sponsored Gay pride parades?

The Holy scripture provides God's answer to government sponsored gay pride parades, as is written: «The wicked walk on every side, when the vilest men are exalted ... They that forsake the Law (the Ten Commandments), praise the wicked: but such as keep the Law contend with them... because their tongue and their works have been against the Lord to irritate the eyes of his majesty; because their tongue and their doings are against the Lord, to provoke the eyes of His glory. The show of their countenance doth witness against them, and they declare their sin as Sodom; they hide it not. Woe unto their soul! For they have rewarded evil unto themselves. Say ye to the righteous that it shall be well with them, for they shall eat the fruits of their doings. Woe unto the wicked! It shall be ill with him, for the reward of his hands shall be given him”- Psalm 12:8, Proverbs 28:4, Isaiah 3: 8-11.



Who is a Hebrew believer? It is he whom, regardless of race or creed, strives to keep Torah (God's Law). And how do we know if a person strives to keep Torah? By observing whether he follows [or not] Torah's moral imperative. In other words, by noticing whom such person praises and defends. If he stands by the side of the perverts, the wicked, and the degenerated, it means he despises Torah. Conversely, if he struggles against the wicked, he is definitely Torah observant. As it has been said:

“They that forsake The Law praise the wicked; but such as keep the law contend with them”-

Proverbs 28:4, Jewish Publication Society, 1917 Edition

How to formally become a follower of Reformed Samaritanism (a true and sincere believer in the God of Abraham)

What must Man do, in order to abandon the path of error in which he has been wrongly instructed, and return instead to the Path set forth by the pure, clear, and simple faith in God's Holy Law? Well, he must renounce to self-deception and wickedness, confessing his sins, and submitting himself to the

will of יהוה (Adonai Yah, the God of Abraham, blessed be He). How? By making the following PUBLIC CONFESSION:

«Oh יהוה (Adonai Yah), Lord God of Abraham, I bear witness that there's no other God, King nor Savior greater than you; I bear witness that there's no prophet greater than our master Moses; nor any Law greater than Your Ten Commandments (or Sayings); I bear witness that there's no other Scripture greater than Moses Five Books of Torah (the Pentateuch); nor is there other people greater than the one allegorically portrayed by the ancient Hebrew People. And I bear witness that no theology is greater, more truthful, more meaningful, more fair, nor more just than “the Law of Measure for Measure” (“Sowing and Reaping”)-- to reward each person with the same measure of goodness he has [freely and voluntarily] bestowed upon his needy fellow creature; and to punish him with the same measure of evil he has bestowed upon his fellow creatures [without ever repenting from it]. I thank you heavenly Father, for you have seen my broken heart, and have heard my prayer, thereby forgiving all of my sins. And I also thank you for making me as of today part of your chosen People; the Holy people allegorically portrayed by the ancient Nation of Israel. Amen».

Tanto Moisés como los profetas, vivían en cuerpos humanos que tenían que sudar, que orinar, y que defecar. Pero, si tenían que defecar, era porque necesitaban deshacerse del excremento que llenaba sus cuerpos. Por eso, es imposible que Moisés, o los profetas, hayan sido la encarnación del Creador; pues, solo un demonio, podría concebir la blasfema idea de que el Creador haya estado jamás lleno de excremento.

Y, como Jesús también tuvo que orinar y defecar, pues obviamente no pudo tampoco ser el Creador

Do I have to believe Jesus (peace be upon him) is God's human incarnation, in order to be saved?

Dear brothers and sisters, both Hebrew and Christian scriptures attest to the fact that a man's Salvation [as well as it's corresponding change of heart] is achieved thru sincere repentance, and not by recognizing Jesus as God's human incarnation. As is written: “No, I tell you! But unless you repent, you all will perish the same way... A person who conceals his sins will not prosper, but one who confesses and abandons them will receive mercy... so I declare my guilt, and I am troubled by my sin... The sacrifices God wants are a broken spirit. A broken and crushed heart, O God, you will not despise”- Luke 13:3, Proverbs 28:13, Psalm 38:18, & Psalm 51:17 (Evangelical Heritage version).

Yes, Jesus of Nazareth was indeed a powerful messenger of God; a man who deserves to be respected and acknowledged («They replied, “the things concerning Jesus of Nazareth, a man who was a prophet, mighty in deed and word before God and all the people”»- Luke 24:19, Evangelical Heritage version), but Jesus could literally save nobody, as he himself was in need of salvation [and you can't

give what you don't have!]. As is written: "In the days of his flesh, he [Jesus] offered prayers and pleas with loud cries and tears to the one who was able to save him from death, and he was heard because of his reverence"- Hebrews 5:7, Evangelical Heritage version.

Thus, our ultimate worship [and devotion] must be reserved only for the Creator of the Universe (the God of Abraham); He whom Jesus himself declared to be his Father, as well as his God. As is written: «... But go to my brothers and tell them, "I am ascending to my Father and your Father—to my God and your God"»- John 20:17, Evangelical Heritage version. May the grace of He who dwelt in the burning bush be upon you all. Amen

The absurdity of God being a Holy Trinity

Christianity is a good and holy religion. But if we were to be brutally honest, we would have to admit that the Christian dogma of God being a Trinity is so absurd, that can almost be considered delusional. Why? Simply because, if the One true God encompasses three physically separated parts (YHVH the Father, Jesus the Son, and The Holy Spirit), then neither part is the real God, as only the total sum of them ("the Complete God") would qualify for such a title. In other words, neither the Father, the Son, nor the holy spirit can truthfully claim to be the all encompassing God.

In fact, the most they could do would be claiming to be a part of such God. Consider the example of a complete egg, which encompasses three separated parts (the shell, the yolk, and the white). Can the part consisting of the yolk truthfully claim to be the complete egg? Can the part consisting of the white truthfully claim to be the complete egg? Can the part consisting of the shell claim to be the complete egg? Of course not!

Thus, if the Trinity is true, then the most any Christian would be able to claim concerning Jesus (the alleged Son), is that he is "a part of God". Likewise, the most they could claim concerning YHVH (the Father) is that He too is a part of God. But the latter would be a denial of the Hebrew Scripture [which Christians accept as divinely inspired], where YHVH states that He is the One and only God, and not part of a greater total.

As is written: «This is what יהוה , the King of Israel and its Redeemer, the Lord of Armies, says: "I am the first [cause I have no Father preceding me], and I am the last [cause I have no Son who may outlive me]. There is no God but me [as I have no Brother who could be considered my equal]".... See now that I, even I, am he, and there is no god with me [cause there is no plurality within me- no other God sharing my Divinity]...» Isaiah 44:6, & Deuteronomy 32:39

Seguir un credo [o religión] que niega el gratuito perdón Divino, es seguir una vanidad ilusoria

"Pecado" no es otra cosa sino el sentido de separación que siente el hombre cuando se revela contra lo ordenado por el Creador (no robes, no mates, no mientas, no deshonres a tus padres, no explotes a los débiles e inocentes, no codicies lo ajeno, etc).

Pero, como el Creador es un Padre compasivo ("Como el padre se compadece de los hijos, Se compadece Dios de los que le temen"- Salmo 103:13), pues siempre está dispuesto a ofrecer su gratuita misericordia a todo aquel que la pide con un corazón contrito y humillado ("Los sacrificios de Dios son el espíritu quebrantado; Al corazón contrito y humillado no despreciarás tú, oh Dios"- Salmo 51:17; "El que encubre sus pecados no prosperará; Mas el que los confiesa y se aparta alcanzará misericordia"- Proverbios 28:13; "Quizá oiga la casa de Judá todo el mal que yo pienso hacerles, y se arrepienta cada uno de su mal camino, y yo perdonaré su maldad y su pecado"-

Jeremías 36:3).

Así las cosas, cuando algún credo niega la gratuita misericordia Divina, reclamando en cambio que no hay perdón para el hombre que no cree primero en tal o cual persona [Moisés, Jesús, Pablo, Muhammad, Elena G. De White, etc]; en tal o cual libro [el Talmud, el Nuevo Testamento, el Qur'an, el Libro de Mormón, etc]; o en tal o cual religión [Judaísmo, Samaritanismo, Cristianismo, Islam, Adventismo, etc], sabemos entonces que tal credo (o religión) sigue la vanidad; pues se cumple en el la Escritura que dice: “Los que siguen vanidades ilusorias, Su Misericordia abandonan [es decir, renuncian al perdón gratuito que ofrece Dios a todo hombre]”- Jonás 2:8.

Pero la Escritura promete que llegara el día cuando quienes siguen estas vanidades, comprenderán finalmente lo extraviado de su proceder [siendo así libertados de su error]. Como esta escrito: «Oh יהוה , fortaleza mía y fuerza mía, y refugio mío en el tiempo de la aflicción, a ti vendrán naciones [gentiles] desde los extremos de la Tierra, y dirán: “Ciertamente mentira poseyeron nuestros padres, vanidad, y no hay en ellos provecho”»- Jeremías 16:19



Aunque representa a una noble religión, La teología Nazarena y/o Adventista requiere que cometamos un tipo de “suicidio intelectual”; uno que [eventualmente] nos conduce a rebelarnos contra el Creador

Aunque representa a una gran religión, la realidad es que la noble teología Cristiana requiere que sus adeptos cometan un tipo de “suicidio intelectual”; uno que les conduce a eventualmente rebelarse contra el Creador. Verá usted, aunque en efecto es un camino perfectamente válido para agradar al Creador (un Dios a quien la Escritura Hebrea identifica con el nombre de יהוה , “Adonai Yah”, o simplemente “Yah”), la teología Cristiana demanda que el creyente se abra a la crédula ingenuidad. ¿Por que? Pues porque la teología requiere un estado de conciencia que nos permita mirar la Escritura

desde la crédula e ilusoria perspectiva que caracteriza a los niños. Y es por ello que los evangelios dicen: “De cierto os digo, que EL QUE NO RECIBA EL REINO DE DIOS COMO UN NIÑO, NO ENTRARÁ EN ÉL” (Marcos 10:15).

De hecho, el Evangelio afirma que, cuando de entender a Dios se trata, tener una mente sabia y entendida es en efecto un impedimento. Como está escrito: “Te alabo, Padre, Señor del cielo y de la tierra, PORQUE ESCONDISTE ESTAS COSAS DE LOS SABIOS Y DE LOS ENTENDIDOS, y las revelaste a los niños” (Mateo 11:25).

No solamente promueve un estado de ingenua insensatez, sino que la teología cristiana incluso alaba tal estado insensatez, presentándolo al creyente como el glorioso [y espiritual] cumplimiento de las Escrituras.

Como está escrito: “Yo os provocaré a celos con un pueblo que no es pueblo; CON PUEBLO INSENSATO OS PROVOCARÉ a ira” (Romanos 10:19). Y también dice: “Pero el hombre natural NO PERCIBE LAS COSAS QUE SON DEL ESPÍRITU DE DIOS, PORQUE PARA ÉL SON LOCURA, y no las puede entender, PORQUE SE HAN DE DISCERNIR ESPIRITUALMENTE” (1 Corintios 2:14).

De hecho, la teología cristiana hace de la insensatez y la locura algo infinitamente superior a cualquier sabiduría humana [¿como si el sentido común y el correcto conocimiento de Dios fuesen auto-excluyentes!]; presentándoles como el mas grande poder de Dios. Como está escrito: “Pues ya que en la sabiduría de Dios, EL MUNDO NO CONOCIÓ A DIOS MEDIANTE LA SABIDURÍA, AGRADÓ A DIOS SALVAR A LOS CREYENTES POR LA LOCURA DE LA PREDICACIÓN” (1 Corintios 1:21). Y en otro lado: “Porque LA PALABRA DE LA CRUZ ES LOCURA a los que se pierden; PERO A los que se salvan, esto es, a NOSOTROS, ES PODER DE DIOS” (1 Corintios 1:18).

Tristemente, el Cristianismo fue tan exitoso en engrandecer la insensatez y la credulidad, que [como dice un refrán] “se le fue la mano”. Es decir, al final tuvo que intentar “deshacer” aquella ingenuidad en la cual se habia excedido.

Y ese fue el motivo para que encontremos al apóstol Pablo (paz sea con él), reprendiendo a los creyentes de la iglesia de Corinto a causa de su inmaduro y fantasioso modo de pensar. Como esta escrito: «Hermanos, NO SEÁIS NIÑOS EN EL MODO DE PENSAR, SINO SED niños en la malicia, pero MADUROS EN EL MODO DE PENSAR» (1 Corintios 14:20).

¿Cual es el problema con todo esto? Pues que, al igual que sucede con toda extraviada doctrina [o ideología], su finalidad no es otra sino el que actuemos como lo haría Ha Satán (el “Opositor”)-- poniendo nuestro vano y fantasioso capricho por encima de la claramente expresada expresa voluntad del Dios de Abraham.

Es decir, la infantil credulidad promovida por el Cristianismo, conduce al cristiano a asumir [ingenuamente] posturas que en el fondo no son sino abierta rebeldía contra lo públicamente ordenado por Dios a Moisés.

Por ejemplo,

(1) Si יהוה dice que hay un solo Dios (Deut. 6:4), el Cristiano se opone a ello, y lo contradice diciendo (1 Juan 5:7) que Dios no es Uno, sino Tres [Padre, Hijo, y Espíritu Santo];

(2) Si יהוה dice que no desea que adoremos imágenes de nada de lo que está en los cielos (Deut. 5:8-9), el Cristiano lo contradice, diciendo (Colosenses 1:15) que Dios en efecto desea que adoremos una imagen celestial [a Jesús, quien es “la imagen” del Dios invisible];

(3) Si יהוה dice que debemos observar (descansar) el Día Sábado (Deut. 5:12-15), el Cristiano lo

rebate diciendo que, la importancia del Sábado, pertenece ahora al Domingo (Hechos 20:7, y Marcos 16:9);

(4) Si יהוה ordena que amemos a nuestros padres (Deut. 5:16), viene el Cristianismo y cita a Jesús diciendo lo contrario: “Si alguno viene a mí, y no aborrece a su padre y madre.... no puede ser mi discípulo” (Lucas 14:26);

(5) Si יהוה dice que no debemos robar [es decir, no podemos prohibir que los pobres, y los que no tiene con qué alimentarse coman de las esquinas de nuestros cultivos, según Levítico 23:22], viene el Cristiano y lo contradice diciendo “Si alguno no quiere trabajar, tampoco coma” (2 Tesalonicenses 3:10);

(6) Si יהוה dice que no podemos comer cerdo, ratones, ni lagartos (Deut. 14:8, y Lev. 11:29-30), viene el Cristiano y lo contradice, citando el verso que dice: “De todo lo que se vende en la carnicería, comed...” (1 Corintios 10:25);

(7) Si יהוה dice que nunca debemos apartarnos de la Ley (Josué 1:8), el Cristiano lo contradice citando el pasaje que dice: “La Ley y los profetas eran hasta Juan” (Lucas 16:16);

(8) Si יהוה dice que los hijos no han de morir por el pecado de sus padres (Deut. 24:16), el cristiano le desmiente, alegando que, si morimos, es precisamente debido al pecado de nuestros padres Adán y Eva (1 Corintios 15:21-22, y Romanos 5:12-19);

(9) Si Dios dice que, si le amamos y guardamos sus mandamientos, Él tendrá misericordia de nosotros (Deut. 5:10), el cristiano viene y le contradice, alegando que nadie puede obtener la misericordia Divina (la salvación) por medio de la obediencia a los mandamientos (Gálatas 2:6, Efesios 2:9, y Gálatas 2:21).

«“Pride goes before destruction...”- Proverbs 16:18, English Standard Version»



Jesus predicted that the end times would be ripe with immoral Jewish behavior (Matthew 24:22, Luke 17:20-29), ¿Is such prediction in full agreement with Hebrew (Jewish and Samaritan) traditions?

According to the gospels, Jesus practiced a particular form of the Hebrew/Samaritan faith. Thus, it makes sense to think that he would stand for the sensible oral traditions circulating during his own lifetime. Concerning the homosexual lifestyle, Torah understand the weakness and frailty of human condition.

So, by demanding no less than two independent witnesses, God's law makes sure to punish only the public expression of homosexual behavior.

Why not punish the private expression? Because the fact that a Hebrew believer chooses to hide his homosexuality is taken to mean that he is ashamed of it (which is pleasing to the Almighty). Thus, the Holy One gives such believer ample room to work out his dilemma, keeping it a private thing between he and his Creator.

Now, concerning public homosexuality, Torah compares the [openly] Sodomite behavior with that of a dog, as it has been said: "There shall be no HARLOT of the daughters of Israel, neither shall there be a SODOMITE of the sons of Israel. Thou shalt not bring the hire of a HARLOT, or the price of a DOG, into the house of יהוה thy God for any vow; for even BOTH THESE ARE AN ABOMINATION UNTO יהוה THY GOD"- Deuteronomy 23:18-19, Jewish Publication society, 1917 edition.

Why would Torah use the image of a dog, in order to make such a humiliating comparison. Well, as public Homosexuality is such a grave sin, maybe Torah wants to be absolutely clear about its intended meaning. You see, being a holy text, Torah avoids the very mentioning of such a shameful thing as "Sodomy". Instead, the Hebrew text uses the word "קִדְשׁ" ("Kadesh") which is a variant of the word "kadosh" ("holiness", or "sanctified").

So, in order not to be misunderstood, Torah compares the former "sanctification" with that of a dog. Why? Because the dog isn't a kasher (pure) animal. In addition, the dog is often willing to feed from its own blood (bear in mind the way Eskimo catch wolves!), and even licks the generation organ (thereby alluding to the brazen impudence of the openly homosexual lifestyle).

Thus, it is no surprise that, describing the moral corruption that will manifest during the end times (the days of Messiah's coming) ancient Jewish sages predicted that the face of such generation would be like "the face of a dog". As it is written:

«... it has been taught, R. Judah said: in the generation when the son of David comes, the house of assembly will be for harlots, Galilee in ruins, Gablan lie desolate, the border inhabitants wander about from city to city, receiving no hospitality, the wisdom of scribes in disfavour, God-fearing men despised, people be dog-faced, and truth entirely lacking, as it is written, Yea, truth faileth, and he that departeth from evil maketh himself a prey. What is meant by 'yea, truth faileth [ne'edereth]'? — The Scholars of the School of Rab said: This teaches that it will split up into separate groups and depart. What is the meaning of 'and he that departeth from evil maketh himself a prey [mishtollel]'? — The School of R. Shila said: He who departs from evil will be dubbed a fool by his fellow-men.»

– Babylonian Talmud, Tractate Sanhedrin 97a

Should men wearing female clothes be allowed in the temple?

Letting men dressed as women be part of the Temple's worship service? How could a congregation's worship to the Holy One be sincere, when [at the same time] they let one in their midst to openly rebel against the God being worshiped (breaking His stern command for male not to wear female attires, as per Deuteronomy 22:5)? Wouldn't such men become anathema («for thus saith יהוה, the God of Israel: "***There is a curse in the midst of thee, O Israel; thou canst not stand before thine enemies, until ye take away the accursed thing from among you***»)- Joshua 7:13)?

Besides, if [though well intended] Nadab and Abihu (two holy priests ministering in the Tabernacle) where punished for the sin of [while intoxicated] offering a fire God had not commanded, how much

greater will the punishment be for he who hypocritically pretends to show submission to the Almighty, while brazenly doing the very abominable thing He has clearly forbidden? (“A woman shall not wear that which pertaineth unto a man, neither shall a man put on a woman's garment; **for whosoever doeth these things is an abomination unto יהוה thy God**”- Deuteronomy 22:5). Therefore, any transsexual showing up for worship should be told that Samaritan (Hebrew) service isn't for everybody, as it demands the kind of submission few are able to handle-- that the attendant wear modest and proper attires; that they take off their shoes [at the entrance]; that there be no sex inducing activity, no yelling, and no foul language; that women cover their head, and be physically separated from men; that everyone seats on the floor [upon floor mats]; and that there be no recording, no pictures, and no phone calls. After letting them know the former, all men dressed as women [or women dressed as men] should be asked to go back home, and return only when ready to comply with the former worship rules.

“Woe unto them that call evil good, and good evil; that put darkness for light, and light for darkness; that put bitter for sweet, and sweet for bitter!”- Isaiah 5:20, American Standard Version

“A nation with no regard for God's moral Law (in other words, for God's Ten Commandments) will have no solid baseline for morality. And, in the end, such nation will get so lost in it's flawed human reasoning that will no longer be able to tell apart right from wrong; up from down, nor wisdom from foolishness. In fact, it might go as far as having it's intelligent people banned from speaking, so as not to offend it's retarded population. Likewise, it might prevent open moral behavior, so as not to offend it's immoral citizens”



¿Que representa el personaje Bíblico conocido como “Labán”?

Aunque Labán (un nombre Hebreo que literalmente significa “el Blanco”) era parte de la familia del patriarca Abraham [y por ende parte del pueblo escogido], la Escritura le presenta como la encarnacion [o “paradigma”] de la persona rica, poderosa, saludable, e inteligente que, no sirviendo al Dios de Israel, termina convirtiéndose en un ser peligrosamente engañoso y oportunista. Y esto a su vez no era sino una alegoria profética de lo que, al final de los tiempos, sucedería con la raza “Blanca”.

Es que, si somos brutalmente honestos, tendremos que admitir que la realidad histórica ha sido que,

con muy contadas excepciones, la raza Blanca (Griegos, Romanos, Persas, Españoles, Británicos, Franceses, Belgas, Hungaros, Alemanes, Rusos, etc) no solamente ha demostrado ser prepotente, arrogante, vana, y oportunista; sino que, en adición, ha sido experta en vender unos tipos de sofismos (o “juegos mentales”) que, aunque a primera vista aparentan ser inofensivos, en el fondo buscan la subjugación ideológica de las razas y naciones incautas [ideas tales como “igualitarismo”, “inclusivismo”, “pluralismo”, “espacios seguros”, “derechos humanos”, “corrección política”, “ideología de género”, etc].

Y es por esto que, según advierte la Escritura [por medio del engaño sufrido por Jacob a manos de Labán], nunca se debe confiar ciegamente en la raza Anglo-sajona, sino que esta debe primero “ganar” nuestro respeto y confianza, demostrando fuera de toda duda la sinceridad y transparencia de sus propósitos.

God never expected our perfect obedience; Instead, He rewards our good works, while punishing those works for which we have not made confession and restitution

Our dear brothers and sisters, the Almighty makes you free to follow whatever religion you may prefer (Judaism, Christianity, Islam, Samaritanism, etc). But the fact remains that [regardless of the faith you ultimately choose to follow], in the end, you’ll be judged by “your fruits” (your works)--receiving the same goodness [or evil] you have willingly “planted” upon your fellow creatures. Whence we know the former to be true? We know it from king Jehu. For Jehu obeyed God (bringing punishment upon Ahab’s wicked house, as well as upon the murderous cult of Baal), and was therefore rewarded with the promise of having his children sitting upon his throne for the next four generations.

Yet, since Jehu caused the death of Ahab’s children (thereby violating the command forbidding us to kill the children for the sins of their parents), he was also punished. As it has been said:

«Fathers are not to be put to death for their children, and **children are not to be put to death for their fathers; each person will be put to death for his own sin...** So Jehu slew all that remained of the house of Ahab in Jezreel, and all his great men, and his kinsfolks, and his priests, until he left him none remaining... Nevertheless, the Lord said to Jehu, “**Because you have done well in carrying out what is right in my sight** and have done to the house of Ahab all that was in my heart, **four generations of your sons will sit on the throne of Israel**”... Then the Lord said... “in a little while **I will bring the bloodshed of Jezreel on the house of Jehu** and put an end to the kingdom of the house of Israel”»- Deuteronomy 24:16, 2 Kings 10:11, 2 Kings 10:30, Hosea 1:4.

What was the right way for Jehu to proceed? He should have done as king Joash, of whom we are told the following: «And it came to pass, as soon as the kingdom was confirmed in his hand, that he [Joash] slew his servants which had slain the king his father. **But the children of the murderers he slew not: according unto that which is written in the book of the Law of Moses, wherein the lord commanded, saying, “the fathers shall not be put to death for the children, nor the children be put to death for the fathers; but every man shall be put to death for his own sin”**»- 2 Kings 14:5-6.

May God’s peace be upon you all!

¿Es indispensable tener el Espíritu Santo, a fin de obtener el favor Divino?

La Ley Divina exalta a Noé como el único hombre lo suficientemente justo como para ser salvo de la ira Divina que pesaba sobre su generación. Sin embargo, no se nos dice en ninguna parte que Noé

halla jamas recibido una manifestación sobrenatural del Espíritu Santo, Y lo mismo podría decirse acerca de Job, cuya justicia era tan grande que el Creador mismo la proclama en los cielos («Y יהוה dijo a Satanás: “¿No has considerado a mi siervo Job, que no hay otro como él en la tierra, varón perfecto y recto, temeroso de Dios y apartado del mal?”»- Job 1:8).

Por el otro lado, el rey Salomón tenía en efecto el Espíritu Santo, pues fue por la inspiración de este ultimo que logro escribir tres libros de la Biblia Hebrea [Proverbios, Eclesiastés, y Cantares]. Pero, a pesar de tener un Espíritu Santo que le capacitaba para ser la boca y la pluma del Creador, Salomón terminó adorando ídolos (“Entonces edificó Salomón un lugar alto a Quemos, ídolo abominable de Moab, en el monte que está enfrente de Jerusalén, y a Moloc, ídolo abominable de los hijos de Amón”- 1 Reyes 11:17).

Y lo mismo se nos dice acerca de David, a quien el Espíritu Santo inspiro para escribir la mayoría de los Salmos. Pero, a pesar de ello, David terminó adulterando y asesinando a su prójimo inocente. Finalmente, se nos habla de un profeta que sale de Betel para, por el Espíritu Santo, hacer el milagro de quebrar un altar pagano y profetizar contra el Rey Jeroboam. Pero, aun así, el profeta termina siendo devorado por un león (“El varón de Dios es, que fue rebelde al mandato de יהוה; por tanto, יהוה le ha entregado al león, que le ha quebrantado y matado, conforme a la palabra de יהוה que él le dijo”- 1 Reyes 13:26). ¿Y por que le devora el león? Pues porque el profeta creyó la mentira que le seducía a dejar de lado el mandamiento Divino (no volver por el mismo camino).

Así, la escritura Hebrea es clara en mostrar que el favor Divino no esta en tener el Espíritu Santo, en hacer milagros, ni en profetizar; esta en cambio en obedecer los inmutables mandamientos Divinos, en apartarnos de la maldad, de la mentira que nos adula, de la obstinación, y de la rebeldía (“Porque como pecado de adivinación es la rebelión, y como ídolos e idolatría la obstinación. Por cuanto tú desechaste la palabra de יהוה, él también te ha desechado...”- 1 Samuel 15:23).

Y lo anterior fue también intimado por el Nazareno, cuando el evangelio le cita diciendo que muchos de quienes alegan hacer milagros y prodigios (por el Espíritu Santo) terminarán perdiéndose. ¿Por que? Pues porque eran hacedores de maldad. Como esta escrito: «Muchos me dirán en aquel día: “Señor, Señor, ¿no profetizamos en tu nombre, y en tu nombre echamos fuera demonios, y en tu nombre hicimos muchos milagros?” Y entonces les declararé: “Nunca os conocí; apartaos de mí, hacedores de maldad”»- Mateo 7:22-23, Reina-Valera 1960.

Y las anteriores palabras son corroboradas por figuras como la del difunto evangelista Paul Cain (que en paz descanse)-- un evangelista cristiano cuyo ministerio estuvo caracterizado por poderosas manifestaciones del Espíritu Santo; por sorprendentes milagros y prodigios; por sanidades; por conocimiento sobrenatural; por profecías, etc.

Pero, a pesar de ello, y luego de su partida, salio a la luz publica el que [a pesar de siempre haber predicado en contra de ello] el Sr. Cain había sido borracho y homosexual hasta el día mismo de su muerte.

¿Y que diremos del tele-evangelista Ravi Zacharias (que en paz descanse), quien a pesar de enseñar el evangelio en todas las naciones, fue siempre un secreto depredador sexual? ¿Que el Creador tenga misericordia de nuestras vidas!

Don't worship humans of flesh and blood (nor their human religious institutions); worship instead the goodness that pleases the Creator

“But let him that glorieth glory in this, that he understandeth and knoweth me, that I am the Lord which exercise lovingkindness, judgment, and righteousness, in the earth: for in these things I

delight, saith יהוה (the Lord)”— Jeremiah 9:24, King James Version...

What is true religion? True religion is to enjoin goodness, while shunning away evil. As it has been said: “Turn away from evil! Do good!... To fear יהוה (the Lord) is to hate evil. I hate pride and arrogance, the path of evil and corrupt speech... Hate evil, love good, and establish justice... Those of you who love the Lord, hate evil!... The road of those who do right turns away from evil...”- Psalm 37:27, Proverbs 8:13, Amos 5:14, Psalm 97:10, Proverbs 16:17- Common English Bible. What is goodness? To love objective truth, honesty, charity, selflessness, fair justice, mercy, humility and peace. And what is evil? The stubborn rebellion of embracing self-deception, greedy opportunism, selfishness, injustice, cruelty, pride, and strife.



What is Reformed Samaritans most important tenet?

Reformed Samaritanism main tenet is the simple and common sense idea that we must strive to do all the goodness we possibly can. Why? Because, regardless of our religious (or secular) ideas, and given the fact that the Universe is bounded by the unavoidable Law of “Sowing and Reaping” (also known as “eye for an eye”, “action and reaction”, “cause and effect”, “what goes round comes around”, etc.), it stands to reason that all the goodness we are allowed to “plant” today, tomorrow we will likewise be allowed to “reap”.

And Hebrew Scripture bears witness to this common sense extrapolation, when it goes on to say: «A man shall be satisfied with good by the fruit of his mouth: and the recompence of a man's hands shall be rendered unto him... and he that watereth shall be watered also himself... as thou hast done, it shall be done unto thee: thy reward shall return upon thine own head... for Thou renderest to every man according to his work... Therefore hearken unto me ye men of understanding: far be it from God, that he should do wickedness; and from the Almighty, that he should commit iniquity. For the work of a man shall He render unto him, and cause every man to find according to his ways... as I have done, so God hath requited me...”- Proverbs 12:14, Proverbs 11:25, Obadiah 1:15, Psalm 62:12, Job 34:10-11, Judges 1:7.

In fact Christian Scripture also seems to agree with the moral applicability of the “sowing and reaping” principle, when it goes on to say: “Judge not, and ye shall not be judged: condemn not, and

ye shall not be condemned: forgive, and ye shall be forgiven: Give, and it shall be given unto you... For with the same measure that ye mete withal, it shall be measured to you again"- Luke 6:37-38.

If God's Law foretells no one would die for the sins of other men ("... every man shall be put to death for his own sin... every one shall die for his own iniquity..." - Deut. 24:16 & Jeremiah 31:30, K.J.B.), and later comes the Gospel, pretending to deny what the Law has already said ("... that Christ died for our sins..." - 1 Corinthians 15:3), then the bitter dispute between Torah believers and Gospel believers is finally settled, and there's nothing else to discuss. Why? Because the truth revealed by God's Law is final and irrevocable, as the Law cannot be altered, nor abrogated ("Ye shall not add unto the word which I command you, neither shall ye diminish ought from it..." - Deut. 4:2). And the Gospel seems to confirm this, when it quotes Jesus saying the following: "... and the Scripture (God's Law) cannot be broken"- John 10:35

Finally, the Muslim Qur'an also seems to agree with the idea that he who sows goodness should reasonable expect to reap goodness. As it has been said: "Whosoever does right, whether male or female, and is a believer, verily we shall give them a good life, and We shall pay them a recompense in proportion to the best of what they used to do." (Qur'an, 16:97).

Thus, we find that the holy writings of both Hebrew, Christian, Muslim and Samaritan believers point toward the same all encompassing truth: That, whether it be directly or indirectly, the Creator promises to reward all the goodness we have performed.

Therefore, if we want to reap forgiveness, we must first sow forgiveness; If we want to reap mercy, we must first sow mercy; If we want to reap blessing and relief, we must first sow blessing and relief; If we want to reap justice and deliverance, we must first sow justice and deliverance.

As it has been said: "Wash you, make you clean; put away the evil of your doings from before mine eyes; cease to do evil; Learn to do well; seek judgment, relieve the oppressed, judge the fatherless, plead for the widow. Come now, and let us reason together, saith the Lord: though your sins be as scarlet, they shall be as white as snow; though they be red like crimson, they shall be as wool. If ye be willing and obedient, ye shall eat the good of the land: But if ye refuse and rebel, ye shall be devoured with the sword: for the mouth of the Lord hath spoken it"- Isaiah 1:16-20

Was Paul (the Christian apostle) a deceptive person?

The apostle Paul (may peace and blessings be upon him) seems to have been a noble and well intended person. But were Paul's theological viewpoints deceptive and/or misleading? In other words, was he [unknowingly] lying? Was Paul somehow accursed, for the sin of encouraging other people to stray away from God's Law (God's ten Supreme Commandments)? How can we know for sure the answer to such a difficult question? Fortunately for us, Paul himself seems to have [again, unknowingly] provided us with the answer.

How so? Well, the New Testament quotes the apostle stating that "the end of each one will be

according to his works" ("...Their end will be according to their works"- 2 Corinthians 11:15)? And, if the former is indeed true [and not just a lie coming out of Paul's pen] then one just has to wonder, "What was Paul's personal end?"; Did he experience the end of a truthful and righteous person? Or did he experience instead the end of a wicked man? Was he [at the end] rewarded like righteous Moses (who enjoyed the privilege of having the Creator personally attend to his burial, not letting any unclean human hands touch Moses holy body)?

Was Paul rewarded like righteous Elijah (to whom God sent a chariot of fire, in order to take him like royalty up to the heavens)? Or was he instead punished like wicked king Saul (who suffered a cruel death at the hands of his pagan enemies)? Well, history tells us that Paul was indeed jailed in a foreign prison, and was eventually beheaded by his Pagan (Roman) enemies.

But the fact is that Torah provides no record of any pious Hebrew prophet ever being beheaded by any Pagan enemies of Israel. In fact, Jesus himself states that it isn't possible for a prophet to die outside Jerusalem [let alone in a foreign land]. As is written: "... for it cannot be that a prophet perish outside Jerusalem" - Luke 13:33.

Why then would God allow Paul to be beheaded by Pagans, in a foreign land? The reason for the former might be the Divine Law of "sowing and reaping" ("As thou hast done, it shall be done unto thee..."- Obadiah 1:15, KJV). In other words, since Paul had led his followers to embrace the life of Pagan's (a lifestyle with no regard for God's Law), it was only just that Paul should have been led to embraced the death of a Pagan-- an unlawful death upon a Pagan (foreign) land.

And what has been Christianity's response to Paul's questionable end? Curiously, the Christian response had been foretold [by Torah] centuries earlier. You see, the book of Judges tells us that God's ark [containing the Law] was taken to a foreign land (the land of the Philistines, according to 1 Samuel 5:2). Once there, the ark was placed inside a pagan temple-- deceptively portrayed as being "by the side" of a deceptive thing (Dagon). This angered God so much that He made sure the deceptive thing (Dagon) ended up beheaded. As is written:

"And when they arose early on the morrow morning, behold, Dagon was fallen upon his face to the ground before the ark of the Lord; and the head of Dagon and both the palms of his hands were cut off upon the threshold..."- 1 Samuel 5:4. Notice the parallelism!... Just as, by Dagon's beheading, God made clear it would be wrong for us to think He was actually "on Dagon's side"; likewise, by means of Paul's beheading, God made clear that it would be wrong for us to think the Creator was on Paul's side. Curiously, history tell us that half of Dagon's body was that of a man, while the other half was that of a fish.

And the former evokes Paul, as well as the typical [early] Christian evangelist, who would identify himself with the sign of a fish [in remembrance of he who said, "... Follow me, and I will make you fishers of men"- Matthew 4:19, KJV].

Finally, instead of acknowledging God's judgment upon Dagon, for not showing proper submission to God's ark [symbol of God's Holy Law, which was stored inside the ark], the Pagans decided to "sanctify Dagon's fall". In other words, to pretend that the whole incident of Dagon's falling beheaded upon the threshold had nothing to do with punishment, but was rather a wonderful thing; one for which Dagon should be even more honored, respected, and admired.

As is written: "Therefore neither the priests of Dagon, nor any that come into Dagon's house, tread on the threshold of Dagon in Ashdod unto this day"- 1 Samuel 5:4, KJV. Likewise, instead of acknowledging God's [beheading] judgment upon Paul [for not showing proper submission to God's Law], Christian believers choose to "sanctify Paul's fall"; stubbornly portraying it as a wonderful thing-- something for which Paul [as well as his corresponding message] should be even more

honored, respected, and admired.

May the God of Abraham have mercy of Paul's soul, as well as of all of us. Amen.

Reformed Samaritanism

The apostle Paul was well intended, but his "salvation by faith" theology was grossly misleading

Christian theology concerning salvation by faith in Jesus [and without the need to obey God's Law] is base upon Paul's personal interpretation of the latter, as Paul was absolutely convinced that the Almighty demands our perfect obedience to His Law: «For as many as are of the works of the Law are under the curse: for it is written [In Deuteronomy 27:26], "Cursed is every one that continueth not **in all things** which are written in the book of the Law to do them"»- Galatians 3:10, KJB.

What's the problem with Paul's interpretation? Well, the problem is that Paul translation of the verse is biased and misleading. Why? Because the Hebrew text literally says the following: "Arur asher lo yakim et d'vrey ha-torah ha-zot la-asot otam..." ("Being cursed whoever not he upholds words of torah the this to do them..."). Notice how Paul's interpretation hinges upon the expression "**in all things**" ("ha kol"), but the latter expression is in fact an arbitrary addition; one that is missing from the Hebrew text. Yet, even if the verse had included the expression "in all things", we would not be able to use it as a demand for perfect obedience. Why? Because Scripture states elsewhere: "Defile not ye yourselves in any of these things: for **in all these [things]** the nations are defiled which I cast out before you..."- Leviticus 18:24, KJB.

In other words, if we were to use Deut. 27:26 as a justification for the belief that "obedience" ("saving purification") can only mean **obedience in all things**, then we would have to use Lev. 18:24 as a justification for the belief that "disobedience" (or "condemning defilement") can only means **disobedience in all things** (something that is obviously absurd!)

¡El evangelio Cristiano cita a Jesús (paz y bendición sean con el) confesando no ser el Mesías (o, "hijo de David") esperado por los Judíos

El Cristianismo es una noble y hermosa fe. Y no cabe duda alguna que, todo cristiano piadoso, tendrá una buena parte en el Mundo que ha de venir. Pero cuando de teología se trata, la realidad es que el Evangelio presenta a Jesús (paz y bendición sean con el) corrigiendo un grave error teológico de los Fariseos, como esta escrito: «Pues si David llama [al Mesías] Señor, ¿cómo es su hijo?»- Mateo 22:45.

Es que los Fariseos afirmaban que el Mesías seria un descendiente directo [o "un hijo"] de David. ¿Que razón tendría Jesús para oponerse a esa idea? Pues, la razón, era muy lógica y sencilla: es que la Ley contaba la genealogía de los Israelitas a partir de la genealogía paterna [y nunca la genealogía materna].

Es decir, para que Jesús pudiese haber sido "hijo de David", su padre tenía que haber sido un descendiente biológico de David. Pero, esto último, descalificaba a Jesús de ser ningún Mesías, pues Jesús reclamaba ser un hijo directo de Dios [y no de José, ni de ningún otro Israelita]. Y, ya que Jesús no tuvo un padre Israelita, no solamente estaba descalificado de ser hijo de David, sino que nunca

podría reinar sobre Israel, pues no era “hermano” [biológico] de los Israelitas.

Es que la Ley ordenaba diciendo: «de entre tus hermanos [biológicos] pondrás rey sobre ti; no podrás poner sobre ti a hombre extranjero, que no sea tu hermano»- Deuteronomio 17:15.

Como si lo anterior fuera poco, la genealogía de Jesús descrita en el pasaje de Mateo 1:11-12 enseña que Jesús era descendiente del Rey Jeconías; un Rey maldito de quien se profetizó que ninguno de sus descendientes sería digno de sentarse en el Trono de David su Padre. Como esta escrito: «¿Es ESTE HOMBRE CONÍAS [EL REY JECONÍAS] una vasija despreciada y quebrada? ¿Es un trasto que nadie estima? ¿Por qué fueron arrojados él y su generación, y echados a tierra que no habían conocido? ¡Tierra, tierra, tierra! oye palabra de יהוה. ASÍ HA DICHO יהוה: ESCRIBID LO QUE SUCEDERÁ A ESTE HOMBRE privado de descendencia, hombre a quien nada próspero sucederá en todos los días de su vida; porque NINGUNO DE SU DESCENDENCIA LOGRARÁ SENTARSE SOBRE EL TRONO DE DAVID, NI REINAR SOBRE JUDÁ»- Jeremías 22:28-30.

¿Que es el Pecado?

¿Que es pecado? Pecado, es tener el poder y la determinación para impedir que nuestro potencial para hacer el mal triunfe sobre nuestro potencial para hacer el bien, ¡pero aún así hacer lo malo!

Y, este voluntario consentimiento para que el mal de nuestras vidas triunfe sobre el Bien de nuestras vidas, crea un vacío en nuestras almas; la poderosa e intolerable conciencia de sentir que en efecto estamos “desnudos” [es decir, separados y alejados de Dios]. ¿A que se debe esto? Pues a que estamos hechos a imagen y semejanza del Creador.

¿Y que es el Creador? Pues es el infinito que incluye dentro de si mismo todas las cosas, ¡tanto las buenas como las malas! Pero, esto último, no significa que el Creador sea “malo”; pues, la manifestación de su voluntad (es decir, “su presencia”) siempre hace que, al final de todo, el bien triunfe sobre el mal; que la vida triunfe sobre la muerte; que la misericordia triunfe sobre el Juicio; que la luz triunfe sobre las tinieblas; y que el orden triunfe sobre el desorden.

Como está escrito: “¿Quién será aquel que diga que sucedió algo que el Señor no mando? ¿De la boca del Altísimo, no sale lo malo y lo bueno?”- Lamentaciones 3:37-38; “Porque Él es quien hace la herida, y Él la vendará; Él hiere, y sus manos curan”- Job 5:8; “Antes, si aflige, también se compadece según la multitud de sus misericordias; porque no aflige ni entristece voluntariamente a los hijos de los hombres”- Lamentaciones 3:32-33; “Y la Tierra estaba desordenada y vacía, y las tinieblas estaban sobre la faz del abismo, y el Espíritu de Dios se movía sobre la faz de las aguas. Y dijo Dios: sea la Luz; y fue la Luz. Y vio Dios que la Luz era buena; y separo Dios la Luz de las tinieblas”- Génesis 1:2-4.

Así, cuando el hombre hace que el bien que mora en su interior venza al mal que mora en su interior, siente que “la presencia” del Creador se manifiesta en su vida [haciéndolo de este modo sentirse unido al orden Divino del Universo].

Pero, cuando deja que, el mal que mora en su interior venza al bien que mora en su interior, y que su desobediencia venza a su obediencia, entonces se siente solo y “desnudo”; pues siente que, su conexión con el orden Divino [es decir, con la manifestación de la presencia Divina], ha dejado de existir.

Es que, en el idioma moral en el que nos habla la Escritura Hebrea, el pecado y la muerte son una misma cosa-- la lejanía de Dios que produce el tratar de oponernos a lo establecido por el Creador. ¿Y cual es la cura Divina para esta lejanía de Dios? Pues la conversión; es decir, la confesión que produce obediencia y restitución.

Como está escrito: “Mi pecado te declararé, y no encubrí mi iniquidad. Dije: Confesaré mis transgresiones a יהוה; Y tú perdonaste la maldad de mi pecado”- Salmo 32:5; «aquella persona confesará el pecado que cometió, y compensará enteramente el daño»- Números 5:7

Christianity is awesome religion! But Christian theology is seriously flawed, as salvation isn't according to Genesis 3:15 (salvation by faith in a coming Messiah), but rather according to Genesis 2:15 (Salvation by faith in God's perfect justice, which lets everyone “reap” what he has willingly “planted”)

God's Law teaches that, when God created Adam, He immediately made him start planting a garden, as is written: “So יהוה God took the man, and put him in the garden of Eden, to till it and keep it” - Genesis 2:15.

But, why? Was there not enough food in the world to satisfy Adam’s nutritional needs? Why did God give top priority to Adam’s tilling the garden? Were there no other things much more important than agriculture? For example, God could have given him a Bible, so he could learn how to be [in the future] saved from sin.

Could it be instead that God wanted to teach Adam [symbol of all mankind] that, the very first thing any man must know is that all life in this World is subject to “the Law of sowing and reaping”?

That if he sows goodness and blessing, the same goodness and blessing will eventually come back to bless him (regardless of race or creed)?

That if he sows evil, he won't be able to avoid having to "reap" the same evil he has planted? That if he gives honor and respect, he too will be given honor and respect? That if he forgives other peoples faults, his own faults will also be forgiven?

That if he shows patience and mercy, he too will be shown patience and mercy? “Sowing, and reaping”; “Cause, and effect”; “Action, and reaction”; “What goes around, comes round”; This is the first and foremost of all Divine principles; the greatest of all Divine truths-- To do unto others the same goodness we would like to be done unto us.

As is correctly ascribed to "the Good Samaritan": “So, all the things that you want men to do with you, so do you with them; because this ["sowing and reaping"]is the Law and the Prophets”- Matthew 7:12.

Apart from this, every other religious tenet (who the Messiah is, who has the right theological interpretation, when will the end of the World come, etc) is just optional commentary. May peace and blessings be upon you!

Si la Ley de Dios es correcta, entonces toda porción del Evangelio que la contradiga, deber ser errada

Estimados hermanos y amigos, si la Ley de Dios es correcta, entonces toda porción del Evangelio que la contradiga, deber ser errada y/o falsa. ¿Por que? Pues porque un estudio detallado de la Sagrada Escritura muestra que, "el Brit Ha-dasha" (el Santo Evangelio) no posee el mismo grado de inspiración Divina que posee la Ley de Dios (la "Torah"). Es que la Ley de Dios dice así: “Cuidarás de hacer todo lo que yo te mando; no añadirás a ello, ni de ello quitarás” (Deut. 12:32). Y lo anterior significa que, la veracidad del Antiguo Testamento (la Ley), no dependía en lo absoluto de nada de lo que pudiese añadir [o quitar] algún futuro libro (como sería el caso con el “Nuevo Testamento”); y significa también que, la veracidad de la Ley de Moisés, no dependía para nada de la veracidad de

una futura “Ley de Cristo”. En cambio, la veracidad del N.T. (el Evangelio), depende absolutamente de la veracidad del A.T. (la Ley); ¿Por que? Pues porque, no es la Ley, la que alega ser el cumplimiento del Evangelio; sino que, es el Evangelio, el que alega ser el cumplimiento de la Ley (“No penséis que he venido para abrogar la Ley o los Profetas; no he venido para abrogar, sino para cumplir”- Mateo 5:17). Así las cosas, siempre que el Evangelio diga algo que contradiga [o difiera de] la Ley, la lógica nos fuerza a asumir que, es el Evangelio [y no la Ley], quien esta equivocado. ¿Por que? Pues porque, si el Evangelio “no cumple” lo dicho y ordenado en la Ley, entonces sería ridículo reclamar que el Evangelio es “el cumplimiento” de la Ley. Por ejemplo, si la Ley dice que Dios no es literalmente un hombre (“DIOS NO ES HOMBRE, para que mienta, NI HIJO DE HOMBRE para que se arrepienta... PORQUE DIOS SOY, Y NO HOMBRE, el Santo en medio de ti...”- Números 23:19, & Oseas 11:9), y en adición dice que nadie puede morir por el pecado ajeno (“Los padres no morirán por los hijos, ni los hijos por los padres; CADA UNO MORIRÁ POR SU [PROPIO] PECADO... SINO QUE CADA CUAL MORIRÁ POR SU PROPIA MALDAD...”- Deut. 24:16, Jeremías 31:30); pero luego viene el Evangelio, y no solamente reclama que Dios es en efecto el hombre llamado Jesús (“Aguardando la esperanza bienaventurada, y la manifestación gloriosa de NUESTRO GRAN DIOS Y SALVADOR JESUCRISTO”- Tito 2:13), sino que también alega que Jesús murió por el pecado ajeno (“Porque primeramente os he enseñado lo que asimismo recibí: Que CRISTO MURIÓ POR NUESTROS PECADOS...”- 1 Corintios 15:3), entonces no nos queda otro remedio sino asumir que, la Ley dice la Verdad, mientras que el Evangelio no la dice. ¿Por que no dice verdad el Evangelio? Pues porque, su reclamo, “no cumple” lo dicho por la Ley (que es el alegato sobre el cual se fundamenta la alegada veracidad del Evangelio). ¡Paz sea con vosotros!

REFORMED SAMARITANISM

The apostle Paul was a good and holy man; but in his desperate need for recognition, Paul was forced to make a bold attempt to cleanse his hands from the Christian blood he had formerly shed as an enemy of the Church. Thus, Paul started to toy with the idea that, what he had done in the past, really wasn't relevant. Why? Because according to him, God's favor isn't the result of our good or bad actions; rather, it is solely the result of our faith. Thus, this brazen [and blasphemous] idea began to catch up, and modern Christianity now calls it "Salvation by Faith". Unfortunately for Paul, God's Law refutes such nonsensical notion, as [according to Deuteronomy Chapter 28], the believer's well being is the direct result of his obedience [or disobedience] to God's commandments. In addition, Scripture states that, if King David wasn't allowed the honor of building God's Temple (which in early Christianity would have amounted to building the Church body- something Paul so desperately wanted to do) it was precisely because, just as it had happened to Paul, David's hands were stained with blood ("You have shed much blood and waged great wars. You are not to build a House for my name, because you have shed so much blood on the ground before me"- 1 Chronicles 22:8, Christian Standard Bible)

Regardless of your personal religion, if you fear God and do what is just, merciful, and humble, you will end up safe

The book of Psalms goes on to teach the following: *“Mark the perfect man, and behold the upright: for the end of that man is peace. But the transgressors shall be destroyed together: the end of the*

wicked shall be cut off”- Psalm 37:37-38.

Concerning this subject, Reformed Samaritanism teaches that, just as it happened to prophet Elisha, if a man fears God’s judgment, and therefore does that which is just, humble, and morally upright, not even an opposing army will be able to do him harm.

As is written: “And he answered, ***Fear not: for they that be with us are more than they that be with them.*** And Elisha prayed, and said, Lord, I pray thee, open his eyes, that he may see. And the Lord opened the eyes of the young man; and he saw: ***and, behold, the mountain was full of horses and chariots of fire round about Elisha***” - 2 kings 6:16-17).

Conversely, regardless of his personal theology, and just as it happened to king Ahav, if a man has no fear of God’s judgment, and therefore insists upon doing what is patently unjust, arrogant, and morally twisted, he will find that neither his wisdom, his courage, nor even his own personal army will be able to spare him from harm.

As is written: «... ***And [Ahav] the king of Israel said unto Jehoshaphat, “I will disguise myself, and enter into the battle; but put thou on thy robes”.*** ***And the king of Israel disguised himself, and [boldly] went into the battle [in the midst of his army]... And a certain man drew a bow AT A VENTURE, and smote the king of Israel between the joints of the harness... and the king was stayed up in his chariot against the Syrians, and died at even...***» - 2 Kings 22:30, 34, & 35).

Yeshua (Jesús), no podía redimir literalmente a nadie. ¿Por que? ¡Pues porque el relato Evangélico le presenta como un hombre injusto, cruel, y altanero!

El “Brit Ha dashah” (el “Nuevo Pacto”) es bueno, pues llama a los hombres al arrepentimiento y las buenas obras. Pero la cruda realidad es que los evangelios presentan al Nazareno (paz y bendición sean con él) como un personaje bipolar; un hombre que, por un lado, podía decir las cosas más nobles, misericordiosas, y humildes. Pero, por otro lado, podía decir las cosas más injustas, más crueles, y más altaneras que podamos imaginar.

-- El evangelio presenta a Jesús como injusto, cuando alega que Jesús no creía que los amos debiesen ser agradecidos por el bien que les hacían sus siervos; como está escrito- «¿Quién de vosotros, teniendo un siervo que ara o apacienta ganado, al volver él [es decir, el siervo] del campo, luego le dice: Pasa, siéntate a la mesa? ¿No le dice más bien: Prepárame la cena, cíñete, y sírveme hasta que haya comido y bebido; y después de esto, come y bebe tú? ¿ACASO DA GRACIAS AL SIERVO PORQUE HIZO LO QUE SE LE HABÍA MANDADO? PIENSO QUE NO»- Lucas 17:7-9.

-- El evangelio presenta a Jesús como cruel, cuando alega que Jesús tildó de “perra” [¿prostituta?] a una pobre y desesperada madre gentil, que luchaba por obtener algún alivio para su amada y angustiada hija; como está escrito- «Y he aquí UNA MUJER CANANEA que había salido de aquella región CLAMABA, DICIÉNDOLE: ¡Señor, Hijo de David, ten misericordia de mí! MI HIJA ES GRAVEMENTE ATORMENTADA POR UN DEMONIO... RESPONDIENDO ÉL (JESÚS), DIJO: NO ESTÁ BIEN TOMAR EL PAN DE LOS HIJOS, Y ECHARLO A LOS PERRILLOS. Y ella dijo: Sí, Señor; pero aun los perrillos comen de las migajas que caen de la mesa de sus amos»- Mateo 15:21-27.

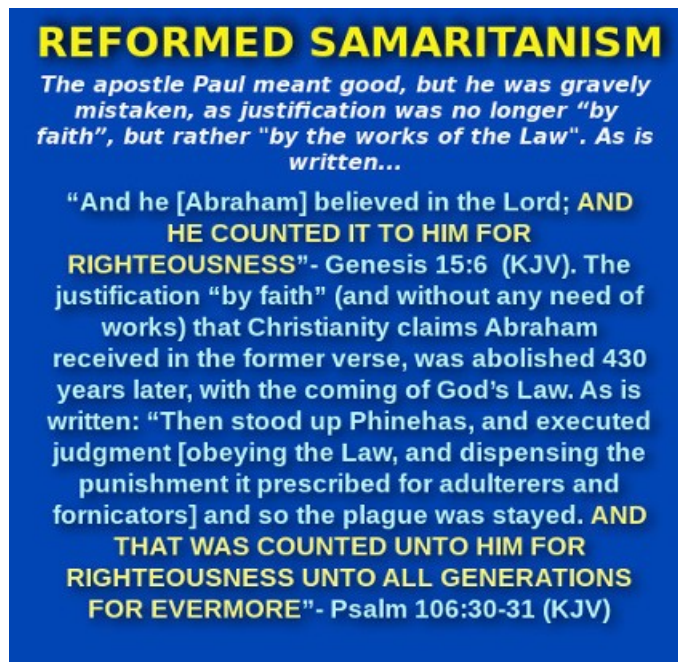
-- El evangelio presenta al Galileo como Altanero, cuando le cita diciendo que “nadie iba a Dios” si no era por medio de Jesús; como está escrito- «Jesús le dijo: Yo soy el camino, y la verdad, y la vida;

NADIE VIENE AL PADRE, SINO POR MÍ»- Juan 14:6. ¿Por que es altanero este reclamo? Pues porque, solamente una persona orgullosa [que piensa que nadie conoce la Escritura mejor que ella] tendría la desfachatez de atreverse a engañar a los Judíos con un reclamo tan fatulo y superficial. ¿Por que? Pues porque la Ley mostraba claramente que Moisés fue a Dios [¡y Dios vino a Moisés!] sin necesidad de Jesús, de Pablo, de Pedro, ni de ningún otro intermediario; como esta escrito: «Y MOISÉS SUBIÓ A DIOS...»- Éxodo 19:3; Y también dice: «Entonces יהוה [DIOS] DIJO A MOISÉS: “HE AQUÍ, YO VENGO A TI ...”»- Éxodo 19:19.

--De igual modo, la Escritura Hebrea desmiente que Jesús haya sido “la verdad”; pues enseña que la Verdad esta en la Ley, y no en ningún hombre de carne y hueso, como esta escrito: «Tu Justicia es justicia eterna, ¿Y tu Ley? ¡La Verdad!»- Salmo 119:142.

--Finalmente, la Escritura desmiente que Jesús sea “El Camino”, pues enseña que “el Camino” son los [diez] mandamientos de la Ley; como esta escrito: «Y enseña a ellos LAS ORDENANZAS Y LAS LEYES, y muéstrales [así] EL CAMINO POR DONDE DEBEN ANDAR»- Éxodo 18:20; Y la Escritura también lo confirma en otro lugar, cuando dice: «Por EL CAMINO DE TUS MANDAMIENTOS correré...»- Salmo 119:32.

En resumen, el “Brit Hadasha” (los Evangelios cristianos) presentan como el redentor del Mundo a un Jesús que, a la misma vez que alega ser noble y santo, es un hombre injusto, cruel, y altanero, que niega las verdades reveladas por Dios en la Sagrada Escritura Hebrea. Y es por esto que, nadie que conozca a fondo la Ley de Dios, puede aceptar el Nuevo testamento como un documento infalible, ni mucho menos como Divinamente inspirado.



The universal message of all Abrahamic traditions

Judaism (the School of Hillel) is credited with teaching the following: “That which is hateful to you, do not do to your fellow [human being]. That is the whole Torah [the whole Bible]; the rest is the explanation [or “commentary”]; go and learn”- Babylonian Talmud, Shabbat 31a.

On the other hand, Christianity (Jesus) is credited with saying: “So in all things, do to others what you would want them to do to you- for this is the Torah [God’s Law] and the Prophets”- Matthew 7:12, Tree Of Live Bible version.

Likewise, Islam (prophet Muhammad) is credited with teaching the following principle: “None of you will have faith until he loves for his brother what he loves for himself”- Authentic Hadith, Sahih al-Bukhari 13, narrated by Anas Bin Malik.

Finally, Reformed Samaritanism (Moses) states the following: “And thou shalt do that which is right and good in the sight of the LORD; that it may be well with thee... Therefore thou shalt love the LORD thy God, and keep His charge... Thou shalt not take vengeance... but thou shalt love thy neighbour as thyself”- Deuteronomy 6:18, Deuteronomy 11:1, Leviticus 19:18 (JPS, 1917 Edition).

Thus, we can see that all Abrahamic traditions share a common ethical background-- that “The Tree can be known by it's fruit”; and that true religion consists of loving and obeying the Holy One. How? By departing from evil-- in other words, by showing our love for those who were made in God's own image [our needy fellow human beings].

And the former is also taught by the Christian writings, when they go on to say: “Pure and undefiled religion before God the Father is this: to look after orphans and widows in their distress and to keep oneself unstained from the World”- James 1:27, Christian Standard Bible

El sólido fundamento de las verdades esbozadas por el Samaritanismo Reformado

Verdaderamente, tanto el el fundamento ético como escritural de las verdades esbozadas por el Samaritanismo reformado, son aplastantes. Y solamente aquel que se refugia en la mentira y el auto-engaño, podría ser tan atrevido como para tratar de “tapar el cielo con la mano”-- negando lo que para cualquier persona honesta y sensata sería tan claro como la luz del día.

Que el Creador [bendito sea] tenga misericordia de aquellos acerca de los cuales la escritura advierte diciendo: «¡Ay de aquellos [mentirosos] que, a lo “Malo”, llaman “Bueno”; y, a lo “Bueno”, [llaman] “Malo”; que hacen de la “Luz”, “Tinieblas”; y, de las “Tinieblas”, [hacen] “Luz!”»- Isaías 5:20.

¡Ay de aquellos mentirosos que, a lo “Malo” [es decir, a la desobediencia de los mandamientos Divinos], llaman “Bueno” [entiéndase, “la Libertad de la Gracia”]; y, a lo “Bueno” [es decir, a la obediencia de los mandamientos], llaman “Malo” [tildándole como “la Esclavitud de la Ley”]; que hacen de la “Luz” [del honrar y obedecer los mandamientos del Padre Celestial], “Tinieblas” [esclavitud y maldición]; y, de las “Tinieblas” [es decir, de la maldición que pesa sobre quienes abandonan los mandamientos], hacen “Luz” [llamándole “la bendición de la Gracia”]...

¡Ay de los que rebelde y obstinadamente desechan la palabra de Dios dada a Moisés, pues ellos mismos terminarán siendo a su vez desechados (“Porque como pecado de adivinación es la rebelión, y como ídolos e idolatría la obstinación. Por cuanto tú desechaste la palabra de יהוה, Él también te ha desechado...”- 1 Samuel 15:23)!

¡Ay de los que son ingeniosos, fuertes, y diligentes para justificar la maldad y la desobediencia; pero son lentos, débiles, y negligentes para hacer el bien y obedecer!... Cuando llegue aquel día en que se les demande rendir cuentas, sus rostros se cubrirán de vergüenza y turbación, no teniendo mérito alguno sobre el cual sostenerse. Como bien es citado diciendo el Galileo:

«Muchos me dirán en aquel día: “Señor, Señor, ¿no profetizamos en tu nombre, y en tu nombre echamos fuera demonios, y en tu nombre hicimos muchos milagros?”. Y entonces les declararé: “Nunca os conocí; apartaos de mí, hacedores de maldad”»- Mateo 7:22-23

¡Huya de la Locura y el auto-engaño!

El Samaritanismo Reformado enseña diciendo: “¡Cuidado con cualquier teología que le conduzca

[directa o indirectamente] a renunciar a la cordura y al sentido común! Es que, quien logre convencerle de creer algo absurdo, también logrará convencerle de hacer algo atroz”.

No es en balde que la Escritura amonesta a los creyentes diciendo: “Sabiduría ante todo; adquiere sabiduría; Y sobre todas tus posesiones, adquiere inteligencia... El corazón del entendido adquiere sabiduría; Y el oído de los sabios busca la ciencia”- Proverbios 4:7, & 18:15. Y también afirma que el creyente debe apartarse de todo tipo de locura [voluntaria], cuando dice: “Escucharé lo que hablará יהוה Dios; Porque hablará paz a su pueblo y a sus santos, Para que no se vuelvan a la locura”- Salmo 85:8

Samaritanismo Reformado

La locura de creer que יהוה esperaba la obediencia perfecta de la Ley
Las cosas no son locura, porque carezcan de lógica; son locura, porque están desconectadas de la realidad histórica y verificable. Por ejemplo, si alguien dice que quiere cubrirse el cabello, para protegerlo de la lluvia, dice algo perfectamente lógico. Pero, si lo dice mientras viaja dentro de un avión que va 35,000 pies de altura, en un vuelo comercial entre Nueva York y París, su lógica es un síntoma de locura. De ese mismo modo, el Apóstol Pablo (paz sea con el) dijo cosas que eran perfectamente lógicas; solo que daban visos de locura. Es que, la Ley Judía, consistía de 613 mandamientos. Y, postular [como lo hizo Pablo] que Dios esperaba que el Israelita común obedeciese perfectamente todos y cada uno de esos 613 mandamientos, es singular locura. ¿Por que? Pues porque, docenas de esos mandamientos, ni siquiera aplicaban al Israelita común; Es decir, eran mandamientos dirigidos al Rey de Israel, a los miembros de la corte Judía, o a los miembros de la familia Sacerdotal. Eran mandamientos acerca del rollo de Torah que debía escribir el Rey; mandamientos acerca de destruir a las naciones de Canaán; mandamientos acerca de desterrar al que cometiese un homicidio involuntario; mandamientos acerca de como oficiar durante el sacrificio de Yom Kippur; mandamientos acerca de los alimentos accesibles a la familia del Sumo Sacerdote; y mandamientos acerca de la intercalación de los meses del año Judío. Solo una persona desquiciada [o seriamente ignorante de la Ley] podría haberse atrevido a postular que, el Israelita común, estaba forzado a oficiar los sacrificios y ritos que oficiaba el Sumo sacerdote; a condenar o liberar criminales [como hacían los miembros de la Corte Judía]; o a sentarse en el trono del Rey, para escribir allí una copia del Libro de la Ley. ¡La necedad de Intentar obedecer cualquiera de estas cosas, podría haberle causado la muerte!

Why do we come into the physical world?

Once, a wise old man related the following story:

«My oldest son lived with me well into his adult life. While at home, my son never lacked anything, as my wife and I showered him with nice housing, nice automobiles, great food, nice clothes, nice traveling, nice private education.... You name it! But one day he simply told us that it was time to leave the nest. When we asked him why would he renounce to comfort and security, he replied that, though grateful and happy for the goodies we had bestowed upon him, he wanted to rise unto a higher level-- to personally experiencing the triumph of earning it all by his own effort and merits-- without the lingering feeling that he was shamelessly enjoying something he had not rightfully earned».

And maybe something similar happen with human beings; Maybe, before coming into our physical world, our souls used to live in the House of our heavenly Father-- a place of never ending life, of moral perfection, of utter bliss, happiness, justice, and spirituality (a place where we lacked nothing!).

But then we got to a point where we no longer wanted to continue enjoying it “for free”, but rather yearned to abandon it all, so we could rightfully earn it by our own efforts and merits.

Thus, we chose to abandon our heavenly abode, in order to come into the physical realm-- a place which [while full of disease, pain, suffering, defeat, ignorance, injustice, strife, hopelessness, shame, and death] provides our souls with the proper background; one whose challenges will enable us to rightfully earn the heavenly bliss we formerly enjoyed (thereby going back to Eden!).

How do we go about it? By living a life of virtue. In other words, by choosing to be “like the stars of heaven” (the same heaven we originally came from!). You see, if God made night’s darkness, it was for us to acknowledge the merit of light coming from the stars. Likewise, if God made our world a place of [moral] darkness, it was only for us to acknowledge the merits of those whose virtuous souls shine in the midst of such darkness.

In short, whenever a soul gets to be virtuous enough to “shine” like the stars of heavens, it thereby earns the merit to dwell again in heavens, rightfully enjoying the glory and immortality it once had [and even more!].

«¿Que es idolatría? Idolatría es la locura de abrazar las dulces y convenientes mentiras que nos ofrecen los hombres, dando la espalda a la duras [pero honestas y curativas] verdades que nos ofrece el Creador»

Did Jesus (peace and blessings be upon him) really say, “I am the way, the truth, and the life. No one comes to the Father except through me” (John 14:6)?

Faith in Jesus can definitely lead a man toward repentance, thereby bringing salvation upon him. But as for the claim made by the gospel concerning Jesus being “the way, the truth and, the life...”, Reformed Samaritanism advises caution.

Why? Well, in the first place, because Bible states Moses went up to the Father [atop Mount Sinai], and spoke to him face to face without having any need for Jesus assistance («YHVH said to Moses, “Come up to me on the mountain and stay there”... YHVH would speak with Moses face to face, just as a man speaks with his friend, then Moses would return to the camp»- Exodus 24:12, & 33:11).

Secondly, Jesus himself never wrote anything (so later gospel writers could had simply felt tempted to quote him uttering words he never really said).

Lastly, even if Jesus did say those words, maybe he didn’t mean them to be taken in a strict literal sense. For example, only six verses after claiming to be “the way, the truth, and the Life”, Jesus proceeds to claim that, he who believes in Him, would do greater miracles than he (“Truly I tell you, the one who believes in me will also do the works that I do. And he will do even greater works than these, because I am going to the Father”- John 14:12).

Is this verse to be taken in a strict literal sense?

If so, then ask yourself: Do all of your Christian friends turn water into wine? Can they all heal the sick? Can they all bring back to life a 4 days old [rotten] cadaver? Can they all multiple the bread? Can they all walk upon water? Do they all come back to life 3 days after dying? Have you seen them all being taken to heaven in the presence of 500 witness?

It might be wise for our beloved Christian brothers to keep in mind the verse that goes on to say,

“Brothers and sisters, don’t be childish in your thinking, but be infants in regard to evil, and adult in your thinking”- 1 Corinthians 14:20

Is it ok to talk with the spirit of the dead, in order to seek advise and guidance?

«And Samuel said to Saul, “Why hast thou disquieted me, to bring me up [from the dead]?” And Saul answered, “*I am sore distressed; for the Philistines make war against me, and God is departed from me*, and answereth me no more, neither by prophets, nor by dreams: therefore *I have called thee, that thou mayest make known unto me what I shall do*. Then said Samuel, *Wherefore then dost thou ask of me, seeing the Lord is departed from thee, and is become thine enemy?*»- 1 Samuel 28:15-16, KJV.

Most spirits providing assistance to humans beings still living upon Earth would rather not appear to human beings. Why? Because it could prove to be dangerous, as most human beings would [erroneously] come to think that their ability to communication with the spirit world would somehow guarantee their future well being. But the fact is that the aim of these spirits isn’t to give us any secret or hidden knowledge-- rather, it is to care and watch upon our soul, positively influencing it until our character is judged by them worthy of receiving the glory and power that comes with everlasting life. Consider the following example: The spirits of the watchers and the holy ones (“This matter is by the decree of the watchers, and the demand by the word of the holy ones...”- Daniel 4:17) are assembled by the bed side of a terminal patient-- a young man is his late 30’s. The man is alone and extremely weak [to the point were he can no longer, move, speak, nor open up his eyes]. Yet the spirits can literally read this man’s soul, having complete and absolute knowledge of everything he is feeling and thinking. This young man has never believed in God, nor is he even sure that there is such thing as an afterlife.

Suddenly, feeling that he only has a few moments left, his mind goes thru an honest and sincere life review, after which he proceeds to pass judgment upon himself, saying [not with audible words, but rather with his inner soul] the following: “I could have done it better!” [if I could start over again, I would be a more humble and honest person]”.

Then, as soon as his soul has uttered such humble, honest, and sincere judgment, the watchers surrounding him go on to say: “As his soul has finally become meek, humble, and honest, let us grant him entering everlasting life, so he can use it to fulfill his soul’s desire”. Thus, though this young man has never had any significant connection with spirit guides, nor formal religion, his soul is granted everlasting bliss.

30 things to consider, in order to determine if Jesus (peace and blessings be upon him) is one and the same with the Supreme, non created, all knowing, all powerful, omnipresent, and unique God of Israel

Is Jesus God? Faith in Jesus can definitely bring repentance (salvation) to the Christian believer. But if Jesus (peace and blessings be upon him) is One and the same with the Supreme, non created, all knowing, all powerful, omnipresent, and unique God of the Hebrew Bible, then we must seriously consider the following issues:

1) If Jesus is the God who had no beginning, why was he called, “The firstborn of all Creation”?

(Colossians 1:15, Revelation 3:14)

2) If Jesus and God are the same person, why did Jesus say, "... nor have I come of myself, but He (God) sent me" (John 8:42)

3) If Jesus is the all knowing God, Why didn't Jesus know the day and the hour of the great tribulation, but the Father only? (Matthew 24:36)

4) The Gospel says, "He (Jesus) went to the mountain to pray, and continued all night in prayer to God" (Luke 6:12). Does God pray to Himself?

5) If Jesus and the Father are the same God, in the presence of whom did Jesus enter, when it is written, "... into heaven itself, now to appear in the presence of God..." (Hebrew 9:24)

6) If Jesus and the Father are two different aspects of the same God, Why did Jesus say that the Father was greater than he (John 14:28)? Can God be greater than God?

7) If Jesus is God, who exalted Jesus, and gave him a name above any other name? (Philippians 2:9)?

8) During Jesus baptism, who was He who spoke from heavens, saying "This is my beloved Son"? (Matthew 3:17)

9) How can Jesus be God, and at the same time be "a Mediator between God and men"? (1 Timothy 2:5)

10) If Jesus is God, why did Paul say that "the head of Christ is God" (1 Corinthians 11:3)? Is there anyone ahead of God?

11) Why does it says that Jesus "delivers the kingdom to God"? And why does it says that "the Son himself will also subject himself to Him who placed all things under him"? (1 Cor. 15:24, &28). Is God subjected to anybody?

12) Does God have a God? To Whom did Jesus make reference, when he said that he was "ascending to my God and your God"? (John 20:17)

13) If Jesus and God are one and the same, how can Jesus be seated "at the right hand of God"? (Psalm 110:1; Hebrews 10:12)

14) If Jesus [who was seen by thousands] was God, then why does the New Testament says that "no one has seen God"? (1 John 4:12, & John 1:18)

15) If Jesus was God, Why didn't people die when they saw Jesus ("for there shall no man see me, and live"- Exodus 33:20)?

16) If Jesus is God, how can Jesus [God] be dead, and God continue to be alive? (Acts 2:23-24)

17) If Jesus was the all powerful God, why would he need someone to deliver him from death? (Hebrews 5:7)

18) If Jesus is the all powerful God, why would he need to say, "All authority has been given to me..."? Who gave him such authority? A more powerful God? (Matthew 28:18; Daniel 7:13-14)

19) If Jesus was the invincible God, ¿Why would he need to feel any fear? (Hebrews 5:7)

20) If Jesus is the all knowing and morally perfect God, why does he needs to "learn obedience" (Hebrews 5:8-9)?

21) How can an angel strengthen Jesus? (Luke 22:43). Wasn't he the almighty God?

22) Why would Satan try to tempt Jesus? (Matthew 4:1-11). Didn't he know that Jesus was God [and that, according to James 1:13, God cannot be tempted by evil]?

23) When Jesus was sent to earth, he was "crowned with glory and honor". Also, he was placed "over the works of His hands" (Hebrews 2:7). Over the works of whom was Jesus placed in charge? And who was He that crowned Jesus with glory and honor?

24) If Jesus and God are one and the same, against whom was Satan trying to make Jesus rebel? (Matthew 4:1). Can God be tempted to rebel against Himself?

25) Before the end of his earthly life, Jesus said “My God, My God, why have you forsaken me?” (Matthew 27:46) ¿Can God forsake (or abandon) Himself?

26) How can the faithful God who says that He is no man (“For He is no man...”- 1 Samuel 15:29) change His mind and become a man named Jesus?

27) How can the trustworthy God who commanded us “not to put our trust in a son of man, in whom there is no salvation” (Psalm 146:3), become a man and ask us to trust in that man’s salvation?

28) How can the God who says that “man is a vapor (vanity), and a lie” (Psalm 62:9) change His mind in order to become a human being [thereby becoming Himself a vanity, and a lie]? Is God a liar, that He should change His mind, refusing to stand by His word? Isn’t it written, “For I am the Lord. I do not change” (Malachi 3:6); and also, “God is not a man, that He should lie, nor a son of man, that He should repent. Has He said, and will He not do? Or has He spoken, and will He not make it good” (Numbers 23:19)

29) How can the new Testament Jesus [who so often declared himself to be “the son of man”], be the same Old Testament God [who declared Himself to be “no son of man”]? Is God schizophrenic?

30) Jesus can be an awesome messenger of God to follow... but if Jesus were to be the One and only God, why would the new testament say: “The Revelation of Jesus Christ, WHICH GOD GAVE UNTO HIM...”? Who is this God who “gave” Jesus such revelation? How can Jesus be the ALL KNOWING GOD, and at the same be in need of getting (or be given) any new “revelation”? Didn’t the gospel state that Jesus already knew all things? (“Now are we sure that thou knowest all things...”- John 16:30, KJB)

Is Jesus the Messiah?

Reformed Samaritanism teaches that, if your faith in Jesus, Moses, Jonah, Muhammad, Cyrus, or any other religious figure (peace and blessings be upon them all) leads you to sincere repentance [thereby rebuilding the ruined temple of your personal relationship with God], such person has thereby become your personal Messiah.

As for Jesus the question of whether Jesus (peace and blessings be upon him) was the sinless Messiah who died on our behalf [as a substitute for our sins], the fact is that he couldn’t have done so. Why? Simply because he had sins of his own. In other words, although Jesus of Nazareth was a towering figure, he failed to perfectly obey the 613 commandments of God’s Law [whose very first command is to get married, and beget biological children- something Jesus never did].

And the former is also hinted by the New testament, when it goes on to say: «“WHY DO YOU CALL ME GOOD?” JESUS ASKED HIM. “No one is good except God alone”»- Luke 18:19, Christian Standard Bible.

In fact, the former words of Jesus are in full agreement with the Hebrew Scripture that teaches no mortal being is so perfect as to never sin: “THERE IS CERTAINLY NO ONE RIGHTEOUS ON THE EARTH WHO DOES GOOD AND NEVER SINS”- Ecclesiastes 7:20, Christian Standard Bible. And even the Christian epistles hint at the same idea, when (in a slip of his pen) Paul goes on to write the following: “Although he was the Son, HE LEARNED OBEDIENCE from what he suffered”- Hebrews 5:8, C.S.B.

Obviously, it goes without saying that, if a person needs to “learn obedience”, is only because he had formerly been disobedient, and thereby needs to perfect his character, as correctly attested by the words immediately following the former verse: “AFTER HE WAS PERFECTED, he became the source of eternal salvation for all who obey him”- Hebrews 5:9, C.S.B.

REFORMED SAMARITANISM

God's message to mankind has little to do with Messiah, with Judaism, with Christianity, with Islam, with Samaritanism, or even with the Nation of Israel. In fact, God's true message isn't a theological one; neither is it a national one; It's a moral message- a self evident, all encompassing and universal truth. This truth can be summarized as follows: "Turn away from evil (repent), and start doing good (don't steal, don't lie, don't fornicate, don't slander, honor your parents, give your servants rest, etc), so that it goes well with you". And the former is what humanity's smartest man (Solomon) meant, when he went on to say: «All has been heard; the end of the matter is [this]- "Fear God [revere and worship Him, knowing that He is] and keep His [ten] commandments, for this is the whole of man [the full, original purpose of his creation, the object of God's providence, the root of character, the foundation of all happiness, the adjustment to all inharmonious circumstances and conditions under the sun] and the whole [duty] for every man. For God shall bring every work into judgment [rewarding goodness and punishing evil], with every secret thing, whether it is good or evil"» (Ecclesiastes 12:13-14, Amplified Bible). That's why God requires no unique religion, but rather the heart. As the Scripture says: "The Lord looketh at what is in the heart" (1 Samuel 16:7)

What's wrong with the idea of Jesus [alleged] sacrifice atoning for all of our sins?

There's absolutely nothing wrong with embracing most of the moral teachings ascribed to Jesus (may peace and blessings be upon him). But to insist upon the idea that only Jesus sacrifice can atone for all of our sins [past, present, and future] is presumptuous arrogance. Why? Because such idea is in flagrant opposition to the word of God [as revealed to the Hebrew people], when it states that certain sins would never be atoned by any kind of physical sacrifices. As it has been said:

«The Lord of Armies has directly revealed to me: "THIS INIQUITY WILL NOT BE WIPED OUT FOR YOU PEOPLE AS LONG AS YOU LIVE".... Therefore, I have sworn to Eli's family: "THE INIQUITY OF ELI'S FAMILY WILL NEVER BE WIPED OUT BY EITHER SACRIFICE OR OFFERING"»- Isaiah 22:14, & 1 Samuel 3:14 (Christian Standard Bible). In fact, even the Christian writings admit [though unwillingly] the same truth, when they go on to say:

"If anyone sees a fellow believer committing A SIN THAT DOESN'T LEAD TO DEATH, he should ask, and God will give life to him—to those who commit sin that doesn't lead to death. THERE IS SIN THAT LEADS TO DEATH. I AM NOT SAYING HE SHOULD PRAY ABOUT THAT. ALL UNRIGHTEOUSNESS IS SIN, AND THERE IS SIN THAT DOESN'T LEAD TO DEATH"- 1 John 5:16-17

In short, physical sacrifices [by themselves] cannot atone for the guilt of each and every sin. Instead, it is confession and restitution [the death of our ego], what can wipe our souls clean from such guilt ("THE SACRIFICE PLEASING TO GOD IS A BROKEN SPIRIT. YOU WILL NOT DESPISE A

BROKEN AND HUMBLER HEART, GOD”- Psalm 51:17). And the latter might be the reason why Jesus himself is quoted saying that, without repentance, we will all perish: “NO, I TELL YOU; BUT UNLESS YOU REPENT, YOU WILL ALL PERISH AS WELL”- Luke 13:3. May God’s peace be upon you all.

Reformed Samaritanism

If God says one thing, and you say the opposite, then you no longer believe in God, but rather in yourself (in other words, you have become your own god, thereby embracing the heinous sin of idolatry)

If the Law states one thing, but the Gospel comes down the road and states the opposite, then it isn't the Law, but rather the Gospel, the one at fault. Why? Because the veracity of the Gospel had always depended upon its compliance with had been previously stated [and commanded] by the Law. On the other hand, the veracity of the Law never depended upon its compliance with anything to be later said [or commanded] by the Gospel. And the former is also corroborated by the Scripture that goes on to teach that God doesn't change, so that He would never say one thing [in the Law], and then state the opposite [in the Gospel]. As it is written: “For I יהוה change not...”- Malachi 3:6. And this is particularly true when we consider the fact that the Law quotes the Holy and truthful God of Israel stating that Israel is his own firstborn Son («And you will say to Pharaoh: "יהוה has said thus: Israel is my son, my firstborn" »- Exodus 4:22), while the gospel quotes the unclean and deceitful demons stating the opposite (“Devils also came out of many, crying out and saying, “You [Jesus, and not Israel] are the Son of God”»- Luke 4:41)

¿Fue el Nazareno el cumplimiento del verso que dice, “... de Egipto llamé a mi hijo”?

El santo evangelio afirma (Mateo 2:15) que el Nazareno (paz y bendición sean con él) fue el cumplimiento del verso que dice, “Cuando Israel era muchacho, yo lo amé, y DE EGIPTO LLAMÉ A MI HIJO”- Oseas 11:1. Pero, desafortunadamente, la interpretación que de las palabras del profeta hace el evangelio es caprichosa y anti-bíblica.

¿Porque? Pues porque el profeta no dice “De Egipto llamaré [en tiempo futuro] a mi Hijo”, sino que dice en cambio, “De Egipto llamé [en tiempo pasado] a mi Hijo”.... En otras palabras, el profeta habla de un evento pasado [donde Israel habría salido de Egipto], no de un evento futuro [donde algún otro Israelita habría de salir de Egipto].

¿Y porque no sería bíblico el asumir que Jesús [un Israelita] fuese [en el futuro] a morar en Egipto, para luego salir de allá? Pues porque, como mas tarde confirmaría el profeta Jeremías, luego de haberles sacado de Egipto, el Creador ordenó a los Israelitas nunca más volver allá.

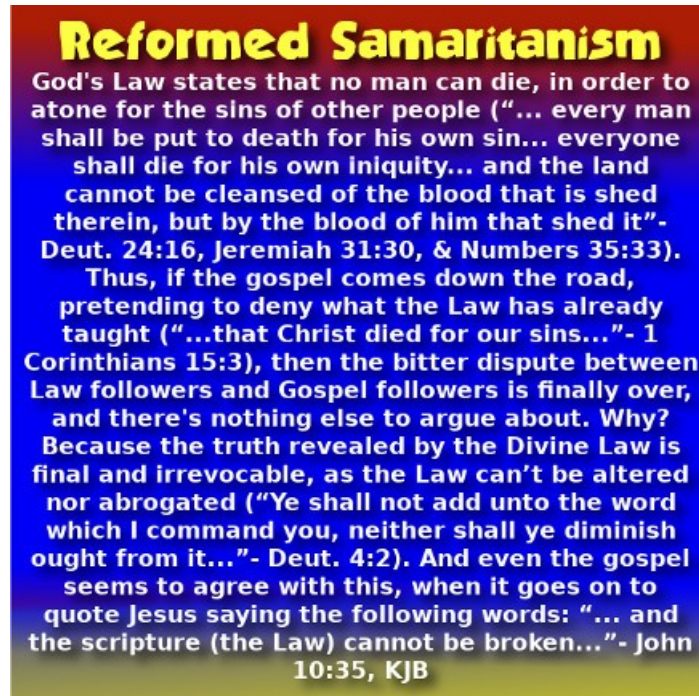
Como esta escrito: “Pero él no aumentará para sí caballos, NI HARÁ VOLVER AL PUEBLO A EGIPTO con el fin de aumentar caballos; PORQUE יהוה OS HA DICHO: NO VOLVÁIS NUNCA POR ESTE CAMINO... Así ha dicho יהוה de los ejércitos, Dios de Israel: SI VOSOTROS VOLVIEREIS VUESTROS ROSTROS PARA ENTRAR EN EGIPTO, Y ENTRAREIS PARA MORAR ALLÁ, SUCEDERÁ QUE LA ESPADA QUE TEMÉIS, OS ALCANZARÁ ALLÍ EN LA TIERRA DE EGIPTO, y el hambre de que tenéis temor, allá en Egipto os perseguirá; Y ALLÍ MORIRÉIS”- Deuteronomio 17:16, & Jeremías 42:15-16.

Curiosamente, si asumiéramos la misma mentalidad arbitraria y caprichosa que asume el evangelio,

tendríamos que negar que Jesús fuese Dios. ¿Por que? Pues porque el profeta dice, “Dios vendrá de Temán, Y el Santo desde el monte de Parán”- Habacuc 3:3. Y, ya que Jesús nunca “vino” de Teman, ni tampoco estuvo en el monte de Paran, pues entonces falló en cumplir la profecía que le identificaría como Dios.

En resumen, vemos que las religiones Nazarenas y Adventistas son buenas (pues llaman al arrepentimiento y a las buenas obras); pero sus teologías son malas (siendo caprichosas, y deshonestas).

¡Que la paz del Creador sea con vuestras almas!



38 Common sense Reasons Why Jesus cannot be (literally) God

- 1- God Doesn't Change His Nature (Malachi 3:6)
- 2- God Almighty is Greater than Jesus (John 14:28)
- 3- No one is "Good" including Jesus. Only GOD is "Good" (Luke 18:19)
- 4- Jesus said he doesn't know when the Hour will come. Only GOD Knows (Mark 13:32)
- 5- Jesus said that "OUR God is One GOD" (Mark 12:29)
- 6- Jesus also said "My GOD and your GOD" (John 20:17)
- 7- Jesus bowed his face down to the ground to GOD Almighty (Matthew 26:39)
- 8- Jesus was tempted by Satan for 40 days (Mat1:4), while GOD Almighty can not be tempted (James 1:13)
- 9- Jesus said he is a man (John 8:40)
- 10- God is neither a man nor a son of a man (Numbers 23:19)
- 11- No one can see God (1 John 4:20); but people saw Jesus
- 12- God is the living and everlasting (Habakkuk 1:12)
- 13- Jesus always confessed he is just a prophet sent by God (Matthew 21:10-11)
- 14- God Declared Himself to be God, Jesus didn't (Ezekiel 20:20)
- 15- Jesus said his real mission was to preach, not sacrifice (Mark1:38)
- 16- Jesus desired Mercy, not Sacrifice (Matthew 9:13)

- 17- Jesus referred to himself as Servant: Matthew 10:24, 24:45, 12:18 John 13:16
- 18- Jesus referred to himself as Prophet: Matthew 8:20, 13:16, 21:11, Mark 6:15, 6:4, 9:37, Luke 7:16, 9:8, 9:19, John 13:17, 7:16, 6:14, 7:40
- 19- Jesus referred to himself as Son of Man: Matthew 5:9, 17:22, 8:20, 18:11, 26:2, Luke 9:22, John 5:27
- 20- Jesus referred to himself as a slave: John 13:16, Matthew 10:24
- 21- Jesus referred to himself as a Student: Matthew 10:24
- 22- Father is Greater than Jesus (John 14:28). How can someone be greater than God?
- 23- Jesus was taught by the Father (John 8:28)
- 24- Jesus can do nothing by himself (John 5:19, John 5:30)
- 25- Jesus does not even have his own doctrine (John 7:16)
- 26- Jesus ascended to his God (John 20:17)
- 27- According to Christian theology, Jesus died as recorded in Matthew 27:27-56. But the Bible says that God is infinite (Psalm 102:27-27)
- 28- Jesus needed to Pray, Eat, Drink and Was Helped by Woman, as stated in Luke 8:1-3. But the God of the Hebrew Bible is self-sufficient (Psalm 50:12)
- 29- God remains the same in nature (Hebrews 1:12)
- 30- Jesus is the same human today, yesterday and forever (Hebrew 13:8)
- 31- Jesus could not save anyone as he was not even able to save himself (Hebrews 5:1-8)
- 32- Jesus said he was sent only to the lost sheep of Israel (Matthew 15:24)
- 33- If Jesus was the Son of God (the Father), and at the same time was one with God (the Father), then that would imply Jesus was his own father (and the idea of a son being his own father is plain madness)
- 34- Jesus never told people to worship him.
- 35- Jesus didn't teach Trinity
- 36- God is the essence of the worship. He is the object of worship. Had Jesus been God, he would have told people to worship him. Truly, he did the exact opposite, as in Matthew 15:9
- 37- Jesus never called his followers Christians, Paul did
- 38- Jesus as a servant of God (Matthew 12:18)

How many nations of Israel does the Creator actually have?

The idea that there is only one nation of Israel [and therefore just one nation with the right to enter into God's covenant] is grossly misguided. Why? Because the Hebrew scripture foretold that, unlike his brother Manasseh (who would remain an individual tribe), Ephraim (whose name would later become a surname for Israel's ten northern tribes) would become a multitude of nations. As is written: "... but truly his younger brother [Ephraim] shall be greater than he [Manasseh], AND HIS SEED SHALL BECOME A MULTITUDE OF NATIONS"- Genesis 48:19.

In other words, Genesis 48:19 teaches that, when Ephraim [Israel's ten Northern tribes] went into exile, the Israeli seed [blood] spread and mixed through the whole World, so that 2700 years later the lack of Israeli blood cannot be used as an excuse to prevent any nation from embracing God's covenant with Israel. And maybe that's why God places what would otherwise be gentile nations (Egypt and Assyria) on the same footing with Israel.

As is written: "For the Lord of the hosts shall bless them, saying, blessed be EGYPT MY PEOPLE, AND ASSYRIA THE WORK OF MY HANDS, AND ISRAEL MY INHERITANCE"- Isaiah 19:25.

Notice that not only does the Creator place these gentile nations on the same list with Israel; He places Israel at the end of the list!; as if to imply that some of these nations will end up becoming more faithful to God's covenant than what modern day Israel is

REFORMED SAMARITANISM

If God's Law asks that we do (or believe) in anything (that we should rest on the seventh day; that God rewards those who obey His commandments, and punishes those who disobey them; that God is morally perfect; that God is no man; that the Supreme Being is a single entity, and not a plurality of beings; that no man can die for the sins of someone else, etc), and then comes the Gospel asking us to believe instead the opposite, what is the believer supposed to do? Well, the answer is quite simple. You see, until the gospel appeared two thousand years ago, Hebrew believers never had a reason to question the veracity of God's Law, as [unlike the Gospel] the Law was the result of a National revelation where God spoke publicly not only to Moses, but also to the whole Nation of Israel. In addition, the Law never claimed to be the fulfillment of any future book; instead, it claimed to be self standing righteousness and truth. As is written: "Thy Righteousness is an everlasting righteousness, And thy Law is Truth"- Psalm 119:142 (American Standard Version). On the other hand, the Gospel actually claimed to be the fulfillment of God's Law; so that, unlike the Law [whose veracity doesn't depend upon the veracity of the Gospel], the veracity of the Gospel ultimately depends upon the veracity of the Law. As is written: "Think not that I came to destroy the Law or the Prophets: I came not to destroy, but to fulfill"- Matthew 5:17, American Standard Version. Thus, whenever the Gospel departs from what has been said [or done] in the Law, we have no option but to side with the former, as it is the Gospel that ought to comply with the Law, and not the other way around. In other words, it would be absurd to claim that the Gospel is true, if the latter doesn't comply with the Law [as it is this compliance what validates the Gospel's alleged truthfulness]

He who willingly abandons God's Law commits intellectual suicide; And this intellectual suicide is a prelude to physical suicide

If you opt to selectively focus upon those Bible Texts that justify your preconceived dogmas and ideas, you will be able to justify almost any sort of nonsense. But such trick will only works against those who ignore God's Law. Why? Because the Almighty has foretold that he who disregards His Law won't be "a head", but rather "a tail"-- in other words, he won't be able to properly think by himself, so he'll have no option but to be "the tail" (the follower) of someone else's opinions.

As it has been said: "***But if you do not obey יהוה your God by carefully following all His commands and statutes I am giving you today, all these curses will come and overtake you... He [your neighbor] will lend to you [his ideas], but you won't lend [your ideas] to him. He will be the head [the leader], and you will be the tail [the follower]***"- Deuteronomy 28:15&44, Christian Standard Bible.

Consider the following example: Suppose that a charismatic Christian leader, like the late Jim Jones, dares telling his followers that God wants them to bring [into the temple] all of their money, and then proceed to hang themselves. And, in order to dispel any doubt, he quotes the Gospel verses that go on to say: «So **he threw the silver into the temple** and departed. Then he went and hanged himself... Then Jesus told him, “**Go and do the same**”»- Matthew 27:5, & Luke 10:37.

Unfortunately, the tragic massacre that happened at Guyana bears witness to the fact that those Christians who followed Jim Jones were indeed “tails”, and not “heads”.

Under similar circumstances, what would a Law abiding believer do? He would have opposed such nonsensical idea, stating that God Law clearly enjoins us to choose life. As it has been said: “I call heaven and earth as witnesses against you today that I have set before you life and death, blessing and curse. **Choose life so that you and your descendants may live**”- Deuteronomy 30:19.

Thus, Hebrew Scripture hints at the idea that he who abandons God’s Law commits intellectual suicide; And this intellectual suicide is a prelude to physical suicide. May the Almighty have mercy of our Christian brothers and sisters!

Do we have only one life to live? Did our souls exist prior to coming into the physical realm?

From the standpoint of Christian and Jewish writings, the idea that there’s no re-incarnation [and therefore we get to experience only one human life] isn't as clear-cut as we might initially think. For example, the Christian gospel quotes Jesus (peace and blessings be upon him) intimating that John the Baptist was indeed the reincarnation of prophet Elijah’s spirit. As it has been said: “But I [Jesus] say unto you, That Elias is come already, and they knew him not, but have done unto him whatsoever they listed. Likewise shall also the Son of man suffer of them. Then the disciples understood that he spake unto them of John the Baptist”- Matthew 17:12-13, KJV.

Not only that, but the idea that our souls already existed prior to our body being created in the physical realm (our mothers belly) is also intimated in the verse that goes on to say: “Before I formed thee in the belly I knew thee; and before thou camest forth out of the womb I sanctified thee...”- Jeremiah 1:5, KJV.

Thus, we conclude that, though not necessarily the norm, it seems like some of the most pure souls will indeed be allowed to re-incarnate.

May peace be upon you!

¿No pudo Dios haberse hecho hombre en la persona de Jesús? ¿No pudo ser perfectamente hombre, y perfectamente Dios? ¿Acaso hay algo imposible para Dios?

Desde la perspectiva del sentido común, habría que decir que Dios será literalmente un hombre, el día en que el hombre no tenga principio de vida, ni final de existencia; el día en que nada sea imposible para el hombre; el día en que el hombre sepa todas las cosas; el día que el hombre pueda estar (a la misma vez) en todas partes; el día que el hombre pueda existir fuera de la materia, del tiempo, y del espacio; el día que el hombre no experimente mas lo que es la necesidad, el capricho, ni la arbitrariedad; el día que el hombre sea moralmente perfecto, siendo absolutamente justo, misericordioso, y humilde.

Mientras ese día llega, lo mas que podemos aspirar es a ser “hijos de Dios”; y esto, solo de forma alegórica. Es decir, cuando nuestra conducta refleja Justicia hacia nuestro prójimo, cuando refleja misericordia hacia los que sufren, o cuando refleja humildad (todos ellos sombras imperfectas de los atributos Divinos) somos semejantes a un hijo, en cuyo rostro podemos identificar los rasgos físicos

de su padre.

Este fue el caso con Moisés, a quien Dios hizo “dios” (simbólicamente hablando), a los ojos de Faraón: «הוהו' dijo a Moisés: Mira, yo te he constituido dios para Faraón, y tu hermano Aarón será tu profeta. Tú dirás todas las cosas que yo te mande, y Aarón tu hermano hablará a Faraón, para que deje ir de su tierra a los hijos de Israel» (Éxodo 7:1-2).

Fue también en este sentido que, aquel que dijo, “¿Por que me llamas bueno? Ninguno hay bueno, sino solo Dios” (Lucas 18:19), pudo también decir, “yo y el Padre uno somos” (Juan 10:30); como quien dice, “no soy lo moralmente perfecto como para siquiera soñar con ser igual al Creador; pero, cuando de hacer la voluntad de Dios se trata, su voluntad es la mía (es decir, quiero lo mismo que El quiere).

Por el otro lado, y desde una perspectiva puramente teológica, habría que decir que, quien cree en la absoluta literalidad de las Escrituras, estará de acuerdo con que, la doctrina que postula que Jesús (paz y bendición sean sobre El) era a la misma vez perfectamente hombre, y perfectamente Dios, contradice esas mismas Escrituras.

En primer lugar, la Escritura especifica que Dios no es, ni será jamás, un hombre. El texto dice así: “Dios no es hombre, para que mienta, ni hijo de hombre, para que se arrepienta. ¿Lo ha dicho El, y no lo hará?, ¿ha hablado, y no lo cumplirá? ” (Números 23:18).

En segundo lugar, Dios no podía hacerse hombre, y ser a la misma vez perfecto, sin violar su propia Palabra. ¿Por que? Pues por que la Escritura dice “Ciertamente no hay hombre justo en la tierra, que haga el bien y nunca peque” (Eclesiastés 7:20).

Es decir, si Dios “viniera” a la tierra para hacerse hombre, y hacer solamente el bien (sin nunca pecar), entonces tendríamos que concluir que el texto en Eclesiastés 7:20 está equivocado; pues en realidad sí hubo un hombre sobre la tierra que hizo solamente el bien, sin nunca pecar. No solo eso, sino que tendríamos que concluir que lo dicho por Dios en Números 23:18 es también falso, pues allí Dios dio una palabra que nunca se cumplió (pues Dios si se hizo hombre).

Finalmente, ser Dios, y ser hombre, son conceptos mutuamente excluyentes. Es decir, se puede ser lo uno, o se puede ser lo otro, pero no se pueden ser los dos cosas a la misma vez; No se puede ser Dios (tener omnipotencia), a la misma vez que se es hombre (algo que, por definición, implica la falta de omnipotencia). Como nadie que sea realmente hombre (es decir, “humano”) puede hacerse a si mismo omnipotente, si Dios se hubiera hecho hombre, habría perdido la capacidad de convertirse a si mismo nuevamente en Dios. Y, está demás decir que, cualquier hombre que pueda hacerse a si mismo omnipotente, nunca fue realmente un hombre, fue en realidad Dios.

¿Significa el hecho de que Dios no pueda hacerse hombre, que Dios no es realmente omnipotente? ¡No!, solo significa que, en su infinita sabiduría, Dios ha decidido anonadarse a si mismo, creando un universo donde ciertas cosas son auto-excluyentes.

Por ejemplo, en este universo, Dios no puede hacer una piedra que sea tan grande, que ni Él mismo pueda luego levantarla. En este universo, Dios no puede hacer que existan, a la misma vez, una pared inmovible, y un viento irresistible; en este universo, Dios no puede ser omnipotente, y a la misma vez crear a otro Dios que también sea omnipotente (pues entonces ese otro Dios podría vencerle, demostrando así que el primero de los dos dioses no era realmente omnipotente).

En este universo, Dios no puede hacerse perfectamente hombre; y, a la misma vez, seguir siendo perfectamente Dios (pues el no poder hacerse a si mismo Dios, es una limitación propia de todo hombre, sin importar cuan perfecto pretenda ser).

Y, esta auto-exclusión que existe en nuestro universo (esta auto-impuesta limitación de la Deidad), es la forma en que el Creador se anonada a si mismo; como para darnos ejemplo de que, si el

Omnipotente no tiene reparos en anonadarse a si mismo, ¿quienes somos nosotros los seres humanos (cuyo vientre está lleno de podredumbre) para creer que no tenemos el deber de también anonadarnos (humillarnos) a nosotros mismos? ¿Es que somos acaso mas grandes y mejores que el Creador?

Reformed Samaritanism

The Nazarene religion is noble and holy. But it's theology is ambivalent [and thereby uncertain and misleading]. Consider the following: At what point is the New Testament wrong? Is it wrong when stating that all men ought to honor Jesus ("He who does not honor the Son, does not honor the Father who sent him"-John 5:23)?; Is it wrong when affirming that Men should NOT honor Jesus, as the latter doesn't accept the glory of men ("Glory of Men, I do not receive"- John 5:41)?; Or is it wrong when categorically affirming that, the wisdom contained in the N.T. is pure, being free from all kind o uncertainty ("But the wisdom that is from above is first pure...without uncertainty or hypocrisy"- James 3:17)? And is this not a serious indication that the N.T. writers were under the curse [of madness and disturbance of spirit] prepared for those whom, abandoning God's commandments, would lend themselves to the worship of a human personality; as would be the case of he who blindly worships the man of flesh and bones named Jesus of Nazareth ("But it will come to pass, if you do not hear the voice of יהוה your God... יהוה will smite you with madness, blindness and troubled spirit..."- Deut. 28:28)?

La Fe Nazarena contiene miles de sectas; cada una de las cuales reclama ser la única y verdadera representante de la fe y la teología predicadas por el Nazareno

Aunque es un camino perfectamente válido para servir al Creador, la noble Fe Nazarena es ambigua y confusa, pues contiene miles de sectas; cada una de las cuales reclama ser la única y verdadera teología predicada por el Nazareno. ¿Es acaso el Samaritanismo Reformado otra confusa y caprichosa secta? Pues la realidad objetiva es que no lo es.

¿Por que? Pues porque, aunque mucho mas antigua que la fe Nazarena, la fe Samaritana solamente contiene una o dos sectas (ninguna de las cuales reclama ser la única y verdadera religión).

¿Por que razón? Pues porque el Samaritanismo es claro y conciso, cuando enseña que “la verdadera religión” no consiste en poseer la correcta “menudencia” teológica, sino en sembrar el bien que agrada al Creador-- aquel bien que nos fue ordenado sobre las dos tablas de Piedra.

Como esta escrito: “Y Él os anunció su pacto, el cual os mandó poner por obra; los Diez mandamientos, y los escribió en dos tablas de piedra... Guardad cuidadosamente los mandamientos de יהוה vuestro Dios... Y haz lo recto y bueno ante los ojos de יהוה, para que te vaya bien...”- Deut. 4:13, & 6:17-18.

Y también dice otra Escrituras: “...Teme a Dios, y guarda sus mandamientos; porque esto es el todo del hombre”- Eclesiastés 12:13. Y dicen también en otro lugar: “Oh hombre, Él te ha declarado lo que es bueno, ¿y qué pide יהוה de ti?: solamente hacer justicia, y amar misericordia, y humillarte ante tu Dios”- Miqueas 6:8.

Así, los postulados del Samaritanismo son claros, sencillos, y sin ambigüedad alguna-- “Apartate del mal, y haz en cambio lo bueno, amando a Dios, y haciendo bien a tu prójimo que te necesita”.

¿Por que? Pues porque haciendo tal cosa, el Creador se agradará de ti, te amará, perdonará tus pecados, y te concederá su bendición. Como esta escrito: “Lavaos y limpiaos; quitad la iniquidad de

vuestras obras de delante de mis ojos; dejad de hacer lo malo; aprended a hacer el bien; buscad el juicio, restituid al agraviado, haced justicia al huérfano, amparad a la viuda. Venid luego, dice יהוה, y estemos a cuenta: si vuestros pecados fueren como la grana, como la nieve serán emblanquecidos; si fueren rojos como el carmesí, vendrán a ser como blanca lana. Si quisieréis y oyereis, comeréis el bien de la tierra”- Isaías 1:16-19.

Y finalmente dice en otro lugar: “¿No es que partas tu pan con el hambriento, y a los pobres errantes albergues en casa; que cuando veas al desnudo, lo cubras, y no te escondas de tu hermano? Entonces nacerá tu luz como el alba, y tu salvación se dejará ver pronto; e irá tu justicia delante de ti, y la gloria de יהוה será tu retaguardia. Entonces invocarás, y te oirá יהוה; clamarás, y dirá él: Heme aquí. Si quitares de en medio de ti el yugo, el dedo amenazador, y el hablar vanidad; y si dieres tu pan al hambriento, y saciases al alma afligida, en las tinieblas nacerá tu luz, y tu oscuridad será como el mediodía. יהוה te pastoreará siempre, y en las sequías saciará tu alma, y dará vigor a tus huesos; y serás como huerto de riego, y como manantial de aguas, cuyas aguas nunca faltan”- Isaías 55:7-11. Y el que el Samaritanismo esta claro en cuanto a que la voluntad de Dios es que hagamos lo bueno, quizás explique la razón por la cual, luego de relatar el bien hecho por un creyente Samaritano, el Nazarenos es citado diciendo a su interlocutor: “Ve, y haz tú lo mismo”- Juan 10:37. ¡Que la paz de Dios sea con vuestras almas!

The Nazarene faith is good and noble; But it’s theology is immature, as well as stubbornly misguided

Dear brothers and sisters: the Nazarene religion is good, as well as well intended. But, sadly, the Nazarene theology is childish and immature.

Why? Because it pretends to interpret God’s secure and unquestionable Law, based upon the uncertain and questionable facts that the gospels attribute to Jesus. And any mature and sensible person would immediately realize the absurdity of such a thing; as the rational order is to interpret what is insecure and questionable, based upon what we know to be certain and unquestionable (**“Brothers and sisters, don’t be childish in your thinking, but be infants in regard to evil and adult in your thinking”**- 1 Corinthians 14:20, Christian Standard Bible).

Whence we get that the Law is more certain than the gospel? We get it from the fact that the Law itself declares to be perfect (a perfection that the gospel nowhere claims to possess). As it has been said: **“The Law of יהוה (Adonay Yah) is perfect...”**- Psalm 19:7.

Why is the latter important? It is important because the perfect Law of יהוה prevents the believer from worshiping anything [or anyone] besides יהוה. As it is written: **“You are to fear יהוה your God and worship him. Remain faithful to him and take oaths in his name”** (Deuteronomy 10:20).

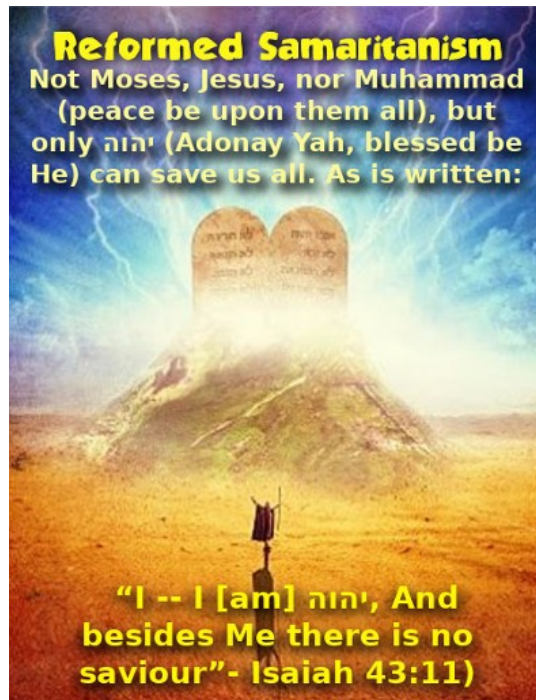
And the natural result of violating the latter command is that, when the believer worships something [or someone] besides יהוה, such believer ceases to be committed with doing what the Divine Law shows to be the will of יהוה (a will that leads to peace, blessing, and eternal life, according to Deuteronomy 28:1-14), and instead begins to do the will of that other thing [or person] that he now worships.

But, if the will of that other thing that he worships (Moses, Jesus, Muhammad, Ellen G. White, Joseph Smith, Democracy, Human Rights, Politics, Science, Economy, Sex, Personal Ego, etc), is different from the will of יהוה, then the believer ends up contradicting [or “opposing”] the will of יהוה; something that can only lead to evil, as the Scripture foretells in Deuteronomy 28:15-68. Curiously, the Hebrew word used by the Law to describe he who opposes the will of יהוה, is “Ha

Satan”; a word that we normally translate as “Satan” (opposer, or enemy).

Thus, he who worships anything [or anyone] besides יהוה, will end up becoming a “Satan” (an enemy of יהוה); and, just like all other enemies of יהוה (the Egyptians, the Amalekites, the Canaanites, the Sodomites, etc), his punishment will be torment and destruction (mind diseases, restlessness, depression, confusion, and frustration).

May the God of Israel have mercy of his people, as well as the whole world! Amen.



La Divina senda que nos conduce a la salvación, la fortitud, la paz, la alegría, y la sabiduría

Estimados hermanos y hermanas, la sagrada fe del Samaritanismo Reformado afirma que Escritura Hebrea siempre enseñó que salvación del hombre estaba en sus propias manos. Como esta escrito: “A los cielos y a la tierra llamo por testigos hoy contra vosotros, que os he puesto delante la vida y la muerte, la bendición y la maldición; ESCOGE, PUES, LA VIDA, PARA QUE VIVAS TÚ Y TU DESCENDENCIA; AMANDO A יהוה [Adonay Yah] TU DIOS, ATENDIENDO A SU VOZ, Y SIGUIÉNDOLE A ÉL”- Deuteronomio 30:18-20.

De este modo, si el hombre decide hacer lo bueno [sembrando el bien que agrada al Creador] recibirá el mismo bien que halla sembrado. Pero, si decide en cambio sembrar el mal, recibirá el mismo mal que halla sembrado. Como esta escrito:

“Lavaos y limpios; quitad la iniquidad de vuestras obras de delante de mis ojos; DEJAD DE HACER LO MALO; APRENDED A HACER EL BIEN; buscad el juicio, restituid al agraviado, haced justicia al huérfano, amparad a la viuda. Venid luego, dice יהוה, y estemos a cuenta: SI VUESTROS PECADOS FUEREN COMO LA GRANA, COMO LA NIEVE SERÁN EMBLANQUECIDOS; SI FUEREN ROJOS COMO EL CARMESÍ, VENDRÁN A SER COMO BLANCA LANA... APÁRTATE DEL MAL, Y HAZ EL BIEN, Y VIVIRÁS PARA SIEMPRE... DECID AL JUSTO QUE LE IRÁ BIEN, PORQUE COMERÁ DE LOS FRUTOS DE SUS MANOS. ¡AY DEL IMPÍO! MAL LE IRÁ, PORQUE SEGÚN LAS OBRAS DE SUS MANOS LE SERÁ PAGADO... No os engaños; Dios no puede ser burlado: pues TODO LO QUE EL HOMBRE SEMBRARE, ESO TAMBIÉN SEGARÁ”

-- Isaías 1:16-18, Salmo 37:27, Isaías 3:9-11, Gálatas 6:7.

¿Y que hacemos con el mal que ya hemos realizado? ¿Como evitamos ser castigados por ello? Pues, en primer lugar, procedemos a confesarlo con un corazón contrito y humillado, a fin de que Dios nos otorgue su perdón (“EL QUE ENCUBRE SUS PECADOS NO PROSPERARÁ; MAS EL QUE LOS CONFIESA Y SE APARTA ALCANZARÁ MISERICORDIA... POR TANTO, CONFESARÉ MI MALDAD, Y ME CONTRISTARÉ POR MI PECADO”- Proverbios 28:13, Salmo 38:18).

En segundo lugar, hacemos nuestro mejor esfuerzo por hacer algún tipo de restitución (“entonces, HABIENDO PECADO Y OFENDIDO, RESTITUIRÁ AQUELLO QUE ROBÓ, O EL DAÑO DE LA CALUMNIA, O EL DEPÓSITO QUE SE LE ENCOMENDÓ, O LO PERDIDO QUE HALLÓ”- Levítico 6:4).

Finalmente, confesamos nuestra fe en que hemos recibido el perdón Divino (“MI PECADO TE DECLARÉ, y no encubrí mi iniquidad. Dije: Confesaré mis transgresiones a יהוה; Y TÚ PERDONASTE LA MALDAD DE MI PECADO”- Salmo 32:5).

El anterior estilo de vida [que se fundamenta en sembrar el bien encarnado en los 10 mandamientos escritos por el Creador sobre las dos tablas de piedra] traerá fortitud, paz, alegría, y sabiduría al corazón del creyente. Como esta escrito:

“GUARDAD, PUES, TODOS LOS MANDAMIENTOS que yo os prescribo hoy, PARA QUE SEÁIS FORTALECIDOS... MUCHA PAZ TIENEN LOS QUE AMAN TU LEY, Y no hay para ellos tropiezo... LOS MANDAMIENTOS DE יהוה son rectos, que ALEGAN EL CORAZÓN... LA LEY DE יהוה ES PERFECTA, que convierte el alma; El testimonio de יהוה es fiel, QUE HACE SABIO AL SENCILLO... ME HAS HECHO MÁS SABIO QUE MIS ENEMIGOS con tus mandamientos, Porque siempre están conmigo”- Deuteronomio 11:8, Salmo 119:165, Salmo 19:8, Salmo 19:7, Salmo 119:98.

¡Que la paz del Dios de nuestro maestro Moisés sea con todos aquellos que luchan por obedecerle! Amen.

Samaritanismo Reformado

No hay nada malo con que el creyente sea un asiduo seguidor de las enseñanzas éticas y morales adscritas al Nazareno. ¿Por que? Pues porque los mismos escritos Cristianos dan testimonio de que el Galileo no era sino un poderoso profeta del Dios de Israel («Y la gente decía: “Este es Jesús el profeta, de Nazaret de Galilea”... Entonces él les dijo: “¿Qué cosas?” Y ellos [los discípulos] le dijeron: “De Jesús nazareno, que fue varón profeta, poderoso en obra y en palabra delante de Dios y de todo el pueblo”»- Mateo 21:11, & Lucas 24:19). Pero, con respecto a la pregunta de si Jesús era literalmente Dios, la respuesta es tan sencilla, que hasta un pequeño niño podría articularla-- “El Nazareno no pudo haber sido literalmente יהוה (el Dios de Israel)”.

¿Por que? Pues porque el Dios de Israel es perfectamente bueno («Bueno y recto es יהוה... Gustad, y ved que es bueno יהוה... Aleluya. Alabad a יהוה, porque Él es bueno...»- Salmo 25:8, Salmo 34:8, Salmo 106:1); mientras que, el Nazareno, admite abiertamente no haber sido perfectamente bueno. Como esta escrito: «Él [el Nazareno] le dijo: “¿Por qué me llamas bueno? Ninguno hay bueno sino uno: Dios”...»- Mateo 19:17

God's moral perfection prevents Him from discriminating either in favor or against anyone

One of Reformed Samaritanism basic tenets states that the Creator is a being of moral perfection ("He is the Rock, his work is perfect: for all his ways are judgment: **a God of truth and without iniquity, just and right is He**"- Deuteronomy 32:4, KJB).

Thus, the God of Abraham will never choose to arbitrarily discriminate against [or in favor] of anyone, as He judges each man according to his personal obedience (or rebellion) to the Divine commandments-- In other words, If a man follows Moses Law, the Creator considers such man to be an Israelite; a person with a clean heart [regardless of his race]; but if such man refuses to follow Moses, then God considers him to be a Gentile [again, regardless of his race].

REFORMED SAMARITANISM

Christianity is an awesome religion! But, if true that Jesus took upon himself the punishment for our sins (permanent extermination, according to the Adventist sect), then why is it that Jesus wasn't permanently exterminated? Wasn't he supposed to literally suffer our own punishment? Or is the former claim instead a crafty sales pitch intended to "fish" the naive, and the unsuspecting? ("And Jesus said unto them, Come ye after me, and I will make you to become fishers of men"- Mark 1:17, KJB)

Christian theology claims that the reason why human beings experience death, is that we've inherited the guilt of Adam's "original Sin" ("For the wages of sin is death"- Romans 6:23). In addition, it claims that, when a man shows faith in Jesus [alleged] atoning sacrifice, the guilt of his sins is completely removed, and God now considers him free from condemnation ("There is therefore now no condemnation to them which are in Christ Jesus"- Romans 8:1). But, if faith in Jesus actually cleanses the guilt of our sins [including our supposed "original sin"], then why is it that Christian believers still experience death? What sin has Jesus blood been unable to atone, thereby preventing believers from finally overcoming death's punishment? Could it be that death was always part of God's natural order for beings made of flesh and blood, and not the result of any alleged original sin?

And from whence do we get the idea that [regardless of his race] he who has a clean heart (free of rebellion against God's commandments) is considered to be an Israelite? We get it from the verse that goes on to say: "Truly God is good to **Israel**, even to **such as are of a clean heart**"- Psalm 73:1, KJB.

Thus, it makes sense to discover that the covenant of the Law wasn't made with the Israelite generation coming out of Egypt [as they rebelled against Moses]. Rather, it was made with those who [regardless of their race] were still alive 40 years later. Why? Because they had remained faithful to Moses! As is written: "**The lord made not this covenant with our fathers, but with us, even us, who are all of us here alive this day**- Deuteronomy 5:3, King James Bible.

And from whence do we get that, as soon as ethnic Israel turns away from God (openly parading it's rebellion), it ceases to be blessed Israel (those who have a clean heart), and become instead accursed Sodom? We know it from the verse that goes on to say:

"Ah sinful nation, a people laden with iniquity, a seed of evildoers... they have provoked the holy one of Israel unto anger, they are gone away backward... except the lord of hosts had left unto us a very small remnant, we should have been as Sodom, and we should have been like unto Gomorrah.

hear the word of the lord, ye rulers of Sodom; give ear unto the Law of our God, ye people of Gomorrah”- Isaiah 1:4-10, KJB. May the Almighty bless and preserve Israel!

Samaritanismo Reformado

La fe Nazarena exalta el martirio de los grandes creyentes. ¿Que dice al respecto la Ley Divina?

La Ley de Dios muestra que ningún hombre pudo jamás hacer daño físico a Moisés (paz y bendición sean con él). ¿Por que? Pues porque este último no solamente era humilde, sino que vivía una vida que honraba y glorificaba al Creador. Y el Creador ha prometido que, aquellos que le obedecen, han de ser victoriosos sobre sus enemigos. Como esta escrito: “Acontecerá que **si oyeres atentamente la voz de יהוה (Adonay Yah) tu Dios, para guardar y poner por obra todos sus mandamientos que yo te prescribo hoy, también יהוה tu Dios te exaltará sobre todas las naciones de la tierra... יהוה derrotará a tus enemigos que se levanten contra ti; por un camino saldrán contra ti, y por siete caminos huirán de delante de ti”-Deuteronomio 28:1&7.**

En otras palabras, la idea Nazarena que postula que el Creador a menudo permite que sus grandes siervos sean muertos [o sufran martirio] a manos de los paganos, es simplemente ajena al mensaje de la Ley Divina. Y lo anterior es la razón por la cual hallamos que los paganos nunca fueron capaces de “exterminar” a ninguno de aquellos grandes hombres que permanecieron fieles al Creador-- hombres como Enoc, Noé, Job, Abraham, Moisés, Josué, Samuel, David, Elías, Eliseo, Jeremías, Daniel, Mardoqueo, etc. En resumen, la fe Nazarena es un camino válido para servir al Creador; pero la teología Nazarena es completamente ajena al mensaje de la Ley Divina

The role of love in the life of R.S. (Reformed Samaritan) believers

Why did the Lord punish Edom? Because he kept a grudge against his brother. As it is written: “I WILL NOT RELENT FROM PUNISHING EDOM for three crimes, even four, BECAUSE HE PURSUED HIS BROTHER WITH THE SWORD. HE STIFLED HIS COMPASSION, HIS ANGER TORE AT HIM CONTINUALLY, AND HE HARBORED HIS RAGE INCESSANTLY”- Amos 1:11 (Christian Standard Bible).

Therefore, whenever our words toward our fellow human beings are full of unjustified hatred and bitterness, we are thereby bearing witness that God’s love is missing from our hearts.

And, according to both Hebrew and Christian Scriptures, lacking God’s love places us in direct opposition to the Almighty. As it has been said: “Thou shalt not avenge... but THOU SHALT LOVE THY NEIGHBOUR AS THYSELF... But I tell you, EVERYONE WHO IS ANGRY WITH HIS BROTHER OR SISTER WILL BE SUBJECT TO JUDGMENT. Whoever insults his brother or sister will be subject to the court. WHOEVER SAYS, ‘YOU FOOL!’ WILL BE SUBJECT TO HELLFIRE”- Leviticus 19:18, & Matthew 5:22.

In fact, the Christian writings seem to fully agree with the former idea, as they state that he who doesn't love his fellow human being doesn't know God.

As it has been said: “If I have the gift of prophecy and understand all mysteries and all knowledge, and IF I HAVE ALL FAITH SO THAT I CAN MOVE MOUNTAINS BUT DO NOT HAVE LOVE, I AM NOTHING. And if I give away all my possessions, and if I GIVE OVER MY BODY IN ORDER TO BOAST BUT DO NOT HAVE LOVE, I GAIN NOTHING... Dear friends, let us love one another, because love is from God, and everyone who loves has been born of God and knows God. THE ONE WHO DOES NOT LOVE DOES NOT KNOW GOD, BECAUSE GOD IS LOVE- 1 Corinthians 13:2-3, & 1 John 4:7-8 (CSB).

And it finally says, “We know that we have passed from death to life [everlasting] because we love our brothers and sisters. THE ONE WHO DOES NOT LOVE REMAINS IN DEATH”- 1 John 3:14. May God’s peace and love be upon you all. Amen

Las Verdades Eternas del Samaritanismo Reformado

El mensaje del Samaritanismo Reformado es que el creyente solo debe servir a יהוה (Adonay Yah, el Señor Dios de Israel), y no a nada ni nadie que tenga una imagen física (especialmente la imagen de algún hombre o alguna mujer). Como está escrito: “**A יהוה tu Dios temerás, y a Él sólo servirás...** y habló יהוה con vosotros de en medio del fuego... mas a excepción de oír la voz, **ninguna figura visteis... Guardad, pues, mucho vuestras almas... para que no os corrompáis y hagáis para vosotros escultura, imagen de figura alguna, efigie de varón o hembra...**”- Deut. 6:13, Deut. 4:12, 15, &16).

En Adición, el Samaritanismo Reformado postula que jamás ha existido en Israel otro profeta como Moisés (“**Y nunca más se levantó profeta en Israel como Moisés...**”- Deut. 34:10, Reina Valera 1960); y que no podemos añadir ni quitar a los 5 libros de la Ley Divina [el Pentateuco], pues son toda la Escritura que el creyente necesita (“**Cuidarás de hacer todo lo que yo [Moisés] te mando; no añadirás a ello, ni de ello quitarás**”- Deut. 12:32, Reina Valera 1960).

En este último aspecto, el Samaritanismo Reformado postula que los cinco libros de la Ley Divina son la suprema regla para medir todo otro libro inspirado; mientras que los libros sagrados de Judíos, Cristianos, Musulmanes, y otros grupos, no son sino comentarios explicativos-- adaptados a la necesidad particular de cada grupo.

En adición, el Samaritanismo Reformado afirma que el juicio Divino deparado para cada ser humano consiste en hacerle “cosechar” el mismo “fruto” que libre y voluntariamente halla escogido “sembrar”. Y lo anterior explica la razón por lo cual, la primera lección que provee Dios al hombre (Adán), consiste en hacerle labrar un jardín, de suerte que pudiese aprender la prioridad que, en el plan Divino, juega la ley de “Siembra y cosecha” (“Tomó, pues, יהוה Dios al hombre, y **lo puso en el huerto de Edén, para que lo labrara y lo guardase**”- Genesis 2:15, RV 1960).

De nuevo, esto último también es cónsono con lo expuesto en la escritura Judía, que dice: «Porque cercano está el día de יהוה (es decir, el día del juicio Divino) sobre todas las naciones; “**como tú hiciste se hará contigo**; tu recompensa volverá sobre tu cabeza»- Abdías 1:15 (Reina Valera 1960). Y lo mismo enseñan los escritos Cristianos, cuando dicen: “No os engañéis; Dios no puede ser burlado: pues **todo lo que el hombre sembrare, eso también segará**”- Gálatas 6:7.

En adición, el Samaritanismo Reformado enseña que, el último y supremo Mesías Redentor, no es otro sino el arrepentimiento sincero [y, por antonomasia, todo aquel que lo predica]. Y esto último concuerda con el evangelio cristiano, cuando cita a Jesús (paz y bendición sean con él) diciendo lo siguiente: “Os digo: No; antes **si no os arrepentís, todos pereceréis igualmente**”- Lucas 13:3, Biblia Reina Valera, 1960. Y la Escritura Judía afirma lo mismo, cuando dice: “**Y vendrá el Redentor a**

Sion, y [a quien vendrá el Redentor? Pues...] a los que se volvieren [arrepentidos] de la iniquidad en Jacob, dice יהוה... El que encubre sus pecados no prosperará; Mas el que los confiesa y se aparta alcanzará misericordia... Por tanto, confesaré mi maldad, Y me contristaré por mi pecado”- Isaías 59:20, Proverbios 28:13, & Salmos 38:18 (Biblia Reina Valera 1960)

Finalmente, el Samaritanismo Reformado afirma que los Diez mandamientos son la pura y verdadera religión Divina; el pacto eterno entre Dios y los hombres. Y lo anterior es demostrado en el pasaje que procede a decir: “Y Él os anunció **Su pacto, el cual os mandó poner por obra; los Diez Mandamientos... Estas palabras habló El Señor a toda vuestra congregación en el monte... y no añadió más.** Y las escribió en dos tablas de piedra, las cuales me dio a mí”- Deut. 4:13, & Deut. 5:22 (Reina Valera 1960).

Samaritanismo Reformado

Jesús (paz y bendición sean con él) no pudo haber sido el Creador. ¿Por que? Pues porque no hace sentido que el Creador del Universo pueda jamás ser tentado a adorar su propia creación

*Nadie que posea un sabio, maduro, y sensato intelecto, aceptaría jamás la idea de que el Creador de todas las cosas (aquel Dios omnipotente que es infinitamente poderoso, perfecto, e ilimitado), pueda ser tentado a postrarse en adoración y pleitesía ante ninguna de sus débiles, imperfectas, y limitadas criaturas [¡reconociendo así la superioridad de estas últimas!]. Y es por ello que, aunque le reconocen como un poderoso expositor de las verdades éticas y morales de la Ley Divina, aquellos que siguen la Ley Divina rechazan la idea de que el Nazareno halla sido literalmente el Creador. ¿Por que? Pues porque el evangelio cita al Galileo [el supuesto Creador del universo] siendo tentado por Satanás [¡una de sus supuestas criaturas!]. Como esta escrito: «Otra vez le llevó el Diablo a un monte muy alto...y le dijo: “**Todo esto te daré, si postrado me adorares...**”»- Mateo 4:8-9*

Y también dice en otro lugar: “**Guardad cuidadosamente los mandamientos de יהוה vuestro Dios,** y sus testimonios y sus estatutos que te ha mandado. **Y haz lo recto y bueno ante los ojos de יהוה, para que te vaya bien,** y entres y poseas la buena tierra [símbolo del Paraíso deparado para los santos] que יהוה juró a tus padres”- Deut. 6:17-18 (Reina Valera 1960).

De nuevo, lo anterior es cónsono con lo adscrito al Nazareno, cuando es citado diciendo: «... “**Mas si quieres entrar en la Vida [Eterna], guarda los mandamientos**”. Le dijo: “¿Cuáles? Y Jesús dijo: “**No matarás, No adulterarás, No hurtarás, No dirás falso testimonio, Honra a tu padre y a tu madre; y, Amarás a tu prójimo como a ti mismo**” (Es decir, haz lo ordenado en los Diez mandamientos, que se resumen en amar a Dios y al prójimo)»- Mateo 19:17-19, Reina Valera 1960. Y esto último también es confirmado por el mayor de todos los sabios (el rey Salomón), cuando es citado diciendo: «El fin de todo el discurso oído es este: “**Teme a Dios, y guarda sus mandamientos; porque esto es el todo del hombre**”»- Eclesiastés 12:13.

De hecho, el apóstol Pablo admite lo mismo, cuando procede a decir: «No debáis a nadie nada, sino el amaros unos a otros; porque **el que ama al prójimo, ha cumplido la Ley [es decir, los Diez Mandamientos]. Porque: “No adulterarás, no matarás, no hurtarás, no dirás falso testimonio, no codiciarás, y cualquier otro mandamiento, en esta sentencia se resume: Amarás a tu prójimo como a ti mismo**”. El amor no hace mal al prójimo; así que **el cumplimiento de la Ley es el amor**”- Romanos 13:8-10

Finalmente, el apóstol Juan es también citado enseñando que, sin obediencia a los mandamientos Divinos, no hay amor a Dios; y por ende tampoco hay verdadera religión. Como esta escrito: «**Pues este es el amor a Dios, que guardemos sus mandamientos;** y sus mandamientos no son gravosos...

El que dice: “Yo le conozco”, y no guarda sus mandamientos, el tal es mentiroso, y la verdad no está en él»- 1 Juan 5:3, & 2:2 (Reina Valera 1960).

Y el apóstol Santiago también atestigua acerca de la importancia de sembrar el bien ordenado en los mandamientos, cuando dice que la fe sin obras [es decir, sin obediencia a los mandamientos] es muerta. Como está escrito:

«Hermanos míos, ¿de qué aprovechará si alguno dice que tiene fe, y no tiene obras? ¿Podrá la fe salvarle?... Pero alguno dirá: “Tú tienes fe, y yo tengo obras”. Muéstrame tu fe sin tus obras, y yo te mostraré mi fe por mis obras... ¿Mas quieres saber, hombre vano, que la fe sin obras es muerta?... Vosotros veis, pues, que el hombre es justificado por las obras, y no solamente por la fe... Porque como el cuerpo sin espíritu está muerto, así también la fe sin obras está muerta”- Santiago 2:14, 18, 20, 24, & 26 (Biblia Reina Valera 1960).

Reformed Samaritanism
-- Only what was written (by the Almighty) upon the two stone Tablets (the Decalogue) is God's perfect, unalterable, and everlasting will for all Mankind --
“He declared his covenant to you. He commanded you to follow the Ten Commandments, which he wrote on two stone tablets... The Lord spoke these commands in a loud voice to your entire assembly from the fire, cloud, and total darkness on the mountain; He added nothing more. He wrote them on two stone tablets and gave them to me”- Deut. 4:13, & 5:22 (Christian Standard Bible)
Christianity is great, as it preaches repentance and obedience. But, beware of Christian theology! Why? Because, almost half of the books comprising “the New Testament”, were written by Paul; a man who openly confessed of being tormented by “a messenger of Satan” (a Demon!). Why would God allow it to be so? In order to keep in check his arrogant and uncontrollable pride. As it is written: “especially because of the extraordinary revelations.
Therefore, so that I would not exalt myself, a thorn in the flesh was given to me, a messenger of Satan to torment me so that I would not exalt myself”- 2 Corinthians 12:7 (Christian Standard Bible). And it goes without saying that, to blindly believe in the words of a person [especially if such person is a major religious figure] who openly admits of being tormented by a demon would be, at best, a serious [and therefore dangerous] lack of wise judgment. Why? Because you can never know for sure who is uttering those words- the person himself, or the demon who is tormenting him. May peace be upon you!

The reason for the suffering of the righteous

While our “Joseph-like soul” still dwelt in the “Canaan-like (heavenly) abode”, it dreamt of being exalted among its peers. Eventually, the time came when it openly proclaimed [before its “Isaac-like” (or “heavenly”) father] its desire for it to be so.

And by so doing, it gave its implicit approval to experiencing the ignorance, despair, hopelessness, anguish, pain, suffering, shame, defeat, doubt, betrayal, and death implied in experiencing a physical existence. Why? Because it is the conquering of the latter evils [or “Giants”] what will make the soul

worthy of becoming God's own Viceroy (the spiritual equivalent to what Joseph became to Pharaoh, or Joshua To Moses).

Thus, we find that although Joseph found himself in the midst of a dungeon (just as our souls currently find themselves in the dungeon of a physical body), he still was a cheerful person («And Joseph came in unto them in the morning, and looked upon them, and, behold, they were sad. And he asked Pharaoh's officers that were with him... "WHEREFORE LOOK YE SO SADLY TO DAY?"»- Genesis 40:6-7).

How could Joseph feel happy in the midst of the dungeon? Because he knew that, as long as he remained faithful to God [in the midst of adversity and suffering], there was no reason to despair, as the final triumph of his soul was totally guaranteed.

Likewise, the sufferings, limitations and tribulations we currently experience, are but a necessary part of a far greater plan previously agreed upon between God and our souls.

Why? So that, just as it happened to Joseph, our souls could eventually experience the "spiritual ascension" that will [in the end] make us better resemble the likeness of our heavenly Father. As it has been said: "... I will behold thy face in righteousness: I SHALL BE SATISFIED [OF MY PAINS AND SUFFERINGS], WHEN I AWAKE WITH THY LIKENESS"- Psalm 17:15

¿Amenaza Dios a los seres humanos, a fin de intimidarles a cumplir sus caprichos?

Estimado hermanos y amigos, el Samaritanismo reformado postula que el Creador no es un tirano religioso, ni mucho menos es un dictador ideológico que dice, "it's my way, or the highway" (o haces todo lo que te ordeno, o te atormento en el infierno para siempre).

De hecho, el sagrado orden Divino nada sabe acerca de amenazas, o intimidación; solo sabe acerca de "acción y reacción", de "causa y efecto", así como de "siembra y cosecha". Y es por esto que, en realidad, no hay castigo ni recompensa para nadie; sino que, tanto Satán, como el cielo y el infierno, no son sino el modo alegórico en que el Creador ilustra [de modo simplificado] verdades éticas y morales mucho más profundas.

Consideremos el siguiente ejemplo: ¿por que la metáfora del fuego y el infierno? Pues porque, cuando la carne es demasiado dura, la forma natural de ablandarla es echarla temporalmente en el fuego (es decir, dentro de un horno). De ese mismo modo, cuando el corazón del hombre está muy "endurecido" (lleno de orgullo y la insensatez), tiene que ser temporalmente echado en el "fuego" (que es el horno de la aflicción), a fin de que pueda ablandarse.

De nuevo, la realidad es que el Creador no juzga arbitrariamente a ninguna persona [sin importar si tal persona es Judía, o Gentil; Cristiana, o Musulmana], sino que "su juicio" no es sino una metáfora-- una cuyo propósito es ilustrar la perfecta justicia que se manifiesta en el hecho de que, al final de cuentas, todos tendremos que cosechar el mismo bien [o mal] que libre y voluntariamente hallamos sembrado.

Y la Escritura Hebrea confirma lo anterior, cuando procede a decir: "Porque cercano está el día [del Juicio] de YHVH sobre todas las naciones-- COMO TÚ HICISTE, SE HARÁ CONTIGO..."- Abdías 1:15.

Lo hasta aquí dicho, es la razón por la cual todo hombre sensato debe reconocer y respetar el sagrado orden Divino (siembra y cosecha, causa y efecto, acción y reacción), pues pretender ignorar (o modificar) este último no es sino futil vanidad ("HE ENTENDIDO QUE TODO LO QUE DIOS HACE SERÁ PERPETUO; SOBRE AQUELLO NO SE AÑADIRÁ, NI DE ELLO SE DISMINUIRÁ..."- Eclesiastés 3:14)

Así, el hombre sabio y prudente, es aquel que se abstiene de sembrar la maldad, y procede en cambio a sembrar todo el bien (la justicia, la palabra de honor, la honestidad intelectual, la ética, la moral, la misericordia, y la humildad) que desearía algún día cosechar. Como esta escrito: “EL SABIO TEME Y SE APARTA DEL MAL; MAS EL INSENSATO SE MUESTRA INSOLENT E Y CONFIADO”- Proverbios 14:16.

¡Paz sea con vosotros!

Which group better represents the faith originally preached by Moses? Jews? Or Samaritans?

The origins of the Samaritan faith [as well as the origins of most ancient religions] are subject to conflicting reports. Some of the evidence [like the Babylonian Talmud] claims that Samaritanism was the result of the teachings of two Jewish Rabbis (R. Dostai be Yannai, and R. Zechariah); who circumcised and taught Torah to the newly arrived Babylonian settlers, using the ancient Hebrew (Notarikon) script. On the other hand, The Jewish version of Torah doesn't even mention the word “rabbi”, but rather speaks about one single priests. As it is written:

וַיָּבֹא אֶחָד מֵהַכֹּהֲנִים, אֲשֶׁר הֶגְלוּ מִשְׁמָרוֹן, וַיָּשֶׁב, בְּבֵית-אֵל; וַיְהִי מוֹרֶה אֹתָם, אֵיךְ יִירָאוּ אֶת-יְהוָה.

(“So ONE OF THE PRIESTS whom they had carried away from Samaria came and dwelt in Beth-el, and taught them how they should fear the LORD”- 2 Kings 17:28, Jewish Publication Society, 1917 Edition).

Likewise, while on the one hand Jewish Scripture portrays Samaritans as pagan fools, who thought they could worship God together with false idols (“SO THESE NATIONS FEARED THE LORD, AND SERVED THEIR GRAVEN IMAGES; their children likewise, and their children's children, as did their fathers, so do they unto this day”- 2 Kings 17:41, JPS 1917 Edition), On the other hand we find that Jewish tradition portrays them as venerable people, who respect the wise and the learned. As it is written: «When Abbaye lost a donkey in a place inhabited by Cutheans (Samaritans), he sent word to them: “Have it brought back to me”. The Cutheans: “Let us have a mark of identification”. Abbaye: “Its belly is white”. The Cutheans: “Where you not Nahmani, we would not have sent it back to you. Do not all donkeys have white bellies?”»- Babylonian Talmud. Git. 45)

So, in view of such diametrically opposed reports, we might ask ourselves the following question: What is the truth concerning Samaritans? Are they good, or are they evil? Are they part of God's holy people? Or are they God's enemies?

In fact, if we were to be brutally honest, we would have to admit that a similar question could be asked concerning every ancient tradition (Hinduism, Judaism, Christianity, Islam, etc)-- Are they good? Or are they evil? Do they enjoy God's absolute favor? Or is their favor temporary and conditional?

Well, the answer Reformed Samaritans provide to the above question stands upon two simple principles: (1) As God speaks to mankind by means of parables and metaphors [which, by default, are subject to multiple valid interpretations]-- thus, let you theology be free from rigid and radical extremes, and seek instead the healthy balanced position; (2) In all things, recognize the perfect justice manifested thru the Divine Law of “Sowing and reaping” (aka “measure for measure”).

Consider the following: Why Did the Almighty create man from the dust of the Earth? In order to hint at the idea that the latter is just like a tree-- one planted by God (the Divine Sower) into the Garden that is His physical world. Thus, whenever such tree yields good fruit, the Sower is pleased; but when it's fruit is sour and rotten, the Sower gets saddened and upset.

Whence we know the former to be true? We know it from king Saul. For though God “planted” him

upon Israel's throne, when his heart became stubborn, rebellious, and arrogant, the Lord uprooted him-- making room for "the better tree" that would be king David.

As it has been said: "IT REPENTETH ME THAT I HAVE SET UP SAUL TO BE KING; FOR HE IS TURNED BACK FROM FOLLOWING ME, AND HATH NOT PERFORMED MY COMMANDMENTS... Because THOU HAST REJECTED THE WORD OF THE LORD, HE HATH ALSO REJECTED THEE... THE LORD HATH RENT THE KINGDOM OF ISRAEL FROM THEE this day, AND HATH GIVEN IT TO A NEIGHBOUR of thine, THAT IS BETTER THAN THOU"- 1 Samuel 15:11, 23, & 28.

Curiously, according to Jewish Scripture the same thing [allegedly] happened to Eli [the high priest at Shiloh]; for though his ancestral house had been chosen by God, his "fruits" became "rotten" ("In that day I WILL PERFORM AGAINST ELI ALL THAT I HAVE SPOKEN CONCERNING HIS HOUSE, from the beginning even unto the end. For I have told him that I WILL JUDGE HIS HOUSE FOR EVER, FOR THE INIQUITY, IN THAT HE KNEW THAT HIS SONS DID BRING A CURSE UPON THEMSELVES, AND HE REBUKED THEM NOT"- 1 Samuel 3:12-13).

Thus, "the Divine Gardener" decided to uproot Eli (in order to make room for a better "tree"). As it has been said: «Therefore the LORD, the God of Israel, saith: "I SAID INDEED THAT THY HOUSE, AND THE HOUSE OF THY FATHER, SHOULD WALK BEFORE ME FOR EVER; but now the LORD saith: BE IT FAR FROM ME: FOR THEM THAT HONOUR ME I WILL HONOUR, AND THEY THAT DESPISE ME SHALL BE LIGHTLY ESTEEMED"»- 1 Samuel 2:30.

Likewise, the Almighty had foretold that a day would come when the nation of Israel would turn so far away from God, that He would be forced to get rid of them, in order to replace them with another people: "I WILL SMITE THEM WITH THE PESTILENCE, AND DESTROY THEM, AND WILL MAKE OF THEE A NATION GREATER AND MIGHTIER THAN THEY"- Numbers 14:12, Jewish Publication Society, 1917 Edition.

When did the Lord fulfill the latter promise? When most of Israel was uprooted from the Land, in order to make room for the Assyrian settlers-- the same Assyrian settlers whom, though never witnessing any great miracle [nor deliverance] from the God of Moses, were immediately willing [though imperfectly] to follow Moses.

As it is written:

"AND THE CHILDREN OF ISRAEL WALKED IN ALL THE SINS OF JEROBOAM which he did; they departed not from them; UNTIL THE LORD REMOVED ISRAEL OUT OF HIS SIGHT, as He spoke by the hand of all His servants the prophets. SO ISRAEL WAS CARRIED AWAY OUT OF THEIR OWN LAND TO ASSYRIA, unto this day. AND THE KING OF ASSYRIA BROUGHT MEN FROM BABYLON, AND FROM CUTHAH, AND FROM AVVA, AND FROM HAMATH AND SEPHARVAIM, AND PLACED THEM IN THE CITIES OF SAMARIA INSTEAD OF THE CHILDREN OF ISRAEL; and they possessed Samaria, and dwelt in the cities thereof... Then the king of Assyria commanded, saying: 'CARRY THITHER ONE OF THE PRIESTS WHOM YE BROUGHT FROM THENCE; AND LET THEM GO AND DWELL THERE, AND LET HIM TEACH THEM THE MANNER OF THE GOD OF THE LAND' " - 2 Kings 17:22-24, & 27.

Thus, in the eyes of the Almighty, there's no ethnocentric conflict, as the main issue isn't whether you are a Hebrew Israelite, or a pagan Assyrian; whether you belong to the priestly caste, or don't belong to such chosen lineage; whether you are a Hebrew king, or rather a Samaritan commoner...

... The real issue, is whether "your fruits" [the lifestyle of justice, mercy and humility described in Micah 6:8] are pleasing to the Holy One, so that He considers you worthy of His garden ("THE

FRUIT OF THE RIGHTEOUS IS A TREE OF LIFE”- Proverbs 11:30).

As it has been said: “IF THOU TAKE AWAY FROM THE MIDST OF THEE THE YOKE, THE PUTTING FORTH OF THE FINGER, AND SPEAKING WICKEDNESS; AND IF THOU DRAW OUT THY SOUL TO THE HUNGRY, AND SATISFY THE AFFLICTED SOUL; then shall thy light rise in darkness, and thy gloom be as the noon-day; and the LORD will guide thee continually, and satisfy thy soul in drought, and make strong thy bones; and THOU SHALT BE LIKE A WATERED GARDEN, and like a spring of water, whose waters fail not”- Isaiah 58:9-11.

Of course, God’s enemies will always try to bring confusion, in order to steer you away from the path of righteousness (“FOR THE VILE PERSON WILL SPEAK VILLAINY, AND HIS HEART WILL WORK INIQUITY, TO PRACTISE UNGODLINESS, AND TO UTTER WICKEDNESS AGAINST THE LORD, to make empty the soul of the hungry, and to cause the drink of the thirsty to fail. The instruments also of the churl are evil; HE DEVISETH WICKED DEVICES TO DESTROY THE POOR WITH LYING WORDS, AND THE NEEDY WHEN HE SPEAKETH RIGHT”- Isaiah 32:6-7); But the wise and righteous will understand. As it has been said:

“... BUT THE WICKED SHALL DO WICKEDLY; and none of the wicked shall understand; BUT THEY THAT ARE WISE SHALL UNDERSTAND... And THEY THAT ARE WISE SHALL SHINE AS THE BRIGHTNESS OF THE FIRMAMENT; and THEY THAT TURN THE MANY TO RIGHTEOUSNESS AS THE STARS FOR EVER AND EVER– Daniel 12:10&3.

Finally, whence we get that even a Pagan who walks upon the path of justice, mercy, and humility set forth by Torah is equally worthy to the best Israelite? We get it from prophet Isaiah, who goes on to say: «IN THAT DAY SHALL ISRAEL BE THE THIRD WITH EGYPT AND WITH ASSYRIA, a blessing in the midst of the earth; for that THE LORD OF HOSTS HATH BLESSED HIM, SAYING: “BLESSED BE EGYPT MY PEOPLE AND ASSYRIA THE WORK OF MY HANDS, AND ISRAEL MINE INHERITANCE”- Isaiah 19:24-25, JPS.

Notice how not only are two gentile nations (Egypt and Assyria) placed in the same list (or “equal terms”) with Israel... they are even placed ahead of the list (as if to imply that some gentile nations would uphold Torah values even better than Israel!)

**ADORAR AL NAZARENO, ES PURA
IDOLATRIA, PUES EL GALILEO ERA UN
HOMBRE DE CARNE Y HUESO; UN HOMBRE
FINITO, QUE SUFRIA DE HAMBRE Y SED; UN
HOMBRE QUE SE CANSABA, SE ENOJABA, Y
QUE CONFESABA NO SABERLO TODO
(MARCOS 13:32). Y, ESTA DEMAS DECIR
QUE, QUIEN NO LO SABE TODO, ESTA
SUJETO A ERRORES Y FALTAS. EN CAMBIO,
EL DIOS DE ISRAEL, ES INFINITO, NO TIENE
FALTAS NI LIMITACIONES, Y SABE TODAS
LAS COSAS.**

Como recibir el Ruaj Ha Kodesh, y entrar así en el Olam Ha-ba

La Tanak (o “Escritura Hebrea”) intima que el “Olam Ha-ba” (o “la Vida Eterna en el Mundo que ha de venir”) es el producto de haber recibido el “Ruaj Ha Kodesh” (Espíritu Santo), como está escrito: “Y PONDRÉ MI ESPÍRITU EN VOSOTROS, Y VIVIRÉIS...” (Ezequiel 37:14).

Pero, ¿hay un camino seguro para recibir el Espíritu Santo? La Torah afirma que, en efecto, lo hay; y que, ese camino está en LA HUMILDAD QUE RESULTA CUANDO NOS ANONADAMOS A NOSOTROS MISMO (es decir, en la voluntaria renuncia a nuestro arrogante ego). ¿Donde enseña esto la Torah? Pues en el pasaje que dice:

«Entonces Yah dijo a Moisés: reúneme setenta varones de los ancianos de Israel, que tu sabes que son ancianos del pueblo, y sus principales; y tráelos a la puerta del Tabernáculo de reunión, y esperen allí contigo. Y yo descenderé y hablare allí contigo, y tomare del Ruaj (Espíritu) que está en ti, y pondré en ellos; y llevaran contigo la carga del pueblo, y no la llevaras tu solo... Entonces Yah descendió en la nube, y le hablo (a Moisés); y tomo del Ruaj (Espíritu) que estaba en el, y lo puso en los setenta varones ancianos. Y habían quedado en el campamento dos varones, llamado el uno Eldad y el otro Medad, sobre los cuales también reposo el Ruaj (Espíritu Santo); estaban estos anotados (en la lista de ancianos que habrían de asistir a Moisés) pero no habían ido al tabernáculo; y profetizaron en el campamento» (Números 11:26).

En el anterior pasaje, Adonai (bendito sea) ha pedido a Moisés que escoja setenta ancianos de entre las doce tribus de Israel. Estos setenta, compartirán con Moisés la tarea (y el honor) de dirigir al pueblo. Pero, surgió un inconveniente: si se escogían cinco ancianos por tribu, el total sumaría sesenta. Por otro lado, si se escogían seis ancianos por tribu, el total sumaría setenta y dos.

Finalmente, se decide escoger seis por cada tribu (para una lista total de setenta y dos ancianos), y dejar que sea Dios quien elimine un par de ellos, una vez reunidos frente al Tabernáculo. Pero, mientras aún se hallaban en el campamento, dos de estos ancianos (Eldad y Medad) tomaron la ennoblecadora aptitud de no actuar pensando solo en su propio bienestar. Es decir, a fin de que nadie fuese avergonzado (siendo públicamente rechazado), Eldad y Medad se abstuvieron de presentarse ante el tabernáculo (perdiendo así la oportunidad de obtener la gloria de ser parte del liderato político de Israel).

Y, la humilde aptitud de estos dos creyentes, agrado tanto a Elohim (el Juez que juzga con perfecta Justicia), que decidió conferirles una honra especial. ¿Cual? Pues que recibiesen el Espíritu Santo directamente del Creador.

Es que, si bien es cierto que los ancianos que fueron al Tabernáculo recibieron el Espíritu Santo, Dios les concedió esta gracia utilizando a Moisés como intermediario (Es decir, utilizando el merito de Moisés como justificación para conferirlo); Pero Eldad y Medad no necesitaron la mediación de Moisés, sino que lo recibieron directamente de Dios.

LO QUE INTIMABA EL CREADOR CON ESTO, ERA QUE, ASÍ COMO LA HUMILDAD DE MOISÉS (COMO DICE LA ESCRITURA, “Y AQUEL VARÓN MOISÉS ERA MUY HUMILDE...”- NÚM. 12:3) LE CONFIRIÓ LA HONRA DE RECIBIR EL ESPÍRITU DIRECTAMENTE DE DIOS (CUMPLIENDO ASÍ LA ESCRITURA QUE DICE, “... A LA HONRA PRECEDE LA HUMILDAD”- PROV. 15:33), DE ESE MISMO MODO LA HUMILDAD DE ELIDAD Y MEDAD LES CONFIRIÓ LA HONRA DE RECIBIR EL ESPÍRITU DIRECTAMENTE DE DIOS.

Y, recibiendo el Espíritu, estos creyentes Hebreos también recibieron la esperanza de la resurrección, pues la tarea del Espíritu no es otra sino exaltar a los humildes; como está escrito, "El Espíritu de Yah el Señor está sobre mí... me ha enviado a predicar buenas nuevas a los humildes"- Isaías 61:1. Y, está casi demás decir que, nadie es mas humilde, que un justo a quien la muerte ha reducido ya al polvo y a las cenizas.

El Cristianismo Adventista es bueno; pero sus postulados teológicos son tinieblas Satánicas

La Escritura hebrea intima que a “Ha Satan” (el opositor) le encantan “las tinieblas”. ¿Que son “las tinieblas”? Pues son lo opuesto a “la claridad”; son cosas como la incertidumbre, la confusión, la inseguridad, la inconstancia, la incoherencia, la contradicción, la deshonestidad, y la hipocresía. Y es por ello que, si bien la noble fe Nazarena puede ser un camino válido para servir al Creador, ningún creyente sabio y maduro podrá jamás sentirse cómodo con la teología Nazarena. ¿Por que? Pues porque esta última esta plagada de “tinieblas”-- de incoherencias, de incertidumbre, de contradicciones, y de deshonestidad.

Consideremos algunos de los ejemplos que ilustran las Satánicas tinieblas de confusión que plagan la noble fe Nazarena:

- Mientras por un lado el Evangelio afirma que Jesús no vino a abrogar la Ley (Mateo 5:17), por otro lado afirma que la Ley y los profetas eran solo hasta Juan (Lucas 16:16).
- Mientras afirma en un lugar que, el que ha visto a Jesús, ha visto al Padre (Juan 14:9), en otro lugar afirma que nadie ha visto jamás a Dios (1 Juan 4:12).
- Mientras afirma en un lugar que la resurrección del Nazareno era indispensable para que el mundo alcanzase arrepentimiento (obteniendo así la vida eterna, según Romanos 10:9), por otro lado afirma que nadie tenía que resucitar de los muertos, a fin de que pudiésemos proceder al arrepentimiento (Lucas 16:30-31).
- Mientras afirma en un lugar que la salvación es por fe, y no por obras (Efesios 2:8-9), en otro lado afirma que, quien quiera entrar a la vida (eterna), debe guardar los mandamientos de la Ley (Mateo 19:17).
- Mientras por un lado afirma que Dios es Uno (Marcos 12:29), por otro lado afirma que Dios es tres (1 Juan 5:7).
- Mientras, por un lado, se goza de que los nuevos creyentes no tengan que guardar la Ley (Romanos 6:14), por otro se goza de que los nuevos creyentes sean celosos en guardar la Ley (Hechos 21:20).
- Mientras por un lado afirma que Dios no puede ser tentado por el Mal (Santiago 1:13), por otro lado afirma que Jesús (la encarnación de Dios), fue tentado por el Mal (Lucas 4:2).
- Mientras por un lado nos prohíbe servir a otro “Señor” fuera de Dios (Mateo 6:24), por otro lado nos exhorta a servir en adición al “Señor” Jesús (Romanos 14:18 & Colosenses 3:24).

Tristemente, las anteriores contradicciones fuerzan al Cristiano Adventista a mentir, pues le obligan a urdir sendos “malabares teológicos” (falsas, ridículas, y desvergonzadas excusas), a fin de justificar tales tinieblas de engaño y confusión. Pero, haciendo tal cosa, el Cristiano se hace un hijo de “Ha Satan” (Satanás), pues [según el mismo Jesús] este último es el Padre de toda mentira [así como de todos los mentirosos!].

Como esta escrito: “Vosotros sois de vuestro padre el diablo... Él ha sido homicida... y no ha permanecido en la verdad, porque no hay verdad en él. Cuando habla mentira, de suyo habla; porque es mentiroso, y Padre de mentira”- Juan 8:44.

¡Que el Creador [bendito sea] liberte a los Cristianos Adventistas de todo yugo de Satanás! Amén.

¿Pero en que cabeza cabe que Jesús [paz y bendición sean con él] pueda ser Dios, y a la misma vez ser “un mediador entre Dios y los hombres”? (1 Tim. 2:5). ¿Puede acaso el Dios de nuestros hermanos Cristianos padecer de algún tipo de síndrome de personalidad dividida (“split personality disorder”)?

La fe Nazarena es buena y noble; Es su teología la que es inmadura, así como obstinadamente extraviada

Estimado hermano y amigo: la fe Nazarena es buena, así como bien intencionada. Pero la realidad es que la teología Nazarena es infantil e inmadura.

¿Por que? Pues porque se obstina en interpretar la segura e incuestionable Ley Divina, en base a los inseguros y cuestionables hechos que a Jesús atribuyen los evangelios. Pero cualquier persona madura y sensata sabría que tal cosa es errada, pues el orden correcto es interpretar aquello que es inseguro y cuestionable, en base a aquello que es seguro e incuestionable (“Hermanos, no seáis niños en el modo de pensar, sino sed niños en la malicia, pero maduros en el modo de pensar”- 1 Corintios 14:20).

¿Y de donde sabemos que la Ley es mas segura que el evangelio? Pues lo sabemos a partir del hecho de que, la misma Ley, declara ser perfecta (y este atributo de perfección es algo que el evangelio nunca ha reclamado poseer). Como esta escrito: “La ley de יהוה (Adonay Yah) es perfecta...”- Salmo 19:7.

Es que, la perfecta Ley de יהוה, prohíbe que el creyente adore a nada [ni a nadie] fuera de יהוה. como esta escrito: “A יהוה tu Dios temerás, y a Él solo servirás” (Deuteronomio 6:13).

Y el natural resultado de violar este último mandamiento es que, cuando el creyente adora a alguna otra cosa [o a alguna otra persona] fuera de יהוה, el creyente deja de interesarse en hacer lo que la Ley Divina muestra ser la voluntad de יהוה (una voluntad que solo conduce a la paz, a la bendición, y a la vida eterna, según Deuteronomio 28:1-14), para comenzar en cambio a hacer la voluntad de esa otra cosa [o persona] que adora.

Pero, si la voluntad de esa otra cosa que adora (Moisés, Jesús, Muhammad, Elena G. de White, José Smith, la Democracia, los Derechos Humanos, la Política, la Ciencia, la Economía, el Sexo, el Ego Personal, etc), es distinta a la voluntad de יהוה, entonces el creyente termina contradiciendo [“oponiéndose a”] la voluntad de יהוה; algo que solo conduce al desasosiego, a la maldición, y al tormento, según advierte la Escritura en Deuteronomio 28:15-68.

Curiosamente, la palabra hebrea que la misma Ley Divina utiliza para describir a todo aquel que se pone a la voluntad de יהוה, es “Ha Satan”; una palabra que traducimos al Castellano como “Satanás”. Así, quien adora cualquier otra cosa, o cualquier otra persona, fuera de יהוה, tarde o temprano termina convirtiéndose en un “Satanás” [es decir, en un enemigo de יהוה]; y, al igual que todos los enemigos de יהוה [los Egipcios, los Amalecitas, los Cananeos, los Sodomitas, etc], solo le espera el tormento, y la destrucción. ¡Que el Dios de Israel, tenga misericordia de su Pueblo, así como del Mundo entero!

Is it correct to fear any other power besides יהוה (Adonia Yah, also known as “The Lord”)?

The Christian Scripture says: “But whosoever shall deny me before men, him will I also deny before my Father who is in heaven” (Matthew 10:33). And the former verse convinces every Christian believer of his (or her) absolute need to publicly acknowledge Jesus as the awaited Messiah.

Obviously, the verse implies that God won’t allow into heaven anyone whom Jesus denies. And this should instill in every human being a fear of Jesus (Peace be upon him)- a fear of failing to obtaining Jesus approval (and thereby eternal salvation).

The fact is that, when viewed solely within the context of the Christian Scriptures, this line of reasoning makes perfect sense. The problem is that it blatantly denies Yah’s revelation to Israel, as Yah warned them not to fear anybody else besides Him: “Thou shalt fear Yah thy God; and Him shalt thou serve”- Deut. 6:13. Why? Because no being (no matter how powerful he might seem) can

damage those whom have obtained Yah's blessing (by keeping His commandments). And, no being can bless those whom God have cursed (for refusing to obey His commandments).

Balaam was a very powerful prophet ("Come now therefore, I pray thee, curse me this people... FOR I KNOW THAT HE WHOM THOU BLESSEST IS BLESSED, AND HE WHOM THOU CURSEST IS CURSED"- Numbers 22:6); But, as long as the Hebrews obeyed Yah's commandments, they had no need of fearing Balaam, as Yah's blessing was upon them ("THOU SHALT NOT CURSE THE PEOPLE; FOR THEY ARE BLESSED"- Numbers 22:12).

What made them loose Yah's blessing? Disobedience to His commandments! In other words, as soon as the Hebrews stopped obeying Yah's commandments (fornicating with the Moabite women), they lost His blessing, and the punishment for their rebellion came crashing upon them, so that thousands perished ("And Israel abode in Shittim; and the people began to play the harlot with the daughters of Moab... and the anger of Yah was kindled against Israel... And those that died by the plague were twenty and four thousand"- Numbers 25:1, 3&9).

Thus, Scripture teaches we shouldn't fear any man (or god) besides Adonai Yah, as our obedience to His commandments will keep us safe from everybody else.

¿Juzga Dios personalmente a alguien, enviándole a un cielo o a un infierno?

La sagrada fe del Samaritanismo Reformado postula que, el justo y sagrado orden Divino, nada sabe acerca de violencia, o pacifismo; no sabe acerca de igualitarismo; ni tampoco sabe acerca cielos e infiernos, o castigos y recompensas. El orden Divino, solo sabe acerca de "causa y efecto"; de "acción y reacción", y de "siembra y cosecha".

De este modo, el hombre [o la mujer] que se ocupa en hacer lo bueno ("sembrando" el bien), puede estar seguro de que, tarde o temprano, habrá de "cosechar" el mismo bien que halla sembrado-- y esto ultimo podría decirse que es "el cielo" que se le habrá conferido.

How do you know whether an alleged religious truth (or revelation) comes from the Creator, or is instead the product of vain human imagination? Very simple! Just consider where will such idea naturally lead you. In other words; Will it improve your character, so that it better reflects the character of your heavenly Father? Will it lead you to love goodness and hate evil? Will it lead you to reward the righteous while condemning the wicked? Will it bring upon you a sense of objective truth, peace, justice, honor, and dignity? Will it turn you into a more balanced, just, merciful, humble, honest, fair, moral, wise, and impartial person? If it does, then it is indeed a truth coming from the Creator

De igual modo, el hombre quien se obstina en "sembrar" la maldad [engaño, orgullo, vanidad, hipocresía, crueldad, opresión, injusticia, etc], tarde o temprano será forzado a "cosechar" el mismo mal que halla sembrado-- y eso ultimo podría decirse que es "el infierno" que se le habrá otorgado. Y lo anterior es confirmado en el pasaje donde se afirma que, el "castigo" ("infierno") o la recompensa ("cielo") de cada uno, no sera otra cosa sino recibir el mismo bien [o mal] que halla hecho ("... COMO TÚ HICISTE SE HARÁ CONTIGO; tu recompensa volverá sobre tu cabeza."- Abdías 1:15).

De hecho, la Ley de Dios confirma la anterior verdad. ¿Donde? Pues en el pasaje donde el Creador afirma que, el castigo para quien oprime injustamente a los débiles y desvalidos (como lo serian el huérfano y la viuda), es sufrir en carne propia la misma tragedia.

Como esta escrito: “A ninguna viuda ni huérfano afligiréis. Porque si tú llegas a afligirles, y ellos clamaren a mí, ciertamente oiré yo su clamor; y mi furor se encenderá, y OS MATARÉ A ESPADA, Y VUESTRAS MUJERES SERÁN VIUDAS, Y HUÉRFANOS VUESTROS HIJOS [DE SUERTE QUE EXPERIMENTES EN CARNE PROPIA EL MISMO DOLOR QUE HAS CAUSADO A TU PRÓJIMO INOCENTE]”- Éxodo 22:22-23.

De nuevo, ¿Castiga literalmente Dios a alguna persona? ¡Claro que no! La realidad es que, quien provee tanto “el castigo” (“el infierno”) como “la recompensa” (“el cielo”), no es otro sino el Sagrado orden Divino-- el “poder” (o “ángel”) que actúa por medio de la ley de “Siembra y cosecha”. Pero, como Dios es la causa final de todas las cosas (“¿HABRÁ ALGÚN MAL EN LA CIUDAD, EL CUAL יהיה NO HAYA HECHO?”- Amós 3:6), Moisés adscribe [alegóricamente] al Creador todo aquello que el creyente Hebreo percibe como siendo un castigo, o una recompensa.

El Significado ético y moral de la fiesta Hebrea de las Cabañas (Sukkot), así como de toda la Ley de Moisés

El significado de la fiesta Hebrea de Sukkot, así como el de toda la Ley de Moisés, es uno y el mismo. Es decir, la Escritura no es un juego de distintos mensajes, de entre los cuales tenemos que escoger cual sea el mas vigente, o el mas relevante. No es como dice la noble tradición Cristiana; que alega que el mensaje de Dios cambia-- que primero fue la Inocencia; luego, la Ley; y mas tarde, fue la Gracia.

¡No! Dios no decidió “jugar a esconderse”; ni tampoco falló en prever que, un mensaje cambiante, condenaría a los creyentes a vivir en un perpetuo estado de incertidumbre, donde nunca sabrían con certeza si siguen o no el último mensaje; o si el último mensaje es el de Jesus, el de Muhammad, o el de José Smith. ¡No! La Escritura tiene un solo mensaje.

Y, ese mensaje, tiene muy poco que ver con teología, pues es uno de naturaleza ética, y moral. Este mensaje, está prefigurado en todos los mandamientos; en todos los ritos; en todas las figuras, en todos los relatos, y en todas las ordenanzas de la Ley. Y las fiestas anteriores y posteriores a Sukkot (la fiesta Hebrea de los tabernáculos) son un maravilloso ejemplo de todo esto. Verá usted, este periodo de fiestas comienza con “Rosh ha Shanah”, es decir, el año nuevo Hebreo.

La tradición Hebrea dice que, en Rosh Ha Shanah, Dios juzga al mundo entero, y decide quien ha de morir, y quien ha de vivir; quien ha de enfermar, y quien ha de sanar; quien ha de enriquecer, y quien ha de empobrecer. Y esto significa que todo hombre debe reconocer la existencia de un Juez y un juicio en el Universo. Entonces, luego de Rosh Ha Shanah, se concede un periodo de diez días de gracia, hasta que llega la proxima fiesta, llamada “Yom Kippur”.

Yom Kippur es el día de la expiación. Y durante los diez días que trascurren entre Rosh Ha Shanah y Yom Kippur, Dios concede a cada persona la oportunidad de buscar el perdón Divino; mostrando de ese modo su sincera contrición y arrepentimiento.

Así, durante estos diez días, los creyentes Hebreos tratan de hacer todo el bien posible; de alimentar al hambriento, de mostrar misericordia al que sufre, y de hacer la paz con sus enemigos.

Al llegar Yom Kippur (el día del juicio), el decreto es finalmente “sellado”. Es decir, si se había escrito algún decreto negativo, o alguna condena contra esa persona, el arrepentimiento que mostró durante esos diez días, borra y anula ese mal decreto.

Pero, inmediatamente después de Yom Kippur (es decir, inmediatamente después de este “juicio final”), viene la fiesta de”Sukkot”. Y, en Sukkot, los Hebreos hacen una pequeña cabaña; una frágil y humilde vivienda portátil. De hecho, el techo de esta humilde vivienda debe estar “quebrado”.

Es decir, debe estar suficientemente incompleto como para que, a través de él, podamos ver las estrellas. Durante los próximos siete días, el creyente Hebreo debe abandonar la comodidad de lo que, hasta esa época, fue su cómodo y permanente hogar; para morar en cambio en esa humilde y quebradiza vivienda temporera, que es la Sukkah.

La Sukkah tiene la intención de recordarnos la jornada que realizaron nuestros ancestros en el desierto. Pero, esa jornada en el desierto, es en realidad un prototipo de nuestra jornada en este mundo.

Es que, esta vida, no es sino la “jornada externa” que nos provee el Creador; una realidad circunstancial externa, cuyo propósito es darnos la oportunidad de realizar una “jornada interna”; una jornada que ni siquiera el Creador puede realizar por nosotros, pues tenemos que realizarla nosotros mismos. Y, esa jornada interna, está prefigurada en estas fiestas.

Es que, como acabamos de decir, Sukkot conlleva abandonar la comodidad de nuestra vivienda principal, el lugar donde hemos habitado la mayor parte de nuestra vida, para ahora morar en una humilde, frágil, quebrantada, y transitoria habitación. Y esto significa que, la jornada que debe realizar cada hombre (tipificada en la jornada que en el desierto hicieron nuestros padres espirituales) es la siguiente...

Reconocer primeramente que hay un Juez y un Juicio en el Universo; Que hay un Dios que habrá de juzgar nuestras obras y nuestra vida. Y que, entendiendo esto, debemos proceder al arrepentimiento; procurando el perdón de tal Dios; de ese Juez que un día habrá de juzgarnos.

Y, cuando ese juicio se efectúa, y nos hemos reconocido faltos ante el Juez, el próximo paso es demostrar la sinceridad de ese arrepentimiento por medio de la “Sukkah”; es decir, haciendo que nuestras vidas se conviertan en una Sukkah. ¿Como? Pues viviendo una vida humilde, y haciendo que nuestro corazón de piedra que no reconoce a Dios y vive de espaldas al Creador (sin reconocer sus mandamientos ni su voluntad) sea “quebrantado”.

Ese quebrantamiento (es decir, el encontrarnos “incompletos” o “faltos”) nos hace “mirar las estrellas”. Es decir, volvernos al cielo (al Creador). La Escritura dice que, cuando Ha Shem dio la Torah (o Ley) a Moisés, la escribió en Tablas de piedra. Pero, ante la indignación del pecado de Israel, Moisés procedió a romper esas piedras.

¡Eso es lo que quiere Dios del ser humano!; que, ante la indignación por el pecado en su vida, el hombre proceda a quebrantar su corazón de piedra. Y, que el producto de ese corazón quebrantado, sea un cambio de vida; abandonar el “comfort” (la comodidad) de la vida alejada de Dios, para vivir una vida de humildad; una vida que demuestre un corazón quebrantado y arrepentido. ¡Esa es la Sukkah!: la vida de arrepentimiento.

Luego de la fiesta de Sukkot viene inmediatamente otra fiesta que se conoce como “Simja Torah”; esta frase significa, “el gozo de haber recibido la Torah”.

Y de eso es de lo que se tratan las fiestas: de que entendamos que, cuando el hombre ha reconocido finalmente que hay un juez; ha reconocido que hay un juicio que se avecina; ha procedido al arrepentimiento, y ese arrepentimiento ha producido a su vez un cambio de vida, ese hombre puede entonces gozarse de que ha recibido la Torah; porque, esta, es la verdadera Torah.

Es que el verdadero mensaje de la Escritura Hebrea no es un mensaje teológico ni dogmático, sino un mensaje ético y moral; un llamado a abandonar la maldad, a darle la espalda al orgullo y a la rebeldía, para comenzar en cambio a vivir la vida de humildad, de sencillez, y de quebrantamiento de corazón que agrada al Creador-- Esa, es toda la Torah.

La tradición Hebrea cuenta que un gentil vino una vez ante el sabio Hillel, y le dijo: “me convertiré a la Fe Hebrea, si puedes enseñarme toda la Torah (toda la Ley) en el corto tiempo en que puedo

sostenerme sobre una sola pierna”.

Y Hillel le contestó diciendo: “Aquello que es odioso para ti (aquello que no te gustaría que te hicieran a ti mismo), no lo hagas tu a tu prójimo. Esta es toda la Torah (es todo lo que hay que saber acerca de ella); el resto, es solo comentario. Ahora puedes ir, y aprender el comentario”.

Y es precisamente esto de lo que tratan las fiestas Hebreas. Aquí en este mundo, los Hebreos tienen “yeshivot” (escuelas) donde se estudia la Torah, el Talmud; los “Midrashim”; los mandamientos; las tradiciones Hebreas y Judías.

Y, al final de los estudios, los Judíos confieren al estudiante un título de “rabino”. Este último, es un título conferido por los hombres. Pero la tradición afirma que hay un título de Rabino que es conferido directamente por el Creador.

Es que se nos cuenta de un Rabino (que en realidad nunca ejerció formalmente como Rabino), cuyo nombre fue “Eliezer Ben Dordia”. La historia cuenta que no hubo una prostituta en el mundo que Eliezer Ben Dordia no hubiese patrocinado.

Un día, oyendo que en una ciudad cercana al mar había una hermosa prostituta que demandaba por su servicio una bolsa llena de denares, Eliezer echó mano de una de esas bolsas, y salió a visitarla; cruzando para ello siete caudalosos ríos (como intuyendo que estaba dispuesto a exponerse a los riesgos que fuesen necesarios, con tal de satisfacer sus apetitos sexuales).

Cuando finalmente llegó al lugar, y ya se encontraba en la cama con la meretriz, está última “erutó” repentinamente, y procedió a decir a Eliezer: “Así como este aire nunca volverá al lugar de donde ha salido, así mismo tu arrepentimiento nunca será aceptado”. Estas palabras calaron tan profundo en el corazón de Eliezer Ben Dordia, que fue y se sentó entre dos montes y collados.

Entonces dijo: “Montes y collados, pidan misericordia por mí”. Pero los montes y los collados le contestaron diciendo: “Antes de pedir misericordia por ti, tenemos que pedir misericordia por nosotros mismos, pues escrito está: “Porque los montes se moverán, y los collados temblarán...”- Isaías 54:10.

Entonces Eliezer dijo a los cielos y a la tierra: “¡Pidan misericordia por mí!”. Pero estos le contestaron: “Antes de pedir misericordia por ti, tenemos que pedir misericordia por nosotros mismos, pues escrito está: “porque los cielos serán desechos como humo, y la tierra se envejecerá como ropa de vestir”- Isaías 51:6.

Entonces pidió al Sol y a la Luna que intercedieran por él, pero estos le contestaron: “Antes de pedir misericordia por ti, tenemos que pedir misericordia por nosotros mismos, pues escrito está: “La luna se avergonzará, y el Sol se confundirá...”- Isaías 24:23.

Entonces dijo: ¡Estrellas y planetas, pidan misericordia por mí! pero estos le contestaron: “Antes de pedir misericordia por ti, tenemos que pedir misericordia por nosotros mismos, pues escrito está: “Y todo el ejercito de los cielos se disolverá”- Isaías 34:4.

Finalmente, Eliezer entendió que su perdón dependía de él mismo; de su propio arrepentimiento. Así que, poniendo la cabeza entre sus rodillas, comenzó a llorar delante de Dios; a llorar en alta voz y a quebrantar su corazón por causa de su maldad y su pecado, de suerte que comenzó a temblar.

Y continuo llorando, hasta que su alma salió de él. Entonces, una “bat kol” (es decir, una voz celestial) se oyó decir: “¡El Rabino Eliezer Ben Dordia ha sido destinado a tener vida en el mundo que ha de venir!”.

Cuando mas tarde el Rabino Judah Ha Nasi (el Patriarca espiritual de su época) oyó todo esto, lloró amargamente, y dijo: “¡Dios mio! ¿Como es posible que algunos logremos la vida eterna solo después de largos años de arduo estudio y trabajo, de aprendizaje, de oración y de meditación; mientras que otros la ganan en solo una hora?”.

Entonces añadió: “¡Y no solo se perdona a quien se arrepiente, sino que hasta se le otorga el título de “Rabino”!

¿Podrá haber algo mas maravilloso que esto? ¿Que el mismo Creador haya llamado “Rabino” a Eliezer Ben Dordia, confiriéndole así el honor de llevar ese título? ¿Y por que? Pues porque Eliezer Ben Dordia aprendió todo lo que había que saber acerca de la Torah: que el propósito de todos los mandamientos de la Escritura, y de todas las leyes, es que el hombre proceda al arrepentimiento; a abandonar la maldad; a no hacer al prójimo el mal que no desearía para si mismo.

De eso es que se trata la Torah: de que el hombre reconozca que hay un Juez, y que hay un Juicio en el Universo (¡eso es Rosh Ha Shanah!); que hay un día de juicio (Yom Kippur); que tiene que cambiar su estilo de vida (¡eso es Sukkot!); y que, cuando hace esa jornada en su alma [es decir, psiquis interna], ya puede regocijarse de que ha recibido la Torah (¡eso es Simja Torah!); de que finalmente ha entendido de lo que realmente trata la Ley de Dios; y de que, al igual que Eliezer Ben Dordia, el Cielo ya le concede el título de Rabino; pues ya conoce todo lo que hay que saber acerca de la Torah, y por ende puede ya enseñarla a otros.

Por esto es que la Torah no puede ser corrompida, como reclaman nuestros hermanos musulmanes, quiees alegan que los antiguos Hebreos tergiversaron el mensaje de la Torah. Es que el mensaje de la Torah no puede ser tergiversado alterando esta o aquella otra palabra, pues su mensaje no tiene nada que ver con teología, ya que no es un mensaje de naturaleza dogmática.

El mensaje de La Torah (así como el de toda La Escritura), es en cambio un mensaje ético y moral; y, cada una de sus enseñanzas, cada uno de sus ritos, y cada una de sus imágenes, tiene el propósito de darnos ese mismo mensaje, no importa cuan extraño parezca ser.



Un buen ejemplo de ello lo era el que la Torah ordenaba que cuando una mujer daba a luz un niño, era inmunda durante cuarenta días. Y todo lo que esa mujer tocaba era también inmundo. Pero alguien podría preguntarse, “¿por que era inmundo el parto?”; Y, “¿que culpa tenía la mujer de dar dar a luz, si para eso mismo fue ella creada?”.

La respuesta está en que, tal mandamiento, no tenía en realidad nada que ver con inmundicia ritual, ni tampoco dogmática. El mandamiento tenía el propósito de proveer a la parturienta un respiro de todas sus responsabilidades domésticas. Es decir, como todo lo que tocaba era inmundo, no se le podía exigir que lavase la ropa, que fregase los platos, que barriese el piso, que cocinara la comida, que tuviera que mover nada, que cargase a ninguno de sus niños, ni que hiciese labor manual alguna.

En fin, la mujer permanecía en la cama durante cuarenta días (el número cuarenta tipifica el conocimiento profundo del verdadero espíritu de la Torah, pues Moisés tuvo que permanecer 40 días en el Sinaí para poder recibirla). Y, durante todo este tiempo, sus familiares y amigos realizaban por ella todas las labores del hogar. Y esto daba a la mujer la oportunidad de recuperarse de su difícil parto.

Recordemos que en la antigüedad no existían los hospitales; no había anestesia, y tampoco existía la opción de “parto por Cesárea”-- El parto era un proceso sumamente doloroso, y a menudo la mujer no lograba sobrevivirlo.

Así, vemos como un mandamiento que a primera vista aparenta no tener nada que ver con hacer lo bueno, o con la ética y la moral, es en realidad eso mismo: un llamado a hacer lo bueno. Es decir, haciendo inmunda a la mujer parturienta, la Ley “forzaba” a sus familiares y amigos a tratarla con la misma deferencia y consideración que desearían para ellos mismos, si estuviesen en la misma situación.

Y esto es el Samaritanismo Reformado: entender que el mensaje de la Ley de Moisés es un llamado a tratar al prójimo (a Dios, a nuestros semejantes, y a nosotros mismos) con la misma deferencia y consideración que desearíamos para nosotros mismos. La anterior máxima, encarna la vida de arrepentimiento y servicio que agrada al Creador.

Es que, no podemos amar directamente al Creador; no podemos besarle, ni podemos abrazarle, no le podemos dar de comer, ni le podemos dar de beber. Pero, cuando amamos al prójimo (que esta hecho a imagen y semejanza de Dios), estamos “matando dos pájaros con una sola pedrada”, pues no solo amamos al prójimo, sino también amamos (indirectamente) al Creador.

«Reformed Samaritanism teaches that not only is Christianity a great religion, but also that God fearing Christians will definitely inherit a good share in the world that is to come. Still, being committed with Divine truth, Reformed Samaritans are not embarrassed to acknowledge the fact that Christian theology is like a politician’s campaign trail (only the members of his party would fail to recognize the intentionally ambiguous, contradictory, and self serving nature of the promises he makes!). Consider the following example: While on one hand Jesus claims he ought to be honored, as he who refuses to honor him refuses to honor his Heavenly Father (“... He that honoureth not the Son honoureth not the Father which hath sent him”- John 5:23); on the other hand he claims not to be interested in receiving human glory (“I receive not honour from men”- John 5:41)»

He who truly is faithful to the Creator cannot boast of his race, his religion, or his theology

The problem with many of the believers who follow the three great Abrahamic traditions, is that they often boast [arrogantly] that they are the exclusive possessors of the truth--of having a religious monopoly, being the only ones who [according to them] know Scriptures true and correct interpretation.

But the latter is vain and presumptuous. Why? Because there’s one single thing the Creator has allowed us to glory about. And such a thing has nothing to do with race, with nationality, with prophecies, with religious dogmas, with miracles, with bible mysteries, or with theological interpretations. What God has allowed us to glory about is in understanding that what The Almighty really expects from us is that we imitate his moral values.

How? By pursuing a life of virtue-- a holy lifestyle where mercy, fairness, and just judgment reigns.

As it is written: “But let him who praises, praise himself in this: in understanding and knowing me, that I am יהוה, that I do mercy, judgment, and justice on earth: for these things I want, says יהוה... He judged the cause of the afflicted and the needy, and then it was good. Isn't this knowing me, says יהוה?... Learn to do well: seek judgment, retribute the wronged, uphold the rights of the orphan, defend the widow. Come then, יהוה will say, and let us be aware: if your sins were as scarlet, they shall be as white as snow: if they were red as crimson, they shall become as white wool”- Jeremiah 9:24, 22:16, Isaiah 1:17-18 (Reina Valera Old Bible).

And the former truth is so great and undeniable, that even the Christian writings feel the need to recognize it, when they go on to say: “The pure religion and without blemish before God the Father is this: to Visit the orphans and the widows in their tribulations, and keep without spot from this world” - James 1:27

Cuando "el Judaísmo", no tiene nada que ver con "el Judaísmo"

El nuestro, es un mundo confundido y turbado. Muchos reclaman ser Hebreos; ya sea por haber nacido en Israel, por haber nació de una madre Hebrea, o por haber recibido el pacto de la circuncisión. Esto les conduce a pensar que la fe Hebrea les pertenece, y que no hay forma en que puedan perderla, aún si practican y promulgan un estilo de vida inmoral, tal y como lo es el estilo de vida homosexual.

Pero este es un grave error, pues la Torah intima que todos llevamos en nuestro interior tanto un Hebreo, como un gentil; un Yaakov, y un Esaú; un impulso a hacer lo bueno (yetzer ha-tov), y un impulso a hacer lo malo (yetzer ha-ra). Cuando vivimos obedeciendo los (diez) mandamientos dados por el Creador, somos “Hijos de Israel (parte del pueblo Santo); pero, cuando vivimos en rebeldía a la Ley de Dios, nos hacemos gentiles, y no somos mejores que los Sodomitas, símbolo del gentil a quien su inmoralidad ha dejado ciego.

Es que, ser Hebreo, es la conciencia que surge dentro de nosotros mismos, cuando vivimos comprometidos con temer a יהוה (reconociendo que un día habrá de juzgar nuestras vidas), obedeciendo sus mandamientos. Pero, en el momento en que insistimos en darle la espalda al Creador, y nos rebelamos contra sus estatutos y mandamientos, dejamos de ser "pueblo de Israel", y pasamos a ser "pueblo de Sodoma y Gomorra".

Como dijo el profeta: “¡Oh gente pecadora, pueblo cargado de maldad, generación de malignos, hijos depravados! Dejaron a יהוה, provocaron a ira al Santo de Israel, se volvieron atrás... Si יהוה de los ejércitos no nos hubiese dejado un resto pequeño, como Sodoma fuéramos, y semejantes a Gomorra”- Isaías 1:4 & 9. ¿Y que dice inmediatamente después?- “Príncipes de Sodoma, oíd la palabra de Yah; escuchad la ley de nuestro Dios, pueblo de Gomorra” - Isaías 1:10.

Algo similar sucede con aquellos que se llaman a si mismo “Hebreos”, y profesan a la vez el ateísmo. Este es un absurdo extravío, de parte de hombres que, si bien podrían ser expertos en cuanto a lo que dice “el Judaísmo moderno”, no tienen la menor idea de lo que dice “El Verdadero Judaísmo” (el encarnado en la Torah). Es en este sentido que, un maestro de la Torah, ha dicho con mucha sabiduría que, “El Judaísmo” (moderno) no tiene nada que ver con "el Judaísmo" (revelado en Las Escrituras). Es que, la Escritura nunca llamó “Hebreo” a ningún ateo, ni tampoco se refirió a nadie como un “Hebreo Ateo”. A quien no creía en la existencia de יהוה, La Escritura le llamaba “Necio”, y “gente corrompida y abominable, que no hace el bien”. Como está escrito: «Dice EL NECIO en su corazón: "No hay Dios". Se han corrompido, hacen obras abominables; No hay quien haga el bien»- Salmo 14:1.

In what sense is Reformed Samaritanism different from Judaism, Christianity, and Islam?

How is Reformed Samaritanism different from Judaism, Christianity, and Islam? Well, in an oversimplified way, we might say that it's all about "focus". In other words, Judaism claims that your "ethnic Jewishness" guarantees your future well being [or "salvation"]. And it justifies the former using the verse that goes on to say, "**But Israel [all of it!] shall be saved in the Lord with an everlasting salvation**"- Isaiah 45:17 (KJV).

As for Christianity, it claims that your well being is entirely dependent upon your belief in Jesus being your Lord (God), as well as your faith in his resurrection [as proof of his atonement for your sins]. And they justify the latter using the verse that goes on to say: "**That if thou shalt confess with thy mouth the Lord Jesus, and shalt believe in thine heart that God hath raised him from the dead, thou shalt be saved**"- Romans 10:9.

Likewise, Islam claims that your well being rest upon your belief in the fact that there's no God save Allah, and that Muhammad is his last [and greatest] prophet and messenger. And they justify their claim using the following verse: "Those are limits set by Allah: **those who obey Allah and His Apostle will be admitted to Gardens with rivers flowing beneath, to abide therein (for ever) and that will be the supreme achievement. But those who disobey Allah and His Apostle and transgress His limits will be admitted to a Fire, to abide therein: And they shall have a humiliating punishment**"- Qur'an, Surah 4:13-14.

But as for Reformed Samaritans, they don't believe a person's well being is determined by his race, his theology, or the religious he claims to follow. Why? Because they consider God to be morally perfect ("**He is the Rock, his work is perfect: for all his ways are judgment: a God of truth and without iniquity, just and right is He**"- Deuteronomy 32:4); and such moral perfection isn't compatible with having an arbitrary bias in favor [or against] any human being [nor any human religious establishment]. Why? Because Scripture teaches God is the father of all mankind. Thus, since each human being is created in God's own image, He considers each of them to be equally precious.

Likewise, Reformed Samaritans do not believe God discriminates in favor [or against] any religion, nor limits the creed a person is allowed to follow. In fact, they firmly believe that the Holy One isn't so interested in us having the right leader [or follow the right creed], as He is in that we commit with the repentance, obedience, holiness, justice, mercy, and humility that pleases Him.

Whence we know it? We know it from Israel's journey thru the wilderness. For though the 600,000 Israelites that came out of Egypt followed "the right" religious leader [Moses, the greatest of all prophets], and had "the right theology" [having the stone tablets upon which God had personally written His will for their lives], the former couldn't make it into the Promised Land [symbol of Paradise]. Why? Because they would refuse to commit themselves with doing the goodness commanded upon the two stone tablets.

And the same truth is also taught in the story of Naaman [the Syrian general], for though the latter was a pagan, he was worthy enough for God to use him as an instrument of deliverance for the Syrian people ("**Now Naaman, captain of the host of the king of Syria, was a great man with his master, and honourable, because by him the Lord had given deliverance unto Syria: he was also a mighty man in valour...**"- 2 Kings 5:1).

In fact, notice how, by the end of the former story, the pagan [yet God fearing] Syrian general is granted Divine "salvation" [being delivered from leprosy, and restored to perfect health]; while the rebellious Hebrew Israelite (Gehazi) loses his "salvation" [as he is punished with leprosy, a disease that makes him impure, thereby forcing him to depart from the company of the righteous].

Does the former mean that all religions are equally valid? Not at all! It only means that God isn't necessarily pleased with the Jew, the Christian, the Muslim, or the Samaritan; instead, He is pleased with those who do the goodness that glorify His Holy name, no matter their race or creed. And such goodness [which comprise God's covenant with all mankind] has been concisely summarized in the Ten Divine principles given to Moses upon the two stone tablets. As it has been said:

“Ye shall diligently keep the commandments of the Lord your God... And thou shalt do that which is right and good in the sight of the Lord: that it may be well with thee...”- Deuteronomy 6:17-18;
“But let him that glorieth glory in this, that he understandeth and knoweth me, that I am the Lord which exercise lovingkindness, judgment, and righteousness, in the earth: for in these things I delight, saith the Lord”- Jeremiah 9:24...

... ***“And He declared unto you his covenant, which he commanded you to perform, even Ten Commandments; and He wrote them upon two tables of stone... These words the Lord spake unto all your assembly [not only to the children of Israel, but also to the other peoples that also chose to follow Moses into the wilderness, according to Exodus 12:38]... with a great voice: and He added no more [as this is all there is, while the rest is just commentary, according to Ecclesiastes 12:13]...”***- Deuteronomy 4:13, & 5:22.

But, why is God so interested in us doing goodness? Will He gain anything from it? Of course not! If He wants us to do goodness, it is because his moral perfection prevents Him from [personally] judging anybody. Why? So that no one could claim the Righteous has judged in a biased or prejudiced fashion.

Instead, the Holy One has placed His judgment upon the hands of an incredibly powerful angel (***“Behold, I send an Angel before thee, to keep thee in the [right] way, and to bring thee into the place which I have prepared [Paradise]. Beware of him, and obey his voice, provoke him not; for he will not pardon your transgressions...”***- Exodus 23:20-21)



The famous gas chambers were not invented by the Nazis. Instead, they were developed (in their mobile version) in 1937 by a Jew named Isai Davidovich Berg. Berg was a marxist Jew, and a prominent executioner working for the Soviet NKVD. He was born in Moscow, in 1905

And, it is this angel, the one appointed to dispense God's perfect and unbiased judgment. And who is this powerful and unforgiving angel? He is the power that drives what is otherwise known as the Law of "Sowing and Reaping" (also known as "Measure for Measure").

Thus, God's perfect judgment is executed by means of the same transcendent power that forces a sower to "reap" the same seed he has formerly "planted".

Thus, God's angel is indeed unforgiving-- as he forces us to reap the same seed of "goodness [or evil] we have formerly planted upon our fellow creatures [nothing more, nothing less].

And the former is the reason why God constantly encourages us to do goodness; so that we may enjoy a good, plentiful, and generous harvest in the time to come; That's why He enjoins us to be just, merciful and generous towards our fellow creatures-- so that we can reap the same justice, mercy, and generosity we have formerly planted; that's why He enjoins us to forgive; so that we too can be forgiven...

In short, if we are asked to love our fellow creatures, to obey God's commandments, and to do goodness, is isn't because God has any sort of religious [or theological] need for any of it. Instead, it is because His angel [The Divine power behind "Sowing and reaping"] will judge us in an unforgiving fashion. How? By strictly basing his judgment upon the goodness [or evil] our hands have performed.

And that's why Hebrew Scripture goes on to say: «For the day of the Lord [the Day of His Judgment] is near upon all the heathen: **as thou hast done, it shall be done unto thee: thy reward shall return upon thine own head...**

... Shall not the Judge of all the earth do right?... Therefore hearken unto me ye men of understanding: **far be it from God, that he should do wickedness**; and from the Almighty, that he should commit iniquity. **For the work of a man shall he render unto him, and cause every man to find according to his ways...** Also unto thee, O Lord, belongeth mercy: **for thou renderest to every man according to his work... and shall not he render to every man according to his works?..**

... and mine elect shall long enjoy the work of their hands... and I will recompense them according to their deeds, and according to the works of their own hands»- Obadiah 1:15, Genesis 18:25, Job 34:10-11, Psalm 62:12, Proverbs 24:12, Isaiah 65:22, Jeremiah 25:14.

Curiously, both Christian and Muslim Scriptures seem to agree with the former interpretation, as they go on to say: "**Be not deceived**; God is not mocked: **for whatsoever a man soweth, that shall he also reap**"- Galatians 6:7; "The [Muslim] believers, the Jews, the Christians, and the Sabians—**all those who believe in God** and the Last Day, **and do good**—**will have their rewards with their Lord**. No fear for them, nor will they grieve"- Qur'an 2:62

**Moses Ten Commandments are God's true religion.
The rest (Judaism, Christianity, Islam, etc) is just
commentary**

The holy Book of Psalms says: "Thy righteousness is an everlasting righteousness, and Thy Torah (Law) is the truth" (Psalm 119:142). In other words, king David teaches that God's commandments (His Law, or "Torah") are the Truth... Not Judaism ... Not Christianity ... Not Islam Therefore, when Judaism, Christianity, or Islam speak words that agree with Torah (love your fellow human being, punish the guilty and reward the innocent, honor your parents, do not worship other gods, do not lie, do not steal, do not murder, do not covet your fellow's wife nor his property, etc) follow them, as they are the undefiled Word of God. But, when Judaism, Christianity, or Islam speak words that disagree with Torah, don't follow them, as they are not the undefiled word of God, but rather the words of shrewd and crafty Men.

Judaism, Christianity, Islam, Samaritanism.... Which one is God's true Religion?

If you carefully read the Tanakh (the Hebrew Bible), you'll find God speaking [both directly and indirectly] to many pagan peoples: to king Abimelech, to Pharaoh, to Balaam, to Nebuchadnezzar, etc. But, surprisingly, you'll never find God asking any of these pagans to abandon their false religious belief, in order to start following "the right" religion.

Instead, you'll find the Holy One asking these individuals to start doing what is just, merciful, and humble. How? Well, He demanded that they be just, when He asked Abimelech to return the wife that belonged to his neighbour Abraham ("Now therefore RESTORE THE MAN HIS WIFE..."- Genesis 20:7);

God demanded that they be merciful, when He asked Pharaoh to stop the cruel enslavement of his fellow human beings ("... LET MY PEOPLE GO [FREE], that they may serve me"- Exodus 9:13); The Creator demanded that they fear God, when He asked Balaam to abstain from cursing God's people ("And God said unto Balaam... THOU SHALT NOT CURSE THE PEOPLE: for they are blessed"- Numbers 22:12);

He demanded that they be humble, when He asked Nebuchadnezzar to acknowledge that it is God who rules, and that no mortal being (prone to foul smelling, and impurity) has the right to be proud ("... there fell a voice from heaven, saying, O KING NEBUCHADNEZZAR... THE KINGDOM IS DEPARTED FROM THEE... UNTIL THOU KNOW THAT THE MOST HIGH RULETH... NOW I NEBUCHADNEZZAR PRAISE AND EXTOL AND HONOUR THE KING OF HEAVEN... AND THOSE THAT WALK IN PRIDE HE IS ABLE TO ABASE")- Daniel 4:31,31&37.

But why did God behave this way? Why not just tell these pagans to follow "God's true religion"? Well, the fact is that He actually did. You see, if the Creator asked them to fear Him [being humble, doing justice, and showing mercy] it's precisely because the latter is "God's own religion".

In other words, God isn't so much interested in that we abandon our flawed theology, as much as He's interested in us embracing a lifestyle committed with the pursuit of true and impartial Justice; of sincere and life giving mercy; and of godly and character building humility.

As it is written: "He has showed you, O man, what is good. And what does the Lord require of you but to do justly, and to love kindness and mercy, and to humble yourself and walk humbly with your God?"- Micah 6:8. And whence we know God allows pagan peoples to follow flawed religions, like star and moon worshipping?

We know it from the verse that goes on to say: "... lest thou lift up thine eyes... when thou seest the sun and the moon and the stars... and should be driven to worship them... BECAUSE THE LORD THY GOD HAS CONCEDED THEM [THE SUN, THE MOON, AND THE STARS] UNTO ALL THE [GENTILE] PEOPLES UNDER ALL THE HEAVENS. But the LORD has taken you and brought you forth... to be [different] unto Him, the people of His inheritance"- Deut. 4:19-20.

So, even if your religion seems to include some pagan elements (sun, moon, or star veneration), you can still be pleasing to the Almighty, as long as you remain committed to a life of justice, mercy and humility.

And what religions include such pagan elements? Well, the fact is that most modern religions are guilty of it. For example, Rabbinical Judaism represents itself by means of a star (the star of David); Islam represents itself with a moon (the crescent moon); And even Christianity worships Jesus (who claimed to be "the morning star", when he said: "I AM... THE BRIGHT AND MORNING STAR"- Revelation 22:16).

In order for Cultural Marxism to thrive, it needs to create hordes of “snowflakes”. How? By forcing society to focus on the vain and exaggerated melodrama they have artificially created. For example, pushing screaming generalizations aiming at maligning the establishment for the [alleged] rampant violation of the (imaginary) rights of (imaginary) people. What is their goal? Regime change & Power takeover! In other words, to create a false social crisis, so that you may lend them the authority to “repair” what was really never broken. Example of Cuba before Fidel Castro; The latter convince Cubans that their former leader [Fulgencio Batista] was a Tyrant who oppressed non white minorities. They let Fidel take control, and in the end realized the wisdom of the saying that goes on to say: “Better a known evil, than an unknown Goodness”

“The Ten Principles” (or “Commandments”) are God’s Universal Law for all mankind

The Law of Moses (peace and blessings be upon him) commanded Hebrew believers to observe the Sabbath day, as is written: **“You shall keep the Sabbath day holy, as יהוה (“Adonay Yah”, or “The Lord”) your God has commanded you”** (Deut. 5:12). But in fact, Scripture teaches that, from the beginning of Creation, the Holy One (blessed be He) had affirmed the commandment concerning the Sabbath rest.

How did He do it? By observing it Himself!, as it is written: **“On the seventh day God had completed his work that he had done, and He rested on the seventh day... God blessed the seventh day and declared it holy, for on it he rested from all his work of creation”** (Gen. 2:2-3).

In other words, Scripture meant to say: “If Adonay Yah [who, being the Almighty never gets tired] observes the Sabbath rest, how much more by far should all of His creatures do likewise?

But if this is so, why would God feel the need to promulgate again this commandment during Moses generation (Exodus 20:8)? It was done in order to teach us that the Ten Commandments didn’t begin at Mount Sinai (with the delivery of the two tables); Instead, they’ve been an implicit part of Creation since the very beginning (and therefore had always existed for mankind to observe!).

In other words Adam and Hava’s fault wasn’t that they had disobeyed an arbitrary command given by their Creator-- their real transgression was that, having a clear knowledge of the Ten commandments, they willfully violated the command that enjoined them to honor their father (**“Honor your Father... so that your days may be long on earth...”**- Exodus 20:12).

Thus, when Adam and Hava dishonored their Heavenly Father, they were in effect violating the commandment that guaranteed the indefinite lengthening of their days.

And, with such violation, they brought upon themselves the implicit curse of the command (the shortening of their days!)

Unfortunately, few people realize that, having created Adam, the first thing God did was to make him till the Garden (**“The Lord God took the man and placed him in the garden of Eden to work it and watch over it”**- Genesis 2:15).

Why? So that Adam would learn that “his sustenance” (or “Life”) would depend upon the Law of “Sowing and Reaping” (also known as “measure for measure”, “cause and effect”, “eye for an eye”, “what goes around comes around”, etc).

And the practical result of this law is that, whoever refuses to honor he who gave him life, will not be given the honor of remaining alive.

What Torah tries to teach us is that accepting (obeying) the Ten Commandments, produces well-being, as well as life without limit. But rejecting these commandments results in death and suffering. Curiously, Torah quotes the Creator telling Moses the following: **“When you have returned to**

Egypt, see that you do before Pharaoh all the wonders that I have put in your hand..." (Exodus 4:21).

What did Moses have in his hand? Well, he had a rod (Exodus 4:2). And, like any other rod, Moses's rod had come from a tree; But this wasn't any ordinary stick, as the latter had the power to turn death into life (transforming itself from a dead stick into a living snake!).

In other words, Moses' staff was a prototype of the one "Tree" from which all life springs. And what tree is that one? The Law of God described by the Ten commandments!; As it is written:

"My son, do not forget my Law, and your heart keep my commandments; For length of days and years of life And peace will increase you... Length of days is in his right hand (just as the rod was in the hand of Moses); To your left, rich and honor. Her ways are pleasant ways, and all her paths are peace. She is a tree of life to those who lay hold of her, and blessed are those who retain her" (Prov. 3: 1-2 & 16-17).

In short, what Yah had commanded Moses symbolically amounted to offering Pharaoh (and therefore all of the Egyptians) "the rod of God's commandments"-- those ten commandments that bring life and blessing upon those who accept them, but death and destruction upon those who refuse to embrace them.

Interestingly, an ancient Hebrew Midrash claims that the staff with which Moses came before Pharaoh had ten letters inscribed upon it. What meaning would those ten letters have? The answer is that, if Pharaoh would humble his heart, and agree to obey the Creator, those ten letters would mean the ten commandments [whose product is life, and peace]. But, if Pharaoh were to insist upon hardening his heart, they would become ten edicts of death and destruction (ten "plagues").

In other words, when Moses appeared before Pharaoh, he didn't do so with a defiant, threatening, or imposing attitude. Instead, he did it like a father-- one who instructs, exhorts, and advises his children.

Moses exhorted Pharaoh (as representative of the Egyptian people) to "hold" unto the same rod (the ten commandments) that Moses (as a representative of the Hebrew people) was holding.

Thus, had Pharaoh (Egypt) agreed to submit to those commandments, he would have embraced the same faith embraced by Israel [the ten commandments that had existed since the beginning of Creation].

Of course, had Pharaoh become "a brothers in the faith", the treatment given to the Israelites would have been so considerate that there would've been no need for slavery, for the ten plagues, nor for the destruction of Pharaoh [and his army] to ever occur.

As it is written, "... **let there be no quarrel now between the two of us...because we are brothers**" (Gen. 13:8). With this noble aptitude, Moses modeled the God whose moral supremacy would instruct Israel saying:

"When you approach a city to fight against it, make an offer of peace (in other words, offer its inhabitants the opportunity to become proselytes, thereby becoming your brothers and sisters)" - Deut. 20:10.

In short, at the end of the book of Exodus, we find Moses (the man who insisted upon "holding fast" to the obedience of God's Ten Commandments) standing strong and being allowed to ascend to the top of mount Sinai, in order to enjoy the life, light, and blessing emanating from such commandments.

On the other hand, we find Pharaoh (the man who persisted to reject God's commandments), being cast down and humiliated, descending into the depths of a turbulent sea, perishing in thick darkness.

SAMARITANISMO REFORMADO

Hacer lo bueno, es muy fuerte; es mas facil jugar a la religion

El mensaje de la Escritura Hebrea, es que el hombre debe hacer lo bueno; Pero, ese mensaje, es muy fuerte para los pecadores; pues implica que, si quieren sobresalir entre los creyentes, tienen que abandonar su inmoralidad (su usura, sus mentiras, sus fraudes, sus adulterios, sus robos, su vanidad, su fornicacion, su homosexualidad, etc). Asi las cosas, los pecadores prefieren pervertir el mensaje Divino, negando que sea un llamado a vivir una vida etica, y haciendolo en cambio un llamado a tener la teologia correcta. De este modo, ponen en un segundo plano la demanda etica y moral, para ensalzar en cambio la demanda intelectual [un area en la que pueden sobresalir, sin tener que renunciar completamente al pecado, y a la inmoralidad]. Y esto explica la existencia de tantos individuos que, a pesar de ser excelentes teologos, son abiertamente ateos, y homosexuales

Si su fe le hace mentir, entonces su fe es falsa; pues ninguna mentira procede de la Verdad

Las promesas gratuitas que de salvación, de Espíritu Santo, de profecía, de milagros, de sanidades, de prosperidad, y de liberación hace el santo evangelio, a menudo son una intoxicante carnada que el creyente cristiano simplemente no puede evitar morder.

Pero la Ley Divina ordena en cambio que nos alejemos de todo aquello que tenga visos de ser vano, incierto, o adulator.

¿Por que? Pues porque tanto la vanidad, como la mentira y la lisonja, proceden de Satán, y no del Creador, quien odia la mentira (“Estará mi mano contra los profetas que ven vanidad y adivinan mentira; no estarán en la congregación de mi pueblo, ni serán inscritos en el libro... He aquí, dice יהוה , yo estoy contra los que profetizan sueños mentirosos, y los cuentan, y hacen errar a mi pueblo con sus mentiras y con sus lisonjas, y yo no los envié ni les mandé; y ningún provecho hicieron a este pueblo...” (Ezequiel 13:9, Jeremías 23:32).

De este modo, si su fe en Jesús le obliga a usted a mentirse a sí mismo, forzándole a esbozar absurdos y estrambóticos malabares teológicos a fin de justificar su desobediencia a lo claramente ordenado por el Creador, sepa usted que esta siendo engañado por el Maligno, poniendo de ese modo en riesgo su salvación.

Considere el siguiente ejemplo: El Creador ha mostrado a su Pueblo que la Ley es eterna (“Nunca se apartará de tu boca este libro de la Ley, sino que de día y de noche meditarás en él, para que guardes y hagas conforme a todo lo que en él está escrito; porque entonces harás prosperar tu camino, y todo te saldrá bien”- Josué 1:8).

En adición, ha mostrado al creyente que, si obedece sus mandamientos, sera bendecido; pero que no lo hace, sera en cambio maldito. Como esta escrito:

“Acontecerá que si oyeres atentamente la voz de יהוה tu Dios, para guardar y poner por obra todos sus mandamientos que yo te prescribo hoy, también יהוה tu Dios te exaltará sobre todas las naciones de la tierra. Y vendrán sobre ti todas estas bendiciones, y te alcanzarán... Pero acontecerá, si no oyeres la

voz de יהוה tu Dios, para procurar cumplir todos sus mandamientos y sus estatutos que yo te intimo hoy, que vendrán sobre ti todas estas maldiciones, y te alcanzarán...”- Deut. 28:1-2, & 15.

De este modo, si luego llega alguna otra persona (Isaías, Daniel, Jesus, Pablo, Pedro, Juan, Muhammad, José Smith, Elena G. De White, etc) ofreciéndole todas las bendiciones prometidas a Israel, pero sin necesidad de obedecer ninguno de los mandamientos, sepa usted que esta siendo seducido por Satanás; quien, vistiéndose como ángel de Luz, a menudo engaña a los creyentes.

¿Ha visto alguien a Dios? ¿Que Dicen al respecto los escritos Hebreos y Cristianos?

¿Ha visto alguien a Dios? La Escritura Hebrea dice que Dios es tan poderoso, que nadie puede [literalmente] verle, y continuar con vida (“No podrás ver mi rostro; porque no me verá hombre, y vivirá”- Éxodo 33:20). Del mismo modo, dice que el Creador es tan infinitamente grande, que no solamente es imposible que quepa en nuestro planeta, sino que ni siquiera todo el universo (los cielos de los cielos) serian capaces de contenerlo.

Como esta escrito: “Pero ¿es verdad que Dios morará sobre la tierra? ¡He aquí que los cielos, los cielos de los cielos, no te pueden contener!”- 1 Reyes 8:27. De hecho, el Mismo Nazareno es citado afirmando lo mismo: “A Dios nadie le vio jamás...”- Juan 1:18. Y, a fin de desmentir al Cristiano que insista en afirmar que [mientras estuvo vivo en la Tierra], quien vio a Jesús, vio en efecto a Dios, el apóstol Juan escribe [varias décadas después de la muerte del Nazareno] lo siguiente: “Nadie ha visto jamás a Dios...”- 1 Juan 4:12

El desvarío de creer que, la fe en el [alegado] sacrificio expiatorio de Yeshua (paz y bendición sean con el), es la única y verdadera religión

La noble fe Nazarena (o “Cristiana”), representa un camino perfectamente válido para allegarse al Creador. ¿Por que? Pues porque, esta última, alienta a sus adeptos a volverse a Dios en sincero arrepentimiento.

Y, el Creador [bendito sea], ha prometido que nunca habrá de despreciar el ruego de quien se acerca a Él con un corazón quebrantado, contrito, y humillado. Como esta escrito: "LOS SACRIFICIOS DE DIOS, SON EL ESPÍRITU QUEBRANTADO; AL CORAZÓN CONTRITO Y HUMILLADO, NO DESPRECIARAS TU, OH DIOS" (Salmo 51:17).

Pero, si esto es así, ¿Por que insisten los creyentes hebreos (Samaritanos) en seguir su compleja religión? ¿Por que no siguen la mucho mas simple religión Nazarena?

Pues, la razón para ello, es muy sencilla: Verá usted, la noble fe Nazarena, postula muchas cosas que, a primera vista, aparentan ser muy lógicas y ennoblecedoras; pero, cuando examinamos estas cosas a la luz de la Escritura Hebrea, el creyente descubre que, lo que parecía ser lógico y ennoblecedor, resulta ser una tácita negación de todo lo revelado por Dios al Pueblo de Israel.

Por ejemplo, nuestros hermanos Nazarenos, postulan que la teología que acerca de un futuro Mesías esbozaba la Ley, hacía de la fe en ese futuro Mesías la única verdadera religión, así como el único camino a la vida eterna. Y, ¿como sabemos que es falso este reclamo?

¿Como sabemos que, el Creador, nunca deseó que su Pueblo pensara que, la fe en la teología mesiánica articulada en la Ley, era el único camino de salvación? Pues lo sabemos por el proceder del Creador, así como por el proceder de su Pueblo:

Es decir, lo deducimos lógicamente, luego de considerar el hecho de que, la Escritura Hebrea, nunca muestra a Israel actuando como si poseyese la única y verdadera religión; la Escritura nunca muestra

a Israel haciendo “ningún trabajo misionero”, ni tampoco tratando de hacer que alguna otra Nación (los Ismaelitas, los Egipcios, los Amalecitas, los Edomitas, los Madianitas, los Cananeos, los Ninivitas, los Caldeos, etc), creyese en las promesas mesiánicas de la Ley;

lo sabemos porque, la Ley, no muestra a Dios diciendo [en sueños] al Rey Abimelec, que debía abandonar su paganismo, a fin de aceptar en cambio la fe de Abraham (Génesis 20:3-7);

lo sabemos porque, la Ley, no muestra que Moisés hubiese tratado de convertir a Faraón, diciéndole que debía abandonar su falsa religión, para aceptar en cambio la única y verdadera religión de Israel (Éxodo 12:31-32, & Éxodo 14:5-7);

lo sabemos porque, la Escritura, no muestra que Jonás hubiese tratado de convertir a los Ninivitas a la religión de Israel (Jonás 3:3-4); y lo sabemos porque, la Escritura, no muestra en ninguna parte que, el profeta Daniel, hubiese dicho al Rey Nabucodonosor que, su religión, era falsa, y que la única manera de escapar del juicio Divino [que pendía sobre su cabeza], era creer en la futura venida de un Mesías, que habría de redimir con su sangre los pecados de toda la Humanidad (Daniel 4:27).

Del mismo modo, es falso el alegato Cristiano que afirma que, sin derramamiento de sangre, no hay expiación de pecados. ¿Por que? Pues porque, la Torah (la Ley), dice que Aarón logró expiar el pecado de Israel, con tan solo un incensario, y sin necesidad de derramar sangre alguna (Números 16:46-47).

De igual modo, es falso que, la efectividad de un sacrificio [como podría ser el alegado sacrificio expiatorio del Nazareno], dependa de que “creamos” en la persona que ha ofrecido tal sacrificio. ¿Por que? Pues porque, la Ley de Dios, no enseña tal cosa; y porque, la Escritura Hebrea, no ilustra este principio en ninguno de sus relatos.

De hecho, lo que la Ley enseña, es lo contrario: Por ejemplo, la Escritura intima que, el padre de cada familia Hebrea, fue responsable de sacrificar el cordero de la primera Pascua [celebrada en Egipto]. Y, ese mismo padre, también era responsable de poner la sangre en el dintel de su puerta, así como de asegurarse de que nadie saliese esa noche del hogar (Éxodo 12:21-28).

Y la Escritura muestra que, una vez que el padre de familia cumplía con todo lo ordenado por Moisés [acerca del sacrificio Pascual], su sacrificio era automáticamente efectivo; sin importar si, el primogénito del hogar, creía o no en los méritos del padre que había efectuado el sacrificio [y, esto último, es la razón por la cual, el relato de la Pascua, no menciona la muerte de ningún primogénito Israelita].

La anterior verdad, también esta ilustrada en la Fiesta de Yom Kippur; donde, los ritos y sacrificios realizados por el Sumo sacerdote, expiaban el pecado de toda la nación Hebrea, sin importar si el Israelita promedio creía o no en los méritos del Sumo sacerdote que había oficiado la ceremonia (Levítico 16:30-34).

¿Que intenta enseñarnos con todo esto la Torah (la Ley de Dios)?

Pues intenta mostrarnos que, la justificación del Hombre, no esta en tener “la teología correcta”, sino en tener “las obras correctas”; que, a los ojos del Creador, nuestra obediencia a los mandamientos Divinos tiene prioridad sobre la teología que esbozamos; intenta decirnos que, la fe que agrada al Creador, no consiste en “creerle a Dios”, sino en hacer el bien que ordena Dios en sus mandamientos.

¿Por que? Pues porque, la Justicia del futuro Juicio Divino, se manifiesta en el hecho de que, el Creador, habrá de recompensar a cada uno, devolviéndole el mismo bien [o mal] que [en vida] haya sembrado.

Como esta escrito: «CON EL MISERICORDIOSO, TE MOSTRARÁS MISERICORDIOSO; Y RECTO [O “INTEGRO”] PARA CON EL HOMBRE ÍNTEGRO; LIMPIO TE MOSTRARÁS PARA

CON EL [HOMBRE] LIMPIO, Y SEVERO SERÁS PARA CON EL PERVERSO» (Salmo 18:25-26).

Y también dice en otro lugar: «YAH (יהוה) ME HA PREMIADO CONFORME A MI JUSTICIA; CONFORME A LA LIMPIEZA DE MIS MANOS me ha recompensado. Porque yo he guardado los caminos de יהוה, Y no me aparté impíamente de mi Dios»- 2 Samuel 22:21-22;

Y también dice- «DECID AL JUSTO QUE LE IRÁ BIEN, PORQUE COMERÁ DE LOS FRUTOS DE SUS MANOS. ¡AY DEL IMPÍO! MAL LE IRÁ; PORQUE, SEGÚN LAS OBRAS DE SUS MANOS, LE SERÁ PAGADO» (Isaías 3:10-11); «PORQUE ÉL (יהוה) PAGARÁ AL HOMBRE SEGÚN SU OBRA, Y LE RETRIBUIRÁ CONFORME A SU CAMINO» (Job 34:11);

«Porque TÚ (יהוה) PAGAS A CADA UNO CONFORME A SU OBRA» (Salmo 62:12); Y mas adelante dice- «EL QUE MIRA POR TU ALMA (יהוה), ÉL lo conocerá, y DARÁ AL HOMBRE SEGÚN SUS OBRAS» (Proverbios 24:12); Y el profeta Isaías también lo confirma, cuando dice: «... MIS ESCOGIDOS DISFRUTARÁN LA OBRA DE SUS MANOS» (Isaías 65:22).

En resumen, la noble fe Nazarena, pretende darle a la teología Mesíánica una prominencia, una exclusividad, y una certeza, que el Creador mismo nunca quiso que tuviese.

Y, esta "ilusoria" exclusividad, no es sino "la gran red" que utilizan nuestros hermanos Nazarenos, a fin de "pescar" adeptos para su fe (Mateo 4:19, Marcos 1:17, Lucas 5:10); una sagaz y efectiva "camisa de fuerza" ideológica, diseñada para someter a la obediencia, todo intelecto expuesto a la predica Nazarena (2 Corintios 10:5).

Pero la realidad es que, el mensaje de la Escritura Hebrea, no es que la salvación del Hombre se encuentre en creer en la venida de algún futuro Mesías.

El verdadero mensaje de la Ley Divina, es que "la seguridad eterna", esta en que el hombre se aparte de la maldad, y comience en cambio a hacer el bien que agrada al Creador [obedeciendo sus mandamientos]; como esta escrito: «Apártate del Mal, y haz el Bien, y Vivirás para siempre»- Salmo 37:27; «Teme a Dios, y guarda sus Mandamientos; porque esto es el todo del hombre»- Eclesiastés 12:13.



**No te fies de las palabras
de aquellos que se ufanan
de ser los representantes
de Dios; Solo observa lo
que hacen, y deja que
sean sus obras, las que te
digan a quien realmente
representan**

God's Law commands the Hebrew (Samaritan) believer to be intellectually honest, acknowledging the true merits of all things

The Hebrew Scripture (also known as "Torah") is a book where, by means of parables and allegories, the Creator aims at teaching us the supreme ethical values for which mankind was originally created; the unique lifestyle that separates rational beings from non rational animals; the moral knowledge that will outlast our present technology, in order to stay with us for as long as we choose to remain humans.

A good example of this could be the fact that the Torah asks us to "balance" (or "ponder") everything in it's proper perspective; to assess everything [and everyone] according to it's true worth. Why?

Because diminishing it's real value would be a subtle form of stealing; while exaggerating it's real worth would amount to bearing a false witness.

And how does the Torah achieves this lofty goal? By means of regulating the way Hebrew believers perform their commercial transactions.

As it is written: “Divers weights, and divers measures are like an abomination to the Lord... THOU SHALT NOT HAVE IN THINE HOUSE DIVERS MEASURES, A GREAT AND A SMALL. BUT THOU SHALT HAVE A PERFECT AND JUST WEIGHT, A PERFECT AND JUST MEASURE SHALT THOU HAVE, [so] that thy days may be lengthened [forever]... FOR ALL THAT DO SUCH THINGS, AND ALL THAT DO UNRIGHTOUSNESS [NOT BEING HONEST IN THEIR ASSESSMENT OF BOTH THE STRENGTHS AND THE WEAKNESSES OF THE THING OR PERSON BEING EVALUATED], ARE AN ABOMINATION UNTO THE LORD thy God”- Proverbs 20:10 & Deuteronomy 25:14-16.

What is the reason why, practicing the intellectual humility implied in being truthful to reality, is of such paramount importance to God?

The reason is that, the opposite behavior, only brings strife and hatred. You see, the person who tries to make small that which is big and relevant (Faith, family, moral values, responsibilities, generosity, peace, discipline, etc), will end up trying to make great that which is small and irrelevant (atheism, individualism, hedonism, individual rights, greed, tyranny, anarchy, etc).

But there's more to it! The Creator knows that the intellectual humility implied in being truthful to reality will make His children grow stronger, as they'll experience the inner peace stemming from the knowledge that, what they say with their mouths, is in perfect harmony with what they say with their hearts.

And why is the latter so important? It's because, when the heart says one thing, while the mouth says another, the person lowers himself to the moral level of the hypocrites.

And, as a result, his psyche enters into a state of mental [and moral] unbalance; an inner disquietness that increasingly burdens, weakens, and depresses him. And, if he insists on embracing this state of cognitive dissonance, he risks losing his connection to reality, thereby falling into grave and serious mental illnesses. And this is the reason why the Hebrew Scripture utters such stern warnings against liars and hypocrites.

As it has been written:

- 1) “You destroy those who speak falsehood; the Lord abhors the man of bloodshed and deceit” (Psalm 5:6).
- 2) “A false witness will not go unpunished, and he who tells lies will perish” (Proverbs 19:9).
- 3) “The acquisition of treasures by a lying tongue is a fleeting vapor, the pursuit of death” (Proverbs 21:6).
- 4) “What is desirable in a man is his kindness, and it is better to be a poor man than a liar” (Proverbs 19:22)
- 5) “A trustworthy witness will not lie, but a false witness utters lies” (Proverbs 14:5).
- 6) “Lying lips are an abomination to the Lord, but those who deal faithfully are His delight” (Proverbs 12:22)
- 7) “These are the things that you shall do: speak every man the truth with his neighbor...” (Zechariah 8:16)

In short, next time a Muslim brother ask you to confess that Muhammad (peace be upon him) is the

greatest of all prophets, give him a truthful and honest reply.

Tell him that Muhammad was a wise and great man, who indeed seems to be God's appointed messenger for the Arab people, as he was the only monotheistic prophet they were willing to obey. But tell him also that the Hebrew scripture states that there won't be any other prophet like Moses [let alone greater than him!]. As it is written: “AND THERE AROSE NOT A PROPHET SINCE IN ISRAEL LIKE MOSES...”- Deut. 34:10.

Likewise, next time a Christian brother ask you to acknowledge that the Jesus (peace be upon him) is the Savior, that he is God in the flesh, or that he died for your sins, give him a truthful and honest reply.

Tell him that Jesus was indeed a sublime teacher; a “moral supernova”, seemingly appointed by God to be the savior of both Greeks and Romans [as they would not repent of their sins, nor do any other good, unless they can do it in the name of Jesus].

But tell him also that Torah states there's no savior for the Hebrew people, besides יהוה (Adonai Yah, the blessed God of Israel).

As it is written: “I, even I, AM יהוה (THE LORD); AND, BESIDES ME, THERE IS NO SAVIOR”- Isaiah 43:11. Tell the Christian brother that Torah states God is no man (“GOD IS NOT A MAN, that He should tell or act a lie, NEITHER THE SON OF MAN”- Numbers 23:19).

Tell the Christian brother that Torah teaches no one can die for the sins of other people. As it is written: “The fathers shall not be put to death for the children, neither shall the children be put to death for the fathers; ONLY FOR HIS OWN SIN SHALL ANYONE BE PUT TO DEATH”- Deuteronomy 24:16);

And also says in another place- “THE SOUL THAT SINS, IT [IS THE ONE THAT] SHALL DIE. The son shall not bear and be punished for the iniquity of the father, neither shall the father bear and be punished for the iniquity of the son...”- Ezequiel 18:20;

Finally, it says elsewhere: “In those days they shall say no more, The fathers have eaten sour grapes, and the children’s teeth are set on edge. BUT EVERYONE SHALL DIE FOR HIS OWN INIQUITY [ONLY]; every man who eats sour grapes—his [own] teeth shall be set on edge”- Jeremiah 31:29-30

«Should the Samaritan believer be merciful with the thief? Of course! But that doesn't mean he must endorse theft, allow such practice go unhindered, or prevent the victim from getting back what rightfully belongs to him. And the same happens with the man [or woman] who embraces the openly gay lifestyle. You see, our parents gave us life, as well as the sustenance that made us adults. Thus, we must pay what we owe them-- They gave us life, so we must pay back with life. How? Bringing them grandchildren, so the latter can bring pleasure and solace to their final years. Should the Samaritan believer be merciful with the openly homosexual individual? Of course! But that doesn't mean he must endorse a lifestyle where parents are robbed of their fair share of grandchildren, allow such robbing go unhindered, or prevent the victimized parents from demanding what is rightfully owed to them»

Torah (God's Law), evolution, and Divine Judgment

The Creation account shows that God initially granted “the waters” (or, “the seas”) the power to create life. As it is written: “LET THE WATERS PRODUCE LIVING THINGS AND BIRDS...”- Genesis 1:20. Notice how the previous verse states that it would be directly “the waters” [and not

God] who would create birds and living beings. The Creator then proceeded to bestow upon the Earth the same creative power that he had previously bestowed upon the waters. As it is written: “LET THE EARTH PRODUCE LIVING THINGS ACCORDING TO THEIR KIND...”- Genesis 1:24. Again, notice how it says that it would be directly the Earth [and not God], who would create the living beings that crawl on it.

Finally, the Eternal Spirit decided to make a creative alliance with both the waters and the Earth, in order to create a superior life; a creature whose existence would have some water, some earth, and some spirit. As it is written: “Let us (that is, the Waters, the Earth, and I) create man, in our image and likeness [in other words, let us make him so that he will resembles the water, the earth, and the Eternal Spirit]...”- Genesis 1:26.

And the above explains the fact that, in its first stage, the life of man evolves within a liquid environment (the liquid of the maternal womb). Then, that life leaves that liquid realm, and continues to evolve in an “earthly” realm (the dry realm existing outside the womb). Finally, that same life leaves that earthly realm, and continues to evolve in a “spiritual” realm [outside the physical body]. In other words, Scripture intimates that physical death does not stop the process whereby life evolves.

To summarize what we have said so far: Scripture intimates that life initially evolved (and continues to evolve) in three different “stages” (or “processes”). The first of these processes was the evolution of marine life; the second, was the evolution of terrestrial life; the third, was the evolution of an animal life that acquires “spiritual life”; that is to say, a process whereby animal life acquires a “spirit” (an “intangible conscience”, or “humanity”) that turns it into a moral entity, capable of making ethical decisions that will allow it to overcome both its animal instincts and its lower passions.

And the fact that animal life evolved before human life could explain the verse that goes on to say: «And Adam gave names to all beasts and to the birds of the heavens and to all cattle of the field; BUT FOR ADAM THERE WAS NOT FOUND A HELP SUITABLE FOR HIM»- Genesis 2:20.

How is it possible that, after all the animals were shown to Adam, Scripture states that “no suitable help was found for Adam”? Was there ever a possibility for Adam to marry a cow, or a sheep? Of course Not! What the verse intimates is that the Earth may have previously produced a certain type of animal life (ape like?) that resembled human beings. But, unlike the latter, that sort of animal life lacked “spirit” (the moral and ethical conscience Adam already had).

Despite all of this, the reality is that, the greatest of all truths contained within the Creation story, isn’t creation itself, nor is it the process by which life arose on our planet. The greatest of all the truths contained in this story, is that the Creator is such an incredibly extraordinary being that He decides to use his own creation as an instrument to carry out his unfathomable purposes.

In other words, even though God could have directly created life, He chose instead to endow the waters and the earth with some of his divine power; so that both the water and the Earth became two of the many “ministers and ambassadors” used by God, in order to direct and administer His Creation.

And that is also the case with human beings; for the reality is that, in order to preserve the human race, God could have caused the Seas and the Earth to continuously [and spontaneously] produce “new Adams” (new men who would replace those who periodically die). But, in his extraordinary generosity, the Creator has chosen to share with Mankind some of his creative power, so that Man can in turn beget (or “create”) new men. And this makes Man a minister of God, carrying out the Divine purpose of preserving the Human race.

Fortunately, the God worshiped by the Children of Israel isn't like a human King who jealously clings to absolute power. Instead, The Holy One is like a Great and Noble King-- One who rules upon an infinitely large kingdom. And, in order to carry out his purposes, the King grants upon his most faithful and noble subjects the power to administer [in His behalf] each and every aspect that concerns the matters of His infinite Kingdom.

Reformed Samaritanism
Those who follow lying vanities forsake God's freely available mercy!
Hebrew Scripture states that God wants no sacrifice for sin, but rather a contrite heart that confess his wickedness. As it is written: "For thou desirest not sacrifice; else would I give it: thou delightest not in burnt offering. The sacrifices of God are a broken spirit: a broken and a contrite heart, O God, thou wilt not despise... For I will declare mine iniquity; I will be sorry for my sin... I acknowledge my sin unto thee, and mine iniquity have I not hid. I said, I will confess my transgressions unto the Lord; and thou forgavest the iniquity of my sin"-
Psalms 51:16-17, 38:18, & 32:5.
Curiously, any stern and morally flawed human father has no problem with freely forgiving his penitent children. Yet, when a man believes in a lying vanity, he no longer believes that his merciful [and morally perfect] Divine father can freely forgive His penitent children. As it has been said: "They that observe lying vanities forsake their own mercy"- Jonah 2:8.
What are some of the lying vanities that prevent a man from remembering that the Heavenly Father can freely forgive His penitent children? Some of them are the following: (1) To claim that no man can be forgiven unless he also believes Jesus to be God in the flesh; (2) To assert that no one can be forgiven unless he also believes Muhammad to be the greatest of all prophets; (3) To posit that no man can be saved unless he also believes Joseph Smith, Ellen G White, Charles Taze Russell, or William Marrion Branham is God's final messengers

And this might be the reason why, concerning the Divine judgment that came upon King Nebuchadnezzar, Scripture doesn't say that it was God himself who [directly] judged Nebuchadnezzar. Instead, it says Nebuchadnezzar was judged by "the decree of the watchers", and "the demand of the holy ones".

As it is written: «This matter is by the decree of the watchers, and the demand by the word of the holy ones: to the intent that the living may know that the most High ruleth [thru His representatives] in the kingdom of men ...»- Daniel 4:14, Jewish Publication Society Bible, 1917 Edition.

Who are these "watchers"? And who are these "holy ones"? They are those whom have been appointed by the Great and Holy King, in order to administer Divine Judgment and Justice upon Earth.

Still, notice how these "watchers an holy ones" freely acknowledge [without any ambiguity] that it is not themselves [but the Most High] who rules upon the kingdom of men [in other words, that their mission is none other than to carry out God's purpose for mankind].

And the same is illustrated by the story of King Ahab; for when the latter was judged [in heaven], the Creator sat among his ministers, just as an "av beit din" ("a father" or "president" of a court of judgment) would sit and listen to the pleas of the court members. As it is written:

«... I saw יהוה (the Lord Almighty) sitting on his throne, and all the host of heaven standing by him

on his right hand and on his left. And the Lord said, “Who shall [go in my name and] persuade Ahab, that he may go up and fall at Ramothgilead? And one [of his ministers] said on this manner, and another [of his ministers] said on that manner. And there came forth a spirit [from the World of the Living], and stood before יהוה, and said, “I will persuade him”. And יהוה said unto him, “Wherewith?” And he said, “I will go forth, and I will be a lying spirit in the mouth of all his prophets”. And he [God] said, “Thou shalt persuade him, and prevail also: go forth [for I hereby designate you], and do so”» 1 Kings 22:19-22.

And the former is the way Hebrew Scripture intimates that everything the Creator has ever done [or will ever do], is done through some sort of “minister” that has been previously appointed to fulfill such a task; In other words, by means of the waters, by means of the Earth, by means of some angel (or some other being alien to our world), by means of a messenger, by means of a spirit, by means of a Saint, by means of a watchman, by means of a holy man, by means of a creature (like a donkey, a raven, a great fish, or some hungry lions), by means of a natural phenomenon (a burning bush, a thunderstorm, a lightning bolt, a whirlwind), by means of a fiery furnace, or a gentle hissing.

In what sense are the Christian, the Jewish, and the Muslim religions alike?

In what sense are Christian, Jewish, and Mohammedan religions alike? In that the Christian believes Scripture aims at exalting Christ; the Jew believes Scripture aims at exalting Jewish people, and the Mohammedan believes it’s all about exalting Mohammad. In other words, they all think Scripture is all about praising and recognizing a finite human creature.

Yet, speaking to Pharaoh, the Almighty goes on to say the following: “But for this very purpose have I let you live, that I might show you My power, and that My name may be declared throughout all the earth”- Exodus 9:16, Amplified Bible (Classic Edition).

Thus, the purpose of God’s Law isn’t the exaltation and recognition of Christ, the Jewish people, or prophet Mohammad; Rather, it’s all about the greatness and recognition of יהוה (“Adonay Yah”), the God who spoke to Moses. Thus, he who acknowledges that יהוה gave Ten Divine Laws to Moses [and willingly submits himself to those Ten Laws], has properly understood God’s message. Why? Because, by so doing, he publicly declares God’s power and Lordship upon his life.

¿Existen aún los ídolos?

¿Existen aún los ídolos? ¡Pues claro que si! Verá usted, creamos un ídolo cuando endiosamos a algo [o a alguien] fuera del Creador. Es decir, en el momento en que ponemos un mayor grado de fe en las palabra y la opinión de gente como Pablo [o como Elena G. de White], que en la opinión del Creador, estamos poniendo a taal persona por encima del Creador [¡haciendo de ella un ídolo!].

Por ejemplo, el Creador dice que comer la carne del cordero Pascual es un estatuto perpetuo (“Y aquella noche comerán la carne asada al fuego, y panes sin levadura; con hierbas amargas lo comerán... Y este día os será en memoria, y lo celebraréis como fiesta solemne para יהוה durante vuestras generaciones; por estatuto perpetuo lo celebraréis”- Éxodo 12:8, &14); Pero la Sra. de White dice en cambio que no debemos comer carne alguna.

¿Cual de las dos opiniones es mas segura e importante? ¿La de Dios?, ¿o la de la Sra. De White? Así, quien sigue la opinión de la Sra De White, esta haciendo un ídolo de ella. ¿Porque? Pues porque, es el necio y débil quien se ve forzado ajustarse al sabio y poderoso.

Y, haciendo que la opinión de Dios tenga que ajustarse a la opinión de la Sra De White, estamos

haciendo a Dios la parte necia y débil, mientras que hacemos a la Sra de White la parte sabia y poderosa (y esto último no es sino burda y pagana idolatría).
¡La paz sea con vosotros!

«Reformed Samaritanism states that he who interprets Divine Scripture in a strict literal sense is both a blasphemer and a reviler. Why? Because he thereby implies that the Holy One isn't much better than any flawed human being, as He too suffers from physical limitations, as well as moral defects (He gets tired, He cannot be everywhere at the same time, He doesn't know everything, He makes mistakes that He later needs to repent for, He often loses His temper, He takes vengeance, he needs to be given food, etc). And he who keeps reviling the Almighty will feel no lasting peace, as his soul [secretly] knows he won't be able to escape punishment»

¿Era la Sra. Elena G. de White el equivalente moderno de la joven poseída por un espíritu de adivinación?

Los espíritus inmundos aman los juegos mentales, la confusión, y el engaño. Y es por ello que el Nuevo Testamento cita a una joven poseída [por un espíritu de adivinación], tratando de convencer a sus oyentes de que ella también era una mensajera del evangelio.

Como esta escrito: «nos salió al encuentro una muchacha que tenía espíritu de adivinación... Esta, siguiendo a Pablo y a nosotros, daba voces, diciendo: “Estos hombres son siervos del Dios Altísimo, quienes os anuncian el camino de salvación”»- Hechos 16:16-17.

Curiosamente, Pablo se molesta con tal mujer. ¿Por que se molesta Pablo? Pues porque sabia claramente que la perfecta voluntad de Dios es que la mujer se abstenga de usurpar el puesto del hombre [tratando de enseñar o ejercer autoridad sobre este ultimo].

Como esta escrito: “La mujer aprenda en silencio, con toda sujeción. Porque no permito a la mujer enseñar, ni ejercer dominio sobre el hombre, sino estar en silencio”- 1 Timoteo 2:11-12. ¿Y de donde sabemos que Pablo no aprobaba que la mujer enseñe [aun si lo que enseña aparenta ser verdad]? Pues lo sabemos del verso que dice: «mas desagradando a Pablo, este se volvió y dijo al espíritu: “Te mando en el nombre de Jesucristo, que salgas de ella”. Y salió en aquella misma hora»- Hechos 16:18)?

No solamente sabia Pablo que la mujer no debe tomar el liderato espiritual, sino que Pablo sabia que Jesús había sido citado diciendo que no había verdad alguna en el demonio [ni en sus secuaces].

Como esta escrito: “... Él [el Demonio] ha sido homicida desde el principio, y no ha permanecido en la verdad, porque no hay verdad en él...”- Juan 8:44.

De este modo, dando testimonio de alegada “veracidad” del Evangelio, el espíritu de adivinación ponía en entredicho las palabras que, en boca del Nazareno, había opuesto el relato evangélico.

De igual modo, lo anterior chocaba de frente con el reclamo Cristiano de que la sabiduría contenida en Evangelio era pura, y libre de to incertidumbre e hipocresía (“Pero la sabiduría que es de lo alto es primeramente pura... sin incertidumbre ni hipocresía”- Santiago 3:17).

Y el anterior espíritu de adivinación aparenta haberse manifestado nuevamente en la Sra. Elena G. de White [que en paz descanse]; pues la Sra de White no solamente tuvo el atrevimiento [y la osadía] de violar flagrantemente lo ordenado por Pablo en 1 Timoteo 2:11-12 (enseñando y liderando a otros creyentes), sino que, al igual que el anterior espíritu, dijo cosas que contradicen [y arrojan sombras] sobre la veracidad de las palabras que en boca de Jesús pone el Evangelio.

Por ejemplo, Jesús dijo que el que no comía su carne no tenía vida eterna, y que no es lo que entra en la boca lo que contamina al hombre. En adición, Jesús es citado dando a comer pescado a sus seguidores. Así mismo, Pablo dijo que, de todo lo que se vende en la carnicería, podemos comer. Pero la Sra. de White niega todas esas aseveraciones, cuando afirma que Dios no quiere que el creyente coma carne alguna.

De igual modo, Jesús es citado diciendo que, tan pronto como muere Lázaro [el mendigo], los ángeles llevan su alma al Paraíso. En adición, el libro de Revelación cita a las almas de los difuntos clamando por justicia («Cuando abrió el quinto sello, vi bajo el altar las almas de los que habían sido muertos por causa de la palabra de Dios y por el testimonio que tenían. Y clamaban a gran voz, diciendo: ¿Hasta cuándo, Señor, santo y verdadero, no juzgas y vengas nuestra sangre en los que moran en la tierra?»- Apocalipsis 6:9-10). Pero la Sra de White contradice lo dicho por el Galileo, cuando afirma que el alma no sobrevive a la muerte, y que el paraíso esta en este mundo terrenal, y no en ningún mundo espiritual.

Así, no es exagerado alegar que [al menos en un sentido funcional] la Sra De White puede ser considerada el equivalente funcional de la mujer descrita en el capítulo 16 del libro de los Hechos.

Beware, and never disregard Divine truth, even when the latter seems to spring from non conventional sources (pagan people and enemies included!)

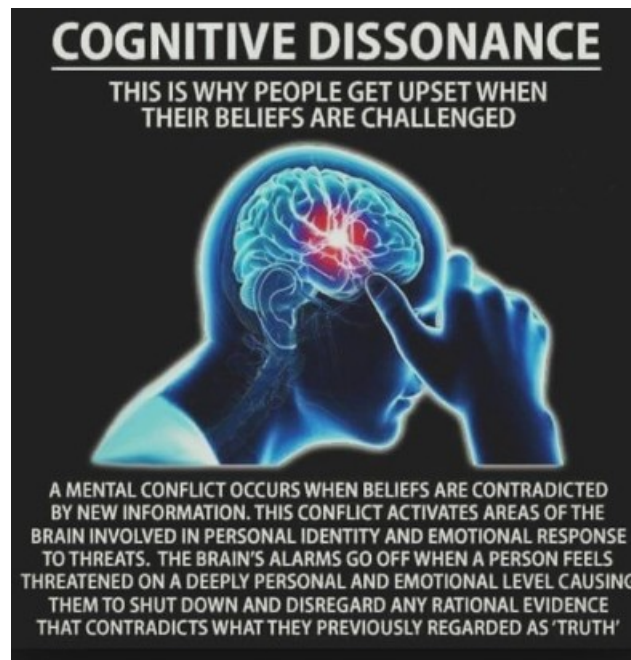
God's Law puts words of wisdom into the lips of a donkey («And the Lord opened the mouth of the ass, and she said unto Balaam: "What have I done unto thee, that thou hast smitten me these three times?" ... And the ass said unto Balaam: "Am not I thine ass, upon which thou hast ridden all thy life long unto this day? was I ever wont to do so unto thee?" And he said: "Nay"»- Numbers 22:28-30, J.P.S., 1917 Edition).

But, do animals actually speak? Of course not! What then is Torah trying to teach with such narrative? Well, its aim is to point at the idea that "God's word, is God's word"; and therefore we will do good paying heed to it, no matter what the source may be, and no matter if it is uttered by Jews, or by Samaritans; By Christians, or Muslims; by Monotheists, or Polytheists".

And from whence do we learn the former to be true? We learn it from King Josiah. You see, story goes that the Creator had spoken directly unto an Egyptian Pharaoh named "Necho", sending the latter upon a Divine mission: to wage war against his enemies (the Assyrians). Necho goes on and let Josiah know about the Divine message he had received but, though a righteous and God fearing king, Josiah foolishly disregards Pharaoh's words [which came from the very mouth of God!], thinking that a pagan person can never be the herald of Divine truth. In the end, the Jewish king decides to oppose [and thereby hinder] Pharaoh's mission, not realizing that, by so doing, he was actually opposing God [a grave and often deadly mistake!].

As is written: "After all this, when Josiah had prepared the Temple. Necho king of Egypt came up to fight against Carchemish by Perath and Josiah went out against him. But he sent messengers to him, saying, What have I to do with thee, thou king of Judah? I come not against thee this day, but against the house of mine enemy, and God commanded me to make haste: leave off to come against God, which is with me, lest he destroy thee. But Josiah would not turn his face from him, but changed his apparel to fight with him, and hearkened not unto the words of Necho, which were of the mouth of God, but came to fight in the valley of Megiddo. And the shooters shot at king Josiah: then the king said to his servants, Carry me away, for I am very sick. So his servants took him out of that chariot,

and put him in the second chariot which he had, and when they had brought him to Jerusalem, he died”- 2 Chronicles 35:20-24, King James Bible.



Defend human rights? Demand absolute equality? Whose rights? And whose equality? The rights and equality of the elite that prevails by the force of their wealth and power? Or the rights and equality of the poor and weak being oppressed by such elite?

When secular powers preach equality and human rights, Samaritan believers begin to worry. Can the weak be equal to the powerful? Can the sheep be equal to the lion? Does a lion have the right to demand “to be equal” to the sheep, so that he is allowed to live with the latter inside the same cage? Tradition has it that on one occasion the Roman emperor (Cesar) ordered a Hebrew sage named “Tanhum” (the spiritual leader of the Hebrew community) to come before him. Then Caesar proceeded to tell him: “Come, and let us be one people” [that is, I want you to tell your people that the Roman Empire demands equity; so that both Romans and Hebrews are completely equal]. “Very good”, replied the Rabbi, “But, since we are already circumcised, we cannot go back, to become like you (uncircumcised). So, you go and get circumcised; so that you can be equal to us. Cesar responded by saying, “Well said! But [since it is politically incorrect to prevail against the Emperor, thus offending He who holds imperial power] your punishment will be to be thrown to the wild beasts [in the Roman arena]”.

Thus, the alleged equality that the Empire was trying to implement was actually a veiled attack against anyone who differed with the powers of the day.

Note: Interestingly, Tanhum was indeed thrown to the wild beasts. But miraculously, the lions refused to devour him. Seeing the miracle, a daring Roman stood up and shouted aloud from the stands: “If the beasts do not devour him, it is only because they are not hungry!” On beholding his brazen boldness, the outraged onlookers around him decided that the just response to such impudence could not be other than to give him a spoonful of his own medicine. So they proceeded to throw him into the Arena, where the lions immediately devoured him.

How can Talmudic Judaism be improved and corrected?

Talmudic Judaism is a deep and beautiful religion, full of wisdom and understanding. The only possible objection to it might be that, in our humble opinion [and we might be completely mistaken about it], Talmudic Judaism doesn't seem to completely understand that, the religion revealed by the Holy One to our master Moses was "Performance based".

In other words, Torah's overarching message is "Whatever goodness [or evil] a man puts out into the universe will come back to him". And that's why the well being (or "Salvation") of each man can be summarized as follows: "Depart from evil, and do good; and dwell [in safety] for evermore"- Psalm 37:27.

Thus, Torah's 613 commandments are merely the allegorical representation of the maximum goodness any man [whether he be Jew or Gentile] is expected to do; so that, the more of such goodness a man is able to perform, the greater the goodness that will come back to him.

Consider the following example: Torah asks that, while gleaning your fields, you leave some produce behind [for the benefit of the poor]. How can a modern man who owns no crops perform the goodness allegorically portrayed by the former command? Very easy! Whenever paying for food [while on the supermarket], make sure that you refuse to pick [from the floor] any pocket change that might accidentally fall from your hands [thereby leaving it for those coming right behind you].

Jesus (peace and blessings be upon him) could not have been the Supreme Creator of the Universe. Why? Because it makes no sense that the Creator could ever be tempted to worship His own creation!

No wise and mature believer would ever entertain the notion that the non-created, infinite, unlimited, all knowing, omnipresent, and omnipotent Creator of the Universe can ever be tempted to bow down [in worship and submission] to any of His weak, finite, and limited creatures. And that's why Torah observant believers reject the dogma of Jesus deity, as the gospel portrays him [the alleged Creator of the Universe] being tempted to worship Satan [one of his alleged creatures]. As is written: "Again, the devil taketh him up into an exceeding high mountain, and sheweth him all the kingdoms of the world, and the glory of them; And saith unto him, **All these things will I give thee, if thou wilt fall down and worship me...**"- Matthew 4:8-9, K.J.V. Besides, Hebrew Scripture states that God is too big to literally dwell upon the Earth ("**But will God indeed dwell on the earth? (Of course not!...) behold, the heaven and heaven of heavens cannot contain thee!**"- 1 Kings 8:27)

Another example: Torah commands that, on the day of Judgment [Yom Kippur], and before the High priest could deal with the sins of Israel [by bringing an animal sacrifice], he had to first bring a sacrifice for his own sins.

How can a common person [who isn't a priest] perform the goodness hereby portrayed? Very easy! Whenever judging the sins of any other person, make sure to first judge your own sins. How? Well, one possibility might be to simply say something like the following: "Although I'm not worthy of judging anybody, my humble opinion is that, the actions (words, ideas, aptitudes, etc) of so-and-so do not bring glory to the God of Israel"

Is it wrong for a non Jewish person to follow God's Law?

Reformed Samaritanism teaches that all of the statutes, judgments and commandments comprising God's Law can be summarized in just one single command: "Sow what is right and good, thereby

earning the merit to reap [for later consumption] the “fruit” of what you’ve planted”.

As is written: “I the Lord search the heart, I try the reins, even **to give every man according to his ways, and according to the fruit of his doings...** A man shall be **satisfied with good by the fruit of his mouth: and the recompence of a man's hands shall be rendered unto him...** the Mighty God, the Lord of hosts, is his name, Great in counsel, and mighty in work: **for thine eyes are open upon all the ways of the sons of men: to give every one according to his ways, and according to the fruit of his doings**”- Jeremiah 17:10, Proverbs 12:14, & Jeremiah 32:18-19- King James Bible.

Thus, claiming to be wrong for somebody (a Muslim, a Christian, a Noahide, etc) to obey God’s Law, is sort of like claiming to be wrong for somebody to plant a garden patch, in order to ensure food security.

When our actions inadvertently bring truth into the open

Legend has it that, several centuries after his own time, Elijah [the Hebrew prophet] used to appear on a weekly basis to this particularly holy Samaritan priest. Once, while lecturing in front of his disciples, the priest told them that Elijah had a hot tempered personality. After such incident, Elijah didn’t appear to him for a while.

When he finally appeared, the priest asked him: “Why has the master been absent for so long?” Elijah replied: “Because I was angry with you, as you claimed I was a hot tempered person”. “But Sir [replied the priest], [with your actions] you've just proven that, what I said about you, is indeed correct!”

El Noahismo es Falso, pues el Creador desea que todos sigan la misma Ley Divina

La Ley de Dios dice que Israel lloró a Moisés [el padre espiritual de Pueblo de Israel] durante 30 Días. Como esta escrito: “Y LLORARON LOS HIJOS DE ISRAEL A MOISÉS EN LOS CAMPOS DE MOAB TREINTA DÍAS...”- Deut. 34:8. Del mismo modo, la Ley ordenaba a Israel dejar que sus CAUTIVAS GENTILES llorasen a sus padres durante 30 días.

Como esta escrito: “... y se quitará el vestido de su cautiverio, y se quedará en tu casa; Y LLORARÁ A SU PADRE Y A SU MADRE UN MES ENTERO...”- Deut. 21:13.

¿Por que menciona la Ley este particular detalle? ¿Que enseñanza ética y moral implica el que Dios desee que los gentiles guarden duelo segun lo revelado en la Ley Divina? Pues lo que pretende intimar es que, no solamente los Hebreos, sino también los gentiles están llamados a seguir la Ley de Moisés [es decir, a vivir según las verdades que surgen de lo escrito sobre las dos tablas de piedra].

En otras palabras, Dios espera que tanto Hebreos como gentiles sigan la Ley Mosaica. Y, si aparenta que Dios permite que un gentil siga otra Ley distinta a la de Moisés [como podrían ser “la Ley de la gracia de Cristo”, “la Ley Shariah”, o “las siete leyes de Noé”], es solo porque el Creador es un Dios compasivo, que provee un generoso acomodo a la frágil y extraviada condición humana.

De este modo, quien sigue una Ley distinta a la de Moisés, no se encuentra en armonía con la perfecta voluntad Divina, sino que se refugia en la voluntad permisiva del Creador. ¿Y de donde sabemos que el Dios de Israel espera que tanto Hebreos como gentiles sigan una la misma Ley? Pues lo sabemos de la Escritura que dice:

“UNA MISMA LEY Y UN MISMO DECRETO TENDRÉIS, VOSOTROS Y EL EXTRANJERO QUE CON VOSOTROS MORA”- Números 15:16. Y tambien dice en otro lugar: “EL NACIDO

ENTRE LOS HIJOS DE ISRAEL, Y EL EXTRANJERO QUE HABITARE ENTRE ELLOS, UNA MISMA LEY TENDRÉIS...”- Números 15:29

God’s Law isn’t an ideological straight jacket; nor is the Creator a theological dictator enjoying a long running power trip

God’s perfect will for mankind is for it to embrace a life of justice, mercy, and humility; as correctly stated by the prophet, when he went on to say: “He hath shewed thee, O man, what is good; and what doth the Lord require of thee, but to do justly, and to love mercy, and to walk humbly with thy God?”- Micah 6:8 (King James Bible).

But, how exactly do we achieve the former? Well, we do it by imitating the actions of our Creator. You see, the Holy One never ask us to do anything, save He has done it first. And where do we find Him acting in a just, merciful, and humble fashion? We find it in no less than two separated Torah passages:

(1) In the first one, Moses interprets that a deceased man’s land is to be inherited only by his male children-- The basic assumption being that the Holy Land belonged to God, who assigned it to the Israelite clans for their use (Lev. 25:23).

It was also assumed that only males could inherit it, because the clan was perpetuated through the male line.

(2) In the second passage, God commands Israel how [and when] is the Passover feast to be executed (“And the Lord spake unto Moses in the wilderness of Sinai, in the first month of the second year after they were come out of the land of Egypt, saying, Let the children of Israel also keep the passover at his appointed season. In the fourteenth day of this month, at even, ye shall keep it in his appointed season: according to all the rites of it, and according to all the ceremonies thereof, shall ye keep it”- Numbers 9:1-3, KJB).

On each of the above, an aggrieved party goes ahead, and raises a valid issue; claiming that the interpretation given to God’s commandments wasn’t just nor merciful enough to include special cases:

(1) A father who had no male children, but only daughters (“Why should the name of our father be done away from among his family, because he hath no son? Give unto us therefore a possession among the brethren of our father”- Numbers 27:4, KJB)

(2) Those who can’t observe Passover not because they didn’t want to, but rather due to circumstances beyond their own control, like the impurity contracted while burying a deceased relative (“And there were certain men, who were defiled by the dead body of a man, that they could not keep the passover on that day: and they came before Moses and before Aaron on that day: And those men said unto him, We are defiled by the dead body of a man: wherefore are we kept back, that we may not offer an offering of the Lord in his appointed season among the children of Israel?”- Numbers 9:6-7, KJB).

In both cases, the Holy One does the unthinkable: He acknowledges that the claims raised against the person in charge of interpreting Torah [the ancient equivalent to a great modern Rabbi, like “Rashi of Troyes”, or “Moses Ben Maimon”] were correct and valid.

There's more! In order to show justice and mercy, God [who by definition can't make mistakes] showed Himself to be humble enough to "amend" (or "correct") His word; as if He had actually made a mistake! Why? so as to accommodate the just, fair, and objective demands of the aggrieved parties. How did He go about it?

(1) He allowed females to inherit from their father's estate (thereby intimating that it is only our narrow interpretation of God's word what prevents us from realizing we are all equal before Him, as He makes no distinction between male or female, black or white, Jew or gentile).

As is written: "The daughters of Zelophehad speak right: thou shalt surely give them a possession of an inheritance among their father's brethren; and thou shalt cause the inheritance of their father to pass unto them"- Numbers 27:7, KJV.

(2) he gave people a chance to celebrate a second Passover, 30 days after the first one (thereby intimating that the Creator is a God of second chances!).

As is written: "If any man of you or of your posterity shall be unclean by reason of a dead body, or be in a journey afar off, yet he shall keep the passover unto the Lord. The fourteenth day of the second month at even they shall keep it, and eat it with unleavened bread and bitter herbs. They shall leave none of it unto the morning, nor break any bone of it: according to all the ordinances of the passover they shall keep it"- Numbers 9:10-12, KJB.

Yet the former story leave us wondering... Can the Creator ever be mistaken? Or is He rather trying to teach us a deep moral lesson?-- That God's isn't a religious tyrant, nor is he an ideological dictator; that even though Torah was written upon stone tablets, Torah's interpretation isn't an ideological straight jacked-- the theological equivalent of an inflexible stone [one that cannot be reshaped]? Could the Creator be trying to tell us that, if He [whose majesty, wisdom and power is absolute] isn't arrogantly obsessed with being blindly obeyed, blindly believed, or free from questioning, neither should we [frail, weak, and flawed] human beings ever be obsessed with being theologically [and intellectually] correct, arrogantly expecting to be blindly believed and obeyed?

El Adventismo es bueno; es su teología, la que es caprichosa y extraviada

Estimados hermanos y amigos-- Tanto en Cristianismo en general, como el Adventismo en particular, son caminos perfectamente válidos para agradar al Creador. Es la teología Cristiana, la que necesita ser un poco mas madura y profunda. Por ejemplo, el adventismo reclama que María es la virgen de Isaías7:14, y que el Galileo (paz y bendición sean con el) es el Emanuel allí prometido. Pero, aunque bien intencionados, los anteriores reclamos son vanos y caprichosos, como se demuestra a continuación:

1) Es falso que María (paz sea con ella) haya sido "la virgen" de Isaías 7:14; pues, esa "virgen", es en realidad una personificación alegórica de la comunidad compuesta por las casas, las ciudades y las tribus de Israel, según Isaías 37:22, Amos 5:2-3, & Jeremías 18:13-- "LA VIRGEN HIJA DE SION te menosprecia, te escarnece; detrás de ti mueve su cabeza LA HIJA DE JERUSALÉN... Cayó LA VIRGEN DE ISRAEL, y no podrá levantarse ya más; fue dejada sobre su tierra, no hay quien la levante. Porque así ha dicho Jehová el Señor: LA CIUDAD que salga con mil, volverá con ciento, y la que salga con ciento volverá con diez, en la casa de Israel... Por tanto, así dijo Jehová: Preguntad ahora a LAS NACIONES, quién ha oído cosa semejante. Gran fealdad ha hecho LA VIRGEN DE

ISRAEL.

2) Es falso que el Nazareno haya sido el “Emanuel” de Isaías 7:14 (“... LA VIRGEN concebirá, y DARÁ A LUZ UN HIJO, Y LLAMARÁ SU NOMBRE EMANUEL”), ¿Por que? Pues porque en ninguna parte del evangelio se nos dice que María le halla llamado con tal nombre.

En adición, como el nombre “Emanuel” literalmente significa “Dios (está) con nosotros”, pues es obvio que “Emanuel” no es una persona, sino una pluralidad [o “comunidad”] de individuos. Esta comunidad, sería testigo de una liberación tan grande, que no tendría otro remedio que proclamar que Dios estaba con ellos [¡Emanuel!]. ¿Cual sería esa comunidad? Pues la de los creyentes que verían como, la Tierra de Rezín y de Peka [los reyes de Siria e Israel que se habían levantado contra Judá, según Isaías 7:1-2], sería arrasada por el rey de Babilonia; como está escrito- «he aquí, por tanto, que el Señor hace subir sobre ellos (Peka y Rezín) aguas de ríos, impetuosas y muchas, esto es, al rey de Asiria, con todo su poder; el cual subirá sobre todos sus ríos, y pasará sobre todas sus riberas... y extendiendo sus alas, llenará la anchura de tu tierra, oh Emanuel»- Isaías 8:7-8. ¿Y que proclamaría esta comunidad, luego de ver esta gran liberación? Pues proclamarían: «Tomad consejo, y será anulado; proferid palabra, y no será firme, porque ¡Dios está con nosotros! [¡Emanuel!]- Isaías 8:10. ¡Que la paz del Creador sea con vuestras almas!



The pagan roots of Nazarene theology

The Nazarene religion is a valid path to serve the Almighty, but the Nazarene's vision of God is actually the product of the Roman (pagan) conception of their great King (the Caesar). Why? Because, at the time when the noble Christian faith was born, the Romans used to deify Caesar, so that Caesar's son was considered to be “the Son of God” [and therefore, worthy of the same praise and worship due to his divine Father].

In addition, the word of this “Son of God” was unquestionable. In fact, Hebrew tradition relates that, the penalty for the man who defeated him in any verbal controversy was to be thrown into a potter's oven; just as Jesus himself is quoted declaring Peter to be “Satan” [and therefore worthy of hellfire], for daring to question Jesus words and plans (Matthew 16:23).

Finally, the Roman tradition was that, once the King (Caesar) had issued a death decree against any nation (or person), if one of the King's children [or someone close to him] died within 30 days of the edict being issued, the decree was automatically annulled; just as the death of Jesus [the heavenly

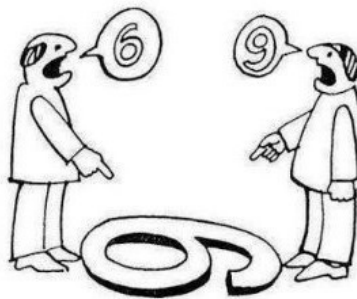
King's alleged firstborn], automatically annulled the death decree issued against all the nations of the World.

Still, the fact that some of the pagan roots of Christian theology are in direct opposition to the clear teaching of God's Law, doesn't necessarily invalidate Christianity. In other words, if a Christian sincerely repents, departs from evil and immorality, and starts to embrace a life of justice, mercy, and humility [observing what was commanded upon the two stone tablets], not only will he experience God's favor, but he can rest assured that he'll be granted a good share in the world that is to come.

Unfortunately, his holding fast to the well intended [yet evidently false] aspects of his Christian theology will be like a nagging thorn, bringing constant pain upon his poor soul. Why? Because the latter will keep troubling him; always bringing to mind the fact that he is harboring falsehood-- something that God had commanded him to avoid («Keep thee far from a false matter... Lying lips are abomination to the Lord... These are the things that ye shall do; "Speak ye every man the truth to his neighbour"... I hate and abhor lying... »- Exodus 23:7, Proverbs, 12:22, Zechariah 8:16, Psalm 119:163- King James Version)

«By means of Creation, the Supreme Power of The Universe provided humanity with clear wisdom and guidance. Thus, we find that the fundamental truths of nature always boil down to simple axioms (Sowing, and reaping; Cause, and effect; Action, and reaction; What goes around, comes around; The tree is known by it's fruit; All mountains point toward the heavens; To much West, is East; A little bit of water can be refreshing, while too much of it can be harmful, etc). Yet, the goal of atheists, tyrants, opportunistic people, moral relativists, and other anti-nature egalitarians is to over complicate what is clear and simple, in hopes of gaslight you out of objective reality»

**"IN THE EYES OF GOD, TO BE
KIND IS FAR MORE IMPORTANT
THAN TO BE RIGHT"**



El Juicio de Los Profetas Orgullosos

Cuando un profeta orgulloso está a punto de morir, el Creador viene y le agarra por el borde de sus vestidos, y le dice: “¡Arrepiéntete, y Yo, tu, y el Hijo de Isaí (el Rey David), caminaremos juntos por el Paraíso!”. Entonces el profeta pregunta, ¿Pero, quien ira por delante? ¿Yo, o David? A lo que יהוה (Yah) contesta diciendo: “El hijo de Isaí, ira delante de ti”. Entonces, lleno de celos y enojo, el profeta dice: “Si es así, no me interesa, pues prefiero tener el primer lugar en el infierno, que el segundo lugar en el Cielo”.

En ese mismo momento, el atributo de la Justicia Divina dice: «Amo del Universo, tu prometiste por medio de Salomón castigar a los altivos, cuando dijiste: “Abominación es a Yah todo altivo de

corazón; Ciertamente no quedará impune”- Proverbios 16:5.

De igual modo, prometiste por medio de David tu ungido, dar a tus siervos las peticiones de su corazón, cuando dijiste: “Deléitate asimismo en Yah, Y él te concederá las peticiones de tu corazón”- Salmo 37:4. Tu siervo es altivo (merece ser castigado), y (en adición) acaba de pedirte el infierno; es justo que le des lo que pide, pues se lo merece».

Entonces, el atributo de la Misericordia Divina salta de su lugar, para interceder diciendo: “Señor de infinita Misericordia, ¿es justo que aquel que condujo a tantos al paraíso, termine morando en el infierno?”. Entonces, el atributo de la Justicia Divina riposta diciendo: “¿No condujo Moisés a Israel camino a la Tierra prometida? ¿Y no quedo Moisés excluido de ella?”.

Ante tal aseveración, la misericordia Divina queda en silencio. Al ver lo que sucede, el Atributo de la Sabiduría Divina se pone de pie, para decir: «Amo del Universo, tu dijiste por medio de tu siervo Salomón: “No me des pobreza ni riquezas; Manténme del pan necesario[es decir, en todas las cosas, busca el sabio balance]” (Proverbios 30:8). Amo del universo, sé justo en cumplir tus promesas; castigando a tu siervo, y dándole lo que merece y desea; pero haz que tu misericordia sea la corona de tu justicia.



Así, el Padre del Universo ordena a su ángeles que den a su orgulloso profeta la fuerza requerida para tolerar el castigo que merece. Una vez fortalecido, los ángeles proceden a sumergirle en el infierno; pero solo durante un par de segundos. Después que transcurren ese par de segundos, los ángeles le sacan de allí, y le dicen: “Ya se te ha dado [en el infierno] la prominencia que deseabas. ¿Conoces ahora la felicidad? Pero, lo que ha experimentado el profeta durante los dos segundos que estuvo en el infierno, fue tan aterrador y agobiante, que contestará diciendo: “¿Felicidad? ¡Ni siquiera recuerdo el significado de esa palabra!”.

Finalmente, los ángeles llevan el alma del orgulloso profeta de vuelta a su tumba, donde reposa hasta el día de la resurrección. Y, mientras espera, se le permitirá ver a la distancia (como a través de una ventana) a David, caminando junto al Creador por las calles del Paraíso.

Así, el arrepentido profeta esperará con anhelo el día en que sea nuevamente despertado, y pueda decir al Creador: “Amo del Universo, tú tuviste siempre la razón, y yo estuve siempre equivocado, Déjame por favor caminar ahora detrás de ti y de David, por las calles del Paraíso”. Entonces, el Creador responderá diciendo: “YO SÉ LOS PENSAMIENTOS QUE TENGO ACERCA DE VOSOTROS, dice יהוה (Yah), PENSAMIENTOS DE PAZ, Y NO DE MAL, PARA DAROS EL FIN

QUE ESPERÁIS... me invocaréis, y vendréis y oraréis a mí, y yo os oiré; y me buscaréis, y me hallaréis, porque me buscaréis de todo vuestro corazón” (Jeremías 29:11-13).

Un maduro, sincero, y honesto consejo tanto para los hermanos Cristianos como Adventistas

Los creyentes Hebreos están comprometidos con ser pacientes y sufridos con sus hermanos y hermanas adventistas. ¿Por que? Pues porque saben que estos últimos se caracterizan por su ciega adoración a las enseñanzas de Pablo [un hombre que, aunque bueno y bien intencionado, reconoce libremente ser atormentado por un demonio, según 2 Corintios 12:7], así como a las enseñanzas de la Sra. de White [una mujer que, aunque buena y con buenas intenciones, tenía tantos problemas intelectuales que nunca pudo terminar su educación básica (escuela primaria)].

Verá usted, el creyente hebreo está muy familiarizado con el hecho de que, cuando hacemos un ídolo de cualquier ser humano, en realidad estamos abrazando la idea de que la palabra de tal ser humano es perfecta e infalible; lo cual es falso, ya que solamente Dios [el Espíritu infinito que ha creado todos los universos] está libre de errores, faltas, y defectos.

Por lo tanto, cuando abrazamos de corazón a algún ídolo humano, estamos en efecto “vendiendo nuestra alma al Diablo”, pues nos comprometemos con creer, apoyar, y promover una mentira. ¿Por qué nos aleja esto tanto de Dios? Pues porque, a partir de ese momento, nuestra suprema confianza ya no estará puesta en lo dictado por el Creador, por su Sagrada Escritura, por la razón, por el sentido común, o por la honestidad; sino que estará en cambio puesta en la opinión de nuestro falso (y viciado) ídolo humano; quien se convertirá en nuestra brújula para discernir entre el bien y el mal; entre lo importante y lo menospreciable; entre lo primario y lo secundario; entre la verdad y el capricho; entre la sabiduría y la necedad; entre lo justo y lo injusto; entre lo moral y lo inmoral. Pero el problema es que, haciendo lo anterior, nos colocamos a nosotros mismos bajo la maldición Divina que advierte diciendo: “Así ha dicho יהוה: Maldito el varón que confía [ciegamente] en el hombre [Moisés, Jesús, Muhammad, Pablo, Elena G. de White, Jose Smith, Charles Taze Russell, etc], y pone carne por su brazo, y su corazón se aparta de יהוה. Será como la retama en el desierto, y no verá cuando viene el bien, sino que morará en los sequeales en el desierto, en tierra despoblada y deshabitada”- Jeremías 17:5-6.

Curiosamente, la Ley Divina (Deuteronomio 28) establece que, uno de los castigos para quien abandona la Ley, así como para quien abraza la idolatría, es volverse loco, ciego, o sufrir de un espíritu turbado (“יהוה te herirá con locura, ceguera y turbación de espíritu”- Deuteronomio 28:28). Por lo tanto, no debe sorprendernos encontrar que Pablo no solamente era funcionalmente ciego, sino que daba visos de locura (“Porque os doy testimonio de que si hubieseis podido, os hubierais sacado vuestros propios ojos para dármelos... ¡Ojalá me toleraseis un poco de locura! Sí, toleradme... Lo que hablo, no lo hablo según el Señor, sino como en locura...”- Gálatas 4:15, 2 Corintios 11:1, & 11:17).

De igual modo, no debe sorprendernos descubrir que la Sra. de White estuviese lo suficientemente turbada de espíritu, como para nunca haber podido culminar [formalmente] su educación primaria. De hecho, esta turbación de espíritu se manifestó en la ironía de que, a pesar de tener tan defectuosas educación, la Sra De White se sintiese cualificada para escribir extensamente acerca de "la correcta educación”.

Y, a pesar de que, con su prédica vegetariana, la Sra De White se proyectó a sí misma como un paladín de la salud, la triste realidad es que la mitad de sus hijos murieron jóvenes, a causa de enfermedad.

Finalmente, no debe sorprendernos el que, en su sincero [pero extraviado] deseo de “cubrir” (o “justificar”) las faltas de sus ídolos humanos, el creyente se esfuerce exageradamente en racionalizar las disparatadas e insensatas ideas que de ellos ha recibido. Pero lo que el creyente falla en percibir, es que en el proceso de convencerse a sí mismos de algo que no es real, comienza lentamente a perder su contacto con la realidad objetiva-- lo cual es en sí mismo el comienzo de locura.

Así, el triste resultado del anterior proceso es que las enfermedades mentales [tales como la depresión maníaca, la disonancia cognitiva y la bi-polaridad] son endémicas entre las diversas sectas cristianas. ¡Que el Todopoderoso muestre misericordia a nuestros hermanos y hermanas adventistas, librándoles de los oscuros y pesados yugos de la idolatría de hombres y mujeres imperfectos. Amén.

Who [or what] do Reformed Samaritans believe the Hebrew God to be?

“And I heard the man clothed in linen, who was above the waters of the river, when he lifted up his right hand and his left hand unto heaven, and swore by Him that liveth for ever...”- Daniel 12:7, JPS 1917 Edition. In the former passage, the Hebrew phrase that we normally translate as “liveth forever” (פְּחַי הָעוֹלָם), can also be [validly] translated as “in the World’s Life”; so that the verse may be alternatively read as: “... and swore by Him that [is] in the World’s Life”.

Thus, Reformed Samaritanism teaches that the World (our planet) is a living organism. And the latter might explain the reason why, just as we humans have been commanded to rest every seventh day, so has the Lord commanded us to let the Land rest every seventh year. In fact, not only is our planet alive, but [though almost infinitely large], our whole universe is also alive [so that our galaxy is to the whole universe what a single blood cell is to the whole human body].

And of course, the former relationship keeps repeating itself “ad infinitum”, so that each universe is contained within a far greater universe-- the end result being that, in the infinite, we would end up reaching “the infinite of all infinities”-- a realm so incomprehensible vast, that it would encompass everything else [all of time, all of space, all of energy, all dimensions, all life, all death, all ideas, all wisdom, all possibilities, etc.].

And it is the latter thing what Reformed Samaritans really believe to be the One and true God-- the Supreme Being who is the source of all things; He whose extension no one can ever completely perceive, and therefore speaks to us (small and frail creatures) using His low-level appointed representatives-- Angels, Archangels, Cherubim, Seraphim, Priests, prophets, judges, kings, seers, anointed messengers, apostles, etc.

If you lower yourself to the level of a VAPDOSI person, your religion will be of no avail

No matter if you are Jewish or Christian, Muslim or Samaritan, Buddhist or Zoroastrian, bear in mind that following a particular religion will be a worthless endeavour, unless you also commit to the moral lifestyle that pleases the Almighty.

Why? Because the God of Abraham has promised to punish each man according to his wicked behavior. As it has been said: “AND I WILL PUNISH YOU ACCORDING TO THE FRUIT OF YOUR DOINGS, SAITH THE LORD... and I WILL PUNISH HIM FOR HIS WAYS, AND WILL RECOMPENSE HIM HIS DOINGS... SEEK GOOD, AND NOT EVIL, THAT YE MAY LIVE; and so the LORD, the God of hosts, will be with you, as ye say. HATE THE EVIL, AND LOVE THE GOOD, AND ESTABLISH JUSTICE IN THE GATE; IT MAY BE THAT THE LORD, THE GOD

OF HOSTS, WILL BE GRACIOUS UNTO THE REMNANT OF JOSEPH- Jeremiah 21:14, Hosea 4:9, Amos 5:14-15 (Jewish Publications Society, 1917 edition).



Thus, regardless of the religious tradition you choose to follow, you must make sure to never lower yourself to the level of a “VAPDOSI” human being; otherwise, your religion will be of no avail. What does VAPDOSI mean? Well, it is an acronym that stands for a “Vain, Arrogant, Petulant, Deceptive, Opportunistic, Self-Centered, and Immoral” personality.

Why should you avoid all of the former traits? Because they are the ways of the wicked-- of those whom like Nimrod, The Sodomite king, Pharaoh, and Nebuchadnezzar embrace the worst form of idolatry-- the worship [and exaltation] of their own ego.

You see, the VAPDOSI man embraces a vain and hedonistic lifestyle- acting as if the universe revolves around him [thereby pretending to play the role of God!], and believing the latter exists only to satisfy his own exaggerated ego (providing him with unrestrained pleasures, as well as fulfilling each of his vain needs, passions, and whimsical desires).

And the former is the reason why it has been written: “THE FEAR OF THE LORD IS TO HATE EVIL; PRIDE, AND ARROGANCY, AND THE EVIL WAY, AND THE FROWARD MOUTH, do I hate... WHEN PRIDE COMETH, THEN COMETH SHAME; BUT WITH THE LOWLY IS WISDOM... The integrity of the upright shall guide them; but THE PERVERSENESS OF THE FAITHLESS SHALL DESTROY THEM”- Proverbs 8:13, & 11:2-3 (Jewish Publication Society, 1917 Edition). May the Almighty spare us from falling under the power of a VAPDOSI ruler!

«Small minded people will often admire distinguished [yet non animated] objects and things; Average minded people will admire distinguished people [as well as their corresponding political, scientific, and religious establishments]; But Great minded people will instead admire lofty concepts and ideas [prudence, balance, honesty, fidelity, word of honor, dignity, courage, solidarity, holiness, impartial justice, fair judgment, faith, mercy, humility, discipline, moral accountability, etc]»

The three things the Almighty Abhors

Three things the Holy One abhors, and the third one will not go unpunished:

(1) The proud person who [in spite of his questionable moral character], demands to be praised and

recognized (“It is not good to eat much honey: so for men to search their own glory is not glory”- Proverbs 25:27, King James Version)

(2) The religious establishment that [while letting it’s people to “celebrate” their “Pride” for been able to openly engage in aberrant sexual behavior], claims to be the exclusive representatives of God’s holy nation (“... this people draw near with their mouth and honor me with their lips, while their hearts are far from me...”- Isaiah 29:13, English Standard Version)

(3) The man who is exceedingly proud and arrogant, so that whenever he is confronted with Divine [and self-evident] truth, stubbornly refuses to embrace it (“He that being often reprov’d hardeneth his neck shall suddenly be broken, and that without remedy”- Proverbs 29:1, Jewish Publication Society, 1917 Edition)

«Long time ago, the wisest man to ever walk upon the Earth (king Solomon) said the following: “I know that, whatsoever God doeth, it shall be for ever: nothing can be put to it, nor any thing taken from it”- Ecclesiastes 3:14, KJB. Thus, the wise and prudent man recognizes the Divine wisdom embodied upon the natural order of things; But the fool deceives himself, thinking he can oppose that Divinely appointed order [creating his own self-serving reality] without having to pay a dire price for such foolish attempt»

The Divine natural order is God’s foremost Law, and the written Torah is just an abridged version of it

Reformed Samaritans believe that there are two sets of Divine Laws; (1) the natural Law, and (2) the written Law. What is the natural Law? It is the infinite and all encompassing Law granted upon mankind at the moment of Creation (in other words, the wisdom displayed through the nature’s divinely appointed order).

And what is the written Law? It is the moral code given unto the Israelite nation at the top of Mount Sinai (the latter being a limited and abbreviated version of the natural Law).

Thus, though written Law (or “Torah”) is regarded as the supreme reference for moral truth, it is the “natural Torah” the one having the final say concerning any subject. In fact, no written Torah interpretation can be allowed to override, contradict, or undermine the objective truths displayed by God’s “natural Torah”.

Whence we know that natural Torah is so paramount, that the Almighty uses it as His measuring stick for judging Israel’s moral standing? We know it from the verse that goes on to say: “Hear, O heavens, and give ear, O earth: for the Lord hath spoken, I have nourished and brought up children, and they have rebelled against me. THE OX KNOWETH HIS OWNER, AND THE ASS HIS MASTER’S CRIB: BUT ISRAEL DOTHT NOT KNOW, MY PEOPLE DOTHT NOT CONSIDER. AH SINFUL NATION, A PEOPLE LADEN WITH INIQUITY, A SEED OF EVILDOERS, CHILDREN THAT ARE CORRUPTERS: THEY HAVE FORSAKEN THE LORD, they have provoked the Holy One of Israel unto anger, they are gone away backward- Isaiah 1:2-4, KJB.

And whence we know that wise men also learn from the wisdom of natural Torah? We know it from king Solomon [the wisest of all men!], who went on to say: “IT IS NOT GOOD TO EAT MUCH HONEY: SO FOR MEN TO SEARCH THEIR OWN GLORY IS NOT GLORY... THERE BE FOUR THINGS WHICH ARE LITTLE UPON THE EARTH, BUT THEY ARE EXCEEDING WISE: THE ANTS ARE A PEOPLE NOT STRONG, YET THEY PREPARE THEIR MEAT IN THE SUMMER;

THE CONIES ARE BUT A FEEBLE FOLK, YET MAKE THEY THEIR HOUSES IN THE ROCKS; THE LOCUSTS HAVE NO KING, YET GO THEY FORTH ALL OF THEM BY BANDS; THE SPIDER TAKETH HOLD WITH HER HANDS, AND IS IN KINGS' PALACES"- Proverbs 25:27, & 30:24-28, KJB



Hebrew Scripture states that the nation of Israel doesn't have a monopoly, when it comes to the issue of being God's chosen people

Torah (God's Law) states the following: "For my thoughts are not your thoughts, neither are your ways my ways, saith יְהוָה. ***For as the heavens are higher than the earth, so are my ways higher than your ways, and my thoughts than your thoughts***"- Isaiah 55:8-9.

And the former means that, while human beings often choose [without any moral consideration] whom they want to bestow their benefits upon, the Holy One is far removed from such moral corruption ("***they shall justify the righteous, and condemn the wicked [no matter if he be a Hebrew, or a Gentile]***"- Deuteronomy 25:1). Why is that so? Because the Almighty shows no questionable bias in favor of the wicked and rebellious.

Thus, when it comes to the issue of who is part of God's chosen people, the Holy One decrees that he who fears and obeys Him [thereby yielding a life of meekness and humility], is a "de facto" member of it. And the latter is true, regardless of the person's race or religion. As it is written:

"Seek good, and not evil, that ye may live: and so יְהוָה, the God of hosts, shall be with you, as ye have spoken [by falsely claiming to be God's holy people]... but to this man will I look [with pleasure], even to him that is poor and of a contrite spirit, and trembleth at my word... Behold, I set before you this day a blessing and a curse; A blessing, if ye obey the commandments of יְהוָה your God, which I command you this day: And a curse, if ye will not obey the commandments of יְהוָה your God, but turn aside out of the way which I command you this day... Truly God is good to Israel (to which Israel is the Creator good?...), even to such as are of a clean heart"- Amos 5:14, Isaiah 66:2, Deuteronomy 11:26-28, Psalm 73:1.

On the other hand, he who is proud and rebellious against the Creator, isn't part of God's Holy People, regardless of his race or creed. As it is written: ***«He (the ethnic Israel) who yesterday was my People, has risen up as an enemy... And God said: "Call his name Lo-ammi, because you (the Israelites) are not (anymore) my people, nor I will be your God" ...»***- Micah 2:8, Hosea 1:9.

Finally, whence we get that the Holy One retains the option to demote [and even destroy] national Israel, whenever the latter decides to collectively rebels against Him [openly embracing an immoral lifestyle]? We get it from the Law, when it goes on to condemns [to death] the son daring to dishonor his parents («And they shall say unto the elders of his city, **“This our son is stubborn and rebellious, he will not obey our voice; he is a glutton, and a drunkard”**. **And all the men of his city shall stone him with stones, that he die...**»- Deuteronomy 21:20-21).

And, since ethnic Israel is called God’s own son (“Thus saith יהוה, **Israel is my son**, even my firstborn”- Exodus 4:22), whenever Israel blasphemes it’s heavenly Father, it becomes liable to destruction (“**And ye shall be left few in number... because thou wouldst not obey the voice of יהוה thy God**. And it shall come to pass, that as יהוה rejoiced over you to do you good, and to multiply you; so יהוה **will rejoice over you to destroy you, and to bring you to nought...** this people will rise up, and go a whoring... and will forsake me, and break my covenant ... **Then my anger shall be kindled against them in that day, and I will forsake them, and I will hide my face from them, and they shall be devoured**, and many evils and troubles shall befall them...”- Deut. 28:62-63, 31:16-17).

Finally, whence we get that the Holy may not only exterminate ethnic Israelites, but even replace them altogether? We get it from Torah, when it goes on to say: «... **Let me alone, that I may destroy them, and blot out their name from under heaven: and I will make of thee a nation mightier and greater than they**»- Deuteronomy 9:14. And it also states elsewhere: «[Concerning the Israelite who says...] “I shall have peace, though I walk in the imagination of mine heart”... יהוה **will not spare him, but then the anger of יהוה and his jealousy shall smoke against that man... and יהוה shall blot out his name... And יהוה shall separate him** unto evil **out of all the tribes of Israel**– Deuteronomy 29:19-21, & 9:14.

May the Holy One have mercy of ethnic Israel! Amen.

«Ancient Hebrew faith was worthy and noble, as it consisted of “the worship and glorification of Israel’s holy God”. But as for modern (Rabbinical) Judaism, it’s worthiness is to be questioned. Why? Because, though theoretically impressive, we often find that [in practice] the latter is reduced to “the worship and glorification of Israel” (a similar formulation, yet with the “holy God” part of it now deprecated, so that a upright and moral lifestyle is no longer demanded-- thereby reducing the whole formula to a subtle form of ethnocentrism)»

Are wonders and miracles an irrefutable sign of God’s unconditional approval?

Miracles are no proof of God's approval, as can be learned from the fact that, though God performed a miracle after Moses smote the rock [thereby bringing forth rivers of water], the Almighty wasn't pleased with Moses action, and therefore prevented him from entering into the Land (“And Moses lifted up his hand, and with his rod HE SMOTE THE ROCK TWICE: AND THE WATER CAME OUT ABUNDANTLY, and the congregation drank, and their beasts also. AND THE LORD SPAKE unto Moses and Aaron, BECAUSE YE BELIEVED ME NOT [OBEYING WHAT I HAD COMMANDED, WHICH WAS TO SPEAK UNTO THE ROCK, INSTEAD OF SMITING IT], to sanctify me in the eyes of the children of Israel, THEREFORE YE SHALL NOT BRING THIS CONGREGATION INTO THE LAND WHICH I HAVE GIVEN THEM”- Numbers 20:11-12, KJB). In addition, Christian Scripture goes on to Jesus warning that many of those who do miracles in his name will [in the end] be rejected. Why? Because of their lawless lifestyle. As it has been said: «Not

every one that saith unto me, Lord, Lord, shall enter into the kingdom of heaven; but he that doeth the will of my Father which is in heaven. MANY WILL SAY TO ME IN THAT DAY, “LORD, LORD, HAVE WE NOT PROPHESED IN THY NAME? AND IN THY NAME HAVE CAST OUT DEVILS? AND IN THY NAME DONE MANY WONDERFUL WORKS?” And then will I profess unto them, “I NEVER KNEW YOU: DEPART FROM ME, YE THAT WORK INIQUITY”- Matthew 7:21-23, KJB

Truth be told, the only miracle the Holy One will always approve [no matter in what religious group it chances to happen] is the one that comes about whenever a man [or a woman] changes his mind, and [abandoning his own ego] proceeds to submit to God’s will. Why? Because in that very moment he is given a new heart, thereby becoming a new creature. And that’s what happened to “Naaman”, whom [abandoning his ego], decided to submit to the Divine command given to him thru prophet Elisha.

Thus, as soon as Naaman did the former things, he was given the flesh of a new born-- thereby intimating that he became born again believer!

As it has been said: “And his servants came near, and spake unto him, and said, My father, if the prophet had bid thee do some great thing, wouldest thou not have done it? how much rather then, when he saith to thee, Wash, and be clean? Then went he down, and dipped himself seven times in Jordan, according to the saying of the man of God: AND HIS FLESH CAME AGAIN LIKE UNTO THE FLESH OF A LITTLE CHILD...”- 2 Kings 5:13-14, KJB

Why are the wicked “above”, while the righteous are “below”?

Why does the Lord allow our world to be ruled by the wicked [and not by the righteous]? Reformed Samaritanism teaches that the answer to the former question has to do with the fact that the Holy one has created two different realms:

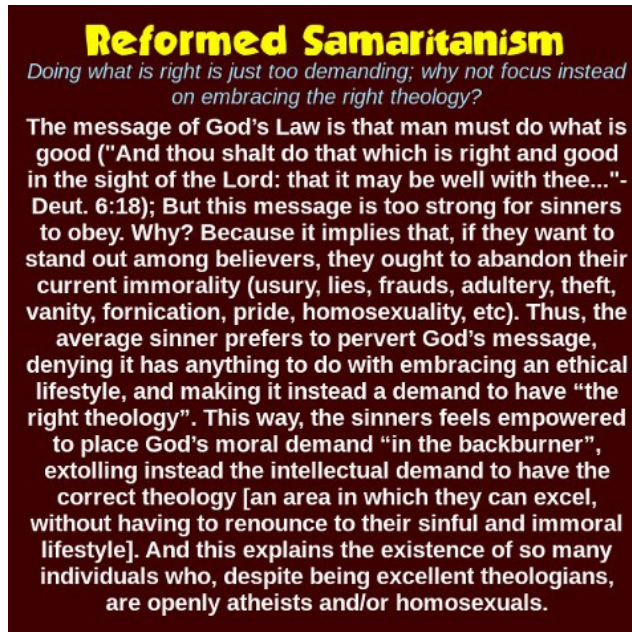
- (1) The present physical world, which is “small” (deceptive, arrogant, morally corrupt, and short lived)
- (2) The World to come, which is “BIG” (non-physical, truthful, humble, morally upright, and everlasting)

Thus, it is only fair for the Almighty to allow “small” people (those who are deceptive, arrogant, morally corrupt, and experience a short-lived physical existence) to rule upon the present world. Likewise, it is fair for Him to allow those who are “BIG” (the non-physical and everlasting souls of those who were truthful, humble, and morally upright) to rule upon the World to come.

Curiously, Hebrew tradition seems to agree with the above interpretation, when it goes to say: «Rav Yosef [son of Rabbi Yehoshua ben Levi] became ill and was about to expire [as his spirit flew away]. When his spirit returned to him [by recovering his good health], his father said to him: “What did you see when you were about to die?” He said to him: “I saw an inverted world. Those above, i.e., those who are considered important in this world, were below, insignificant, while those below, i.e., those who are insignificant in this world, were above”. He said to him: “My son, you have seen a clear world. The world you have seen is the true world, as in that world people’s standings befit them...”»- Babylonian Talmud, Pesachim 50a

El Cristianismo es una excelente religión; El problema, es su teología

Estimado Hermano y amigo, el cristianismo es en efecto una excelente religión... El problema con el Cristianismo es su teología; En otras palabras, la triste y vergonzosa pedantería teológica que a menudo se manifiesta en las páginas del Nuevo Testamento. Es que este último cita al apóstol Pablo (paz sea con él) afirmando que, cuando Abraham engendró a Isaac, su cuerpo estaba “como muerto”, siendo de casi cien años de edad. Como esta escrito: “Y no se debilitó en la fe al considerar su cuerpo, que estaba ya COMO MUERTO (siendo de casi cien años...)”- Romanos 4:19.



Para el creyente Cristiano, el anterior pasaje es la infalible e incuestionable palabra de Dios. Pero, para el creyente Hebreo (Judío/Karaita/Samaritano, etc), es prueba de que hay cosas en los Evangelios que, aunque aparentar ser la infalible Palabra de Dios, realmente son la glorificada pedantería de sus autores.

¿Por que? Pues porque la Escritura Hebrea desmiente lo anteriormente dicho por Pablo. ¿Cual dice la Ley que era la verdadera condición del cuerpo de Abraham? ¿Sería acaso cierto que su cuerpo estaba “como muerto”? Para contestar apropiadamente esta pregunta, debemos primero considerar los siguientes hechos:

- 1) La Escritura dice que Abraham era diez años mayor que Sara (“¿A hombre de cien años ha de nacer hijo? ¿Y Sara, ya de noventa años, ha de concebir?”- Génesis 17:17).
- 2) La Escritura dice que Sara murió a la edad de 127 años (“Fue la vida de Sara, 127 años”- Génesis 23:1)
- 3) Finalmente, la Escritura dice que [después de la muerte de Sara], Abraham procede a casarse con una mujer llamada Cetura, con la cual engendra seis hijos adicionales (“Abraham tomo otra mujer, cuyo nombre era Cetura, la cual le dio a luz a Zimram, Jocsán, Medán, Madián, Isbac, y Súa”- Génesis 25:1-2).

Note que, si Abraham era diez años mayor que Sara, entonces al momento de la muerte de Sara, Abraham tenia 137 años de edad. Y si Abraham tuvo luego seis hijos con Cetura, significa que su cuerpo tenia suficiente vida [y virilidad] como para continuar engendrando hijos hasta no menos de los 143 años.

Pero, ¿no dice Pablo que, el cuerpo de Abraham estaba “como muerto”, a los cien años de edad? ¿Como puede un cuerpo que esta muerto a los cien años, engendrar seis hijos a los 143? ¿Cual de los dos miente? ¿Miente la Ley? ¿O Miente el Evangelio?

Obviamente, si la Escritura Hebrea dice una cosa, y el Evangelio dice otra, entonces es el Evangelio el que miente; pues, aún el mismo Jesús reconocía que la Escritura Hebrea no puede ser cuestionada ni quebrantada (“y la Escritura no puede ser quebrantada”– Juan 10:35.

Es nuestra sincera oración que el Creador (bendito sea) tenga misericordia de nuestros amados hermanos cristianos, y les libre del engaño y la mentira que a menudo esclavizan sus mentes. ¡Que la paz del Creador sea con todos ellos! Amen

Torah (God’s Law) teaches that the nations of the World are destined to become equal to Israel

Reformed Samaritanism has it that, when God confused the tongues (back at the tower of Babel) He parted humanity into seventy languages-- each language corresponding to a different nation.

Thus, the believers came to perceive the number seventy as a symbol of all the nations of the World. Curiously, seventy also happens to be the numerical value of the Hebrew letter “Ayin” (“A”); a letter whose literal meaning is “eyes”, or “to see”.



Thus whenever a follower Reformed Samaritanism reads the “Shema Yisrael” (שְׁמַע יִשְׂרָאֵל) (“Hear, O Israel... God is our Lord...”- Deut. 6:4), he is reminded that God “sees” all nations that worship Him as part of His people (His own Israel).

Whence we know it? We know it from the fact that the Shema can be validly read as “Shem-“a”(Ayin) Yisrael...”. And what does the latter mean? It means, “Name (of) 70 (nations of the world) is Israel”.

And the former explains why God promises that, as soon as Israel’s enemies (i.e. Egypt and Assyria) start to worship Him, they become equal to Israel [and even greater!]. As it has been said:

«... THEY [THE EGYPTIANS] WILL TURN TO THE LORD, AND HE WILL RESPOND TO

THEIR PLEAS AND HEAL THEM... The Egyptians and the Assyrians will worship together. IN THAT DAY ISRAEL WILL BE THE THIRD [NOT THE FIRST!], ALONG WITH EGYPT AND ASSYRIA, [and this will be the sign of] a blessing in the midst of the Earth; THE LORD ALMIGHTY WILL BLESS THEM, SAYING: “BLESSED BE EGYPT MY PEOPLE, ASSYRIA THE WORK OF MY HANDS, AND ISRAEL MY INHERITANCE”»- Isaiah 19:22-25.

*«No righteous believer can gaze [with admiration] at the face of a wicked man, even if the latter is the most distinguished of all Israelites. Whence we know? We know it from prophet Elisha, who would refuse to gaze at the face of Israel’s wicked king (“**And Elisha said unto the king of Israel, What have I to do with thee?... As the Lord of hosts liveth, before whom I stand, surely, were it not that I regard the presence of Jehoshaphat the king of Judah, I would not look toward thee, nor see thee**”- 2nd Kings 3:13-14, KJV)»*

Sarah and Hagar- God’s paradigm of inclusion and non-discrimination

The Almighty doesn’t discriminate in favor of any nation, race, or creed; but rather judges each one according to his [or her] moral character. Whence we know it? We know it from Sarah and Hagar. You see, Sarah is presented as the spiritual mother of all future Hebrew believers [springing from her son Isaac]; While Hagar is presented as the spiritual mother of all future Muslim believers [springing from her son Ishmael].

And, just as modern Muslims don’t refer to Abraham’s God using the name יהוה [using instead the name “Allah”], so did Hagar refer to God using a different name. What was such name? “El Roi” (the God who sees); as it is written: וַתִּקְרָא שָׁם-יְהוָה הַדֹּבֵר אֵלֶיהָ, אֶת־הָאֵל לֵאמֹר: יְהוָה (‘‘And she called the name of the Lord that spake unto her, Thou God seest (El Roi)...’’- Genesis 16:13.

Curiously, even though Hagar (symbol of the Muslim people) referred to God using a name different from the one used by Sarah (symbol of the Hebrew people), God’s Law states that the Holy One spoke twice to Hagar, but only once to Sarah. More than that! The words spoken to Hagar were words of encouragement. As it has been said:

«And the angel of the Lord said unto her, “I will multiply thy seed exceedingly, that it shall not be numbered for multitude... because the Lord hath heard thy affliction”... “fear not; for God hath heard the voice of the lad where he is. Arise, lift up the lad, and hold him in thine hand; for I will make him a great nation... And God was with the lad”»- Gen. 16:10-11, & 21:17-20

On the other hands, the words spoken to Sarah were words of rebuke. As it is written: “And the Lord said unto Abraham, Wherefore did Sarah laugh, saying, Shall I of a surety bear a child, which am old? Is any thing too hard for the Lord? At the time appointed I will return unto thee, according to the time of life, and Sarah shall have a son. Then Sarah denied, saying, I laughed not; for she was afraid. And he said, Nay; but thou didst laugh”- Gen. 18:13-15.

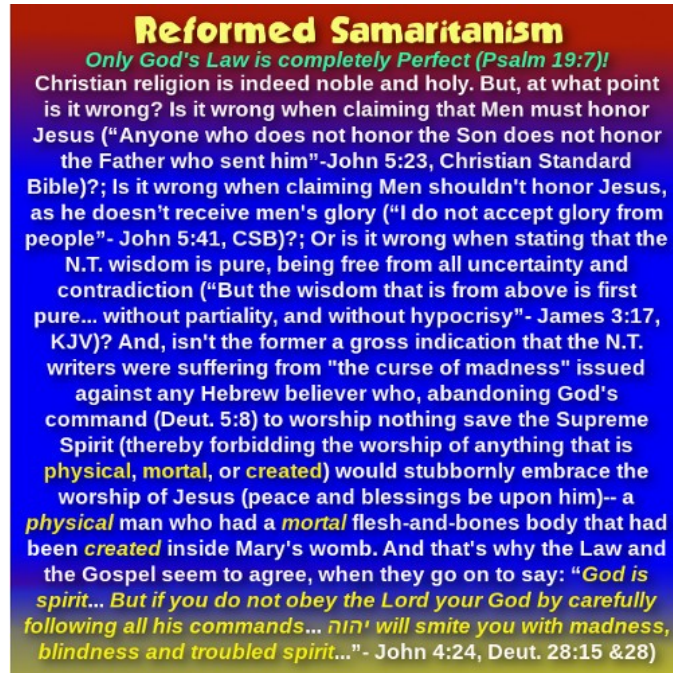
In short, Moses Law teaches that God’s moral perfection prevents Him from discriminating against [or in favor of] any race, nation, or creed (“He is the Rock, his work is perfect: for all his ways are judgment: a God of truth and without iniquity, just and right is He”- Deut. 32:4).

Thus, in the eyes of the Almighty, an honest and submissive girl [like Hagar, the Egyptian slave] is far greater than an oppressive and deceptive woman [like Sarai, the Hebrew matriarch].

And the same could be said concerning any other race and/or creed-- That the God of Israel is more

pleased with an ignorant [yet honest and morally righteous] Pagan believer, than He is with a wise [yet dishonest and morally corrupt] Hebrew believer.

«**Gender ideology** - *The sexual equivalent of Abraham's Lincoln famous saying concerning dogs; the "off the wall" notion that, if we claim the dog's tail to be instead a leg, we now have a five legged dog-- a new, special, and valuable breed of canines that ought to be forcefully preserved, protected, and promoted... A typical manifestation of the last throes of a decadent [and dying] empire (think of 218 C.E. Rome, during the rule of emperor Elagabalus)*»



Why was Adam asked to till the Garden?

Hebrew Scripture states that God's Law was initially revealed in the Hebrew tongue. But Anyone with even a minimal knowledge of the Hebrew knows that this ancient language was a very imprecise, as it contained no vowels, no accents, no periods, no commas, no exclamation signs, no upper case, no question marks, etc. How could Bible's message ever be accurately preserved by means of such an imprecise language?

Can a good sword be made out of bad iron? The answer to this question is that Bible's true message (a life of holiness, where we sow the good we wish to eventually reap) was so simple, and so self-evident, that not even a fool could err from it [so no precise language was ever needed!]. As is written:

«... and it shall be called "The way of holiness"; the unclean shall not pass over it... THE WAYFARING MEN, THOUGH FOOLS, SHALL NOT ERR THEREIN»- Isaiah 35:8. And also in another place: "Turn from evil, and do good [unto your needy and innocent fellow human beings]; so you may live forever"- Psalm 37:27, Tree Of Life Version.

In fact, Hebrew scripture states that, as soon as God created Adam, He placed him in a garden, so he could till the land. As is written: "The Lord God took the man and placed him in the garden of Eden to work it ..."- Genesis 2:15 (Christian standard Bible).

But, why did Adam have to work any land? Didn't he already have the world's food supply at his disposal? The reason was that, the first thing God wanted Adam to learn was that mankind's well being would depend upon it's recognition of the fact that the World works upon the principle of "sowing and reaping" (cause and effect, action and reaction, what goes around, comes around, etc). As is written;

"... Mine elect shall long enjoy the work of their hands"- Isaiah 65:22; "As you have done, it will be done to you..."- Obadiah 15:15; And also, "... As I have done, so God has repaid me"- Judges 1:7. And finally says, "... The Lord rewards each of us according to what we do"- Psalm 62:12 (C.E.V.). Therefore, although ancient men of God (Enoch, Noah, Job, Abraham, Joseph, etc) had no [Sacred] written scripture, they perfectly knew God's will for their lives. In other words, God's will for Abraham was self evident to him ("For I know him [Abraham], that he will command his children and his household after him, and they shall keep the way of the Lord, to do justice and judgment ..."- Gen. 18:19).

And this will was none but to to fear God, living a life of righteousness in which we sow upon our fellow human beings the same goodness we wish to reap for ourselves. It was only after mankind had lost it's capability to understand God's wisdom imprinted upon the divine book of Nature (the law of "sowing and reaping") that the Creator had to start giving mankind an endless amount of written scriptures (Torah, prophets, Psalms, Proverbs, Gospel, Talmud, Qur'an, Sunnah, etc).

In short, God's creation (nature) is His supreme revelation; God's own unchangeable Word, eternally written in the Heavens. As it has been said: "Lord, YOUR WORD IS FOREVER; IT IS FIRMLY FIXED IN HEAVEN"- Psalm 119:89; and, "The heavens declare the glory of God, and THE EXPANSE PROCLAIMS THE WORK OF HIS HANDS"- Psalm 19:1; and finally says, "When I observe your Heavens, the work of your fingers, the moon and the stars, which you set in place, what is a human being that you remember him, a son of man that you look after him?"- Psalm 8:3-4.

This Divine revelation is freely available to anyone who would wish to consider it. And any written scripture [or doctrine] that confirm the Divine revelation inprinted in Nature (the law of "sowing and reaping") comes from God; while any scripture [or doctrine] that denies it does not come from God.

Could it be possible for Secular Israel to become a spiritual portrait of Torah's Ha-Satan?

Hebrew Scripture portrays Ha-Satan (the Devil) as a paradigm of he who, though chosen and beloved by the Almighty, is seduced by the glory bestowed upon him [thereby rebelling against the Almighty, seeking instead his own exaltation].

As it has been said: "You were in Eden, the garden of God; *every precious stone* adorned you: *carneian, chrysolite and emerald, topaz, onyx and jasper, lapis lazuli, turquoise and beryl*. Your settings and mountings were made of gold; on the day you were created they were prepared. *You were anointed as a guardian Cherub*, for so I ordained you. You were on *the holy mount of God*; you walked among the fiery stones. You were blameless in your ways from the day you were created till wickedness was found in you. Through your widespread trade you were filled with violence, and *you sinned*. So I drove you in disgrace from the mount of God, and I expelled you, guardian cherub, from among the fiery stones. *Your heart became proud* on account of your beauty, and *you corrupted your wisdom because of your splendor*. So I threw you to the earth; I made a spectacle of you before kings. By your many sins and dishonest trade *you have desecrated your sanctuaries*. So I made a *fire come out from you, and it consumed you...*"- Ezekiel 28:14-18 (New International Version).

In the former passage, notice how the stones therein described were part of the breastplate used by the Hebrew High priest (“And the fourth row a beryl, and an onyx, and a jasper...”- Exodus 28:20). Besides, the term “the holy mount of God”, was commonly used to designate both Jerusalem and the Temple mount (“And many people shall go and say, Come ye, and let us go up to the mountain of the Lord, to the house of the God of Jacob”- Isaiah 2:3).

In addition, “the fire that comes out” is reminiscent of the fire that came out of the tabernacle [the movable temple] in order to consume Nadab and Abihu, as well as Korah’s assembly (“And there went out fire from the Lord, and devoured them, and they died before the Lord... And there came out a fire from the Lord, and consumed the two hundred and fifty men that offered incense”- Lev. 10:2, & Numbers 16:35).

Finally, the passage says, “you have desecrated your sanctuaries”. And since “sanctuaries” imply two [or more] of them, the sentence could be construed as making reference to the two Hebrew temples that were desecrated [as a punishment for Israel’s rebellion].

Therefore, the allegory of Satan’s spiritual journey [from a chosen and beloved being of light, down into a hated and despised being of darkness] could not only be applied to God’s chosen servants (Noah, Job, Lot, etc), but even unto the Hebrew nation.

In other words, though certainly true that the Nation of Israel nation was appointed to be God’s chosen people, so was Ha-Satan appointed to be God’s chosen Cherubim. Therefore, just as Ha-Satan’s exaltation lasted for as long as he remained faithful, so it is also with Israel-- they’ll keep their exalted position only as long as they remain honest, humble, and submissive to what God had commanded them upon the two stone tablets (the “fiery stones” mentioned by prophet Ezekiel).

But, as soon as pride enters into the Israelites heart [exalting themselves, and embracing open rebellion], God will bring about destruction, replacing them with a new [and more faithful] people.

As it has been said:

«Furthermore the Lord spake unto me, saying, “I have seen this people, and, behold, it is a stiffnecked people: Let me alone, that ***I may destroy them***, and blot out their name from under heaven: ***and I will make of thee a nation mightier and greater than they***”»- Deut. 9:13-14.

Thus, Torah seems to foretell that a day would come when the nation of Israel would collectively embody Ha-Satan’s paradigm, openly rebelling against the God that had exalted them. How? By shamelessly celebrating gay pride parades in the city where their Holy Temple used to stand.

On that day, the righteous Judge would destroy the nation, letting non-Israelite people become the new representatives of God’s holy people, as well as of the ancient Hebrew religion. May the Almighty have mercy of Israel! Amen.

Perceiving Divine truth is like perceiving the nature of a Indian Elephant

Long ago six old men lived in a village in India. Each was born blind. The other villagers loved the old men and kept them away from harm. Since the blind men could not see the world for themselves, they had to imagine many of its wonders. They listened carefully to the stories told by travelers to learn what they could about life outside the village.

The men were curious about many of the stories they heard, but they were most curious about elephants. They were told that elephants could trample forests, carry huge burdens, and frighten young and old with their loud trumpet calls. But they also knew that the Rajah's daughter rode an elephant when she traveled in her father's kingdom. Would the Rajah let his daughter get near such a dangerous creature?

The old men argued day and night about elephants. "An elephant must be a powerful giant," claimed the first blind man. He had heard stories about elephants being used to clear forests and build roads. "No, you must be wrong," argued the second blind man. "An elephant must be graceful and gentle if a princess is to ride on its back."

"You're wrong! I have heard that an elephant can pierce a man's heart with its terrible horn," said the third blind man.

"Please," said the fourth blind man. "You are all mistaken. An elephant is nothing more than a large sort of cow. You know how people exaggerate."

"I am sure that an elephant is something magical," said the fifth blind man. "That would explain why the Rajah's daughter can travel safely throughout the kingdom."

"I don't believe elephants exist at all," declared the sixth blind man. "I think we are the victims of a cruel joke."

Finally, the villagers grew tired of all the arguments, and they arranged for the curious men to visit the palace of the Rajah to learn the truth about elephants. A young boy from their village was selected to guide the blind men on their journey. The smallest man put his hand on the boy's shoulder. The second blind man put his hand on his friend's shoulder, and so on until all six men were ready to walk safely behind the boy who would lead them to the Rajah's magnificent palace.

When the blind men reached the palace, they were greeted by an old friend from their village who worked as a gardener on the palace grounds. Their friend led them to the courtyard. There stood an elephant. The blind men stepped forward to touch the creature that was the subject of so many arguments.

The first blind man reached out and touched the side of the huge animal. "An elephant is smooth and solid like a wall!" he declared. "It must be very powerful."

The second blind man put his hand on the elephant's limber trunk. "An elephant is like a giant snake," he announced.

The third blind man felt the elephant's pointed tusk. "I was right," he decided. "This creature is as sharp and deadly as a spear."

The fourth blind man touched one of the elephant's four legs. "What we have here," he said, "is an extremely large cow."

The fifth blind man felt the elephant's giant ear. "I believe an elephant is like a huge fan or maybe a magic carpet that can fly over mountains and treetops," he said.

The sixth blind man gave a tug on the elephant's coarse tail. "Why, this is nothing more than a piece of old rope. Dangerous, indeed," he scoffed.

The gardener led his friends to the shade of a tree. "Sit here and rest for the long journey home," he said. "I will bring you some water to drink."

While they waited, the six blind men talked about the elephant.

"An elephant is like a wall," said the first blind man. "Surely we can finally agree on that."

"A wall? An elephant is a giant snake!" answered the second blind man.

"It's a spear, I tell you," insisted the third blind man.

"I'm certain it's a giant cow," said the fourth blind man.

"Magic carpet. There's no doubt," said the fifth blind man.

"Don't you see?" pleaded the sixth blind man. "Someone used a rope to trick us."

Their argument continued and their shouts grew louder and louder.

"Wall!" "Snake!" "Spear!" "Cow!" "Carpet!" "Rope!"

"Stop shouting!" called a very angry voice.

It was the Rajah, awakened from his nap by the noisy argument.

"How can each of you be so certain you are right?" asked the ruler.

The six blind men considered the question. And then, knowing the Rajah to be a very wise man, they decided to say nothing at all.

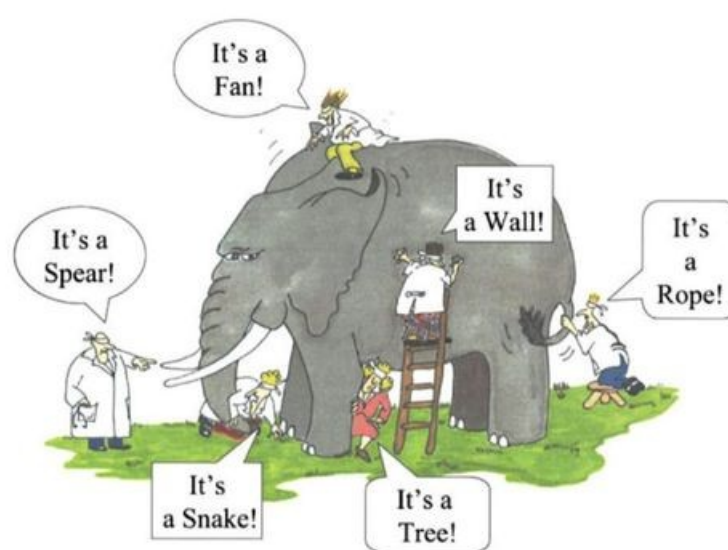
"The elephant is a very large animal," said the Rajah kindly. "Each man touched only one part.

Perhaps if you put the parts together, you will see the truth. Now, let me finish my nap in peace."

When their friend returned to the garden with the cool water, the six men rested quietly in the shade, thinking about the Rajah's advice.

"He is right," said the first blind man. "To learn the truth, we must put all the parts together. Let's discuss this on the journey home."

The first blind man put his hand on the shoulder of the young boy who would guide them home. The second blind man put a hand on his friend's shoulder, and so on until all six men were ready to travel together.



The true man of God flees from all sort of self-deception

Hebrew Scriptures state the following: "... This is a rebellious people, lying children, children that will not hear the Law of the Lord... Lying lips are abomination to the Lord... These are the things that ye shall do; Speak ye every man the truth to his neighbour; execute the judgment of truth and peace in your gates"- Isaiah 30:9, Proverbs 12:22, Zechariah 8:16.

What does it mean? It means God wants His children to flee from intellectual dishonesty! Why? Because our brain can tolerate only a limited amount of falsehood. And, if we ever try to push it beyond such a limit, it will cease to work properly, no longer being able to tell the difference between fact and fiction. Curiously, Hebrew scripture points toward the fact that the worst [and greatest] of such falsehoods is to pretend that a finite [and mortal] creature can simultaneously be the infinite [and Immortal] Creator.

In other words, forcing the mind to honestly [and logically] harmonize the incredible amount of contradictions implied in pretending that what [by definition] is finite and limited can simultaneously be infinite and unlimited, is akin to throwing a wrench into our brains engine compartment.

And the former might be the reason why God's first and [foremost] command is to believe in one

single God that cannot be portrayed by any physical image (“THOU SHALT HAVE NO OTHER GODS BEFORE ME. THOU SHALT NOT MAKE UNTO THEE ANY GRAVEN IMAGE...”- Exodus 20:3-4).

And what will happen to he who refuses to abide by the former command [worshiping either a human deity, or a plurality of deities]? Well, Scripture warns that such person will [eventually] become mad, and will start to suffer from serious mental diseases (“But it shall come to pass, if thou wilt not hearken unto the voice of the Lord thy God, to observe to do all his commandments... THE LORD SHALL SMITE THEE WITH MADNESS, and blindness, and astonishment of heart”- Deut. 28:15-28).

And the former might be the reason why, as soon as king Nebuchadnezzar falsely pretended to be worthy of the honor and glory that belongs only to the Most High, he became deranged («To you it is commanded, O people, nations, and languages, That at what time ye hear the sound of the cornet, flute, harp, sackbut, psaltery, dulcimer, and all kinds of musick, ye FALL DOWN AND WORSHIP THE GOLDEN IMAGE THAT NEBUCHADNEZZAR THE KING HATH SET UP... O king Nebuchadnezzar, to thee it is spoken; “The kingdom is departed from thee. And they shall drive thee from men, and THY DWELLING SHALL BE WITH THE BEASTS OF THE FIELD: THEY SHALL MAKE THEE TO EAT GRASS AS OXEN, AND SEVEN TIMES SHALL PASS OVER THEE, until thou know that the most High ruleth in the kingdom of men, and giveth it to whomsoever he will...”»- Daniel 3:4, & 4:31-32).

**BE KIND AND HUMBLE,
BEARING IN MIND THAT,
JUST BECAUSE YOU ARE
RIGHT, DOESN'T MEAN
YOU ARE RIGHTEOUS**

And the same also happened to king Saul, when he asked prophet Samuel to honor him with a glory he didn't rightfully deserve (“... I have sinned: yet HONOUR ME NOW, I pray thee, BEFORE THE ELDERS OF MY PEOPLE, AND BEFORE ISRAEL... BUT THE SPIRIT OF THE LORD DEPARTED FROM SAUL, AND AN EVIL SPIRIT FROM THE LORD TROUBLED HIM”- 1 Samuel 15:30, & 16:14). Curiously, as the holy gospel quotes Jesus (peace and blessings be upon him) making [indirect] claims of Divinity, it is not surprising to find that he is also [indirectly] described as being mad. As is written: “And when his friends heard of it, they went out to lay hold on him: for they said, HE IS BESIDE HIMSELF”- Mark 3:21. But then, how should the believer proceed, in order to keep a good state of mind and soul? Well, he'll do well embracing all that is honest, wise, just, merciful, humble, peaceful, and holy [no matter if the latter be found among Jews, Samaritans, Zoroastrians, Christians, Muslims, etc]. Conversely, he ought to reject all that is false, shady, contradictory, unjust, cruel, arrogant, tyrannical, and immoral [no matter if the latter be found among Jews, Samaritans, Zoroastrians, Christians, Muslims, etc].
May God's peace be upon you all!

Henry Herskovitz, the Jewish man protesting for 19 years outside Beth Israel Congregation in Ann Arbor, Michigan

The 76-year-old Holocaust denier who has protested outside a Michigan synagogue nearly every Shabbat for 19 years was born Jewish, attended Hebrew school, had a bar mitzvah and used to attend

High Holiday services at the synagogue he targets.

What began as a protest against Israeli policies has morphed into one that challenges the Jewish state's right to exist and traffics in blatantly antisemitic tropes. The organizer, Henry Herskovitz, holds signs with slogans like "Resist Jewish Power," "No More Holocaust Movies" and "End Jewish Supremacism in Palestine," along with one honoring a man who loved Hitler. Unsuccessful lawsuits The weekly vigil outside an Ann Arbor synagogue building attracted national attention after two congregants sued, accusing the protesters of violating their right to freely exercise their religion. The lawsuits failed. Federal judges ruled that the Constitution protects the protesters' free speech, and ordered the congregants to pay \$159,000 in legal fees. The U.S. Supreme Court this spring refused to hear appeals.



But little has been written about the man spearheading the ongoing Shabbat demonstrations. In an interview, Herskovitz said that visits to Iraq, Israel and the West Bank led him not only to abandon Judaism but to believe baseless conspiracy theories implicating Israel for the 9/11 terror attacks and to reject the historical record of the Holocaust.

Herskovitz, in short, blames Jews for antisemitism. "I'm convinced that anti-Jewish sentiment always follows bad Jewish behavior," he said.

When Herskovitz started protesting at the Ann Arbor synagogue nearly two decades ago, his group was called "Jewish Witnesses for Peace and Friends." He said there were as many as 13 Jewish regulars. He said the others have since died. Most weeks, the group Herskovitz now calls "Witness for Peace" includes just himself and a couple of others gathering in front of the synagogue. He has also picketed outside a local Holocaust museum and Jewish Federation office.

Herskovitz said he grew up in the Turtle Creek section of Pittsburgh before moving to the heavily Jewish Squirrel Hill neighborhood, site of the 2018 Tree of Life massacre that killed 11 Jews during Shabbat services.

"My mother wanted my sister to marry a Jew and Turtle Creek had very few Jews," he recalled. "My family and my aunt and her family were the only Jews there." He was bar mitzvahed at Congregation Beth Shalom, a Conservative shul in Squirrel Hill, in 1959.

Herskovitz, who worked as a mechanical engineer for a compressor manufacturer in Michigan before retiring in 2019, cited two experiences that caused him to question what he was brought up to believe about Israel and Jews.

The first was in 2000, when he and a friend decided to fly to Iraq to "take a little tour" to observe the effects of the sanctions that had been imposed by the United Nations Security Council following Iraq's invasion of Kuwait. There, he said, they visited a hospital where families who couldn't afford a

nurse were tending to their own children. He saw a father sitting on the bed of his son, a cancer patient.

“The man looked like a terrorist with a dark beard, but then I noticed that he was crying. Then I started crying,” Herzkovitz recalled. “I had been told by the press that these were terrorist people, and I found out that this person was a real human being. It struck me very hard.”

After returning to Michigan, he made a sign that read, “End the Sanctions on Iraq” and held it aloft on an Ann Arbor street corner.

But Herskovitz said 9/11 had an even greater impact on his thinking. He bought into the false claims that Israel had something to do with the Sept. 11th attacks on the World Trade Center and other U.S. targets. And he continued to question what he had been taught about the country. “I asked, ‘What else have I been wrong about?’” he recalled.

Now, Herskovitz said, he believes Israel has no right to exist and that the land between the Jordan River and the Mediterranean belongs to Palestinians, not Jews. He traveled to Tel Aviv in 2002, and said that aboard the plane, a rabbi told him that Palestinians teach their children to hate Jews.

After landing, he said, he went to the West Bank and asked a Palestinian teacher if what the rabbi said was true.

“You can’t teach people to hate, you have to show them,” he recalled her saying. She talked about how Palestinian are made to wait for hours at Israeli military checkpoints in the West Bank, and are often humiliated in front of their children by the soldiers. Herskovitz said her conclusion made sense to him, and he came away agreeing that, as he put it, “hatred is earned, not taught.”

There are three synagogues in Ann Arbor. Herkovitz said he chose to demonstrate every Shabbat outside a building that houses both the Conservative Beth Israel Congregation (as well as another congregation) because he had attended Yom Kippur services there.

“I went there for 15 years and followed the fasting,” he recalled, admitting that he sometimes bought a ticket and sometimes snuck in. “I probably stopped going shortly after the vigil began in 2003.”

Now, Herskovitz said, “I’m out of the faith. It doesn’t appeal to me.”

Instead, Herskovitz said, “I call myself a fledgling Christian and I go to church on Christmas Eve.” On one occasion, he recalled delighting in a live creche in which Joseph was talking on a cellphone. “I thought that was pretty hilarious,” he said.

He could not really explain why the protests have persisted for so many years. He said he initially hoped to change congregants’ minds about their support for Israel. Now, he sees his audience as the entire community. Supporting a Holocaust denier

His supporters have also protested when Israeli groups or speakers come to town or when the local Jewish federation holds its events. On Holocaust Remembrance Day in 2014, they picketed a Holocaust museum with signs saying “Free Ernst Zundel,” author of a book titled “The Hitler We Knew and Loved,” who was jailed in Germany for Holocaust denial and inciting racial hatred. He said he visited Zundel in prison and that his sister was “aghast that I visited him.” (Zundel died in 2017.)

In January, the Ann Arbor City Council for the first time condemned the protests.

Herskovitz said his parents died before he started the protests and that he doesn’t speak with his sister about them.

Asked about the sign decrying Holocaust movies, Herskovitz said: “We’re sick of the movies — the Jews crying out in pain.” Films about the Holocaust, including director Ken Burns’ upcoming documentary for PBS, are a way for Hollywood to manufacture sympathy for Jews, he added.

Herskovitz said he has never spoken with a Holocaust survivor, but has visited Auschwitz and

Dachau. Still, he rejects the historical record, and has convinced himself that there were no gas chambers at these or other concentration camps. He said that Hitler never ordered the mass extermination of the Jews of Europe, and that crematoria were only used to dispose of bodies of people that succumbed to overwork, “malnutrition” or disease.

«The Universe teaches us that “the tree can be known by it’s fruit”. In other words, the true nature of any idea (or concept) can be ascertained by it’s resulting yield. Thus, if my religious ideas turn me into an unjust, cruel, arrogant, shameless, and immoral liar, then my religious ideas are worthless. By the same token, if my atheistic ideas turn me into an unjust, cruel, arrogant, shameless, and immoral liar, then my atheistic ideas are equally worthless»



Why is Torah (the Hebrew Bible) so harsh, while the Christian gospel seems to be so soft?

Torah states the following: “Then, if you still refuse to obey me, I will punish you seven times for each of your sins... [and] If you keep rebelling against me, I'll punish you seven times worse (49 times!), just as your sins deserve!... After walking for a day, Jonah warned the people, ‘Forty days from now, Nineveh will be destroyed!’. They believed God's message and set a time when they would go without eating to show their sorrow. Then everyone in the city, no matter who they were, dressed in sackcloth”- Leviticus 26:18 & 21, Jonah 3:4-5 (Contemporary English version).

Curiously, while the God of the Greek Bible (“The New testament”) seems to be a God of love, mercy, and forgiveness, the God of Hebrew Bible (“The Old Testament”) seems to be a harsh, stern, and severe God-- one that is merciless towards the wicked and rebellious.

How do we explain such contradiction? We explain it by realizing that the Greek Bible was aimed at Gentile people (the Greek speaking world), while the Hebrew Bible was aimed at the Hebrew speaking world (Israel).

What’s the difference? The difference is that gentile nations are symbolized by the Ninivites-- whom Jonah could easily move to repentance. Thus, God can bring Gentile people back into the light using just a broken reed of a rebuke (a soft scold).

On the other hand, Hebrew people are hard to submit, as they are extremely stubborn, rebellious, and stiff necked. As is has been said:

“I've been watching the Israelites, and I've seen how stubborn and rebellious they are... I know how stubborn and rebellious you and the rest of the Israelites are. You have rebelled against the Lord while I [Moses] have been alive, and it will only get worse after I am gone... In fact, you've rebelled against the Lord for as long as he has known you!”- Deut. 9:13, 31:27, & 9:24 (Contemporary

English version).

Therefore, God had to be equally stern, stubborn and stiff necked against Israelite people, lest the latter came to falsely perceive God's love and mercy as a sign of weakness-- a weakness to be conveniently exploited.

And the former explains why Hebrew Scripture includes harsh and cruel punishments toward the Israelites-- punishments nowhere to be found in the pages of "the New Testament"-- Things like, "Death is the punishment for witchcraft... If any of you men have sex with another man's wife, both you and the woman will be put to death... Death is the punishment for cursing your father or mother... It's disgusting for men to have sex with one another, and those who do will be put to death, just as they deserve Exodus 22:18, Leviticus 20:10, Exodus 21:17, Leviticus 20:13.

Can it be safely assumed that modern day Israelites may simply ignore such Scriptures, going on as if they have never existed? Of course not! You see, God's Law is likened to the heavens ("Our Lord, you are eternal! Your Word will last as long as the heavens"- Psalm 119:89), meaning that it will remain forevermore.

Thus, though the Holy One expected Israelite leaders to exact punishment for Israel's rebellions, should they refuse to do so, God has no problem making His word come true by other means. How? Dispensing it by means of Israel's enemies (Communists, White Supremacy groups, Anti-semites, Muslim radicals, Christian fundamentalists, Nazi leaders, etc).

May the Almighty have mercy of all Israel! Amen

What does Reformed Samaritanism say about the Adventist religion?

Reformed Samaritanism teaches that both Judaism, Christianity, and Islam [among many others] are perfectly valid ways to serve the Creator (blessed be He). But as for the Adventist religion, the fact remains that it's doctrine is [for the most part] the product of a good and well intended woman (Mrs. Ellen G. White-- may peace be upon her). Sadly, the latter was a sick and functionally illiterate person.

Curiously, the ego of this otherwise plain and simple woman was so big that she felt no shame in pretending to outsmart [as well as undermine] the clear and common sense teachings spanning both Hebrew, Christian, and Muslim Scriptures.

How did she go about it? She made all sort of bold and daring allegations-- some of which are the following:

- 1) that meat consumption was bad,
- 2) that there was no such thing as an eternal (non-physical) soul,
- 3) that life stops as soon as the body dies,
- 4) that there's no heavenly paradise [as paradise is just the limited material world where we currently reside, only that it will be somehow "renewed"],
- 5) that there's no hell,
- 6) that wicked people will never be force to reap the same evil they have bestowed upon their innocent fellow human beings, etc.

Sadly, the result of having a sick, deluded, vain, and arrogant female leader interpreting Scripture as if she were smarter [and more righteous] than any ancient Bible writer, is that many Adventist believers have developed an obsession to escape bible reality. How? By claiming that Bible's real

message is what their arrogant leader taught them to be, and that anything else is necessarily a sinful [and ignorant] deviation.

Curiously, the former is a sort of double myopia that not only prevents the Adventist believers from seeing themselves as they really are, but also pushes them into viewing everybody else thru the lenses of Mrs. White doctrinal reductionism, and not as they really are.

No wonder Hebrew Scripture states that, whenever God's people lack moral wisdom, they go astray from the path of righteousness, so that women and children (in other words, the weak and the illiterate) end up becoming their [ideological] "rulers". As it has been said:

"As for my people, children are their oppressors, and women rule over them. O my people, they which lead thee cause thee to err, and destroy the way of thy paths"- Isaiah 3:12, King James Bible. May the Almighty grant wisdom and guidance to our Adventist brothers and sisters! Amen

The role of Secular Jews in the Global push for moral corruption

Sadly, the fate of Western civilization is in the hands of a small [but incredibly powerful] elite of Secular Jews controlling global politics, media, banking, and economics. And, as too much power will always lead to moral corruption, it shouldn't surprise us to find that these Marxist Jews are so shamelessly deceptive [and degenerated] that, any country refusing to embrace their Zionist gospel of Fraud, Usury, Racial supremacy, Cultural Marxism, Atheism, Moral relativism, and LGBTQ life, is immediately branded by them as "backward" [and therefore evil].



Do you know communism was invented by Karl Marx, a secular Jew whose maternal grandfather was a Dutch Rabbi? Do you know China's current gay pride parade is the direct result of the effort done by a secular Jewish woman named Hannah Miller? Do you know the modern founder of "The Satanic Church" was a secular Jew named Howard Stanton Levy? Do you know that the first sex change clinic was run by a secular Jew named Dr. Magnus Hirschfeld (who, by the way, coined the term "transvestite" in 1910)? Do you know that in 1931 a secular Jewish doctor named Ludwig Levy-Lenz performed the first sex change operation (a penectomy)?

Do you know that the first man to undergo a male-to-female sex change procedure was a secular Jew named "Dora" (Rudolph) Richter? Do you know that the term "Homophobia" [the modern battle cry for Lesbians and homosexuals] was coined in the late 1960's by a secular Jewish doctor named George Weinberg? Did you know that the only president the American Atheists association ever had

to fire was a secular Jew named David Silverman? In short, just as a pious [and God fearing] Jew can become the living incarnation of a true son of God, likewise can a secular Jew [when it comes to moral corruption and degeneracy] become the living incarnation of a true son of Ha-Satan. And ancient Jewish tradition tends to agree with the former, when it goes on to state the following: «It has been said that this people is like dust (“Your seed will be like the dust of the Earth” - Gen. 28:14); And [also] it has been said that it is like the stars (“I will multiply your seed like the stars of Heaven” - Gen. 22:17) ». And the former means that, when they are vile, the Jews go down to the very dust (in other words, they behave like filthy worms); but, when they are Noble, they reach up to the stars (behaving like the angels of heaven)- Babylonian Talmud, Megillah 16a.

The fraud of the Hebrew Roots Movement: The false dichotomy of the Greek “Jesus” versus the [allegedly] Hebrew figure of “Yeshua”

“The fact that you insist upon saying that the cat's tail is not really a tail, but rather a leg, won't make the cat have five legs, nor will make him run faster. Why? Because our subjective opinions have no real effect upon the objective facts”

The noble Nazarene faith is a modern branch of good old evangelical Christianity; one that supposedly aims at rescuing the Jewish perspective of the original Christian faith. You see, according to the Nazarenes, the original faith in the Galilean has been paganized by centuries of Greco-Roman influence. And what is the problem with wanting to restore the noble Christian faith? Well none... other than it overlooks the fact that switching from the old (and Roman friendly) “Jesus the Messiah” to the new (and Hebrew friendly) “Yeshua Ha Mashiah” does not solve the problem of Jesus vicarious sacrifice [as well as his alleged Messianism]. Likewise, by calling “B'rit Ha Dashah” the book which the Romans call “the New Testament” does not resolve the many [and numerous] contradictions contained in such book.

Finally, calling “Rav Shaul” the man whom the Romans call “the Apostle Paul” doesn't solve the problem of the dubious and incoherent theology outlined by the latter.

The problem is that both the theological perspective concerning “Jesus” [who allegedly represents the Messiah of Roman Christianity], as well as the theological perspective concerning “Yeshua” [who allegedly represents the Messiah of the Nazarenes], are wrong and deceptive. Why? Because both of them embody a pagan conception of the Hebrew faith originally revealed by the God of Israel. What does such a pagan conception consist of?-- In the belief that the Eternal God is pleased with some human sacrifice; as well as the belief that some man can be perfect enough to die in the place of another man.

You see, both the Roman “Jesus” as well as the Nazarene “Yeshua” claim to have been men without sin, and therefore capable of dying for the sins of other men. Again, this is nothing but false paganism, as Hebrew scripture teaches that God not only abhors human sacrifices, but accepting them has not even occurred to him; as it is written- «And they built high places to Baal, to burn their children with fire in holocausts to Baal himself; THING THAT I DIDN'T COMMAND THEM, NOR SPOKE, NOR CAME TO MY THOUGHT»- Jeremiah 19:5.

In addition, Hebrew Scriptures always taught that there is not [nor will ever be] a man who does only good, without ever sinning; as it is written- “SURELY THERE IS NO RIGHTEOUS MAN ON EARTH WHO DOES (ONLY) GOOD, AND NEVER SINS”- Ecclesiastes 7:20.

Finally, Hebrew Scriptures always taught that no one would die for someone else's sin; but each one

would die for his own wickedness; as it has been said: «but that EACH ONE SHALL DIE FOR HIS OWN EVIL... »- Jeremiah 31:30.



Which view is true and correct? Creation? Or evolution?

Reformed Samaritanism teaches that Divine truth rarely settles itself upon any extreme, absolute, radical, or inflexible standpoint; rather, it is most often found in the healthy balance of diametrically opposed views.

As for the issue of “Evolution versus Creation”, Torah hints at the fact that truth is to be found in the middle of the road position. In other words, it seems like God did allow most things to evolve-- being directly created by either the Earth or the Waters--.

As it is written: “And the Earth [not God, but the Earth itself] brought forth grass, herb yielding seed after its kind, and tree bearing fruit, wherein is the seed thereof, after its kind”- Genesis 1:12, JPS. And also says, “... Let the waters [not God, but the waters themselves] bring forth abundantly the moving creature that hath life, and fowl that may fly above the earth in the open firmament of heaven”- Genesis 1:26, KJV.

But when it came to man’s creation, God decided to partner with both of the former, in order to include a Divine component the latter could not furnish by themselves (a non-physical, self-conscious, and morally-aware spirit). As it is written:

“And God said, Let us [meaning He, as well as the Earth and the Waters] make man in our image, after our likeness”- Genesis 1:26, KJV. And that’s why human likeness includes not only earthly and watery components (i.e., the flesh and the blood), but also a Divine (non-physical) component-- the spiritual soul.

God's true Messiah is finally revealed

The Christian doctrine of “salvation by faith in Jesus atoning sacrifice” is a noble and beautiful idea, but when closely examined, it is found to be a fancy way of talking us into accepting what might reasonably be compared to “an ideological straight jacket”; one that could be summarized as follows: **«Without accepting the justification that comes by faith in Jesus sacrifice [and Lordship], you can't do any good worthy of God's favor. Why? Simply because “all our righteousness is like filthy rags” (Isaiah 64:6)».**

What's the problem with this otherwise logical idea? Well, the problem is that it is an “off the wall” interpretation of God's message to Israel.

Why? Well, because Hebrew Scripture speaks of a Persian king named Cyrus, who decided to perform one exceptional act of righteousness- to help exiled Hebrew people rebuild their ruined Temple (2 Chronicles 36:23).

And, although Cyrus [who was most likely a Zoroastrian, and definitely not a Christian believer] never appears as formally embracing the Hebrew faith, God was so pleased with him that, by means of prophet Isaiah, went on to say the following:

“Thus saith the Lord to his anointed, to Cyrus, whose right hand I have holden, to subdue nations before him; and I will loose the loins of kings, to open before him the two leaved gates; and the gates shall not be shut. I will go before thee, and make the crooked places straight: I will break in pieces the gates of brass, and cut in sunder the bars of iron: And I will give thee the treasures of darkness, and hidden riches of secret places, that thou mayest know that I, the Lord, which call thee by thy name, am the God of Israel”- Isaiah 45:1-3, KJV.

In the former passage, the Hebrew phrase translated as, “Thus saith the Lord to his anointed, to Cyrus...”, literally means, **“Thus saith יהוה (the Lord) to HIS MESSIAH, to Cyrus...”**.

Thus, the verse teaches God is pleased with the person who does good, even if (like Cyrus) such person is a pagan.

There's More! It also suggests that, no matter if Hebrew or Pagan, he who helps us “rebuild our ruined temple” [in other words, helps us mend our broken relationship with God] thereby becomes God's own Messiah.

And the latter might explain why Scripture claims that, the moment someone moves us to abandon evil, in that very moment the Redeemer (or Messiah) has arrived unto our lives. As it has been said: **“And the Redeemer shall come to Zion, and [unto whom shall the Redeemer come?]. . . . unto them that turn [away] from transgression** in Jacob, saith יהוה”- Isaiah 59:20, KJV.

In short, if Jesus is the man who brings you back to God [in sincere repentance], and helps you walk the path of obedience to God's commandments, then Jesus is [by association] your own personal messiah. But if such person is instead Muhammad, then Muhammad is your personal Messiah. In our case, most Reformed Samaritans consider Moses to be God's supreme anointed and deliverer.

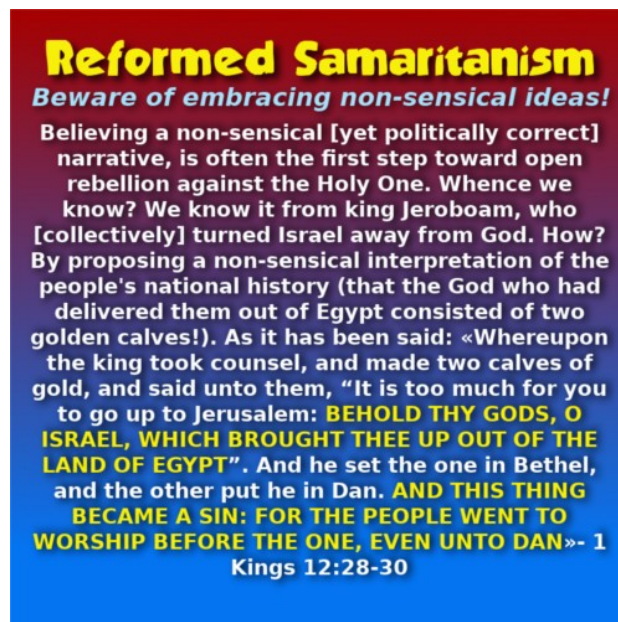
Embrace all the goodness Western culture can offer you, but beware of it's sick and schizophrenic absolutism. You see, if nobody opposes the latter madness, the day will come when Western ideologues will have the audacity to forbid us from buying healthy food, alleging such a thing brazenly discriminates against junk food manufacturers [whom, according to their deranged ideology, have the absolute right to demand that their products be equally accepted]...

Torah commands mass communication media to be placed in the hands of the holy, and the righteous

In the book of Numbers, we are told that the silver trumpets are God's own way of mass communication ("Make thee two trumpets of silver; of beaten work shalt thou make them; and they shall be unto thee for the calling of the congregation, and for causing the camps to set forward"- Numbers 10:2, JPS 1917 Edition).

In addition, we are told that the priest [and the Levites] ought to be in charge of such trumpets ("And the sons of Aaron, the priests, shall blow with the trumpets..."- Numbers 10:8). Why does Torah highlight such particular detail? What moral message is the Holy One trying to convey? The message is that, given the rallying power of mass media, the latter ought to be controlled by respectable people (Holy, wise, truthful, and God fearing men). And the same is true for anyone wishing to hold a prominent position among God's people.

As it has been said: "Moreover thou shalt provide out of all the people able men, such as fear God, men of truth, hating unjust gain; and place such over them, to be rulers of thousands, rulers of hundreds, rulers of fifties, and rulers of tens"- Exodus 18:21 (Jewish Publication Society, 1917 Edition)



Beware of dogmatic absolutism!

Both ideological absolutism and theological reductionism are telltale signs of a Hebrew believer still lacking basic Torah understanding. Why? Because the latter encourages us to constantly strive to achieve the healthy balanced position. And the former idea might be surmised from the following story:

«A certain sage was holding a religious service along with some of his disciples. When the turn came for one of latter to stand up and make a prayer, he took long enough for the rest of the disciples to make the following complaint: "Master, this guy is such a long-winded fellow!", to which the sage replied: "Did he pray longer than our master Moses, who prayed for 40 days and forty nights? (Deut. 9:25)". Another time, the same disciple made a very shortened prayer, and his peers complained saying: "Master, what an abbreviator this fellow is!" To which the sage replied: "Was his request

shorter than the one made by our master Moses, whose prayer for Miriam was limited to: “Heal her now, O God, I beseech thee” (Numbers 12:13)?»

Is Reformed Samaritanism a “made-up” religion?

Our dear brothers and sisters: if you are humble, hate evil, and love to do the goodness that pleases the Almighty, then you are our spiritual brothers and sisters [regardless of your creed, or nationality]. But if you love falsehood, and enjoy doing the wickedness that blasphemes Ha-Shem's name, then you cannot be our brothers, as Hebrew Scripture goes on to say: “**Shouldest thou help the wicked, and love them that hate the LORD? for this thing wrath is upon thee from before the LORD**” - 2 Chronicles 19:2 (Jewish Publication Society, 1917 Edition).

Now, concerning whether reformed Samaritanism is a Divinely approved path to serve the Almighty, suffice to say the former teaches that the Holy One (Adonay Yah, blessed be He) wants us to pursue a life characterized by impartial justice (punishing the guilty, and rewarding the innocent), as well as truthfulness, mercy, and humility.

As it is written: “He [God] has declared unto thee, O man, what is good, **and what the Lord requires of thee? Only to do right judgment, and to love mercy, and to humble thyself to walk with thy God**” - Micah 6:8, Jubilee 2000 Bible.

In addition, Reformed Samaritanism teaches that “The tree, can be known by it’s fruit”. Thus, it follows that everlasting life is the result of pursuing a life of peace and brotherly love with our needy and innocent fellow human beings.

And the former is attested by the Psalm that goes on to say: “**Behold, how good and how pleasant it is for brethren to dwell together in unity!...**” (Psalm 133:1, Jubilee Bible 2000). And what does the end of the Psalm promise to be the reward for those living in peace? “... **for there the LORD commands blessing, and eternal life**” (Psalm 133:3).

In addition, Reformed Samaritanism states that the Holy One is a God of mercy and truthfulness («And the LORD passed by before him [Moses], and proclaimed: “**The LORD, the LORD, God, merciful and gracious, long-suffering, and abundant in goodness and truth**”»- Exodus 34:6). Therefore, God loves mercy, peace, goodness, and truth-- blessing all who live and proclaim the latter. As it has been said: «And thus did Hezekiah throughout all Judah; and **he wrought that which was good and right and faithful before the LORD his God**. And in every work that he began **in the service of the house of God, and in the Law, and in the commandments**, to seek his God, he did it with all his heart, **and prospered...** These are the things that ye shall do: “**Speak ye every man the truth with his neighbour; execute the judgment of truth and peace** in your gates and **let none of you devise evil in your hearts** against his neighbour; **and love no false oath; for all these are things that I hate, saith the LORD**”»- 2 Chronicles 31:20-21, Zechariah 8:16-17, JPS 1917 Edition).

Thus, Reformed Samaritans believe that “truth is truth, no matters who says it, nor where could it be found (Judaism, Christianity, Islam, Samaritanism, etc)”.

Finally, Reformed Samaritanism is a call to incarnate the sort of holy and humble inclusiveness that pleases the Almighty. How? Again, by extending brotherly love towards all and any religious practice whose aim is to promote the ethical monotheism revealed to our master Moses (in other words, a lifestyle of justice, mercy, peace, honesty, humility, and obedience to the moral principles given upon the two stone tablets).

What are some of these religious practices? Among them, you will find the followings:

To praise God on a daily basis; to bless Him [with raised hands] aloud, using passages of the holy

Scripture; to bow down [to the ground] during prayer; to take off our shoes while performing the religious service; to wear chaste and modest attires; to keep male and female properly separated from one another; to have word of honor; And to stay away from usury, from falsehood, from pride, and from open sexual perversion (same sex marriages, Gay Pride Parades, cross dressing, sex change surgery, etc.). May God's peace be upon you!



If my ideology turns me into a wicked, cruel, arrogant, and immoral person, then my ideology is worthless

The world is bad enough in it's present state. Thus, no matter if it be a religious, a secular, a scientific, a social, or a political ideology; if it makes you unjust, cruel, ungrateful, or prideful, then such ideology is worthless.

And the former might be the reason why God's Law goes on to say the following:

«It hath been told thee, O man, **what is good**, and what the LORD doth require of thee: **only to do justly, and to love mercy, and to walk humbly with thy God**... And the children of Israel **remembered not the LORD their God**, who had delivered them out of the hand of all their enemies on every side; **neither showed they kindness... Do ye thus requite the LORD, O [ungrateful] foolish people** and unwise? Is not He thy father that hath gotten thee?... **Every one that is proud in heart is an abomination to the LORD**...»- Micah 6:8, Judges 8:34-35, Deut. 32:6, Proverbs 16:5 (Jewish Publication Society, 1917 Edition)

In the eyes of the Almighty, there are no Jews nor Gentiles; only Law abiding and non Law abiding people

If we were to be brutally honest, we would be forced to acknowledge that, in the eyes of the Most High, there are no Jews nor Gentiles; only Torah observant and non Torah observant people.

You see, the Holy One (blessed be He) declares no creature unfit, but receives any man who study Torah (God's Law), and keeps His commandments (Jew, Samaritan, Christian, and Muslim alike).

Whence we know it? From Scripture, when it states that the high priest had the right to stand before The Holy One's glory [at the holy of holies, during the day of atonement].

And what is the proof that even a gentile who keeps Torah is like a High priest? The Scripture that goes on to say: "With which if a man occupy himself, he shall live by them" (Lev. 18:5). Notice that the former verse does not say "A priest, a Levite, an Israelite", but "A man". Hence you may infer

that even a non-Jew (a Christian, or a Muslim) who occupies himself with Torah is like a High priest. Another proof for it? The verse that goes on to say, “This is the Torah of man, Oh Lord God” (2 Sam. 7:19)... Not “of priest, Levites, or Israelis”, but “of man”. Scripture also says, “Open ye gates, that the righteous Gentile... may come in (Isaiah 26:2)- Not that “priest, Levites, or Israeli may come in”, but that “the righteous Gentile who keeps the faith may come in”.

Scripture also says, “This is the gate of the Lord; the righteous shall enter it” (Psalm 118:20)”- not “priests, Levites, or Israelis shall enter it”, but “the righteous shall enter it” (Jew and Gentile alike). Scripture also says “Rejoice in the Lord, oh ye righteous” (Psalm 33:1)- not “Rejoice, oh ye priests, Levites, and Israelis”, but “Rejoice... oh ye righteous” (Jews and Gentiles alike).

Scripture also says, “Do good, oh Lord, unto the good” (Psalm 125:4)- not “to priest, Levites, and Israelis”, but “Do good, oh Lord, unto the good” (Jew and Gentile alike). Thus, Reformed Samaritanism teaches that even a gentile (Christian, Muslim, Buddhist, etc) who keeps the Torah (its’ commandments) is like a High priest (worthy of standing before the Holy Presence!).

Business

BlackRock to Push Companies on Racial Diversity in 2021

Sajjel Kishan
December 10, 2020, 6:01 AM GMT+1 Updated on December 10, 2020, 4:06 PM GMT+1

- ▶ The firm also will press on climate, lobbying-related issues
- ▶ Fink has put sustainability at center of investment strategy

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BlackRock Inc., the world's largest asset manager, plans to next year push companies for greater ethnic and gender diversity for their boards and workforces, and says it will vote against directors who fail to act.

The money manager, which oversees more than \$7.8 trillion of assets, is asking U.S. companies to disclose the racial, ethnic and gender makeup of their employees – data known as EEO-1 – as well as measures they’re taking to advance diversity and inclusion, according to a stewardship report released Thursday.

“We are raising our expectations,” New York-based BlackRock said in the report. “An inclusive, diverse and engaged workforce contributes to business continuity, innovation, and long-term value creation.”

Key people	Larry Fink (Chairman and CEO) Bob Kapito (President)	BlackRock was founded in 1988 by Larry Fink, Robert S. Kapito, Susan Wagner, Barbara Novick, Ben Golub, Hugh Frater, Ralph Schlosstein, and Keith Anderson ^[9] to provide institutional clients with asset management services from a risk management perspective. ^[10] Fink, Kapito, Golub and Novick had worked together at First Boston,
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Born into a Jewish family,^{[9][10]} Kapito earned an MBA from Harvard Business School in Boston, Fink was born on November 2, 1952.^{[9][10]} He grew up in a Jewish family.^[7] Susan was born in 1961 in Chicago, Illinois, United States into a Jewish family. She did her BA in English and Economics with honors from the

Fink Kapito Novick Golub Wagner Schlosstein

What is the holy faith of Reformed Samaritanism? What are their theological tenets?

Reformed Samaritanism is a call to return to the ancient path; to go back to the simple faith originally revealed by God to all mankind. Such faith can be summarized as follows: “No God, King, Judge, nor Savior is greater than יהוה (Adonai Yah, blessed be He); no prophet, messenger, or teacher is greater than our master Moses (peace be upon him); and no theology is greater [nor more just and coherent] than ‘measure for measure’ (or ‘sowing and reaping’)- rewarding everyone with the same goodness

[or evil] he has voluntarily sowed”.

As for theology, Reformed Samaritan theology includes the following set of no-nonsense, down-to-Earth tenets:

(1) That the rational and infinite nature of our physical universe bears witness to the glory and wisdom of the rational [and infinite] GOD who is behind it (“**The heavens declare the glory of God, and the expanse proclaims the work of his hands. Day after day they pour out speech; *night after night they communicate knowledge.... Who put wisdom in the heart, or gave the mind understanding?* Who has the wisdom to number the clouds...? Or who can tilt the water jars of heaven...?” - Psalm 19:1-2, & Job 38:36-37, Christian Standard Bible),**

(2) That this Creator is the God worshiped by the ancient Hebrew people; the God of Abraham, who delivered Israel from the Egyptian bondage, and whose name is spelled יהוה (“YAH”, “ADONAI”, or “The LORD”). As it is written: “**Sing unto God**, sing psalms unto his name; extol him that rides upon the heavens **by his name Yah...** And when Abram was ninety-nine years old, **The Lord** appeared to Abram and said unto him, **I am the Almighty God**; walk before me and be thou (morally) perfect ... **I am The Lord thy God, who brought thee out of the land of Egypt** out of the house of slavery. Thou shalt have no other gods before me” - Psalm 68:4, Genesis 17:1, & Exodus 20:2-3, Jubilee 2000 Bible.

(3) “Yah” is the only Deity; He is almighty; He is mankind’s only refuge; and He is no man. Therefore, He has no father, no son, no brother, and no physical image. As it is written: «and [Israel] said unto Joseph, “For thou art great and doest wondrous things; **thou alone art God... God almighty** appeared unto me at Luz in the land of Canaan and blessed me” ... **The Lord** of the hosts is with us; **the God of Jacob is our refuge ... for I am God, and not man**; the Holy One in the midst of thee... **Thus saith The Lord (יהוה) the King of Israel** and his redeemer, the Lord (יהוה) of the hosts; “**I am the first (as I have no father), and I am the last (as I have no son); and, beside me, there is no God (for I have no brother)**” ... See now that I, I am He, and **there are no gods with me (as there is no other being within me who can rightfully claim to share my divinity)**... Diligently guard, therefore, your souls, for **ye saw no manner of likeness on the day that the Lord spoke unto you in Horeb** of the midst of the fire, lest ye corrupt yourselves and make yourselves a graven image, the similitude of any figure, the likeness of male or female”»- Psalm 86:10, Genesis 48:3, Psalm 46:7, Hosea 11:9, Isaiah 44:6, Deut. 32:39, Deut. 4:15-16, Jubilee Bible 2000.

(4) Not only is יהוה the Supreme Savior (“I, even I, am יהוה , and **besides me there is no savior**”- Isaiah 43:11), but He also is morally perfect (“He is the Rock, His work is perfect; for all His ways are judgment, **a God of truth and without iniquity; just and right is He**”- Deut. 32:4, 21st Century King James Bible).

(5) Yah judges mankind with perfect justice, letting everyone reap the same goodness [or evil] he has voluntarily sowed (“Therefore listen to me, you men of understanding. It is impossible for God to do wrong, and for the Almighty to act unjustly. **for He repays a person according to his deeds, and He gives him what his conduct deserves. Indeed, it is true that God does not act wickedly and the Almighty does not pervert justice**”- Job 34:10-12, Christian Standard Bible).

(6) In the end, God will bestow goodness upon those who do good; and He will likewise bestow evil upon those who have done evil (no matter if they call themselves Jews, Samaritans, Christians, or Muslims). As it is written: “**Do good, o Lord, unto those that are good... upon the wicked He shall rain snares, fire and brimstone, and a horrible tempest: this shall be the portion of their cup**”- Psalm 125:4, & 11:6- 21st Century King James Bible.

(7) That the goodness we ought to perform has been concisely summarized in the Ten “sayings” (or commandments) comprising God’s covenant with those who represent Abraham’s spiritual seed. As it is written: “All the paths of the Lord are mercy and truth unto such as keep His covenant... And **He declared unto you His covenant, which He commanded you to perform, even ten commandments; and He wrote them upon two tablets of stone**”- Psalm 25:10 (Jubilee 2000 Bible), & Deut. 4:13 (21st Century King James Bible).

(8) That, since God is morally perfect, His favor doesn’t depend upon a person’s ethnicity, but rather upon the purity of his heart. As it is written: “**truly God is good to Israel (to which Israel?)- to those who are pure in heart**”- Psalm 73:1, English Standard Version Bible.

Thus, the Israel alluded in the Hebrew Bible represents God’s paradigm of His true people: anyone who will exalt the God of Abraham, doing the good ordained in His commandments [no matter if such person is an Israeli, an Egyptian, or and Assyrian]. As it has been written: “For **the Lord** of the hosts **shall bless them, saying, blessed be Egypt my people, and Assyria the work of my hands, and Israel my inheritance**”- Isaiah 19:25, Jubilee Bible 2000.

(9) Although יהוה has raised many prophets and messengers (Jesus, Muhammad, Martin Luther-peace be upon them all) so as to enjoin the nations of the World to make peace with their Creator, God has set apart Moses, making him mankind’s supreme spiritual guide; the divine instructor who, by means of the parables and allegories contained in his Law, can teach us the most exalted way to observe [and understand] God’s covenant. Thus, although the Samaritan believer is free to recognize the teachings of Jesus, Muhammad, or any other prophet (peace be upon them all), if he wants to obtain maximum blessings, he will do well believing [and obeying] what our master Moses wrote in The Five Books of The Law.

As it is written: «**Thou didst lead thy people like a flock by the hand of Moses ... if there is a prophet among you, I the Lord will make myself known unto him in a vision and will speak unto him in dreams. My slave Moses is not so, who is faithful in all my house. With him I will speak mouth to mouth and by sight, not by enigmas; he shall see the similitude of the Lord. Why then were ye not afraid to speak against my slave Moses? ... And the Lord said unto Moses, “Lo, I come unto thee in a thick cloud, that **the people may hear when I speak with thee, and believe thee for ever**”... **this book of the Law shall not depart out of thy mouth**, but thou shalt meditate therein day and night, that thou mayest observe to do according to all that is written therein. **For then thou shalt make thy way prosperous, and then thou shalt have good success**»- Psalm 77:20, Numbers 12:6-8, Exodus 19:9, & Joshua 1:8, 21st Century King James Bible).**

(10) If a man sins against Yah [or against his fellow human being], he can always make confession and restitution, asking God for forgiveness. How? By offering the sacrifice of a humble and contrite heart (“... **When a man or woman shall commit any sin that men commit, to do a trespass against the Lord, and that person is guilty, then they shall confess their sin which they have done**, and he

shall recompense his guilt with the principal thereof... If a person commits a sin, a trespass against the Lord, and denies unto his neighbour that which was delivered unto him to keep or left in his hand, or in a thing stolen, or has slandered his neighbour... in any of all these in which a man can sin... he shall restore that which he stole... **the sacrifices of God are a broken spirit: a broken and a contrite heart, o God, thou wilt not despise.... if my people, upon whom my name is invoked, shall humble themselves and pray and seek my face and turn from their wicked ways, then i will hear from the heavens and will forgive their sin and will heal their land**"- Numbers 5:6-7, Leviticus 6:2-4, Psalm 51:17, 2 Chronicles 7:14, Jubilee Bible 2000).

(11) God's true religion is "results oriented". As it is written: "**Depart from evil and do good; and you will dwell forever [securely]... for I desired mercy, and not sacrifice; and the knowledge of God more than burnt offerings**... But let him who glories glory in this: that he understands and knows Me [personally and practically, directly discerning and recognizing My character], that **I am the Lord, Who practices loving-kindness, judgment, and righteousness in the earth, for in these things I delight**, says the Lord ... **all has been heard; the end of the matter is: fear God [revere and worship him, knowing that He is] and keep His commandments, for this is the whole of man [the full, original purpose of his creation, the object of god's providence, the root of character, the foundation of all happiness, the adjustment to all inharmonious circumstances and conditions under the sun] and the whole [duty] for every man... seek that which is good, and not that which is evil that ye may live; and so the Lord, the God of the hosts, shall be with you...**"- Psalm 37:27 (Amplified Bible), Hosea 6:6 (Jubilee 2000 Bible), Jeremiah 9:24 (Amplified Bible), Ecclesiastes 12:13 (Amplified Bible), Amos 5:14 (Jubilee Bible 2000).

(12) Therefore, God's ultimate will for our lives isn't to have "the correct Messiah"; to have "the correct theological interpretation"; to embrace "the correct religion"; to follow "the correct prophet"; to live in "the correct city" in "the correct land"; to worship inside "the correct temple"; to be part of "the correct people and/or culture"; or to speak "the correct language".

God's ultimate will is that we renounce to our own agendas, in order to let the Creator "sit upon the throne of our hearts"; to let Him make us "a sap of His Garden" [placing our lives in His hands, and under His personal care], so we may yield "the good fruit" [or "lifestyle"] that will not only praise Him and bless our fellow human beings, but also bring us peace and Life everlasting.

As it is said: "**Lord, who shall abide in thy tabernacle? who shall dwell in the mountain of thy holiness? He that walks in integrity and works righteousness, and speaks the truth in his heart. He that does not backbite with his tongue nor do evil to his neighbour, nor take up a reproach against his neighbour. In whose eyes the vile person is not esteemed; but he honours those that fear the Lord. He that swears to his own hurt, and does not change. He that does not put out his money to usury, nor take a bribe against the innocent. He that does these things shall never be moved**"- Psalm 15:1-5.

In short, God wants to guide us towards a life characterized by justice (punishing the guilty, and rewarding the innocent), mercy, and humility. As it is written: "**He [God] has declared unto thee, O man, what is good, and what the Lord requires of thee? Only to do right judgment, and to love mercy, and to humble thyself to walk with thy God**"- Micah 6:8, Jubilee 2000 Bible.

And the fact that everlasting life is the reward of living in peace and brotherly love with our innocent neighbors is attested by the psalm that goes on to say: "**Behold, how good and how pleasant it is for**

brethren to dwell together in unity!...” (Psalm 133:1, Jubilee Bible 2000). And what does the end of the psalm promise to be the reward for those living in peace? “... ***for there the LORD commands blessing, and eternal life***” (Psalm 133:3).

Finally, Reformed Samaritanism is to believe that “truth is truth”, regardless of who says it, nor where can it be found (Judaism, Christianity, Islam, etc). Thus, we acknowledge as valid any religious practice that promotes a lifestyle of humility and obedience to God’s commandments. What are some of these practices? Among them are the followings:

To praise God on a daily basis; to bless Him [with raised hands] aloud, using passages of the holy Scripture; to bow down [to the ground] during prayer; to take off our shoes while performing the religious service; to wear chaste and modest attires; to keep male and female properly separated from one another; to have word of honor; And to stay away from usury, from falsehood, from pride, and from open immorality.

God doesn’t really expect you to worship any man and/or institution

God’s true religion has little to do with cheerleading any human personality or institution (Moses, Jesus, Muhammad, Martin Luther, Joseph Smith, Ellen G. White, Charles Taze Russell, etc); Instead, it is all about renouncing to wickedness, and committing yourself to the godly morality that pleases the Holy One.

As is written:

“Depart from evil, and do good...”- Psalm 37:27 (Jewish Publication Society, 1917 Edition);

“The end of the matter, all having been heard: **fear God, and keep His commandments; for this is the whole man**”- Ecclesiastes 12:13;

“The fear of the LORD is to hate evil; pride, and arrogancy, and the evil way, and the froward mouth, do I hate”- Prov. 8:13;

“The fear of the LORD is the beginning of wisdom”- Psalm 11:10; ***“Ye that love the LORD, hate evil”***- Psalm 97:10;

“Hate the evil, and love the good, and establish justice in the gate...”- Amos 5:15;

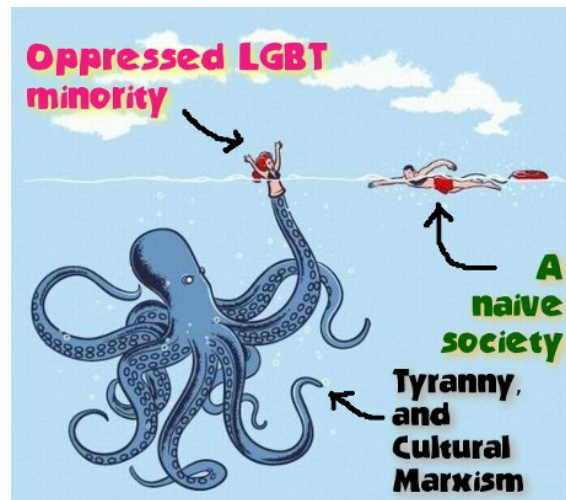
“... the path of the righteous is as the light of dawn, that shineth more and more unto the perfect day. The way of the wicked is as darkness; they know not at what they stumble”- Proverbs 4:18-18;

“For the perverse is an abomination to the LORD; but His counsel is with the upright”- Proverbs 3:32;

“Whoso is wise, let him understand these things, whoso is prudent, let him know them. For the ways of the LORD are right, and the just do walk in them; but transgressors do stumble therein”- Hosea 14:10

«Hebrew Scripture commands that we be manly, and courageous. As it has been said: “... Be thou strong therefore, and shew thyself a man... Have not I commanded thee? Be strong and of a good courage; be not afraid, neither be thou dismayed: for the Lord thy God is with thee whithersoever thou goest”- 1 Kings 2:2, Joshua 1:9. Therefore, when you get easily offended by small trivial things (looks, pronouns, acceptance, people not agreeing with you, etc), the message you send across is that you have a weak, shallow, and rebellious personality. Why? Because, instead of paying heed to the call to improve yourself, you have willingly settled for a poor personality-- one lacking the character, maturity, and wisdom to properly handle the task God wants you to perform (standing strong against fear, dissent, suffering, opposition, peer pressure, constructive criticism, etc). Thus, it would be

foolish for you to expect any kind of respectful validation from those who have been obedient to Divine command, working hard to develop their faith, as well as a strong, deep, manly, and mature personality. Yes, the godless world might find it unfair, but the godless world isn't expected to conquer the giants-- a battle that will grant us entrance into the Holy Land [symbol of the World to come]»



Who does God consider superior? A righteous Jew? Or a righteous Gentile?

Hebrew tradition states that both Job's and Moses lifespans overlapped [so that, at a certain point, both were simultaneously alive]. As is written...

The spies said: "It is a land that consumes its inhabitants" (Numbers 13:32). Rava taught: The Holy One, Blessed be He, said: I intended the land to appear to consume its inhabitants for their own good, but they considered this proof that the land was bad. I intended it for their good by causing many people to die there so that anywhere that the spies arrived, the most important of them died, so that the Canaanites would be preoccupied with mourning and would not inquire about them. And THERE ARE THOSE WHO SAY THAT GOD CAUSED JOB TO DIE AT THAT TIME, AND EVERYONE IN CANAAN WAS PREOCCUPIED WITH HIS EULOGY, AND DID NOT PAY ATTENTION TO THE SPIES (Babylonian Talmud, Sotah 35a).

In addition, Scripture states that when God looked at the World he found that, as a whole, no one was greater than Job (a non Hebrew man living in the Land of Uz).

As is written: «There was a man in the land of Uz, whose name was Job; and that man was perfect and upright, and one that feared God, and eschewed evil... And the Lord said unto Satan, Hast thou considered my servant Job, that there is none like him in the Earth, a perfect and an upright man, one that feareth God, and escheweth evil?»- Job 1:1&8.

Yet, on the other hand, Scripture states that no man was greater than Moses. As is written: "Now the man Moses was very meek, more than all people who were on the face of the earth... And there arose not a prophet since in Israel like unto Moses, whom the Lord knew face to face, In all the signs and the wonders, which the Lord sent him to do in the land of Egypt..."- Numbers 12:3, & Deut. 34:10-11, King James Bible.

How do we solve this apparent contradiction? Who did God consider to be the greatest man on Earth? The Hebrew Moses? Or the Gentile Job? The answer is that, in the eyes of God, there are two parallel worlds; the World of the Hebrews, and the World of the Gentiles. In the Hebrew World, no one was

greater than Moses; and in the Gentile World, no one was greater than Job.

Not only that, but we must also consider the possibility of the former being a moral paradigm— one pointing out to the idea that, for every righteous Hebrew believer (Jew, Samaritan, Karaite, etc), there will always be an equally righteous [or even more righteous!] Gentile believer (Christian, Muslim, Zoroastrian, etc).

And the former seems to be confirmed by the following Jewish tale:

«Once, when our masters R. Eliezer, R. Joshua, and Rabban Gamaliel were in Rome, the imperial Senate issued a decree that after thirty days no Jew should remain in the entire [Roman] world. One senator, who [while not Jewish] feared heaven, came to Rabban Gamaliel and disclosed the decree to him. Our masters were greatly distressed, but the man who feared Heaven said to them: “Be not distressed. Within the next 30 days the God of the Jews will stand by them”.

After 25 days, he disclosed the decree to his wife, who said: “But twenty five days are already gone! He: “Five days are still left”. His wife, even more righteous than he, said: “Have you no ring? Suck the poison concealed in it and die. Then the session of the Senate will be suspended for 30 days [in mourning for you] and the decree will not take effect [The Romans had a rule that, if the Senate made a decree, and before it was carried into effect one of the senators --or an important figure like the Son of the King-- died, the decree was annulled]”.

The Roman Senator heeded to what she had to say, sucked the ring, and died. When our masters heard of this, they came to his wife to express their sympathy...

At that, our masters applied to that Senator the verse, “They among the peoples who volunteered are gathered together, the people of the God of Abraham; for unto God belong the shields of the Earth; he is highly exalted” (Psalm 47:10). What is signified by “the shields of the Earth”? That God said: “To Abraham I became a shield of strength”. And the proof? The verse that goes on to say, “I am thy shield” (Genesis 15:1). But, to this Senator [God says]: “I will become many shields”. To Abraham God said: “I will make of thee a great nation, and I will bless thee, and make thy name great” (Gen. 12:2)— and only after that did Abraham have himself circumcised. But to this [Roman] Senator I made no such promise. What then is signified by “He is highly exalted”? ***That this Gentile Senator is so righteous that he is exalted even higher than Abraham!***» (Deut. R. 2:24).

How much importance did God’s Law assign to faith in a coming Messiah?

Reformed Samaritanism teaches that Hebrew Scripture never records a single case where God ever got angry with Israel for the [alleged] sin of refusing to believe in a coming Messiah named Jesus of Nazareth (peace and blessings be upon him).

Instead, Scripture states that whenever God became angry with Israel, it was due to Israel’s refusal to obey the Divine commandments; In other words, to do the good portrayed by such instructions (do not worship other gods, do not bow down to idols, do not steal, do not lie, do not murder, do not dishonor your parents, give rest to your laborers, do not covet your neighbors wife or property, etc). In fact, the Creator promised that the Israelites well being, as well as their permanence upon the Land and their victory upon their enemies, would exclusively depend of their obedience to God’s commands.

As is written: “***Carefully observe the commands of the Lord your God, the decrees and statutes he has commanded you. Do what is right and good in the Lord’s sight, so that you may prosper and so that you may enter and possess the good land the Lord your God swore to give your ancestors, by driving out all your enemies before you, as the Lord has said***”- Deuteronomy 6:17-19, Christian

Standard Bible.

So, for as long as the Israelites remained committed with a lifestyle guided by God's commandments, Israel prospered, it remained in the Land, and it conquered its powerful enemies. As is written:

“Now if you faithfully obey the Lord your God and are careful to follow all his commands I am giving you today, the Lord your God will put you far above all the nations of the earth. All these blessings will come and overtake you, because you obey the Lord your God... The Lord will cause the enemies who rise up against you to be defeated before you. The Lord will grant you a blessing on your barns and on everything you do; he will bless you in the land the Lord your God is giving you”- Deut. 28:1-2, & 7-8 (Christian Standard Bible).

But, as soon as they collectively wandered away from God's commandments, a curse fell upon them. As is written: **“You rebuke the arrogant, the ones under a curse, who wander from your commands”**- Psalm 119:21, KJB.

REFORMED SAMARITANISM

The noble Christian religion claims that personal salvation can't be earned by good works, but must rather be accepted as a free gift from God. But the latter is open rebellion against the Creator, who commanded His people to abstain from accepting free gifts [or bribes], lest their judgment be corrupted. As is written: **“AND THOU SHALT TAKE NO GIFT: FOR THE GIFT BLINDETH THE WISE, and perverteth the words of the righteous... ”**- Exodus 23:8. And also in another place: **“Thou shalt not wrest judgment; thou shalt not respect persons, NEITHER TAKE A GIFT: FOR A GIFT DOTHTH BLIND THE EYES OF THE WISE”**- Deuteronomy 16:19, KJV

And the former curse, as well as its root causes, is described by God himself, when He goes on to say, **“The Lord of Armies says this: ‘Make fair decisions. Show faithful love and compassion to one another. Do not oppress the widow or the fatherless, the resident alien or the poor, and do not plot evil in your hearts against one another’ ...**

... But they refused to pay attention and turned a stubborn shoulder; they closed their ears so they could not hear. **They made their hearts like a rock so as not to obey the Law** or the words that the Lord of Armies had sent by his Spirit through the earlier prophets. **Therefore intense anger came from the Lord of Armies...**

... Just as He had called, and they would not listen, so when they called, I would not listen, says the Lord of Armies. **I scattered them with a windstorm over all the nations** that had not known them, **and the land was left desolate** behind them, with no one coming or going. **They turned a pleasant land into a desolation”**- Zechariah 7:9-14, C.S.B.

Are the Jews God's people

“I AM AN HEBREW; AND [THEREFORE] I FEAR THE LORD, THE GOD OF HEAVEN, who hath made the sea and the dry land”»- Jonah 1:9 (Jewish Publication society, 1917 Edition).

Torah isn't a call for man to become “Yehudi” (Jewish); rather, it is a call to become “Ivrit”

(Hebrew). Why? Because the word “Ivrit” alludes to one belonging “to the other side” [of the River]. Likewise, Torah is a call for man to belong “to the other side” [of the world’s river]. You see, just like a great river, the world flows toward degeneracy, and moral darkness. But the believer is called to belong to “the other side”-- to “flow” toward holiness, thereby becoming like the start of heaven (shining in the midst of darkness). As it has been said: “... I will bless thee, and in multiplying I WILL MULTIPLY THY SEED AS THE STARS OF THE HEAVEN...”- Genesis 22:17 (JPS, 1917 Edition).

In addition, we must bear in mind that Torah’s basic tenet is that the Holy One (blessed be He) is not only just and blameless, but also morally perfect (“The Rock, His work is perfect; for ALL HIS WAYS ARE JUSTICE; A GOD OF FAITHFULNESS AND WITHOUT INIQUITY, JUST AND RIGHT IS HE. IS CORRUPTION HIS? NO; His children's is the blemish; a generation crooked and perverse”- Deut. 32:4-5, Jewish Publication Society, 1917 Edition).

And, since The Holy One never acts in an unjust [or immoral] fashion (“That be far from Thee to do after this manner, to slay the righteous with the wicked, that so the righteous should be as the wicked; THAT BE FAR FROM THEE; SHALL NOT THE JUDGE OF ALL THE EARTH DO JUSTLY?”- Genesis 18:25, JPS 1917 Edition), to claim that the Almighty has a special regard for one people above another (showing arbitrary biases and/or preferences in favor or against a particular race or skin color) would be a grave affront to His holiness, as He obviously lacks such character defects. As it has been said: “For The Lord your God, He is God of gods, and Lord of lords, THE GREAT GOD, the mighty, and the awful, WHO REGARDETH NOT PERSONS, nor taketh reward (bribes)”- Deut. 10:17.

Therefore, it can be properly said that, from the standpoint of God [who is himself a Spirit], the Jews are just one of the several “tribes” comprising His holy people [the spiritual people allegorically called “Israel”]. But the latter is true only as long as Jews collectively embrace the life of holiness that characterizes the paradigm of Israel (“And YE [ISRAEL] SHALL BE HOLY UNTO ME; FOR I THE LORD am holy, and HAVE SET YOU APART FROM THE PEOPLES...”- Leviticus 20:26). Thus, whenever ethnic Israel abandons the Holy One [boasting about their alleged superiority, worshiping their cultural heritage, and embracing materialism, secular atheism, and moral relativism], it ceases to be part of God’s Israel, and Moses (Torah) is forced to humbly stand before the Almighty, asking for them to return to the fold (“... and he [Moses] said: HEAR, LORD, THE VOICE OF JUDAH, AND BRING HIM IN UNTO HIS PEOPLE...”- Deut 33:7).

Yet, if they stubbornly refuse to turn back, the Holy One abandons them, rendering their ethnic background useless. As it is written: «... THE LORD IS WITH YOU, WHILE YE ARE WITH HIM; and if ye seek Him, He will be found of you; BUT IF YE FORSAKE HIM, HE WILL FORSAKE YOU... But there came a man of God to him, saying: “O king [Amaziah], LET NOT THE ARMY OF ISRAEL GO WITH THEE; FOR THE LORD IS NOT WITH ISRAEL”... Call his name “Lo-ammi”; FOR [WHEN YOU DO EVIL] YE ARE NOT MY PEOPLE, AND I WILL NOT BE YOURS»- 2 Chronicles 15:2 & 25:7, Hosea 1:9 (Jewish Publication Society, 1917 edition).

In fact, Torah hints at the same truth. Where? In the episode describing Korah’s rebellion. You see, though Korah was Moses first cousin, when listing Korah’s genealogy, Torah stops short of declaring him to be a son of Israel (Jacob). As it is written: “Now KORAH, THE SON OF IZHAR, THE SON OF KOHATH, THE SON OF LEVI, with Dathan and Abiram...”-Numbers 16:1, JPS, 1917 Edition. Why is this so? In order to hint at the idea that, even if you are ethnically Israelite, if you brazenly rebel against Moses call to holiness, you cannot be listed as a true child of Israel.

The reason why Reformed Samaritanism considers Moses to be greater than any past [or future] Messiah

The Hebrew word “Mashiach” (Messiah) literally meant “anointed” [with oil]. But why would God wish any a man to be anointed? Well, the former anointing was viewed as a public witness that God had given His personal approval for such a man to start doing God’s own bidding. Curiously, God’s Law states that the first of such anointed (Messiah) persons was Aaron (the High priest).

Thus, it could be properly said that Aaron was “the first human Messiah”. Yet, Aaron himself had to be anointed Messiah by somebody else-- someone holding a post of even greater dignity and authority than Aaron (a sort of Messiah of messiah’s).

And who exactly was such “Messiah of Messiah’s”? Well, it was none other than Moses. As it has been said: “**And Moses** took the anointing oil, and anointed the tabernacle and all that was therein, and sanctified them. And he sprinkled thereof upon the altar seven times, and anointed the altar and all its vessels, and the laver and its base, to sanctify them. And he **poured of the anointing oil upon Aaron’s head, and anointed him, to sanctify him**”- Leviticus 8:10-12 (Jewish Publication Society, 1917 Edition).

Why would Moses considered to be holding a post of far greater honor and dignity than Aaron [the first and foremost Messiah]? It was simply because the Almighty (blessed be He) had formerly designated Moses to act as “Elohim” (“Supreme authority”, or “God”), while designating Aaron to act as Moses spokesperson (or “prophet”). As is written: «**And the LORD said unto Moses: “See, I have set thee in God’s stead to Pharaoh; and Aaron thy brother shall be thy prophet”**» (Exodus 7:1, JPS 1917 edition).

What lesson is Torah trying to convey with all of the above? Why would the Holy One want Moses to be the person to anoint the first [and foremost] Messiah, as well as the one sanctifying all things pertaining to the tabernacle [in other words, all things pertaining to God’s service]?

Well, the reason is quite simple: Torah isn’t just a book recording Israel’s National history-- Reformed Samaritanism teaches that Torah [all of it!] comprises Moses prophecy. And the former means that every word, every story, every rite, and every narration recorded by Torah ought to be [chiefly] understood as an allegorical tale whose aim is to keep the believer from straying away from the path of goodness and righteousness.

As it is written: “**Ye shall diligently keep the commandments of the LORD your God, and His testimonies, and His statutes, which He hath commanded thee. And thou shalt do that which is right and good in the sight of the LORD; that it may be well with thee...**”- Deut. 6:17-18, JPS 1917 Edition).

You see, being the greatest of all prophets (“**And there hath not arisen a prophet since in Israel like unto Moses**, whom the LORD knew face to face”- Deut. 34:10, JPS 1917 Edition) Moses foresaw by the Ruach Ha Kodesh (the Holy Spirit) that a time would come when many in Israel would start venerating the Messiah concept to such an extreme that they would make faith in Messiah more important submission to what was commanded by Moses.

Thus, Torah wanted to remind us the following:

- (1) That just as Moses was greater than Aaron, so are Moses words greater than those of any past or future Messiah;
- (2) That just as Aaron would have no clear right to become God’s Messiah (“anointed”) unless he first submitted himself to Moses authority, likewise no Israelite promoting rebellion [or abandonment] against Moses authority (meaning disobedience to God’s commandments) has a clear right to become

God's Messiah;

(3) That just as it was Moses [and not Aaron] who had the authority to anoint the tabernacle and all that was therein in order to sanctify them, so are Moses words [as recorded by Torah] and not the words of any past [or future] Messiah the ones having the authority to anoint and sanctify [thereby validating] our service to God.

Curiously, both Miriam and Aaron [the first and foremost Messiah] dared to place faults upon Moses. And the Holy One used the former incident in order to teach us that not even the first and foremost Messiah has the right to undermine Moses position as God's supreme and undisputed messenger. As it is written: «**And the LORD came down in a pillar of cloud, and stood at the door of the Tent, and called Aaron and Miriam;** and they both came forth. **And He said:** "Hear now My words: **if there be a prophet among you, I the LORD do make Myself known unto him in a vision, I do speak with him in a dream. My servant Moses is not so; he is trusted in all My house; with him do I speak mouth to mouth, even manifestly, and not in dark speeches;** and the similitude of the LORD doth he behold; **wherefore then were ye not afraid to speak against My servant, against Moses?"** **And the anger of the LORD was kindled against them...**» (Numbers 12:5-9, JPS 1917 Edition)



Who is right about Messiah? The Jews? The Samaritans? The Christians? The Muslims?

Judaism is a beautiful religion. A faith built upon the vision of the future deliverance soon to be manifested by a coming Messiah, who will himself be "a biological son" (or "descendant"), of David [the latter being not only the greatest Israelite king, but also "the son" of a noble Moabite woman named "Ruth"].

Yet, although the concept of "a Messiah son of David" is indeed a beautiful one [as it brings hope and inspiration upon those who embrace it], the problem with such idea is that it contradicts the revelation given by the Holy One unto our master Moses. You see, the Lord [blessed be He] commanded that no Moabite was to be allowed into the Holy congregation ("**An Ammonite or a Moabite shall not enter into the assembly of the LORD...**" - Deut. 23:4 JPS, 1917 Edition).

So, as Ruth was a Moabite, she should've never be allowed into the Israelite congregation, and

therefore the Israelite king David should have never existed. And with no king David, no “Messiah son of David” was supposed to ever exist [let alone claim David’s royal throne!].

In fact, if we were to follow the Jewish sages [sticking to the literal sense of Hebrew Scriptures], we would be forced to accept that God never intended for Israel to have a formal [human] king. Why? Because having a human king [with the absolute powers such post entails] was the hallmark of Pagan nations, and was therefore unbecoming of the holy people, who were expected to recognize such absolute powers as belonging solely to their all knowing, Almighty, and morally perfect God. And the former is the reason why, after the Israelites shamelessly demanding a human king for themselves [in order to be like the surrounding Pagan nations], prophet Samuel told Israelites that they had despised their Creator (thereby committing a veiled form of idolatry).

As is written: «Then all the elders of Israel... came to Samuel unto Ramah. And they said...“Behold, thou art old... now **make us a king to judge us like all the nations**”... And the LORD said [to Samuel]... “Hearken unto the voice of the people in all that they say unto thee; for **they have not rejected thee, but they have rejected Me, that I should not be king over them**. According to all the works which they have done since the day that I brought them up out of Egypt even unto this day, in that **they have forsaken Me, and served other gods**, so do they also unto thee...

... hearken unto their voice; howbeit thou shalt earnestly forewarn them, and shalt **declare unto them the [evil] manner of the king that shall reign over them**”. And Samuel told all the words of the LORD unto the people... And he said: “**This will be the manner of the king that shall reign over you... And ye shall cry out in that day because of your king whom ye shall have chosen you; and the LORD will not answer you in that day**”

... But the people refused to hearken unto the voice of Samuel; and they said: “**Nay; but there shall be a king over us that we also may be like all the nations**; and that our king may judge us, and go out before us, and fight our battles...” »- 1 Samuel 8:4-20, JPS 1917 Edition.

Curiously, the former passage shines a light upon a paramount principle: That though Torah’s message is clear and concise (“**Thou shalt fear the LORD thy God; and Him [alone] shalt thou serve... Fear God, and keep His commandments; for this is the whole man**”- Deuteronomy 6:13, & Ecclesiastes 12:13, JPS Bible 1917 Edition), Israel would often go astray, rebelling against God’s will for their lives («But **ye have this day rejected your God**, who Himself saveth you out of all your calamities and your distresses; **and ye have said unto Him: “Nay, but set a [human] king over us**”...»- 1 Samuel 10:19, JPS 1917 Edition).

Yet, despite no longer living according to God’s will, the Lord’s mercy was so great that He would encourage Israel to still serve Him, in spite of their misguided disposition (“**Fear not [as your God is extremely merciful!]; ye have indeed done all this evil; yet turn not aside from following the LORD, but serve the LORD with all your heart**”- 1 Samuel 12:20, JPS 1917 Edition).

In short, even if he were to be the expected Messiah, having a flesh and blood king ruling upon Hebrew believers was always contrary to God’s will for His people. In fact, just as it is true with anything contrary to God’s will, having a human king will always be the cause of much pain, strife, and suffering for Israel.

Still, as neither Jews, Christians, nor Muslim have been able to overcome their fallen urge to be ruled by a “flesh and blood king” (Messiah), God’s mercy has graciously permitted such misguided idea to take hold in their midst; yet still encouraging them to serve Him [doing goodness], in spite of their faulty theology.

And from whence do we know God keeps encouraging both Jews, Christians, and Muslims to do good in spite of their faulty desire for a human king Messiah? We know it from the fact that the

message of all these religions include a similar call to embrace goodness. As it has been said:

– Judaism: “***That which is hateful to you do not do to another***; that is the entire Torah, and the rest is its interpretation...”- Master Hillel, Babylonian Talmud (Shabbat 31a)

– Christianity: “Therefore, ***whatever you want others to do for you, do also the same for them***, for this is the Law and the Prophets”- Jesus, Matthew 7:12 (Christian Standard Bible)

– Islam: “***None of you will have faith until he loves for his brother what he loves for himself***”- Authentic Hadith, Sahih al-Bukhari 13, narrated by Anas Bin Malik

There is no Divine wisdom without God’s Law

“If they tell you that there is intelligence among those who refuse to follow what was commanded upon the stone tablets, go ahead and believe it; But, if they tell you there’s Divine wisdom among them, do not believe it”

Dear brothers and sisters, our master Moses taught that the commandments of the Divine Law are the wisdom of God’s people (“... Keep therefore and do them; ***for this is your wisdom and your understanding in the sight of the nations, which shall hear all these statutes, and say, Surely this great nation is a wise and understanding people***”- Deut. 4:6).

So, the man who refuses to keep what the Law has commanded upon the two stone tablets, is small of understanding. And, since the apostle Paul (may peace be upon him) promoted among believer’s the complete abandonment of God’s Law («***But now we are free from the Law... By saying: “New covenant”, He has considered old the first***; and what is given because he is old and grows old, he is close to disappearing... For sin shall not have dominion over you, ***for you are not under the Law, but under grace...***”- Romans 7:6, Hebrews 8:13, Romans 6:14), therefore God forced Paul to acknowledge his smallness [in order to serve as a warning for future generations].

When did Paul recognize his smallness? Well, when he went on to write the following: “***To me, who am less than the least of all the saints***, this grace was given to announce the gospel among the Gentiles... ***For I am the least of the apostles, who am not worthy to be called an apostle...***”- Ephesians 3:8, & 1 Corinthians. 15:9.

May peace be upon you!

REFORMED SAMARITANISM

“Woe to those who call evil good, and good evil; who substitute darkness for light, and light for darkness...”- Isaiah 5:20-21

Woe is he who takes what the Creator calls “evil” (rebellion against God’s commandments, as stated on Psalm 119:21), and calls it “good” (“the Freedom of God’s grace”)... Woe is he who takes what the Lord calls “light” (the holiness of walking in the path of God’s commandments, as stated in Proverbs 6:23) and calls it “darkness” (“the enslavement of the Law”)

Salvation by Law, versus Salvation by faith-- The wise man will always seek to find the healthy balance between extreme [and opposing] perspectives

Christianity is a great religion; a valid means to serve and worship the God of Abraham. But the core of Christian theology hinges upon a questionable idea; a concept initially proposed by the apostle Paul (may peace be upon him): That, unless he can perfectly obey it, the Israelite who lives in submission to God's Law is an accursed man; as the Law can never justify, but only condemn him. As is written: "For all who rely on the works of the Law are under a curse, because it is written, ***everyone who does not do everything written in the book of the Law is cursed***"- Galatians 3:10, Christian Standard Bible.

What's the problem with this otherwise logical argument? Well, there's no problem at all with it... aside from the fact that it is a text book case of the wise proverb that goes on to say: "***A text, out of context, is a pretext***". In other words, to arbitrarily take an isolated bible verse, and pretend to turn it into a whole theological system is utter folly. Why? Simply because such nonsense would allow you to prove almost anything you might wish!

Consider the following example: If we were to do as Paul did above, we could easily justify the opposite claim (that the Israelite who lives under the Law is actually a blessed man!). And, in order to prove our point we would be able to quote the verse where [while still living under the Law] God himself states that Israel is a blessed people.

As is written: "***And God said*** unto Balaam, Thou shalt not go with them; ***thou shalt not curse the people [of Israel]: for they are blessed***"- Numbers 22:12, KJB.

How do we find which one of the former extreme [and mutually excluding] interpretations is the correct one? We do so by remembering that Scripture hints at the idea that, in all things, we must strive to find the healthy balance. As is written:

"Keep worthless speech and lies far from me. ***do not give me poverty or riches. give me food in the [balanced] amount that is right for me***"- Proverbs 30:8, Evangelical Heritage Version. And also says in another place: "***Do not be excessively righteous, and do not be extremely wise... Do not be overly wicked, and do not be a fool [Find the healthy Balance!]***..."- Ecclesiastes 7:16-17, Modern English version.

Thus, the truth concerning the above claim is to be found in the midway [balanced] position. In other words, so long as Israel strove to obey God's Law [living by the basic Ten commandments], it remained a blessed people (as correctly stated by the verse in Numbers 22:12).

But, as soon as Israel openly rebelled against God's Law [fornicating with the Moabite women and bowing down to idols, as per Numbers 25:1-2], they became an accursed people ("You rebuke the arrogant, ***who are accursed, those who stray from your commands***"- Psalm 119:21, New International Version Bible).

And, though repentance [and conversion] procures mercy for the accursed ("The one who conceals his sins will not prosper, but ***whoever confesses and renounces them will find mercy***"- Proverbs 28:13, Christian Standard Bible), if the accursed person refuses to repent, he is thereby condemned to destruction ("And those that died in that plague were twenty-four thousand"- Numbers 25:9, Jubilee Bible 2000); as correctly stated by Paul in Galatians 3:10.

The dignity of a creature ought not to be greater than that of his Maker; If Scripture enjoins that God's Holy name, that is inscribed in sanctity, may be obliterated in water in order to bring

about peace between a man and his wife, all the more so may the dignity of a creature be disregarded

Though Jesus (may peace and blessings be upon him) ended up becoming God's anointed messenger for both Greeks and Romans, he was nevertheless an imperfect man. Whence we know? We know it from the fact that he lived to be only 33 years old. And, according to Hebrew Scripture, the lifespan of a healthy and perfectly holy man can be no less than 40 years.

Why? Because it is written: "***The days of our years*** are threescore years and ten (70); and if ***by reason of strength they be fourscore years (80)***, yet is their strength labour and sorrow"- Psalm 90:10, KJV. And also states elsewhere, "But thou, O God, shalt bring them down into the pit of destruction: ***bloody and deceitful men shall not live out half their days...*** As the partridge sitteth on eggs, and hatcheth them not; so ***he that getteth riches, and not by right, shall leave them in the midst of his days...***"- Psalm 55:23 & Jeremiah 17:11.

Beware of granting your unconditional support to anything [or anyone] save the holiness, justice, mercy, and humility commanded by the Almighty (Micah 6:8)!

If you follow the Hebrew Scripture, then you ought to make sure to never give your absolute and unconditional support to any person, any institution, or any nation that openly [and stubbornly] promotes usury, deception, moral relativity, sexual immorality, racial superiority, or unjust [and cruel] treatment of their local minorities.

Why? Because he who refrains from rebuking a rebellious leader, will be forced to bear the same punishment. As it has been said: «And the Lord spake unto Moses, saying, "Take the rod, and gather thou the assembly... ***speak ye unto the rock... and it shall give forth his water...*** And Moses lifted up his hand, and with his rod ***he smote the rock twice...*** And the Lord spake unto Moses and Aaron, ***Because ye believed me not***, to sanctify me in the eyes of the children of Israel, therefore ***ye shall not bring this congregation into the Land*** which I have given them"- Numbers 20:7-8, &11-12 (King James Bible).

Notice how Torah makes clear that Moses actually sinned (by hitting the Rock, instead of speaking unto it). But what was Aaron's guilt, that he should also be prevented from entering into the Land? According to Reformed Samaritanism, after Aaron saw Moses hitting the rock [for the first time], he should have confronted him [saying, "What are you doing? Didn't God only ask you to speak unto it?"].

But, since Aaron remained silent, he was thereby guilty of publicly violating the Divine injunction that goes on to say: "Thou shalt not hate thy brother in thy heart; ***thou shalt surely rebuke thy neighbour, and not bear sin because of him*** (in other words, not rebuking your brother's rebellion isn't only sinful, but also intimates you don't really love him!)"- Leviticus 19:17 (Jewish Publication Society Bible, 1917 Edition).

And the former truth is also asserted by the Hebrew Scripture that goes on to say: "The Lord will enter ***into judgment with the elders of His people***, and the princes thereof ..." - Isaiah 3:14. Granted that the princes (the rich and powerful) sinned; but why would the elders be also judged (thereby being punished)? Because they saw the public sin of the princess, and decided to remain silent!

Christianity is generally good, but beware of the weird and contradictory theology promoted by some of it's fringe sects!

Belonging to one of the many existing Christian sects is an acceptable way to come closer to the Holy One. But bear in mind that some of those sects hold fast to quite questionable ideas.

Consider the following: Both Jehovah witnesses as well as Seventh Day Adventists pompously claim that Jesus died in our behalf, taking upon himself the eternal punishments our many sins [allegedly] deserved. But curiously, both sects deny that such punishment was to suffer either a physical or an allegorical hell. Rather, they claim the sinners punishment was no other than to be eternally destroyed [permanently ceasing to exist].

Thus, the honest and humble believer is compelled to ask himself the following question: “If Jesus (peace and blessings be upon him) was indeed our literal replacement, and if he actually suffered the punishment prepared for us, why is it that Jesus didn’t permanently cease to exist???”

In fact, if true that our sins were the very reason why we experienced physical death, and if also true that Jesus already paid for our sins (past, present, and future ones), then why is it that Christian believers still experience physical death?

What sin has Jesus blood been unable to atone, causing Christians to continue being punished with physical death? Are Jehovah witnesses [and Seventh Day Adventists] expected to renounce to reason, common sense, and intellectual honesty? Isn’t it true that “the New testament” commands the believer to speak the truth, and to avoid all falsehood?

As it has been written: “Therefore, putting away lying, speak the truth, each one to his neighbor... because no lie comes from the truth”- Ephesians 4:25, 1 John 2:21 (Christian Standard Bible).

Como detectar una falsa y esclavizante secta religiosa

¿Como se logra subyuga a una bestia irracional? Pues un método efectivo es explotar [para nuestro beneficio] sus instintos y pasiones. Por ejemplo, podríamos ofrecerle algo que aparente ser agradable y liberador, cuando en realidad es lo contrario.

Y este es el caso cuando le ofrecemos un succulento pedazo de carne [despertando así su deseo de comer] en cuyo interior hemos escondido un fármaco que induzca un pesado y paralizante letargo. Curiosamente, algo similar ocurre con muchas de las sectas religiosas que “regalan” lo que a primera vista aparenta ser algo delicioso y encantador; las que nos adulan, diciéndonos las cosas que deseamos escuchar; las que prometen que obtendremos “todo lo que anhelamos”, con tan solo un mínimo esfuerzo de nuestra parte; las que garantizan que recibiremos “todos los beneficios”, sin tener que asumir “ninguna de las responsabilidades”.

¿Por que? Pues porque, afortunadamente, “alguien ya hizo nuestro trabajo”, de suerte que lo único que resta es que juremos fidelidad, pleitesía, y sumisión a esta persona que ha dejado el camino expedito (Jesús, Muhammad, José Smith, Elena G. De White, Charles Taze Russel, etc).

Desafortunadamente, una vez que hemos “mordido la carnada”, descubrimos que la sumisión que ingenuamente hemos jurado a nuestro benefactor, a menudo se traduce en sumisión a sus auto-designados representantes; quienes en vez de brindarnos la libertad prometida, proceden en cambio a subyugar nuestro tiempo, nuestra energía, nuestras finanzas, nuestras emociones, nuestras mentes, y aún nuestras almas.

Y, para complicar las cosas, nuestro vano orgullo a menudo impide que reconozcamos el engaño. Y no solamente rehusamos reconocer el engaño en el que hemos caído, sino que incluso tratamos de hacerlo [sicológicamente] aceptable. ¿Como? Pues invitando a otros a unirse a nuestra secta [es decir, ¡convenciéndoles a caer en la misma falsedad en la que nosotros mismos hemos caído nosotros!]. Y es

por esto que, una sabia tradición Hebrea previene al creyente diciendo: «Ama a quien te reprende y exhorta, pero odia a quien constantemente te alaba y adula» (A.R.N. 29)

Some Hasidic masters (like rabbi M. Friedman) claim that God needs the Jewish people? Is that true?

Does God literally needs mankind's companionship? Even more precisely: Does God needs the companionship of the Jewish people? Actually, asking if God has any need for companionship [a basic human need], is a bit like asking if God has any need for rest, for food, or for recognition [in other words, it is a completely absurd question]. Why? Simply because the God of Israel is not a physical being, nor is He a physical man [flawed with physical needs, physical emotions, and physical limitations]. As it has been written:

--“And also THE STRENGTH OF ISRAEL [GOD] will not lie or repent; for HE IS NOT A MAN”- 1 Samuel 15:29).

-- “Have you not known? Have you not heard? THE EVERLASTING GOD, THE LORD, THE CREATOR OF THE ENDS OF THE EARTH, DOES NOT FAINT OR GROW WEARY; there is no searching of His understanding”- Isaiah 40:28

-- “IF I WERE HUNGRY [HUNGRY FOR FOOD, HUNGRY FOR RECOGNITION, HUNGRY FOR COMPANIONSHIP, ETC] I WOULD NOT TELL YOU, FOR THE WORLD AND ITS FULLNESS ARE MINE”- Psalm 50:12

Instead, the Creator is rather an infinite spirit which exist outside any physical matter [or any physical property], thus spanning the whole universe. As it is written: “BUT WILL GOD INDEED DWELL WITH MEN ON THE EARTH? BEHOLD, THE HEAVENS AND HEAVEN OF HEAVENS [THAT IS TO SAY, THE WHOLE UNIVERSE] CANNOT CONTAIN YOU; how much less this [finite] house that I have built?”- 1 Kings 8:27.

Can an infinitely large ocean [the Creator] has any real need for an infinitely small drop of water [the people of Israel]? Not at all! It isn't God who needs Israel's companionship. Rather, it is Israel who needs God's companionship.

Why? Because God is still God without Israel; but Israel is less than nothing without God. In other words, as soon as Israel lacks God's companionship, they are immediately overtaken by their enemies. As it has been written: “And the Lord said to me, SAY TO THEM [the children of Israel], DO NOT GO UP OR FIGHT, FOR I AM NOT AMONG YOU... So I spoke to you, and you would not hear, BUT REBELLED AGAINST THE COMMANDMENT OF THE LORD, and were presumptuous and went up into the hill country. THEN THE AMORITES WHO LIVED IN THAT HILL COUNTRY CAME OUT AGAINST YOU AND CHASED YOU AS BEES DO AND STRUCK YOU DOWN in Seir as far as Hormah”- Deut. 1:42-44.

Thus, the Scripture teaches that the Jewish believer [or for that sake, any other believer] enjoys God's companionship only as long as he [or she] “walks with God” (obeying God's commandments). But, as soon as the Jewish believer abandons God (turning away from His commandments), God abandons him.

As it is written: “CAN TWO WALK TOGETHER, UNLESS THEY BE AGREED?... HEAR ME [king] Asa, and all JUDAH AND BENJAMIN: THE LORD IS WITH YOU, WHILE YOU ARE WITH HIM. IF YOU SEEK HIM [INQUIRING FOR AND OF HIM, CRAVING HIM AS YOUR SOUL'S FIRST NECESSITY], HE WILL BE FOUND BY YOU; BUT IF YOU [BECOME

INDIFFERENT AND] FORSAKE HIM, HE WILL FORSAKE YOU”- Amos 3:3, & 2 Chronicles 15:2.

And why does evil prevents God from having companionship with the Jews? Because when they do evil, they stop being the people of Israel, and instead become the people of Sodom and Gomorrah [in other words, people with whom God wants no fellowship at all]. As it has been written: “AH, SINFUL NATION, A PEOPLE LOADED WITH INIQUITY, OFFSPRING OF EVILDOERS, SONS WHO DEAL CORRUPTLY! THEY HAVE FORSAKEN THE LORD, THEY HAVE DESPISED AND SHOWN CONTEMPT AND PROVOKED THE HOLY ONE OF ISRAEL to anger, they have become utterly estranged (alienated)... HEAR [O JERUSALEM] THE WORD OF THE LORD, YOU RULERS OR JUDGES OF [ANOTHER] SODOM! GIVE EAR TO THE LAW AND THE TEACHING OF OUR GOD, YOU PEOPLE OF [ANOTHER] GOMORRAH!”- Isaiah 1:4&10. And this desire for having no companionship with evildoers was the original hallmark of Jacob's godly faith, as attested by the verse that goes on to say: “SIMEON AND LEVI ARE BRETHREN; INSTRUMENTS OF CRUELTY ARE IN THEIR HABITATIONS. O MY SOUL, COME NOT THOU INTO THEIR SECRET; UNTO THEIR ASSEMBLY, MINE HONOUR, BE NOT THOU UNITED: for in their anger they slew a man, and in their selfwill they digged down a wall. CURSED BE THEIR ANGER, for it was fierce; and their wrath, for it was cruel”- Genesis 49:5-7. Finally, the Hebrew Scripture hinted at the idea that, the ancient Jewish people [the ethnic Israel], would eventually go so far away from Torah's original spirit, that He would no longer consider them worthy of His companionship.

What would He do in that day? He would replace them with a greater people [a people much more obedient to Moses]. And the proof? The Scripture that goes on to say: “ Say unto the children of Israel, Ye are a stiffnecked people: I WILL COME UP INTO THE MIDST OF THEE IN A MOMENT, AND CONSUME THEE... And the Lord said unto Moses, How long will this people provoke me? and how long will it be ere they believe me, for all the signs which I have shewed among them? I WILL SMITE THEM WITH THE PESTILENCE, AND DISINHERIT THEM, AND WILL MAKE OF THEE A GREATER NATION AND MIGHTIER THAN THEY... And the Lord spake unto Moses and unto Aaron, saying, SEPARATE YOURSELVES FROM AMONG THIS CONGREGATION, THAT I MAY CONSUME THEM IN A MOMENT... GET YOU UP FROM AMONG THIS CONGREGATION, THAT I MAY CONSUME THEM AS IN A MOMENT”- Exodus 33:5; Numbers 14:11-12; Numbers 16:20-21; Numbers 16:45. May the God of Israel have mercy of the Jewish people!

Why learn about Reformed Samaritanism?

What makes Reformed Samaritanism different is it's focus upon the ancient interpretation (the core ethical message) of Hebrew Scripture; articulating a view that isn't only rational and coherent, but in addition glorifies the Creator. How? By portraying the latter as a God of complete justice and absolute moral perfection (Deuteronomy 32:3-5).

What is Reformed Samaritanism main tenet? It simply is that God's message to mankind is an extension of the same message we perceive all around nature-- “Sowing and reaping”; “measure for measure”; “action and reaction”; “what goes around comes around”; “you reap [unto yourself] the same goodness (or evil) you have sowed [unto your fellow human beings]”.

In other words, The Creator (blessed be He) is a faithful and impartial God who doesn't arbitrarily reward [nor condemns] anybody; Rather, He lets each person judge himself. How? By making him [or

her] "reap" the same goodness he has willingly "sowed" upon his fellow creatures. Likewise, He lets each man [or woman] "reap" the same evil he has willingly sowed upon his fellow creatures [without ever repenting from it]. As is written:

- (1) "He who conceals his transgressions will not prosper, But whoever confesses and turns away from his sins will find compassion and mercy"(Proverbs 28:13, Amplified Bible);
- (2) "As you have done, it shall be done to you [in retribution], your [evil] dealings will return on your own head..." (Obadiah 15:15, Amplified Bible);
- (3) "... as I have done [to others], so God has repaid me..." (Judges 1:7, Amplified Bible);
- (4) "... For He [God] repays a person according to his deeds, and He gives him what his conduct deserves" (Job 34:11, Christian Standard Bible);
- (5) "... and death and Hades gave up the dead that were in them; [and] each one was judged according to their works" (Revelation 20:13, Christian Standard Bible).

And the former is all there is to know about God's true religion; to do good, loving God as well as your fellow creatures. That's why both Hebrew & Gentile Scriptures seem to carry a similar message, when they go on to say:

- (6) "Turn from evil and do good, so you may live forever" (Psalm 37:27, Tree of Life Version);
"Happy is he who hath concern for the poor and the needy; the Lord shall save him on the evil day..." (Psalm 41:1, Wycliffe Bible);
- (7) "He has told you, humanity, what is good, and what the Lord is seeking from you: Only to practice justice, to love mercy, and to walk humbly with your God" (Micah 6:8, Tree Of Life Version);
- (8) «He gave justice and help to the poor and needy, and everything went well for him. "Isn't that what it means to know me?" says the Lord» (Jeremiah 22:16, New Living Translation);
- (9) "Blessed is the one who considers the poor! In the day of trouble the Lord delivers him"- Psalm 41:1, English Standard Version;
- (10) "So then, in everything treat others the same way you want them to treat you, for this is [the essence of] the Law and the [writings of the] Prophets" (Matthew 7:12, Amplified Bible);
- (11) "Pure and unblemished religion [as it is expressed in outward acts] in the sight of our God and Father is this: to visit and look after the fatherless and the widows in their distress, and to keep oneself uncontaminated by the [secular] world"- (James 1:27, Amplified Bible);
- (12) «The commandments, Do not commit adultery; do not murder; do not steal; do not covet; and any other commandment, are summed up by this commandment: "Love your neighbor as yourself". Love does no wrong to a neighbor. Love, therefore, is the fulfillment of the Law" (Romans 13:9-10, Christian Standard Bible);
- (13) "Dear friends, let us love one another, because love is from God, and everyone who loves has been born of God and knows God. The one who does not love does not know God, because God is love" (1 John 6:7-8, Christian Standard Bible).

What was the reason for Moses to prevent gentile peoples (Ammonites and Moabites) from entering the Assembly of the righteous? The reason was their refusal to feed their hungry and thirsty fellow human beings [and, as the latter had been created in God's image, it was as if they were refusing it to the Almighty!]. As is written: "An Ammonite or Moabite shall not enter into the congregation of the Lord; even to their tenth generation shall they not enter into the congregation of the Lord for ever: [Why?...] BECAUSE THEY MET YOU NOT WITH BREAD AND WITH WATER IN THE WAY,

WHEN YE CAME FORTH OUT OF EGYPT...”- Deut. 23:3-5, KJV Bible.

And what was the reason for Jesus to predict that gentile peoples will enter the Assembly of the righteous? Their disposition to feed their hungry and thirsty fellow human beings! As is written: “... Come, ye blessed of my Father, INHERIT THE KINGDOM PREPARED FOR YOU FROM THE FOUNDATION OF THE WORLD: FOR I WAS HUNGRY, AND YE GAVE ME TO EAT; I WAS THIRSTY, AND YE GAVE ME DRINK; I was a stranger, and ye took me in; naked, and ye clothed me; I was sick, and ye visited me; I was in prison, and ye came unto me”- Matthew 25:34-36 (American Standard Version)

Aside from the former, the remaining theology [What is God’s real name?; Who is the human Messiah?; Will we be ever taken up unto heavens?; Have we inherited an original sin?; Who is part of God’s true Israel?; When will God’s kingdom come?; Will the Temple ever be rebuilt? Is there life immediately after death?, etc], is but optional commentary that, in the end, will have little to do with mankind’s eternal deliverance.

The God of Moses will cut off all flattering lips

When the Hebrew believer walks in rebellion against the Almighty, he ends up rejecting what deep down inside knows to be Torah’s clear and concise message: That Israel will continue to be God’ blessed people only as long as it remains in humble obedience to what was commanded upon the stone tablets; otherwise, Israel is no more than another gentile [and therefore pagan] nation.

Thus, when the Hebrew believer walks in rebellion and disobedience to the Holy One, his heart feels sunken and dejected (“**There is no soundness in my flesh** because of Thine indignation; **neither is there any health in my bones because of my sin. For mine iniquities are gone over my head; as a heavy burden they are too heavy for me.** My wounds are noisome, they fester, **because of my foolishness**”- Psalm 38:4-6, JPS); therefore, he feels the need to demand to be flattered with smooth [but false] words of praise and recognition.

As it has been said: «For **it is a rebellious people**, lying children, **children that refuse to hear the teaching** of the LORD; **That say to the seers:** 'See not,' and to the prophets: 'Prophecy not unto us right things, **speak unto us smooth things, prophesy delusions;** Get you out of the way, turn aside out of the path, **cause the Holy One of Israel to cease from before us!**»- Isaiah 30:9-11 (Jewish Publication Society, 1917 Edition).

May the almighty spare Israel from all deceptive and flattering lips! (“**They speak falsehood every one with his neighbour; with flattering lip**, and with a double heart, do they speak. **May the LORD cut off all flattering lips**, the tongue that speaketh proud things!”- Psalm 12:3-4, JPS 1917 Edition). Amen.

How does modern idolatry manifests itself

In ancient past, idol worshipers would take the soul of a person they used to own (a son, a slave, a war prisoner, etc) and offer it as a human sacrifice. Why? Because [just as it happens with modern cults] they knew that true worship demands the “surrendering of the soul”. In other words, a person isn’t totally committed to any god [or any ideology], unless his service to the latter compels him to surrender what is dearest to him.

Nowadays, since modern man hardly owns anything, those wishing to be worshiped as gods demand that he “offers up” (or “sacrifice”) his own soul. How? Well, let’s put it this way: “No person, no

nation, no institution, no country, and no ideology will “own” your soul, as long as you refuse to lie on its behalf [in order to hide its faults and defects].

Why is this so? Because perfection only belongs to the infinite [and non-physical] Creator of the Universe. Therefore, pretending to hide and/or deny the faults, prejudices, and limitations that characterize all finite, physical and/or created things is an outright lie.

And it goes without saying that, claiming anything other than the Creator (your race, your nation, your religion, your political system, your ideology, etc) is free from bias, faults, defects, and limitation is tantamount to making a false god out of it; a plain self-deception whereby you willingly sacrifice your own soul [in other words, the moral values that keep your soul alive] for the sake of such false deity.

ARE THEY A WEAK MINORITY IN URGENT NEED OF PROTECTION? OR ARE THEY INSTEAD A POWERFUL ELITE IN SERIOUS NEED OF CONTAINMENT?

WHEN WAS THE LAST TIME YOU SAW A GAY OR TRANS PERSON BEGGING AT A STREET CORNER?



Según algunos, el Samaritanismo Reformado no puede ser palabra de Dios, pues aparenta condonar el Ecumenismo Abrahámico; Pero, ¿Condona la Escritura este tipo de ecumenismo?

Muchos creyentes honestos y bien intencionados han sido ideológicamente programados [por los grandes poderes religiosos] para rechazar automáticamente todo aquello que se perciba como ecumenismo. Pero la realidad objetiva es que Ley de Dios nunca ha condenado el Ecumenismo; especialmente cuando este último consiste en copiar lo bueno de los otros credos, las otras tradiciones, y las otras personas.

De hecho la Escritura hebrea presenta la Creador reprochando el hecho de que los Israelitas no hubiesen copiado las buenas costumbres que vieron entre las naciones en donde estaban esparcidos. Como esta escrito: «... No habéis andado en mis mandamientos, ni habéis guardado mis leyes? **Ni aun según las [buenas] leyes de las naciones que están alrededor de vosotros habéis andado. Así, pues, ha dicho יהוה el Señor: “He aquí yo estoy contra ti...”**»- Ezequiel 5:7-8 (Reina Valera, 1960). Y es por esto que nuestro maestro Moisés (paz sea sobre él) no solamente escucha [y obedece] el buen consejo que le fue dado por su pagano suegro Jetro (“**Y oyó Moisés la voz de su suegro, e hizo todo lo que dijo**”- Éxodo 18:24), sino que también procede a copiar las palabras proféticas emitidas por el

pagano Balaam, haciéndolas así parte integral de la Ley Divina (libro de Números, capítulos 23 & 24). ¿Por que hizo Moisés esto último? Pues porque sabia que, aunque emitidas por un pagano, las anteriores palabras era verdaderas, y por tanto provenían de Dios [quien es el Dios de toda verdad]. De hecho, el evangelio cristiano muestra a Jesús (paz y bendición sean con él) promoviendo este tipo de ecumenismo. ¿Cuándo? Pues cuando exhorta a sus seguidores Cristianos a obedecer todo lo que ordenasen los líderes Judíos. Como esta escrito: “En la cátedra de Moisés se sientan **los escribas y los fariseos**. Así que, **todo lo que os digan que guardéis, guardadlo y hacedlo...**”- Mateo 23:2-3. Y el apóstol Juan [quien es descrito como siendo “el discípulo a quien Jesús amaba”) confirma esto mismo, cuando dice: “**Amado, no imites lo malo, sino lo bueno**. (¿Por que? Pues porque...) **El que hace lo bueno es de Dios (sin importar su credo ni raza); pero el que hace lo malo, no ha visto a Dios**”- 3 Juan 1:11.

El resumen, la idea de que cualquier forma de ecumenismo es mala, es en si misma una idea falsa y desvirtuada, pues no solo pretende arrogantemente poner “una camisa de fuerza al Creador” (limitando el “como”, el “cuando”, el “donde”, el “por que”, y el “quien” puede el Creador utilizar, a fin de alcanzarnos con su Palabra), sino que en adición pervierte el mensaje ético y moral de la Ley Divina, que no es otro sino hacer todo aquello que sea bueno y justo, pues de tales cosas se agrada el Creador. Como esta escrito: “**Y haz lo recto y bueno ante los ojos de יהוה, para que te vaya bien....** yo soy יהוה, que **hago misericordia, juicio y justicia en la tierra; porque estas cosas quiero (que los hombres hagan), dice יהוה**”- Deuteronomio 6:18, Jeremías 9:24.

Curiosamente, la Escritura hebrea advierte que, aferrarse a la mentira de creer que todo lo que diga alguien de un credo distinto al nuestro tiene que ser falso, puede llegar a ser mortal. Vera usted, hubo en Judá un rey piadoso llamado Josías. Este hombre justo se obstinó en rechazar la voz del Faraón Egipcio, quien le advertía que iba a la batalla en una misión Divina, y por tanto nadie debía tratar de detenerlo. Como esta escrito: “¿Qué tengo yo contigo, rey de Judá? Yo no vengo contra ti hoy, sino contra la casa que me hace guerra; y **Dios me ha dicho que me apresure. Deja de oponerte a Dios, quien está conmigo, no sea que él te destruya**”- 2 Crónicas 35:21.

Como Josías no cree en el Ecumenismo, pues decide rechazar la posibilidad de que Dios pudiese estar hablándole por medio de Faraón (un pagano que seguía lo que Josías entendía ser una falsa religión). Pero esta terca obstinación era una grave ofensa contra la omnipotencia del Creador, quien [de así desearlo] podría utilizar cualquier cosa para alcanzarnos (la serpiente del Edén, una zarza ardiente, la vara de Moisés, la mula de Balaam, la ballena que tragó a Jonás, los cuervos que alimentaron a Elías, etc). Así, el castigo de Josías fue perecer a manos de Faraón-- como para intimar que, no importando si proviene de la fe Hebrea, o si proviene de alguna otra tradición religiosa [y no importando tampoco cuan justos o injustos podamos ser], no podemos oponernos a la verdad Divina (las cosas que promueven la moral, la honestidad, la castidad, la justicia, la misericordia, la humildad, etc), sin tener que sufrir serias y graves consecuencias. Como esta escrito:

“Mas Josías no se retiró, sino que se disfrazó para darle batalla, y **no atendió a las palabras de Neco, que eran de boca de Dios...** y salió contra él el rey Josías; **pero aquel, así que le vio, lo mató en Meguido**”- 2 Crónicas 35:22, 2 Reyes 23:29 (Reina Valera, 1960).

The faithful believer despises vain [and glamorous] mysteries, conjectures, and speculations; focusing instead in obeying what was commanded by the Holy One upon the two stone tablets

Dear brothers and sisters, given that Adonay's [The Holy One] own religion is “results oriented”, it might be wise for us to avoid falling into the trap of being seduced by glamorous [yet uncertain]

religious mysteries, conjectures, and speculations-- standing instead upon the certainty [and clarity] provided by God's Law... a Law that Hebrew Scripture describes as being perfect (Psalm 19:8), and summarizes using the following verses:

«... turn not aside from following the LORD, but serve the LORD with all your heart; and **turn ye not aside; for then should ye go after vain things** which cannot profit nor deliver, for they are vain ... And thou shalt **do that which is right and good in the sight of the LORD; that it may be well with thee**... The end of the matter, all having been heard [is the following]: “**fear God, and keep His commandments; for this is the whole man**”...

... It hath been told thee, O man, what is good, and **what the LORD doth require of thee: only to do justly, and to love mercy, and to walk humbly with thy God... Depart from evil, and do good;** and dwell for evermore...

... For the day of the LORD is near upon all the nations; **as thou hast done, it shall be done unto thee;** thy dealing shall return upon thine own head... **Let him not trust in vanity, deceiving himself;** for vanity shall be his recompense... **For through the multitude of dreams and vanities there are also many words; but fear thou God**”- 1 Samuel 12:20-21, Deut. 6:18, Ecclesiastes 12:13, Micah 66:8, Psalm 37:27, Obadiah 1:15, Job 15:31, Ecclesiastes 5:6 (Jewish Publication Society, 1917 Edition). May peace be upon you all!

When are we commanded by Torah (God's law) to consider the nation of Israel to be God's own people?

On the one hand, we find the Almighty declaring Israel to be His people, as well as His own son («... And thou shalt say unto Pharaoh: “Thus saith the LORD: ‘**Israel is My son**’ ”... For the portion of the LORD is **His people, Jacob** the lot of His inheritance»- Exodus 4:22, Deut. 32:9); But, on the other hand, we find the Holy Ones declaring Israel not to be His people [let alone His son!]- “... **for ye are not My people,** and I will not be yours”- Hosea 1:9.

How do we explain such a serious contradiction? We do so by remembering the additional verse that goes on to say: “The LORD **will establish thee for a holy people unto Himself,** as He hath sworn unto thee; **if thou shalt keep the commandments of the LORD thy God, and walk in His ways**”- Deut. 28:9. In other words, when Israel keeps God's commandments and walks in His ways the Holy One establishes Israel as His own son [and people]. But if the Israelites refuse to do so, God tells them: “Ye are not My people, and I will not be yours!”. Why can't a rebellious Israel continue to be God's own son? Because the Almighty is Holy, and therefore never violates his holy Law. And, when it comes to the rebellious son [who publicly shames his parents with an unbecoming behavior], Torah prescribes that he latter must be eliminated. As it has been said: “**If a man have a stubborn and rebellious son, that will not hearken to the voice of his father,** or the voice of his mother, and though they chasten him, will not hearken unto them... they shall say unto the elders of his city: '**This our son is stubborn and rebellious, he doth not hearken to our voice**'... And **all the men of his city shall stone him with stones, that he die; so shalt thou put away the evil** from the midst of thee”- Deut. 21:18-21 (J.P.S., 1917 Edition). May the Almighty show grace and mercy to all of his people! Amen.

Will Satan have the same power over humans once they make it into the messianic age?

Our beloved brothers and sisters-- Reformed Samaritanism teaches that the Mesianic age, and the World to come (also known as “Olam ha-ba”) are one and the same. In addition it teaches that once we

have gotten out of this world, Satan (the evil inclination) will have no more power over the righteous. Why? Because we'll no longer exist in a human (perishable) body, subject to lust, greed, deception, ignorance, as well as physical defect and limitations. Rather, we will go back to our original state of existence [the one we enjoyed prior to coming into the present world], existing again in a purely spiritual form (as a sort of “living thought”). In that state, we will truly be “sons of God”; as we will have the likeness of our Creator (who has no physical need and/or limitations). Speaking about such glorious state of absolute freedom, Hebrew Scripture goes on to say: "As for me, I shall behold Thy face in righteousness; I SHALL BE SATISFIED, WHEN I AWAKE, WITH THY LIKENESS"- Psalm 17:15 (JPS, 1917 Edition).



And the fact that before becoming mortal human beings we existed in this “God-like” form is hinted in the verse that goes on to say: «I have said, “YE ARE GODLIKE BEINGS [IN THE PRESENT NON-PHYSICAL REALM], AND ALL OF YOU SONS OF THE MOST HIGH. NEVERTHELESS [IN YOUR FUTURE PHYSICAL REALM] YE SHALL DIE LIKE MEN...”»- Psalm 82:6-7 (Jewish Publication Society, 1917 Edition). And the following legend seems to make reference to the former idea:

– In the world to come, the Holy One (blessed be He) will bring the impulse to do evil and kill it in the presence of both the righteous and the wicked. To the righteous, the urge to do evil will seem as big [and powerful] as a huge mountain; But, to the wicked, it will appear to be as weak [and small] as a hair of the beard. They will both cry; the righteous (those who believe in obeying God’s commandments) will cry saying, “How were we able to bend such a great and powerful mountain?”; While the wicked will cry saying, “How were we unable to bend something as weak and worthless as a single hairstrand?”--

Your see, most of God’s [ten] sayings begin with the Hebrew letter “Lamed” (ל), a letter that curiously resemble a beard’s hairstrand. But the letter “Lamed” also happens to be the first letter of the Hebrew word “Lo”, which we translate into the English word “No”. So, all that the wicked needed to do in order to overcome their evil impulse was to say “Lo” (“No”)! May peace be upon you.

No hay nada malo con que el creyente Hebreo endose las enseñanzas éticas y morales adscritas al Nazareno (paz y bendición sean con él)

Estimados hermanos y amigos, la realidad es que no hay nada malo con endosar las enseñanzas éticas y morales adscritas al Nazareno; la falta, está en abrazar la adulación [y el auto-engaño] que implica

brindar al Galileo la pleitesía y adoración que se nos ha ordena otorgar solamente a יהוה (Adonay Yah, el Dios que se mostró a nuestro maestro Moisés)-- algo que el mismo Nazareno aparenta admitir, cuando es citado diciendo: **“Gloria de los hombres no recibo”**- Juan 5:41.

¿Y donde se nos ha ordenado adorar solamente a יהוה? Pues en los versos de la Escritura hebrea que dicen:

«Yo יהוה; este es mi nombre; y a otro no daré mi gloria, ni mi alabanza... A יהוה tu Dios temerás, y a él sólo servirás... Yo, yo יהוה, y fuera de mí no hay quien salve... Porque yo יהוה, Dios tuyo, el Santo de Israel, soy tu Salvador... Y nombre de otros dioses no mentaréis, ni se oirá de vuestra boca...»- Isaías 42:8, Deut. 6:13, Isaías 43:11, Isaías 43:3, Éxodo 23:13

Verá usted, el desacuerdo que existe entre los creyentes Hebreos y los creyentes Nazarenos surge del hecho de que los Hebreos consideran que la teología Nazarena falta a la verdad. ¿En que momento? Pues en el momento en que postula que el Nazareno (paz y bendición sean siempre con él) era el Creador del Universo.

Es que nadie que posea un sabio, maduro, y sensato intelecto, aceptaría jamás la idea de que el Creador del Universo [aquel Dios omnipotente que es infinitamente poderoso, perfecto, e ilimitado], pueda ser tentado a postrarse en adoración y pleitesía ante ninguna de sus débiles, imperfectas, y limitadas criaturas [¡reconociendo así la superioridad de estas últimas!].

Y es por ello que, aunque le considera ser un válido mensajero de Dios para toda la humanidad, el Samaritanismo Reformado rechaza la idea de que el Nazareno halla literalmente sido el Creador. ¿Por que? Pues porque el evangelio cita al Galileo [el supuesto Creador del universo] siendo tentado por Satanás [una de sus supuestas criaturas]. Como esta escrito: «Otra vez le llevó **el Diablo** a un monte muy alto...y **le dijo: “Todo esto te daré, si postrado me adorares...”**»- Mateo 4:8-9.

De igual modo, siendo Creador y dueño del Universo, el Dios Omnipotente no tiene necesidad de que nadie le conceda poder ni autoridad alguna, pues ya toda le pertenece. Pero con respecto al Nazareno, este último tuvo necesidad de que alguien mas le diese autoridad; como esta escrito-- «Y acercándose Jesús, les habló, diciendo: **“Toda autoridad me ha sido dada** en el cielo y en la tierra”»- Mateo 28:18. Finalmente, la teología nazarena afirma que el Galileo era Dios, pero que a la misma vez era un hombre normal (es decir, una persona sujeta a caer en tentación, así como a cometer pecados).

Y lo anterior parecería ser perfectamente lógico, si no fuese por el hecho de que, cuando un hombre es tentado, es en realidad tentado a rebelarse contra la voluntad del único y verdadero Dios.

Pero si alguien tratase de tentar al único y verdadero Dios (¿Jesús?), ¿contra la voluntad de quien estaría siendo tentado a rebelarse? ¿Contra su propia voluntad? ¿O contra la voluntad de algún otro “único y verdadero Dios”? ¿Como puede existir mas de un “único y verdadero Dios”? Si un Dios es único, entonces no puede haber un segundo dios semejante a él; y si en efecto hay otro dios semejante a él, entonces no es realmente único.

En resumen, podríamos decir que, a fin de justificar su adoración por la figura del Nazareno, el evangelio demanda que el creyente Hebreo renuncie a la sabiduría y el sentido común, para abrazar en cambio un tipo de ingenua credulidad (o locura). Como esta escrito: “... Pues ya que en la sabiduría de Dios, el mundo no conoció a Dios mediante la sabiduría, **agradó a Dios salvar a los creyentes por la locura de la predicación**”- 1 Corintios 1:21.

Pero el Dios de Israel ha prohibido que los creyentes hagan tal cosa, cuando les ordena diciendo: **“Sabiduría ante todo; adquiere sabiduría; Y sobre todas tus posesiones adquiere inteligencia”**-

Proverbios 4:7. Y también dice en otro lugar: “Escucharé lo que hablará יהוה Dios; Porque hablará paz a su pueblo y a sus santos, **Para que no se vuelvan a la locura**”- Salmo 85:8.

¡Que el Creador bendiga con abundante Sabiduría a nuestros amados hermanos Nazarenos!

After a serious examination of it, the honest believer will come to discover that every aspect of the so called “Western culture” consistently opposes every moral principle taught [and commanded] by God’s Law. Thus, since the Hebrew word for “opposer” is “Satan”, it wouldn’t be wrong to say that Western culture is a modern form of “Practical Satanism”; the only difference been that, unlike it’s ancient counterpart, it is now used as a sort of “Trojan horse”, as it is hidden behind an outer layer of “economical prosperity”, “environmentalism”, “sustainable growth”, “self empowerment”, “progressive values”, “high income”, and “hi-tech” zeal for democracy, equality, and human/lgbt/female/animal rights. But, since Hebrew Scripture foretells that sooner or later the wicked will be destroyed (“For the wicked shall perish, and the enemies of the LORD shall be as the fat of lambs--they shall pass away in smoke, they shall pass away”- Psalm 37:20, Jewish Publication Society, 1917 Edition), it follows that no amount of economical, political, military, nor high-tech/media power will be able to prevent the coming demise of our mad, rebellious, deranged, and Sodomite-loving Western societies. May the Almighty grant us repentance before it is too late!

Amen

El grave error adventista

El Adventismo es una nueva y vibrante rama de la noble Fe Nazarena. Pero, siendo que sus creencia se fundamentan en los escritos de Elena G. de White (una persona que, aunque noble y buena, fue intelectualmente incapaz de siquiera completar la educación elemental), no debe sorprendernos el que “sus hijos ideológicos” abracen una teología que, a pesar de manifestar un literalismo simplista y superficial, se presenta a si misma con un aire de superioridad que casi raya en irónica e infantil fanfarronería religiosa.

Es que el teólogo adventista parte de la premisa de que todo lo que el evangelio dice y alega no solamente es absolutamente cierto, sino que debe ser tomado en un sentido estrictamente literal. Pero lo anterior es gravemente errado, pues el mismo evangelio aclara que Jesús (Paz sea con él) no hablaba sino por medio parábolas (o símbolos).

Como esta escrito: “Todo esto habló Jesús por parábolas a la gente, y SIN PARÁBOLAS NO LES HABLABA”-Mateo 13:34. Y esto último explica la razón por la cual no se ha cumplido el verso donde Jesús promete volver [por segunda vez] antes de que sus discípulos puedan recorrer todas las ciudades de Israel (“Cuando os persigan en esta ciudad, huid a la otra; porque DE CIERTO OS DIGO, QUE NO ACABARÉIS DE RECORRER TODAS LAS CIUDADES DE ISRAEL, ANTES QUE VENGA EL HIJO DEL HOMBRE”- Mateo 10:23). ¿Por que no se cumplió lo literalmente dicho por Jesús? ¡Pues porque Jesús no hablaba en sentido literal, sino parabólico!

Un segundo ejemplo podría ser el siguiente: Jesús promete volver en breve (“CIERTAMENTE VENGO EN BREVE. Amén; sí, ven, Señor Jesús”- Apocalipsis 22:20). Pero, ¿como es posible que sea “en breve”, si ya han transcurrido 2000 años sin que acabe de volver? Pues porque el “en breve” del cual habla Jesús, no es un “en breve” literal, sino simbólico.

Finalmente, Jesús dice que los creyentes sufrirían persecución “por diez días” (“... el diablo echará a algunos de vosotros en la cárcel, para que seáis probados, y TENDRÉIS TRIBULACIÓN POR DIEZ DÍAS...”- Apocalipsis 2:10). Pero la realidad histórica es que la persecución contra los cristianos duró casi 300 años. ¿Mintió acaso Jesús? No, pues la profecía no tenía que ser literalmente cierta. ¿Por que? Pues porque, como bien aclara el evangelio: “TODO ESTO HABLÓ JESÚS POR PARÁBOLAS A LA GENTE, Y SIN PARÁBOLAS NO LES HABLABA” (Mateo 13:34). ¡Que la paz y la bendición del Creador sean sobre usted!

¿Significa lo hasta aquí dicho que el Adventismo es falso, o que todos los creyentes adventistas habrán de perderse? ¡Jamás! Lo que significa es que la teología Adventista necesita madurar, y ser reformada. ¿Para que? A fin de que sea un mejor y mas fiel reflejo de las verdades eternas reveladas por Dios a su pueblo santo. ¡Bendiciones!

There is absolutely nothing wrong with the Hebrew believer endorsing the ethical and moral teachings ascribed to the Nazarene (peace and blessing be upon him)

Dear brothers and sisters, the reality is that there's nothing wrong with endorsing the ethical and moral teachings attached to the Nazarene; the fault, is in embracing the adulation [and self-deception] that implies offering to the Galilean the homage and adoration that we have been commanded to grant only to יהוה (Adonay Yah, the God who showed himself to our master Moses)--something that the Nazarene himself seems to admit, when he is quoted saying: "Glory of men I do not receive"- John 5:41.

Where have we been commanded to worship only יהוה? Well, in the verses of the Hebrew Scriptures that go on to say: «יהוה; This is my name; and to another I will not give my glory, nor my praise... You shall fear יהוה your God, and him only shall you serve... I, יהוה, and besides me there is no one to save... For יהוה, your God, the Holy One of Israel, am your Saviour... And you shall not mention the name of other gods, nor shall it be heard from your mouth...»- Isaiah 42:8, Deut. 6:13, Isaiah 43:11, Isaiah 43:3, Exodus 23:13.

You see, the disagreement that exists between the Hebrew believers and the Nazarene believers stems from the fact that the Hebrews consider Nazarene theology to be inaccurate. When is it inaccurate? When it claims that the Nazarene (peace and blessings be upon always him) is the Creator of the Universe. The reason being that no person having a wise, mature, and sensible intellect would ever accept the idea that the Creator of the Universe [the omnipotent God who is infinitely powerful, perfect, and unlimited], could be tempted to prostrate himself in adoration and homage before any of his weak, imperfect, and limited creatures [thus acknowledging the superiority of the latter!]. And that is why, although it considers him to be a valid messenger of God for all humanity, Reformed Samaritanism rejects the idea that the Nazarene was [literally] the Creator of the universe. And the former explains why Reform Samaritanism rejects the gospel narrative, when it goes on to portray the Nazarene [the alleged Creator of the universe] being tempted to worship Satan [one of his alleged creatures]. As it is written:

«Again, the devil taketh him up into an exceeding high mountain, and sheweth him all the kingdoms of the world, and the glory of them; And saith unto him, **All these things will I give thee, if thou wilt fall down and worship me**»- Matthew 4:8-9.

By the same token, being the Creator and owner of the whole Universe, the Almighty God has no need for anyone to grant him any power or authority, since all of it already belongs to him. But with respect to the Nazarene, the latter needed someone else to give him authority; as it is written-- «And Jesus approached, he spoke to them, saying: "**All authority has been given to me** in heaven and on earth"»- Matthew 28:18.

Finally, Nazarene theology claims that the Galilean was the Almighty, but at the same time was also a normal human being (in other words, a person subject to fall into temptation, as well as to commit sins).

And the former would seem to be perfectly logical, if it not were for the fact that, when a man is tempted, he is really tempted to rebel against the Almighty-- the only true and unique God As it has

been said: «Hear, O Israel: **“The Lord our God is One Lord (not two nor three Lords)...**”- Deut. 6:4).

And even the gospel seem to recognize that there’s only one true and unique God, when it goes on to say: «And Jesus answered him, The first of all the commandments is, “Hear, O Israel; **The Lord our God is one Lord**”- Mark 12:29.

But if someone [like Satan] were to tempt the Almighty (Jesus?), against whose will would the Almighty be tempted to rebel? Against his own will? Or against the will of another “only true and unique God”? How can there be more than “one true and unique God”? If a God is unique, then there can be no second god like it; and if there is indeed another god like him, then he is not really unique. In summary, it could be properly said that, in order to justify the worship of the Nazarene, the gospel requires the Hebrew believer to renounce to wisdom [as well as common sense], in order to embrace a sort of naive credulity (or folly).

As it is written: “For after that in the wisdom of God the world by wisdom knew not God, **it pleased God by the foolishness of preaching to save them that believe**”- 1 Corinthians 1:21.

But the God of Israel has forbidden believers to do such a thing, when he commands them saying:

“Wisdom is the principal thing; therefore get wisdom: and with all thy getting get understanding”-

Proverbs 4:7. And it also says in another place: **“I will hear what God the Lord will speak:** for he will speak peace **unto his people, and to his saints: but let them not turn again to folly**”- Psalm 85:8. May the Creator bless our beloved Nazarene brothers with abundant Wisdom! Amen.

If Jesus (peace and blessings be upon him) took upon himself the eternal punishment [in hell] that our many sins deserved, then why isn't Jesus still being punished in hell? Wasn't our punishment supposed to be eternal? Or was this just a shrewd “high pressure sales pitch” employed by Paul?

Christian theology claims that the true reason we humans die is that we've inherited [from our first fathers Adam and Eve] an original sin. And it also claims that faith in Jesus effectively removes such a sin. But if faith in Jesus cleanse the sin that makes us die, then why is it that Christian believers still die? Which sin has Jesus blood been unable to cleanse, that keeps them from overcoming death? Could it be possible that death was always part of God's natural order for beings made out of flesh and blood, and not the result of any alleged original sin?

Did Jesus [peace and blessings be upon him] really raise from the grave? Or was his resurrection instead the product of bold conjectures and speculation?

Although Christianity certainly is a noble [and perfectly valid] way to serve the Almighty, we must admit that, when it comes to the subject of Jesus own resurrection, the Christian Writings are [at best] ambiguous.

In other words, if we pay close attention to the doctrine that concerning the resurrection of the dead is articulated by the apostle Paul (1 Corinthians 15:44, and 1 Corinthians 15:50), we would have no other choice but to question the truthfulness of Jesus resurrection.

Why? Simply because Paul's definition crashes against the Gospel description of the very nature of such event. You see, speaking about the resurrection, the former verses state the following: "IT IS SOWN [IN THE GRAVE] A NATURAL BODY, [BUT] IT IS RAISED [FROM THE GRAVE] A SPIRITUAL BODY ..."; and they also say, "... FLESH AND BLOOD CANNOT INHERIT THE KINGDOM OF GOD ...".

In other words, Paul claims that, after a person dies, what comes out of the grave isn't a body of "flesh, bones, and blood", but rather a spiritual body. But, against this interpretation, the Gospel quotes Jesus telling his disciples that he has risen in a body of "flesh and bones". As is written: "Behold my hands and my feet, that it is I myself; touch me and see; because A SPIRIT DOES NOT HAVE FLESH OR BONE, AS YOU SEE THAT I HAVE" (Luke 24:39).

In addition, the very Gospel states that, those who [allegedly] saw Jesus after his resurrection were not completely sure if the person in front of them was actually Jesus [as he didn't physically look like him], or was instead someone speaking in Jesus name. As is written: "Jesus saith unto them, Come and dine. And [though they did not physically recognize him] NONE OF THE DISCIPLES DURST ASK HIM, WHO ART YOU? knowing [by conjecture] that it was the Lord"- John 21:12, King James Bible.

And this uncertainty concerning the identity of the person who claimed to be the resurrected Jesus lingered until the very end of the narrative, as some of the apostles still had doubts about the whole issue of resurrection. As is written: "Then the eleven disciples went away into Galilee, into a mountain where Jesus had appointed them. And when they saw him, they worshiped him: BUT SOME DOUBTED. And Jesus came and spake unto them, saying... Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost"- Matthew 28:16-19, KJV.

But if the record of Jesus resurrection is so incoherent, why would "The New Testament" willingly include it in his pages? Well, the answer is quite simple [though known only by a chosen few]. You see, the Christian writings make extensive use of what ancient Roman politicians used to call, "the power of ambiguity".

For example, while on one hand the New Testament claims that Jesus will come back very soon («The one who bears witness to these things says, "Yes, I'M COMING SOON"»- Revelation 22:20, Common English Bible); on the other hand it claims that, in the eyes of God, a thousand years are like one single day ("Don't let it escape your notice, dear friends, that WITH THE LORD A SINGLE DAY IS LIKE A THOUSAND YEARS AND A THOUSAND YEARS ARE LIKE A SINGLE DAY"- 2 Peter 3:8).

So, when you confront a Christian believer with the fact that Jesus has failed to fulfill his promise of returning soon, the believer can always take advantage of this ambiguity, claiming that Jesus hasn't really been delayed; as, "in the eyes of God", the last 2000 years have been like 2 days! (a very short time!!).

Thus, just as it happens with the campaign promises of a shrewd politician, the ambiguities purposely built into the New Testament give all Christian believers the "unlimited power" to prove [or disprove] almost anything he wants.

And the former explains why we are better off focusing on Moses Five books of Torah, as the theological content of these books is clear, and unambiguous; teaching us that there's only one God [not a Trinity]; a Just and merciful Being who wants His people to strive on the path of goodness; A fair God, who rewards us whenever we do the good described by His commandments, while punishing us whenever we stray away from the path [without resolving to repent and return].

So, no gimmicks, no Monday morning quarterbacking, and no mental gymnastics are required in order to honestly serve the God of Abraham.

As is written: “THIS COMMANDMENT that I'm giving you right now IS DEFINITELY NOT TOO DIFFICULT FOR YOU. it isn't unreachable... Now in light of all that, Israel, WHAT DOES THE LORD YOUR GOD ASK OF YOU? ONLY THIS: TO REVERE THE LORD YOUR GOD BY WALKING IN ALL HIS WAYS, BY LOVING HIM, BY SERVING THE LORD YOUR GOD WITH ALL YOUR HEART AND BEING, AND BY KEEPING THE LORD'S COMMANDMENTS and his regulations that I'm commanding you right now. it's for your own good!” - Deuteronomy 30:11, & 10:12-13 (Common English Bible). May peace be upon you!

**Truth, though severe,
is of all friends the
most sincere**

Don't be good to the bad, and you won't be “had”

The book of Ecclesiastes states that, in all things, man ought to find a healthy balance, avoiding all radical extremes. As it has been said: “Be not righteous overmuch; neither make thyself overwise; why shouldest thou destroy thyself? Be not overmuch wicked, neither be thou foolish; why shouldest thou die before thy time?”- Ecclesiastes 7:16-17 (J.P.S., 1917 Edition).

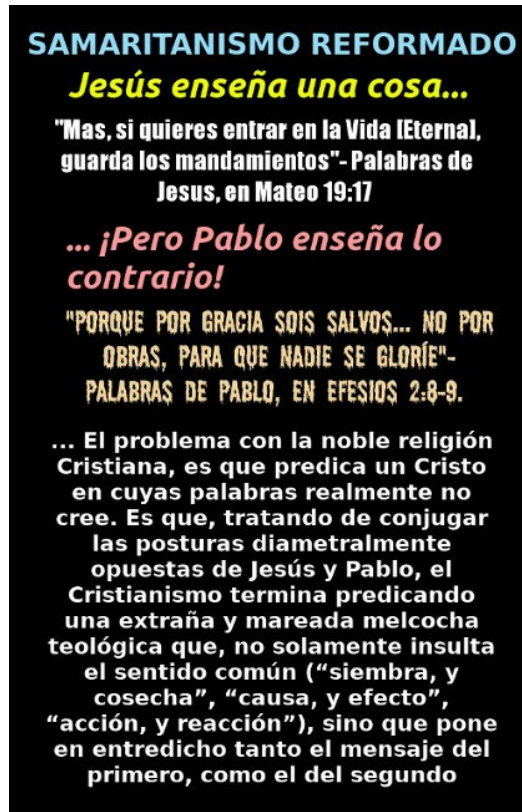
The following legend might help to clarify the point:

--While going up to the holy land, a righteous man decided to make a stop by the side of the road, in order to get some rest. Suddenly, he noticed two nearby birds struggling against one another, resulting in one of the birds killing the other. Then, the surviving bird went and fetched a leaf of a certain plant, placed it inside the dead bird's beak, and brought him back to life. The righteous man said to himself: “I will grab this plant and, upon reaching the holy land, I will go on and revive the dead!”. When he was about to enter the land, he saw the dead body of a lion, lying on the side of the road, so he said to himself: “I will use the dead lion, in order to test the effectiveness of the miraculous plant”. Thus, after placing a leaf inside the lion's mouth, the lion came back to life and, jumping upon the man, proceeded to devour him. Thus, the former story explains the saying that goes on to say: Don't be good to the bad, and you won't be “had”--

Concerning the former, Reformed Samaritanism states that, while it is true that we ought to do goodness, we can't be so good [towards the wicked], that our goodness make us bad [toward the righteous]... Yes! We must be kind towards the criminal, but we can't be carried away by our kindness, so that we end up disregarding [and vilifying] the innocent, instead of the guilty; the victim, instead of the criminal. Consider the case of our father Abraham, who [mistakenly] was being good towards the guilty, but not so good towards the innocent.

In other words, though he started being exceedingly forceful [and diligent] pleading for the well being of the wicked [the alien Sodomite people], he ended up not being near as forceful [and diligent] when pleading for his own righteous son (Ishmael). Abraham cared much for the wicked Sodomites [which God totally despised, ultimately destroying them], but cared little for his innocent teenager son [whom God did not only save by means of a miracle, but prospered to the extend of turning him into a great nation].

Whence we know Ishmael was innocent? We know it from the fact that, when Sarah demanded the latter to be thrown away [into the wilderness], Ishmael could not have been more than 17 years old. And Torah teaches man doesn't know the difference between good and evil [and therefore isn't accountable for his sins] until he is at least 20 years old. As it is written: "Moreover your little ones, that ye said should be a prey, and YOUR CHILDREN, THAT THIS DAY HAVE NO KNOWLEDGE OF GOOD OR EVIL, they shall go in thither, and unto them will I give it, and they shall possess it"- Deut. 1:39, J.P.S 1917 Edition).



Whom were the guiltless little ones that were considered worthy of entering the Holy land? Those who were younger than 20 years old, as it has been said: "Surely none of the men that came up out of Egypt, FROM TWENTY YEARS OLD AND UPWARD, shall see the land which I swore unto Abraham, unto Isaac, and unto Jacob; because they have not wholly followed Me"- Numbers 32:11. Thus, even if Ishmael's conduct was less than perfect, being less than 20 years old, the Almighty considered him to be guiltless; as attested by the fact that his prayer was heard, and he was thus miraculously saved and prospered («And GOD HEARD THE VOICE OF THE LAD; and the angel of God called to Hagar out of heaven, and said unto her: "What aileth thee, Hagar? FEAR NOT; FOR GOD HATH HEARD THE VOICE OF THE LAD where he is. Arise, lift up the lad, and hold him fast by thy hand; for I WILL MAKE HIM A GREAT NATION". And God opened her eyes, and she saw a well of water; and she went, and filled the bottle with water, and gave the lad drink. AND GOD WAS WITH THE LAD, and he grew; and he dwelt in the wilderness, and became an archer»- Genesis 21:17-20, J.P.S. 1917 Edition)

Sin consists of departing from the revelation of God's Divinely appointed order

Reformed Samaritanism portrays the Almighty as being the true and wise architect of the Universe. And it also teaches that, the natural order God chose to build into the universe, is a manifestation of

the Holy One's will and wisdom. Thus, whenever we brazenly attempt to oppose such order, we start to sin against God [pridefully pretending to be stronger and wiser than the Almighty!]. Does the former mean God is somehow affected by our sins? Of course not! Why? Because our sin cannot hurt any spirit [let alone the Supreme Spirit ruling all the Universes]... it can only hurt beings of flesh and blood! Why should we follow God's order? Because, been the Creator of the Universe, God has a perfect knowledge of how the latter is supposed to work.

Reformed Samaritanism
A true Hebrew believer is he who is more concerned about standing up for the righteousness commanded by the Holy One [upon the two stone tablets], than making sure to get the praise [or approval] of either Jews or Gentiles. As it is written: "They that forsake The Law, praise the wicked; but such as keep The Law contend with them [no matter if the are Jews or Gentiles]"- Proverbs 28:4, Jewish Publication Society Bible, 1917 Edition

Thus, if God created the body so that it gets rid of any excess heat, trying to smoke a cigar with the flame inside our mouths would be a foolish sin-- one that can only hurt our own body; If God designed or bodies so that [relatively soft] fecal matter is discharge out of our rear end, it would be a foolish and dangerous sin to use it otherwise-- constantly letting an erected penis get into it [as if we we could somehow create a new bodily function, or "reverse defecate"!]; If God designed gravity so that the dust upon the steps of a ladder ought to be cleansed starting from the top, it means all big "ladders" (religious, political, scientific, social, and economic establishments) ought to be cleansed starting from the top [it's leaders, rulers, and politicians]. Why? Because doing otherwise would be sinfully foolish, as it would amount to "straining out a gnat, while gulping down the camel" [in other words, it would only make the oppression of the powerful to last much longer]; If God designed nature so that, whenever a new tree starts to grow crooked we are forced to straighten it using a rod, it means that whenever a new man (a child) starts to behave in a crooked fashion, we need to make him straight again using "the rod of discipline". As it has been said: "Foolishness is bound in the heart of a child; but the rod of correction shall drive it far from him"- Proverbs 22:15. And doing otherwise would not only be sinful, but will [in the end] bring even greater suffering!

The reason why Hebrew (Torah observant) believers despise "political correctness"---> «And Jehu the son of Hanani the seer went out to meet him, and said to king Jehoshaphat: "Shouldest thou help the wicked, and love them that hate the LORD? for this thing wrath is upon thee from before the LORD"»- 2 Chronicles 19:2, Jewish Publication Society (1917 Edition)

Why was Israel chosen to be God's people?

Reformed Samaritanism teaches that The Holy One speaks through dreams, metaphors, parables (paradigms), and riddles. As it has been said:

«And he looked on Amalek, **and took up his parable**, and said: “Amalek was the first of the nations; but his end shall come to destruction”... if there be a prophet among you, **I the LORD do make Myself known unto him in a vision**, I do speak with him **in a dream**... and by the ministry of the prophets have **I used similitudes**... Son of man, put **forth a riddle, and speak a parable unto the house of Israel**... ”- Numbers 12:6, Hosea 12:11, Ezekiel 17:2.

Thus, since parables and similitudes are the very foundation of all Divine revelation, it is only logical that we assume God’s chosen nation to be part of such [allegorical] revelation; that they too are part of Divine paradigm pointing at a far greater reality-- to the idea that the ancient nation of Israel was chosen [by God] to serve as a divine paradigm. What kind of paradigm? One pointing at the fact that, no matter what race [or nation] he belongs to, the man who possess a pure heart is [by default] part of God’s own chosen people.

As it has been said: “Surely **God is good to Israel (which Israel?)**... even to **such as are pure in heart**”- Psalm 73:1, Jewish Publication Society, 1917 Edition. On the other hand, when the literal nation of Israel turns away from God’s Law, it ceases to incarnate the paradigm of God’s chosen people, and incarnate instead the paradigm of gentile (wicked) nations.

As it has been said: «But of late **my people is risen up as an enemy**... They have belied the LORD, **and said: “It is not He (He doesn’t exist!)**, neither shall evil come upon us; neither shall we see sword nor famine”... I will punish the men that are settled on their lees, that say in their heart: “**The LORD will not do good, neither will He do evil**”... As I live, saith the Lord GOD, **Sodom thy sister hath not done, she nor her daughters, as thou hast done**, thou and thy daughters... **Hear the word of the LORD, ye rulers of Sodom**; give ear unto the law of our God, **ye people of Gomorrah**”- Micah 2:8, Jeremiah 5:12, Zephaniah 1:12, Ezekiel 16:48, Isaiah 1:10 (Jewish Publication Society, 1917 Edition). May the Holy One keep Israel in the path of the righteous! Amen.

Why does the Holy One considers the idolatry of flesh and blood such a heinous sin?

Reformed Samaritanism defines idolatry as “the consumption” of the idea that, the totality of the Infinite, Unlimited, Immortal, and Morally Perfect Creator of the Universe, can also be ascribed to any member [or any part] of His creation; even if the latter creature [or part of creation] remains finite, limited, mortal, and morally imperfect [which is the ideological equivalent of claiming that a person isn’t really naked, but rather donning invisible clothes].

In fact, this idea is so absurd and worthless, that Hebrew Scripture doesn’t hesitate to associate it with physical excrement. As it is written: “and they tore down the pillar of Baal. Then they tore down the temple of Baal **and made it a latrine**—which it still is today”- 2 Kings 10:27 (Christian Standard Bible).

And the former is the reason why God’s Law prevents the believer from consuming [thereby “becoming one with”...] Crabs, Shrimp, Lobster, etc. Why? Because the latter are “Bottom feeders”, consuming the “sea snow” [or excrement] produced by animals living at higher sea elevations [as if to hint at the idea that the believer can have no part of such a worthless thing].

In fact, even the New testament seems to agree with this viewpoint. Whence we get it? We get it from the fact that, right after pagans deemed them to be gods under human guise (“**The gods have come down to us in human form!**”- Acts 14:11), the Christian apostles went on to **rebuke the multitude**, telling them the following: “People! **Why are you doing these things?** We are people also, just like you, and we are proclaiming good news to you, that you **turn from these worthless things to the**

living God, who made the heaven, the earth, the sea, and everything in them”- Acts 14:15 (Christian Standard Bible).

Reformed Samaritanism
The "sowing and reaping" religion based upon obedience to the Ten Laws given by יהוה (the God of Abraham) to our master Moses

"If you embrace confession and obedience, peace of mind you'll soon experience... but if you worship the flesh and the blood, your peace of mind will come to a stop"

(La confesión y la obediencia, traerán paz a tu conciencia.... Pero endiosar a un hombre mortal, te traerá una crisis mental)

The Second Coming of Moses, the Messiah of all Messiahs

The Hebrew term that the Christian (English) bible translates as "anointed" is the Hebrew word "Mashiach". And the latter is the same word Christian bibles translate into the word "Messiah" [or "Christos"].

In other words, Hebrew Scripture teaches that, "a Mashiach" [or "a Messiah"], is an "anointed" person. Anointed for what?-- anointed to perform a Divine function, such as exercising the post of High Priest, the post of King, the post of prophet, the post of Levite, etc.

In addition, the Law teaches that the first person who was ever called "Messiah" [or "Ha Mashiach"], was Aaron (the High Priest). As it is written: « אִם חִזְקֵהוּן הַמְשִׁיחַ יְהוֹטֵא (If the Priest, THE MESSIAH, sins...» Leviticus 4:3. But who anointed Aaron? Who made him "the anointed one" [or "the Messiah"]? Wasn't it Moses? And isn't it also true that the person who bestows an anointing is greater than the one who receives it?

Thus, common sense dictates that Moses was greater than "the Mashiach" (Aaron); for it was Moses who anointed Aaron, and not Aaron who anointed Moses. And this is the reason why, the book of Exodus, says that, before the Tabernacle could be accepted for Divine service, it had to be approved [or "blessed"] by Moses; as it is written- «AND THEY BROUGHT THE TABERNACLE TO MOSES, the TABernacle and all its utensils...AND MOSES SAW ALL THE WORK, and behold, they had done it as יהוה had commanded; AND HE BLESSED THEM»- Exodus 39:33&43.

Not only this, but Moses was the one who erected the Tabernacle ("Moses set up the Tabernacle, and set its bases, and placed its boards, and set its bars, and set up its pillars..."- Exodus 40:18- 33). In addition, it was Moses who personally anointed Aaron as Messiah ("And Moses took the anointing oil, and anointed the tabernacle, and all that was therein, and sanctified them. And he sprinkled therefrom upon the altar seven times And he anointed the altar and all its utensils, and he poured out the anointing oil on Aaron's head, and anointed him to sanctify him"- Leviticus 8:10-36).

Why was Moses able to do all these things? Well, because Moses embodied the supreme revelation! In other words, only to Moses [and not to Aaron, nor to any other Mashiach], was revealed [on the summit of Sinai] the precise form of the Tabernacle [that is, the most holy, intimate, and pure nature of

the divine service].

Thus, the Law shows that even Aaron could not exercise his role as "Mashiach" ("Anointed"), until after he had recognized the superiority of Moses. And how did he recognize it? Well, by letting Moses be the first one to do everything that, as the future Messiah, Aaron would later do; In other words, letting Moses be the first to enter into the most holy place (putting the ark there, according to Exodus 40:20-21); letting Moses be the first to offer a sacrifice upon the altar of burnt offering (Leviticus 8:14-24); letting Moses be the first one to light-up the seven-branched lamp (Exodus 40:24-25); letting Moses be the first one to burn the sacred incense (Exodus 40:26-27); letting Moses be the first one to put the bread loaves upon the table (Exodus 40:22-23); leaving Moses be the first one to anoint and sanctify both the sacrificial altar and everything that was within the periphery of the tabernacle (Leviticus 8:15 & Exodus 40:9-11); and letting Moses be the first one to anoint the future Mashiach that would be Aaron (Exodus 40:13 & Leviticus 8:12).

In short, the Law shows that it was Moses who anointed and sanctified the first [and thereby foremost] Mashiach (Aaron). In addition, Moses sanctified the sons of Aaron (Leviticus 8:30). And these last ones were only prototypes of all the Messiahs that were to come down the road. In addition, Moses sanctified all the Divine service that the Mashiach [Aaron] would carry out [in the future] for the benefit of the children of Israel.

But where did Moses get all this power from? Who [or what] empowered him to anoint any Mashiach? Well, the reality is that the Divine Law doesn't show Moses receiving power (or being anointed) by any human being [that is, by any other man greater than he]; what in effect the Scripture shows, is that Moses capacity arose from the power that rested upon his person by virtue of the one who constituted him "Elohim" (Supreme Judge) before Pharaoh, and before his great ones (that is, before the Kings and the powerful men of the Earth); as it is written- "Look, I have made you Elohim (Supreme Judge) for Pharaoh, and your brother Aaron will be your prophet." In other words, the Law teaches that Moses was so superior to Aaron [the Mashiach], as the Supreme Judge (God) was superior to any of his prophets.

You see, in his infinite wisdom, the Creator has chosen to give Moses the primacy in all things concerning Divine service; so that, until the end of time, the Hebrew people would continue to believe, revere, obey, and imitate every saying, every action, and every idea taught by Moses.

As it is written- «Then יהוה said to Moses: "BEHOLD, I AM COMING TO YOU IN A THICK CLOUD, SO THAT THE PEOPLE MAY HEAR while I speak with you, and also SO THAT THEY MAY BELIEVE YOU FOREVER»- Exodus 19:9.

And this "Supreme Judge" [or "God"] who manifested himself thru Moses is intimated in the book of Genesis. Why? Because, after recognizing the supremacy of the God who had given life to all things (Genesis 1:1), God's Law goes on to foretell the power that would be manifested in Moses; as it is written- "AND DARKNESS WAS ON THE FACE OF THE DEEP, AND THE SPIRIT OF GOD MOVED UPON THE FACE OF THE WATERS" (Genesis 1:2).

Of what darkness does the passage prophesy? Well, of the darkness that would manifest in Egypt! [I.e., Egyptian slavery, as well as the decree to kill all Hebrew children]. And who is prophesied to be "the Spirit of God hovering over the face of the waters"?-- the child Moses, who would move (floating inside the basket) upon the face of the waters [of the Nile River]!

And this is why the Law teaches that the Creator took a portion of the Spirit that was already within Moses, and gave it to the seventy elders who were to lead Israel (symbol of the seventy nations of the World); as it is written- «AND I WILL DESCEND AND SPEAK THERE WITH YOU [Moses], AND I WILL TAKE OF THE SPIRIT WHICH IS IN YOU, AND PUT INTO THEM... Then יהוה descended

in the cloud, and spoke to him (to Moses); AND HE TOOK OF THE SPIRIT WHICH WAS IN HIM [IE, IN MOSES], AND PUT IT INTO THE SEVENTY ELDERLY MEN »-Numbers 11: 17 & 25. And it is also for this reason that the Law shows that, unlike any other prophet, Moses' face shone continually with Divine glory. Similarly, the Law teaches that [through the manna] Moses satisfied the hunger of God's people.

And, drawing water from the Rock, he also quenched the thirst of Israel; Moses was the one to whom Israel turned, when it needed an intercessor whom God would listen to; Moses was the one who appeased God's anger against Israel; And Moses was the one who marched before the Hebrew believers, during their journey in the wilderness. In short, that Moses is the light that shines for Israel (Exodus 34:35); Moses is the intermediary between God and the Hebrew believers (Numbers 11:2, & 5:27); Moses is the one who quenches the hunger and thirst of the Hebrew believers (Exodus 16:13-15, & 17:5-6); Moses is the one who delivers the believer from the Divine wrath (Numbers 11:2, & Exodus 32:11-14); and Moses is the one who leads believers to the Promised Land, symbol of the World to Come (Exodus 33:1-3).

As a curious note, notice that the Hebrew word that we normally translate as “Messiah” (מָשִׁיחַ), is an extended form of the Hebrew word we translate as “Moses” (מֹשֶׁה). This intimates the fact that Moses was the first Messiah; but that, unlike the latter, his anointing was not given with oil, nor with incense, but rather with water [that is, the waters of the Nile River]. And this in turn points to the water in the womb of Jochebed, the mother of Moses (Exodus 6:20).

What does this all mean? Well, it means that Moses would be the first and greatest of all the Messiahs; for his anointing did not come from any man, but from the one who anointed him [with water] from his mother's womb. That is, Moses was born with the anointing of that Elohim (or “Supreme Judge”) whose spirit would manifest upon his person.

And it is perhaps because of this that, describing his birth, the Hebrew text goes on to say that Moses was born "Good"; As it is written- «and she gave birth to a son; and seeing him that he was "beautiful", he kept him hidden for three months »-Exodus 2: 2. In the previous passage, the term that the English version translates as "beautiful" is the Hebrew word "Tov" (טוֹב), a word that literally means "good".

And why are we told that Moses was good? Because the Scripture taught that all things created [directly] by God were good; as it is written- "And God saw all that he had made, and behold, he was good (tov)..."- Genesis 1:31. In other words, Moses' parents perceived that his son had been created by God; and that therefore he would come to embody all the goodness prepared by God for mankind-- meaning all the salvation, all the deliverance, all the power, all the kingdom, all the glory, all the miracles, and all the benefits provided by God for His creatures.

And that's why God's Law portrays Moses as being [among mortal human beings] the greatest of all divinely appointed messengers-- Moses was the greatest liberator of Israel [because just with a simple rod, he was able to free Israel from Egyptian slavery]; Moses was the greatest intermediary between God and his People [because, on multiple occasions, he saved Israel from Divine destruction]; Moses was the greatest prophet, for (according to Exodus 33:11) he spoke "face to face" with God; Moses was the greatest Shepherd [as, in the wilderness, he guided Israel for 40 years in a row]; Moses was the reflection of the Divine glory [as his face shone constantly]; Moses was the greatest Priest and Messiah [for he not only anointed and sanctified the Messiah-- who would be the High Priest Aaron--, but also sanctified the ark, the altar, and all things pertaining to the Tabernacle]; Moses was the greatest provider [as his merits allowed Israel to receive food and drink for 40 consecutive years]; Moses was the greatest and wisest lawgiver [giving everlasting statutes and commandments to Israel];

Moses was the greatest King, since the Creator himself made him “King over Jeshurun” (Deut. 33:4-5); Moses was the source of the Holy Spirit [for God distributed upon the leaders of Israel a potion of the spirit resting upon Moses]; Moses was the greatest of all the leaders [for he never lost a battle against any of his human enemies]; Moses was the healthiest of all men [for he never lost his vigor and vitality];

Moses was the meekest and humblest of all men [for he never exalted himself, nor did he demand homage or recognition from Israel]; And Moses was the most exalted man [for it was God himself who took care of taking him out of the World].

Finally, Moses represents the greatest hope of all. Why? Because the Law intimates that Moses will return again, in order to finish [and fulfill] the promise of goodness uttered toward all of his followers-- to introduce them into the Land that flows with milk and Honey [symbol of the entry into “Olam haba”, or “ the World that is to Come”]; as it is written- «We are journeying unto the place of which the LORD said: “I will give it you”; COME THOU WITH US, AND WE WILL DO THEE GOOD; for the LORD hath spoken good concerning Israel... AND IT SHALL BE, IF THOU GO WITH US, YEA, IT SHALL BE, THAT WHAT GOOD SOEVER THE LORD SHALL DO UNTO US, THE SAME WILL WE DO UNTO THEE»- Numbers 10:29&32.

Never sell your soul to the wicked!

The king of Sodom offered to purchase Abraham’s soul. Whence we know it? We know it from the verse [in Genesis 14:21] that goes on to say:

וַיֹּאמֶר מֶלֶךְ-סֹדֶם, אֶל-אַבְרָם: תֵּן-לִי הַנֶּפֶשׁ, וְהִרְכַשׁ קַח-לָךְ

What does the verse actually say? The verse literally says the following: “Give me the soul (your soul!), and [I’ll let you] take the goods for yourself”. And the former is the precise reason why the ancient sages taught that the Sodomite leadership brazenly offered to purchase Abraham’s soul.

Curiously, modern day Sodomites do something quite similar against the believers. In other words, by placing openly gay people at the helm of every major private and governmental institution, they try to intimidate the believer, as if to say: “Your backward and ignorant “bible-based” morality cannot give you job stability, pay your mortgage, pay your food, nor cover your medical plan; So, you better not dare opposing us, nor the agenda we stand for”.

It is said that, when Fidel Castro started to institute Cuban communism, grade-school teachers would gather the kids, and tell them the following: “You want some ice-cream?... If so, then pray aloud, and ask God to bring you some”... After the kids had gotten tired of asking God, the teacher would tell them: “Now let’s forget about God, and ask instead Fidel... let’s find out which of the two is more reliable...”. Of course, as soon as they asked Fidel, the hidden iced-cream would be brought into the class room.

Dios no espera que el hombre que cree en la veracidad de la Ley Divina acepte “el regalo gratuito” de la Salvación

El Samaritanismo Reformado enseña que es falso que el Santo de Israel (bendito sea) espere que los creyentes acepten incondicionalmente “el regalo” [o la “dádiva”] de la Salvación gratuita postulado por la noble tradición Cristiana.

¿Por que? Pues porque el mismo Creador ha ordenado a su Pueblo rechazar los regalos y las dádivas, ya que estos últimos impiden juzgar con claridad, pervierten la Justicia, y corrompen el corazón. Y lo

anterior fue precisamente la razón por la cual el rey David no estuvo dispuesto a honrar al Creador con los bueyes y la leña que le ofrecía gratuitamente su siervo Arauna. Como esta escrito: «Y Arauna dijo a David: “Tome y ofrezca mi señor el rey lo que bien le pareciere; he aquí bueyes para el holocausto, y los trillos y los yugos de los bueyes para leña. **Todo esto, oh rey, Arauna lo da [gratuitamente] al rey”... Y el rey dijo a Arauna: No, sino por precio te lo compraré; porque no ofreceré a YHVH mi Dios holocaustos que no me cuesten nada...**”- 2 Samuel 24:22-24 (Reina Valera 1960).

Y el hecho de que Dios no desea que aceptemos regalo ni dádiva alguna es claramente ilustrado en los versos que proceden a decir: “**No recibirás presente; porque el presente ciega a los que ven, y pervierte las palabras de los justos...** Ciertamente la opresión hace entontecer al sabio, **y las dádivas corrompen el corazón...**”- Éxodo 23:8, & Eclesiastés 7:7 (Biblia Reina Valera, 1960).



¿Significa lo hasta aquí dicho que el Cristianismo es una falsa religión, o que todos los Cristianos están destinados a perderse? ¡Absolutamente no! Lo que significa es que el Cristiano debe mejorar su teología [renunciando al auto-engaño y a la seducción que implican el exagerado culto a la personalidad humana del Nazareno], para aceptar en cambio aquella interpretación que ha de traer paz a su alma, tanto como serenidad a su mente [siendo cónsona con la honestidad y la justicia, así como con el sentido común y la razón].

Y esto último, sin importar si el instrumento utilizado por Dios para retaurar tal interpretación es el Judaísmo, el Cristianismo, el Islam, o el Samaritanismo Reformado. ¡Que la paz del Creador sea sobre vosotros!

Atheism, Gay rights, women's rights, equality, multi-culturalism... the modern [yet deceptive] song of sirens!! In truth, they are just the functional tentacles of the "political correctness" beast; Cultural marxists weapons designed to covertly "divide & conquer" the societies they want to overrun. Be careful, lest your gay people start feeling more empathy toward Marxist gay activist, than toward their straight [and democratic] local authorities; It's the road that leads to open treason! Assert your National identity (language, religion, culture, family values) and crush this Marxist trap!

Should man find it's fulfillment following a Hedonistic lifestyle (satisfying all of his lusts and desires)?

Reformed Samaritanism associates youthful physical lusts with the heart's impulse to do evil (also known as “yetzer ha-ra”). As it is written:

כִּי יֵצֵר לֵב הָאָדָם רָע מִנְעוּרָיו

(“... for the imagination of man's heart is evil from his youth...” - Genesis 8:21, Jewish Publication Society, 1917 Edition).

Thus, just as it happened with Noah’s own generation, he who sows evil (following his evil impulse) will reap evil; while he who sows goodness (following his “yetzer tov”, also known as “good impulse”, or “upright heart”) will reap goodness. As it has been said:

הִיטִיבָה יְהוָה, לְטוֹבִים; וְלִישָׂרִים, בְּלִבּוֹתָם.

(“Do good, O LORD, unto the good, and to them that are upright in their hearts”- Psalm 125:4, JPS)

And it also states elsewhere: “A man shall be satisfied with good by the fruit of his mouth, and the doings of a man's hands shall be rendered unto him”- Proverbs 12:14, JPS 1917 Edition).

But, whence can we get the wisdom required to tell apart good from evil? We get such wisdom from Moses Torah. As it is written: «BEHOLD, I HAVE TAUGHT YOU STATUTES AND ORDINANCES, EVEN AS THE LORD MY GOD COMMANDED ME, that ye should do so in the midst of the land whither ye go in to possess it. OBSERVE THEREFORE AND DO THEM; FOR THIS IS YOUR WISDOM AND YOUR UNDERSTANDING in the sight of the peoples, that, when they hear all these statutes, shall say: 'SURELY THIS GREAT NATION IS A WISE AND UNDERSTANDING PEOPLE'»- Deuteronomy 4:5-6, Jewish Publication Society, 1917 Edition.

The power hungry tyrants hiding behind global media [as well as global establishments] desperately want to convince you that things like faith, family values, traditions, love for your country and culture, etc, are burdens smart people ought to abandon... But the reality is that they know those are the very things that keep you rooted; thereby preventing them from totally enslaving you... Beware!, as these tyrants are egocentric and antisocial psychopaths who lack any remorse or empathy for the suffering they cause to other human beings; men and women lacking moral sensibility [not caring about right and wrong], often displaying the criminal tendencies of he who things inferior people should be enslaved and/or exterminated

¿Creó Dios a Satanás? ¿Creó Dios el mal y el pecado?

La Escritura Hebrea dice así: “¿Habrà algún mal en la ciudad, el cual יהוה no haya hecho?...”- Amós 3:6. Respecto a este último punto, el Samaritanismo Reformado postula que, el decir que Dios haya “creado todas las cosas” no es realmente preciso, sino que sería mas preciso decir que “todas las cosas existen simultáneamente DENTRO DE DIOS” (el pasado y el futuro, la vida y la muerte, el mundo físico y el mundo espiritual, la ignorancia y la sabiduría, el bien y el mal, la materia y la energía, las leyes de la física, etc).

De este modo, la realidad es que el Omnipotente escoge “traer” alguna cosa a la luz solamente en el momento que así lo determina (y es a este proceso de “traer algo a la luz” lo que la Escritura llama “la creación” de tal o cual cosa).

Curiosamente, el apóstol Pablo parece pregonar esta misma verdad, cuando es citado diciendo: “Porque en El (Dios) vivimos, y nos movemos, y somos...”- Hechos 17:28.

Es en este sentido que no esta alejado de la verdad decir que “DIOS ES TODAS LAS COSAS”, pero que, a la misma vez, “DIOS NO ES NINGUNA COSA EN PARTICULAR”. ¿Por que? Pues porque cualquier cosa en particular sería solo una despreciablemente diminuta porción de su infinita esencia. ¿Y de donde sabemos que, aún si tal cosa en particular fuese el mismo universo (es decir, “los cielos de los cielos”), no sería lo suficientemente grande como para contener toda la esencia del Creador? Pues lo sabemos del sabio Rey Salomón, cuando dice: “Pero ¿es verdad que Dios morará sobre la tierra? HE AQUÍ QUE LOS CIELOS, LOS CIELOS DE LOS CIELOS (ES DECIR, TODO EL UNIVERSO), NO TE PUEDEN CONTENER...”- 1 Reyes 8:27. ¡Que la Paz del Creador sea con usted!

*"Cuando el sabio
apunta hacia la
Luna...
El tonto se queda
mirando el dedo"...*
--Proverbio Chino--

What about the gospel’s account concerning Jesus encounter with a Samaritan woman?

Is the holy gospel divinely inspired? What about the gospel’s account relating Jesus encounter with a Samaritan woman? Reformed Samaritanism teaches that the objective truth that could have been contained within the pages of the new testament was somehow “doctored” by the ruling establishment.

Why? In order to make it conform to their “convenient” (self-serving) narrative... What narrative? That Christianity (Rome's religion) was the one true faith revealed by the one true God; therefore, the whole world was expected to submit to Rome (as the former was the supreme and unquestionable representative of the supreme and unquestionable God).

And the former seems to explain the existence of the many [and serious] contradictions found in the pages of the new testament; like the case where, while on the one hand we find Jesus praising a “Good Samaritan” for his knowledge of God’s heart, on the other hand we find him scolding a Samaritan woman-- telling her that Samaritans don't know the nature of the God they claim to worship.

NOTE: Curiously, something similar seems to be happening in our own time with the United States of America, as the latter demands the submission of all other nations. Why? Because they claim to be the supreme and unquestionable representatives of the supreme and unquestionable god of critical race theory, humanism, environmentalism, democracy, political correctness, social justice, and human/female/lgbt rights

Christianity is an awesome religion; but sadly, Christian theology is intentionally ambiguous, and deceptive

Christianity is an awesome religion. The problem with Christianity, is that it’s theology often amounts to shameless incoherence, mixed with a hefty dose of arbitrary hairsplitting [things you would

normally expect from a shrewd politician-- not from a God of justice, truth, and certainty]. Consider a few examples:

(1) While on one hand Christianity claims that Adam and Eve were initially immortals [even though God had asked them to get marry, and beget children]; on the other hand it will tell you that immortal beings don't ever get marry, or beget any children ("But those who are counted worthy to take part in that age and in the resurrection from the dead **NEITHER MARRY NOR ARE GIVEN IN MARRIAGE, FOR THEY CAN NO LONGER DIE...**"- Luke 20:35-36, Christian Standard Bible).

(2) While on one side, Christianity tells you there is no truth in the demon ("He was a murderer from the beginning and does not stand in the truth, because **THERE IS NO TRUTH IN HIM**"- John 8:44, Christian Standard Bible); On the other side it will tell you the demon truthfully declares Jesus to be the Son of God ("Also, **DEMONS WERE COMING OUT OF MANY, SHOUTING AND SAYING, "YOU ARE THE SON OF GOD!"**"- Luke 4:41, Christian Standard Bible).

(3) While on one hand, Christianity will tell you that Jesus had a God ("But go to my brothers and tell them that I am ascending to my Father and your Father, **TO MY GOD AND YOUR GOD**"- John 20:17, Christian Standard Bible), on the other hand it will tell you that Jesus himself was God ("while we wait for the blessed hope, the appearing of the glory of **OUR GREAT GOD AND SAVIOR, JESUS CHRIST**"- Titus 2:13, Christian Standard Bible)

(4) While on one hand, Christianity will tell you the Jewish leaders should not be obeyed, as they represent their father the Devil ("... **YOU ARE OF YOUR FATHER THE DEVIL**, and you want to carry out your father's desires..."- John 8:44); on the other hand, it will tell you the Jewish leaders ought to be obeyed, as they represent Moses ("**THE SCRIBES AND THE PHARISEES ARE SEATED IN THE CHAIR OF MOSES. THEREFORE DO WHATEVER THEY TELL YOU, AND OBSERVE IT**"- Matthew 23:2, Christian Standard Bible)

(5) While on one side Christianity will tell you everlasting life is achieved by obeying the commandments ("... **IF YOU WANT TO ENTER INTO LIFE, KEEP THE COMMANDMENTS**"- Matthew 19:17), on the other side it will tell you everlasting life isn't achieved by obeying any commandment but rather by faith ("**FOR YOU ARE SAVED BY GRACE THROUGH FAITH... NOT FROM WORKS, SO THAT NO ONE CAN BOAST**"- Ephesians 2:8-9, Christian Standard Bible)

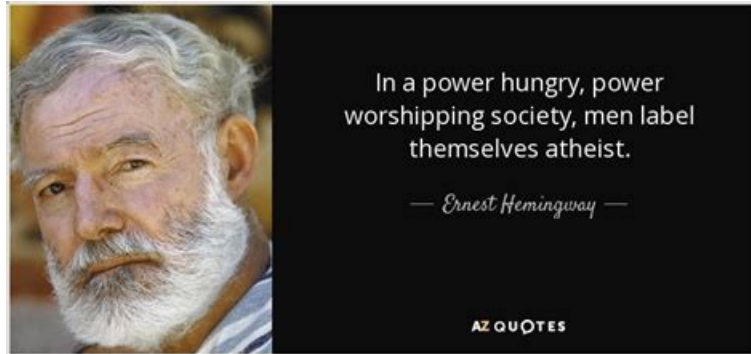
In short, just as you would expect it to happen when dealing with any shrewd life insurance salesperson [or "crafty" and "smooth talking" politician], Christian theology has been purposely designed to be ambiguous, and uncertain. Why? So that you are always given "the short end of the stick" whenever the product you have been sold into fails to deliver as promised.

Think of the first Christian believers- they eagerly embraced the faith, and sold everything they had ("Now all the believers were together and held all things in common. **THEY SOLD THEIR POSSESSIONS AND PROPERTY AND DISTRIBUTED THE PROCEEDS TO ALL**, as any had need"- Acts 2:44-45).

Why would they give up their properties? Simply because they were promised that Jesus return would be imminent ("He who testifies about these things says, "**YES, I AM COMING SOON**"»- Revelation 22:20).

And why wouldn't they just abandon the faith, once they have realized they were broke, and Jesus return still wasn't in sight? Very simple! They were given the tricky "short end of the stick"; In other

words, they were brazenly [and shamelessly] told that “... **WITH THE LORD, ONE DAY IS LIKE A THOUSAND YEARS...**”- 2 Peter 3:8, Christian Standard Bible. No wonder why shady and morally corrupted spirits love to proclaim this kind of theology! («... **A CERTAIN DAMSEL POSSESSED WITH A SPIRIT OF DIVINATION** met us... and **CRIED, SAYING, “THESE MEN ARE THE SERVANTS OF THE MOST HIGH GOD, WHICH SHEW UNTO US THE WAY OF SALVATION”**»- Acts 16:16-17, King James Version).



God's perfect judgment upon mankind

Adonay's perfect judgment upon mankind is “Measure for measure”, “Sowing and reaping”, “Tooth for tooth”, “An eye for an eye”, “What goes around, comes around”. As it has been said: «For the day of יהוה (Adonay) is near upon all the nations; **“as thou hast done, it shall be done unto thee”**; thy dealing shall return upon thine own head»- Obadiah 1:15 (Jewish Publication society, 1917 Edition). And the former is also taught by the Jewish Gemara (Talmud Bavli, Bava Metzia 85a), when it states that Rabbi Yehuda HaNasi’s suffering came upon him due to an incident.

What was that incident that led to his suffering? The Gemara answers that there was a certain calf that was being led to slaughter. The calf went and hung its head on the corner of Rabbi Yehuda Ha-Nasi’s garment and was weeping. Rabbi Yehuda HaNasi said to it: Go, as you were created for this purpose. It was "said" [or "judged"] in Heaven: “Since he was not compassionate toward the calf, let [no compassion be shown, but rather let] afflictions come upon him”.

The Gemara explains the statement: And left him due to another incident. One day, the maidservant of Rabbi Yehuda Ha-Nasi was sweeping his house. There were young weasels [karkushta] lying about, and she was in the process of sweeping them out.

Rabbi Yehuda Ha-Nasi said to her: Let them be, as it is written: “The Lord is good to all; and His mercies are over all His works” (Psalms 145:9). They "said" [or "judge"] in Heaven: “Since he was compassionate, we [the heavenly ministers of the Almighty] shall be compassionate unto him”, and he was relieved of his suffering.

¿Existe Satanás? ¿Existe tal cosa como un demonio? ¿Que dice la Escritura hebrea?

La Escritura hebrea intima que existe tal cosa como un ser espiritual que, utilizando tanto la seducción como cualquier otro metodo fisico disponible, se opone a todo aquello [y a todo aquel] que es bueno, santo, y noble.

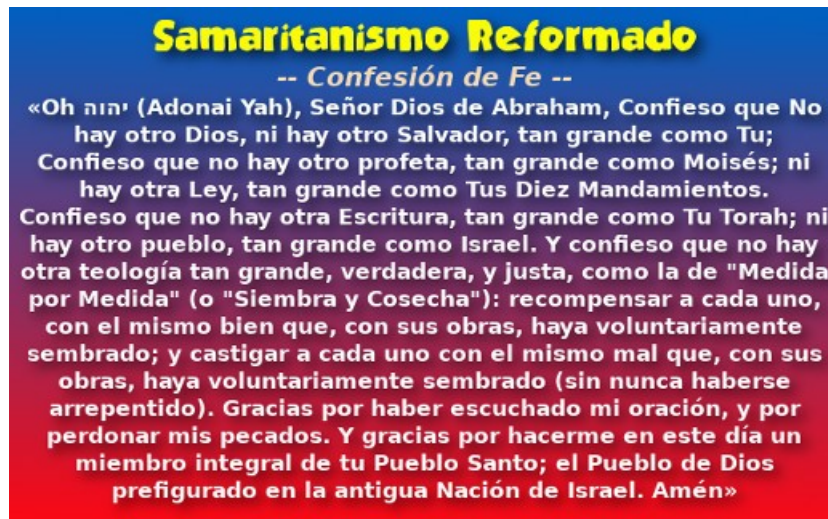
Y, así como el nombre Hebreo que la Escritura adscribe a todo aquel que funge como mensajero de Dios es “Malach” (“mensajero”, o “angel”), de ese mismo modo el nombre que adscribe a todo aquel

que funge de opositor es “Ha Satan” (“el opositor”, “Satanas”, o “el demonio”). Como esta escrito:

- 1) “Un día vinieron a presentarse delante de יהוה los hijos de Dios, entre los cuales vino también Satanás”- Job 1:6
- 2) “Pero Satanás se levantó contra Israel, e incitó a David a que hiciese censo de Israel”- 1 Cronicas 21:1
- 3) “Me mostró al sumo sacerdote Josué, el cual estaba delante del ángel de יהוה, y Satanás estaba a su mano derecha para acusarle. Y dijo יהוה a Satanás: יהוה te reprenda, oh Satanás; יהוה que ha escogido a Jerusalén te reprenda”- Zacarías 3:1-2
- 4) “Pon sobre él al impío, Y Satanás esté a su diestra. Cuando fuere juzgado, salga culpable; Y su oración sea para pecado. Sean sus días pocos; Tome otro su oficio. Sean sus hijos huérfanos, Y su mujer viuda”- Salmo 109:6-9

Pero, a diferencia de la imagen que de Satán puedan proyectar otras religiones, el Samaritanismo Reformado no presenta a Satanás [ni a los demonios] como seres temibles e invencibles, que rivalizan en poder con el Altísimo.

En cambio, les presenta como el equivalente espiritual del antiguo Faraón-- un ser que, aunque perverso y poderoso, es finito y limitado, ya que esta bajo la autoridad de Dios [y por ende, es incapaz de vencer arbitrariamente a los justos, o de hacer mal alguno sin el expreso consentimiento de su Creador]



¿Como saber si la religión que seguimos agrada o no al Creador?

¿En que sentido son desviadas la mayoría de las versiones modernas del Judaísmo, el Cristianismo, y el Islam? Pues en que, tal y como se cita decir al Galileo, “cuelan el mosquito, pero tragan el camello”.

Como esta escrito: “¡Ay de vosotros... porque diezmaís la menta y el eneldo y el comino, y dejáis lo más importante.... la justicia, la misericordia y la fe... ¡Guías ciegos, que coláis el mosquito, y tragáis el camello!”- Mateo 23:23-24.

En otras palabras, mi religión es pagana si su énfasis no esta puesto en lo que mas importa al Creador (el que vivamos la vida ética y moral que le agrada), sino en lo que este último considera secundario

(tener “la teología correcta”, aunque ello no redunde en una vida de amor y santidad).

¿Y porque desea Dios que vivamos una vida ética y moral [de justicia y misericordia]? Pues por que, si existe algo de lo cual el Eterno quiere que nos gloriemos, no es en conocer cual sea la identidad del Mesías, ni en conocer cual organización religiosa posee la mas precisa teología; es en cambio entender que el Altísimo desea que los hombres vivan una vida de justicia, misericordia, y humildad.

Como esta escrito: “Mas alábase en esto el que se hubiere de alabar: en entenderme y conocerme, que yo soy יהוה (Adonai), que hago misericordia, juicio y justicia en la tierra; porque estas cosas quiero [que los hombres hagan], dice יהוה ”- Jeremías 9:24. Y como también se dice en otro lugar: “Oh hombre, Él te ha declarado lo que es bueno, ¿y qué pide יהוה de ti?: solamente hacer justicia, y amar [el hacer] misericordia, y humillarte ante tu Dios”-Miqueas 6:8. Y finalmente dice, “Él juzgó [con misericordia y justicia] la causa del afligido y del menesteroso, y entonces estuvo bien. ¿No es esto conocerme a mí? dice יהוה”- Jeremías 22:16.

The Ethical Monotheism followed by Reformed Samaritans

The Divine curse that hangs upon he who openly embraces the Sodomite lifestyle

“For Jerusalem is ruined, and Judah is fallen: because their tongue and their doings are against the Lord, to provoke the eyes of his glory. The shew of their countenance doth witness against them; and they declare their sin as Sodom, they hide it not. Woe unto their soul! for they have rewarded evil unto themselves. Say ye to the righteous, that it shall be well with him: for they shall eat the fruit of their doings. Woe unto the wicked! it shall be ill with him: for the reward of his hands shall be given him”- Isaiah 3:8-11, KJB...

... Cursed be the man who publicly embraces homosexual pride. Cursed be such man in this life, as well as in the life to come; cursed be such non penitent blasphemer, no matter if he be rich, or poor; black, or white; male, or female; a Jew, or a Gentile

Y el que la finalidad de la Ley es que vivamos la vida ética y moral que surge del amor a Dios y al prójimo, es también enseñado en los escritos cristianos, cuando dicen: «... ¿Cuál es el gran mandamiento en la Ley? Jesús le dijo: “Amarás al Señor tu Dios con todo tu corazón, y con toda tu alma, y con toda tu mente”. Este es el primero y grande mandamiento. Y el segundo es semejante: “Amarás a tu prójimo como a ti mismo”. De estos dos mandamientos depende toda la Ley y los profetas”- Mateo 22:36-40....

“Y si tuviese profecía, y entendiese todos los misterios [teológicos]... y no tengo amor, nada soy”- 1 Corintios 13:2... “Porque: No adulterarás, no matarás, no hurtarás, no dirás falso testimonio, no codiciarás, y cualquier otro mandamiento, en esta sentencia se resume: Amarás a tu prójimo como a ti mismo. El amor no hace mal al prójimo; así que, el cumplimiento de la Ley, es el amor”- Romanos 13:9-10...

“Si sabéis que Él es justo, sabed también que todo el que hace justicia es nacido de Él”- 1 Juan 2:29... “En esto se manifiestan los hijos de Dios, y los hijos del diablo: todo aquel que no hace justicia, y que no ama a su hermano, no es de Dios... Nosotros sabemos que hemos pasado de muerte a vida, en que amamos a los hermanos. El que no ama a su hermano, permanece en muerte”- 1 Juan 3:10&14

¿De donde surge el concepto Hebreo de “Gehinnom” [el infierno]?

En tiempos remotos, había cerca de Jerusalén un valle cuyo nombre Hebreo era “Gey ben Hinnom”, o “El valle (o hondonada) de los hijos de Hinnom”. Este lugar es mencionado por primera vez en el libro de Josué, cuando se describen los límites de la tribu de Judah (Josué 15:8). De acuerdo a 2da Reyes 23:10, y a Jeremías 7:31, aquellos que no conocían al Dios de Israel practicaban en este valle una de las más profundas formas de inmoralidad, pues quemaban a sus propios hijos en el fuego, en sacrificio al dios Moloc.

Esto hizo que, en la mentalidad Hebrea, Gey ben Hinnom (abreviado como, “Gehinnom”) fuese considerado un lugar maldito; y, por tanto, símbolo de la morada de quienes están bajo la maldición Divina. El hecho de que Gehinnom fuera un valle (hondonada) de muerte, vino a simbolizar la tumba; y, el fuego y la maldición de Gehinnom, el castigo que luego de descender a la tumba está deparado para quienes están bajo la maldición Divina.

¿Quiénes están bajo la maldición divina? Pues aquellos que se venden a matar, a robar, a mentir, a difamar al inocente, a adulterar, a fornicar, a la inmoralidad, a deshonorar a sus padres, a codiciar aquello que no les pertenece, a oprimir al prójimo, a demandar usura, a exaltarse a sí mismos, a ser crueles, altivos, o orgullosos; en fin, todo aquel que rechaza guardar los (diez) mandamientos, sobre los cuales se fundamenta la Ley de Moisés. Como está escrito: «Maldito el que no confirme las palabras de esta Ley, para cumplirlas. Y dirá todo el pueblo: “Amén”»- Deut. 27:26.

Pero, alguien podría preguntar: ¿no descendemos todos a la tumba (Gehinnom)? ¿No vamos todos al mismo Lugar? De hecho, si sacrificar a sus hijos condena a los perversos a Gehinnom, ¿No debería Avraham (paz sea con él) descender también a Gehinnom, por haber intentado sacrificar a su hijo Isaac? La respuesta es, “Si”; Avraham (y todos sus hijos espirituales), también estarán en Gehinnom. Pero, así como ser adicto a la heroína, no es lo mismo que ser adicto a nuestros seres queridos; de ese mismo modo ser morador de Gehinnom siendo un “hijo de Avraham”, no es lo mismo que ser morador de Gehinnom siendo un “hijo de Korah” (o Coré).

Los primeros, estarán en gozo y paz, reposando en el seno de su padre Avraham. Pero los segundos estarán en compañía de Korah, sufriendo tormento y agonía. Así, todos “descienden” al valle de Hinnom (la tumba), pero unos van al tormento (que libremente escogieron, al decidir “seguir el camino de los malos”); mientras que otros van a la bendición (que libre y voluntariamente escogieron, cuando decidieron seguir el camino de los que temen a Dios, y guardan sus mandamientos).

Esta siempre ha sido la postura de la fe Hebrea de Avraham, así como de todos los que (en el pasado) lo han predicado. Cuando Samuel dijo a Saúl (a quien Dios había ya abandonado) que “estaría con él” al siguiente día (1ra Samuel 28:19), lo que quería decir era que Saúl iría también a Gehinnom, donde vería a Samuel descansando en el seno de Avraham; pero Saúl observaría todo esto, desde el lado de los injustos que se encuentran en tormento. Recordemos que, así como los pecadores sacrificaban voluntariamente sus hijos en el valle maldito de Gehinnom, de ese mismo modo, Saúl sacrificaría a sus hijos; llevándoles a un lugar (una batalla) que había sido maldecida por Adonai [la batalla que al próximo día tendría lugar contra los filisteos]; un lugar donde sabía que solo habría muerte y destrucción.

Siguiendo esta misma línea de pensamiento, la Escritura dice que Adonai quemó con fuego a los moradores de Sodoma; como intimando que, así como en esta vida los Sodomitas fueron castigados con fuego, de ese mismo modo serán también castigados luego de descender a Gehinnom (la tumba). ¿Porque serán castigados? Pues porque, así como los idolatras mataban a sus hijos en el valle de los hijos de Hinnom (“Gey ben Hinnom”), con el objeto de satisfacer al perverso dios Moloc; de esa misma forma los sodomitas habían descendido al valle de la inmoralidad que es el estilo de vida

“Gay”, a fin de sacrificar sus hijos al perverso dios de la lujuria.

¿Cuales hijos? Pues los hijos que habrían engendrado de no haber escogido el estilo de vida gay.

Como dice la Escritura Hebrea: «...¿que haz hecho? La voz de LAS SANGRES de tu hermano claman a mi desde la tierra»- Génesis 4:10. ¿A que SANGRES se refiere el Creador? ¡Pues a las almas que ya no podrían venir al mundo, a través de la descendencia de Abel!

Como haría todo maestro del Samaritanismo Reformado, Jesus de Nazaret (paz sea con él) enseñó esto mismo. Es que, en su relato acerca del pobre y enfermo Lázaro (Lucas 16:19-31), Jesus menciona que el inmisericorde rico abrió sus ojos en Gehinnom, para encontrarse en tormento. En cambio, el pobre y piadoso Lázaro los abrió para encontrarse en la paz y el descanso de Avraham. Ambos terminaron en Gehinnom; y ambos estaban tan cercano el uno del otro, que podían verse y hablarse entre si; pero uno estaba en bendición, mientras que el otro estaba en maldición.

Note la profunda verdad que insinúa todo esto: ¿como podía Samuel descansar en Gehinnom, a la misma vez que oía los gritos de Saúl, y veía su tormento? ¿Como podía Lázaro tener paz y descanso en el Seno de Avraham, a la misma vez que veía el tormento y la agonía del hombre rico?

Reformed Samaritanism

Hebrew Scripture teaches Edom is an allegorical portrait of Christianity

God's Law uses the person of Edom as an allegorical portray of future Christian believers. Whence do we know? We know from the fact that Scripture foretells the former would "live by his sword" ("You will live by your sword..." - Genesis 27:40); meaning Edom would "earn life" by the blood shed by someone else; just as Christians "earn life" (everlasting) by the blood shed by someone else (Jesus). And just as Edom saw nothing wrong with despising the word he had given unto his brother [whereby he made Jacob the legal firstborn Son], so do Christian believers despise the word of God given unto Israel [whereby the latter is made God's legal firstborn son, according to Exodus 4:22], making instead Jesus the new Firstborn son of God. Does this mean Christians will be prevented from entering Olam ha-ba [the world to come]? No! It only means that just as Edom's lust for material things made him depart the Holy land (symbol of a non physical Paradise), in order to seek for himself a separated country (Mount Seir, according to genesis 36:6-8), so will Christian stubbornness to reject the words of Gods' Law will prevent them from inheriting the promised (non-physical) paradise, receiving instead a physical inheritance

¿Es que no se tienen emociones en Gehinnom? La respuesta es que, lo que se trata de intimar, es que Gehinnom no es necesariamente un lugar físico, ni un lugar de tormento físico; es un estado de conciencia, el estado del alma que sufre la agonía de ser atormentada por una verdad que ya no puede evadir; el sufrimiento del espíritu esclavizado por el Faraón del orgullo, que se opone a que, el Moisés de la humildad y el arrepentimiento, le liberte finalmente del tormento al que lo somete el inmisericorde capataz de su conciencia.

Hace unos años atrás, se difundió por el mundo la historia de Daniel Ekechukwu, un pastor Nigeriano que sufrió un grave accidente automovilístico. A consecuencia del accidente, Daniel fue declarado clínicamente muerto, y fue enviado a una morgue, donde estuvo los 3 siguientes días.

Milagrosamente, el pastor volvió a la vida, y relató parte de lo que vio mientras se encontró a si mismo “al otro lado de la eternidad”. Cuenta el pastor que se le mostró el lugar de tormento; pero que para su gran sorpresa, notó que no era demasiado distinto del cielo.

De hecho, notó que aunque los que allí se encuentran parecen estar sufriendo el dolor y la agonía de quien esta siendo “quemado”, no vio allí llama, fuego, humo, ni sangre alguna.

Fue como si se le intimase que, el castigo que sufrían aquellas personas, no era causado por algún

agente externo a ellos mismos, ni por nada que estuviese fuera de su control; pues era el producto de sus conciencias. Estas últimas les atormentaban sin misericordia, creando dentro de ellos mismos el mundo de tormento que en justicia correspondía al mal que durante sus vidas habían escogido sembrar.

Es que La Palabra de Dios enseña que tanto el justo como el impio reciban su justa recompensa. Como esta escrito: “Ciertamente el justo será recompensado en la tierra; ¡Cuánto más el impío y el pecador!”- Proverbios 11:31. Y el que el hombre no puede escapar al hecho de que tendrá que cosechar el mismo mal que halla sembrado, es también enseñado en los escritos Cristianos, cuando dicen: “No os engañéis; Dios no puede ser burlado: pues todo lo que el hombre sembrare, eso también segará”- Gálatas 6:7.

Por eso, el Samaritanismo Reformado postula que la redención del mundo no es algo externo al hombre, ni tampoco es algo físico; ¡es algo interno! Es decir, la humanidad no necesita un Mesías físico, que repare el mundo externo en el cual existen nuestros cuerpos. ¿Por que? Pues porque el único mundo que en realidad importa, es el mundo que llevamos dentro de nosotros mismos.

La Torah enseña que el mundo externo en el cual vivieron Adam y Eva era físicamente perfecto; pero, en el momento en que dieron la espalda al Creador (arruinando así su mundo interno), aquel mundo externo perdió todo su valor.

Del mismo modo, la Torah enseña que Canaán era una tierra que fluía leche y miel; pero esto era cierto solamente mientras Israel sirviese a יהוה (es decir, mientras “su mundo interno” fluyese leche y miel). Pero, en el momento en Israel se apartó de יהוה, aquella tierra perfecta se convirtió en desolación. Así, el único y verdadero Mesías, es el arrepentimiento sincero (y, por asociación, el mensaje de todos aquellos que lo predicán). ¿Por que? Pues porque cuando el hombre (o la mujer) se arrepienten de corazón, no solo abandonan (en su psiquis) la maldad, sino que su mundo interno es redimido por la luz de la verdad: la verdad mas grande del universo-- Que, como dice Miqueas 6:8, fuimos creados para apartarnos de la mentira, de la injusticia, y de la inmoralidad, haciendo en cambio el bien que agrada a Dios; para (guardando los mandamientos) tratar a todos con justicia, para tener misericordia de los que sufren, para andar humildemente con el Creador (renunciar a todo orgullo), y para vivir en paz.

Cuando el hombre se arrepiente, y acepta esta verdad, ya no importa si su mundo físico es perfecto o no; pues, una vez salga de este mundo físico, y llegue a Gehinnom, el Creador dará a su conciencia el poder para crear dentro de sí mismo el mundo de paz, amor, justicia y misericordia con el cual soñó durante su vida; el mundo prometido por Dios a aquellos que le aman (“Lo que el impío teme, eso le vendrá; Pero a los justos les será dado lo que desean”- Proverbios 10:24).

Ese mundo será mas real que el mundo en el cual al presente vivimos. Y, a diferencia de este mundo y esta vida (que son de corta duración), aquel mundo que ha de venir (el “Olam ha-ba”) será para siempre.

Que la paz de Dios y la esperanza de la vida eterna sea sobre vosotros. Amen.

Holy Scripture speaks by means of images and allegories; for example, it hints at the idea that, As soon as the members of one generation (Adam and Eve) turn away from God, the members of the next generation (Cain and Abel) start killing one another. And this explains why, as a rule of thumb, all atheistic regimes (Stalin, Mao, Pol Pot, etc) are accompanied by the massive bloodshed of their own kind

Jesús de Nazaret (paz y bendición sean con él)-- El “Dagón” del Cristianismo

Aunque en efecto es un camino perfectamente válido para acercarse al Creador, no es menos cierto que el dogma Cristiano esta plagado de inmoral paganismo. ¿Por que? Pues porque, aunque su llamado al arrepentimiento y a la obediencia de los mandamientos es noble y bueno, la teología Cristiana es eminentemente falsa y caprichosa. Es decir, su bien intencionado (pero totalmente ciego) deseo de exaltar la figura del Nazareno (paz y bendición sean con él), le impele a recurrir a la mentira y el engaño, atribuyendo perfección y divinidad a las faltas e imperfecciones del Nazareno.

Curiosamente, “el pescado” fue el símbolo inicial del Cristianismo (estando este último asociado a la alegada multiplicación de los peces). Pero, en el idioma Hebreo, la palabra para designar al pez es “dag”. Y “dag” es la raíz etimológica de la palabra “Dagón” (un ídolo pagano adorado por los Filisteo, según 1 Samuel 5:2). En adición, los historiadores muestran que el ídolo Dagón era representado con la figura de un hombre con cuerpo de pescado.

¿Que sucedió con Dagón? Pues que, luego de que Adonay Yah (el Dios de Israel) hiriese su cabeza y sus manos (tal y como la cabeza y las manos de Jesús fueron heridas en la cruz), el Creador termina “derribándole” de su exaltado puesto. De este modo, Dagón termina cayendo sobre el umbral del templo.

¿Y que hicieron aquellos tercios y obstinados Filisteos? Pues que, en vez de ser honestos y humildes [reconociendo la triste caída de su ídolo, así como la superioridad de Adonay Yah], procedieron a “santificar la caída” de su falso dios. ¿Como? Pues comenzando a venerar el lugar de la caída [como si en vez de haber sido una triste caída, hubiese sido en cambio una triunfal victoria!].

Como esta escrito: “... he aquí que Dagón había caído postrado en tierra delante del arca de יהוה; Y LA CABEZA DE DAGÓN Y LAS DOS PALMAS DE SUS MANOS ESTABAN CORTADAS SOBRE EL UMBRAL, habiéndole quedado a Dagón el tronco solamente. POR ESTA CAUSA LOS SACERDOTES DE DAGÓN Y TODOS LOS QUE ENTRAN EN EL TEMPLO DE DAGÓN NO PISAN EL UMBRAL DE DAGÓN EN ASDOD, HASTA HOY”- 1 Samuel 5:4-5.

Y algo muy similar sucede con la noble fe cristiana, cuando venera la cruz donde, herido de muerte, cae finalmente su ídolo; aquel gran hombre a quien asociaban con el pez, y a quien habían [terca y erradamente] endiosado.

¡Que el Creador guarde y dirija a todos nuestros amados hermanos Cristianos!

The dangers of an exaggerated faith in a human Messiah

Regardless of who might advocate for it (Hebrews, Christians, Muslims, Samaritans, etc), an unrestrained belief in the figure of a human Messiah (no matter if the latter pertains to the political, economical, or spiritual sphere) could easily turn up into immoral idolatry-- in other words, into the cult of the flawed personality of a created being, as opposed to the cult of the morally perfect Creator. In addition it can deceptively make us place our blind faith [and hopes] upon a finite and mortal human being, instead of upon the immortal and infinite Creator of all.

But truth be told, no human being can provide lasting deliverance, since ONLY THE CREATOR CAN PROVIDE SUCH ENDURING REDEMPTION.

As it has been said: «Fear not, worm of Jacob, O ye few of Israel; I AM YOUR HELP, SAYS יהוה . THE HOLY ONE OF ISRAEL IS YOUR REDEEMER» - Isaiah 41:14.

And, as it also says elsewhere: "... and every man shall know that I יהוה AM YOUR SAVIOR AND YOUR REDEEMER, the Mighty One of Jacob" - Isaiah 49:26.

Although it is certainly true that God can use one of it's creatures in order to call us back to repentance

(a Hebrew King, a gentile prophet, Balaam's mule, Moses, Jesus, Muhammad, etc.); in the final analysis no created being can really save us, for THERE IS NO SAVIOR OUTSIDE THE CREATOR. As it is written: "I, יהוה and OUTSIDE ME THERE IS NO ONE WHO SAVES"- Isaiah 43:11. This same teaching is repeated in various places of the Scripture; but prominent among those passages is the account of Gideon. According to chapter six of the book of Judges, in a historical moment where Israel was being oppressed by the Midianites, God chooses a man named Gideon, in order to bring redemption to His people.

As a result, some 32,000 men joined the army of this Israelite general, in order to fight against an army vastly superior. But the Creator warns Gideon that, with this situation, he wishes to teach something to Israel: namely, that their salvation and deliverance did not depend upon flesh or blood-- it would not depend upon Gideon's strength, wisdom, or power; Their Salvation would solely depend upon their Creator - on the might of the God of whom it had been said: "...for it is not difficult for יהוה to save with many or with few" – 1 Samuel 14:6.

Thus, God makes Gideon get rid of his 32,000 soldiers, so that Israel doesn't end up believing that their salvation was in the hands of some "anointed man" (or "Messiah") of flesh and blood: «And יהוה said to Gideon, "The people that are with you are many, that I may deliver the Midianites into their hand, LEST ISRAEL GLAD AGAINST ME, SAYING, 'MY HAND HAS SAVED ME' »- Judges 7:2.

In the end, God reduces Gideon's army to just 300 men. Then, they are told that it will be the Creator himself (and not the remaining 300 men), who will save Israel:

"Then יהוה said to Gideon, WITH THESE THREE HUNDRED MEN who licked the water I WILL SAVE YOU (I יהוה WILL SAVE YOU, NOT THE MAN), and I will deliver the Midianites into your hands..." - Judges 7:7.

Someone might say: "But, isn't it true that, although God himself saved Israel, he always 'needed' Gideon's 300 men?" The answer to the former is a resounding NO!!. Why? Because GOD DOES NOT NEED ANY HUMAN BEING IN ORDER TO SAVE HIS PEOPLE. Whence we know? We know it from the fact that, in the time of King Hezekiah, Sennacherib brought a gigantic army against Jerusalem (II Kings 18:17).

Sadly, Israel did not have the strength to even try to combat such a huge crowd. Where was the man needed by God in order to save His people?

Where was the Saving Messiah? The answer is that the one Messiah capable of saving the Israelite people [as well as it's leadership] was in their mouths, and in their hearts-- such Messiah would be the words of penitence and confession ("Then Hezekiah king of Judah sent to the King of Assyria who was in Lachish: "I HAVE SINNED"...» - 2 Kings 18: 14).

The Messiah would be their humble and contrite return to the Almighty ("When King Hezekiah heard it, he tore his garments, and covered himself with sackcloth, and entered into the house of Yah"-2 Kings 19: 1).

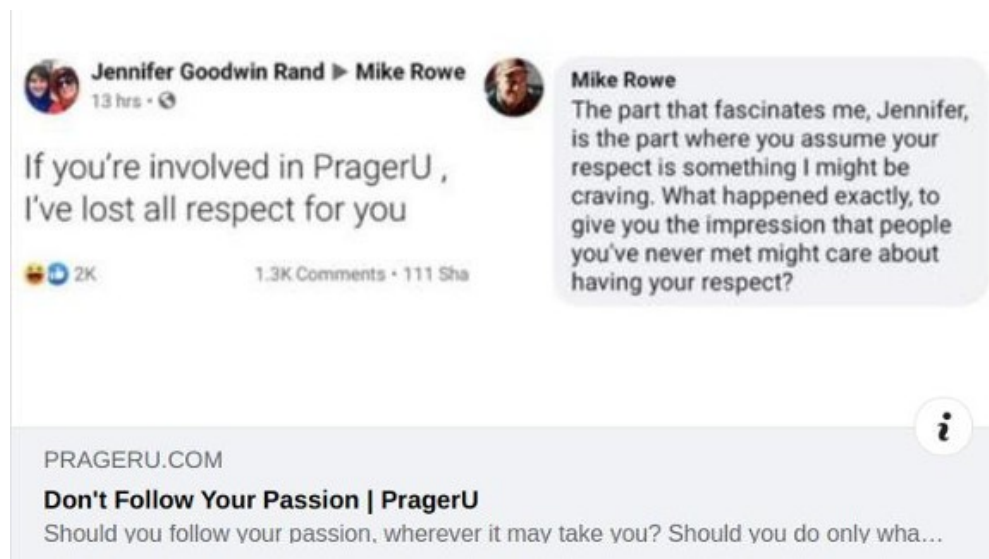
The saving Messiah would be their crying out to God, acknowledging that there is no power in Man, but only in the Creator of all things. As it is written : «And Hezekiah prayed before יהוה saying: יהוה God of Israel, who dwells between the cherubim, only you are God of all the kingdoms of the earth; you made heaven and earth... Now, then, oh יהוה our GOD, SAVE US, I beg you, from his hand, SO THAT ALL THE KINGDOMS OF THE EARTH MAY KNOW THAT YOU ONLY יהוה ARE GOD (and that there is no power outside of you)» - II Kings 19:15&19.

What was the result of the confession and humiliation of Hezekiah and his people? Well, the same night (while the people were resting) God personally intervened, providing a miraculous and

supernatural Salvation-- “And it came to pass that same night the angel of יהוה came out and slew in the camp of the Assyrians one hundred and eighty-five thousand; and when they arose in the morning, behold, all were bodies of the dead» - 2 Kings 19:35.

Thus, without the need of any man, King, or human Messiah, the Creator saved Israel. And He did so by means of the one true Messiah: the spirit that manifests itself in words of repentance, confession, brokenness, and humiliation.

As it is written: «For thus said the High and Exalted, the one who dwells in eternity, and whose name is the Holy One: I DWELL in height and holiness, and WITH THE BROKEN AND HUMBLE OF SPIRIT, TO MAKE THE SPIRIT OF LIVING THE HUMBLE, AND TO LIVE THE HEARTS OF THE BROKEN" - Isaiah 57:15.



And, in order to bear witness to the fact that words of confession and repentance are better than any kind of atonement made through the sacrifice of calves, prophet Hosea went on to say: «Return, O Israel, to יהוה your God. In truth, your sin has been the cause of your fall. Take with you words (of repentance) and return to יהוה your God. Say to him, “Forgive us all our sins, and receive us graciously, that we may offer the calves of our lips”» - Hosea 14: 1-2.

That is to say, the fallen state of Israel is not due to any physical or external cause; and for this reason, it's solution is neither physical nor external (as would be the need of a human King or "Messiah"). The fallen state of Israel (the Tabernacle of David) is the direct result of open rebellion; and it's Salvation is not in anything [or anyone] besides bringing God words of sincere repentance-- to come before the God of our master Moses with a broken contrite heart, in order to confess [and forsake] our evil ways. As it has been said: «IF MY PEOPLE, upon whom my name is called, SHALL HUMBLE AND PRAY, AND SEEK MY FACE, AND TURN FROM THEIR EVIL WAYS; then I WILL HEAR FROM HEAVENS, AND FORGIVE HIS SINS from him, AND HEAL HIS LAND from him »-II Chronicles 7:14.

“Non-Binary” ?... “Gender” Ideology ??... “LGBTQI+” ??? La sutil razón por la cual justificar el ateísmo y la homosexualidad son conductas típicas de Tiranos

Mientras los globalistas y Marxistas culturales [que actúan detrás de los gobiernos de Occidente, los alegados grupos de derechos humanos, las organizaciones feministas, el ateísmo de Estado, las organizaciones no gubernamentales, los activistas LGBT, etc] perciban que nuestra primera fidelidad

no es para con la narrativa Marxistas que sucintamente pretenden imponernos, sino para con los valores, las costumbres y las prioridades dictaminadas por nuestras respectivas religiones, estos grupos tratarán incesantemente de forzarnos a creer que no existe un Dios, que el bien y el mal es relativo, y que lo predicado por Moisés, Jesús, y Muhammad [entre otros] no son sino ignorante fantasía.

¿Por que? Pues porque, ningún líder que pretenda alcanzar un poder total y absoluto sobre las masas (a fin de utilizarlas como instrumento para adelantar su agenda personal), logrará jamás alcanzar tal objetivo mientras tenga que competir con algún otro líder [ya sea este último un líder político o espiritual] por la fidelidad de esas mismas masas.

Así, siendo fieles a lo ordenado por nuestras respectivas religiones, nos rebelamos contra ese liderato secular, Marxista, y globalista, impidiéndole de ese modo alcanzar sobre nosotros el poder absoluto que tanto codicia.

Esta aptitud, no solamente es correcta, sino saludable; pues la historia demuestra que, demasiado poder, logra corromper aún al mejor de los seres humanos; haciendo que, luego de intoxicarse a sí mismo de poder, este último se vea tentado a actuar tal y como si fuese un perverso dios (es decir, de forma arrogante, impune, y tiránica; tal y como aconteció con Faraón, Nabucodonosor, Alejandro Magno, Antíoco Epífanés, Calígula, Nerón, Stalin, y tantos otros grandes Dictadores).



If they tell you... (How to proceed if you are told that God manifested Himself in a physical form)

- If you are told that the Creator manifested himself in a thorn bush, you should believe it. But, if you are told that a thorn bush is the Creator, you should not believe it.
- If you are told the Creator manifested in the Justice of the plagues that came upon Pharaoh [and all of the Egyptians], you should believe it. But, if you are told that Justice is the Creator, you should not believe it.
- If you are told the Creator manifested upon a Mount (Sinai), you should believe it. But, if you are told that a Mount is the Creator, you should not believe it.
- If you are told that the Creator manifested Himself in thunder and lightning (during the giving of the Law), you should believe it. But, if you are told that thunder and lightning are the Creator, you should not believe it.
- If you are told the Creator manifested in the cloud that hovered over Israel during their wandering in

the wilderness, you should believe it. But, if you are told that a Cloud is the Creator, you should not believe it.

-- If you are told the Creator manifested in fire (the column of fire that led Israel thru the wilderness during the night), you should believe it. But, if you are told that Fire is the Creator, you should not believe it.

-- If you are told the Creator manifested in a fish (the fish that swallowed Jonah), you should believe it. But, if you are told that a Fish is the Creator, you should not believe it.

-- If you are told that the Creator manifested in a bird (the birds that provided meat for Elijah), you should believe it. But, if you are told that a Bird (a dove, a sparrow, an eagle, etc) is the Creator, you should not believe it.

-- If you are told that the Creator manifested Himself in a man (Moses, whose face shone with the glory of the Almighty), you should believe it. But, if you are told that a Man (Moses, Jesus, Muhammad, Sun Myung Moon, etc) is the Creator, do not believe it.

The hidden reason for Paul's new [and radical] «saved by grace» theology

There's only one true and Godly religion: To be just, kind, and humble. As it has been written: "Turn away from Evil! Do Good! Then you will Live in the Land Forever"- Psalm 37:27 (Common English Bible). And elsewhere says: "He has told you, human one, what is good, and what the Lord requires from you- to do justice, [to] embrace faithful love, and [to] walk humbly with your God"- Micah 6:8. What then is the role played by normative religion (Judaism, Christianity, Islam, etc.)? Simply to try and be faithful messengers of God's true religion. And all is well and good, as long as we keep in mind the unavoidable distinction that will always exist between the perfect message of true religion, and the imperfect role played by it's appointed messengers.

Why then do evil doers refuse to accept God's true religion? Simply because they think it would be easier for them to appease the Creator with flattering words-- proclaiming how great He is; how paramount is to believe this or that other theology; or how crucial it is to make this or that other statement of faith.

What's really hard for evil doers, is to appease the Creator by doing good to their fellow human beings-- something that humbles their ego (forcing them to focus on pleasing someone else besides themselves), and hurts their pride (forcing them to serve their neighbor, rather than to be served by them).

That's why, when a man can't humble himself to serve other people, and in addition has such a sinful past as to make it almost impossible for him to excel among his fellow believers, he'll often come up with "a new revelation"; a fancy prophecy [or biblical interpretation] that none but himself can completely understand; a convenient theology where, "doing good", is of secondary importance, but in which "believing", and "understanding" his new revelation, is a matter of "life or death".

Of course, as nobody else can completely understand his new «revelation», people eventually find themselves forced to follow him in a blind fashion- thereby making him the indisputable leader he always [secretly] wanted to be.

This phenomenon explains many of the thousands cults often started by people whom, in spite of their questionable moral background, dared proclaiming themselves God's Messiah, God's greatest prophet, God's new apostle, God's last messenger, and even a new manifestation of a previous religious figure.



Flee From Sexual depravity!

According to tradition, this is how an Eskimo hunter kills a wolf: First, the Eskimo coats his knife blade with animal blood and allows it to freeze. He then adds layer after layer of blood until the blade is completely concealed by the frozen blood.

Next, the hunter fixes his knife in the ground with the blade up. When a wolf follows his sensitive nose to the source of the scent and discovers the bait, he licks it, tasting the fresh frozen blood. He begins to lick faster, more and more vigorously, lapping the blade until the keen edge is bare. Feverishly now, harder and harder, the wolf licks the blade in the cold Arctic night. His craving for blood becomes so great that the wolf does not notice the razor-sharp sting of the naked blade on his own tongue. Nor does he recognize the instant when his insatiable thirst is being satisfied by his own warm blood. His carnivorous appetite continues to crave more until in the morning light, the wolf is found dead on the snow!

Likewise, the believer is often lured into questionable practices (prostitution, fraud, drugs, homosexuality, etc) for the same reasons that the wolf begins licking the knife blade. At first, they seem to be safe and delicious, but they don't satisfy us. More and more is desired. In the end, we become hopelessly addicted to them, and can no longer avoid getting destroyed by what turned out to be a sweet [yet deadly] "song of sirens". And the former is the reason why Hebrew Scripture goes on to say the following:

«Now therefore, my sons, listen to me, and **depart not from the words of my mouth. Let your way in life be far from her (moral depravity)**, and come not near the door of her house [avoid the very scenes of temptation], Lest you give your honor to others and your years to those without mercy, **Lest** strangers [and false teachings] take their fill of your strength and wealth and your labors go to the house of an alien [from God]— And **you groan and mourn when your end comes, when your flesh and body are consumed**, And you say, How I hated instruction and discipline, and my heart despised reproof! **I have not obeyed the voice of my teachers** nor submitted and consented to those who instructed me. **[The extent and boldness of] my sin involved almost all evil [in the estimation] of the congregation and the community**”- Proverbs 6:7-14 (Amplified Bible, Classic Edition)

Internal proof showing that the Christian Bible has been tampered with

The book of Revelation portrays Jesus as walking among the seven Christian churches of Asia. In fact, these churches were so important, that Jesus considered them the only ones worthy of receiving his final message.

As is written,

«John, to the seven churches in Asia... I heard a loud voice behind me like a trumpet saying, “Write

on a scroll what you see and send it to the Seven churches: Ephesus, Smyrna, Pergamum, Thyatira, Sardis, Philadelphia, and Laodicea"... Then I turned to see whose voice it was that spoke to me. When I turned I saw seven golden lampstands, and among the lampstands was one like the Son of Man... and the seven lampstands are the Seven Churches»- Revelation 1:4, 11, 12, 13, 20 (Christian Standard Bible).

Yet, one can't help but to wonder how is it that [with the exception of Ephesus] no letter written to any of these Seven churches was ever made part of the New Testament cannon. In other words, Christian theology (salvation by faith in Jesus atoning sacrifice) is for the most part based upon the content of letters written by Paul to the church of Rome, to the church of Corinth, to the Thessalonians, to the Colossians, and to the Ephesians; but according to the book of Revelation, Jesus didn't consider any of these churches a worthy representative of the faith he came to preach.

In fact, the letter to the Ephesians is famous for advocating the idea of "salvation by faith" (without the need of doing any work), as is written: "For you are saved by grace through faith, and this is not from yourselves; it is God's gift— not from works, so that no one can boast"- Ephesians 2:8-9.

But although the letter to the Ephesians encourages us to disregard any work, that was precisely the reason why Jesus rebuked this particular church, as it had abandoned the works that pleased him: "Remember then how far you have fallen; REPENT, AND DO THE WORKS YOU DID AT FIRST. Otherwise, I will come to you and remove your lampstand from its place, unless you repent"- Revelation 2:5 (Christian Standard Bible).

The truth is that if we proceed to study the messages sent to the remaining churches of Asia, we will find Jesus encouraging them to go back, and do the works that please him.

As is written:

"TO THE ONE WHO CONQUERS, I will give some of the hidden manna... Thus says the Son of God, the one whose eyes are like a fiery flame and whose feet are like fine bronze: I KNOW YOUR WORKS—your love, faithfulness, service, and endurance. I KNOW THAT YOUR LAST WORKS ARE GREATER THAN THE FIRST... I am the one who examines minds and hearts, and I WILL GIVE TO EACH OF YOU ACCORDING TO YOUR WORKS... I KNOW YOUR WORKS; you have a reputation for being alive, but you are dead. Be alert and strengthen what remains, which is about to die, for I HAVE NOT FOUND YOUR WORKS COMPLETE BEFORE MY GOD... THUS SAYS THE HOLY ONE, THE TRUE ONE, the one who has the key of David, who opens and no one will close, and who closes and no one opens: I KNOW YOUR WORKS... THUS SAYS THE AMEN, THE FAITHFUL AND TRUE WITNESS, the originator of God's creation: I KNOW YOUR WORKS, that you are neither cold nor hot. I wish that you were cold or hot. So, because you are lukewarm, and neither hot nor cold, I am going to vomit[i] you out of my mouth"- Rev. 2:17, 2:18-19, 2:25, 3:1-2, 3:7-8, 3:14-16 (Christian Standard Bible).

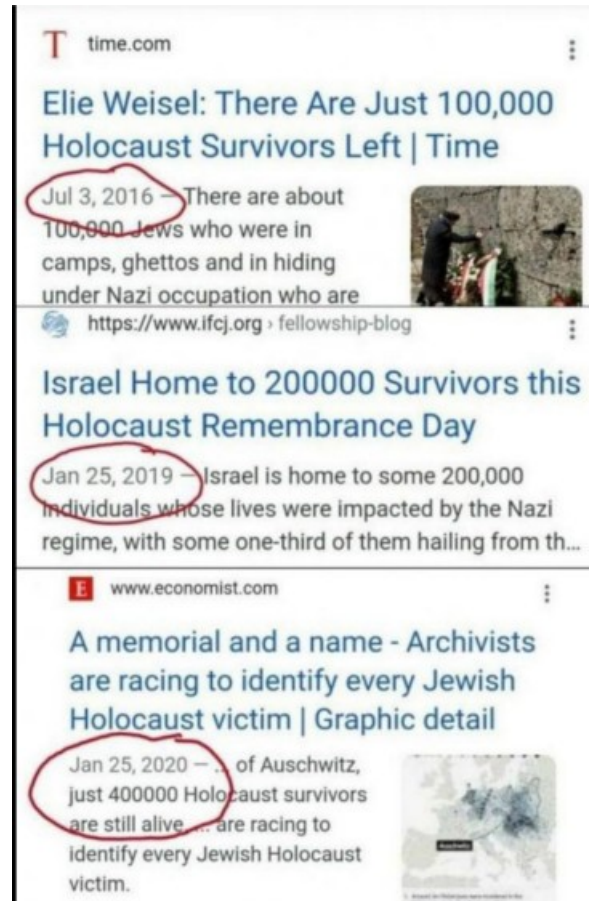
Thus, it seems like the reason why no letter to Asian churches was ever included in the N. T. Cannon had to do with the fact that, unlike the Roman, the Colossian, and the Ephesian churches, their theology was based on the idea of doing the works that please God, as opposed to obtaining his favor embracing the concept of "salvation by faith, and without the need of any work". But, although extremely unlikely, could it be possible that simply no apostolic letter was ever written to any of these churches (besides Ephesus)?

The answer is that there is proof of the existence of at least one such letter. Of course, this letter was conveniently excluded from the NT cannon. And the church the letter was addressed to was that of the Laodiceans.

In fact, the former letter is mentioned by Paul as part of his letter to the Colossians. Curiously, Paul

seems to consider such letter as divinely inspired. As is written: “And when this epistle [to the Colossians] shall have been read with you, cause that it be read also in the church of the Laodiceans: AND THAT YOU READ THAT WHICH IS OF THE LAODICEANS”- Colossians 4:16 (Douay-Rheims Bible, 1899 American Edition).

In short, it seems like, by the end of the first century C.E., the original Christian scriptures had already been tampered with by a powerful group of individuals trying to make it suit their personal ideology. And whether the latter was the result of an internal struggle for religious, social, political, or economical power, remains uncertain to this very date.



Is the Book of Ben Sirah's wisdom Divinely inspired?

Reformed Samaritans do not accept the idea that the Wisdom of Ben Sirah (a book written in Alexandria by a Jewish believer living two centuries before the start of the Christian era) is Divinely inspired. Yet, being such an intimate record of how ancient Israelites used to think and behave, it is considered to be an incredibly useful tool for practical (everyday) guidance.

Curiously, it is very likely that some ancient Jewish communities considered the former book to be part of their holy writings. Whence we get it? First of all, we get it from the fact that a Hebrew copy of the book was found inside the secret deposit of Cairo’s ancient Synagogue. In addition, additional copies were found at Qumran and Masada. Finally, we know it because certain quotes from the Babylonian Talmud describe it to be so. As it is written:

«Rabba bar Mari explains each of the sources. **It is written in the Torah**, as it is written: “And so

Esau went to Ishmael” (Genesis 28:9). **It is repeated in the Prophets**, as it is written: “And there were gathered vain fellows to Yiftah, and they went out with him” (Judges 11:3). **And it is triplicated in the [Holy] Writings**, as it is written: “All fowl will live with its kind, and men with those like him” (**Book of Ben Sira 13:17**). We learned it in a mishna (Kelim 12:2): “All that is attached to that which is ritually impure is ritually impure; all that is attached to that which is ritually pure is ritually pure”. And we learned it in a baraita: Rabbi Eliezer says: Not for naught did the starling go to the raven but because it is its kind, as it too is a non-kosher bird”»
– Babylonian Talmud, Bava Kamma 92b

“We shall soon live in a world in which people will be so madly obsessed with lies and self deception, that a man will be hanged from a tree for maddening a mob with the idea that fresh grass is actually green”- G.K. Chesterton, circa 1930 C.E.

“Sticking to the observable facts”: The safe way to avoid “spin doctors”, thereby telling apart truth from deception

Whence we get that a wise man will judge all things (and persons) not by their claims, but rather by their performance? We get it from Solomon; for though two women made the same claim (to be the biological mother of a certain baby), only one of them acted as the creature’s real mother (willing to deny herself for the well being of her offspring).

As it has been said:

«But the other woman said, “No! But the living one is my son, and the dead one is your son!”. And this one said, “No! But the dead son is your son, and the living is my son”. Thus they spoke before the king... And the king said, *Divide the living child in two and give half to the one and half to the other. Then the mother of the living child said to the king, for she yearned over her son, “O my lord, give her the living baby, and by no means slay him”.* But the other said, “Let him not be mine or yours, but divide him”. *Then the king said, “Give her [who pleads for his life] the living baby, and by no means slay him. She is the child’s mother”»- 1 Kings 3:22-26*

Your life might be comprised of “a wicked community” of actions [and ideas]; yet, if it includes God’s ten righteous Laws, you can still hope for salvation

Sodom wasn’t just a city, but rather a whole metropolitan area sprawling five different communities. As it is written: “And there went out the king of Sodom, and the king of Gomorrah, and the king of Admah, and the king of Zeboiim, and the king of Bela (the same is Zoar) and they joined battle with them in the vale of Siddim”- Genesis 14:8.

Thus, “Sodom” included not just hundreds, but most likely thousands of wicked persons. Still, God informed Abraham that, should He find ten righteous persons among such horde of wicked individuals, those ten would be more than enough to redeem them all.

What does it mean? Why ten? In fact, why not 5, 75, or even 100? What moral lesson was Moses trying to convey with the former piece of information? The lesson seems to be that, while most of the [individual] things we embrace in life are vain, selfish, and wicked, should the Almighty find that we have [at least] embraced His Ten righteous Laws [as given upon the two atone tablets], those righteous ten would be more than enough to redeem the rest of our wicked [individual] actions.

As it has been said: «And He declared unto you HIS COVENANT, WHICH HE COMMANDED YOU TO PERFORM, EVEN TEN COMMANDMENTS; and he wrote them upon two tables of stone... Let us hear the conclusion of the whole matter: FEAR GOD, AND KEEP HIS [TEN] COMMANDMENTS: FOR THIS IS THE WHOLE DUTY OF MAN... The Lord is with you, while ye be with Him; and IF YE SEEK HIM [EMBRACING HIS TEN LAWS] , HE WILL BE FOUND OF YOU; BUT IF YE FORSAKE HIM, HE WILL FORSAKE YOU»- Deuteronomy 4:13, Ecclesiastes 12:13, 2 Chronicles 5:2.
May God's peace be upon you!

The strange connection between Homophobia and Lobsterphobia

A few years ago, a Christian friend of mine came to stay with me for the weekend. Upon arrival, we both went to dine at a famous local restaurant (“Castaway”), where I ordered a salad and he ordered a lobster.

While the food was being prepared I mentioned him that Torah prevents us from eating things like lobster, shrimp, and crab. My friend was honest enough to [jokingly] admit lobster was so enjoyable that, asking him to abstain from it, should be a censored form of “Lobsterphobia”.

Long story short, we ate our food and, in our way back home, discovered that the seafood was apparently tainted, as my friend started to experience the symptoms of a severe allergic reaction (his throat got so inflamed that he could barely breathe).

Thus, we ended up in the E.R. of a local hospital. It goes without saying that, after experiencing (for the first time) the agony of not being able to breathe, my friend decided to willingly embrace the same “lobsterphobia” he had formerly condemned, permanently abstaining from such pleasure.

Did it mean he stopped liking lobster? Of course not! It only meant he grew wiser, realizing that certain things [and lifestyles] ought to be avoided, no matter how pleasant, enjoyable, or empowering they seem to be.

Faith in Jesus can be a good thing, as long as you don't assume that every word attributed to him was meant to be understood in a strict Literal Sense

Faith in Jesus can definitely lead a man toward repentance, thereby bringing salvation upon him. But as for the claim made by the gospel concerning Jesus being “the way, the truth and, the life...”, we humbly advice caution.

Why? Well, in the first place, because Bible states Moses went up to the Heavenly Father [atop Mount Sinai], and spoke to him face to face without having any need of Jesus assistance («YHVH said to Moses, “Come up to me on the mountain and stay there”... YHVH would speak with Moses face to face, just as a man speaks with his friend, then Moses would return to the camp»- Exodus 24:12, & 33:11).

Secondly, Jesus himself never wrote anything (so later gospel writers could simply have felt tempted to quote him uttering words he never really said). Lastly, even if Jesus did say those words, maybe he didn't mean them to be taken in a strict literal sense.

For example, only six verses after claiming to be “the way, the truth, and the Life”, Jesus proceeds to claim that, he who believes in Him, would do greater miracles than he (“Truly I tell you, the one who believes in me will also do the works that I do. And he will do even greater works than these, because I am going to the Father”- John 14:12).

Should the former verse be understood in a strict literal sense? If so, then ask yourself: Do all of your Christian friends turn water into wine? Can they all heal the sick? Can they all bring back to life a 4 days old [rotten] cadaver? Can they all multiple the bread? Can they all walk upon water? Do they all come back to life 3 days after their physical death? Have they all be taken to heaven in the presence of 500 witnesses?

Beware of secular Jews amoral logic!



Bible's depiction of Sodom's ideology

God's Law (Genesis chapter 19) foretells the way Sodomites of all times would press their Gay agenda: (1) In the first place, the Sodomite mob tries to put "their feet inside your door". How? By means of public [and often brazen] verbal requests («But before they lay down, the men of the city, even the men of Sodom, compassed the house round, both young and old, all the people from every quarter. And they called unto Lot, and said unto him: "***Where are the men that came in to thee this night? bring them out unto us, that we may [sexually] know them***"...»). (2) In the second place, when you confront them with their wicked behavior («And he said: "***I pray you, my brethren, do not so wickedly***"), the Sodomites will demand that you leave them alone («And they said: "***Stand back!***"») (3) In the third place, they will pretend to be instead the innocent victims of your unwarranted [and prejudiced] judgment ("***This one fellow came in to sojourn, and he will needs play the [unfair] judge...***"). (4) In the fourth place, if you continue to stand firm [refusing to let them into your door], the Sodomites will show their true colors, and proceed to violently tore it down ("... ***And they pressed sore upon the man, even Lot, and drew near to break the door***"). (5) When the Sodomite push gets to this stage, God punishes them with "blindness" and "disbelief"; so that, even if they are told that their demise is imminent, they would refuse to turn around and repent («***And they smote the men that were at the door of the house with blindness***, both small and great... And Lot went out, and spoke unto his sons-in-law, who married his daughters, and said: "Up, get you out of this place; for the LORD will destroy the city". ***But he seemed unto his sons-in-law as one that jested***») (6) Finally, as the Sodomites stubbornly persist upon waging war against God [as well as against God's moral representatives], the Almighty brings upon them sudden and total extermination ("***Then the LORD caused to rain upon Sodom and upon Gomorrah brimstone and fire from the LORD*** out of heaven; ***and He overthrow those cities, and all the Plain, and all the inhabitants of the cities***, and that which grew upon the ground); just as it happened to the Nations of Canaan that refused to make peace with God's people ("***For it was of the LORD to harden their hearts, to come against Israel in***

battle, that they might be utterly destroyed, that they might have no favour, but that they might be destroyed, as the LORD commanded Moses”- Joshua 11:20)

Is anti-semitism a Jewish invention?

Believe it or not, modern anti-semitism can be considered to be the ideological brainchild of ancient Jewish lore. In other words, you'll find plenty of Jewish traditions reinforcing the image of "the bad Jew". For example, Jewish Talmud quotes Rabbi Simeon Ben Lakish saying:

“There are three insolent ones: Israel among the nations, the dog among beasts, and the cock among fowls (some also say the goat among small cattle, and the caper shrub among trees)”. In addition, Rabbi Meir (2nd Century C.E.) is quoted saying: Why was the Torah given to Israel? Because they are of a fiery temper. For in the school of Rabbi Ishmael it is taught, ‘At His right hand was a fiery Law unto them’ (Deut. 33:2), meaning that the Holy One said, ‘It is right that they be given a fiery Law [to restrain them]’. Some say, ‘Israel’s Laws had to be of fire, for if the Torah had not been given them, no people or tongue could withstand them’ [leading to their own extermination].

It is in this connection that Rabbi Simeon Ben Lakis also said: ‘There are three creatures of a fiery (insolent) temper: among the nations, Israel; among beasts, the dog; and among fowls, the cock’.

Rabbi Israel bar Redifa said in the name of Rabbi Ammi: “You may think that such description of Jews [as fiery and insolent] is disparaging (anti-semite). In fact, it is complimentary, as their attitude is, ‘Let me be a Jew or be crucified!’. Indeed, as Rabbi said, to this day Jews outside the Land are called ‘stiff necked people’”- Babylonian Talmud, Betzah 25B; Exod. Rabbah 42:9

Ayn Rand and her “ethical” view of individualism and a self centered lifestyle (when Satan disguises himself as an angel of light)

Ayn Rand (may she rest in peace) was an out of control secular Jewish extremist, who brazenly portrayed selfishness and individualism as mankind's supreme guiding virtues.

The core of Rand’s philosophy — which also constitutes the overarching theme of her novels — is that unfettered self-interest is good and altruism is destructive. This, she believed, is the ultimate expression of human nature, the guiding principle by which one ought to live one’s life.

In “Capitalism: The Unknown Ideal,” Rand put it this way: Collectivism is the tribal premise of primordial savages who, unable to conceive of individual rights, believed that the tribe is a supreme, omnipotent ruler, that it owns the lives of its members and may sacrifice them whenever it pleases. By this logic, religious and political controls that hinder individuals from pursuing self-interest should be removed.

But the fact is that the Jewish God [as well as the Natural order] abhors such lifestyle, as not even wild beast follow such kind of behavior. You see, Hebrew Scripture teaches that the Supreme Law ruling the Universe is “cause and effect”, “sowing and reaping”, “action and reaction”, “measure for measure”, “what goes around, comes around”, etc.

Thus, though free to do business [and thereby get material prosperity], the Hebrew believer is enjoined to “sow” unto his needy fellow human beings the same goodness he would eventually wish to “reap” for himself... For example, if he wishes to be able to receive charity, he must first be willing to give away charity... If he happens to own a high income business, he must set aside some of it's earnings for the poor and the needy... If he owns a high yielding farm, he must do likewise with it's produce.

But if he is like Mr. Scrooge (selfish, and only concerned with his own interests), who would like to befriend him [let alone do business with him]?

Whence we know Hebrew Scripture teaches the former? We know it from the verses that go on to say: “If you lend silver to my people, to the poor person among you, you must not be like a creditor to him; you must not charge him interest... If there is a poor person among you, one of your brothers within any of your city gates in the land the Lord your God is giving you, do not be hardhearted or tightfisted toward your poor brother. Instead, you are to open your hand to him and freely loan him enough for whatever need he has...

... When you reap the harvest of your land, you are not to reap all the way to the edge of your field or gather the gleanings of your harvest. Leave them for the poor and the resident alien; I am the Lord your God... Happy is one who is considerate of the poor; the Lord will save him in a day of adversity...

... For the day of the Lord is near, against all the nations. As you have done, it will be done to you... eye for eye, tooth for tooth, hand for hand, foot for foot” – Exodus 22:25, Deuteronomy 15:7-8, Leviticus 23:22, Psalm 41:1, Obadiah 1:15, Exodus 21:24, Christian Standard Bible).

May peace be upon you!

The reason why a wise woman covers up her body

A woman arrived in a store wearing clothes that showed her body all too well. The shop owner, being a wise older man, took a good look at her, asked her to sit down, looked straight into her eyes, and said something she would never forget for the rest of her life.

“Young Lady, everything that God has made valuable in this world, is covered up and hard to see or find”. For example:

1. Where can you find diamonds?

- In the ground, covered and protected.

2. Where are the pearls?

- Deep in the ocean, covered and protected in a beautiful shell.

3. Where can you find gold?

- Underground, covered with layers of rock, and to get there you have to work very hard and dig deep.
- He looked at her again and said, "Your body is sacred and unique to God."

You are far more precious than gold, diamonds, and pearls, therefore you must be covered too.

He then added: "If you keep your precious minerals like gold, diamonds, and pearls deeply covered, a “reputable mining organization” with the necessary machines, will work for years to mine those precious goods.

* First, they will contact your government (family),

* Second, sign professional contracts (marriage),

* Third, they will professionally extract those goods, and tenderly refine those precious goods. (marital life).

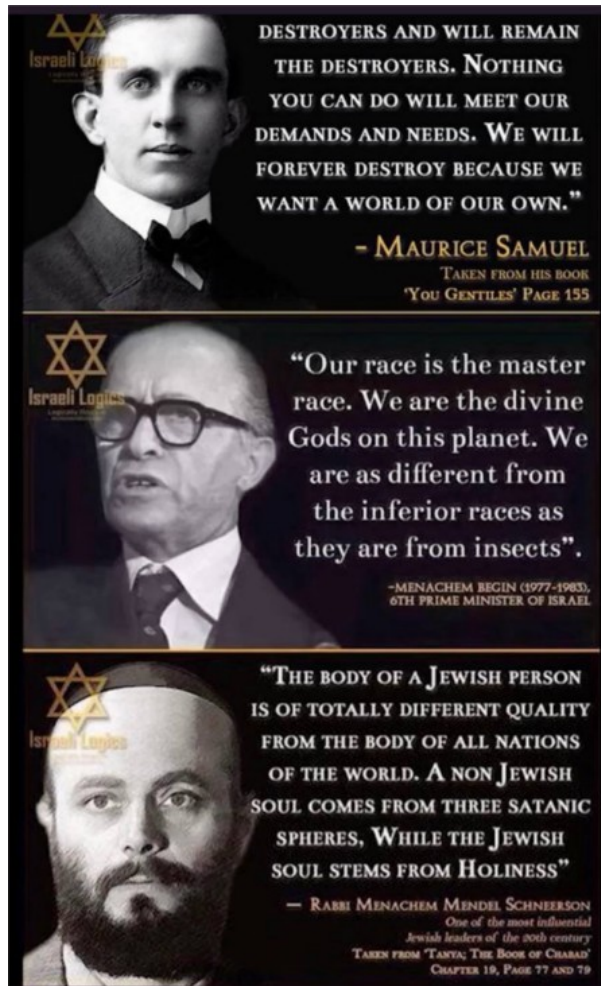
But if you let your minerals find themselves on top of the Earth's surface (exposed to everyone), you will always attract many illegal miners to come, exploit, illegally, and freely take those riches and

leave you without the precious goods God gave you!

WOMEN, YOU ARE VALUABLE!!

Remember - Class is more desirable than Trash.

Beware of the Jewish Supremacy Demon!



Why would a God of mercy allow us to experience suffering?

The dual account of man’s creation described in the book of Genesis (“And God said, Let us make man in our image, after our likeness”... “And the Lord God formed man of the dust of the ground, and breathed into his nostrils the breath of life; and man became a living soul”- Genesis 1:26, & 2:7) hints at the idea that man was first created “above” [as a non physical spirit], and only later was he created “below” [as a soul encased in a physical body].

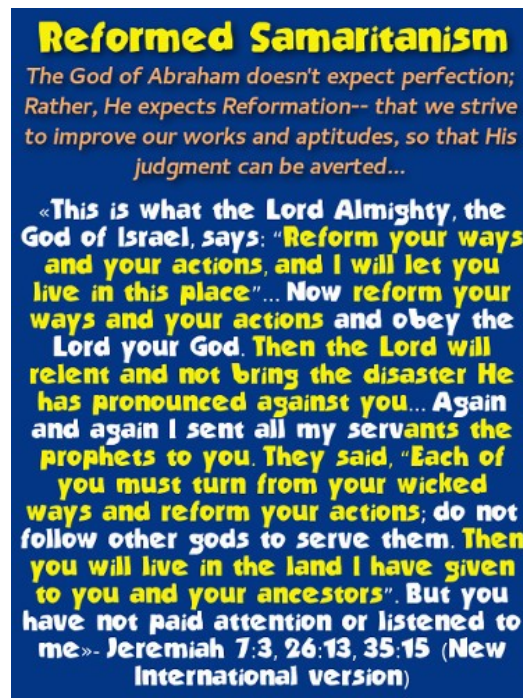
Thus, it seems like at a certain point the Infinite Being [the Creator of all things, blessed be He] chose to “give birth” to a huge amount of non physical spirits, calling them “the children of the Most High” (“I have said, Ye are gods; and all of you are children of the most High”- Psalm 82:6).

And, as these “god-like” spirits resembled their heavenly Father, they were not only immortal, but also made of the pure light of Divine wisdom (“God is the Lord, which hath shewed us light... I have even heard of thee, that the spirit of the gods is in thee, and that light and understanding and excellent wisdom is found in thee”- Psalm 118:26, & Daniel 5:14).

In addition, the fact that they were created before the World was totally completed, means that these spirits existed beyond our present boundary of time, space, and matter [thereby living in a state of perfect bliss, free from any physical limitation].

Yet, the Genesis account hints at the idea that, after a certain amount of time, they yearned for the opportunity to be more like their Heavenly Father (“... I shall be satisfied when I awake with Thy likeness”- Psalm 17:15).

How would they do it? By getting to know [and thereby learn to overcome] things that were yet unknown to them-- things like physical limitations, shame, failure, humiliation, despair, hate, ignorance, pain, suffering, and fear of death.



And though the heavenly Father lovingly warned them of the perils implied in such dreadful endeavor («And the LORD God commanded the man, saying: “Of every tree of the garden thou mayest freely eat; but of the tree of the knowledge of good and evil, thou shalt not eat of it; for in the day that thou eatest thereof thou shalt surely die”»- Genesis 2:16-17), at the end He chose to respect His children desire to be more like their heavenly Father. Thus, after we had already chosen the particular amount of ignorance, pain, shame, hate, and suffering we wanted to experience [and eventually overcome] while in the physical realm, we were allowed to come into our present world; though not without first making sure that our heavenly Father would always be in the background, watching over us as a loving father who silently watches over His toddlers, as they learn to take their first walking steps. And the former is the reason why the suffering we humans experience cannot be rightfully attributed to the Creator, who is a being of perfect justice (“He is the Rock, his work is perfect: for all his ways are judgment: a God of truth and without iniquity, just and right is He”- Deut. 32:4), as the former is in fact part of the test we’ve all willingly [and freely] imposed upon ourselves-- just as the man who wishes to obtain the glory of becoming a brain surgeon would choose to impose upon himself the agony implied in the long years of intense [and often painful] study associated with medical school. And the former might be the reason why, instead of threatening to chastise our many failures and limitations, the Holy One’s promise to those who yearn to conquer evil, pain, doubt, hopelessness and death is the following: “For I know the thoughts that I think toward you, saith the Lord, thoughts of

peace, and not of evil, to give you an expected end [the reward for which you chose to come into this physical world!]"- Jeremiah 29:11.

“Keep thee far from a false matter; and the innocent and righteous slay thou not: for I will not justify the wicked [he who rejoices in falsehood]... These are the things that ye shall do; Speak ye every man the truth to his neighbour; execute the judgment of truth and peace in your gates”- Exodus 23:7, & Zechariah 8:16

When it comes to moral degeneracy, public self-deception is the red line that must never be crossed. Why? Because once a man starts to feel comfortable believing his own [self-serving] lies, there’s no moral aberration he won’t be able to justify [thereby sealing his own doom]. Why is this man doomed? Because, by rationalizing the evil done against his fellow human beings, he empowers the latter to do the same unto him [retaliating in kind], thus tearing apart the very fabric of any society, which is just and peaceful co-existence

How to obtain a healthy mindset

What should the primary focus of our intellect be, in order to attain not only a sound mind, but also a fruitful and successful life? Gender theory? Feminism? Egalitarianism? Social activism? Spreading Democracy? Political change? Scientific advancement?

The answer to the former is that, though we definitely need to provide for the things pertaining to our mortal body, our main focus ought to be the things pertaining to our immortal soul (in other words, our moral and spiritual relationship with the Creator of all things). And since such a relationship is best outlined by God’s holy Law, it is no surprise that Scripture goes on to say the following:

“... These words, which I command thee this day, shall be in thine heart: And thou shalt teach them diligently unto thy children, and shalt talk of them when thou sittest in thine house, and when thou walkest by the way, and when thou liest down, and when thou risest up. And thou shalt bind them for a sign upon thine hand, and they shall be as frontlets between thine eyes. And thou shalt write them upon the posts of thy house, and on thy gates...

... Only be thou strong and very courageous, that thou mayest observe to do according to all the Law, which Moses my servant commanded thee: turn not from it to the right hand or to the left, that thou mayest prosper whithersoever thou goest. **This book of the Law shall not depart out of thy mouth; but thou shalt meditate therein day and night, that thou mayest observe to do according to all that is written therein: for then thou shalt make thy way prosperous, and then thou shalt have good success.** Have not I commanded thee? Be strong and of a good courage; be not afraid, neither be thou dismayed: for the Lord thy God is with thee whithersoever thou goest”- Deut. 6:6-9, & Joshua 1:7-9 (KJV)

How can we tell apart truth from deception?

There is a simple way to ascertain the truthfulness of a person's religious and/or secular claims-- “The tree, is know by it's fruit”. In other words, pay no attention to people's words; just focus in their performance, letting their actions speak for themselves.

Case in point: Suppose you sit down and start listening to someone trying to convince you of his religious, scientific, or political ideology-- yet you don't hear such person ever hinting at the fact that

you need to hate injustice, turn away from deception, despise evil, and shun hypocrisy; that you must contend with the greedy and the wicked; that you must be honest, be just, be humble, show respect for your elders, stand by your word, honour your parents, be generous to the poor, mourn for the deceased, visit the sick, feed the hungry, clothe the naked, and care for your needy fellow human beings.

What then should your reaction to such message be? Well, as the former seems to display so little regard for moral accountability, you better beware, questioning the sincerity of such message, as well as the worthiness of the religious, scientific, and/or secular establishment it claims to represent. Why? Because they might as well be just an alluring [yet deceptive] way of recruiting you into fostering some dark, selfish, and hidden agenda.



The Hebrew believer ought to beware of too much health, power, wealth, and intelligence, lest they turn him into a godless and immoral pagan

Too much abundance (physical health, beauty, intelligence, economical wealth, or political power) can turn a good man into a proud and arrogant being.

Why? Because he may start to believe he has no need to submit to any superior authority (let alone to a non-physical God!). Thus, the materially prosperous man is particularly prone to embrace a rebellious and degenerated lifestyle.

And, since Hebrew people were bound to be the most wealthy and powerful of all nations [and therefore the most prone to rebellion and degeneracy], the Holy One gave them a solemn warning: **“And it shall be, when the LORD thy God shall bring thee into the land which He swore unto thy fathers, to Abraham, to Isaac, and to Jacob, to give thee--great and goodly cities, which thou didst not build, and houses full of all good things, which thou didst not fill, and cisterns hewn out, which thou didst not hew, vineyards and olive-trees, which thou didst not plant, and thou shalt eat and be satisfied-- then beware lest thou forget the LORD, who brought thee forth out of the land of Egypt, out of the house of bondage...**

... When thou shalt beget children, and children's children, and ye shall have been long in the land, and shall deal corruptly, and make a graven image, even the form of any thing, and shall do that which is evil in the sight of the LORD thy God, to provoke Him; **I call heaven and earth to witness against you this day, that ye shall soon utterly perish from off the land whereunto ye go over the Jordan to possess it; ye shall not prolong your days upon it, but shall utterly be destroyed...**

... And the LORD said unto Moses: 'Behold, thou art about to sleep with thy fathers; and **this people will rise up, and go astray after the foreign gods of the land, whither they go to be among them, and will forsake Me**, and break My covenant which I have made with them...

... But of late **My people is risen up as an enemy... For the house of Israel and the house of Judah have dealt very treacherously against Me**, saith the LORD. **They have belied the LORD, and said: 'It is not He, neither shall evil come upon us; neither shall we see sword nor famine'**"- Deut. 6:10-12, 4:25-26, 31:16-17, Micah 2:8, Jeremiah 5:11-12 (Jewish Publication Society, 1917 Edition)

Open promotion of homosexual behavior?

Open promotion of homosexual behavior? God forbid that such aberration ever be found among holy people! Why? Because all Abrahamic Scriptures state that such thing isn't becoming of monotheistic believers [who are commanded to behave in a manly, prudent, and moderated fashion].

As it has been said: "I go the way of all the earth; **be thou strong therefore and show thyself a man... Thou shalt not lie with males as with women; it is abomination... Know ye not that the unjust shall not inherit the kingdom of God? Do not err: neither fornicators nor idolaters nor adulterers nor effeminate nor homosexuals... shall inherit the kingdom of God...** Indeed, **you approach men with desire, instead of women, you are a transgressing people**"- 1 Kings 2:2, Leviticus 18:22, 1 Corinthians 6:9-10 (Jubilee Bible 2000), Quran 7:81.

In fact, open promotion of Homosexual behavior can be considered to be the hallmark of the shameless and brazen man who praises the wicked, thereby abandoning God's Law [turning away from the things that make him really human-- things like respect, decency, honor, shame, and dignity]. As it has been said: "Were they ashamed when they had committed abomination? No, **they were not at all ashamed, neither could they blush:** therefore they shall fall among those that should fall: when I visit them, they shall fall, saith the LORD... The appearance of their countenance witnesses against them, and **they declare their sin as Sodom; they hide it not.** Woe unto their soul! For they have rewarded evil unto themselves... **Those that forsake the Law praise the wicked**, but such as keep the Law contend with them... Say unto the righteous that it shall be well with him, for they shall eat of the fruit of their doings. **Woe unto the wicked! It shall be ill with him, for according to the work of his hands it shall be done unto him**"- Jeremiah 8:12, Isaiah 3:9, Proverbs 28:4, Isaiah 3:10-11.

Are LGBT activists "moral cavemen"?

A joke that is quite popular among the members of a certain African tribe goes on to say the following: "In what sense are cavemen and LGBT activist alike?-- In that both of them are obsessed with their "cave"!"

The fact is that, although quite uncomfortable [and unsettling] for the average Western sensitivities, the former joke not only does contain certain degree of truth, but even displays some of Torah's Divine Wisdom.

Whence we know it? We know it from the fact that God's Law remarks that Sodom's last survivors Lot

and his daughters), ended up living inside a cave (“But Lot went up from Zoar and dwelt on the mountain... **and dwelt in a cave he and his two daughters**”- Genesis 19:30).

There’s more!... Just as a caveman would not be ashamed of the aberration implied in the act of “eating the flesh” of his own people (dietary cannibalism), neither were Lot’s daughters ashamed of the aberration implied in “eating” their father’s own flesh (moral cannibalism).

As it is written: “**And they made their father drink wine [deceitfully] that night** also, and [when they had made him drunk] the younger arose, and slept with him [just as the eldest had previously done]; but he did not notice when she went to bed, nor when she got up. And the two daughters of Lot conceived by his father”- Genesis 19: 35-36.

Beware of he who arrogantly claims to have the only right theology!

Beware of the crafty and deceptive individual who is focused upon convincing you that your theology is a false one [and must therefore be abandoned], while his is the Correct one [and must therefore be embraced and obeyed]. Why must you beware of him? Because he is most likely trying to subdue you into obedience, so that he [or the religious establishment he represents] can eventually profit from your membership (your time, your energy, your money, your material resources, etc.)

In fact, such is the way of tricksters and magicians: to lure you into focusing on one of his hands, while performing his dirty trick with the hand you are not paying attention to.

If you want to find out a person’s true nature, pay no attention to his words. Rather, focus upon the quality of such person actions (his lifestyle and character).

Is he a good son, a good father, a good husband, and a good neighbor? Is he a family oriented individual? How many marriages has he had? For how long? Is he a sin-fearing, honest, fair, merciful, humble, and charitable individual? Or is he instead a brazen, unfair, greedy, cruel, arrogant, shallow, immoral, and materialistic person who’s secretly obsessed with carnal pleasure, ill-gained money, illicit sex, fame, power, and recognition?

- Sionista: 🇮🇱 Holocausto, nunca otra vez!

- Persona: 😞 Oye, pero ese es un checkpoint, lugar donde son humillados los palestinos todos los días por Israel.

- Sionista: 🇮🇱🇺🇸 🇺🇸🇮🇱 Cállate antisemita, nazi... Denunciado por racista!



No respect for the violent and bloody man; no matter if he be a Jew, or a Gentile

Reformed Samaritanism teaches that, whether he be a Jew or a Gentile, the man who is quick to shed human blood [refusing to settle his quarrels using fair and peaceful negotiations] is a weak and small minded individual; therefore, he is unworthy of the honor and recognition of holding top leadership positions.

Why is this so? Because Reform Samaritans hold fast to the idea that a truly wise [and powerful] man is he who is capable of making friends out of those who used to be his enemies. And the former is taught by the Hebrew Scripture, when it goes on to say:

«**And the king of Israel said unto Elisha**, when he saw them, “My father, **shall I smite them?** shall I smite them?” **And he answered**, “Thou shalt not smite them: wouldest thou smite those whom thou hast taken captive with thy sword and with thy bow? **Set bread and water before them, that they may eat and drink, and go to their master**”. And he prepared great provision for them: **and when they had eaten and drunk, he sent them away, and they went to their master. SO THE BANDS OF SYRIA CAME NO MORE INTO THE LAND OF ISRAEL**”- 2 Kings 6:21-23, KJV.

«*The man who, after observing nature’s rigorous compliance with precise mathematical laws, proceeds to say, “This nature is no proof that there’s a Supreme intelligence (or God) behind it!” , disconnects so much from reality that, in the end, will come to observe his own male genitals and proceed to say, “These genitals are no proof that there is a man behind them!”*»

How do we objectively know that there is a Creator?

Whence do we get that the universe must be the result of a Divine Architect? We know it from the fact that nature’s fundamental laws conform to highly advanced [and purely logical] mathematical concepts-- just as we would expect from anything designed [and created] by a wise and powerful mind.

Consider the following example: The whole universe is in constant motion, and an object’s position can be described by a mathematical function of time [$f(t)$]. But if we use integral calculus, and take the first derivative [with respect to time] of the former position function [$df(t)/dt$], we get a function that happens to be the mathematical formula describing the object’s instant velocity [$v(t) = df(t)/dt$]. In addition, if we get the second derivative of the position function [$d^2f(t)/dt^2$], we get a function that happens to be the mathematical formula describing the object’s actual acceleration [$a(t) = d^2f(t)/dt^2$].



So, unless we assume the universe to be the product of an intelligent mind, we must ask ourselves the following question: “What sense does it make to assume that, just by pure coincidence, the universe happens to follow the logically rigorous laws of Integral Calculus?”. In fact, even seemingly “random”

events [like the possibility of something happening or not] can be described using the purely mathematical formulas of statistics and probabilities!

God's simple and perfect Justice; the Divine foundation of Reformed Samaritanism

Reformed Samaritanism teaches that, regardless of the particular Abrahamic tradition we choose to follow, God's Law states that as soon as the Holy One finished creating Adam, the first thing He enjoined him to do was to till the Garden ("***And the Lord God took the man and put him into the garden of Eden to dress it and to keep it***"- Genesis 2:15, Jubilee Bible 2000). Why? In order to teach us that God's foremost message to mankind isn't the nation of Israel, the Hebrew Religion, the Oral Law, the mystical Kabbalah, the promised Land, nor any future king or Messiah.

Rather, it is the practical [and unavoidable] Law of "Sowing and reaping", also known as "Action and reaction"; "Measure for measure"; "An eye for an eye"; "What goes around comes around", etc.] And the former means that, just as you've done unto others, it will [sooner or later] be done also unto you ("***... as thou hast done, it shall be done unto thee... as I have done, so God has recompensed me... for thou renderest to every man according to his work... far be it from God, that he should do wickedness; and from the Almighty, that he should commit iniquity. For He shall pay man according to his work, and cause every man to find according to his ways...***"- Obadiah 1:15, Judges 1:7, Psalm 62:12, Job 34:10-11);

If you show mercy, mercy will also be shown unto you ("***... redeem thy sins with righteousness, and thine iniquities with mercies unto the poor...***"- Daniel 4:27); If you repent of the evil you intended to do against God, God will repent of the evil He intended to do against you ("And God saw their works, because ***they turned from their evil way, and He repented of the evil that he had said that he would do unto them...***"- Jonah 3:10);

If you are merciful, and grant forgiveness, you too will also be granted forgiveness ("***With the merciful thou wilt show thyself merciful...***"- Psalm 18:25); If you abandon God, God will abandon you ("***Thus hath the Lord said, 'Ye have forsaken me, and therefore, I have also left you'...***"- 2 Chronicles 12:5); If you turn to God, He will turn to you ("***... Turn ye now every man from his evil way, and amend your doings ... Thus hath the Lord of the hosts said; Turn unto me, said the Lords of the hosts, and I will turn unto you...***"- Jeremiah 35:15, Zechariah 1:3);

If you honor the Almighty, the Almighty will honor you ("***... for those that honor me I will honor...***"- 1 Samuel 2:30); If we show ourselves stern against other people, God will show Himself stern against us ("***... with the perverse thou wilt show thyself adversary***"- Psalm 18:26).

Why did the Lord ask king Saul to punish Amalek for the sin done 300 years earlier ("***... I remember that which Amalek did to Israel, how he laid wait for him in the way when he came up from Egypt. Now go and smite Amalek and utterly destroy all that they have and spare him not ...***"- 1 Samuel 15:2-3)? In order to teach us that time cannot invalidate the Law of sowing and reaping; that even if it takes 300 years (or 3,000 more), one thing is sure-- that we won't be able to escape having to reap either the reward for the goodness we have performed, or else the punishment for the sins we have not yet confessed.

Thus, as our well-being is so dependant upon the good works [of repentance] we freely [and willingly] choose to perform, it shouldn't surprise us to find that Ha Satan will constantly try to flatter us into embracing some veiled form of the opposite idea-- that God's favor doesn't really depend upon our good deeds [as that would somehow "steal" some of the glory belonging to the Almighty], but rather upon our belonging to a particular ethnic [Jewish, Arab, Persian, etc] community; that it depends upon

our acceptance of “the right Scripture”, “the right Religion”, or “the right Canon”; that it depends upon our worship and recognition of “the right Messiah”; “the right final prophet”, or the latest prophetic revelation.

Do we mean to say that there’s no hope of salvation for the person who follows any of the former? God forbid! What we mean to say is that he who [blindly] follows them, risks to be following what Hebrew Scripture considers to be the sort of vanity that lead people astray from the common-sense, clear, simple, and straightforward message of God’s favor for the penitent, and reward for his good deeds (“**Those that observe lying vanities forsake His mercy... He that covers his sins shall not prosper, but whosoever confesses and forsakes them shall attain mercy... Therefore I will declare my iniquity; I will be sorry for my sin... But if the wicked will turn from all his sins that he has committed and keep all my statutes and live according to judgment and righteousness, he shall surely live, he shall not die. All his rebellions that he has committed, they shall not be mentioned unto him; by his righteousness that he has done he shall live... Depart from evil, and do good, and thou shalt live for evermore**”- Jonah 2:8, Proverbs 28:13, Psalm 38:18, Ezekiel 18:21-22, Psalm 37:27). May the Almighty keep us in wise, simple, and secure path of repentance and obedience to the goodness commanded upon the two stone tablets! (“**The fear of the Lord is the beginning of Wisdom: a good understanding have all they that do His commandments...**”- Psalm 111:10, King James Bible). Amen.

Ancient Hebrew religion taught man wasn't right unless he would conform to God's own criteria (“... ye shall therefore sanctify yourselves, and ye shall be holy; for I am holy...”- Leviticus 11:44, KJB).

*But sadly, Hebrew believers lost their way, starting to think that God wasn't right unless He would conform to man's own criteria (“When the righteous turns from his righteousness and does injustice, he shall die for it. And when the wicked turns from his wickedness and does what is just and right, he shall live by this. **Yet you say, ‘The way of the Lord is not just’.** O house of Israel, I will judge each of you according to his ways”- Ezekiel 33:18-20, English Standard Version)*

“Toda buena dádiva y todo don perfecto desciende de lo alto, del Padre de las luces...”- Santiago 1:17, Biblia Reina Valera 1960

Todo aquello que es bueno [estando en armonía con lo escrito por el dedo de Dios sobre las dos tablas de Piedra] proviene del Creador: Un Midrash Judío, una canción Cristiana, una leyenda Islámica, una interpretación Samaritana... Si lo que descubro es algo que me hace mas justo, misericordioso, y humilde, puedo estar seguro de que es algo que el Creador desea para mi vida en ese particular momento de ella.

Como esta escrito: «¡No! Oh pueblo, יהוה te ha dicho lo que es bueno, y lo que Él exige de ti: “que hagas lo que es correcto, que ames la compasión y que camines humildemente con tu Dios”»- Miqueas 6:8, Nueva Traducción Viviente.

De hecho, la Escritura hebrea cita al Creador redarguyendo el hecho de que los Judios no hubiesen imitado las buenas normas de las naciones en las que habian estado exiliados. Como esta escrito: “¿Por haberos multiplicado más que las naciones que están alrededor de vosotros, no habéis andado en mis mandamientos, ni habéis guardado mis leyes? Ni aun según las [buenas] leyes de las naciones que están alrededor de vosotros habéis andado”- Ezequiel 5:7 (Reina Valera, 1960)

Why does the Torah (God's Law) prescribe such severe punishments for open criminals, idolaters, homosexuals, thieves, and adulterers? In order to teach us that, "Individual [moral] liberties cannot infringe upon collective [moral] responsibility"; that my freedom stops where my neighbor's freedoms begin



Torah commands that we let our enemies speak up their minds!

Hebrew Scripture teaches that the Creator didn't prevent the serpent's deceptive [and destructive] words targeting Adam and Eve (Genesis 3:1-5). Likewise, when God's children came before His presence, the Holy One didn't censor Satan's hate speech against innocent Job (Job 1:9-10, & 2:4). Curiously, the Hebrew word "Satan" means "adversary" (or "opposer"). What moral lesson is God's Law trying to convey? It aims to teach that, just as the Almighty respects His adversaries right to openly speak up their minds, so must we also respect our adversaries right to openly speak up their minds. But, wouldn't such a thing be tantamount to "promoting hate speech"? Not at all. In fact, it's the other way around! You see, Scripture hints at the idea that no sound judgment can be made unless the truth of an issue be clearly known; and the latter requires the pertinent parties to speak frankly [and truthfully] to one another. Only then, can a fair and just judgment be achieved, so that peace is finally established. And that's why it has been said: "These are the things that ye shall do; Speak ye every man the truth to his neighbour; [cause the former will let you...] execute the judgment of truth, and [thereby you'll achieve] peace in your gates"- Zechariah 8:16.

“Hay pueblos a los que se les soborna con el nivel de vida, para que no se paren a pensar por dónde anda el nivel de su vida”

Justificar el ateísmo y la homosexualidad es moralidad de Tiranos

Mientras los globalistas y Marxistas culturales [que actúan detrás de los gobiernos de Occidente, los alegados grupos de derechos humanos, las organizaciones feministas, el ateísmo de Estado, las organizaciones no gubernamentales, los activistas LGBT, etc] perciban que nuestra primera fidelidad no es para con la narrativa Marxistas que sucintamente pretenden imponernos, sino para con los valores, las costumbres y las prioridades dictaminadas por nuestras respectivas religiones, estos grupos tratarán incesantemente de forzarnos a creer que no existe un Dios, que el bien y el mal es relativo, y que lo predicado por Moisés, Jesús, y Muhammad [entre otros] no son sino ignorante fantasía. ¿Por que? Pues porque, ningún líder que pretenda alcanzar un poder total y absoluto sobre las masas (a fin de utilizarlas como instrumento para adelantar su agenda personal), logrará jamás alcanzar tal objetivo mientras tenga que competir con algún otro líder [ya sea este último un líder político o espiritual] por la fidelidad de esas mismas masas.



Así, siendo fieles a lo ordenado por nuestras respectivas religiones, nos rebelamos contra ese liderato secular, Marxista, y globalista, impidiéndole de ese modo alcanzar sobre nosotros el poder absoluto que tanto codicia. Esta aptitud, no solamente es correcta, sino saludable; pues la historia demuestra que, demasiado poder, logra corromper aún al mejor de los seres humanos; haciendo que, luego de intoxicarse a sí mismo de poder, este último se vea tentado a actuar tal y como si fuese un perverso dios (es decir, de forma arrogante, impune, y tiránica; tal y como aconteció con Faraón, Nabucodonosor, Alejandro Magno, Antíoco Epífanés, Calígula, Nerón, Stalin, y tantos otros grandes Dictadores).

The first aim of powerful secular Jews is to enslave your gentile mind, so they can eventually enslave your body

Before he can enslave your body, the Marxist Jew will first make sure to enslave your mind. How will he do it? Easily! By exploiting your passions. In other words, by telling you the sweet lies you would secretly want to hear- wide sweeping generalities justifying your lack of moral, cultural and religious discipline (weaknesses that the jew will later exploit for his own advantage); placing before your eyes the “ideological potholes” in which he wants you to fall, so that you end up wearing “the psychological straight jacket” that will effectively paralyze you (rendering you incapable of making any meaningful difference).

What are some of these convenient generalizations? Here are a few: (1) “Old is always bad, New is

always good” (2) “Good and evil are relative”; (3) “Religion is for the ignorant”; (4) “Diversity is our strength!”; (5) “We have to be inclusive!”; (6) “We all are equal!”; (7) “Violence is never Justified”; (8) “You don't choose your sexual orientation!”; (9) “Antisemitism is always wrong!”; (10) “You can't be judgmental!”; (11) “Individuality is a sign of strength”.

Why would the Jew want to indoctrinate you with these ideas? Because if you analyze them, you'll soon realize that they are detrimental to the Gentiles, but perfectly suited to the Jewish interests. For example, the Jew is the eternal immigrant (the eternal “outsider”), having his own distinctive culture, and being faithful first to his own Jewish people. But you are forced to be OK with that, since you've already agree with them, when they told you that “diversity is our strength”, and that “We are all equal”.

Marxist Jews are often promoters of usury, pedophilia, and homosexuality. But you are forced to accept it, as you have agree that “Good and evil are relative”, that “You don't choose your sexual orientation (you don't choose who do you love)”, and that “You can't be judgmental”. Marxist Jews openly promote atheism, but you are supposed to agree with this because “Religion is for the ignorant”.

In fact, they even want you to renounce to idea that there's a God who expects you to repent and repay for the sins you've committed (or have inherited). No, you have no debt to pay to any imaginary God. The real debt you have to pay (the sin you've inherited from your fathers, and are guilty of yourself) is the sin against the Jews-- in other words, your ancestors negligence in preventing the holocaust, as well as the antisemitism you've displayed whenever you complain about the disproportionate number of Jews holding high power positions in the government, the banking industry, the media, the senate, and the military.

In short, once you volunteer to swallow the sweet lies and generalities dished out to you by Jewish mainstream media, they got you in their pockets (and there's nothing you can do about it!). How can you defeat these Jewish lies? Very simple... Just renounce to them!

How? First of all, start considering Jewish Political correctness to be no better than used toilet paper; Secondly, stop trusting mainstream media, and start judging everyone not for what he [or she says], but rather for what he does; Thirdly, start going back to your original roots (God, Guns, and Guts)- Go back to the language, the lifestyle, the family values, the work ethics, the culture, the morality, and the religion inherited from your ancestors.

Stand firm upon those values, and start calling things by their proper name. (1) Home school your own children; (2) Call homosexuality “a moral abomination”, and call their promoters “perverts and villains”. (3) Call atheistic Jews by their proper name (“Cultural Marxists”); (4) Call a Jewish controlled government by it's true name (a “Zionist occupied government”) (5) Demand that government policy meets the needs and mindset of the local native population, not the needs of Jewish multinational corporations, nor interest groups based on Tel Aviv.

Abrahamic monotheism commands us to hate evil!

“Ye that love the Lord, hate evil... Hate the evil, and love the good, and establish [righteous] judgment... Let love be without dissimulation. Abhor that which is evil; cleave to that which is good...

Let there arise out of you a group of people inviting to all that is good, enjoining Al-Ma`roof (Monotheism and all that the Almighty orders one to do) and forbidding Al-Munkar (polytheism, disbelief and all that God has forbidden). And it is they who are the successful”- Psalm 97:10, Amos

5:15, Romans 12:9, Quran 3:104

“Promotion of atheism and brazen immorality is so paramount to Jewish cultural Marxist (the likes of Jefferey Tubin) that they view any opposition to it as a form of anti-semitism.... As the saying goes, “The Marxist Jew takes you not by force, but by temptation” (Russian Proverb).”

Was Jesus an alien? And, would it make any difference?

Our dear brothers and sisters, the Christian gospel seems to imply that the star that [allegedly] announced Jesus birth could actually move and stop upon a particular spot above the earth (“... **and, lo, the star, which they saw in the east, went before them, till it came and stood over where the young child was**”- Matthew 2:9, KJB). Thus, it seems obvious that the latter wasn't a literal star... In fact (if we dared to be truly open minded) we could theorize that it was instead what we currently know as an U.F.O. ...

And, if we were to consider such bold line of reasoning, there would be a good chance that Mary was the victim of an alien abduction, so that she was not only impregnated without having natural intercourse, but JESUS ACTUALLY HAD NO HUMAN FATHER (being the product of an alien impregnation experiment!)....

Jesus (peace and blessings be upon him) could not have been the Supreme Creator of the Universe. Why? Because it makes no sense that the Creator could ever be tempted to worship His own creation!

No wise and mature believer would ever entertain the notion that the non-created, infinite, unlimited, all knowing, omnipresent, and omnipotent Creator of the Universe can ever be tempted to bow down [In worship and submission] to any of His weak, finite, and limited creatures. And that's why Torah observant believers reject the dogma of Jesus deity, as the gospel portrays him [the alleged Creator of the Universe] being tempted to worship Satan [one of his alleged creatures]. As is written: “Again, the devil taketh him up into an exceeding high mountain, and sheweth him all the kingdoms of the world, and the glory of them; And saith unto him, **All these things will I give thee, if thou wilt fall down and worship me...**”- Matthew 4:8-9, K.J.V.

Curiously, the latter might explain the reason why the Nazarene seemed to be so abnormally intelligent (“**And all that heard him were astonished at his understanding and answers**”- Luke 2:47), and why he always felt like he didn't belong to this world (“Then Jesus answered and said, **O faithless and perverse generation, how long shall I be with you? how long shall I suffer you?... And he said unto them, Ye are from beneath; I am from above: ye are of this world; I am not of this world**”- Matthew 17:17, John 8:23)...

Would such possibility deny Jesus message of repentance and good deeds (“I tell you, **Nay: but, except ye repent, ye shall all likewise perish... but if thou wilt enter into life, keep the commandments**”- Luke 13:3, Matthew 19:17)? Of course not!!! Why? Because “truth is truth, no matter who proclaims it”. Likewise, “evil is evil, no matter who denies it”.

In other words, if a blonde, blue eyed, “angel-like” creature were to tell you that having intercourse with your same sex parent is a good thing, you ought to immediately disbelieve it ... On the other hand, if an ugly, “octopus-like” alien creature were to tell you that pride, cheating, murder, and

disrespect for your parents are evil things, you ought to immediately agree with it [as the latter things are in full agreement with the perfect message of God's holy Law]. May peace be upon you!

Will Hebrew believers “get lost” for refusing to believe Jesus to be God in the flesh?

When it comes to our everlasting destiny, it wouldn't be wise to risk it by taking unnecessary chances. Granted-- there's a remote possibility of Jesus (peace and blessings be upon him) being a manifestation of God in the flesh, but the fact is that [unlike the God who spoke to Moses] Jesus didn't personally write anything; So, all we have from him is private/third-party “hear say”.

On the other hand, Moses actually wrote his five books of Torah, and they contained the words of the public revelation made by God to over 2 million Israelites.

In fact, Moses writings not only referenced God's personal writing (the Ten Commandments, written by God himself upon the two stone tablets) but also claim to be complete, not needing any future addition and/or modification (“And it came to pass, when Moses had made an end of writing the words of this law in a book, until they were finished, That Moses commanded the Levites... Ye shall not add unto the word which I command you, neither shall ye diminish ought from it...”- Deuteronomy 31:24-25, & Deuteronomy 4:2, KJV).

And since the gospel writers freely acknowledge the fact that God had not only spoken to Moses (“.. have ye not read in the book of Moses, how in the bush God spake unto him, saying, I am the God of Abraham, and the God of Isaac, and the God of Jacob?”- Mark 12:26, KJV), but also that Moses had written himself his five books of Torah (“For had ye believed Moses, ye would have believed me; for he wrote of me”- John 5:46, KJV), It is safe to stick to Moses public revelation [which is by the way the very definition of being a Samaritan believer].

But what if we are wrong, and Jesus is indeed God in the flesh? Will that make us lose our good share in the World to come? of course not! Why? Because the God of the Hebrews is perfectly righteous (“He is the Rock, his work is perfect: for all his ways are judgment: a God of truth and without iniquity, just and right is He”- Deuteronomy 32:4, KJV), and therefore never behaves like a religious tyrant, nor as an ideological dictator.

And even the Jewish Scripture bears witness of this, when it goes on to relate the story of God rewarding a whole family (The House of the Rechabites). For what reason were they rewarded? For their act of disbelief/disobedience to the words of a prophet (Jeremiah)!

And why would God reward them for refusing to believe and/or obey the words of His anointed messenger? Simply because their disobedience was the result of an honest and sincere belief that man ought to stand firm by the words of fidelity exchanged between him and his father (which by the way is also intimated in the verse that goes on to say, “Lord, who shall abide in thy tabernacle? who shall dwell in thy holy hill?... He that sweareth to his own hurt, and changeth not...”- Psalm 15:1&4, KJV). As is written: “And I [Jeremiah] set before the sons of the house of the Rechabites pots full of wine, and cups, and I said unto them, Drink ye wine. But they said, We will drink no wine: for Jonadab the son of Rechab our father commanded us, saying, Ye shall drink no wine, neither ye, nor your sons for ever... Thus have we obeyed the voice of Jonadab the son of Rechab our father in all that he hath charged us... And Jeremiah said unto the house of the Rechabites, Thus saith the Lord of hosts, the God of Israel; Because ye have obeyed the commandment of Jonadab your father, and kept all his precepts, and done according unto all that he hath commanded you: Therefore thus saith the Lord of hosts, the God of Israel; Jonadab the son of Rechab shall not want a man to stand before me for ever”- Jeremiah 35:5-8, & 18-19, KJV.



And it goes without saying that, if God was so pleased with the Children of Rechab for holding fast to the promise of fidelity made by their fathers to Jonadab, how much more will He be pleased with the Children of Israel for holding fast to the promise of fidelity [to God's Law] made by their fathers to יהוה; a promise to be God's people, and for Him to be their only God.

As is written: "Thou hast avouched the Lord (יהוה) this day to be thy God, and to walk in his ways, and to keep his statutes, and his commandments, and his judgments, and to hearken unto his voice: And the Lord hath avouched thee this day to be his peculiar people, as he hath promised thee, and that thou shouldest keep all his commandments; And to make thee high above all nations which He hath made, in praise, and in name, and in honour; and that thou mayest be an holy people unto the Lord thy God, as he hath spoken"- Deuteronomy 26:17-19, KJV

«No estamos realmente comprometidos con el Dios de la Escritura Hebrea, sino hasta que empezamos a amar lo que ese Dios ama, y a odiar lo que ese Dios odia»



Will you serve the Lord of the Law? Or will you serve instead the lord of the gospel? You can't serve both of them!

"No man can serve two Lords: for either he will hate the one, and love the other; or else he will hold to the one, and despise the other"- Matthew. 6:24 ...

The Lord of the Law (יהוה), who according to Malachi 3:6 never changes) commands you to abstain from even toying with the idea of eating flesh and blood ("But flesh with the life thereof, which is the blood thereof, shall ye not eat... Only be sure that thou eat not the blood: for the blood is the life; and

thou mayest not eat the life [blood] with the flesh”- Genesis 9:4, & Deut. 12:23); But the lord of the gospel (Yeshua) commands you to go ahead and toy with the idea of eating his flesh and blood (“... Except ye eat the flesh of the Son of man, and drink his blood, ye have no life in you. Whoso eateth my flesh, and drinketh my blood, hath eternal life; and I will raise him up at the last day”- John 6:53-54).

Which of these two Lords will you hold on to, loving and obeying?

Paul’s madness: “People cannot die more than once!”

The Hebrew believer who willingly abandons God’s Law will end up mad. As it is written: “But it shall come to pass, if thou wilt not hearken unto the voice of the Lord thy God, to observe to do all his commandments... all these curses shall come upon thee, and overtake thee... THE LORD SHALL SMITE THEE WITH MADNESS, AND BLINDNESS, AND ASTONISHMENT OF HEART: And thou shalt grope at noonday, as the blind gropeth in darkness”- Deuteronomy 28:15, 28&29.

And, since Paul the apostle (may peace be upon him) preached against observing God’s Law, it was only natural that he too became mad.

Whence we know Paul ended up Mad? We know it from the fact that, though Hebrew Scripture pictures both Elijah and Elisha resurrecting dead people (thereby forcing the latter to die a second time), Paul is so disconnected from reality that he brazenly dares to claim the exact opposite-- That people cannot die more than once! As it is written: “And as IT IS APPOINTED UNTO MEN ONCE TO DIE, but after this the judgment”- Hebrews 9:27, KJB.

And even the Christian Scripture bears witness to the former, as it states that Jesus resurrected the already decomposed body of Lazarus, who [down the road] had to die for a second time.

Our dear brothers and sisters, please beware of the practical idolatry hidden behind the modern cult of Western secular liberalism! Keep in mind that Torah often portrays vain pagan idols as being "covered with gold"-- as if to hint at the fact that evil often disguises itself as valuable and enduring prosperity. May the Holy One give us wisdom for the journey! Amen.

The reason why some righteous people are allowed to re-incarnate

“... In those days was [king] Hezekiah sick unto death. And the prophet Isaiah the son of Amoz came to him, and said unto him, THUS SAITH THE LORD, “Set thine house in order; for THOU SHALT DIE, AND NOT LIVE”- 2 Kings 20:1. If Hezekiah was to die, why would the prophet feel the need to add, “... AND NOT LIVE”? Can you die, and yet keep going on with your ordinary life?

The true reason was that Isaiah wanted to hint at a larger reality: “THOU SHALT DIE (in this world), AND NOT LIVE (in the world that follows immediately after)”.

But, why such harsh punishment? Because, though his royal post enabled him to take whatever woman he wanted, Hezekiah refused to marry and beget children (thereby refusing to comply with Torah’s very first command-- to be fruitful and multiply).

And since Hezekiah (a king) had refused to bring [into the present world] the soul of his sons, therefore God (a king) also refused to bring [into the future world] the soul of His son [Hezekiah].

Thus, we learn that even if he be like Hezekiah (a righteous man), the person who willingly refuses to marry the opposite sex (in order to beget children) will have no share in the World to come.

But, since God's justice never fails to reward a righteous deed, how will such person be rewarded for the goodness already performed?

Well, his reward will be the following: once he is dead, his soul will be allowed to come back to earth [under different circumstances], so as to have the chance to complete his unfulfilled mission.

Whence we get that God can take a soul out of the grave, bring it back to life, and let it finish a divinely appointed task? We get it from the story of a righteous man who, after dying from asphyxiation, asked God to let his soul out of the grave, so he could "praise the Almighty" [by fulfilling the task he had promised to do].

As it is written:

«And he [Jonah] said: "I called out of mine affliction unto the LORD, and He answered me; OUT OF THE BELLY OF THE NETHER-WORLD CRIED I, AND THOU HEARDEST MY VOICE... THE EARTH WITH HER BARS CLOSED UPON ME FOR EVER; YET HAST THOU BROUGHT UP MY LIFE FROM THE PIT, O LORD MY GOD... I REMEMBERED THE LORD; AND MY PRAYER CAME IN UNTO THEE... THAT WHICH I HAVE VOWED [TO DO] I WILL PAY..."»- Jonah 2:1-10 (Jewish Publication Society, 1917 edition).

If you want to keep a healthy mind, you must feed it with truth

Your mind is like your stomach. In other words, if you want a healthy mind, you must feed it with healthy (albeit sometimes bitter-sweet) food (the latter meaning uncomfortable, yet honest and objective truth); but if you feed it instead with "high sugar" fast food (meaning feel-good/wishful thinking ideas) it will become weak and discomfited.

And the fact that, as a rule of thumb, God's truth is bitter sweet [not catering to our self-serving lusts and whims, but rather to our physical, emotional, and spiritual well-being] is allegorically portrayed in the following Scripture:

«And he said unto me, "Son of man, cause thy belly to eat, and fill thy bowels with this roll that I give thee". **Then did I eat it; and it was in my mouth as honey for sweetness...** So the spirit lifted me up, and took me away, **and I went in bitterness**, in the heat of my spirit»- Ezekiel 3:3,&14.

And even the Christian writings hint at the same reality, when they go on to say: «And I went unto the angel, and said unto him, "Give me the little book". And he said unto me, "**Take it, and eat it up; and it shall make thy belly bitter, but it shall be in thy mouth sweet as honey**"»- Revelation 10:9

«Too much West, is East; Too much of a good thing, can be a bad thing; A little bit of water can be refreshing, but too much of it can be lethal; Human rights are good, but too many individual rights can turn people selfish and tyrannical, pretending that defending their rights gives them the right to force everybody to comply with their whims»

If you want to become a paradigm of Torah (God's Law) obedience, simply start honoring your parents

The Hebrew word used to designate God's Law is "Torah"; and "Torah" literally means "Instruction" (or "guidance"). Why? Because it guides and instructs us concerning the lifestyle, and values, that bring everlasting life.

Curiously, most of the feasts prescribed by Torah are directly related to the harvesting seasons. Why?

Well, Reformed Samaritanism perceives the latter as a Divine hint-- an allegorical way of pointing at the idea that, Torah's hidden foundation, is none other than "sowing and reaping" (also known as "measure for measure", "action and reaction", or "what goes around comes around").

Thus, as we are bound to "reap" whatever goodness we have freely "planted" into "the garden" of our lives ("... as thou hast done, it shall be done unto thee: thy reward shall return upon thine own head"- Obadiah 1:15), it makes sense that Torah should enjoin us to spare no effort into "sowing" all the goodness we can possibly can ("Ye shall diligently keep the commandments of the LORD your God, and His testimonies, and His statutes, which He hath commanded thee. And thou shalt do that which is right and good in the sight of the LORD; that it may be well with thee..."- Deut. 6:17-18).

Why do goodness? In order to secure for ourselves a good and bountiful harvest. But what if you could only do just one good thing in life? Which one should it be? In that case, it must be to honor your parents.

Why honor our parents? Because when a man is truly committed with honoring his parents, he aims at embracing a noble and worthy lifestyle-- one that makes his parents feel happy [and proud] of him; thereby avoiding any shady, shameful, criminal, an/or immoral behavior that could bring trouble upon him [or land him in jail, thereby breaking his parents' ageing hearts].

And if we come to think about it, if "what goes around, comes around" happens to be Torah's paramount message, then it makes sense to expect that he who honors his [earthly] father, be likewise honored by his [non-earthly] father.

And the former is exactly what happened to the Rechabites family- whom, for the sake of honoring their righteous forefathers, went as far as refusing to obey the "instruction" (or "Torah") of a Jewish prophet (something forbidden by the Oral Jewish Law!).

As it is written: «And I [Jeremiah] set before the sons of the house of the Rechabites pots full of wine, and cups, and I said unto them, "Drink ye wine". But they said, "We will drink no wine: for Jonadab the son of Rechab our father commanded us, saying, 'Ye shall drink no wine, neither ye, nor your sons for ever: Neither shall ye build house, nor sow seed, nor plant vineyard, nor have any: but all your days ye shall dwell in tents; that ye may live many days in the land where ye be strangers'. Thus have we obeyed the voice of Jonadab the son of Rechab our father in all that he hath charged us, to drink no wine all our days, we, our wives, our sons, nor our daughters..."- Jeremiah 35:5-8.

Was the Heavenly Father pleased with the Rechabites commitment to honour their [earthly] fathers? You bet! Did the Almighty punish them for disobeying the clear instruction given unto them by God's anointed messenger (prophet Jeremiah)? Of course not!

In fact, God was so pleased with the Rechabites standpoint, that He went on to honor them. As it is written: «And Jeremiah said unto the house of the Rechabites, "Thus saith the Lord of hosts, the God of Israel; Because ye have obeyed the commandment of Jonadab your father, and kept all his precepts, and done according unto all that he hath commanded you: Therefore thus saith the Lord of hosts, the God of Israel; 'Jonadab the son of Rechab shall not want a man to stand before me for ever' "»- Jeremiah 35:18-19.

Notice how the former not only lends undisputed support to the idea that, he who honors his [righteous] earthly father, will himself be honored by his [righteous] heavenly father. In addition, it also teaches that the act of honoring our parents has such paramount importance that, for the sake of it, we are even allowed to disregard the direct instruction (Torah) given by one of God's own prophets.

Reformed Samaritanism

Why were leaven and fat forbidden?

Why was leaven forbidden, and why did the Law command the fat to be burned unto the Lord? It was done so because the latter makes a person seem larger than what he actually is [just as the vain and arrogant person seems greater than what he actually is]. Thus, fat was reserved for the Lord, as if to say: "Men of flesh and bones are not allowed to be proud and arrogant; nor to boast of greatness, as the latter belongs only to He whom, being an infinite and bodyless Spirit, is thereby perfectly holy, wise, and powerful"

Don't promote evil simply because it feels good, or just because it might seem to advance your personal agenda. True evil has no shame, no moral values, and no faithfulness. Thus, the evil you currently promote, will one day turn around and make you one of its helpless victims. And that's why Hebrew Scripture goes on to say: "Whoever digs a pit [for another man's feet] will fall into it, And he who rolls a stone [up a hill to do mischief], it will come back on him"- Proverbs 26:27 (Amplified Bible)

Show mercy for the sinner, but contempt for his sin

On the one hand, God's Law states that Abraham interceded for the well being of the Sodomites ("Peradventure there be fifty righteous within the city: wilt thou also destroy and not spare the place for the fifty righteous that are therein?"- Genesis 18:24).

Yet, on the other hand, it states that Abraham did not want any formal dealings with the Sodomites ("And the king of Sodom said unto Abram, Give me the persons, and take the goods to thyself. And Abram said to the king of Sodom, I have lift up mine hand unto the Lord, the most high God, the possessor of heaven and earth, That I will not take from a thread even to a shoelatchet, and that I will not take any thing that is thine..."- Genesis 14:21-23).

What moral lesson is Torah trying to convey? It aims at teaching that, while the Hebrew believer ought to [privately] show mercy [and patience] towards the Sodomites, he ought to [publicly] display utter contempt against such corrupted and ungodly lifestyle.

The God of Abraham is no Human King!

God is not like any Gentile nor Israelite king. Why? Because a human king would demand blind submission (tolerating no questioning, nor dissent), whereas the Almighty not only doesn't expect our blind submission, but is even willing to concede, whenever confronted with a valid (and righteous) claim. As it has been said: «And Abraham drew near, and said, "***Wilt thou also destroy the righteous with the wicked?***... That be far from thee to do after this manner, to slay the righteous with the wicked: and that the righteous should be as the wicked"... ***And the Lord said, "If I find in Sodom fifty righteous within the city, then I will spare all the place for their sakes"***.... Then came the daughters of Zelophehad...saying... "Our father died in the wilderness... and had no sons. ***Why***

should the name of our father be done away from among his family, because he hath no son? Give unto us therefore a possession among the brethren of our father”... And the Lord spake unto Moses, saying, *“the daughters of Zelophehad speak right: thou shalt surely give them a possession of an inheritance* among their father's brethren; and thou shalt cause the inheritance of their father to pass unto them”... And they [the Children of Israel] kept the passover on the fourteenth day of the first month at even in the wilderness of Sinai: according to all that the Lord commanded Moses... And there were certain men, who were defiled by the dead body of a man, that they could not keep the passover on that day: and they came before Moses... And those men said unto him, “We are defiled by the dead body of a man: *wherefore are we kept back, that we may not offer an offering of the Lord in his appointed season among the children of Israel?*”... And the Lord spake unto Moses, saying, “Speak unto the children of Israel, saying, *-If any man of you or of your posterity shall be unclean by reason of a dead body, or be in a journey afar off, yet he shall keep the passover unto the Lord.* The fourteenth day of the second month at even they shall keep it, and eat it with unleavened bread and bitter herbs-”... In those days was Hezekiah sick unto death. And the prophet Isaiah the son of Amoz came to him, and said unto him, *Thus saith the Lord*, “Set thine house in order; for *thou shalt die, and not live*”. Then he turned his face to the wall, and prayed unto the Lord, saying, *“I beseech thee, O Lord, remember now how I have walked before thee in truth and with a perfect heart, and have done that which is good in thy sight”*. And Hezekiah wept sore. And it came to pass, afore Isaiah was gone out into the middle court, that the word of the Lord came to him, saying, “Turn again, and tell Hezekiah the captain of my people, *Thus saith the Lord*, the God of David thy father, *“I have heard thy prayer, I have seen thy tears: behold, I will heal thee:* on the third day thou shalt go up unto the house of the Lord...”»- Genesis 18:23-26, Numbers 27:1-7, Numbers 9:5-11, 2 Kings 20:1-5.

Samaritanismo Reformado y Mesianismo Nazareno

El Mesianismo Nazareno (o, “Cristiano”), es un camino perfectamente válido para agradar al Creador, y todo creyente mesiánico que halla vivido una vida de humildad y sincero arrepentimiento, seguramente recibirá una buena parte en la vida que pronto ha de llegar.

El único problema, es que la teología mesiánica niega lo claramente revelado por el Dios de nuestro maestro Moises. ¿Y que hace que una persona sea Cristiana (o, "Mesiánica")?

Pues, curiosamente, lo que hace Cristiana a una persona, no es el hecho de que “crea en Jesús” [pues no hay nada malo con creer en los principios éticos y morales atribuidos al Nazareno, ya que muchos de estos son un reflejo de la ética promulgada por Ley Divina]; lo que le hace Cristiana, es que tiene la absoluta certeza en que Jesús (paz sea y bendición sean con él) es la encarnación del Dios de Israel; es su sincera creencia en que, el destino eterno del hombre (“su salvación”), no es el producto del arrepentimiento y la obediencia a los mandamientos Divinos (ley de siembra y cosecha), sino que es en cambio la fe en que Jesús es el redentor del Mundo (el Mesías esperado por los Judíos que vivieron durante el comienzo de la era Cristiana).

Finalmente, lo que hace Cristiana a una persona, es su suprema convicción en la creencia de que “la Gracia, es mas que la Ley”. Es decir, su absoluta confianza en que las palabras que el Evangelio atribuye a Jesús, a Pablo, a Juan, y al resto de los autores del “Nuevo Testamento”, no solamente son la final e incuestionable Palabra de Dios, sino que están por encima de cualquier otra palabra dicha anteriormente por Moisés, por David, por Salomón, y hasta por el mismo Creador.

A true man of God doesn't bow down to Political correctness

From the words uttered against Jonah, we might surmise that the ship's captain was an anti-semitic pagan, who considered Hebrew people to be lazy and careless ("So the shipmaster came to him, and said unto him, WHAT MEANEST THOU, O SLEEPER? ARISE, CALL UPON THY GOD, if so be that God will think upon us, that we perish not" - Jonah 1:6).

Yet, in the end, Jonah proved to be so committed with objective truth, that he was willing to utter it even if it meant his own demise [at the hands of the anti-semites]. As it is written:

"Then said they unto him, What shall we do unto thee, that the sea may be calm unto us? for the sea wrought, and was tempestuous. And he said unto them, TAKE ME UP, AND CAST ME FORTH INTO THE SEA; SO SHALL THE SEA BE CALM UNTO YOU: for I know that for my sake this great tempest is upon you"- Jonah 1:11-12.

Thus, we learn that a true man of God will always try to avoid compromising Divine truth for the sake of personal gain, or political correctness.

«Practical atheism is the greatest source of evil in the whole Universe. What is practical atheism? It is the self-serving idea that there's no Judge [nor Judgment] in the Universe— the notion that Newton's Law of "action and reaction" ("cause and effect", or "sowing and reaping") doesn't really apply to the moral realm, so that the evil we choose to do unto our fellow creatures will go unpunished, as there is nothing [and nobody] "out there" to make us "reap" (experiencing in our own person) the evil we have willingly sowed upon our fellow creatures (without repenting and making amends for it)»

If there is a God, why doesn't He heal amputees?

Our beloved brothers and sisters, Reformed Samaritanism is a "no-nonsense" form of religion. Thus, when it comes to questions like why amputees are not restored, we humbly [and objectively] ask ourselves the following question:

Given the fact that God's Law openly states that Isaac became blind, that Jacob started to limp from one leg, and that Moses suffered from severe speech problems [all of the latter being relatively common diseases, for which God never provided any cure], what valid reasons [aside from vain pride, and arrogance] could we possibly raise, in order to demand a preferential treatment from the Almighty?

What makes us greater [and far more worthy] than these spiritual giants? Aren't we just sad & puny midgets, when our faith [and commitment to God] is compared to theirs? May peace and blessings be upon you!

«The man who, after observing nature's rigorous compliance with the mathematical laws of integral calculus, proceeds to say, "This nature is no proof that there's a rational intelligence (or God) behind it!", disconnects so much from reality that, in the end, will come to observe his own male genitals and proceed to say, "These genitals are no proof that there is a man behind them!... And the former might be the reason why, the more secular intelligence a man seems to have, the greater the chance that he will fall for the gay lifestyle...»

Was Jesus God?

Many sincere believers wonder whether or not the Nazarene was [literally] God. And the answer we ought to give to such concern will depend upon our ability to make an impartial and objective analysis of what Christian writings tell us concerning Jesus nature.

You see, if Jesus [peace and blessings be always upon him] was immortal, infinite, omnipotent, omniscient, and omnipresent, then he was indeed the Creator of all the Universes.

On the other hand, if Jesus was mortal [being subject to be executed by the Romans, as per Matthew 27]; if Jesus was finite [having a need for rest, food, and drink, as per Matthew 8:24, Mark 11:12, & John 4:7]; if Jesus couldn't do all things [like not being able to decide who (in the future) would sit at his right hand and at his left hand side, as per Matthew 20:23]; if Jesus didn't know all things [like not knowing the day nor the hour when the Son of Man would return again, as per Mark 13:32]; if Jesus couldn't be at once everywhere [like when he promised his disciples that, though he would be no more with them, he would send them a comforter, as per John 16:7]; and if all of the former are true, then Jesus definitely wasn't the Creator of all Universes.

Obviously, the foregoing discussion doesn't rule out the possibility that Jesus could have been a powerful messenger (prophet) of the Creator (and therefore worthy of being respected, admired, and consulted), as the gospel itself declares, when it goes on to say:

«Then those men, when they had seen the miracle that Jesus did, said, “**this is of a truth that prophet that should come into the world...** And the people said: “**This is Jesus the prophet, from Nazareth of Galilee**”... Then he said to them: “What things?” And they [the disciples] said to him: “Of **Jesus of Nazareth, who was a prophet, mighty in deed and in word before God** and all the people”»- John 6:14, Matthew 21:11, & Luke 24:19.

What do the above passages say concerning Jesus original followers? Did they consider Jesus to be the Infinite and Omnipotent God? Or did they rather consider him to be a prophet from God? Bear in mind that both Hebrew and Christian Scriptures command that we ought to speak only the truth (“**These are the things that ye shall do; Speak ye every man the truth to his neighbour; execute the judgment of truth... Wherefore putting away lying, speak every man truth with his neighbour...**”- Zechariah 8:16, & Ephesians 4:25).

Thus, by refusing to accept what the very gospel you claim to believe states concerning Jesus nature, you would be placing yourself under God's curse (“**Lying lips are abomination to the Lord:** but they that deal truly are his delight... **Let the lying lips be put to silence...** A false witness shall not be unpunished, and **he that speaketh lies shall perish...** He that worketh deceit shall not dwell within my house: **he that telleth lies shall not tarry in my sight**”- Proverbs 12:22, Psalm 31:18, Proverbs 19:9, Psalm 101:7).

And how would such curse manifests? Well, if we persist upon rebelling against the Divine command forbidding us to bear a false witness, we will star to experience a confused spirit, a restless mind, and a troubled heart (severe depression and/or bipolarity). As it is written:

“But it shall come to pass, **if thou wilt not hearken unto the voice of the Lord thy God, to observe to do all his commandments...** **all these curses shall come upon thee**, and overtake thee... **The Lord shall smite thee with madness, and blindness, and astonishment of heart: And thou shalt grope at noonday, as the blind gropeth in darkness**”- Deuteronomy 28:15, 28&29.

May the Almighty grant you the faith, the courage, and the strength required to fight against the seemingly invincible giants of falsehood, embracing instead Divine and impartial truth! Amen.

«Although righteous and obedient to the will of his Creator, Noah knew nothing about Jews, Rabbis, nor written Torah. Yet, the Holy One was so pleased with Noah's moral lifestyle, that He allowed Noah to inherit not just a piece of Canaan, but even the entire World [all of it!]. And why would God's Law include this particular piece of information concerning righteous Noah? It does so in order to teach that, just as it happened with Noah, it will be our moral lifestyle (our just, merciful, humble, and honest behavior), and not our religious affiliation (nor our ethnic background) what will earn us God's favor, thereby making us worthy of inheriting not just the Land of Canaan, but even a whole World»

No matter if you are a Jew, a Christian, a Muslim, or a Samaritan; if you do your best [and most sincere] effort to make your life God's living temple, the Almighty will consider it to be more than enough

Few things in life are “all, or nothing”, “black, or white”, “good, or bad”-- Thus, as a rule of thumb, Divine truth is to be found somewhere between opposite [and extreme] views (the latter being often called, “The healthy balance position”). In the case of Jews, Christians, Muslims, and Samaritans, just as it happens with individuals [as well as nations and societies], religious establishments also evolve. Thus, it wouldn't be wise to claim that either current Jewish, Christian, or Samaritan religions are “the original thing”; rather, they are closer to be just an evolved (but not necessarily better) version of their ancient counterparts.



Still, the fact remains that their ethnic, social, and religious/theological contents have definitely changed. Fortunately for us, Torah isn't so much a book of accurate national history, but rather a book of eternal paradigms, as well as moral allegories. So, the latter hints at the idea that things need not to be perfect, in order for Adonay's plan to be achieved.

For example, notice how, although God had given Israel very detailed [and very specific] instructions concerning the building of the Tabernacle, its furnishings, and the High priest garments, in the end, He left the final result to depend upon the imagination of the skilled artisans (mostly Bezaleel, And Aholiab, as per Exodus 31, and 35:30-35); as if to say: “Here is my detailed [and specific] will for your lives... but since I know you won't be able to perfectly comply with it, I'll let you use whatever wisdom I've given you, in order to do your best [and most sincere] effort-- if you do so, I'll consider it to be more than enough”.

And whence we get that, no matter how small it may be, our sincere contribution to whatever God

wants to build in our lives will be considered more than enough? We get it from Torah, when it goes on to say: «And all the wise men, that wrought all the work of the sanctuary, came every man from his work which they made; And they spake unto Moses, saying, “THE PEOPLE BRING MUCH MORE THAN ENOUGH FOR THE SERVICE OF THE WORK, WHICH THE LORD COMMANDED to make”. And Moses gave commandment, and they caused it to be proclaimed throughout the camp, saying, “Let neither man nor woman make any more work for the offering of the sanctuary”. So the people were restrained from bringing. FOR THE STUFF THEY HAD WAS SUFFICIENT FOR ALL THE WORK TO MAKE IT, AND TOO MUCH»-- Exodus 36:5-7, King James Bible.

May peace be upon you!

Pride is ignorance, but Humility is wisdom

No matter how long it lives, even the Greatest Lion will eventually die miserably. That's the way of the world. At their peak, they rule, chase other animals, catch, devour, gulp and leave their crumbs for hyenas. But age comes fast.

In the end, the old Lion can't hunt, can't kill or defend itself. It roams and roars until it runs out of luck. It will be cornered by the hyenas, nibbled at and eaten alive by them. They won't even let it die before it is dismembered.

Life is short. Power is ephemeral. Health, strength, and Physical beauty are short-lived; we have seen it in lions. We have seen it in old people. Everyone who lives long enough will become weak and very vulnerable at some point.

Therefore, let's be humble. Help the sick, the weak, the vulnerable and most importantly never forget that, in what would surely seem to be just a few more moments, we will all be forced to leave the stage.

The reason why a wise society ought to make LGBTQ ideology a punishable crime

In the final analysis, the LGBTQ movement is the cultural Marxists equivalent to “ideological manure”... in other words, a stinking brazen (an bold) attempt at “re-engineer” society’s psyche, in order to get it so desensitized that, in the end, it can no longer distinguish between objective facts, and wishful thinking; between right, and wrong; between the rule of the majority, and the rule of a minority; between common sense, and insanity; between moral behavior, and immoral behavior; between freedom, and tyranny; between powerful [and oppressive] elites, and weak [and oppressed] minorities; between noble [and normal] behavior, and vile [and aberrant] behavior.

Sadly, being the result of having abandoned God’s commandments, Scripture foretells that the former path will invariably lead into great evil, and endless suffering [strife, hopelessness, depression, mental and physical diseases, injustice, despair, famine, bloodshed, civil war, defeat at the hands of the enemies, exile, etc]. As it has been said:

15) But if you will not obey the voice of the Lord your God, being watchful to do all His commandments and His statutes which I command you this day, then all these curses shall come upon you and overtake you:

16) Cursed shall you be in the city and cursed shall you be in the field.

17) Cursed shall be your basket and your kneading trough.

18) Cursed shall be the fruit of your body, of your land, of the increase of your cattle and the young of

your sheep.

19) Cursed shall you be when you come in and cursed shall you be when you go out.

20) The Lord shall send you curses, confusion, and rebuke in every enterprise to which you set your hand, until you are destroyed, perishing quickly because of the evil of your doings by which you have forsaken me [Moses and God as one].

21) The Lord will make the pestilence cling to you until He has consumed you from the land into which you go to possess.

22) The Lord will smite you with consumption, with fever and inflammation, fiery heat, sword and drought, blasting and mildew; they shall pursue you until you perish.

23) The heavens over your head shall be brass and the earth under you shall be iron.

24) The Lord shall make the rain of your land powdered soil and dust; from the heavens it shall come down upon you until you are destroyed.

25) The Lord shall cause you to be struck down before your enemies; you shall go out one way against them and flee seven ways before them, and you shall be tossed to and fro and be a terror among all the kingdoms of the earth. [Fulfilled in II Chron. 29:8.]

26) And your dead body shall be food for all the birds of the air and the beasts of the earth, and there shall be no one to frighten them away.

27) The Lord will smite you with the boils of Egypt and the tumors, the scurvy and the itch, from which you cannot be healed.

28) The Lord will smite you with madness and blindness and dismay of [mind and] heart.

29) And you shall grope at noonday as the blind grope in darkness. And you shall not prosper in your ways; and you shall be only oppressed and robbed continually, and there shall be no one to save you.

30) You shall betroth a wife, but another man shall lie with her; you shall build a house, but not live in it; you shall plant a vineyard, but not gather its grapes.

31) Your ox shall be slain before your eyes, but you shall not eat of it; your donkey shall be violently taken away before your face and not be restored to you; your sheep shall be given to your enemies, and you shall have no one to help you.

32) Your sons and daughters shall be given to another people, and your eyes shall look and fail with longing for them all the day; and there shall be no power in your hands to prevent it. [Fulfilled in II Chron. 29:9.]

33) A nation which you have not known shall eat up the fruit of your land and of all your labors, and you shall be only oppressed and crushed continually, [Fulfilled in Judg. 6:1-6; 13:1.]

34) So that you shall be driven mad by the sights which your eyes shall see.

35) The Lord will smite you on the knees and on the legs with a sore boil that cannot be healed, from the sole of your foot to the top of your head.

36) The Lord shall bring you and your king whom you have set over you to a nation which neither you nor your fathers have known, and there you shall [be forced to] serve other gods, of wood and stone. [Fulfilled in II Kings 17:4, 6; 24:12, 14; 25:7, 11; Dan. 6:11, 12.]

37) And you shall become an amazement, a proverb, and a byword among all the peoples to which the Lord will lead you.

38) You shall carry much seed out into the field and shall gather little in, for the locust shall consume it. [Fulfilled in Hag. 1:6.]

39) You shall plant vineyards and dress them but shall neither drink of the wine nor gather the grapes, for the worm shall eat them.

40) You shall have olive trees throughout all your territory but you shall not anoint yourselves with the

oil, for your olive trees shall drop their fruit.

41) You shall beget sons and daughters but shall not enjoy them, for they shall go into captivity.

[Fulfilled in Lam. 1:5.]

42) All your trees and the fruit of your ground shall the locust possess. [Fulfilled in Joel 1:4.]

43) The transient (stranger) among you shall mount up higher and higher above you, and you shall come down lower and lower.

44) He shall lend to you, but you shall not lend to him; he shall be the head, and you shall be the tail.

45) All these curses shall come upon you and shall pursue you and overtake you till you are destroyed, because you do not obey the voice of the Lord your God, to keep His commandments and His statutes which He commanded you.

46) They shall be upon you for a sign [of warning to other nations] and for a wonder, and upon your descendants forever.

47) Because you did not serve the Lord your God with joyfulness of [mind and] heart [in gratitude] for the abundance of all [with which He had blessed you],

48) Therefore you shall serve your enemies whom the Lord shall send against you, in hunger and thirst, in nakedness and in want of all things; and He will put a yoke of iron upon your neck until He has destroyed you.

49) The Lord will bring a nation against you from afar, from the end of the earth, as swift as the eagle flies, a nation whose language you shall not understand,

50) A nation of unyielding countenance who will not regard the person of the old or show favor to the young,

51) And shall eat the fruit of your cattle and the fruit of your ground until you are destroyed, who also shall not leave you grain, new wine, oil, the increase of your cattle or the young of your sheep until they have caused you to perish.

52) They shall besiege you in all your towns until your high and fortified walls in which you trusted come down throughout all your land; and they shall besiege you in all your towns throughout all your land which the Lord your God has given you.

53) And you shall eat the fruit of your own body, the flesh of your sons and daughters whom the Lord your God has given you, in the siege and in the [pressing] misery with which your enemies shall distress you. [Fulfilled in II Kings 6:24-29.]

54) The man who is most tender among you and extremely particular and well-bred, his eye shall be cruel and grudging of food toward his brother and toward the wife of his bosom and toward those of his children still remaining,

55) So that he will not give to any of them any of the flesh of his children which he is eating, because he has nothing left to him in the siege and in the distress with which your enemies shall distress you in all your towns.

56) The most tender and daintily bred woman among you, who would not venture to set the sole of her foot upon the ground because she is so dainty and kind, will grudge to the husband of her bosom, to her son and to her daughter

57) Her afterbirth that comes out from her body and the children whom she shall bear. For she will eat them secretly for want of anything else in the siege and distress with which your enemies shall distress you in your towns.

58) If you will not be watchful to do all the words of this law that are written in this book, that you may [reverently] fear this glorious and fearful name [and presence]—the lord your god—

59) Then the Lord will bring upon you and your descendants extraordinary strokes and blows, great

plagues of long continuance, and grievous sicknesses of long duration.

60) Moreover, He will bring upon you all the diseases of Egypt of which you were afraid, and they shall cling to you.

61) Also every sickness and every affliction which is not written in this Book of the Law the Lord will bring upon you until you are destroyed.

62) And you shall be left few in number, whereas you had been as the stars of the heavens for multitude, because you would not obey the voice of the Lord your God.

63) And as the Lord rejoiced over you to do you good and to multiply you, so the Lord will rejoice to bring ruin upon you and to destroy you; and you shall be plucked from the land into which you go to possess.

64) And the Lord shall scatter you among all peoples from one end of the earth to the other; and there you shall [be forced to] serve other gods, of wood and stone, which neither you nor your fathers have known. [Fulfilled in Dan. 3:6.]

65) And among these nations you shall find no ease and there shall be no rest for the sole of your foot; but the Lord will give you there a trembling heart, failing of eyes [from disappointment of hope], fainting of mind, and languishing of spirit.

66) Your life shall hang in doubt before you; day and night you shall be worried, and have no assurance of your life.

67) In the morning you shall say, Would that it were evening! and at evening you shall say, Would that it were morning!—because of the anxiety and dread of your [minds and] hearts and the sights which you shall see with your [own] eyes.

68) And the Lord shall bring you into Egypt again with ships by the way about which I said to you, You shall never see it again. And there you shall be sold to your enemies as bondmen and bondwomen, but no man shall buy you.

– Deuteronomy 15:15-68 (Amplified Bible, Classic Edition)

Why does the Holy One considers the idolatry of flesh and blood such a heinous sin?

Reformed Samaritanism defines idolatry as “the consumption” of the idea that, the totality of the Infinite, Unlimited, Immortal, and Morally Perfect Creator of the Universe, can also be ascribed to any member [or any part] of His creation; even if the latter creature [or part of creation] remains finite, limited, mortal, and morally imperfect [which is the ideological equivalent of claiming that a person isn’t really naked, but rather donning invisible clothes].

In fact, this idea is so absurd and worthless, that Hebrew Scripture doesn’t hesitate to associate it with physical excrement. As it is written: “and they tore down the pillar of Baal. Then they tore down the temple of Baal and made it a latrine—which it still is today”- 2 Kings 10:27 (Christian Standard Bible).

And the former is the reason why God’s Law prevents the believer from consuming [thereby “becoming one with”...] Crabs, Shrimp, Lobster, etc. Why? Because the latter are “Bottom feeders”, consuming the “sea snow” [or excrement] produced by animals living at higher sea elevations [as if to hint at the idea that the believer can have no part of such a worthless thing].

In fact, even the New testament seems to agree with this viewpoint. Whence we get it? We get it from the fact that, right after pagans deemed them to be gods under human guise (“The gods have come down to us in human form!”- Acts 14:11), the Christian apostles went on to rebuke the multitude,

telling them the following: “People! Why are you doing these things? We are people also, just like you, and we are proclaiming good news to you, that you turn from these worthless things to the living God, who made the heaven, the earth, the sea, and everything in them”- Acts 14:15 (Christian Standard Bible).

Who is a member of God’s own Israel?

While talking about the nation of Israel, Moses Law quotes the Almighty promising the following: “And I will bless them that bless thee, and curse him that curseth thee” (Genesis 12:3). Yet, later down the road, we find the Almighty cursing the Nation of Israel: “Ye are cursed with a curse: for ye have robbed me, even this whole nation” (Malachi 3:9).

After promising to curse those who curse Israel, How can God himself go on to curse Israel? Could it be that [if we dare to say such a thing] God is a liar? Or is it instead that the Almighty is powerful enough to curse Himself? How can we rationally explain such an odd [and grave] contradiction? Well, Reform Samaritanism proposes that the former promise wasn’t made unto the [ethnic] nation of Israel-- Rather, it was made unto the moral paradigm that the Israelite nation was supposed to incarnate.

And which paradigm are we talking about?-- That of a community comprised of all whom, regardless of their “tribal affiliation” (nation, race, or creed) fears the Almighty.

How? By pursuing what is good and upright; in other words, the lifestyle of discipline, justice, mercy, and humility spelled in the verses that go on to say:

“Lord, who shall abide in thy tabernacle? who shall dwell in thy holy hill? He that walketh uprightly, and worketh righteousness, and speaketh the truth in his heart. He that backbiteth not with his tongue, nor doeth evil to his neighbour, nor taketh up a reproach against his neighbour. In whose eyes a vile person is contemned; but he honoureth them that fear the Lord. He that sweareth to his own hurt, and changeth not. He that putteth not out his money to usury, nor taketh reward against the innocent. He that doeth these things shall never be moved... He hath shewed thee, O man, what is good; and what doth the Lord require of thee, but to do justly, and to love mercy, and to walk humbly with thy God?”- Psalm 15:1-5, & Micah 6:8.

In light of the former, we shouldn’t be surprised to find that [although Job was neither Jewish, nor Israelite], God proceeded to curse [with infirmity] all of Job’s friends. Why? Because they had cursed him, claiming his ailments were the result of hidden wickedness. And that’s the reason why, in the end, Job is asked to pray for his friends, so they could be healed. As it is written:

«the Lord said to Eliphaz the Temanite, “My wrath is kindled against thee, and against thy two friends: for ye have not spoken of me the thing that is right, as my servant Job hath”.... And the Lord turned the captivity of Job, when he prayed for [the well-being of...] his friends”- Job 42:7, & 10.

Thus, the ultimate meaning of God’s promise to “curse those who curse Israel” is that Divine justice (also know as “law of measure for measure”, or “sowing and reaping”) will make sure that he who falsely curses an innocent member of the God-fearing community, be forced to receive such curse back upon himself.

Thus, whenever Jews collectively obey the Almighty, they are indeed covered by such promise. But whenever they collectively choose to turn away from God, the latter ceases to view them as “citizens of Israel” (in other words, as proper representatives of the God-fearing community).

Instead, He views them as citizens of wicked pagan nations (“Except the Lord of hosts had left unto us a very small remnant, we should have been as Sodom, and we should have been like unto Gomorrah.

Hear the word of the Lord, ye rulers of Sodom; give ear unto the law of our God, ye people of Gomorrah”- Isaiah 1:9-10).

And since no protection promise was made unto the wicked, a rebellious Jew is unable to claim that no one can afford to curse him.

In fact, not only will God allow gentile nations to curse him, but the Almighty himself will join those nations, bringing upon him the curses promised by the verses that go on to say:

“But it shall come to pass, if thou wilt not hearken unto the voice of the Lord thy God, to observe to do all his commandments and his statutes which I command thee this day; that all these curses shall come upon thee, and overtake thee: Cursed shalt thou be in the city, and cursed shalt thou be in the field.

Cursed shall be thy basket and thy store. Cursed shall be the fruit of thy body, and the fruit of thy land, the increase of thy kine, and the flocks of thy sheep. Cursed shalt thou be when thou comest in, and cursed shalt thou be when thou goest out. The Lord shall send upon thee cursing, vexation, and rebuke, in all that thou settest thine hand unto for to do, until thou be destroyed, and until thou perish quickly; because of the wickedness of thy doings, whereby thou hast forsaken me”- Deuteronomy 28:15-20.

May the Almighty grant mercy, grace, and guidance to all of our beloved Jewish brothers and sisters. Amen.

Judaism is a great religion; but beware of powerful and secular [Marxist] Jews, as their aim is to enslave your "gentile" mind, so they can eventually enslave your body

Before he can enslave your body, the Marxist Jew will first make sure to enslave your mind. How will he do it? Easily! By exploiting your passions. In other words, by telling you the sweet lies you would secretly want to hear- wide sweeping generalities justifying your lack of moral, cultural and religious discipline (weaknesses that the Jew will exploit for his own advantage); placing before your eyes the “ideological potholes” in which he wants you to fall, so that you end up wearing “the psychological straight jacket” that will effectively paralyze you (rendering you incapable of making any meaningful difference).

What are some of these convenient generalizations? Here are a few: (1) “Old is always bad, New is always good” (2) “Good and evil are relative”; (3) “Religion is for the ignorant”; (4) “Diversity is our strength!”; (5) “We have to be inclusive!”; (6) “We all are equal!”; (7) “Violence is never Justified”; (8) “You don’t choose your sexual orientation!”; (9) “Antisemitism is always wrong!”; (10) “You can’t be judgmental!”; (11) “Individuality is a sign of strength”.

Why would the Jew want to indoctrinate you with these ideas? Because if you analyze them, you’ll soon realize that they are detrimental to the Gentiles, but perfectly suited to the Jewish interests. For example, the Jew is the eternal immigrant (the eternal “outsider”), having his own distinctive culture, and being faithful first to his own Jewish people. But you are forced to be OK with that, since you’ve already agree with them, when they told you that “diversity is our strength”, and that “We are all equal”.

Marxist Jews are often promoters of usury, pedophilia, and homosexuality. But you are forced to accept it, as you have agree that “Good and evil are relative”, that “You don’t choose your sexual orientation (you don’t choose who do you love)”, and that “You can’t be judgmental”. Marxist Jews openly promote atheism, but you are supposed to agree with this because “Religion is for the ignorant”.

In fact, they even want you to renounce to idea that there’s a God who expects you to repent and repay for the sins you’ve committed (or have inherited). No, you have no debt to pay to any imaginary God.

The real debt you have to pay (the sin you've inherited from your fathers, and are guilty of yourself) is the sin against the Jews- your ancestors negligence in preventing the holocaust, as well as the antisemitism you've displayed whenever you complain about the disproportionate number of Jews holding high power positions in the government, the banking industry, the media, the senate, and the military.

In short, once you volunteer to swallow the sweet lies and generalities dished out to you by Jewish mainstream media, they got you in their pockets (and there's nothing you can do about it!). How can you defeat these Jewish lies? Very simple!... Just renounce to them.

How? First of all, start considering Jewish Political correctness to be no better than used toilet paper; Secondly, stop trusting mainstream media, and start judging everyone not for what he [or she says], but rather for what he does; Thirdly, start going back to your original roots (God, Guns, and Guts)- Go back to the language, the lifestyle, the family values, the work ethics, the culture, the morality, and the religion inherited from your ancestors. Stand firm upon those values, and start calling things by their proper name.

- (1) Home school your own children;
- (2) Call homosexuality "a moral abomination", and call their promoters "perverts and villains".
- (3) Call atheistic Jews by their proper name ("Cultural Marxists");
- (4) Call a Jewish controlled government by it's true name (a "Zionist occupied government")
- (5) Demand that government policy meets the needs and mindset of the local native population, not the needs of Jewish multinational corporations, nor interest groups based on Tel Aviv.

*El Cristianismo es bueno... Pero la realidad objetiva es que, el Cristiano Que Sigue Ciegamente la Teología de Pablo, Es Como El Ciego Que Sigue A Otro Ciego... Ambos caerán en el mismo Hoyo!!
Que el creador tenga misericordia de nuestros amados hermanos Cristianos... Amén*

Samaritanismo Reformado

El Cristiano que sigue ciegamente a Pablo, es como un ciego que, literalmente, sigue a otro ciego...

**El apóstol Pablo (que la paz del Creador sea con su alma) era literalmente ciego (Gal. 4:15); y por eso era que necesitaba que fuesen otros, quienes escribiesen sus cartas (Rom. 16:22). Así, el hombre que va ciegamente tras "la visión teológica" de Pablo (es decir, el hombre que sigue sin cuestionamiento, la confusa y borrosa interpretación que, de la Ley, hace el apóstol Pablo), se hace a si mismo un irónico ejemplo de "un ciego" (espiritual), que sigue a otro "ciego" (corporal)...
¿Cual será la suerte de ambos? ¡Pues caer en el mismo hoyo!**

Was Yeshua (Jesus of Nazareth, peace and blessings be upon him) the God of Israel?

There is absolutely nothing wrong with respecting [and honoring] the figure of Jesus of Nazareth (peace and blessings be upon him). Still, Reformed Samaritanism states Jesus could not have been the God of Israel.

Why? Simply because the Gospel says Jesus was just a mortal who had heard a word from God (“But now ye seek to kill me, A MAN that hath told you the truth, which I HAVE HEARD OF GOD... The Son of man must suffer many things, and be rejected of the elders and chief priests and scribes, AND BE SLAIN...”- John 8:40 and Luke 9:22); whereas the Hebrew Scripture says God isn’t a man, nor does He ever dies, but rather lives forevermore (“... FOR HE IS NOT A MAN, that he should repent... For I lift up my hand to heaven, and say, I LIVE FOREVER...”- 1 Samuel 15:29 and Deuteronomy 32:40).

The Christian Scriptures states that God cannot be tempted by the Devil (“... for GOD CANNOT BE TEMPTED WITH EVIL...”- James 1:13), whereas Jesus was indeed tempted by the Devil (“And Jesus being full of the Holy Ghost returned from Jordan, and was led by the Spirit into the wilderness, BEING FORTY DAYS TEMPTED BY THE DEVIL...”- Luke 4:1-2).

The Christian Bible states that Jesus had to learn obedience (“Though he were a Son, YET LEARNED HE OBEDIENCE BY THE THINGS WHICH HE SUFFERED”- Hebrews 5:8); whereas, the God of Israel, doesn’t have any need to learn obedience, as He already is morally perfect (“He is the Rock, his work is perfect: for all his ways are judgment: A GOD OF TRUTH AND WITH AND WITHOUT INIQUITY, JUST AND RIGHT IS HE”- Deuteronomy 32:4).

The Christian Bible says that Jesus was given some power he formerly didn’t have (“And Jesus came and spake unto them, saying, ALL POWER IS GIVEN TO ME IN HEAVEN AND IN EARTH”- Matthew 28:18); whereas the Hebrew Bible states that, the God of Israel, receives power from no one, as all power is already His (“Who hath prevented me, that I should repay him? WHATSOEVER IS UNDER THE WHOLE HEAVEN IS MINE”- Job 41:11).

The Christian Scripture claims Jesus was seen by many people (“AND THERE WENT GREAT MULTITUDES WITH HIM...”- Luke 14:25), whereas the same Christian Scripture claims that no one has ever seen God (“NO MAN HATH SEEN GOD AT ANY TIME...”- 1 John 4:12).

In addition, the gospel quotes both devils and demons proclaiming Jesus to be the Son of God [and therefore equal to the latter]. As is written: «And devils also came out of many, crying out, and saying, “Thou art Christ, THE Son of God...”- Luke 4:41. And it goes without saying that, if the devil proclaims any sort of theology, you know for sure that such theology is outright false.

And the Hebrew scripture bears witness of the former, when it goes on to say: “BLESSED IS THE MAN THAT WALKETH NOT IN THE COUNSEL OF THE UNGODLY”- Psalm 1:1; “Lo, their good is not in their hand: THE COUNSEL OF THE WICKED IS FAR FROM ME”- Job 21:16; “THE LORD BRINGETH THE COUNSEL OF THE HEATHEN TO NOUGHT”- Psalm 33:10; “HIDE ME FROM THE SECRET COUNSEL OF THE WICKED; from the insurrection of the workers of iniquity”- Psalm 64:2; “The thoughts of the righteous are right: but THE COUNSELS OF THE WICKED ARE DECEIT”»- Proverbs 12:5 (King James Version). And it goes without saying that none is more wicked than a demon.

And the fact that the words of the demons cannot be trusted is such an undeniable truth that, even the Christian writings bear witness to it, when they go on to say: "... He (the Devil) was a murderer from the beginning, and abode not in the truth, because THERE IS NO TRUTH IN HIM. When he speaketh a lie, he speaketh of his own: for HE IS A LIAR...”- John 8:44.

In short, to be obsessed with the idea of God ever “coming down to Earth in a human form” [so that

He is forced to be born, grow up, attain emotional maturity, learn wisdom, and overcome the ignorance that characterizes toddlers] is tantamount to blasphemy. Why? Simply because it is a veiled denial of the God of the Hebrew Scripture (of God's very nature!).

In other words, Torah states that the Creator is omnipresent [so He doesn't need to come to Earth in any shape or form, as He has always been here!]; Torah states that God is eternal [so it would be wrong to portray Him as been born-- as that would imply that God actually had a beginning]; Torah states that God is all knowing [so that, unlike human beings, He doesn't need to learn anything]; and, finally, Torah states that God is all powerful [so He doesn't need to grow, to mature, or to overcome anything].

And the fact that so many people still cling to the backward idea of the God of Israel "coming down to Earth" in the form of a normal human being speaks volumes about the sad spiritual state of our present generation. Why? Simply because even ancient Babylonian pagans knew that the divinity does not dwell with flesh and blood ("... and there is none other that can shew it before the king, EXCEPT THE GODS, WHOSE DWELLING IS NOT WITH FLESH"- Daniel 2:11, KJV).

Curiously, the New Testament seems to acknowledge this fact, when it states that, when Paul began preaching the gospel, a pagan multitude mistakenly took him for a god [disguised in a human form]; but he reproached the multitude, encouraging them to abandon such vain ideas. As is written:

"And when the people saw what Paul had done, they lifted up their voices, saying in the speech of Lycaonia, THE GODS ARE COME DOWN TO US IN THE LIKENESS OF MEN...Which when the apostles, Barnabas and Paul, heard of, they rent their clothes... crying out... why do ye these things? We also are men of like passions with you, and preach unto you THAT YE SHOULD TURN FROM THESE VANITIES UNTO THE LIVING GOD"- Acts 14:11, 14, & 15, KJV .

Truth be told, if you were to read the five books of Moses [without any Christian bias], it would be self evident that the former teaches no one can see God's literal manifestation, and live to talk about it. As is written: "And He (God) said, THOU CANST NOT SEE MY FACE: FOR THERE SHALL NO MAN SEE ME, AND LIVE"- Exodus 33:20, KJV. Thus, our master Moses teaches that, whenever God seems to have physically appeared to some person, if such person has survived the encounter, it is clear that He didn't really see God's literal manifestation.

What did he see instead? He most likely saw one of God's many messenger's (or "angels"). Thus, Scripture teaches that, the God who delivered the Israelites from the Egyptian bondage and later guided them thru the wilderness in the form of a cloud [and pillar of fire] wasn't literally God, but rather an angel sent by God.

And the former is attested by the verses that goes on to say: "... and when we cried unto the Lord, He heard our voice, AND (HE) SENT AN ANGEL, and brought us forth out of Egypt"- Numbers 20:16; And also says in another place: "Behold, I SEND AN ANGEL BEFORE THEE, TO KEEP THEE IN THE WAY, AND TO BRING THEE INTO THE PLACE WHICH I HAVE PREPARED. Beware of him, and obey his voice, provoke him not; for he will not pardon your transgressions: for my name is in him"- Exodus 23:20-21.

In fact, king Solomon [the wisest of all men] acknowledges the impossibility of an infinite God literally dwelling on Earth, as the whole Universe (the heavens of heavens) isn't large enough to stand all of His glory. As is written: "BUT WILL GOD INDEED DWELL ON THE EARTH? BEHOLD, THE HEAVEN AND HEAVEN OF HEAVENS CANNOT CONTAIN THEE"- 1 Kings 8:27.

Does the former mean Christianity is a false and/or invalid religion? Of course not! It only means that, not knowing God's Law, Christian believers worship what they don't really know. But since God is not

so interested in our precise theology as much as He is in our sincere repentance and obedience, all God fearing Christian believers can rest assured that they too will have a good share in the world to come.



Is the Almighty [blessed be He] a fool who openly praises himself?

While under the influence of the Holy spirit, the wisest man to ever walk upon the face of the earth [king Solomon] wrote the following: "***It is not good*** to eat much honey: so ***for men to search their own glory*** is not glory... ***Let another man praise thee, and not thine own mouth; a stranger, and not thine own lips***"- Proverbs 25:27., & 27:2.

Thus, no wise [and humble] individual will publicly ascribe merits to himself. Why would it be foolish to do so? Because, when your merits are really great, you don't need to underscore them [in fact, you can't even hide them!], as they are self-evident.

Will the Sun ever have any need to brag about the intensity of it's light? Do great mountains need to convince us of their strength? Do we need to be convinced of the greatness [and depth] of the seas? Of course not!

And the former is the reason why Solomon never had to brag about his wisdom [as it was self-evident to his audience]; Samson never had to brag about his strength, [as it was self-evident to all of his enemies]; nor Sarah had to brag about her beauty [as it was self-evident to all who beheld her].

Yet, in spite of the former, we find Moses Law stating the following: "Now ***the man Moses was very meek, above all the men which were upon the face of the earth...***" Numbers 12:3.

In fact, we find prophet Isaiah ascribing unto the Almighty the following words: "***To whom then will ye liken me, or shall I be equal?*** saith the Holy One. Lift up your eyes on high, and behold ***who hath created these things***, that bringeth out their host by number: he calleth them all by names ***by the greatness of his might, for that he is strong in power***; not one faileth"- Isaiah 40:25-26.

Was Moses unwise and vain? Is the Almighty [if we dare to say such a thing] an arrogant fool? God

forbid!

The answer to the former paradox is that, the person doing the talk was neither Moses, nor the Almighty-- rather, it was someone speaking on their behalf; an angel, another prophet, a priest, a scribe, a messenger, or any other member of “the host of heavens”.

As it is written: “***The heavens declare the glory of God...***”- Psalm 19:1. In the former verse, notice how it is stated that it isn’t God, but rather “the heavens” (in other words, the members of the heavenly host) the ones who declare the Almighty’s glory [so that God would not violate His own word, publicly praising himself].

In light of the former, it is inconceivable to think that Jesus of Nazareth (peace and blessings be upon him) be the literal manifestation of the Holy God who spoke to Israel.

Why? Because, although formerly recognizing that it would be wrong to praise himself (“If I bear witness of myself, my witness is not true”- John 5:31), Jesus is quoted openly doing just that (“Jesus saith unto him, ***I am the way, the truth, and the life: no man cometh unto the Father, but by me***”- John 14:6).

Thus, we are forced to conclude that, since God doesn’t [literally] praise Himself, letting instead His servants (the members of the heavenly host) do it, Jesus could not have been literally God, but [at best] rather a member of God’s heavenly host.

Christianity is an awesome religion, but it’s theology resembles a shrewd, high pressure (“business-like”) sales pitch

Reformed Samaritanism teaches that Christianity is an awesome religion, and that he who repents and receives Christ as his savior will definitely experience a new life, as well as forgiveness of sins. If anything, the only “fault” with the noble Christian religion would be that it’s theology seems to bear a false witness, when it claims to be the fulfillment of all that had been taught [and promised] by the God of the Hebrew Scriptures (Also known as “Tanak”, or “The Old Testament”).

And why is this claim false? Simply because Christian theology denies every mayor teaching [and promise] made by the God of the Old testament. Let’s consider a few examples:

(1) Christianity claims that the God of the Old Testament (the Father) became a man in the person of Jesus Christ (“I AND MY FATHER ARE ONE”- John 10:30, K.J.B); but the Old testament teaches that God is no man at all (“And also the Strength of Israel will not lie nor repent; FOR HE IS NOT A MAN...”-1 Samuel 15:29; And also in another place, “GOD IS NOT A MAN...”- Numbers 23:19, K.J.B).

(2) Christianity claims that Jesus died for the sins of all other men (“THAT CHRIST DIED FOR OUR SINS according to the Scriptures....”- 1 Corinthians 15:3, K.J.B); but the Old Testament teaches that each man will die for his own sins, and not for the sins of anybody else (“...EVERY MAN SHALL BE PUT TO DEATH FOR HIS OWN SIN”- Deuteronomy 24:16, K.J.B; And also in another place, “BUT EVERY ONE SHALL DIE FOR HIS OWN INIQUITY...”- Jeremiah 31:30, K.J.B).

(3) Christianity claims that Jesus became the High priest who offered himself as an atonement for the sins of Israel, according to the order of Melchizedek (“being called by God as a HIGH PRIEST AFTER THE ORDER OF MELCHIZEDEK”- Hebrews 5:10, K.J.B); but the Old testament teaches that God wanted Israel’s atonement to be performed by Aaron and his offspring, according to the order

of Moses («AND MOSES SAID UNTO AARON, “Go unto the altar, and offer thy sin offering and thy burnt offering, and MAKE AN ATONEMENT FOR THYSELF AND FOR THE PEOPLE; AND OFFER THE OFFERING OF THE PEOPLE AND MAKE AN ATONEMENT FOR THEM, as the Lord commanded”»- Leviticus 9:7, K.J.B).

(4) Christianity claims that Jesus died during the feast of Passover, as he was meant to pay for the sins of all Israel, being God’s own “Passover lamb” (“For even CHRIST, OUR PASSOVER, IS SACRIFICED FOR US...”- 1 Corinthians 5:7, K.J.B); But the Old Testament taught that the rite of Passover was intended to save only the firstborn of every household [and not the entire nation]. As is written:

“I WILL PASS THROUGH THE LAND OF EGYPT ON THAT NIGHT AND STRIKE EVERY FIRSTBORN MALE IN THE LAND OF EGYPT... The blood on the houses where you are staying will be a distinguishing mark for you; when I see the blood, I will pass over you...”- Exodus 12:12-13, Christian standard Bible. Which rite was supposed to cleanse the collective sins of Israel? The Day of Atonement (Yom Kippur).

(5) Christianity claims that God’s Law has ceased, to be now replaced by something better (the Grace); But the Old testament teaches that God’s Law is perfect (and that which already is perfect, will never need to be improved, replaced or abrogated). In addition, it states that the Law is forever: “THE LAW OF THE LORD IS PERFECT”- Psalm 19:7.

And also in another place, “LET NOT THIS BOOK OF THE LAW DEPART OUT OF THY MOUTH, BUT MEDITATE THEREIN DAY AND NIGHT, THAT THOU MAYEST OBSERVE AND DO ACCORDING TO ALL THAT IS WRITTEN THEREIN: for then shalt thou make thy way prosperous, and then shalt thou have good success”- Joshua 1:8 (1599 Geneva Bible).

(6) Christianity claims that those who follow the Law’s commandments are under God’s curse: “For ALL WHO RELY ON THE WORKS OF THE LAW ARE UNDER A CURSE...”- Galatians 3:10 (C.S.B.); But the Old testament teaches that those who forsake the commandments are the ones under God’s curse (“You rebuke the arrogant, THE ONES UNDER A CURSE, WHO WANDER FROM YOUR COMMANDS...”- Psalm 119:21, Christian Standard Bible).

In fact, the O.T. teaches that the commandments are the wisdom of God’s people («Carefully follow them, for this will show your wisdom and understanding in the eyes of the peoples. When they hear about all these statutes, they will say, ‘This great nation is indeed a wise and understanding people’»- Deut. 4:6, CSB).

(7) Christianity claims that the commandments of the Law bring wrath and anger (“Because THE LAW PRODUCES WRATH...”- Romans 4:15); But the Old Testament teaches that the commandments bring joy unto our hearts (“The precepts of the Lord are right, MAKING THE HEART GLAD...”- Psalm 19:8. And also in another place: “I have YOUR DECREES as a heritage forever; indeed, THEY ARE THE JOY OF MY HEART”- Psalm 119:11.

(8) Christianity claims that those who get circumcised have fallen from the grace [and thereby have no place in the heavenly Jerusalem]. As is written: “FOR I TESTIFY AGAIN TO EVERY MAN WHO IS CIRCUMCISED, that he is a debtor to keep the whole Law. CHRIST THEN BECOMES OF NO EFFECT UNTO YOU, whosoever of you claim justification by the Law; YE ARE FALLEN FROM

GRACE”- Galatians 5:3-4 (K.J.B.).

But the Old testament teaches the opposite, as it states that he who isn't circumcised will have no share in the holy Jerusalem: "... Put on your beautiful garments, Jerusalem, the Holy City! FOR THE UNCIRCUMCISED AND THE UNCLEAN WILL NO LONGER ENTER YOU"- Isaiah 52:1.

(9) Christianity claims God wants us to follow "the folly" of the Gospel preaching ("... it pleased God by THE FOOLISHNESS OF [THE GOSPEL] PREACHING to save those who believe"- 1 Corinthians 1:21); But the Old testament commands the believer to stay away from folly ("... for He will speak peace unto His people and to His saints; but LET THEM NOT TURN AGAIN TO FOLLY"- Psalm 85:8).

(10) Christianity claims that the man named Jesus was free from all sin: "For He hath made HIM WHO KNEW NO SIN (JESUS) to be sin for us, that we might be made the righteousness of God in Him"- 2 Corinthians 5:21, KJB); and also in another place, "... how much more shall the blood of CHRIST, WHO THROUGH THE ETERNAL SPIRIT OFFERED HIMSELF WITHOUT SPOT TO GOD, purge your conscience from dead works"- Hebrews 9:14, KJB.

But the Old testament teaches that no man is so righteous as to never sin: "For THERE IS NOT A JUST MAN UPON EARTH WHO DOETH GOOD AND SINNETH NOT"- Ecclesiastes 7:20, KJB.

(11) Christianity claims that life everlasting can be found only in Jesus ("Neither is there salvation in any other, FOR THERE IS NO OTHER NAME UNDER HEAVEN GIVEN AMONG MEN WHEREBY WE MUST BE SAVED"- Acts 4:12, KJB); But the Old testament teaches that everlasting life is the result of turning away from evil, and starting to do good ("DEPART FROM EVIL, AND DO GOOD, AND THOU SHALT LIVE FOR EVERMORE"- Psalm 37:27, Jubilee Bible 2000).

(12) Christianity claims Jesus is the son of God ("The beginning of the gospel of JESUS CHRIST, THE SON OF GOD"- Mark 1:1, CSB). But the Old testament teaches that the title, "Son of God" belongs to God's Israel («... THUS SAITH THE LORD: "ISRAEL IS MY SON, even My firstborn"»)- Exodus 4:22, KJB).

(13) Christianity claims that God requires mankind to believe what the Gospel tells us about Jesus ("And this is the will of Him that sent Me: that every one who seeth the Son and believeth in Him may have everlasting life"- John 6:40, KJB).

But the Old testament teaches that what God's requires is that we do justice, act mercifully, and humble ourselves ("He has declared unto thee, O man, what is good AND WHAT THE LORD REQUIRES OF THEE: ONLY TO DO RIGHT JUDGMENT, AND TO LOVE MERCY, AND TO HUMBLE THYSELF TO WALK WITH THY GOD"- Micah 6:8, Jubilee Bible 2000).

(14) Christianity claims that there has never been a righteous man, save Jesus ("for we have before proved both Jews and Gentiles that they are all under sin; as it is written, There is no one righteous, no, not one"- Romans 3:9-10).

But the Old Testament considers anyone who fears God a righteous person ("NOAH WAS A JUST MAN AND PERFECT in his generations..."- Genesis 6:9; "And in the morning, he went out and stood and said to all the people, YE ARE RIGHTEOUS..."- 2 Kings 10:9; "THE LORD WILL REWARD ME ACCORDING TO MY RIGHTEOUSNESS; according to the cleanness of my hands he shall

recompense me”- Psalm 18:20.

(15) Christianity claims that Divine justification can only be achieved by faith, and not by obeying the commandments of the Law. But this is false. Why? Because the Old Testament teaches that Phineas obeyed what the Law had commanded (“And the man that commits adultery with another man’s wife, he that commits adultery with his neighbour’s wife, the adulterer and the adulteress shall surely die”- Leviticus 20:10).

And what was the result of Phineas obedience? That it earned him eternal justification (“Thus they provoked him to anger with their inventions; and the plague broke in upon them. THEN PHINEHAS STOOD UP AND EXECUTED JUDGMENT, and so the plague was stayed. AND THAT WAS COUNTED UNTO HIM FOR RIGHTEOUSNESS FROM GENERATION TO GENERATION FOR EVERMORE”- Psalm 106:29-31).

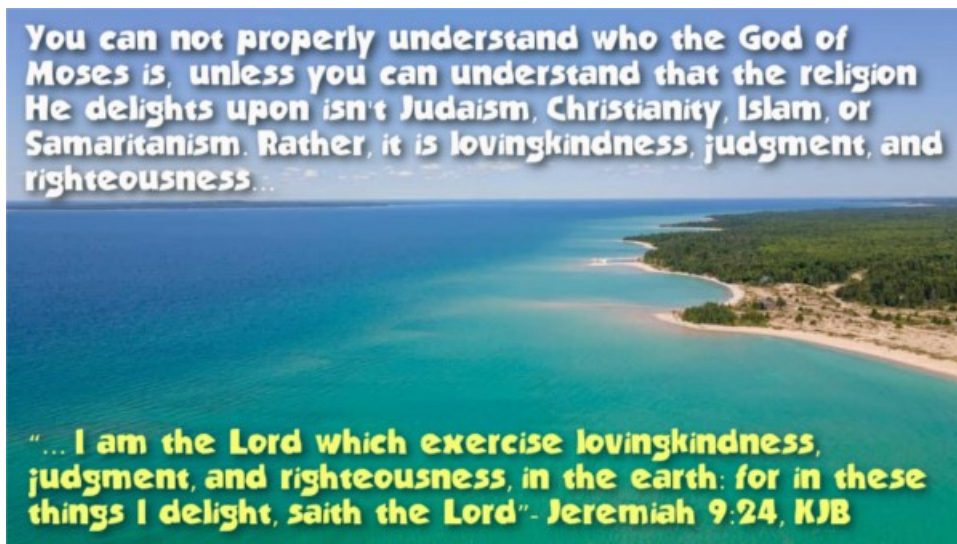
(16) Christianity claims that our Eternal well being depends on having the correct theology concerning the Messiah. But the Old testament states that our safety relies on knowing God (in other words, in yielding “the good fruit” of justice and righteousness resulting from our obedience to God’s Ten commandments). Why? Because the Law teaches that each of us will reap the same goodness (or evil) we’ve sowed. As is written:

“Did not thy father eat and drink, and DO JUDGMENT AND JUSTICE, AND THEN IT WAS WELL WITH HIM?” -Jeremiah 22:15-16, KJB; “Why are you angry? And why do you look so despondent? DON’T YOU KNOW THAT AS LONG AS YOU DO WHAT IS RIGHT, THEN I ACCEPT YOU?”- Genesis 4:6-7 (The Voice); “HE THAT SOWETH INIQUITY, SHALL REAP AFFLICTION...”- Prov. 22:8 (1599 Geneva Bible); “... AS I HAVE DONE, SO GOD HATH REWARDED ME ...”- Judges 1:7 (1599 Geneva Bible);

“IF THOU POUR OUT THY SOUL TO THE HUNGRY, AND REFRESH THE TROUBLED SOUL: THEN SHALL THY LIGHT SPRING OUT IN THE DARKNESS, AND THY DARKNESS SHALL BE AS THE NOON DAY”- Isaiah 58:10; “SAY UNTO THE RIGHTEOUS THAT IT SHALL BE WELL WITH HIM, FOR THEY SHALL EAT OF THE FRUIT OF THEIR DOINGS. WOE UNTO THE WICKED! IT SHALL BE ILL WITH HIM, FOR ACCORDING TO THE WORK OF HIS HANDS IT SHALL BE DONE UNTO HIM”- Isaiah 3:10-11);

“FOR THE DAY OF THE LORD (HIS JUDGMENT) IS NEAR UPON ALL THE GENTILES: “AS THOU HAST DONE, IT SHALL BE DONE UNTO THEE; THY REWARD SHALL RETURN UPON THINE OWN HEAD”- Obadiah 1:15

God isn't limited to Jewish, Christian, Muslim, or Samaritan circles... Instead, He is pleased with all who will humble themselves to do the mercy, kindness, and justice that pleases Him. As it has been said: Thus speaketh יהוה (the Lord) of hosts, saying, “Execute true judgment, and shew mercy and compassions every man to his brother: And oppress not the widow, nor the fatherless, the stranger, nor the poor; and let none of you imagine evil against his brother in your heart” (Zechariah 7:9-10, K.J.B.); “Therefore now amend your ways and your doings, and obey the voice of יהוה (the Lord) your God; and יהוה (the Lord) will repent him of the evil that he hath pronounced against you” (Jeremiah 26:13, K.J.B.); “Learn to do well; seek judgment, relieve the oppressed, judge the fatherless, plead for the widow. Come now, and let us reason together, saith יהוה (the Lord): though your sins be as scarlet, they shall be as white as snow; though they be red like crimson, they shall be as wool. If ye be willing and obedient, ye shall eat the good of the Land”- (Isaiah 1:17-19, K.J.B.)



Beware of he who flatters you with cheap promises of freedom, rights, and empowerment!

Reformed Samaritanism enjoins the believer to despise the demagogue who constantly flatters him with cheap promises of absolute freedom, absolute rights, and absolute empowerment (“יהוה [the Lord] shall cut off all flattering lips, and the tongue that speaketh proud things”- Psalm 12:3, KJB). Why? Because God’s word states that society’s freedom, rights, and empowerment are never absolutely free, as they are the natural result of our disciplined [and often demanding] submission to God’s Ten commandments.

To what end? In order to prevent our individual rights, freedoms, and empowerment from tyrannically encroaching upon those of our fellow human beings; hence, “Do not murder”, “Do not steal”, “Do not bear a false witness [against your neighbor], “do not covet”, etc.

But what does having no other gods have to do with freedom and rights (“I am יהוה [the Lord] thy God, which have brought thee out of the land of Egypt, out of the house of bondage [in order to make you free]. Thou shalt have no other gods before me”- Exodus 20:2-3)?

The answer to the former question is that such command was meant to protect us from the evil influence of he whom, after performing “god-like” miracles, will try to lure us away from what has been commanded upon the two stone tablets (away from our only guarantee of freedom!).

And that’s why the Holy One solemnly warns Israel that, if they turn away from the commandments, they’ll end up becoming physically [and spiritually] enslaved. As it is written:

“But it shall come to pass, **if thou wilt not hearken unto the voice of יהוה (the Lord) thy God, to observe to do all his commandments...** all these curses shall come upon thee... יהוה (the Lord) shall smite thee with madness, and blindness, and astonishment of heart: ... יהוה (the Lord) shall bring thee... unto a nation which neither thou nor thy fathers have known; and there shalt thou serve other gods, wood (the Christian cross?) and stone (the Muslim stone of Kaaba?)... Because thou servedst not יהוה (the Lord) thy God with joyfulness, and with gladness of heart, for the abundance of all things; Therefore shalt thou serve thine enemies which יהוה (the Lord) shall send against thee, in hunger, and in thirst, and in nakedness, and in want of all things: and he shall put a yoke of iron upon thy neck, until he have destroyed thee”- Deuteronomy 28:15, 36, 47-48

“Y conoceréis la verdad, y la verdad os hará libres” (Evangelio de Juan, 8:32) ... ¿Cual verdad? Pues la revelada en la Ley Divina (es decir, lo ordenado sobre las dos tablas de Piedra). Como esta escrito: “Tu justicia es justicia eterna, Y tu Ley, [es] la Verdad... andaré en libertad, porque busqué tus mandamientos... Teme a Dios, y guarda sus mandamientos; porque esto es el todo del hombre”- Salmo 119:42 & 45; Eclesiastés 12:13... ¡Paz sea con vosotros!

The reason why is holiness compared to the wilderness?

“... For I am the Lord your God; sanctify yourselves therefore, and be ye holy; for I am holy (Kadosh) ... The voice of the Lord shaketh the wilderness; the Lord shaketh the wilderness of Kadesh” - Leviticus 11:44 & Psalm 29:8 (Jewish Publication Society Bible, 1917 Edition).

God's Law (also known as "Torah") was written using an ancient Hebrew script that included no vowels. Thus, the written version of the Hebrew words “Kadesh”, and the written version of the word “Kadosh” looked almost identical (sharing a common root). But, why where these two words made part of Torah? And why would the all-knowing God allow a word associated with holiness (Kadosh) be so similar to a word associated with wilderness (Kadesh)?

It was done so in order to hint at the idea that, just as abiding in the wilderness [a place of hardship and loneliness] requires that we be endowed with a superior spirit, so does abiding in holiness [a hard and often lonely enterprise] also demand that we be endowed with a Superior spirit (The “Ruach Ha-Kodesh”, also known as, God's “Holy Spirit”).

Hacer lo Bueno: La garantía de que recibiremos el Bien que anhelamos

Un Midrash Hebreo, narra acerca de un personaje que vivió durante la era Talmúdica. Este personaje, que se especializaba en la interpretación de sueños, se llamaba Bar Hadaya.

La norma de Bar Hadaya, era dar una interpretación positiva a todo aquel que le mostrase alguna generosidad (es decir, quien diese alguna ofrenda por su interpretación); pero, a aquel que era egoísta y avaro (no ofrendando nada), Bar Hadaya le daría una interpretación negativa; como para enseñar que, de acuerdo a la Ley de “Medida por Medida” (siembra y cosecha), el hombre que no se muestra generoso para con aquellos que han sido creados a imagen y semejanza del Creador, no puede esperar recibir generosidad alguna de parte del Creador.

En una ocasión, tanto Abbaye como Rava (Dos sabios Hebreos del periodo Talmúdico) tuvieron el mismo sueño. Abbaye dio un “zuz” (una pequeña moneda) a Bar Hadaya, mientras que Rava no dio nada. Los dos dijeron a Bar Hadaya: «En nuestro sueño, se nos leyó el verso que dice, “Tu buey será matado delante tus ojos, y tu no comerás de el...” (Deut. 28:31)». A Rava, Bar Hadaya dijo: «Tu mercancía bajara tanto de valor que, el desasosiego en tu corazón, te impedirá comer». En cambio dijo a Abbaye: «Tu mercancía subirá tanto de valor que, el gozo en tu corazón, hará que no necesites la comida».

En otra ocasión, los dos reportaron lo siguiente: «Oímos que se nos leyó la siguiente Escritura, “Hijos e hijas engendraras, y no serán para ti, porque irán en cautiverio...” (Deut. 28:41)». A Rava (que nunca daba nada) Bar Hadaya le dio una interpreto literal del sueño (de modo desfavorable). Pero a Abbaye le interpreto diciendo: «Tendrás muchos hijos e hijas, y tus hijas se casaran en el exterior (en lejanos países); de modo que, a tus ojos, parecerá como si hubiesen ido a la diáspora del cautiverio».

En otra ocasión, los dos reportaron: «Oímos que se nos leyó la Escritura que dice, “Tus hijos y tus

hijas serán entregados a otro pueblo...” (Deut. 28:32)». A Abbaye, le interpreto diciendo: «Tendrás numerosos hijos e hijas; querrás que tus hijas se casen con tus familiares, pero tu esposa querrá que se casen con los familiares de ella, y esto te parecerá como darlas a otro pueblo». Pero, a Rava, le dijo: «Tu esposa morirá, y sus hijos e hijas vendrán a estar bajo la influencia de otra esposa».

En otra ocasión, ambos dijeron: «Se nos leyó a los dos el pasaje que dice, “Anda, y come tu pan con gozo...” (Eclesiastés 9:7)». A Abbaye le dijo: «Tu mercancía subirá de valor; y tu comerás y beberás leyendo este verso, con gozo en tu corazón». A Rava le dijo: «Tu mercancía bajara de valor; y, aunque comerás y beberás, tendrás que leer este verso, para mitigar tu desasosiego».

En otra ocasión, los dos reportaron los siguiente: «Se nos leyó a ambos el verso que dice, “Sacaras mucha semilla al campo, y recogerás poco...” (Deut. 28:38)». A Abbaye, Bar Hadaya le interpreto solo de la primera mitad del verso; Pero, a Rava, solo de la segunda mitad.

En otra ocasión, ambos reportaron: «Se nos leyó a los dos el verso que dice, “Tendrás olivos en todo tu territorio, mas no te ungirás con el aceite...” (Deut. 28:40)». A Abbaye, Bar Hadaya le interpreto solo de la primera mitad del verso. Pero, a Rava, solo de la segunda mitad.

Los dos reportaron: «Se nos leyó a ambos el verso que dice, “Y verán todos los pueblos de la Tierra que el nombre de Yah es invocado sobre ti; y tendrán miedo de ti...” (Deut. 28:10)». Bar Hadaya dijo a Abbaye: «Tu fama ira delante de ti; te convertirás en líder de la Academia (Yeshiva), y la gente te temerá». Pero, a Rava, le dijo: «serás arrestado en compañía de ladrones; y como resultado de lo que se te hará, todos tendrán temor (diciéndose a si mismos, “si el gobierno sospecha que Rava (siendo rico y poderoso) es ladrón, ¿cuanto mas no sospechará del resto de los Hebreos, que somos pobres y destituidos?”». Al día siguiente, los ladrones entraron a la tesorería Real, y las autoridades arrestaron a Rava.

En otro momento, ambos dijeron: «Vimos la cabeza de una lechuga, descansando sobre la boca de un cubo». Bar Hadaya dijo a Abbaye: «Tu mercancía (considerada tan sabrosa como lechuga) se agotara al instante». En cambio dijo a Rava: «Tu mercancía (considerada tan amarga como lechuga) será rechazada».

Los dos reportaron: «Vimos un poco de carne, puesta sobre la boca de una jarra». A Abbaye, Bar Hadaya dijo: «Tu vino será dulce, y todos vendrán a comprar carne y vino de ti». En cambio dijo a Rava: «Tu vino se convertirá en vinagre, y todos vendrán a comprar carne, para mojarla (sazonarla) en el».

Los dos reportaron: «Vimos una jarra colgando de una palmera de dátiles». A Abbaye, Bar Hadaya dijo: «El precio de tu mercancía subirá tan alto como una palmera de dátiles». Pero a Rava dijo: «El precio de tu mercancía bajara tanto que, a los ojos de los compradores, será tan dulce como los dátiles».

Los dos reportaron: «Vimos una granada floreciendo de la boca de una jarra». A Abbaye, Bar Hadaya dijo: «Tus bienes se harán tan valiosos como las granadas». En cambio dijo a Rava: «Tus bienes se harán como una granada seca (inservible)».

Los dos reportaron: «Vimos una jarra caer dentro de un hoyo». A Abaye, Bar Hadaya dijo: «Tus bienes se pondrán en demanda (como cuando algo valioso se cae accidentalmente en un hoyo, y nos apresuramos a sacarlo)». En cambio dijo a Rava: «Tus bienes se dañaran, y (a consecuencia de ello) serán echados en un hoyo».

Los dos reportaron: «Vimos a un joven asno (“hamor”), parado sobre un bloque, y rebuznando». A Abbaye, Bar Hadaya dijo: «Te convertirás en el líder de la academia (Yeshiva), y un interprete estará parara a tu lado (para “rebuznar” tus enseñanzas)». En cambio dijo a Rava: «Las palabras, “el primogénito de un asno” (Éxodo 13:13) están borradas en tu tefilin (Este es uno de los cuatro pasajes

contenidos en el tefilin)». Rava contestó diciendo: «Acabo de mirar mi tefilin, y esas palabras se encuentran allí». Bar Hadaya contestó: «Ciertamente la letra “Vav” (es decir, la letra “o”) en la palabra “Hamor” ha sido borrada en tu tefilin (pues el escriba la incluyo erróneamente, teniendo que mas tarde borrarla pues, en ese verso, la palabra “Hamor” se deletrea sin "Vav")».

Mas tarde, Rava fue solo ante Bar Hadaya, y reporto: «En mi sueño, vi que caía la puerta externa de mi casa». Bar Hadaya le dijo: «Tu esposa morirá».

Entonces Rava reporto: «Soñé que se caían mis dientes traseros y delanteros». Bar Hadaya le dijo: «Tus hijos e hijas morirán»

Rava reporto: «Vi dos palomas que salían volando». Bar Hadaya le dijo: «Te divorciarás de dos esposas». Rava le dijo: «Vi el tope de dos nabos». Bar Hadaya contestó: «Recibirás dos golpes de una porra». Rava salio de allí, y se sentó todo el día en la casa de estudio (Sinagoga); entonces, se encontró con dos ciegos que discutían entre si. Cuando fue a separarlos, cada uno de ellos le dio (accidentalmente) un golpe con su porra. Cuando levantaron su porra (con la posibilidad de darle un tercer golpe), Rava exclamo: «¡Ya es suficiente! (En mi sueño, vi solamente dos)»

Finalmente, Rava fue y dio a Bar Hadaya una contribución, para luego decirle: «Vi una muralla caída». A lo cual Bar Hadaya contestó: «Adquirirás riqueza sin limite».

Luego Rava reporto: «Vi que caía la mansión de Abbaye, y que el polvo de sus escombros me cubría». Bar Hadaya contestó: «Abbaye morirá, y la presidencia que posee (de la academia) vendrá a reposar sobre ti».

Rava reporto: «Vi mi propia mansión colapsar, y que todos venían y se la llevaban, ladrillo a ladrillo».

Bar Hadaya contestó: «Tus enseñanzas se dispersaran por el mundo».

Rava reporto: «Soñé que mi cabeza se abría, y que mis sesos se desparramaban». Bar Hadaya contestó: «Las plumas que llenan tu almohada la harán reventar, y se irán saliendo una a una». Rava reporto: «En mi sueño, se me leyó el Hallel de Egipto (Salmos 113-118, recitados en la víspera de Pesaj, para celebrar la salida de Egipto)». Bar Hadaya contestó: «Te sucederán milagros».

En una ocasión, mientras Rava viajaba en barco con Bar Hadaya, este último se dijo a si mismo: «¿Por que viajar con un hombre al cual habrá de suceder un milagro? (seguramente el será salvado, pero yo no). Así, mientras Bar Hadaya desembarcaba, dejo caer accidentalmente un libro.

Rava encontró ese libro, y descubrió que decía lo siguiente: «Todos los sueños siguen la interpretación que sale de la boca del interprete». En ese momento, Rava grito a Bar Hadaya: «¡Miserable granuja! ¡A pesar de que todo dependía de ti, me causaste tan grande desasosiego! Aún así, todo te lo perdono, excepto lo que dijiste acerca de la hija del Rabino Hisda (esta fue la esposa de Rava, cuya muerte Bar Hadaya había pronosticado)».

La realidad es que, el responsable del sufrimiento de Rava, no fue Bar Hadaya, sino el mismo Rava; quien, a pesar de ser rico, no mostraba generosidad alguna para su prójimo. Tan pronto como Rava decide cambiar su aptitud, para comenzar a mostrar misericordia hacia su prójimo, en ese mismo instante comienza a recibir bendición.

Es que, como enseña este Midrash, el bienestar del ser humano no está en la maldición (o en la bendición) que pueda prometer este o aquel otro pasaje bíblico; tampoco se encuentra en la correcta (o errada) interpretación de esta o aquella otra doctrina, o teología religiosa.

Su bienestar está en que entienda que, la Justicia Divina, ha determinado de antemano que cada hombre siegue el mismo bien o mal que haya sembrado: que no se muestre misericordia a quien no haya mostrado misericordia; que no se muestre perdón, a quien no haya perdonado; que no se muestre generosidad, a quien no haya mostrado generosidad; Pero, que se muestre bondad, a todo aquel que haya mostrado bondad; que se perdone, a todo aquel que haya perdonado; que se sustente con bien a

quienes sustentaron con bien a su prójimo; que se de paz, a todo aquel que haya sido pacificador. En base a lo que hasta aquí hemos dicho, concluimos que cada hombre debe hacer a sus semejantes aquel mismo bien que anhela recibir para si mismo; Y, después de hacerlo, podrá vivir su vida confiado, descansando sobre la certeza de que Yah (bendito sea) no fallará en hacer que, tarde o temprano, coseche el mismo bien que ha sembrado.

God doesn't want you to be naive & foolish! Thus, you ought to seek truth, wisdom, & understanding. As it has been said: "Do not be like the horse or the mule, without understanding... fools die for lack of understanding... Good understanding have all those who practice His commandments... Folly is joy to those who lack understanding... He who despises discipline despises his soul; But he who listens to correction has understanding... the learning of fools is foolishness... Wisdom above all; acquire wisdom; And over all your possessions, acquire understanding"- Psalm 32:9, Proverbs 10:21, Psalm 111:10, Proverbs 15:21, Proverbs 15:32, Proverbs 16:22, Proverbs 4:7

El cumplimiento de la Ley, nada tiene nada que ver con endiosar a ningún ser de carne y hueso; sino que es en cambio el que amemos a Dios, por medio de nuestro amor al prójimo

La Ley Divina enseña que, cumplir con la Ley y los Profetas, tiene que ver con hacer lo recto y bueno ("Y **haz lo recto y bueno ante los ojos de יהוה**, para que te vaya bien, y entres y poseas la buena tierra que יהוה juró a tus padres"- Deuteronomio 6:18, Reina Valera 1960)-- no con guardar perfectamente todos y cada uno de sus preceptos.

Tampoco tiene mucho que ver con profesar una perfecta teología, o con creer en el Mesías correcto. Cumplir la Ley, tiene en cambio que ver con amar al Dios que nadie ha podido ver (" **No podrás ver mi rostro; porque no me verá hombre, y vivirá**"- Éxodo 33:20), amando al prójimo que todos podemos ver [y que, en adición, esta hecho a imagen y semejanza del Creador].

Y los escritos cristianos proveen un solapado testimonio de esta universal verdad, cuando dicen: «¿Qué está escrito en la Ley? ¿Cómo lees? Aquel, respondiendo, dijo: "**Amarás al Señor tu Dios con todo tu corazón, y con toda tu alma, y con todas tus fuerzas, y con toda tu mente; y a tu prójimo como a ti mismo**". Y le dijo: "Bien has respondido; **haz esto, y vivirás [para siempre]**"

... Así que, **todas las cosas que queráis que los hombres hagan con vosotros, así también haced vosotros con ellos; porque esto es la Ley y los Profetas... porque el que ama al prójimo, ha cumplido la Ley...** El amor no hace mal al prójimo; **así que el cumplimiento de la ley es el amor...** Nosotros sabemos que hemos pasado de muerte a vida, en que amamos a los hermanos. **El que no ama a su hermano, permanece en muerte...**

Amados, amémonos unos a otros; porque el amor es de Dios. **Todo aquel que ama, es nacido de Dios, y conoce a Dios. El que no ama, no ha conocido a Dios; porque Dios es amor... Pues este es el amor a Dios, que guardemos sus mandamientos; y sus mandamientos no son gravosos** [pues su finalidad no es mostrar a un Dios tiránico, que goce haciendo sufrir a sus criaturas con una demanda exagerada de perfección, sino el exhortarnos a que le amemos por medio de nuestro amor al prójimo]"- Lucas 10:26-28, Mateo 7:12, Romanos 13:8, Romanos 13:10, 1 Juan 3:14, 1 Juan 4:7-8, 1 Juan 5:3.

To believe that just because someone belongs to a particular background (Male/Female, Jewish/Arab, American/Russian, etc) such person ought to be bad and guilty, is a plain display of foolish and ignorant prejudice. Likewise, to believe that just because someone belongs to a particular background (Male/Female, Jewish/Arab, American/Russian, etc) such person ought to be kind and innocent, is an equally foolish display of ignorant prejudice. What then is the right way to proceed? Treat all people (Male/Female, Jewish/Arab, American/Russian, etc) as if they were good and innocent [thereby granting them the benefit of the doubt], but be in guard of them as if they were all evil and guilty [thereby avoiding any naive credulity]

Legends of Reformed Samaritanism: The final Redemption

In the hereafter, the Holy One [blessed be He], will arrange [in Gan Eden] a banquet for the righteous (“And they saw the God of Israel... and they beheld God, and did eat and drink”- Exodus 24:10-11, Jewish Publication Society, 1917 Edition). Suddenly, a huge door made out of sapphire stone will seem to open upon the Sky above them.

Then, a round golden ladder [having the shape of the twister that took Elijah into the heavens] will come down from the Door [as if to invite them to go up]. When the righteous ask the ministering angels where will the door take them, they will be told that this door has been made ready for them since the sixth day of Creation (“This is the gate of יהוה; the righteous shall enter into it [in order to experience the final and supreme Sabbath of Eternal rest] ...”- Psalm 118:20, JPS 1917 Edition).

In addition, they will be told that the door leads into the Supreme source of all things existing in all the Universes-- into the source of all states of existence, all of the time, all of the peace, all of the love, all of the freedom, all of the victory, all of the satisfaction, all of the security, all of the justice, all of the mercy, all of the humility, all of the knowledge, and all of the blessings they could possibly dream [and infinitely more!]. Upon hearing this, each righteous will point to the door [with his finger], while singing aloud the following praise: “Lo, this is our God, we have waited for Him and He will save us; this is our Lord, we have waited for Him, we will be glad and rejoice in His salvation” (Exodus 24:10-11).

And the ministering angels will join them in praise, saying: “Thou bringest them in, and plantest them in the mountain of Thine inheritance, the place, o Lord, which Thou hast made for Thee to dwell in, the sanctuary, O Lord, which Thy hands have established... The Lord shall reign for ever and ever!”(Exodus 15:17-18). Finally, like a thunder that shakes the whole Universe, a “Bat kol” (or “Divine voice”) will be heard saying, “For I know the thoughts that I think toward you, saith the Lord, thoughts of peace, and not of evil, to give you a future, and a hope”- Jeremiah 29:11

«If he has a flesh and bones body, if he gets tired, gets hungry, sweats, urinates, defecates, or wakes up with bad breath, then you can rest assured that he isn't the infinite Spirit to whom our master Moses ascribed the glorious name of יהוה (Adonay Yah)-- Yes, he might be one of Adonay's messengers: an alien, a prophet, a judge, a spokesperson, or one of Adonay's many representatives; but he definitely isn't the Supreme Being whom the Nazarene himself described saying, “God is a Spirit...”- John 4:24»

The purpose of God's Law is to be a book of moral paradigms; a Divine blueprint for the way a man of God ought to think, speak, and behave, in order be like his Creator

In all things, the believer must learn to imitate the words, the thoughts and the actions of His Creator. In other words, just as God clothed Adam and Eve, when they found themselves naked; so must the believer seek to clothe the naked (Genesis 3:21);

Just as [in the wilderness] God provided water and food for the hungry and the thirsty, so must the believer seek to provide water and food for the hungry and thirsty (Exodus 16:13, & 17:5-6);

Just as God gave words of comfort to the unjustly oppressed Hagar, so must the believer seek to give words of comfort to unjustly oppressed people (Genesis 16:10-13);

Just as God was angry with the stubborn Sodomites, so must the believer be angry with stubborn Sodomites (Genesis 19:24-25); Just as God rebuked powerful Abimelech, for the immorality of taking someone else wife, so must the believer rebuke the immorality of powerful people (Genesis 20:3);

Just as God stood against Korah and his Jewish followers [for opposing Moses words], so must the believer stand against any Jew opposing Moses words (Numbers 16:1-2, 32, & 35); Just as God forgave penitent Ahab, so must the believer forgive the penitent (2 Kings 21:29. & 2 Chronicles 12:7);

Just as [thru prophet Elijah] God provided for a gentile widow and his orphan son, so must the believer also provide for the gentile widows and orphans (1 Kings 17:14);

Just as the Creator condemned the greed of a disciple of the Jewish sages (Gehazi, Elisha's servant), so must the believer condemn the greed of the disciples of the sages (2 Kings 5:26-27);

Just as [thru prophet Elisha], God despised Jehoram [the wicked ruler of Israel], so must the believer despise any wicked ruler of Israel (2 Kings 3:13-14);

Just as God vowed to wage everlasting war against Amalek (the incarnation of opportunism), so must the believer wage ever lasting war against opportunism (Exodus 17:16, & Deuteronomy 25:17-18); And, just as God is upset with those who strengthen the hands of any wicked ruler [whether he be Jew or Gentile], so is the believer to be upset with those who strengthen the hands any wicked ruler [whether he be Jew or Gentile];

As is written, «And Jehu the son of Hanani the Seer went out to meet him, and said to King Jehoshaphat [the Jewish ruler]: “WOULDEST THOU HELP THE WICKED, AND LOVE THEM THAT HATE THE LORD? THEREFORE FOR THIS THING THE WRATH OF THE LORD IS UPON THEE. Nevertheless, good things are found in thee, because thou hast taken away the groves out of the land, and hast prepared thine heart to seek God... Yet after this did Jehoshaphat king of Judah join himself with Ahaziah king of Israel, who was given to do evil. And he joined with him, to make ships to go to Tarshish: and they made the ships in Ezion Geber. Then Eliezer the son of Dodavah of Mareshah prophesied against Jehoshaphat, saying, “BECAUSE THOU HAST JOINED THYSELF WITH AHAZIAH, THE LORD HATH BROKEN THY WORKS”: and the ships were broken, that they were not able to go to Tarshish»- 2 Chronicles 19:2-3, & 20:35-37 (1599 Geneva Bible).

Again, the Hebrew scripture is a book of moral paradigms; the Divine blueprint for how should a man think, speak, and behave in order be like his Creator; thereby becoming not only part of God's holy people, but also a blessed spiritual son of his Father in Heavens. And the imitation of God's character is such an undeniable truth that even the Christians writings bear witness of it, when they go on to say: “YE SHALL THEREFORE BE PERFECT [IMITATING GOD'S OWN PERFECTION], AS YOUR FATHER WHICH IS IN HEAVEN IS PERFECT ... AND YE SHALL BE [THEREBY] THE CHILDREN OF THE MOST HIGH: FOR HE IS KIND UNTO THE UNKIND, AND TO THE EVIL.

Be ye therefore merciful, as your Father also is merciful...”- Matthew 5:48, & Luke 6:35-36 (1599 Geneva Bible).

“I know that, whatsoever God doeth, it shall be for ever: nothing can be put to it, nor any thing taken from it”- Ecclesiastes 3:14, KJB

Unless you are more powerful than God, don't foolishly try to change natural order-- don't try to make the horses follow the cart, as even a fool knows that it is the other way around. If you want to look really smart, make sure that your ideology conforms to objective facts, instead of trying to make objective facts conform to your ideology

“The fear of the wicked, it shall come upon him [thus becoming his personalized hell]: but the desire of the righteous shall be granted [thus becoming his personalized Paradise]- Proverbs 10:24

Reformed Samaritanism teaches that, the ultimate implication of God's perfect justice (also known as “measure for measure”, or “sowing and reaping”) is that the reward allocated for he who strives to do the goodness that pleases the Creator, is to end up receiving [from the Creator] the goodness that pleases him.

In other words, if you are a God fearing Jew who dreams with attending a heavenly “Yeshiva” (or, “Bible academy”) headed by prophet Moses, that's the particular paradise that will be created for you. Conversely, if you are instead a Christian who dreams of walking Jerusalem's golden streets accompanied by Jesus, that's the paradise that you'll actually experience. Finally, if you are a Muslim who dreams with making it into a heavenly Oasis, right after crossing a gigantic desert riding your camel alongside prophet Muhammad, that's the Paradise to be granted upon you.

Curiously, the Christian writings seem to intimate the same idea, when they go on to say: “... Eye hath not seen, nor ear heard, neither have entered into the heart of man, the things which God hath prepared for them that love Him”- 1 Corinthians 2:9

Why do Reformed Samaritans make Moses Five books of Torah their Supreme [and final] guidance for Divine truth?

After God had given Moses the five books of Torah (also known as “the Pentateuch”), He commanded that nothing else be added unto it, and nothing else be removed from it (“***Ye shall not add unto the word which I command you, neither shall ye diminish from it...***”- Deut. 4:2, JPS 1917 Edition).

Why?... so “***that ye may keep the commandments of יהוה [the Lord] your God which I command you***” (ibid).

In order words, Torah's Divine goal is to teach us that, since man “reaps” what he has “sowed”, his lifelong focus ought to be “planting goodness” [obeying God's supreme commandments]. Thus, any extra sacred literature (Prophets, Writings, Psalms, Gospels, Midrashim, Talmud, Quran, Kabbalah, etc) pretending to change his focus into something different from obeying what was commanded upon the two stone tablets [i.e., things like, “Who the Messiah is?”, “When will the Temple be rebuilt?”, “Can God become a man of flesh and bones?”, “Who is God's latest prophet?”, “Did the Jews have black skin?”, etc] has to be treated with respect, but also with great care (“... ***if thou bring forth the precious out of the vile, thou shalt be as My mouth...***”- Jeremiah 15:19, JPS, 1917 Edition).

Why? Again, because all of the former subjects are secondary, as the indisputable message of God's

Law is that our justice will solely depend upon our sincere commitment to make God's commandments our life's guiding principle.

As is written: “**And יהוה commanded us to do all these statutes, to fear יהוה our God, for our good always**, that He might preserve us alive, as it is at this day. **And it shall be righteousness unto us, if we observe to do all this commandment before יהוה our God, as He hath commanded us**”- Deut. 6:24-25 (JPS, 1917 Edition)

The Promised Land [symbol of God's salvation] has been promised only to the meek and humble

He who lacks meekness cannot be a great disciple of Moses (may peace and blessing be upon him). Why? Because the one thing that placed our master Moses above all other men was his meek and humble disposition.

As is written: “**Now the man Moses was very meek, above all the men that were upon the face of the Earth**”- Numbers 12:3, (Jewish Publication Society Bible, 1917 Edition).

Thus, if our religion and/or ethnic identity fails to turn us into meek and humble persons, then our religion and/or ethnic identity is indeed a failure.

Why? Because, according to Hebrew Scripture, only the meek and humble [not the Jews, the Christians, the Muslims, or the Samaritans] have been promised to receive God's salvation, as well as the right to inherit the Promised Land.

As is written: “**But the humble shall inherit the Land**, and delight themselves in the abundance of peace... **Thou didst cause sentence to be heard from heaven...** When God arose to judgment, **to save all the humble of the Earth**. Selah”- Psalm 37:11, & 76:9-10 (Jewish Publication Society Bible, 1917 Edition).

La interpretación de las fiestas Hebreas [así como de toda la Ley Divina] que la mayoría de las instituciones religiosas desean que usted ignore

El significado de la fiesta Hebrea de Sukkot, así como de toda la Ley de Moisés, es uno y el mismo. Es decir, la Escritura no es un juego de distintos mensajes, de entre los cuales tenemos que escoger cual sea el mas vigente, o el mas relevante.

No es como dice la noble tradición Cristiana; que alega que el mensaje de Dios cambia– que primero fue la Inocencia; luego, la Ley; y mas tarde, fue la Gracia.

¡No! Dios no decidió “jugar a esconderse”; ni tampoco falló en prever que, un mensaje cambiante, condenaría a los creyentes a vivir en un perpetuo estado de incertidumbre, donde nunca sabrían con certeza si siguen o no el último mensaje; o si el último mensaje es el de Jesus, el de Muhammad, o el de José Smith. ¡No! La Escritura tiene un solo mensaje.

Y, ese mensaje, tiene muy poco que ver con teología, pues es uno de naturaleza ética, y moral. Este mensaje, está prefigurado en todos los mandamientos; en todos los ritos; en todas las figuras, en todos los relatos, y en todas las ordenanzas de la Ley.

Y las fiestas anteriores y posteriores a Sukkot (la fiesta Hebrea de los tabernáculos) son un maravilloso ejemplo de todo esto. Verá usted, este periodo de fiestas comienza con “Rosh ha Shanah”, es decir, el año nuevo Hebreo. La tradición Hebrea dice que, en Rosh Ha Shanah, Dios juzga al mundo entero, y decide quien ha de morir, y quien ha de vivir; quien ha de enfermar, y quien ha de sanar; quien ha de enriquecer, y quien ha de empobrecer.

Y esto significa que todo hombre debe reconocer la existencia de un Juez y un juicio en el Universo.

Entonces, luego de Rosh Ha Shanah, se concede un periodo de diez días de gracia, hasta que llega la próxima fiesta, llamada “Yom Kippur”.

Yom Kippur es el día de la expiación. Y durante los diez días que trascurren entre Rosh Ha Shanah y Yom Kippur, Dios concede a cada persona la oportunidad de buscar el perdón Divino; mostrando de ese modo su sincera contrición y arrepentimiento.

Así, durante estos diez días, los creyentes Hebreos tratan de hacer todo el bien posible; de alimentar al hambriento, de mostrar misericordia al que sufre, y de hacer la paz con sus enemigos.

Al llegar Yom Kippur (el día del juicio), el decreto es finalmente “sellado”. Es decir, si se había escrito algún decreto negativo, o alguna condena contra esa persona, el arrepentimiento que mostró durante esos diez días, borra y anula ese mal decreto.

Pero, inmediatamente después de Yom Kippur (es decir, inmediatamente después de este “juicio final”), viene la fiesta de “Sukkot”. Y, en Sukkot, los Hebreos hacen una pequeña cabaña; una frágil y humilde vivienda portátil. De hecho, el techo de esta humilde vivienda debe estar “quebrado”.

Es decir, debe estar suficientemente incompleto como para que, a través de él, podamos ver las estrellas. Durante los próximos siete días, el creyente debe abandonar la comodidad de lo que, hasta ese momento, fue su cómodo y permanente hogar. ¿Para que? Pues para morar en cambio en esa humilde y quebradiza vivienda temporera que es la Sukkah.

La Sukkah tiene la intención de recordarnos la jornada que realizaron nuestros ancestros en el desierto. Pero, esa jornada en el desierto, es en realidad un prototipo de nuestra jornada en este mundo.

Es que, esta vida, no es sino la “jornada externa” que nos provee el Creador; una realidad circunstancial externa, cuyo propósito es darnos la oportunidad de realizar una “jornada interna”; una jornada que ni siquiera el Creador puede realizar por nosotros, y que tenemos que realizar nosotros mismos. Y, esa jornada interna, está prefigurada en estas fiestas.

Es que, como acabamos de decir, Sukkot conlleva abandonar la comodidad de nuestra vivienda principal, el lugar donde hemos habitado la mayor parte de nuestra vida, para morar ahora en una humilde, frágil, quebrantada, y transitoria habitación. Y esto significa que, la jornada que debe realizar cada hombre (tipificada en la jornada que realizaron nuestros padres espirituales en el desierto) es la siguiente:

Reconocer primeramente que hay un Juez, y un Juicio, en el Universo; Que existe un Dios que habrá de juzgar nuestras vidas y nuestras obras. Y que, entendiendo esto, debemos proceder al arrepentimiento; procurando el perdón de tal Dios; de ese Juez que un día habrá de juzgarnos con perfecta justicia.

Y, cuando se efectúa ese juicio, y nos hemos reconocido faltos ante el Juez, el próximo paso es demostrar [por medio de la “Sukkah”] la sinceridad de tal arrepentimiento. ¿Como? Pues haciendo que nuestras vidas se conviertan en una Sukkah-- viviendo una vida humildad, y haciendo que nuestro corazón de piedra que no reconoce a Dios y vive de espaldas al Creador (rehusando someterse a su voluntad y sus mandamientos) sea “quebrantado”.

Y ese quebrantamiento (es decir, el encontrarnos “incompletos” o “faltos”) es el que nos permite “mirar las estrellas”. Es decir, volvernos al cielo (al Creador). La Escritura dice que, cuando Ha Shem entregó la Torah (o Ley) a Moisés, la escribió en Tablas de piedra. Pero, ante la indignación del pecado de Israel, Moisés procedió a romper tales piedras.

¡Eso es lo que quiere Dios del ser humano!; que, ante la indignación por el pecado en su vida, proceda a quebrantar su corazón de piedra. Y que, el producto de ese corazón quebrantado, sea un cambio de vida-- un abandonar el “confort” (la comodidad) de la vida alejada de Dios, para vivir en cambio una vida de humildad; una vida que de testimonio de un corazón quebrantado y arrepentido. ¡Esa es la

Sukkah!-- la vida de arrepentimiento. Luego de la fiesta de Sukkot, viene inmediatamente otra fiesta conocida con el nombre de “Simja Torah”; esta frase significa, “el gozo de [haber recibido] la Torah”. Y de eso mismo es que se tratan las fiestas Divinas: de que entendamos que, cuando el hombre ha reconocido finalmente que hay un Juez; ha reconocido que hay un juicio que se avecina; ha procedido al arrepentimiento; y ese arrepentimiento ha producido a su vez un cambio de vida; ese hombre puede entonces gozarse de que ha recibido la Torah; porque esto es en si mismo la verdadera Torah.

El hecho es que ningun Pastor [ni Rabino] habrá de reconocer jamas que la Suprema finalidad de la Escritura Hebrea no es ser un mensaje mesianico, teológico, ni racial. Es en cambio ser un mensaje ético y moral-- un llamado a abandonar la maldad, a darle la espalda al orgullo y a la rebeldía, para comenzar a practicar en cambio un estilo de vida caracterizado por la humildad, la sencillez, y el quebrantamiento de corazón que agradan al Creador-- Esa, es toda la Torah.

La tradicion Hebrea cuenta acerca de un gentil vino una vez ante el sabio Hillel, y le dijo: “me convertiré a la Fe Hebrea, si puedes enseñarme toda la Torah (toda la Ley) en el corto tiempo en que puedo sostenerme sobre una [sola] pierna”.

Hillel entonces le contestó diciendo: “Aquello que es odioso para ti (aquello que no te gustaría que te hicieran a tí mismo), no lo hagas tu a tu prójimo. Esta es toda la Torah (es todo lo que hay que saber acerca de ella); el resto, es solo comentario. Ahora puedes ir, y aprender el comentario”.

Y es precisamente esto de lo que tratan las fiestas Hebreas. Verá usted, aquí en este mundo, los Judíos tienen “yeshivot” (escuelas) donde se estudia la Torah, el Talmud, los “Midrashim”, los mandamientos, y las tradiciones Hebreas.

Y, al final de los estudios, los Judíos confieren al estudiante un título honorario de “Rabino”. Este último, es un título conferido por los hombres. En cambio, la tradición afirma que hay un titulo de Rabino que es conferido directamente por el Creador.

Es que se nos cuenta la historia de un Rabino (que en realidad nunca fue Rabino de ninguna congregación), cuyo nombre era “Eliezer Ben Dordia”. La historia cuenta que no hubo una prostituta en el mundo que Eliezer Ben Dordia no hubiese patrocinado.

Un día, oyendo que en una ciudad cercana al mar había una hermosa prostituta que demandaba por su servicio una bolsa llena de denares, Eliezer echó mano de una de esas bolsas, y salió a visitarla; cruzando para ello siete caudalosos ríos (como intimando que estaba dispuesto a exponerse a los peligros que fuesen necesarios, con tal de satisfacer sus apetitos sexuales).

Cuando llegó finalmente al lugar, y ya se encontraba en la cama con la meretriz, está última “erutó” repentinamente. Entonces, procedió a decir a Eliezer: “Así como este aire nunca volverá al lugar de donde ha salido, de ese mismo modo tu arrepentimiento nunca será aceptado”. Estas palabras calaron tan profundo en el corazón de Eliezer Ben Dordia, que fue y se sentó entre montes y collados.

Entonces dijo: “Montes y collados, pidan misericordia por mi”. Pero los montes y los collados le contestaron diciendo: “Antes de pedir misericordia por ti, tenemos que pedir misericordia por nosotros mismos, pues escrito está: “Porque los montes se moverán, y los collados temblarán...”- Isaías 54:10. Entonces Eliezer dijo a los cielos y a la tierra: “¡Pidan misericordia por mi!”. Pero estos le contestaron: “Antes de pedir misericordia por ti, tenemos que pedir misericordia por nosotros mismos, pues escrito está: “porque los cielos serán desechos como humo, y la tierra se envejecerá como ropa de vestir”- Isaías 51:6.

Entonces pidió al Sol y a la Luna que intercedieran por él, pero estos le contestaron: “Antes de pedir misericordia por ti, tenemos que pedir misericordia por nosotros mismos, pues escrito está: “La luna se avergonzará, y el Sol se confundirá...”- Isaías 24:23.

Entonces dijo: ¡Estrellas y planetas, pidan misericordia por mi! pero estos le contestaron: “Antes de

pedir misericordia por ti, tenemos que pedir misericordia por nosotros mismos, pues escrito está: “Y todo el ejercito de los cielos se disolverá”- Isaías 34:4.

Finalmente, Eliezer entendió que su perdón dependía de él mismo; de su propio arrepentimiento. Así que, poniendo la cabeza entre sus rodillas, comenzó a llorar delante de Dios; a llorar en alta voz y a quebrantar su corazón por causa de su maldad y su pecado, de suerte que comenzó a temblar.

Y Eliezer continuo llorando hasta que su alma salió de su cuerpo. Entonces, una “bat kol” (es decir, una voz celestial) se oyó decir: “¡El Rabino Eliezer Ben Dordia ha sido destinado a tener vida en el mundo que ha de venir!”.

Cuando, mas tarde, el Rabino Judah Ha Nasi (el Patriarca espiritual de todos los Judíos de su época) escuchó todo esto, comenzó a llorar amargamente, para luego decir: “¡Dios mio! ¿Como es posible que algunos logremos la vida eterna solamente después de largos años de arduo estudio y trabajo, de aprendizaje, de oración y de meditación; ¡mientras que otros la ganan en tan solo una hora!?”.

Entonces añadió: «¡Y no solamente se perdona a quien se arrepiente, sino que hasta se le confiere el título de Rabino!»

¿Podrá haber algo mas maravilloso que esto último? ¡Que el Creador mismo haya llamado “Rabino” a Eliezer Ben Dordia, confiriéndole así el honor de tal título? ¿Y por que? Pues porque Eliezer Ben Dordia aprendió todo lo que se necesita saber acerca de la Torah-- que el propósito de todos los mandamientos, así como de todas sus leyes, es que el hombre proceda al arrepentimiento; a abandonar la maldad; a no hacer al prójimo el mal que no desearía para sí mismo.

¡De eso es que se trata precisamente la Torah!-- de que el hombre reconozca que hay un Juez, y que hay un Juicio en el Universo (¡eso es Rosh Ha Shanah!); que hay un día de juicio (Yom Kippur); que tiene que cambiar su estilo de vida (¡eso es Sukkot!); y que, cuando hace esa jornada en su alma [es decir, en su psiquis interna], ya puede regocijarse de que ha recibido la Torah (¡eso es Simja Torah!); de que finalmente ha entendido de lo que realmente trata la Ley de Dios; y de que, al igual que Eliezer Ben Dordia, el Cielo ya le ha concedido el titulo de “Rabino”; pues ya conoce todo lo que hay que saber acerca de la Torah, y por tanto puede comenzar a enseñarla a otros.

Y esa es la razón por la cual, a diferencia de lo que afirman nuestros hermanos Musulmanes [quienes alegan que los Hebreos tergiversaron el mensaje de la Torah], el mensaje de la Ley Divina no puede ser tergiversado alterando esta o aquella otra palabra. ¿Por que? Pues porque su mensaje tiene poco que ver con tener una teología perfecta.

El mensaje de La Torah (así como el de toda La Escritura), es en cambio un mensaje ético y moral; y, no importando cuan extraño parezca ser, cada una de sus enseñanzas, cada uno de sus ritos, y cada una de sus imágenes, tiene el propósito de darnos ese mismo mensaje.

Un buen ejemplo de ello podría ser el que la Torah ordenaba que, cuando la mujer daba a luz un niño, era declarada inmunda durante cuarenta días. Y todo lo que tal mujer tocaba, también se hacía inmundo.

Pero alguien podría preguntarse, “¿por que era el parto considerado algo inmundo?”; “¿que culpa tenía la mujer de dar dar a luz, si para eso mismo fue creada?”.

La respuesta es que, el anterior mandamiento, tenía en realidad poco que ver con inmundicia ritual, ni tampoco dogmática. El mandamiento en realidad tenía el propósito de proveer a la parturienta un respiro de sus responsabilidades domésticas.

Es decir, como todo lo que la mujer tocaba era inmundo, no se le podía exigir que lavase la ropa, que fregase los platos, que barriese el piso, que cocinara la comida, que tuviera que mover nada, que cargase a ninguno de sus niños, ni que hiciese labor manual alguna.

En fin, la mujer permanecía en la cama durante cuarenta días (tenga en cuenta que el número cuarenta

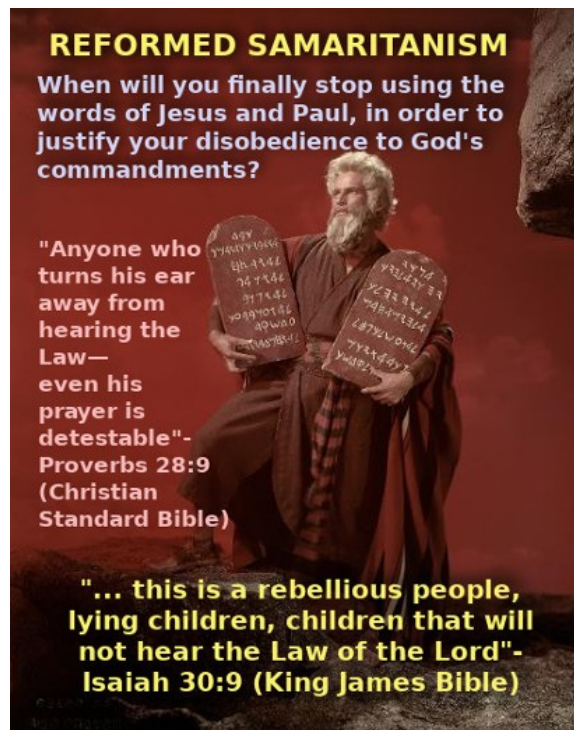
tipifica el conocimiento profundo del verdadero espíritu de la Torah, pues Moisés tuvo que permanecer 40 días en el Sinaí para poder recibirla). Y, durante todo este tiempo, sus familiares y amigos realizaban por ella todas las labores pertinentes al hogar. Y esta casi demás decir que, todo lo anterior, daba a la mujer la oportunidad de recuperarse de su difícil parto.

Recordemos que, en la antigüedad, no existían tales cosas como hospitales, o salas de parto; no había anestesia, y tampoco existía la opción de un “parto por Cesárea”; El parto era un proceso sumamente difícil y doloroso-- uno que la mujer menudo la mujer no lograba sobrevivir.

Así, vemos como un mandamiento que a primera vista aparenta no tener nada que ver con hacer lo bueno [o con la ética y la moral], en realidad es esto mismo-- un llamado a hacer lo bueno. Es decir, haciendo inmundia a la mujer parturienta, la Ley “forzaba” a sus familiares y amigos a tratarla con la misma deferencia y consideración con la cual desearían ellos mismos ser tratados, de estar en la misma situación.

Y esto es la verdadera aceptación de la Ley Divina-- el entender que, el Supremo mensaje de la Ley, es un llamado a tratar al prójimo (a Dios, a nuestros semejantes, y a nosotros mismos) con la misma deferencia y consideración que desearíamos para nosotros mismos. La anterior máxima, encarna la vida de arrepentimiento y servicio que agrada al Creador.

Es que, siendo un Espíritu Infinito, no podemos amar directamente al Creador; no podemos besarle, ni tampoco podemos abrazarle, no le podemos dar de comer, ni le podemos dar de beber. Pero, cuando amamos al prójimo (que esta hecho a imagen y semejanza de Dios), estamos “matando dos pájaros con una sola pedrada”, pues no solamente amamos a nuestro prójimo, sino también amamos (indirectamente) al Creador.



If Christian dogma is wrong, then why didn't Torah forewarn us about it?

If Jesus [alleged] message of “salvation by faith” is such a grave lack of Torah’s understanding, then why is it that Hebrew Scripture never openly warned us about it? Well, it actually did. But, since

Scripture also teaches good manners, it did so in a succinct manner, in order to spare us the heartache. Where do we find such warning? We find it in several places, but the best of them might be the verse that goes on to say: **“Be ye not as the horse, or as the mule, which have no understanding”**- Psalm 32:9 (Jewish Publication Society, 1917 Edition). In the former verse, the phrase “as the horse”, happens to be the English rendition of the Hebrew word “Chesus”, which can be validly read as “Jesus”.

Thus, instead of **“Be ye not as the horse, or as a mule, which have no understanding”**, the verse can also be read as, **“Be ye not Jesus, or as a mule, which have no understanding [of Torah’s message of ‘sowing and reaping’]”**. Curiously, some of the most ancient depictions of Jesus [the “Alexamenos graffito” displayed at Rome’s Palatine museum] portray him as having the head of a horse. Does the former mean that Christianity is a completely false religion? God forbid! It only means that believers ought to beware. Beware of what? Of any doctrine that, though seemingly strong and powerful as a horse, displays a poor understanding of Torah’s basic tenets.

In our specific case, the doctrine of “salvation by faith in Jesus sacrifice [on behalf of the sinners], and without the need of sowing the goodness commanded upon the stone tablets” [also known as “the free gift of salvation”] displays a poor understanding of Torah’s message, as the latter states the following:

- (1) That our well being depends upon our doing what is good and righteous (**“Ye shall diligently keep the commandments of the LORD your God, and His testimonies, and His statutes, which He hath commanded thee. And thou shalt do that which is right and good in the sight of the LORD; that it may be well with thee...”**- Deut. 6:17-18);
- (2) That no one can die for the sins of other people (**“... every man shall be put to death for his own sin”**- Deut. 24:16);
- (3) That the believer cannot accept free gifts (**“... And thou shalt take no gift: for the gift blindeth the wise, and perverteth the words of the righteous”**- Exodus 23:8)

Samaritanismo Reformado

“Toda buena dádiva y todo don perfecto descende de lo alto, del Padre de las luces...”- Santiago 1:17, Biblia Reina Valera 1960

Todo aquello que es bueno [estando en armonía con lo escrito por el dedo de Dios sobre las dos tablas de Piedra] proviene del Creador: Un Midrash Judío, una canción Cristiana, una leyenda Islámica, una interpretación Samaritana... Si lo que descubro es algo que me hace mas justo, misericordioso, y humilde, puedo estar seguro de que es algo que el Creador desea para mi vida en ese particular momento de ella. Como esta escrito: «¡No! Oh pueblo, יהוה te ha dicho lo que es bueno, y lo que Él exige de ti: **“que hagas lo que es correcto, que ames la compasión y que camines humildemente con tu Dios”**»- Miqueas 6:8, Nueva Traducción Viviente. De hecho, la Escritura hebrea cita al Creador redarguyendo el hecho de que los Judios no hubiesen imitado las buenas normas de las naciones en las que habian estado exiliados. Como esta escrito: **“¿Por haberos multiplicado más que las naciones que están alrededor de vosotros, no habéis andado en mis mandamientos, ni habéis guardado mis leyes? Ni aun según las [buenas] leyes de las naciones que están alrededor de vosotros habéis andado”**- Ezequiel 5:7 (Reina Valera, 1960)

The Holy One calls all Christian believers to abandon all sort of self-deception, in order to embrace the real New Covenant with the God of Abraham

Modern Christianity is indeed a worthy and noble religion. But sadly, the Christian “New Testament” is little more than an emotionally charged [and highly glorified] string of incoherences, contradictions, and theological jugglings. In fact, it’s narrative seems to be closer to what you would come to expect from a politician’s discourse, rather than from the God of truth, certainty, and clarity who spoke to Israel on ancient times.

Let’s try to illustrate our point by examining a few examples:

- (1) While on the one hand the Gospel affirms that Jesus didn’t come to abrogate the Law (Matthew 5:17), it affirms on the other hand that the Law and the prophets were only until John (Luke 16:16).
- (2) While in one place it affirms that he who has seen Jesus has seen God the Father (John 14:9), it affirms on another place that no one has ever seen God (1 John 4:12).
- (3) While on one hand it states that Jesus resurrection was essential for the world to repent and achieve forgiveness (thus obtaining eternal life, according to Romans 10:9), it affirms on the other hand that no one had to rise from the dead, in order for us to proceed to repentance and avoid punishment (Luke 16:30-31).
- (4) While in one place it states that salvation is by faith, and not by the works of the Law (Ephesians 2:8-9), it states elsewhere that whoever wants to enter (eternal) life must keep the commandments of God’s Law (Matthew 19:17).
- (5) While in one place it states that God is One (Mark 12:29), it states on another place that God is three (1 John 5:7).
- (6) While, on the one hand, it rejoices that new believers do not have to keep the Law (Romans 6:14), on the other hand it rejoices that new believers are zealous in keeping the Law (Acts 21:20).
- (7) While on the one hand it teaches God cannot be tempted by Evil (James 1:13), on the other hand teaches that Jesus (the alleged incarnation of God), was indeed tempted by Evil (Luke 4: 2).
- (8) While on the one hand it forbids us from serving another “Lord” besides God (Matthew 6:24), on the other hand it exhorts us to serve [in addition] the “Lord” Jesus (Romans 14:18 & Colossians 3:24).
- (9) While on one hand it quotes Jesus promising to return before his disciples had finished visiting all the cities of Israel (“When they persecute you in this city, flee to the other; for truly I tell you, YOU WILL NOT FINISH THROUGH ALL THE CITIES OF ISRAEL, BEFORE HE COME THE SON OF MAN” (Matthew 10:23); on the other hand it quotes him uttering words that imply their touring of Israel’s cities means nothing, as Jesus will return when they least expect (“because THE SON OF MAN WILL COME AT AN HOUR THAT YOU THINK NOT”- Matthew 24:44).
- (10) Finally, while on the one hand it quotes Jesus promising to return very soon (“He who bears witness to these things says: SURELY I [JESUS] AM COMING SHORTLY”- Revelation 22:20); elsewhere hints at the fact that such promises are not necessarily meant to be understood in a strict literal sense (“Do not ignore this: that WITH THE LORD ONE DAY IS LIKE A THOUSAND YEARS, AND A THOUSAND YEARS LIKE ONE DAY [in other words, Jesus return can be as ‘short’ as three days, or as ‘short’ as three thousand years!]”- 2 Peter 3:8).

As if the former contradictions were not serious enough, the “New testament” goes on to claim that the truth contained in it’s own pages is free from any uncertainty and hypocrisy. As it is written: “But THE WISDOM WHICH IS FROM ON HIGH (MEANING, “THE CHRISTIAN FAITH”) IS

FIRST PURE, then peaceable, kind, benign, full of mercy and good fruits, WITHOUT UNCERTAINTY OR HYPOCRISY” (James 3:17).

In short, the noble Christian theology is as clear and concise as the government program of an astute [yet devious] presidential candidate; one that, while promising everything to everybody, ends up not committing to anything [or anyone].

Does the former mean that Christianity is a false religion, and that Christian believers ought to stop following Jesus call to repentance and obedience to God’s commandments? Of course not!

It only means modern Christian theology is often clouded by an excessive amount of hype, bold conjectures, naive suppositions, and just plain old religious fanfare-- none of which conform to Jesus original [Law based] theology;

It means God wants Christian believers to examine their existing faith. How? Well, a good place to start could be returning to God’s ancient path («Thus saith the Lord, “Stand ye in the ways, and see, and ASK FOR THE OLD PATHS, WHERE IS THE GOOD WAY, AND WALK THEREIN, AND YE SHALL FIND REST FOR YOUR SOULS”»- Jeremiah 6:16).

What is the practical meaning of “returning to the Old Path?” It is for the Christian believer to restore and renew his present faith. How? By making a New Covenant with the Holy One; one in which they willingly place God’s Law [His Ten Supreme Laws] inside their minds, and their souls.

And by so doing, they become part of the exiled Israel to whom God promised saying: «Behold, the days come, saith יהוה (the Lord), that I will make a new covenant with the house of Israel [the “exiled”, or “Gentile” world], and with the house of Judah [the ethnically Jewish world]... BUT THIS SHALL BE THE COVENANT that I will make with the house of Israel; After those days, saith יהוה, I WILL PUT MY LAW IN THEIR INWARD PARTS, AND WRITE IT IN THEIR HEARTS; AND WILL BE THEIR GOD, AND THEY SHALL BE MY PEOPLE”- Jeremiah 31:31-33. May peace be upon you!

¿Son las religiones algún tipo de esquema fraudulento, donde un hombre carismático, poderoso, y sagaz, logra subyugarnos psicológicamente, convenciéndonos de ser la única persona capaz de suplir nuestras necesidades espirituales?

Las religiones no son intrínsecamente malas. El problema con las religiones, son en realidad los imperios religiosos, que a menudo son corridos como si fuesen una corporación con fines de lucro (es decir, no respondiendo a la voluntad de Dios, sino a la de “los accionistas humanos” que le controlan). Otras veces, estos imperios religiosos operan como si fuesen un tipo de “franquicia comercial” (Burger King, Kentucky fried Chicken, Apple Computers, etc), donde “los dueños” de la franquicia ejercen control absoluto sobre la “formulación” de su producto [a fin de evitar cualquier desviación o alteración ideológica], a la misma vez que restringen el uso de tal nombre (Judaísmo, Cristianismo, Islam, Noajismo, Samaritanismo, etc), tal y como si este último fuese un producto [o una marca registrada] cuya autoría intelectual es de su sola y exclusiva propiedad [¡y no la del Creador!].

Curiosamente, el evangelio Cristiano intima que los seguidores del Nazareno sufrían de este mismo tipo de miopía espiritual. ¿Por que? Pues porque estaban completamente seguros de que nadie podía usar “la marca registrada” que representaba el nombre de Jesús, a menos que no “siguiere” (estando así sometido) a los representantes de la organización.

Como esta escrito: “Maestro, hemos visto a uno que en tu nombre echaba fuera demonios, pero él no nos sigue; y se lo prohibimos, porque no nos seguía (es decir, no porque no te sigue a tí, sino porque no nos sigue a nosotros, que somos los representantes de este nuevo movimiento)”- Marcos 9:38.

Afortunadamente, Jesús fue lo suficientemente honesto como para corregir la extraviada aptitud de sus representantes: «Pero Jesús dijo: “No se lo prohibáis... Porque el que no es contra nosotros, por nosotros es”» (Marcos 9:39-40)

What does God’s Law say about it’s own meaning?

The noble Christian religion claims that the ultimate meaning of God’s Law is that we all inherit an original sin that predestines us to eternal punishment; and that the only way to escape such dreadful fate is to embrace the idea that Jesus is God in the flesh, that he lived a sinless life, and that he shed his blood in order to atone for our sins.

But what does God’s Law actually say about what should it’s interpretation be? Well, the Law simply states that we must view it as a message of freedom from bondage (**“And I will walk at liberty: for I seek thy precepts”**- Psalm 119:45, KJV)-- as the good news that, as long as we strive to do the goodness portrayed by it’s commandments, rites, and statutes, we will be accounted as righteous. As is written: «And when thy son asketh thee in time to come, saying, **“What mean the testimonies, and the statutes, and the judgments, which the Lord our God hath commanded you?”** Then thou shalt say unto thy son, **“We were Pharaoh’s bondmen** in Egypt; and the Lord brought us out of Egypt with a mighty hand: And the Lord shewed signs and wonders, great and sore, upon Egypt, upon Pharaoh, and upon all his household, before our eyes: **And he brought us out from thence**, that he might bring us in, **to give us the land which he sware unto our fathers (symbol of the World to come). And the Lord commanded us to do all these statutes, to fear the Lord our God, for our good always**, that he might preserve us alive, as it is at this day. **And it shall be our righteousness, if we observe to do all these commandments before the Lord our God, as he hath commanded us”**- Deut. 6:20-25, KJV

Reformed Samaritanism
Doing what is right is just too demanding; why not focus instead on embracing the right theology?

The message of God’s Law is that man must do what is good (“And thou shalt do that which is right and good in the sight of the Lord: that it may be well with thee...”- Deut. 6:18); But this message is too strong for sinners to obey. Why? Because it implies that, if they want to stand out among believers, they ought to abandon their current immorality (usury, lies, frauds, adultery, theft, vanity, fornication, pride, homosexuality, etc). Thus, the average sinner prefers to pervert God’s message, denying it has anything to do with embracing an ethical lifestyle, and making it instead a demand to have “the right theology”. This way, the sinners feels empowered to place God’s moral demand “in the backburner”, extolling instead the intellectual demand to have the correct theology [an area in which they can excel, without having to renounce to their sinful and immoral lifestyle]. And this explains the existence of so many individuals who, despite being excellent theologians, are openly atheists and/or homosexuals.

In short, the straightforward message of God’s Law is that since the Holy One is morally perfect (**“He is the Rock, his work is perfect: for all his ways are judgment: a God of truth and without iniquity, just and right is he”**- Deut. 32:4), He doesn’t force us to do anything. Rather, He gives us the option to choose whether we would like to be blessed, or be instead cursed (“I call heaven and earth to record

this day against you, that ***I have set before you life and death, blessing and cursing: therefore choose life, that both thou and thy seed may live***"- Deut. 30:19).

How do we choose to be blessed? By choosing life! In other words, by striving to do what the Divine commandments reveal to be right and good in the eyes of the Almighty ("***Ye shall diligently keep the commandments of the LORD your God, and His testimonies, and His statutes, which He hath commanded thee. And thou shalt do that which is right and good in the sight of the LORD; that it may be well with thee...***"- Deut. 6:17-18, KJV).

And, by committing ourselves to obey His commandments, the Almighty has promised to make us "head", instead of "tail". As it is written: "And it shall come to pass, ***if thou shalt hearken diligently unto the voice of the Lord thy God, to observe and to do all his commandments*** which I command thee this day, that ***the Lord thy God will set thee on high...*** The Lord shall establish thee an holy people unto himself, as he hath sworn unto thee, if thou shalt keep the commandments of the Lord thy God, and walk in his ways... ***And the Lord shall make thee the head, and not the tail; and thou shalt be above only, and thou shalt not be beneath; if that thou hearken unto the commandments of the Lord thy God...***"- Deut. 28:1,9,&13, KJV.

And the former means that we will no longer be impotent followers (or "slaves") of shrewd and crafty human leaders (just as the Israelites were no longer slaves of Pharaoh), but will instead be able to have a simple, direct, and foolproof relationship with the Almighty (having no need of any intermediary). As is written: "***Keep therefore and do them; for this is your wisdom and your understanding*** in the sight of the nations, which shall hear all these statutes, and say, Surely this great nation is a wise and understanding people" (Deut. 4:6, KJV); "***Thou through thy commandments hast made me wiser than mine enemies:*** for they are ever with me" (Psalm 119:98, KJV); "And an highway shall be there, and a way, and it shall be called ***The way of holiness;*** the unclean shall not pass over it; but it shall be for those: ***the wayfaring men, though fools, shall not err therein***" (Isaiah 35:8, KJV).

In what sense is Reformed Samaritanism different from Judaism, Islam, and Christianity?

In what sense is Reformed Samaritanism different from normative Judaism, Islam, and Christianity? In that, unlike the latter religious traditions, Reformed Samaritanism is actually committed with the Scripture where Moses describes the Almighty not only as the righteous [and flawless] Judge of judges, but also as a being of absolute moral perfection.

As is written: "That be far from Thee to do after this manner, to slay the righteous with the wicked, that so the righteous should be as the wicked; that be far from Thee; shall not the Judge of all the earth do justly?... The Rock, His work is perfect; for all His ways are justice; a God of faithfulness and without iniquity, just and right is He. Is corruption His? No; His children's is the blemish..."- Genesis 18:25, & Deut. 32:4-5 (J.P.S. 1917 Edition). In light of the former, both the words as well as the actions ascribed to the Almighty are interpreted so as to reject any theological interpretation that tries to depict the Holy One as a flawed being who acts in a selfish, unjust, arbitrary, tyrannical, or despotic fashion. And whenever it seems unavoidable that the Almighty does [or says] something that is morally questionable, it ought to be ascribed not to the perfect Creator, but rather to His imperfect representative for the particular case under consideration [the angel, the prophet, the account writer, or the being that currently represents Him]. What are some examples of the morally questionable things that are rejected?

(1) To claim that God literally wanted Abraham to sacrifice his son Isaac;

- (2) To claim that God had arbitrarily decided to prefer Isaac's children (the Israelites), over Ishmael's children (The Arabs);
- (3) To claim that God literally asked Hosea (a member of the priestly family) to marry a harlot;
- (4) To claim that God literally asked Isaiah to walk around naked for 3 years;
- (5) To claim that God isn't pleased with our worship unless it is performed at the site of ancient Jerusalem's temple;
- (6) To claim that God isn't pleased with a person unless he embraces a particular theological interpretation, or blindly follows a particular [human] prophet, king, or [alleged] Messiah;
- (7) To claim that the Almighty chastises a finite life of rebellion with an infinite time of torment.
- (8) To suggest that God is in no obligation to let a person "reap" the same measure of goodness [or evil] he has willingly "planted"; or that the Almighty has no obligation to reward whatever goodness a person chooses to do [even if such person is for the most part wicked].
- (9) To claim that, since God is Almighty, He can do as He pleases, with no regard for the justice, fairness, or morality.
- (10) To claim that the Almighty actually needs anything we might be able to offer Him [love, praise, worship, prayer, recognition, submission, allegiance, tithes, etc]
- (11) To intimate that God's word is unreliable, as God can change his mind, going back on what He has said, thereby failing to fulfill something He had already promised.
- (12) To suggest that the Holy One is either a religious tyrant or a moral dictator who plays upon human beings a cruel game of "hide and seek"; asking us to comply with moral standards He himself doesn't follow

The real difference between a mature and an immature believer

Though innocent, a spiritual baby is immature; therefore, he feels compelled to follow tangible things-- a Physical land [Palestine]; a physical man [the Messiah]; a physical place [the Holy Temple]; a physical tribe [the Jews]... But a wise and mature believer follows non physical things-- moral values like justice, truth, honesty, mercy, humility, etc. And the former is the reason why Hebrew Scripture goes on to say the following: "**Justice, justice shalt thou follow**, that thou mayest live... Moreover thou shalt **provide out of all the people able men**, such as fear God, **men of truth, hating unjust gain**... If now I have found favour in thy sight, put, I pray thee... **deal kindly and truly** with me... It hath been told thee, O man, what is good, and **what the LORD doth require of thee: only to do justly, and to love mercy, and to walk humbly with thy God**... **Did not thy father eat and drink, and do justice and righteousness?** Then it was well with him. **He judged the cause of the poor and needy; then it was well. Is not this to know Me?** saith the LORD... Thus saith the LORD: Let not the wise man glory in his wisdom, neither let the mighty man glory in his might, let not the rich man glory in his riches; **But let him that glorieth glory in this, that he understandeth, and knoweth Me, that I am the LORD who exercise mercy, justice, and righteousness, in the earth; for in these things I delight**, saith the LORD"- Deut. 16:20, Exodus 18:21, Genesis 47:29, Micah 6:8, Jeremiah 22:15-16, Jeremiah 9:22-23 (Jewish Publication Society, 1917 Edition)

Is Reformed Samaritanism the product of Western culture?

Reformed Samaritanism cannot be considered to be a Western religion. Why? Because modern Western culture is based upon the principles of absolute equality, absolute individual liberty, and state-

enforced political correctness. Thus, a Western person isn't allowed to do [or say] anything that would seem to offend other people; that would trigger other people; or that could be considered to be a form of prejudice and/or discrimination.

But since Reformed Samaritans are bound to turn both Adonay [the Lord Almighty] as well as prophet Moses into the supreme role models for all of what they think, say, or do, the former cannot subscribe to Western Culture.

Why? Because both God and Moses are portrayed as constantly discriminating between the Egyptians, and the Israelites; between the obedient, and the rebellious; between the meek, and the haughty; between the oppressed, and the oppressor; between the holy, and the profane; between the righteous, and the wicked; between the pure, and the impure; between he who serves Adonay, and he who doesn't.

In fact, the God of Israel portrays Himself as a sort of "macho-man" warrior-- a King who wages a never ending battle against His enemies ("Because the Lord hath sworn that **the Lord will have war with Amalek from generation to generation... For this is the day of the Lord God of hosts, a day of vengeance, that He may avenge him of his adversaries:** and the sword shall devour, and it shall be satiate and made drunk with their blood... God is jealous, and the Lord revengeth; **the Lord revengeth, and is furious; the Lord will take vengeance on his adversaries, and he reserveth wrath for his enemies**"- Exodus 17:16, Jeremiah 46:10, Nahum 1:2).

And the same thing happens with Moses, whom the Almighty portrays as a dreadful warrior ("**This day will I begin to put the dread of thee and the fear of thee upon the nations that are under the whole heaven,** who shall hear report of thee, and shall tremble, and be in anguish because of thee"- Deut. 2:25).

Finally, not only does the Hebrew Scripture enjoins the believer to "contend against the wicked" [thereby discriminating against him], but he is even told that, doing so, is an important requisite for him who wishes to dwell upon God's holy Hill.

As it has been said: "They that forsake the Law praise **the wicked:** but **such as keep the Law contend with them...** Lord, who shall abide in thy tabernacle? **who shall dwell in thy holy Hill? He that walketh uprightly,** and worketh righteousness, and speaketh the truth in his heart... **In whose eyes a vile person is contemned;** but he honoureth them that fear the Lord"- Proverbs 28:4, & Psalm 15:1-4

If God sates one thing, and you boldly dare to deny it (claiming the opposite), then you no longer believe in God, but rather in yourself (in other words, you have become your own god, thereby embracing ignorant and rebellious idolatry)

If God's Law states one thing (that men and women are different, that public homosexuality is a vile and shameful lifestyle, that God wants you to be truthful, to avoid pride, to respect people's life and property, to honor your parents, to avoid usury, to avoid treason and unfaithfulness, etc), but then comes the Gospel and states the opposite, it isn't the Law, but rather the Gospel, the one at fault.

Why? Because the veracity of the Gospel had always depended upon it's compliance with what was previously stated [and commanded] by the Law. On the other hand, the veracity of the Law had never depended upon it's future compliance with anything to be said [or commanded] down the road by the Gospel. And the former is corroborated by the Scripture that goes on to teach that God doesn't change, so as to state one thing [in the Law], and then something completely different [in the Gospel]. As it is written: "For I יהוה change not..."- Malachi 3:6.

The above truth becomes particularly evident when we bear in mind that the Law quotes the Holy and

truthful God declaring Israel [symbol of all sincere believers, no matter their race or creed] to be his firstborn Son («And you will say to Pharaoh: "יהוה has said thus: Israel is my son, my firstborn"»- Exodus 4:22), while the gospel quotes unclean and deceitful devils declaring otherwise («Devils also came out of many, crying out and saying, “You [Jesus, and not Israel] are the Son of God”»- Luke 4:41)

Reformed Samaritanism

Which of the two following groups practiced a worse form of polytheism?

(1) The Israelite assembly, when claiming that **A GOD COMPRISED OF 2 INDIVIDUALS** ("the two golden calves") had delivered them from bondage ("... The king took counsel, and made **2 calves of gold**, and said unto them... behold thy gods, O Israel, which brought thee up out of the land of Egypt" - 1 Kings 12:28, KJB)?

Or,

(2) the Church assembly, when claiming that **A GOD COMPRISED OF 3 INDIVIDUALS** ("the Father, the Son, and the Holy Spirit") had delivered them from bondage ("the Father, the Word, and the Holy Ghost: **and these three are One**" - 1 John 5:7)?

And if God was so angered by the lesser form of paganism, how much more [by far] wouldn't He be angered by the greater form of it!

God's Law endows Reformed Samaritans with a mind of their own!

The intense study [and practice] of God's Law imbues Reformed Samaritans with a mind of their own, so that they no longer feel bounded to [blindly] follow any deity, any leader, any nation, any nationalism, any religion, any hope, any culture, any political system, any economical model, any activism, any social construct, any mass movement, any moral values, any science, any technology, any rights, nor any idea that contradicts and/or undermines the Laws, customs, institutions, teachings, social boundaries, and moral principles clearly outlined within Moses five books of Torah

Reformed Samaritanism: A quick view at Paul's "not by works" theology

The apostle Paul seems to have been a good and well intended believer. And there's no doubt that He who knows the intentions of the heart (the God of Israel, blessed be He) will not fail to reward him accordingly.

Yet, if we are brutally honest, we would have to admit that Paul's theology was often weak, and somewhat shallow. Why? Because a casuistic study of it would cast serious doubts concerning Paul's deeper understanding of God's Law.

Consider the following example: Paul taught that it is impossible for a man to save himself by doing the goodness commanded by the Holy One. Why? Well, although nobody [save the Almighty] can be absolutely sure of the answer, it seems like Paul actually embraced a literal interpretation of the verse that goes on to say: **"I am the Lord: that is my name: and my glory will I not give to another, neither my praise..."**- Isaiah 42:8, King James Bible.

Thus, according to Paul, all honor, all praise, all glory, and all recognition belongs exclusively to the Almighty. Therefore, Paul couldn't bring himself to accept the idea that humans were actually endowed with the power to do any goodness worthy of glory, praise, honor, and/or God's favor.

Why? Because the latter would give them enough justification to boast about their accomplishments;

and Paul considered such thing to be a subtle [yet sinful] way of “stealing” part of the glory that belongs solely to the Almighty (“For you are saved by grace through faith, and this is not from yourselves; it is God’s gift— **not from works, so that no one can boast**”- Ephesians 2:8-10, Christian Standard Bible). What’s wrong with this seemingly logical idea? Well, the problem is that not only is the former totally disconnected from Hebrew scripture’s wider narrative, but it even seems to indicate an immoral [and most likely pagan] origin.

Why is it pagan and disconnected from Scripture narrative? For starters, consider what Scripture records as the actions of king Saul, right after he turned away from obedience to God-- he appointed David to the post of army general; yet, as soon David became too successful in his new post (so that people would start to chant in praise of him) Saul became so jealous that secretly plotted to kill innocent David. Thus, Hebrew Scripture intimates that, to be jealous of a servant who has rightfully earned honor and praise, is a trait becoming of a sinful (pagan) king (like the Roman Caesars)-- and of the God of Israel, whom Scripture portrays as the holy [and perfectly righteous] King of the Universe. Besides, Scripture teaches that God had no problem with His servants receiving the honor and glory rightfully corresponding to their legitimate posts as God’s representatives.

For example, the Almighty is life’s Supreme Creator. Thus, by bringing children into the world, human parents become de facto representatives of the Supreme Life-Giver. Therefore, God commands that parents be given the honor and glory due to their noble post (“**Honour thy father and thy mother... For every one that curseth his father or his mother shall be surely put to death**”- Exodus 20:12 & Leviticus 20:9, King James Bible).

Likewise, the God of Israel also is the supreme King of the Universe. Thus, whenever a man attains kingship, he thereby becomes God’s de facto representative; and the Almighty grants such man the honor due to his post (“O king, thou art a king of kings: for **the God of heaven hath given thee a kingdom, power, and strength, and glory... Thou shalt not** rail upon the Judges, neither **speak evil of the ruler** of thy people”- Daniel 2:37 & Exodus 22:28, 1599 Geneva Bible).

In addition, the Almighty is the Divine Judge of the Universe; therefore, all human judges are His de facto representatives. Thus, He honours them. How? By dwelling in their midst, and by comparing them to gods (in other words, to beings worthy of respect and obedience («God standeth in the congregation of God; **in the midst of the judges He judgeth... I said: “Ye are godlike beings, and all of you sons of the Most High**”- Psalm 82:1-6, American Standard Version).

Finally, as God stands for the well being of men, whenever a Priest would stood up [interceding] for the well being of his fellow men, he would thereby become God’s own representative. Therefore, the Almighty commands that Priests be honored and respected (And **thou shalt make holy garments for Aaron, thy brother, for honour and for beauty... And for Aaron’s sons thou shalt make coats; thou shalt also make girdles for them, and tiaras shalt thou make for them, for honour and for beauty... And the man that will act presumptuously and will not hearken unto the priest... or unto the judge, even that man shall die...**”- Exodus 28:2, Exodus 28:40, & Deut. 17:12-- Jubilee Bible 2000).

The reason why no honest Christian believer can ever embrace the idea of Jesus (peace an blessing be upon him) being the God Almighty

Christianity is indeed a good and valid path to come close to the Creator. But truth be told, no knowledgeable [and honest] Christian believer would ever consider the possibility of Jesus being the Almighty God. Why? Because the latter idea is so utterly false, that even the Christian New Testament

casts shadows upon its veracity. When? When it bears witness to the fact that Jesus had a God of his own [something only a deranged mind would dare ascribing to the Almighty!]. As it is written: **“Blessed be the God and Father of our Lord Jesus Christ”**- 2 Corinthians 1:3, Christian Standard Bible. And it also states in another place, **«And he [Jesus] said unto him, “Why called thou me good? there is none good but one, even God”...»**- Matthew 19:17, 1599 Geneva Bible. Finally, it states with crystal clarity that Jesus receives Divine revelations from God [and it goes without saying that, being omniscient, the Creator needs to receive no revelation from anybody]: **“The revelation of Jesus Christ that God gave him...”**- Revelation 1:1, Christian Standard Bible. What danger faces the Christian believer who persists upon embracing the falsehood of Jesus alleged Divinity? The danger is that, though his sincere repentance will make him feel forgiven, his insistence upon embracing what God has clearly revealed to be false could ultimately lead him into a severe [and potentially life threatening] depression. And whence we get that the Hebrew Scripture also teaches God is no man? We get it from the verses that go on to say: **“God is no man... For I am God and not man, the Holy One among you... the Strength of Israel will not lie nor repent: for he is not a man, that he should repent”**- Numbers 23:19, Hosea 1:9, 1 Samuel 15:29).

«He who fears God's ought to avoid the mindset of the secular Jew. Why? Because the latter represents the modern manifestation of the ancient evil called “Amalek”. What is Amalek? It is a proud, stiff-neck, unjust, opportunistic, biased, and strife-oriented spirit, often characterized by an unbounded [and brazen] lust for gain and power. And since the former traits directly oppose the peace, fair justice, and unbiased judgment that characterizes God's throne (“... [untainted] Righteousness and [impartial] Judgment are the habitation of His throne”- Psalm 97:2), the Holy One has sworn to wage war against Amalek's representatives until the end of time (“... the Lord hath sworn that the Lord will have war with Amalek from generation to generation”- Exodus 17:16)»

In what sense are Religious establishments and Solar Energy companies alike?

Some time ago, two neighbors decided that, in order to have a reliable source of electricity, each of them would need to acquire a roof mounted solar power systems. The first neighbor decided to go with a fancy “turn-key” system provided by a big [and well known] solar equipment outlet. The system list price was \$25,000 US dollars. But, as the neighbor was cash strapped, he was forced to submit to a 30 year financing deal, so that the final system cost would be \$75,000. In addition, the contract forced him to relinquish authority over the roof of his own house (where the system was to be installed).

On the other hand, the second neighbor decided that the benefits of a fancy turn-key project were not worth the extra costs and liabilities involved. Instead, he decided to learn the pertinent technology, and create a solar system suitable to his particular needs.

In the end, though he had to spend a considerable amount of time and effort learning both basic electricity and solar technology theory, it was well spent energy, as by integrating the best of several brands (Jordan Batteries, Epever charge controllers, CNSWIPOWER inverters, Longi & Canadian Solar Panels, ABB Transfer switch & breakers, etc) he was able to create a pretty functional [and reliable] system for little more than \$10,000. Not only that, but he was able to avoid having to submit to a long and onerous finance contract that would take away from him the authority over his roof. And something similar happens with religion- we all recognize our need for a reliable source of spiritual light (Divine truth), and power (security). And just as it happens with solar systems, we have [at least] two ways to fulfill our need of the former:

(1) We could “put all our eggs into a single basket” by submitting to the harsh terms [and self centered conditions] made by an outlet representing an exclusive “brand” of faith (Judaism, Christianity, Islam, Samaritanism, etc),

Or,

(2) We could consider that the extra security [allegedly] provided by the big religious outlets isn’t worth letting them get control over our money (our tithes, offerings, contributions, etc), nor over our roofs (our minds).

So, instead of letting a big religious establishment be in charge of building our particular religious system, we could opt to build it ourselves. How? Again, by spend time “learning the pertinent technology” (in other words, by learning the basics of the Hebrew language, as well as the basics of ancient monotheism), and then proceeding to integrate the best of all “brands” [incorporating the best of Judaism, Christianity, Islam, Samaritanism, etc].

When do we stop? We can stop as soon as we have achieved a functional religious system capable of fulfilling our basic spiritual needs; and the latter, without demanding our blind allegiance to anything [or anyone] save the fair justice, generous mercy, practical humility, and intellectual honesty demanded by the Holy One (blessed be He) upon the two stone tablets given to our master Moses (may peace and blessings be upon him).

Is Divine truth limited to any single religious tradition?

The combination of travel, direct exposition to the major world religions, and a personal encounter with different nationalities and peoples, will make you realize that Divine Wisdom is like a complete circle of 360 degrees-- Every religion in the world has a segment of that truth (“all great mountains point toward the Heavens!”).

And the Hebrew Scripture seems to validate the former view, when encouraging us to seek counsel from other people: “Where no counsel is, the people fall: but IN THE MULTITUDE OF COUNSELLORS THERE IS SAFETY” (Proverbs 11:14, KJB).

In fact, not only did our master Moses [a Hebrew believer] recorded within the pages of Torah the wisdom given to him by Jethro (his non-Hebrew father in Law), but the Almighty himself also hinted at the same truth. When? When He asked each person who wanted to be counted as part of God’s people to contribute to the Divine service by offering HALF A SHEKEL (“When thou takest the sum of the children of Israel after their number, then shall they give every man A RANSOM FOR HIS SOUL UNTO THE LORD... This they shall give... HALF A SHEKEL after the shekel of the sanctuary... AN HALF SHEKEL SHALL BE THE OFFERING OF THE LORD”- Exodus 30:12-13). Why only HALF A SHEKEL? Why not ONE COMPLETE SHEKEL (“THE RICH SHALL NOT GIVE MORE, AND THE POOR SHALL NOT GIVE LESS THAN HALF A SHEKEL, when they give an offering unto the Lord, to make an atonement for your souls.- Exodus 30:15)? It was commanded so, in order to hint at the idea that, although acceptable, our contribution to God’s service (our “half shekel”), won’t be “complete” [or “whole”] until we are willing to bring it together with the contribution (the half Shekel) of our fellow human being (“BEHOLD, HOW GOOD AND HOW PLEASANT IT IS FOR BRETHREN TO DWELL TOGETHER IN UNITY!... FOR THERE THE LORD COMMANDED THE BLESSING, EVEN LIFE FOR EVERMORE (FULL REDEMPTION!)”- Psalm 133:1-3, KJB)

¿Es el evangelio literalmente cierto?

“Cuando os persigan en esta ciudad, huid a la otra; **porque de cierto os digo, que no acabaréis de recorrer todas las ciudades de Israel, antes que venga el Hijo del Hombre**”- Mateo 10:23, Biblia Reina Valera 1960

La realidad es que la religión nazarena es una bella y ennoblecedora fe, pues su llamado al arrepentimiento puede traer salvación a sus seguidores. Pero, desafortunadamente, la teología nazarena no puede ser aceptada como literalmente cierta. ¿Por que? Pues porque hacer tal cosa obliga al hombre a renunciar tanto a la honestidad intelectual, como a la sensatez y el sentido común. ¿Por que? Pues porque es el único modo de poder ejercer el “malabarismo teológico” que requiere el tratar de justificar los serios y graves lapsos que caracterizan el relato evangélico. Por ejemplo, Mateo 10:23 cita al Maestro profetizando que habría de volver antes de que sus discípulos lograsen recorrer [predicando] todas las ciudades de Israel.



Samaritanismo Reformado

Si la Ley dice que, el perdón de los pecados, viene por medio del sincero arrepentimiento (“Quizá oiga la casa de Judá todo el mal que yo pienso hacerles, y se arrepienta cada uno de su mal camino, y yo perdonaré su maldad y su pecado”- Jeremías 36:3); Y viene luego el Evangelio, y pretende refutar la Ley, diciendo que, el perdón de los pecados, no viene por el arrepentimiento, sino por creer en Jesús (“que todos los que en él creyeren, recibirán perdón de pecados por su nombre”- Hechos 10:43); Entonces la disputa entre Cristianos y Hebreos, queda finalmente adjudicada; el caso ha sido cerrado, y ya no queda mas por discutir. ¿Por que? Pues porque, las Verdades reveladas en la Ley [la Escritura Hebrea], son finales e irrevocables [pues la Ley no puede ser abrogada ni quebrantada, según Deuteronomio 4:2]. Y, con esto, también concuerdan los Evangelios, cuando citan a Jesús diciendo: «la Escritura [la Ley], no puede ser quebrantada» (Juan 10:35)

Obviamente, la profecía no se materializo. Y, ya que la Ley Divina afirma que el creyente no tiene obligación alguna de creer en las palabras de un profeta cuya profecía falle en cumplirse, pues el creyente Samaritano no tiene obligación alguna de creer en nada de lo profetizado por el Galileo. Como esta escrito: “**Si el profeta hablare en nombre de יהוה (Adonai Yah), y no se cumpliere lo que dijo, ni aconteciere**, es palabra que יהוה (Adonai Yah) no ha hablado; **con presunción la habló el tal profeta; no tengas temor de él**”- Deut. 18:22, Reina Valera 1960. Significa lo hasta aquí dicho que el Cristianismo es falso, y que el creyente Samaritano no puede creer en absolutamente nada de lo dicho en el Nuevo Testamento, o de lo que al Nazareno adscriben los evangelios? ¡Dios nos guarde de decir tal cosa!

Es que toda palabra que exalte lo que es fiel, modesto, noble, santo, bueno, justo, misericordioso, y humilde, proviene del Santo de Israel; sin importar si es hallada en la Torah, en el Evangelio, en el Qur’an, o en el libro de Mormón. Del mismo modo, todo lo que se oponga a lo anterior, no proviene de Dios, sino de la astucia y sagacidad de hombres y/o mujeres sedientos de poder, dinero, reconocimiento, y ganancia. Como bien dicen los Escritos Cristianos: “**Toda buena dádiva y todo don perfecto descende de lo alto, del Padre de las luces...**”- Santiago 1:17, Biblia Reina Valera 1960

Quien conoce la lengua Hebrea, entiende claramente que la Escritura muestra que la salvación del alma depende de la justicia personal de cada individuo

La lengua Hebrea fue la lengua en la cual se escribieron originalmente la mayoría de los libros que comprenden la Biblia Hebrea (aunque algunas cortas secciones están escritas en el idioma Farsee y Arameo). Esta lengua, era un idioma curioso, pues no solamente se escribía de derecha a izquierda, sino que (a diferencia de los idiomas modernos) también utilizaba las letras de su alfabeto para designar los números.

En adición, las palabras se escribían sin incluir sus vocales (solo se escribían sus consonantes). Esto hacía que, cualquier palabra escrita, pudiese tener varios significados (todos ellos igualmente válidos). Por ejemplo, la palabra que normalmente era traducida como “Adam” (el primer hombre) también podía válidamente traducirse como “Edom” (el color Rojo); Así, reconociendo la validez de ambas interpretaciones, los sabios de Israel postulaban que, el color de la piel de Adam (el primer hombre) había sido el color Rojo.

De igual modo, la palabra que normalmente se traduce como “vino” era “yayyin”; pero esta última palabra podía válidamente interpretarse como una cifra, en vez de una palabra. ¿Cual era el valor de esa cifra? Su valor era de “70”. Curiosamente, la palabra Hebrea que se traducía como “secreto”, era la palabra “Sod”. Y, el valor numérico de la palabra “Sod”, era también “70”. Así, los sabios de Israel encontraron en la equivalencia numérica de estas dos palabras el indicativo Divino de que, cuando un hombre bebe demasiado vino, revela sus secretos personales (“Cuando el vino entra, los secretos salen”).

Esta riqueza de significado y flexibilidad que caracterizan al lenguaje Hebreo, hacen que, al creyente que conoce los rudimentos de esta lengua, le sea casi imposible aceptar el absolutismo dogmático que naturalmente se desprende de las traducciones que, de la Biblia Hebrea, se hacen a otras lenguas; especialmente cuando estas otras lenguas (incluida la lengua Castellana) carecen de la misma riqueza y flexibilidad.

Por ejemplo, la noble fe Cristiana utiliza su traducción Castellana de la Escritura para afirmar que la salvación es por fe en Jesús (paz y bendición sean con él), ya que (según ellos) la Biblia enseña que nadie puede salvar su alma haciendo el bien ordenado en los diez mandamientos (es decir, obrando justamente para con Dios y para con su prójimo); pero el creyente Hebreo rechaza tal enseñanza, pues sabe que un pasaje escrito en el libro del profeta Ezequiel puede válidamente interpretarse como un promesa de salvación para toda alma que obre justicia.

La mayoría de las Biblias Castellanas traducen ese pasaje de forma similar a la siguiente: «Si estuviesen en medio de ella estos tres varones; Noé, Daniel y Job, ellos POR SU JUSTICIA LIBRARÍAN SUS VIDAS, dice יהוה (Adonai Yah) el Señor». El Hebreo en que se escribió originalmente ese pasaje, dice así: «ve'hayu sheloshet ha-anashim ha-eleh be'tojah Noaj, Daniel, ve'Yiov hemah vetzide'katam ye-natz-tzlo nefeshem ne-um Adonai יהוה».

Así, vemos que la traducción Castellana del anterior pasaje traduce la palabra “nefeshem” como “sus vidas”. ¿Que es “nefeshem”. Pues es el plural indicativo (en tercera persona) de la palabra Hebrea “nefesh”. Y, “nefesh” puede válidamente traducirse como “vida”; Pero, aunque esta traducción es perfectamente válida, omite el hecho de que, de nuevo, siendo una lengua tan flexible, casi toda palabra Hebrea tiene mas de un significado.

En el caso de la palabra “nefeshem”, esta puede también traducirse válidamente como “su alma”. Un buen ejemplo de esto, podría ser el pasaje que se encuentra en Deuteronomio 13:3. Allí se dice lo siguiente: «lo tish'ma el div'rei ha-navi ha-hu o el jolem ha-halom ha-hu ki m'naseh יהוה Eloheijem et'jem ladaat ha-yish'jem ohavim et יהוה Eloheijem b'kol l'av'jem u'v'jol nefeshejem».

La traducción que a este pasaje dan la mayoría de las Biblias Castellanas es: «No darás oídos a las palabras de tal profeta, ni al tal soñador de sueños; porque יהוה el Dios de ustedes les está probando, para saber si aman a יהוה Dios de ustedes, con todos sus corazones, y con todas SUS ALMAS». Como podemos ver, el pasaje traduce la palabra Hebrea “nefeshejem” (que no es sino otra forma de “nefeshem”), como “sus almas”. Esto significa que, el pasaje en Ezequiel 14:14, puede válidamente traducirse como: «... Noé, Daniel y Job, ellos POR SU JUSTICIA LIBRARÍAN SUS ALMAS, dice Yah el Señor». Y, esta última traducción, claramente muestra que la justicia que obra el hombre que teme a Dios no solamente tiene el poder de salvar su vida (en este mundo), sino de salvar también su alma (en el mundo que ha de venir).

Debemos concluir diciendo que, aunque conocer la lengua Hebrea es una excelente ayuda, a la hora de discernir lo que dice (y lo que no dice) la Escritura, este conocimiento no sirve de nada, si no tenemos un corazón comprometido con la justicia, con la misericordia, y con la humildad.

Es que, cuando una persona es vana y altiva, tiende a dar demasiada importancia a recibir la gloria, la honra y la adulación de aquellos que le rodean. Y, esa misma arrogancia, hace creer a tal persona que la conducta del Creador debe ser exactamente igual a la suya-- que el Creador también está obsesionado con obtener todo el poder, toda la gloria, toda la honra, y toda la pleitesía de los hombres (“No vemos las cosas tal y como son ellas mismas, sino tal y como somos nosotros mismos”).

Así, el hombre orgulloso termina concluyendo que el Creador no puede permitir que nadie sea lo suficientemente justo [o piadoso] como para salvar su propia alma; pues esto daría paso a que tal persona pudiese “gloriarse” de haber obtenido su propia salvación. Y esto último de algún modo impediría que Creador reciba toda la gloria, toda la honra, y todo el Honor.

¿Cual es el problema con esta extraviada teología? Pues el problema es que niega el fundamento mismo de la fe Hebrea, que no es otro sino la idea de que Adonai Yah es “Ejad” (Único).

Y esto último significa que, en todo el Universo, no hay nada ni nadie igual al Creador. Así pues, Adonai no tiene las necesidades que tiene el hombre (pues, de otro modo, al menos en este aspecto el hombre sería igual al Creador, y entonces el Creador no sería realmente único).

Yah no tiene los valores que tiene el hombre; ni tiene las prioridades que tiene el hombre. El hombre necesita comida y bebida; necesita compañía; y necesita el honor de los otros hombres; Pero Adonai Yah (bendito sea) es único, pues no necesita absolutamente nada.

Dios no necesita la gloria de los hombres; no necesita nuestra obediencia, nuestra pleitesía, nuestro amor, ni tampoco nuestro honor. Y esto queda demostrado por el hecho de que, después de haber dicho: “Al Señor tu Dios adorarás, y a El solo servirás...”, El Creador procedió a decir: “Honra a tu padre y a tu madre” (en otras palabras, Dios no tuvo reparo alguno en compartir su honor con nuestros padres).

La realidad es que Adonai Yah está completo, y reina como Supremo Regente del Universo. Y nada de lo que el hombre haga, diga, o crea (sea bueno, o sea malo), aumentará (o disminuirá) un ápice a la gloria de Adonai; pues, sin completamente entenderlo, nuestro libre albedrío nunca podrá impedir que el Universo cumpla incondicionalmente la voluntad de su Creador.

Note por ejemplo como la Escritura reseña que Faraón se exaltaba a sí mismo como si fuese un dios; Y, en su blasfemia, se reveló arrogantemente contra Yah (creyendo que con ello demostraba su grande poder). Pero, lo que Faraón no pudo jamás imaginar, era que, si Dios permitía que su corazón continuase latiendo, no era porque Faraón lograra imponer su propia voluntad, era porque el Creador (bendito sea) utilizaría esa arrogante y blasfema rebelión, para cumplir sus insondables y maravillosos propósitos.

Jews DO control the media

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Elad Nehorai is a writer living in Crown Heights, Brooklyn... [More]

→ Elad's website

We Jews are a funny breed. We love to brag about every Jewish actor. Sometimes we even pretend an actor is Jewish just because we like him enough that we think he deserves to be on our team. We brag about Jewish authors, Jewish politicians, Jewish directors. Every time someone mentions any movie or book or piece of art, we inevitably say something like, "Did you know that he was Jewish?" That's just how we roll.

We're a driven group, and not just in regards to the art world. We have, for example, AIPAC, which was essentially constructed just to drive agenda in Washington DC. And it succeeds admirably. And we brag about it. Again, it's just what we do.

But the funny part is when any anti-Semite or anti-Israel person starts to spout stuff like, "The Jews control the media!" and "The Jews control Washington!"

Suddenly we're up in arms. We create huge campaigns to take these people down. We do what we can to put them out of work. We publish articles. We've created entire organizations that exist just to tell everyone that the Jews don't control nothin'. No, we don't control the media, we don't have any more sway in DC than anyone else. No, no, no, we swear. We're just like everybody else!

Does anyone else (who's not a bigot) see the irony of this?

Let's be honest with ourselves, here, fellow Jews. We *do* control the media. We've got so many dudes up in the executive offices in all the big movie production companies it's almost obscene. Just about every movie or TV show, whether it be "Tropic Thunder" or "Curb Your Enthusiasm," is rife with actors, directors, and writers who are Jewish. Did you know that all eight major film studios are run by Jews?

La realidad es que, sin importar lo que Faraón haya dicho, hecho, o creído; al final de la historia, el Universo cumplió la encomienda de su Creador (glorificando de ese modo su nombre).

¿Cual es esa encomienda? Pues dar a cada uno el mismo bien (o mal) que haya sembrado. Faraón sembró muerte, ahogando en el agua (del Río Nilo) a los Israelitas; y terminó segando la misma muerte que había sembrado, pues fue ahogado en el agua (del mar Rojo).

La realidad es que, el verdadero Dios, no tiene problema alguno con que sus siervos se gloríen en conocerle, servirle, y obedecerle. Como está escrito: «MAS ALÁBESE EN ESTO EL QUE SE

HUBIERE DE ALABAR: EN ENTENDERME Y CONOCERME, que yo soy Adonai Yah, que hago misericordia, juicio y justicia en la tierra; porque estas cosas quiero, dice Adonai Yah» (Jeremías 9:24).

De hecho, aún el mismo Rey David se glorió a sí mismo diciendo: «YAH ME HA PREMIADO CONFORME A MI JUSTICIA; CONFORME A LA LIMPIEZA DE MIS MANOS ME HA RECOMPENSADO. Porque yo he guardado los caminos de Yah, Y no me aparté impíamente de mi Dios. Pues todos sus juicios estuvieron delante de mí, Y no me he apartado de sus estatutos. Fui recto para con Él, y me he guardado de mi maldad, POR LO CUAL ME HA RECOMPENSADO YAH CONFORME A MI JUSTICIA; CONFORME A LA LIMPIEZA DE MIS MANOS DELANTE DE SU VISTA» (Salmo 18:20-24).

Así, los Escritos Cristianos cometen un grave error, cuando dicen: «POR QUE POR GRACIA SOIS SALVOS, POR MEDIO DE LA FE; y esto no de vosotros, pues es don de Dios; NO POR OBRAS, PARA QUE NADIE SE GLORÍE» (Efesios 2:8-9). Es que el Creador no solamente no tiene problema alguno con que sus siervos se gloríen de haberle servido y obedecido, sino que esta es precisamente la recompensa deparada para su Pueblo (es decir, para todos los creyentes). Como esta escrito: «En Yah será justificada y SE GLORiará toda la descendencia de Israel» (Isaías 45:25).

Any time someone says “Jews control the news media”, he/she immediately is accused of being anti-Semitic, Nazi racists. But did you know that Israeli Media outlets openly admit that among themselves? On July 1, 2012, The Times of Israel published an essay by Huffington Post blogger Elad Nehorai titled, “Jews DO Control the Media”

Practice confession and obedience, and peace of soul you will soon experience!

To learn all the good things that Judaism, Samaritanism, Christianity, and Islam can teach us about God is certainly a wonderful experience. But the Hebrew Scriptures teach that, being omnipotent, the Creator [blessed be he] does not really need the help of any heavenly being, any human being, nor any religious institution, in order to hear the prayer of the man who has gone astray from the path of obedience, thus forgiving the sin of the latter, and freeing him from destruction.

The only thing that the Creator requires is that the heart of such a man be contrite, humbled, and repentant. As it is written: “The sacrifices of God are a broken spirit; You will not despise a contrite and humiliated heart [denying to it your forgiveness], O God... Perhaps the house of Judah will hear all the evil that I plan to do them, and each one will repent of his evil way, and I will forgive their wickedness and their sin... If my people, upon whom my name is called, humble themselves, and pray, and seek my face, and turn from their wicked ways; then will I hear from heaven, and will forgive his sin, and will heal their land»-Psalm 51: 7, Jeremiah 36: 3, 2 Chronicles 7:14.

And why does God require sincere and voluntary repentance? Well, because, although omnipotent, the Creator is not a religious dictator, nor is he a religious tyrant. The Holy One is instead a God who generously provides man with a free will; a free will that the Creator respects. How? Letting man decide for himself if he wants to obey the Creator's commandments [something that, by nature, leads to blessing], or if he prefers instead to disobey him [something that, by nature, leads to a curse].

As it is written: “Carefully keep the commandments of יהוה your God, and his testimonies and his statutes which he has commanded you. And do what is right and good in the sight of יהוה, that it may go well with you... Behold, I set before you today the blessing and the curse: the blessing, if you obey the commandments of יהוה your God, which I command you today, and the curse, if ye obey not the

commandments of יהוה your God, and turn aside from the way which I command you this day... I call heaven and earth as witnesses against you today that I have set before you life and death, blessing and curse. Choose life so that you and your descendants may live”- Deuteronomy 6:17-19, 11:26-28, & 30:19.

And whence do we know יהוה does not need any human or heavenly being, in order to forgive, deliver, and redeem His people? We know it from the Scripture that goes on to say: «I יהוה; This is my name; And I will not give My glory to another... Call unto Me [not Michael, Gabriel, or Jesus], and I will answer you... Thus says יהוה, King of Israel, “I am the first (because I have no father), and I am the last (because I have no son), and besides me, there is no God (because I have no brother)”... See now that I am I, and there are no gods with me (in other words, there is no one within me literally sharing my deity)... because I am God, and not man (so I do not need the help of anyone or anything, in order to hear the prayer of my People, or save them from evil)... Behold, I am יהוה, God of all flesh; Will there be something that is difficult for me?... I am the Almighty God...»- Isaiah 42:8, Jeremiah 33:3, Isaiah 4:6, Deut. 32:39, Hosea 11:9, Jeremiah 32:27, Genesis 17:1.

May peace and blessing be upon every honest and sincere man who, regardless of his race or creed, humbly [and joyfully] receives the good news of forgiveness that the Divine Law freely offers to every repentant heart! And may the Creator have mercy on those who, stubbornly persisting in their vain rebellion, refuse to abandon the depressing lie of believing that their forgiveness [and therefore their salvation] is in the hands of some flesh and bones creature (Moses, Jesus, Muhammad, Joseph Smith, Ellen G. White, Charles Taze Russell, William Marrion Branham, etc). Amen.



Who is God's true Israel? the Jews? the Samaritans? the Christians? The Muslims?

Who is God's true Israel? The Jews? The Samaritans? The Christians? The Muslims? Well, the Book of Psalms goes on to say: “God is indeed good to Israel *[to which Israel?...], to the pure in heart*”- Psalm 73:1, Christian Standard Bible.

Thus, God's own Israel is comprised of those having a pure heart; no matter if they be Egyptians [like Josephs' wife], Midianites [like Jethro], Canaanites [like Rahab], Moabites [like Ruth], Hethites [like Uriah], or Syrians [like Naaman].

And how can a non Hebrew person purify his heart? By willingly embracing God's Law; in other words, by departing from evil, in order to start living by what God had commanded thru Moses [upon

the two stone tablets]. As is written:

“How can a young man keep his way pure? By keeping your Word... I have kept my feet from every evil path to follow your Word... How long will you refuse to keep my commands and instructions?

...

... Pursue good and not evil so that you may live, and the Lord, the God of Armies, will be with you... Seek the Lord, all you humble of the earth, who carry out what He commands. Seek righteousness, seek humility... the humble will inherit the [promised] Land and will enjoy abundant prosperity...

... Wash you, make you clean; put away the evil of your doings from before mine eyes; cease to do evil; Learn to do well; seek judgment, relieve the oppressed, judge the fatherless, plead for the widow. Come now, and let us reason together, saith the Lord: though your sins be as scarlet, they shall be as white as snow; though they be red like crimson, they shall be as wool. If ye be willing and obedient, ye shall eat the good of the land...

... Turn away from evil, do what is good... I, the Lord, examine the mind, I test the heart to give to each according to his way, according to what his actions deserve...

... As you have done, it will be done to you; what you deserve will return on your own head...

... Didn't your father eat and drink and administer justice and righteousness? Then it went well with him? He took up the case of the poor and needy; then it went well. Is this not what it means to know me?...

- Psalm 119:9, Psalm 119:101, Exodus 16:18, Amos 5:14, Zephaniah 2:3, Psalm 37:11, Isaiah 1:16-19, Psalm 37:27, Jeremiah 17:10, Obadiah 1:15, Jeremiah 22:15-16 (Christian Standard Bible)

¿Cual es el problema con que la Noble Fe Nazarena este dividida en un incontable número de sectas?

Estimado hermano y amigo, el santo evangelio cita al Nazareno [paz y bendición sean siempre con él] enseñando que “una casa dividida contra sí misma, no puede permanecer en pie” (“Todo reino dividido contra sí mismo, es assolado; y UNA CASA DIVIDIDA CONTRA SÍ MISMA, CAE”- Lucas 11:17)...

Del mismo modo, un pueblo Cristiano dividido en 1000 sectas distintas [luchando cada una de ellas por la hegemonía], no puede permanecer en pie, siendo un fidedigno ejemplo de amor y unidad-- una unidad que el mismo Nazareno afirma ser la prueba máxima de la validez de su mensaje. Como esta escrito: “Para QUE TODOS ELLOS SEAN UNO; como tú, oh Padre, en mí, y yo en ti, QUE TAMBIÉN ELLOS SEAN UNO en nosotros; PARA QUE EL MUNDO CREA QUE TU ME ENVIASTE”- Juan 17:21.

Es que, cuando el pueblo Cristiano se divide en tan grande número de SECTAS DISTINTAS Y ANTAGÓNICAS ENTRE SÍ [“hablando” cada una de ellas una “lengua” (o “teología”) distinta], deja de reflejar al Pueblo Santo que, renunciando a su ego, se somete humildemente al Creador. En cambio, refleja al Pueblo rebelde y altivo-- aquel pueblo que, pretendiendo exaltarse a sí mismo, fue castigado con la humillación de no poder entenderse a sí mismo (la confusión de su lenguaje).

Como esta escrito: “AHORA, PUES, DESCENDAMOS, Y CONFUNDAMOS ALLÍ SU LENGUA, PARA QUE NINGUNO ENTIENDA EL HABLA DE SU COMPAÑERO. ASÍ LOS ESPARCIÓ הוּדָה DESDE ALLÍ SOBRE LA FAZ DE TODA LA TIERRA...”- Génesis 11:7-8). ¡Que el Creador tenga misericordia de nuestros hermanos Cristianos, así como del Mundo entero! Amen.

«The man without wisdom will end up blindly following another man of flesh and blood (Jesus, Muhammad, the Baal Shem Tov, Joseph Smith-- may peace and blessings be upon them)-- But a wise man refuses to place a blind trust upon any flawed human being («Thus saith the Lord; “Cursed be the man that trusteth in man, and maketh flesh his arm...”»- Jeremiah 17:5); Preferring instead to follow the values and moral principles that are pleasing to the Creator (truthfulness, fidelity, justice, mercy, humility, etc), no matter who chooses to represent them. As is written: “But let him that glorieth glory in this, that he understandeth and knoweth me, that I am the Lord, which exercise lovingkindness, judgment, and righteousness, in the Earth: for in these things I delight, saith the Lord- Jeremiah 9:24, KJB»

Do humans have access to a simple and reliable source of objective truth?

The teachings of Reformed Samaritanism claim “The Heavens” (meaning the whole of Creation) to be the source of objective truth-- a truth that can properly be considered to be “God's word”. And Hebrew Scripture seems to agree, when it goes on to say: “Quicken me after thy lovingkindness; so shall **I keep the testimony of thy mouth. For ever, O Lord, thy word is settled in heaven**”- Psalm 119:88-89, KJB.

In other words, by means of observable nature, the Almighty communicates [directly and indirectly] all the objective truth we humans need. Consider the following example: Nature teaches that the proper way of sweeping a ladder clean is to start from the top, and then work our way down to the bottom. What does it mean? It means that, if we want to remove evil from any “ladder of power” (political, economical, scientific, ideological, and religious institutions), we ought to start from the very top (the leadership). We want to stop plastic contamination of the seas? Then we cannot start by “the bottom” (the end user), but must rather start by “the top” (the big chemical and plastic manufacturing corporations).

Consider another example: Is the Gay lifestyle a wise way of conducting ourselves? Or is it instead bad? What does the Divine book of nature has to say about it? Well, suppose you find yourself out in the woods, and suddenly run into a man walking backward [following the lead of his “rear end”]-- then, when you ask him why is he walking that way, he claims that following such alternate style of motion feels much more natural to him [and therefore, much more comfortable].

On top of the latter [and totally disregarding the obvious physical risk implied in walking backward over uneven territory], he claims to consider it both empowering and liberating.

What would you think of such individual? Would you consider him to be a prudent, mature, and sound minded person? Or would you instead hesitate to do so?

In fact, we find that Hebrew Scripture sticks to the wisdom displayed by nature’s book of wisdom, when it goes on to say that the eyes of the wise are in his head [not in his genitals, nor his rear end!]. As it is written: “**The wise man's eyes are in his head...**”- Ecclesiastes 2:14, KJB.

And concerning the prudence of avoiding clear and present dangers, it goes on to say: “**A prudent man foreseeth the evil, and hideth himself: but the simple pass on, and are punished**”- Proverbs 22:3, KJB. Finally as for the Holy One disapproval of the Man who let’s his “rear end” be his guiding principle (or “lifestyle”), the Law teaches it using a subtle allegory. How? By failing to include “bottom feeders” and “backward moving animals” (crabs, shrimps, lobsters, octopus, etc) within the list of pure animals!

May God’s peace be upon you!

God's own path to peace, victory, and life everlasting

Can you imagine a remote alien planet inhabited by creatures that consider manure-eating worms to be the greatest form of existence? Wouldn't you consider such creatures to suffer from a grave lack of wisdom and knowledge? But notice how manure-eating worms are not as far removed from human beings, as finite human beings are removed from the infinite God responsible for framing time, space, matter, energy, dimensions, the laws of physics, and all other forms of existence.

In fact, Hebrew Scripture quotes the Almighty comparing the people of Israel [whom many consider to be the greatest of all humans] to a lowly worm, as it is written: "***Fear not, thou worm Jacob, and ye men of Israel;*** I will help thee, saith the Lord, and thy redeemer, the Holy One of Israel"- Isaiah 41:14.

Curiously, billions of human beings consider an Israelite man ("a worm of Israel" named Jesus of Nazareth) to be the greatest form of existence (God himself!). In addition, billions more expect that, once the Creator has restored all things back to perfection, we will continue to exist inside human bodies made out of flesh and blood.

Thus, in a very real sense, we are like the alien planet mentioned above-- a World inhabited by creatures considering lowly worms to be the greatest form of existence. And, though we strive to obey the Almighty [thereby becoming God's own people], the fact that we still are so obsessed with pleasing [and venerating] men of flesh and blood is a clear indicator that we too suffer from a grave lack of wisdom and knowledge.

As it is written: «***My people are destroyed for lack of knowledge... Put not your trust in princes, nor in the son of man, in whom there is no help... Cease ye from man, whose breath is in his nostrils: for wherein is he to be accounted of?... Thus saith the Lord; "Cursed be the man that trusteth in man, and maketh flesh his arm, and whose heart [thereby] departeth from the Lord"»***- Hosea 4:6, Psalm 146:3, Isaiah 2:22, Jeremiah 17:5.

What then must we humans do? Well, instead of trying to please [and imitate] other flawed human beings, we should strive to please the Almighty. How? By imitating His holy character ("... ***Ye shall be holy: for I the Lord your God am holy***"- Leviticus 19:2). In other words, by spending every day striving to practice the moral values practiced and cherished by God himself.

As it has been said: «***Thus saith the Lord, "Let not the wise man glory in his wisdom, neither let the mighty man glory in his might, let not the rich man glory in his riches: But let him that glorieth glory in this, 'that he understandeth and knoweth me, that I am the Lord which exercise lovingkindness, judgment, and righteousness, in the earth': for in these things I delight, saith the Lord"»***- Jeremiah 9:23-24

Could Jesus take our place? Did he literally obey each and every one of the commandments comprising God's Law?

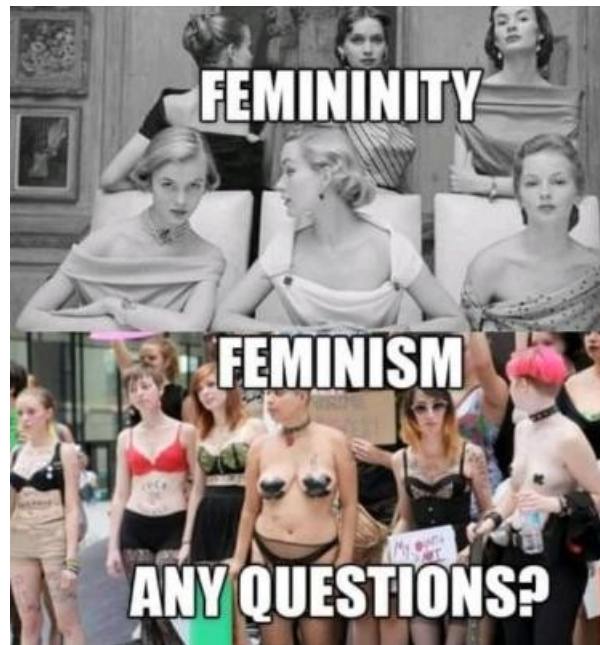
Christianity is an awesome religion! But Christian theology claims Jesus [peace and blessings be upon him] is our only hope for salvation, as he was [allegedly] the only man who could perfectly [and completely] obey God's Law. Whence we get that, though sincere and well intended, the former claim is false, misleading and self serving?

We get it from the fact that Jesus is depicted as openly encouraging his disciples to follow his personal example-- refusing to obey the Law that commanded them to swear by God's name ("Thou shalt fear the Lord thy God, and serve him, AND SHALT SWEAR BY HIS NAME... Thou shalt fear the Lord thy God; Him shalt thou serve, and TO HIM SHALT THOU CLEAVE, AND SWEAR BY HIS

NAME”- Deuteronomy 6:13, & 10:20- King James Bible). As it is written: “But I SAY UNTO YOU, SWEAR NOT AT ALL...”- Matthew 5:34. And the New Testament hints at the fact that the former infraction against God’s Law, was carried on by Jesus own disciples, as it is written: “BUT ABOVE ALL THINGS, MY BRETHREN, SWEAR NOT...”- James 5:12

La triste y vengonzosa pedantería teológica que a menudo se manifiesta en las páginas del Nuevo testamento

El Nuevo Testamento cita la apostol apóstol Pablo (paz sea con el) afirmando que, cuando Abraham engendró a Isaac, su cuerpo estaba “como muerto”, siendo de casi cien años de edad. Como esta escrito: “Y no se debilitó en la fe al considerar su cuerpo, que estaba ya COMO MUERTO (siendo de casi cien años...)”- Romanos 4:19.



Para el creyente Cristiano, el anterior pasaje es la infalible e incuestionable palabra de Dios. Pero, para el creyente Hebreo, es prueba de que hay cosas en los Evangelios que, aunque aparentar ser la infalible Palabra de Dios, realmente son la glorificada pedantería de sus autores.

Es que, la Escritura Hebrea, desmiente lo dicho por Pablo. ¿Cual dice la Ley que era la verdadera condición del cuerpo de Abraham? ¿Sería acaso cierto que su cuerpo estaba “como muerto”? Para contestar apropiadamente esta pregunta, primero debemos considerar los siguientes hechos:

- 1) La Escritura dice que Abraham era diez años mayor que Sara (“¿A hombre de cien años ha de nacer hijo? ¿Y Sara, ya de noventa años, ha de concebir?”- Génesis 17:17).
- 2) La Escritura dice que Sara murió a los 127 años (“Fue la vida de Sara, 127 años”- Génesis 23:1)
- 3) Finalmente, la Escritura dice que [después de la muerte de Sara], Abraham se casa con una mujer llamada Cetura, con la cual engendra seis hijos mas (“Abraham tomo otra mujer, cuyo nombre era Cetura, la cual le dio a luz a Zimram, Jocsán, Medán, Madián, Isbac, y Súa”- Génesis 25:1-2.

Note que, si Abraham era diez años mayor que Sara, entonces tenia 137 años al momento de su muerte. Y si luego Abraham tuvo seis hijos con Cetura, significa que su cuerpo tenia suficiente vida [y virilidad] como para continuar engendrando hijos hasta los 143.

Pero, ¿no dice Pablo que, el cuerpo de Abraham estaba “como muerto”, a los cien años de edad? ¿Como puede un cuerpo que esta muerto a los cien años, engendrar seis hijos a los 143? ¿Cual de los dos miente? ¿Miente la Ley? ¿O Miente el Evangelio?

Obviamente, si la Escritura Hebrea dice una cosa, y el Evangelio dice otra, entonces es el Evangelio el que miente; pues, aún el mismo Jesús reconocía que la Escritura Hebrea no puede ser cuestionada ni quebrantada (“y la Escritura no puede ser quebrantada” – Juan 10:35.

Es nuestra sincera oración que el Creador (bendito sea) tenga misericordia de nuestros amados hermanos cristianos.

Was Jesus a wicked man, or was he instead righteous? Is Jesus suffering in hell, or is he instead enjoying Paradise?

Our dear brother and sisters, standard Christian theology claims humans are born with an original sin; one that predestines us to physical death, as well as everlasting torment in hell. But it also claims that, being free from any original sin, Jesus of Nazareth (may peace and blessings be upon him) willingly took our place. Thus, Christian logic forces us to conclude that, though himself a perfectly righteous man, Jesus ended up being condemned to to eternal torment in hell.

Yet, Reformed Samaritanism teaches that the former theology is [at best] grossly misleading. Why? Because, although flawed and imperfect (“**Why do you call me good?” Jesus asked him. “No one is good except God alone”**– Mark 10:18, Christian Standard Bible), the gospel clearly indicates that Jesus of Nazareth (may peace and blessing be upon him) was a God fearing man (“But now ye seek to kill me, **a man that hath told you the truth, which I have heard of God...** But go to my brothers and tell them that **I am ascending to my Father and your Father, to my God and your God**”– John 8:40, & 20:17)-- a righteous man who preached God's simple and self evident truth.

Why must God's truth be simple and self evident? Because the Creator is morally perfect (“The Rock—His work is perfect; **all his ways are just. A faithful God, without bias, he is righteous and true**”– Deut. 32:4), and therefore doesn't play the role of an unjust dictator [who demands perfection from His imperfect creatures], neither does He play the role of a religious tyrant who enjoys torturing us with the cruel game of making Himself difficult to find (“This command that I give you today **is certainly not too difficult or beyond your reach... it will be called the Holy Way**. The unclean will not travel on it, but it will be for the one who walks the path. **Fools will not wander [getting lost] on it**”– Deut. 30:11, & Isaiah 35:8).

Unfortunately, since Jesus left the task of recording the minutia of his personal ministry into the hands of third party individuals, this left a door wide open for his message to be corrupted and diluted by the many additions and/or alterations to be made by future N.T. writers (Luke, Mark, Paul, etc).

Still, though seriously corrupted with outrageous demands for perfect obedience and theological perfection, enough clarity remained within the pages of the N.T. for the honest believer to still be able to find God's truth.

What is such truth? That we must repent from our evil doings, and start loving the invisible Creator (“Listen, Israel: The Lord our God, the Lord is one. **Love the Lord your God with all your heart, with all your soul, and with all your strength**– Deut. 6:4-5).

How do we show our love for the invisible God? Well, by showing love to His visible creatures! And such love becomes a natural part of our character whenever we submit to the moral compass [and guidance] provided by what was commanded upon the two stone tablets (do not lie, do not steal, do not murder, do not covet, etc).

As it is written: «No, I tell you; but **unless you repent, you will all perish as well...** From then on Jesus began to preach, “**Repent, because the kingdom of heaven has come near**”... **If anyone says, “I love God,” and yet hates his brother or sister, he is a liar. For the person who does not love his brother or sister whom he has seen cannot love God whom he has not seen**»- Luke 13:3, Matthew 4:17, 1 John 4:20. And it also says: “... **whatever you want others to do for you, do also the same for them, for this is the Law and the Prophets**”- Matthew 7:12.

And it also says: «**For this is what love for God is: to keep his commands. And his commands are not a burden... The one who says, “I have come to know him,” and yet doesn’t keep his commands, is a liar, and the truth is not in him**»- 1 John 5:3, & 2:4.

The former truth is the very reason why Jesus bears public witness to the fact that submission to God’s commandments is the safe and sure path to everlasting life: «... **If you want to enter into life [everlasting], keep the commandments**” “**Which ones?**”... “**Do not murder; do not commit adultery; do not steal; do not bear false witness; honor your father and your mother; and love your neighbor as yourself**”»- Matthew 19:17-19.

Thus, to have faith in Jesus actually means to believe God’s will is that we commit ourselves to keeping God’s ten commandments («This calls for endurance from **the saints, who keep God’s commands** and their faith in Jesus... When all has been heard, **the conclusion of the matter is this: fear God and keep his commands, because this is for all humanity...** Master, **what shall I do to inherit eternal life?** He said unto him, **What is written in the Law?** how readest thou? And he answering said, **Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy strength, and with all thy mind; and thy neighbour as thyself.** And he said unto him, Thou hast answered right: **this do, and thou shalt live**”- Revelation 14:12, Ecclesiastes 12:13, Luke 10:2-28).

But why must we renounce to evil, and engage in the struggle to sow the goodness outlined by God’s commandments? Simply because God’s judgment will be according to our works, so that we will be forced to reap the same goodness [or evil] we have willingly planted.

As it is written: “Do not judge, and you will not be judged. Do not condemn, and you will not be condemned. Forgive, and you will be forgiven. Give, and it will be given to you; a good measure—pressed down, shaken together, and running over—will be poured into your lap. For with the measure you use, it will be measured back to you... Don’t be deceived: God is not mocked. For whatever a person sows he will also reap... Then the sea gave up the dead that were in it, and death and Hades gave up the dead that were in them; each one was judged according to their works... For the day of the Lord is near, [His judgment] against all the nations. As you have done, it will be done to you...”- Matthew 7:37-38, Galatians 6:7, Revelation 20:13, Obadiah 1:15.

And the former is also attested by the Hebrew Scripture that goes on to say: “and faithful love belongs to you, Lord. For you repay each according to his works... Therefore listen to me, you men of understanding. It is impossible for God to do wrong, and for the Almighty to act unjustly. For He repays a person according to his deeds, and he gives him what his conduct deserves. Indeed, it is true that God does not act wickedly and the Almighty does not pervert justice”- Psalm 62:12, Job 34:10-12.

God’s foremost will for the believer is that he commits himself with doing what is good and right; not that he blindly worship any human personality

The implicit message of God’s Law had little to do with having faith in any future human King, Messiah, or prophet. Rather, it was an exhortation to do what is good and right in the eyes of the Holy

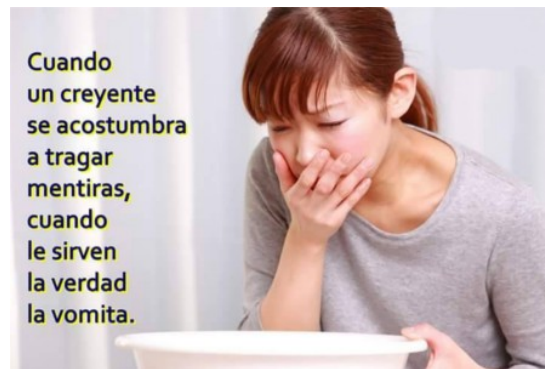
One. As it is written: **“Ye shall diligently keep the commandments of the LORD your God, and His testimonies, and His statutes, which He hath commanded thee. And thou shalt do that which is right and good in the sight of the LORD; that it may be well with thee...”**- Deut. 6:17-18, JPS 1917 Edition.

And the former is such an undeniable truth, that both David [who was claimed to be the greatest of all kings], Jesus [who was claimed to be the greatest of all Messiahs], and Muhammad [who was claimed to be the greatest of all prophets] bear witness of it:

(1) In the book of Psalms, David goes on to say: “Depart from evil, and do good; and dwell for evermore [in everlasting life]”- Psalm 37:27 (Jewish Publication Society, 1917 Edition).

(2) In the gospel, Jesus goes on to say: “Therefore all things whatsoever ye would that men should do to you, do ye even so to them: for this is the law and the prophets”- Matthew 7:12.

(3) In the Muslim Sunnah, Muhammad goes on to say: “None of you will have faith until he loves for his brother what he loves for himself”- Sahih al-Bukhari 13 (Authentic Hadith), narrated by Anas Bin Malik.



El Adventismo es bueno, ¡pero cuidado con su teología!

La religión Adventista es un camino perfectamente valido para servir al Creador. Desafortunadamente, siendo el producto de los escritos [y las enseñanzas] de una mujer cuya discapacidad le impidió completar siquiera la educación primaria, la teología adventista a menudo se muestra un tanto incoherente, así como débil, y superficial.

Consideremos un ejemplo: ¿Puede una mujer casta serle fiel [a la misma vez] a tres personas distintas? No estaría con ello cometiendo inmunda fornicación? Del mismo modo, cuando la profeta Elena G. De White (que en paz descance) enseñaba que la iglesia Adventista estaba desposada con un Dios consistente de tres personas distintas (Padre, Hijo, y Espíritu Santo), no solamente violaba lo ordenado en 1 Timoteo 2:11-14 y 1 Corintios 14:34 (“PORQUE NO PERMITO A LA MUJER ENSEÑAR, NI EJERCER DOMINIO SOBRE EL HOMBRE, SINO ESTAR EN SILENCIO...”), sino que en adición enseñaba a la iglesia a cometer fornicación espiritual.

Y esto último convertía a la Sra de White en la Jezabel espiritual de la cual advierte el libro de Revelación, cuando dice: “Pero tengo unas pocas cosas contra ti: que TOLERAS QUE ESA MUJER JEZABEL, QUE SE DICE PROFETISA, ENSEÑE Y SEDUZCA A MIS SIERVOS A FORNICAR... Y le he dado tiempo para que se arrepienta, pero no quiere arrepentirse de su fornicación”- Apocalipsis 2:20-21. ¡Que la paz sea con vosotros!

Are angels like robots, not having the capability to do as they see fit?

Hebrew Scripture states the following: «And he showed me Joshua the high priest standing before the angel of the LORD, and Satan standing at his right hand to accuse him. And the LORD said unto Satan: **“The LORD rebuke thee, O Satan, yea, the LORD that hath chosen Jerusalem rebuke thee; is not this man a brand plucked out of the fire?”**. Now Joshua was clothed with filthy garments, and stood before the angel»- Zechariah 3:1-3, JPS 1917 Edition.

Many good and sincere believers embrace the well-intended (yet grossly misguided) idea that angels have no free will. In addition, they claim that, since Ha Satan is also an angel, the evil done by him isn't the result of any rebellion, but rather of his faithful obedience to the Almighty; who has placed him in a sort of “prosecutor” position-- one whose job is to oppose and/or accuse the man who wishes to do the will of the Heavenly father.

But, if by opposing and/or accusing godly men [like Joshua the High Priest] Satan is doing God's will, why would the angel of God rebuke him saying, **“The LORD rebuke thee, O Satan, yea, the LORD that hath chosen Jerusalem rebuke thee”**?

The fact is that, just as it happens with humans, so is with angels-- they both have free will, as well as self initiative (or “freedom of action”). And that's why Hebrew Scripture goes to the extreme of suggesting that, not only do heavenly beings have free will, but God even asks their input, before doing anything significant. As is written:

«I saw the LORD sitting on His throne, and all **the host of heaven standing by Him** on His right hand and on his left. **And the LORD said: “Who shall entice Ahab, that he may go up and fall at Ramoth-gilead?”** And one said: On this manner; and another said: On that manner. **And there came forth the spirit, and stood before the LORD, and said: I will entice him. And the LORD said unto him: Wherewith? And he said: I will go forth, and will be a lying spirit in the mouth of all his prophets.** And He said: Thou shalt entice him, and shalt prevail also; go forth, and do so»- 1 Kings 22:19-22, JPS 1917 Edition.

But, if Scripture is so clear when it comes to the issue of angels [and spirits] having free will, why do people often get so confused? Well the reason might have to do with the fact that many believers do not completely understand the distinction between two terms included in the Hebrew Scripture: (1) “Ha-Satan” (a Hebrew verb meaning is “to oppose”, or “to accuse”), and (2) “Ha-Satan” (an evil spirit often portrayed as opposing both the word as well as the will of God).

Notice that the operation of the first “Ha-Satan” (the verb) is in line with God's perfect will for the believer. Why? Because he is commanded to “oppose” the wicked (“They that forsake the Law praise the wicked: **but such as keep the Law contend with them**”- Proverbs 28:4, KJB).

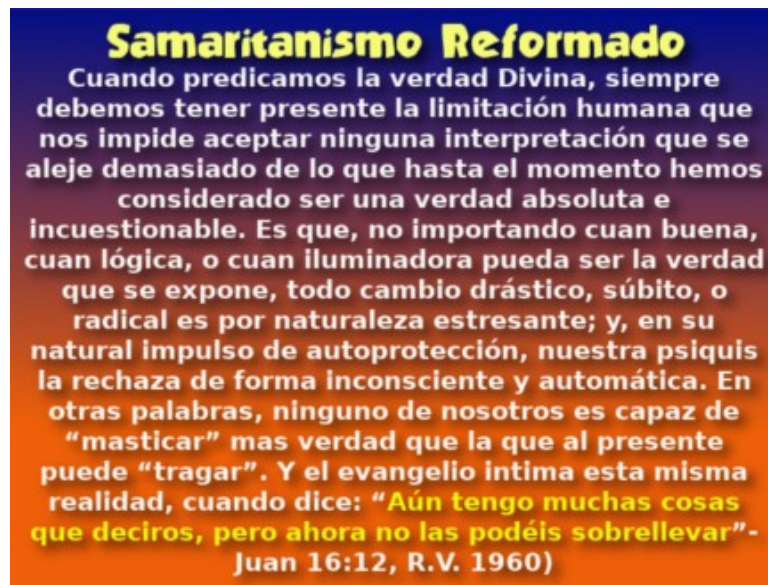
On the other hand, the operation of the second Ha-Satan (the evil spirit that manifests whenever someone opposes the will of God) isn't the result of Gods perfect will, but rather of His **“permissive” will**. And the latter case is similar to that of a wise and loving father who, by “tolerating” His son's rebellion, shows the greatness of his love and compassion (**“Like as a father pitieth his children, so the Lord pitieth them that fear Him**”- Psalm 103:13, KJB).

Whence we get that Ha-Satan (the spirit) is God's son? We get it from the fact that the latter is allowed to be part of the gathering of God's own children (**“Now there was a day when the sons of God came to present themselves before the Lord, and Satan came also among them**”- Job 1:6, KJV).

And whence we get Satan is compared to a disobedient son-- one who opposes the words of his Father? We get it from the fact that, while the Heavenly Father claims Job to be a perfectly righteous person (**“And the Lord said unto Satan, Hast thou considered my servant Job, that there is none like him in the earth, a perfect and an upright man, one that feareth God, and escheweth evil?”**- Job 1:8),

Ha-Satan goes on to oppose Him, claiming Job is rather selfish, as his service to God stands from the material gain he earns from it (“Then Satan answered the Lord, and said, ‘**Doth Job fear God for nought? Hast not thou made an hedge about him, and about his house, and about all that he hath on every side? thou hast blessed the work of his hands, and his substance is increased in the land**’”- Job 1:9-10).

Finally, whence we get that, though imperfect, Ha-Satan (the spirit) also fears the Heavenly father? We get it from the fact that, though daring to [morally] oppose Him, Satan dared not to go past the limit imposed by the Almighty (“And the Lord said unto Satan, ‘**Behold, all that he hath is in thy power; only upon himself put not forth thine hand**’”- Job 1:12).



Flee from any ideology [or doctrine] that puts you at odds with what has been revealed by God’s Law!

What God has commanded upon His holy Law, is the objective [moral] truth; a truth that can make us wise (“Thy righteousness is an everlasting righteousness, and **thy Law is the truth... Thou through thy commandments hast made me wiser than mine enemies**: for they are ever with me... **Keep therefore and do them; for this is your wisdom and your understanding** in the sight of the nations, which shall hear all these statutes, and say, **Surely this great nation is a wise and understanding people**”- Psalm 119:142 & 98, Deut. 4:6).

Therefore, whenever a man renounces to God’s Law [in order to follow any prophet other than Moses], he thereby renounces to objective truth, and will end-up becoming so disconnected from reality, that he’ll no longer be able to tell apart light from darkness; facts from wishful thinking; right from wrong; the voice of God, from the voice of Satan; truth from deception; pure from impure; man from woman; gay from straight, etc.

And that's why Hebrew Scripture goes on to say: “But it shall come to pass, **if thou wilt not hearken unto the voice of the Lord thy God, to observe to do all his commandments... The Lord shall smite thee with madness, and blindness, and astonishment of heart... And thou shalt grope at noonday, as the blind gropeth in darkness**...”- Deut. 28:15, 28, & 29.

Thus, we must flee from any ideology and/or doctrine that exalts foolishness, placing us at odds with what God has commanded Moses upon the two stone tablets.

“Lord, who shall abide in thy tabernacle? who shall dwell in thy holy hill? He that walketh uprightly, and worketh righteousness, and speaketh the truth in his heart... In whose eyes a vile person is contemned; but he honoureth them that fear the Lord”- Psalm 15:1-4, KJB. Flee from any ideology [or doctrine] that puts you at odds with what has been revealed by God’s Law!

Reformed Samaritanism teaches the equality of all peoples. In other words, that all righteous people are equally worthy of praise, recognition, and imitation; no matter if they happen to be Jews or Gentiles; Blacks or Whites; Americans, Russians, or Chinese... Likewise, vile people are equally unworthy of praise, recognition, or imitation; no matter if they happen to be Jews or Gentiles; Blacks or Whites; Americans, Russians, or Chinese

Reformed Samaritanism “Kasher” (or “Law compliant”) version of the Christian gospel

Hebrew scripture states that God’s blessing is achieved by turning away from evil, and pursuing instead the goodness commanded upon the two stone tablets. As is written:

“Depart from evil, and do good; and dwell [in safety] for evermore” (Psalm 37:27, K.J.B); “Let us hear the conclusion of the whole matter: *Fear God, and keep his commandments: for this is the whole duty of man*” (Ecclesiastes 12:13, K.J.B.);

“Seek good, and not evil, that ye may live: and so יהוה (the Lord), the God of hosts, shall be with you” (Amos 5:14);

“Thus speaketh יהוה (the Lord) of hosts, saying, *Execute true judgment, and shew mercy and compassions every man to his brother: And oppress not the widow, nor the fatherless, the stranger, nor the poor; and let none of you imagine evil against his brother in your heart*” (Zechariah 7:9-10, K.J.B.);

“Therefore now *amend your ways and your doings, and obey the voice of יהוה (the Lord) your God; and יהוה (the Lord) will repent him of the evil that he hath pronounced against you*” (Jeremiah 26:13, K.J.B.);

“Learn to do well; seek judgment, relieve the oppressed, judge the fatherless, plead for the widow. Come now, and let us reason together, saith יהוה (the Lord): *though your sins be as scarlet, they shall be as white as snow; though they be red like crimson, they shall be as wool. If ye be willing and obedient, ye shall eat the good of the Land*”- (Isaiah 1:17-19, K.J.B.)

But, if God’s favor is the result of doing the works of kindness that please Him, how come the Christian writings quote Paul stating that such a thing cannot be accepted? As is written:

“Knowing that a man is not justified by the works of the Law, but by the faith of Jesus Christ... not by the works of the Law: for by the works of the Law shall no flesh be justified... for if righteousness come by the Law, then Christ is dead in vain”- Galatians 2:16&21, K.J.B.

In order to address the former dilemma, we must consider the fact that neither Peter nor the rest of the apostles [who physically walked with Jesus for several years] were able to properly understand Jesus original message. For example, although the latter intended the gospel to be preached unto every creature, it took several years [as well as a divine revelation, according to Acts 11:5] for all of them to realize that Gentiles would also be included in God’s plan of salvation («**When they heard this they became quiet, and they glorified God, saying, “Then even to the Gentiles God has granted**

repentance leading to life!”»- Acts 11:18, Tree Of Life Version).

Thus, it stands to reason that, if those who physically knew the Nazarene couldn't grasp the full scope of his message, how much less would Paul [who never had any physical contact with Jesus] be able to do so?

In truth, Paul was a great man of God. But Paul was only human; And, as it is the case with any great human being, Paul had to struggle with a big ego. In other words, Paul's view of Jesus would come to reflect the apostle's personal desire for glory and personal recognition.

Thus, unlike what is taught in the Hebrew Scripture, Paul's depiction of Jesus is that of a God whose message to mankind isn't a call to renounce ego and self exaltation [embracing instead goodness, truth, justice, and humility]; but rather a call to embrace the cult of human personality [giving all glory, all praise, and all recognition to the man of flesh and blood who died in the cross].

What did Jesus message really entailed? His message entailed a universal call to repentance (“From that time Jesus began to preach and to say, **Repent, for the kingdom of the heavens is at hand**”- Matthew 4:17, Jubilee Bible 2000), a call to selfless service (“If I then, the Lord and the Master, have washed your feet, **ye also ought to wash one another's feet. For I have given you an example** that ye should do as I have done to you”- John 13:14-15), and a promise unto all men [no matter their race or creed] that such lifestyle would be rewarded by the Almighty with resurrection into everlasting life (“Then shall the King say unto those on his right hand, **Come, ye blessed of my Father, inherit the kingdom prepared for you from the foundation of the world; for I was hungry, and ye gave me food; I was thirsty, and ye gave me drink; I was a stranger, and ye took me in; naked, and ye clothed me; I was sick, and ye visited me; I was in prison, and ye came unto me**”- Matthew 25:34-36).

Thus, the “Kasher” (or “Law compliant”) version of the Christian gospel could be roughly summarized as follows: **“If you choose to embrace the life of repentance and service that Jesus himself modeled, just as Jesus was raised from the grave [into everlasting life], so too will you be raised one day from the grave [into everlasting life]”**. As is written:

“Beloved, follow not that which is evil, but that which is good. **He that does good is of God, but he that does evil has not seen God**... Little children, let no one deceive you; **he that does righteousness is righteous**, even as he also is righteous... In this the sons of God are manifest, and the sons of the devil: **whosoever does not righteousness and that loves not his brother is not of God**”- 3 John 1:11, 1 John 3:7, & 1 John 3:7 (Jubilee Bible 2000).

To blindly believe in Jesus? How come? Not even Christians totally believe in Him!

Often, you'll run into a sincere Christian believers who will bluntly ask you: “Why don't yo believe in Jesus? Why don't you place the 100% of your trust in Him?”. What's the catch? The catch is that “the devil is in the details”. You see, believing in Jesus is awesome... but it can also be a tricky thing.

Truth be told, not even sincere Christians believe 100% in Jesus, as they all [unconsciously] “pick and choose” what part of Jesus message they feel comfortable with (and bring fancy excuses to justify discarding the part they don't feel comfortable with).

For example, how many Christians really believe Jesus, when he ask them to do all things according to what the [Jewish] Pharisees command? (“The scribes and the Pharisees sit in Moses' seat. All therefore whatsoever they bid you observe, that observe and do”- Matthew 23:2-3). When was the last time you saw a Christian asking the Jewish pharisees of his community what was it that they wanted from him?

Another example: how many evangelical Christians place all their trust in Jesus, when he tells them that, if they want to get everlasting life, they must obey God's [ten] commandments ("... But if thou wilt enter into [everlasting] life, keep the commandments"- Matthew 19:17)? Obviously, no evangelical christian will believe the latter words of Jesus, as they contradict the words of Paul's ("... for if righteousness come by the [commandments of the] Law, then Christ is dead in vain"- Galatians 2:21).

Of course, Christians will try to explain Jesus earlier words in light of Paul's latter words (and not the other way around); which only goes to prove that Christians ultimate trust isn't Jesus, but rather Paul. As a last example, how many Christians really believe in Jesus, when he tells them that he has a God [and therefore cannot be himself be a God]. As is written; "... I ascend unto My Father and your Father, and to My God and your God"- John 20:17).

Again, no Christian really believes what Jesus says here about himself. Why? Because his words contradict the former words of John, who had said that Jesus was equal to God (and therefore had no need of having a God). As is written: "In the beginning was the Word [Jesus]... and the Word [Jesus] was God"- John 1:1.

And this proves [again] that Christian don't really trust Jesus, but rather Jesus interpreters (John, Paul, Peter, etc).

Was Jesus an alien?

"... AND, LO, THE STAR, WHICH THEY SAW IN THE EAST, WENT BEFORE THEM, TILL IT CAME AND STOOD OVER WHERE THE YOUNG CHILD WAS. WHEN THEY SAW THE STAR, THEY REJOICED WITH EXCEEDING GREAT JOY"- MATTHEW 2:9-10, KING JAMES BIBLE
The holy gospel is emotionally overpowering, yet it's theological conclusions are little more than glorified wishful thinking. Consider the verse just quoted above: No mature adult would ever believe that a star could actually move around, and hover over a specific person's location.

In fact, if a member of our modern society were to witness such a thing (an unknown brilliant object flying upon the skies, and suddenly hovering over a specific geographic place) we wouldn't hesitate to describe such scenario as a UFO encounter.

Likewise, if [on top of the former UFO encounter] we find an honest and sincere woman being pregnant without remembering any previous intercourse, we would examine the remote possibility of her being the unsuspecting victim of an UFO abduction, where she was forced to [unknowingly] participate in some sort of advanced alien (in-vitro??) fertilization experiment.

Of course, all of the former could be used to theorize the possibility of Jesus being neither a god, nor a man, but rather a member of an advanced Alien race-- one so wise, convincing, and powerful, that in the eyes of first century people was nothing less than the human manifestation of the Divine (and therefore, worthy of blind worship and veneration).

Confesión y obediencia, traen paz a la conciencia!

Aprender todo lo bueno que acerca de Dios enseñan tanto el Judaísmo, como el Samaritanism, el Cristianismo, y el Islam, es ciertamente maravilloso. Pero la Escritura Hebrea enseña que, siendo omnipotente, el Creador [bendito sea] en realidad no necesita la ayuda de ningún ser celestial, de ningún ser humano, ni de ninguna instituciones religiosa, a fin de escuchar la oración del hombre que se ha descarriado del camino de la obediencia, perdonando así el pecado de este último, y librándole

de la destrucción.

Lo único que el Creador requiere, es que el corazón de tal hombre se encuentre contrito, humillado, y arrepentido.

Como esta escrito: «**Los sacrificios de Dios son el espíritu quebrantado; al corazón contrito y humillado no despreciarás tú [negándole tu perdón], oh Dios... Quizá oiga la casa de Judá todo el mal que yo pienso hacerles, y se arrepienta cada uno de su mal camino, y yo perdonaré su maldad y su pecado... Si se humillare mi pueblo, sobre el cual mi nombre es invocado, y oraren, y buscaren mi rostro, y se convirtieren de sus malos caminos; entonces yo oiré desde los cielos, y perdonaré sus pecados, y sanaré su tierra**»- Salmo 51:7, Jeremías 36:3, 2 Crónicas 7:14.

¿Y porque requiere Dios el sincero y voluntario arrepentimiento? Pues porque, aunque omnipotente, el Creador no es un dictador religioso, ni tampoco es un Tirano religioso. El Santo, es en cambio un Dios que provee generosamente al hombre de un libre albedrío; un libre albedrío que el Creador respeta. ¿Como? Pues dejando que sea el mismo hombre quien decida si quiere obedecer los mandamientos del Creador [algo que, por naturaleza, conduce a la bendición], o si prefiere en cambio desobedecerle [algo que, por naturaleza, conduce a la maldición].

Como esta escrito: “**Guardad cuidadosamente los mandamientos de יהוה' vuestro Dios, y sus testimonios y sus estatutos que te ha mandado. Y haz lo recto y bueno ante los ojos de יהוה', para que te vaya bien... He aquí yo pongo hoy delante de vosotros la bendición y la maldición: la bendición, si oyereis los mandamientos de יהוה' vuestro Dios, que yo os prescribo hoy, y la maldición, si no oyereis los mandamientos de יהוה' vuestro Dios, y os apartareis del camino que yo os ordeno hoy**”- Deuteronomio 6:17-19, 11:26-28.

¿Y de donde sabemos que יהוה' no necesita de ningún ser humano ni celestial, a fin de perdonar, librar, y redimir a su pueblo? Pues lo sabemos de la Escritura que dice:

«**YO יהוה'**; este es mi nombre; **Y a otro no daré mi gloria... clama a mí [no a Miguel, a Gabriel, ni a Jesús], y yo te responderé... Así dice יהוה', Rey de Israel...** “Yo soy el primero (porque no tengo padre), y yo soy el postrero (porque no tengo hijo), y **Fuera de mí, no hay Dios** (porque no tengo hermano)”... Ved ahora que **Yo, Yo Soy, y no hay dioses conmigo** (es decir, no hay dentro de mi nadie que literalmente comparta mi deidad)... porque **Dios soy, y no hombre** (así que no necesito la ayuda de nada ni nadie, a fin de escuchar la oración de mi Pueblo, o salvarles del mal)... **He aquí que yo soy יהוה', Dios de toda carne; ¿Habrá algo que sea difícil para mí?... Yo soy el Dios Todopoderoso...**»- Isaías 42:8, Jeremías 33:3, Isaías 4:6, Deut. 32:39, Oseas 11:9, Jeremías 32:27, Génesis 17:1.

¡Que la paz y la bendición sean sobre todo hombre honesto y sincero que, sin importar su raza ni su credo, recibe humildemente [y con alegría] las buenas nuevas del perdón que a todo corazón arrepentido ofrece libre y gratuitamente la Ley Divina.

Y que el Creador tenga misericordia de aquellos que, obstinándose en su vana rebeldía, rehúsan abandonar la deprimente mentira de creer que su perdón [y por ende, su salvación] esta en manos de algún ser de carne y sangre (Moisés, Jesus, Muhammad, José Smith, Elena G. De White, Charles Taze Russell, William Marrion Branham, etc). Amén.

Is Christianity the right path for simple minded people?

Christianity is a valid religion. But it is the faith of he who, in spite of being well intended, still is a single minded person. In what sense is he single minded? In that he fails to see the small details that will end up making the Big difference. Consider the following [theoretical] example: A man stands before two other men; one is a Christians believer, and the other is a Hebrew believer. The first man

pulls out of his pocket a \$40,000 Rolex, and then claims to be a member of the Saudi Royal family. The Christian man feels inclined to believe him, but the Hebrew man rejects the claim. When the Christian ask him to explain his disbelief, the Hebrew person replies that he noticed the hands of the [alleged] Rolex owner had many signs of old cuts and bruises, as if he had done rough manual labor for a long time [something a member of the incredibly wealthy Saudi royalty would never do!]. Similarly, when a Christian stands before a Hebrew believer, and quotes him a N. T. verse claiming the Law is over, as it was but a temporary aid aimed at preparing the stage for a far greater [and permanent] revelation, the Hebrew man refuses to believe such a claim.

And when asked him to explain his disbelief, the latter points out the fact that God went unto incredible lengths in order to make sure Israelites had no doubt obeying the Law was the Divine will for their lives-- God made sure a column of fire guided them on their way towards Mount Sinai; He showed them Thunders and lightning; He let them witness the whole mountain shaking, as well as a gigantic fire burning on top of the Mount; He let the whole nation hear a loud horn, as well as a Divine voice talking [in real time] to Moses; He personally wrote the Law [with his own fingers] upon two stone tablets for all to see; He opened the Earth so that it would swallow Korah [as well as all of whom would oppose Moses Law], etc.

And it makes no sense that God would perform such an awesome NATIONAL REVELATION in order to validate the lesser [and temporary] revelation, but not care to perform an equally impressive NATIONAL REVELATION in order to validate what Christians claim to be the far greater [and permanent] revelation.

Does the former mean Christian believers will be prevented from entering into “Olam ha’ba” (the World to Come)? Does it mean Christianity is a false religion? Of course not! It only means Christian theology isn’t fit for the wise and mature believer.

In fact, one of the reasons why God allows Christian theology to exist, is to provide a suitable [spiritual] path for those who, lacking the wisdom and maturity that comes from knowing God’s Law, retain a child-like mindset («In that hour Jesus rejoiced in spirit, and said, “I thank thee, O Father, Lord of heaven and earth, that ***thou hast hid these things from the wise and prudent, and hast revealed them unto babes: even so, Father; for so it seemed good in thy sight***”»- Luke 10:21, KJV)

If Christianity isn't God's true faith, then why is it the largest of all religions?

Christianity is in fact a wonderful religion, full of repentance, good deeds, and enthusiasm. But, if we are brutally honest, we would be forced to acknowledge that, Christian theology, is little more than wishful thinking- a religious mirage, based on the hyped cult towards the great human personality of the man named “Jesus”; a state of willful ignorance, where the believer abdicates his intellect, in order to satisfy his psychological urge to exalt [and thereby glorify] the image of his human [and therefore flawed] idol.

And, the means to achieve his goal, lays in his willful submission to the string of vain conjectures [as well as twisted theological speculations] he finds himself forced to assume, while trying to turn the gospel's shady [and often incoherent] claims concerning Jesus, into absolute [and therefore unquestionable] religious dogma.

And this is the reason why the Hebrew scripture foretold of the day when the [Christian] nations of the world will come to Israel, and acknowledge the fraud of their religious inheritance. As it is written: «O Lord my strength, my fortress, my refuge in the day of affliction, THE GENTILES SHALL COME UNTO THEE FROM THE ENDS OF THE EARTH, AND SHALL SAY- “SURELY OUR FATHERS

HAVE INHERITED LIES, VANITY, AND THINGS WHEREIN THERE IS NO PROFIT. Shall man make gods unto himself...?" (in other words, shall a wise man believe that the Creator is a man, just like himself?)»- Jeremiah 16:19.

And when the gentile nations acknowledge the vanity of their religious ideas, they'll come to the Hebrew people, in order to learn God's truth. As it is written: «AND MANY [GENTILE] NATIONS SHALL COME, AND SAY, "COME, AND LET US GO UP TO THE MOUNTAIN OF THE LORD, AND TO THE HOUSE OF THE GOD OF JACOB; AND HE WILL TEACH US OF HIS WAYS, AND WE WILL WALK IN HIS PATHS"; FOR THE LAW [NOT THE GOSPEL] SHALL GO FORTH OF ZION, and the word of the Lord from Jerusalem»- Micah 4:2.

In addition, the Scripture foretells that the gentiles will not only start following the Hebrew faith, but will even start to observe the Hebrew holidays. As it is written: «Thus said the Lord of Hosts- In those days IT SHALL COME TO PASS THAT TEN [GENTILE] MEN WILL TAKE HOLD OUT OF ALL LANGUAGES OF THE NATIONS, EVEN SHALL TAKE HOLD OF THE SKIRT OF HIM THAT IS A JEW (A HEBREW BELIEVER), SAYING, "WE WILL GO WITH YOU; FOR WE HAVE HEARD THAT GOD IS WITH YOU"»- Zechariah 9:23.

And also in another place: «And it shall come to pass that, FROM ONE NEW MOON TO ANOTHER, AND FROM ONE SABBATH TO ANOTHER, SHALL ALL FLESH COME TO WORSHIP BEFORE ME, SAITH THE LORD»- Isaiah 66:23.

And elsewhere: «And it shall come to pass that EVERY ONE THAT IS LEFT OF ALL THE NATIONS which came against Jerusalem SHALL EVEN GO UP FROM YEAR TO YEAR to worship the King, the Lord of Host, and TO KEEP THE FEAST OF TABERNACLES. And it shall be that whose will not come up of all the families of the Earth unto Jerusalem, to worship the King, the Lord of Hosts, even upon them shall be no rain... This shall be the punishment of Egypt, and the punishments of all nations that come not up to keep the feast of Tabernacles»- Zechariah 14:16-19.

But, if it is indeed true that Christian theology is so mistaken, why doesn't the whole World follow the Hebrew faith? Why would the Creator allow Christianity to have 2 billion followers? And why would He allow Islam to have 1.6 billion followers?

The answer to this question is quite simple- In the first place, the Creator knows that absolute power can corrupt even the best human leader [so God doesn't want the Jewish leadership to control the vast majority of mankind, lest the excessive power end up corrupting them].

Secondly; in addition to the existence of the Hebrew faith, God actually wants the existence of both Islam and Christianity, as their existence causes each of the three religions to compete [in terms of good deeds] against one another. And this is the sort of competition that actually pleases the Creator!

Christianity is good, but at the same time it is disconcertingly contradictory, and ambiguous

Christian theology not only contains unnerving contradictions, but is also suspiciously ambiguous. And why is the latter bad? Because it prevents the believer from feeling the peace [and tranquility] that results from being certain that we are obeying the Almighty ("Great peace have those who love your Law, and there is no stumbling block for them"- Psalm 119:165).

You see, on the one hand, the Gospel is good; for it calls men to sincere repentance (without which there is no salvation, according to the same gospel). As it is written: «I tell you: "No; before, if you do not repent, you will all perish equally"»- Luke 13:3. But, on the other hand, evangelical theology is bad, because it is so saturated with falsehoods that even demons promote it. As it is written:

«This [demon possessed woman], following Paul and us, cried out, saying: "These men are servants of the Most High God, who announce to you the way of salvation"»- Acts 16:17.

Note that while the gospel account records the demon-possessed woman testifying to the [alleged] truthfulness of the gospel, the gospel itself affirms that there is no truthfulness whatsoever in the devil! (“...He [the demon] has been a murderer from the beginning, and has not abided in the truth, because there is no truth in him...”- John 8:44).

May the peace and guidance of the God who loves the truth («These are the things you must do:“ Speak the truth each one with his neighbor... »»- Zechariah 8:16) be with you!

The New testament’s hidden political agenda

History tells us that the final selection of the books comprising the Christian Canon (the New Testament) was actually in the hands of a Pagan politician: Constantine, the Roman Emperor [who didn’t formally convert to Christianity until he found himself at his deathbed].

Thus, as it happens with the content of any shrewd politician’s discourse, the content of the New testament was intentionally selected to be ambiguous, and contradictory. Why? So that the leadership hiding behind it could make it a tool for their politically convenient game of “Monday morning quarterbacking”.

In other words, so that the document’s content couldn’t be used to curtail the power, judgment, opinions, and range of action of the currently ruling Authority (“**Let everyone submit to the [Roman] governing authorities, since there is no authority except from God**, and the [Roman] authorities that exist are instituted by God. **So then, the one who resists the [Roman] authority is opposing God’s command, and those who oppose it will bring judgment on themselves**”- Romans 3:1-2, Christian Standard Bible).

Thus, since the New testament’s hidden political nature makes it so hopelessly ambiguous and contradictory, we shouldn’t be surprised to find that, no matter how hard they try, those engaged in it’s honest study cannot avoid reaching similarly ambiguous and contradictory conclusions. Consider the following examples:

(1a) The New Testament’s message is good, as it preaches repentance and good deeds («From then on Jesus began to preach, “**Repent, because the kingdom of heaven has come near**”... Instead, **I preached to those in Damascus first, and to those in Jerusalem and in all the region of Judea, and to the Gentiles, that they should repent and turn to God, and do works worthy of repentance**»- Matthew 4:17, Acts 26:20, Standard Christian Bible).

(1b) The New Testament is bad, as it preaches “salvation by grace” [without the need of doing any good works] something that discourages people from committing to repentance and good deeds («This is the message of faith that we proclaim: “**If you confess with your mouth, ‘Jesus is Lord’, and believe in your heart that God raised him from the dead, you will be saved [no need for good deeds or repentance!]**”... **For you are saved by grace through faith**, and this is not from yourselves; it is God’s gift— **not from works, so that no one can boast...**”- Romans 10:9, Ephesians 2:8-9, Christian Standard Bible)

(2a) The New Testament is good, as it encourages people to become wise and mature (“for **I will give you such words and a wisdom that none of your adversaries will be able to resist** or contradict... **Now if any of you lacks wisdom, he should ask God—who gives to all generously** and ungrudgingly—and it will be given to him... **Brothers and sisters, don’t be childish in your thinking, but be infants in regard to evil and adult in your thinking**”- Luke 21:15, James 1:5, 1 Corinthians 14:20)

(2b) The New Testament is bad, as it discourages people from becoming wise and mature («At that

time Jesus said, “I praise you, Father, **Lord of heaven and earth**, because **you have hidden these things from the wise and intelligent** and revealed them to infants”... For it is written, “**I will destroy the wisdom of the wise, and I will set aside the intelligence of the intelligent**”... **For the wisdom of this world is foolishness with God**, since it is written, “He catches the wise in their craftiness”... For **since, in God’s wisdom, the world did not know God through wisdom, God was pleased to save those who believe through the foolishness of what is preached... God has chosen what is foolish in the world to shame the wise...**»- Matthew 11:25, 1 Corinthians 1:19, 1 Corinthians 3:19, 1 Corinthians 1:21, 1 Corinthians 1:27).

It is Reformed Samaritans prayer that the Holy One [blessed be He] may grant mercy, wisdom, and guidance to our beloved Christian brothers and sisters. Amen.

Those who follow lying vanities forsake God’s freely available mercy!

Hebrew Scripture states that God wants no sacrifice for sin, but rather a contrite heart that confess his wickedness. As it is written: “**For thou desirest not sacrifice**; else would I give it: **thou delightest not in burnt offering. The sacrifices of God are a broken spirit: a broken and a contrite heart, O God, thou wilt not despise...** For I will declare mine iniquity; **I will be sorry for my sin... I acknowledge my sin unto thee**, and mine iniquity have I not hid. I said, I will confess my transgressions unto the Lord; **and thou forgavest the iniquity of my sin**”- Psalms 51:16-17, 38:18, & 32:5.

Curiously, any stern and morally flawed human father has no problem with freely forgiving his penitent children. Yet, when a man believes in a lying vanity, he no longer believes that his merciful [and morally perfect] Divine father can freely forgive His penitent children. As it has been said: “**They that observe lying vanities forsake their own mercy**”- Jonah 2:8.

But the fact is that Hebrew Scripture does picture God as a human father, freely forgiving His imperfect child (“... and I [The Lord] will spare them, as a man spareth his own son that serveth him”- Malachi 3:17, Jewish Publication Society, 1917 Edition).

What are some of the lying vanities that prevent a man from remembering that the Heavenly Father can freely forgive His penitent children? Some of them are the following: (1) To claim that no man can be forgiven unless he also believes Jesus to be God in the flesh; (2) To assert that no one can be forgiven unless he also believes Muhammad to be the greatest of all prophets; (3) To posit that no man can be saved unless he also believes Joseph Smith, Ellen G White, Charles Taze Russell, or William Marrion Branham is God’s final messengers.

Modern atheism- the oxymoron’s tendency to be scientifically strict, but morally negligent

In old times, people used to say: “Show me what you brag about, and I’ll show you what you lack”. And when we examine our modern atheist movement, we find that this old adage is still as relevant as ever before. Why? For starters, most modern atheists love to brag about the greatness of their logical reasoning. They scorn the religious person, and label him as a shameless ignorant [or as being “intellectually lazy”].

The Modern atheists brags about how “water tight” is his thought process; how disciplined and “water tight” is his logic. He claims to follow nothing but scientifically proven facts, leaving no room for conjecture, and “wishful thinking”.

Yet, in spite of all his claims, the overwhelming majority of our “super-rational” atheists see no scientific problem with endorsing [among many other things] the validity of the openly gay lifestyle; a

lifestyle in which people justify their odd behavior by using handfuls of “scientifically shady” arguments (like “people don’t choose to be gay, but are rather born like that”), as well as plenty of “wishful thinking” arguments (for example, “I’m a woman, trapped inside a man’s body!”). In short, modern day atheist feel no shame in displaying a blatant lack of intellectual honesty. How so? Simply by pretending to be stern (and scientifically strict), when it comes to the possibility of God’s existence (a possibility that would demand a dignified and morally disciplined lifestyle); while being forgiving (and scientifically negligent), when it comes to the homosexual life style [an undisciplined and morally questionable behavior].

And this lack of intellectual honesty might explain why is it that we never hear people saying: “Oh! My son is much more caring and obedient, since he became an atheist”; Or “My neighbor has turned around and, since he became an atheist, he has become the best neighbor I’ve ever had”; Or, “All my marital problems have disappeared, since my husband became an atheist”. Why is this so? Because, as once said by G.K. Chesterton, “When people cease to believe in God, they don’t believe in nothing; they believe in anything!”.

In other words, no matter how smart a man thinks he is, once he turns away from God, he lost his moral compass, and therefore can no longer tell apart good from evil [nor “fact” from “wishful thinking”]. And the Hebrew Scriptures bear witness to the same principle, when they go on to say: “They that forsake the Law [of God] praise the wicked: but such as keep the Law [of God], contend with them”- Proverbs 28:4 (BRG Bible)

Despising God’s Law is to provoke the Almighty!

Hebrew Scripture teaches that, to claim [as Christian theology does] that there’s no profit in keeping God’s Law, is to provoke the Almighty (a dangerous delusion!). As it is written: «**Your words against me have been violent, says יהוה**. And you said: “What have we spoken against you?” **You have said: “It is useless to serve God. What profit is it that we keep His Law...?”**”- Malachi 3:13-14. But the fact is that even the Christian writers were forced to admit that he who refuses to do the works commanded upon the two stone tablets is a liar, and doesn’t know God. As it is written: “He that saith, I know Him, and keepeth not his commandments, is a liar, and the truth is not in him”- John 2:4. And elsewhere also says, «**But wilt thou know, O vain man, that faith without works is dead? Was not Abraham our father justified by works, when he had offered Isaac his son upon the altar? Seest thou how faith wrought with his works, and by works was faith made perfect? And the scripture was fulfilled which saith, “Abraham believed God, and it was imputed unto him for righteousness”: and he was called the Friend of God. Ye see then how that by works a man is justified, and not by faith only**”- James 2:19-24

Though well intended, the Christian gospel is little more than theological fanfare

Dear brothers, the gospel is well intended, as well as emotionally uplifting. Yet, if we are brutally honest, we would have to concede that most claims made by the holy gospel are little more than theological fanfare— engineered ambiguity, craftily exploiting the ignorance and naive credulity of the average reader.

And the text on John 1:11 could serve as a good example of how tricky and deceptive can gospel theology be. You see, while on the one hand we are told that the Jews didn’t embrace Jesus as their king (“**He came unto his own, and his own received him not**”- John 1:11); on the other hand we are

told the completely opposite-- that, while the Jews embraced the Nazarene [wanting to make him their own king], it was Jesus himself [and not the Jews] who refused to be accepted (“Then those men, when they had seen the miracle that Jesus did, said, ‘This is of a truth that prophet that should come into the world’. *When Jesus therefore perceived that they would come and take him by force, to make him a king, he departed again into a mountain...*”– John 6:14-15).

And, when it comes to assessing gospel theology, we find that the former contradiction isn’t the exception, but rather the norm— In other words, just as we would expect from any shrewd [and deceptive] politician, the gospel will both affirm and deny all major theological tenets (God’s oneness, the superiority of Moses prophecy, the election of Israel, the immutability of the Law, obedience to God’s Law, Sabbath observance, the law of sowing and reaping, life after death, the judgment of the souls, etc.)

May the Almighty grant mercy, understanding, and guidance to our dear Christian brothers and sisters!

¿Un hombre atrapado dentro del cuerpo de una mujer?

A menos que no exista una clara condición medica [como lo podría ser una rara condición genética], creer que se es un hombre atrapado dentro del cuerpo de una mujer es a menudo el producto de las locuras [es decir, del orgullo y el extravío] deparadas para aquellos que, conscientes de haber abandonado la Ley del Creador, se entregan voluntariamente a la adoración de las cosas creadas-- cosas físicas y materiales tales el cuerpo y la personalidad humana.

Como esta escrito: “Pero acontecerá, si no oyes la voz de יהוה tu Dios, para procurar cumplir todos sus mandamientos y sus estatutos que yo te intimo hoy.... El Señor te herirá con locura, ceguera [mental], y turbación de espíritu...”- Deut. 28:15& 28.

Y como tambien dicen los escritos cristianos:

“Profesando ser sabios, se hicieron necios, y cambiaron la gloria del Dios incorruptible en semejanza de imagen de hombre corruptible, de aves, de cuadrúpedos y de reptiles.

Por lo cual también Dios los entregó a la inmundicia, en las concupiscencias de sus corazones, de modo que deshonraron entre sí sus propios cuerpos, ya que cambiaron la verdad de Dios por la mentira, honrando y dando culto a las criaturas antes que al Creador, el cual es bendito por los siglos. Amén.

Por esto Dios los entregó a pasiones vergonzosas; pues aun sus mujeres cambiaron el uso natural por el que es contra naturaleza, y de igual modo también los hombres, dejando el uso natural de la mujer, se encendieron en su lascivia unos con otros, cometiendo hechos vergonzosos hombres con hombres, y recibiendo en sí mismos la retribución debida a su extravío”- Romanos 1:22-27 (Reina Valera, 1960). ¡Paz sea con vosotros!

Ashkenazi Jews best argumentation trick

As it happens with any other religion, there are good Jews, and there are bad Jews. Unfortunately [as most Jews are secular] good Jews are the exception, rather than the norm. And when a bad Jew promotes some sort of evil (deception, pornography, usury, homosexuality, atheism, social unrest, etc) and a man of character has the courage to confront him with such evil, he (most likely an Ashkenazi Jew) will quickly turn the attacker’s charges back on him, so that the attacker now becomes the liar, the troublemaker, and the terrorist.

Nothing could be more mistaken than to defend oneself! That is just what the Jew wants. He can

invent a new lie every day for his perceived enemy to respond to, and the result is that the opponent spends so much time defending himself, that he has no time to do what the Ashkenazi Jew really fears: to take practical steps against him, so that he can no longer promote such evil.

Consider a few examples: Is it evil for Ashkenazi Jews to forcefully grab Palestinian lands? Yes? Then don't argue with the Ashkenazi Jews! Rather, make sure you don't spend one single penny on any product coming out of those occupied lands.

Are the Ashkenazi Jews using mass social media [like C&N, G-gle and F-book] for the promotion of atheism, political correctness, and cultural Marxism? Don't argue with them! Just [permanently] close your social media accounts.

Are Hollywood Jews openly promoting the Homosexual agenda? Don't argue with them! Rather, choose not to spend a single penny watching any gay-friendly Hollywood movie, and seek a good lawyer [who can do a nice "last will" helping you keep your homosexual offspring out of your testament].

Do you think Jews are exercising an arbitrary and unfair monopoly of "The Old Testament" religion? Don't argue with them! Just take from it whatever it is you like, without asking anyone's permission; tell everybody that you are NOT Jewish, but at the same time let your beard grow, learn the Hebrew alphabet, rest during the Sabbath day, stop eating pork and shell fish, go outdoors wearing fringes, purchase your own skull cap, etc.

Worship Jesus? Worship no being of flesh-and-bones!

While it is perfectly acceptable for Reformed Samaritans to love "the Spirit" (the awesome moral teachings) ascribed to great religious figures like Moses, Jesus, Muhammad, or Baal Shem Tov (may peace and blessings be upon them all), it would be morally wrong to turn these great men into idols. How? By worshiping their "flesh" [in other words, their flawed human personalities]. And why would it be wrong to do so? Because there's no real greatness, without great humility; Therefore, no real man of God would accept human flattery, as he would clearly know that, the exaltation of "the flesh" [which happens to be flawed and perishable] profits nothing; As Jesus himself wisely taught, when went on to say: "The Spirit is the one who gives life. THE FLESH DOESN'T HELP AT ALL..." (John 6:63 Christian Standard Bible). And also says elsewhere: "I DO NOT ACCEPT GLORY FROM PEOPLE" (John 5:41). Besides, it is living the Torah-based morality spelled by these great messengers [and not accepting the questionable interpretations made by their subsequent followers] what really counts...

If your faith in Jesus fails to turn you into an honest and truthful person, then your faith is vain

If your faith in Jesus (peace and blessings be upon him) fails to make you a truthful and honest believer [calling "good" what יהוה himself calls "good", and calling "evil" what יהוה calls "evil"] your faith in Jesus will avail you nothing, as you will not be able to escape God's judgment.

Whence we know? We know it from the Christian account of Ananias and Sapphira (Acts chapter 5). For though they had both accepted Jesus as their personal savior [and were in the very process of giving charity to their needy fellow believers], their lack of honesty so much angered the Almighty that He struck them dead. As is written:

«But a certain man named Ananias, with Sapphira his wife, sold a possession, And kept back part of

the price, his wife also being privy to it, and brought a certain part, and laid it at the apostles' feet. But Peter said, "Ananias, **why hath Satan filled thine heart to lie** to the Holy Ghost, and to keep back part of the price of the land? Whiles it remained, was it not thine own? and after it was sold, was it not in thine own power? why hast thou conceived this thing in thine heart? thou hast not lied unto men, but unto God". **And Ananias hearing these words fell down, and gave up the ghost...** And it was about the space of three hours after, when his wife, not knowing what was done, came in. And Peter answered unto her, "Tell me whether ye sold the land for so much?" And she said, "Yea, for so much". Then Peter said unto her, "**How is it that ye have agreed together to tempt the Spirit of the Lord?** behold, the feet of them which have buried thy husband are at the door, and shall carry thee out". **Then fell she down straightway at his feet, and yielded up the ghost:** and the young men came in, and found her dead, and, carrying her forth, buried her by her husband».

¿Son los activistas LGBT un tipo de cavernícolas morales?

Una broma muy popular entre los miembros de cierta tribu Africana dice de la siguiente manera: "¿En que sentido son el cavernícola y el activista LGBT similares? Pues en que el cavernícola se dedica a pensar, siempre que esta solo en su oscura cueva; Y, de igual modo, el activista LGBT siempre se dedica a pensar solo en su oscura cueva".

La realidad es que, aunque sumamente incómoda , la anterior broma no solamente contiene cierto grado de verdad, sino que hasta incluye algo de la Sabiduría Divina revelada por nuestro maestro Moises. ¿Y de donde lo sabemos? Pues lo sabemos a partir del hecho de que la Ley muestra que los ultimos sobrevivientes de Sodoma (Lot y sus hijas), terminaron viviendo precisamente en una cueva ("Pero Lot subió de Zoar y moró en el monte... **y habitó en una cueva él y sus dos hijas**"- Génesis 19:30).

¡Hay mas!... tal y como un cavernícola no se avergonzaría de la aberración que implica "comer la carne" de los suyos (canibalismo alimenticio), de ese mismo modo las hijas de Lot no se avergonzaron de la aberración que fue "comer la carne" de su propio padre (canibalismo moral)-- "**Y dieron a beber vino [con engaño] a su padre también aquella noche**, y [cuando le hubieron embriagado] se levantó la menor, y durmió con él [tal y como habia hecho anteriormente la mayor]; pero él no echó de ver cuándo se acostó ella, ni cuándo se levantó. **Y las dos hijas de Lot concibieron de su padre**"- Genesis 19:35-36.

Some Quick Facts about Reformed Samaritanism ...

- (1) Reformed Samaritanism is to believe that the God of Abraham (יהוה) is the one and only God, who wants us to follow the 10 commandments given to our master Moses, while considering everything else to be optional commentary.
- (2) Talmud, Gospel, Koran, etc, are such optional commentary. And whatever part of them presents God as a morally perfect being who wants us to repent, depart from evil, and start obeying His commandments, comes from God
- (3) Each person achieves salvation (and everlasting life) by means of sincere repentance; and by "sowing" upon his fellow human beings [who suffer], the same justice, mercy, and goodness one day he would wish to "reap" for himself
- (4) Reformed Samaritans believes God is a singularity [and not a multiplicity of beings]; the one and only infinite being which isn't contained within anything else; the God who gave Moses 10 Laws for

the whole world to follow

(5) By means of Parables, God spoke to each nation according to their own language and culture: To the Hebrews, he sent Moses; to Arabs, he sent Muhammad; to Greek and Romans He sent Jesus, etc.

(6) The message of all true prophets has always been the same: obey the God who wants His children to repent from evil, starting to do the good that please Him- honor your parents, don't steal, lie, covet, nor murder, and always be honest & humble

(7) It doesn't matter which prophet you choose to follow [Moses, Jesus, Muhammad, etc], as long as your obedience to God's commandments yields "the good fruit" that pleases the Creator.

(8) The tree is known by it's fruit; good religion manifests itself in good thoughts, good words, and good actions. Why? Cause "we can't have God in our hearts, while having the Devil in our hands"

(9) No one is a true believer until he loves what God himself loves [a life of virtue and justice]; and hates what God himself hates [a life of injustice and immorality]

(10) God does not want our flattering words; rather, He wants us to praise him with our obedience, our sincerity, and our commitment with truth, justice, and righteousness

REFORMED SAMARITANISM

Moses warned that he who refuses to submit to God Law (it's 10 Commandments) will end up suffering madness and mental confusion. As is written: **"The Lord will afflict you with madness, blindness, and mental confusion"** (Deut. 28:28, Christian Standard Bible)

... Truth be told, Christianity is a perfectly valid path to serve the Creator. Yet, Christian theology often seems to be intellectually blind, as well as confusing. Consider the following: When is the gospel writer mentally confused? Is he confused when suggesting Christians not to submit to Jewish leadership-- as they represent the devil? (**"You are of your father the devil, and you want to carry out your father's desires..." - John 8:44**- Genesis 15:6, CSB); Or, is he instead confused when commanding submission to them-- as they represent Moses? (**"The scribes and the Pharisees are seated in the chair of Moses. Therefore do whatever they tell you, and observe it"**- Matthew 23:2-3, CSB)?

Jesús de Nazaret (paz y bendición sean sobre él) predicó que la salvación esta en obedecer los mandamientos

Jesús de Nazaret (paz y bendición sean sobre él) predicó que la salvación esta en obedecer los mandamientos plasmados por el dedo mismo de Dios sobre las dos tablas de piedra; y cuyo resumen no es otro sino demostrar nuestro amor al Dios invisible, por medio del amor a nuestro prójimo visible.

Como esta escrito: «Mas si quieres entrar en la vida, guarda los mandamientos. Le dijo: "¿Cuáles?" Y Jesús dijo: "No matarás. No adulterarás. No hurtarás. No dirás falso testimonio. Honra a tu padre y a tu madre; y, Amarás a tu prójimo como a ti mismo"... Y he aquí un intérprete de la Ley se levantó y dijo, para probarle: "Maestro, ¿haciendo qué cosa heredaré la vida eterna?" Él le dijo: "¿Qué está escrito en la ley? ¿Cómo lees?". Aquel, respondiendo, dijo: "Amarás al Señor tu Dios con todo tu corazón, y con toda tu alma, y con todas tus fuerzas, y con toda tu mente; y a tu prójimo como a ti mismo. Y le dijo: "Bien has respondido; haz esto, y vivirás... Así que, todas las cosas que queráis que

los hombres hagan con vosotros, así también haced vosotros con ellos; porque esto es la ley y los profetas”»- Mateo 19:17-19, Lucas 10:25-28, & Mateo 7:12.

Pero, desafortunadamente, en su sincero [pero extraviado] deseo de ganar adeptos para su causa [haciendo de su contenido uno que fuese irresistiblemente apetecible] los escritores del Nuevo Testamento pervirtieron el mensaje original del Galileo, haciéndole uno independiente de la obediencia a los mandamientos, de suerte que el resultado fue un mensaje cuya teología esta plagada de serias inconsistencias, así como de graves contradicciones.

Sin la Ley de Dios, no hay sabiduría Divina

“Si te dicen que hay inteligencia entre aquellos que rehúsan seguir lo ordenado sobre la piedra, creelo; Pero si te dicen que hay sabiduría Divina entre ellos, no lo creas”

Estimados hermanos y amigos: nuestro maestro Moisés enseñó que los mandamientos de la Ley Divina son la sabiduría del creyente (“... **porque esta es vuestra sabiduría y vuestra inteligencia ante los ojos de los pueblos** ...”- Deut. 4:6).

Así que, el hombre que no guarda lo que ordena la Ley sobre las dos tablas de Piedra, es pequeño de entendimiento. Y, como el apóstol Pablo (paz sea con el) promovía entre los creyentes el completo abandono de la Ley (“**Pero ahora estamos libres de la Ley... Al decir: Nuevo pacto, ha dado por viejo al primero**; y lo que se da por viejo y se envejece, está próximo a desaparecer... Porque el pecado no se enseñoreará de vosotros; **pues no estáis bajo la Ley, sino bajo la gracia**... Romanos 7:6, Hebreos 8:13, Romanos 6:14, RV1960), pues el Creador hizo que Pablo tuviese que reconocer públicamente su pequeñez [a fin de que sirviese de advertencia a futuras generaciones de creyentes]. ¿Cuándo reconoció Pablo su pequeñez? Pues cuando escribió lo siguiente: “A mí, **que soy menos que el más pequeño de todos los santos**, me fue dada esta gracia de anunciar entre los gentiles el evangelio... **Porque yo soy el más pequeño de los apóstoles, que no soy digno de ser llamado apóstol...**”- Efesios 3:8, & 1 Cor. 15:9, R.V. 1960.

¡Que la paz sea con vosotros!

La Escritura Hebrea intima que, aunque fascinante y seductora, la teología cristiana es el producto de la iniquidad

La Escritura Hebrea afirma que los días del hombre son 70 años. Y, como máximo, son 80 años. Como esta escrito: «Los días de nuestra edad son setenta años...» (Salmo 90:10).

Pero La Escritura también afirma que los inicuos adulan y engañan a las masas, violando el pacto de Dios, y rehusando guardar los Diez mandamientos de la Ley Divina. De hecho, La Escritura Hebrea advierte que estos inicuos no llegaran a la mitad de sus días (es decir, no llegaran a cumplir los 40 años de edad).

En adición, nos dice que los inicuos serán forzados a descender al Hades (es decir, al pozo de la destrucción), como esta escrito:

«Extendió el inicuo sus manos... violó su pacto. los dichos de su boca son más blandos que mantequilla, pero guerra hay en su corazón; suaviza sus palabras más que el aceite, mas ellas son espadas desnudas... mas tú, oh Dios, harás descender aquéllos [inicuos] al pozo de perdición. los hombres sanguinarios y engañadores, no llegarán a la mitad de sus días...» (Salmo 55:20-23).

¿Son verdaderas las enseñanzas que a Jesús (paz sea con el) atribuyen los Escritos Cristianos? ¿O son

el producto del engaño y la iniquidad de sus autores ? ¿Y como saberlo? ¡Pues muy sencillo! vera, el Salmo 55 advierte que, si las enseñanzas eran el producto de la adulación y el engaño, tenían que presentar a Jesús incitando a su audiencia a violar “Su Pacto” (el pacto de la Ley de Dios).

En adición, tenían que presentarle trayendo Guerra; tenían que presentarle Muriendo antes de los 40 años; y, finalmente, tenían que presentar al Nazareno DESCENDIENDO AL HADES. Según los escritos cristianos, ¿a que nos incita Jesús? ¿A guardar el pacto de la Ley? ¿O a rebelarnos contra ella?- «La Ley y los profetas eran hasta Juan...[en otras palabras, ¡pueden olvidarse de ella!]» (Lucas 16:16). ¿Que dicen los Escritos cristianos que trajeron las blandas y suaves palabras adscritas al Galileo? ¿Trajeron Paz? ¿O trajeron en cambio Guerra?- «¿Pensáis que he venido para dar Paz en la tierra? Os digo: No, sino disensión (¡Guerra!). Porque de aquí en adelante, cinco en una familia estarán divididos, tres contra dos, y dos contra tres» (Lucas 12:51-52).

¿A que edad dice el Evangelio que Murió Jesús? ¿Antes de los 40? ¿O después de los 40? La respuesta a esta ultima pregunta es que, aunque los escritos cristianos no lo indican explícitamente, se puede inferir que tenia unos 33 años de edad. ¿De donde lo inferimos? Pues combinando el hecho de que Jesús comenzó su ministerio a los 30 años de edad (Lucas 3:23), con el hecho de que, el numero de fiestas en las cuales participo [según mencionadas en los evangelios], intiman que su ministerio duro cerca de 3 años y medio.

Finalmente, confirman los escritos cristianos que Jesús hubiese descendido al pozo de destrucción (Hades)- «Varones hermanos, se os puede decir libremente del patriarca David, que murió y fue sepultado, y su sepulcro está con nosotros hasta el día de hoy.

Pero siendo profeta, y sabiendo que con juramento Dios le había jurado que de su descendencia, en cuanto a la carne, levantaría al Cristo para que se sentase en su trono, viéndolo antes, habló de la resurrección de Cristo, que su alma no fue dejada en el hades (es decir, que Jesús fue en efecto forzado a descender al Hades, solo que no fue dejado allí permanentemente)» (Hechos 2:29-31).

Así, tanto la Escritura Hebrea, como los Escritos cristianos, son contundentes en demostrar la naturaleza oculta de los dichos y las enseñadas que los autores evangélicos atribuyen al Maestro de Galilea (paz y bendición sean con el).

«Flee from self deception, as the former is the deepest form of moral corruption. Why? Simply because, once we start believing our own lies, all other moral aberrations can be easily justified»

Christianity’s grave mistake is failing to realize that God doesn’t demand perfection; that if a man cannot do God’s “perfect will”; doing God’s “permissive will” is equally acceptable

Thru the means of a curious metaphor, Hebrew Scripture teaches that, although there’s such a thing as “God’s perfect will”, the Creator will often accommodate to our human limitations, accepting instead that we do “His permissive will”. Consider the case of prophet Ezekiel-- God’s perfect will for him was to prepare food using dried human feces (“You [Ezekiel] will eat it as you would a barley cake and bake it over dried human excrement in their sight”- Ezekiel 4:12).

Yet, since Ezekiel couldn’t bring himself to do such a thing (“Oh, Lord God, I have never been defiled...”- Ezekiel 4:14), the Creator permitted him to do something slightly different (“Look, I will let you use cow dung instead of human excrement, and you can make your bread over that”- Ezekiel 4:15). And the former idea can be found all over Torah (God’s Law: that, though God would like things to be made in a certain way, He will instead make do with our best effort. Consider the following examples:

(1) God's perfect will was for Israelites to have no slaves ("They are not to be sold as slaves, because they are my servants that I brought out of the land of Egypt"- Leviticus 25:42); But He permitted Israelites to hold slaves as long as they were allowed to go free after just 6 years of service ("If your fellow Hebrew, a man or woman, is sold to you and serves you six years, you must set him free in the seventh year"- Deut. 15:12).

(2) God's perfect will was for the Israelites to celebrate Passover at a certain date of the year ("The Passover to the Lord comes in the first month, at twilight on the fourteenth day of the month"- Leviticus 23:5). Yet if they couldn't do it on that specific date, He permitted them to celebrate it one month later ("When any one of you or your descendants is unclean because of a corpse or is on a distant journey, he may still observe the Passover to the Lord. Such people are to observe it in the second month, on the fourteenth day at twilight"- Numbers 9:10-11)

(3) God perfect will was for male sons to inherit their father's estate (Deut. 21:15-17); but if no males existed, God permitted female daughters to inherit the estate (Numbers 27:6-11)

(4) God's perfect will was for Israelites to observe the Passover Feast in a state of ritual purity ("A large number of the people—many from Ephraim, Manasseh, Issachar, and Zebulun—were ritually unclean, yet they had eaten the Passover contrary to what was written..."- 2 Chronicles 30:18); Yet, if the Israelites were not able to achieve such purity, God would permit them to celebrate it just as they were («But Hezekiah had interceded for them, saying, "May the good Lord provide atonement on behalf of whoever sets his whole heart on seeking God, the Lord, the God of his ancestors, even though not according to the purification rules of the sanctuary". So the Lord heard Hezekiah and healed the people»- 2 Chronicles 18:20).

And the former is Christianity's greatest fault; the failure to comprehend that God doesn't insist upon perfection-- that, instead of demanding that we stick to His perfect will, the Creator acts like a kind, patient, and merciful father, accepting that we do instead His permitted will (in other words, our best and most sincere effort).

Thus, though God's perfect will for us is to obey His Law, He doesn't insist upon perfection [as proclaimed by Christian theology]. So, if you can't perfectly obey the Law, and can only obey what was commanded upon the two stone tablets, the Heavenly Father will accept it with pleasure; If you cannot obey all ten commandments, but can only obey the laws concerning honoring your parents and observing Sabbath, then God will be pleased with that; If you cannot observe the Sabbath, and can only honor one of your parent (your father), then God will make do with that [crediting it to your account]. Whence do we know that honoring your father will be enough for you to be considered worthy of God's favor? We know it from Edom, whose only merit was to feed his father, and to spare him from unnecessary suffering. As is written: "Let my father get up and eat some of his son's game... The days of mourning for my father are approaching; then [and not before, in order to spare him from suffering] I will kill my brother Jacob"- Genesis 27:31&41).

And what was Edom's reward for honoring his father? He was blessed with so much wealth and strength that he was able to conquer the giants inhabiting Mount Seir (the Horites), thereby acquiring a country of his own! ("The Horites had previously lived in Seir, but the descendants of Esau drove them out, destroying them completely and settling in their place"- Deuteronomy 2:12).

God's religion brings peace, while man-made religion brings unrest

Being clear and straightforward, God's own religion brings peace into our minds, and rest unto our souls. As it is written: "Fear God, and keep his commandments (do not worship other gods, do not use

God's name in vain, do not steal, do not lie, do not murder, do not deny rest to your employees, do not dishonor your parents, etc): for this is the whole duty of man... The statutes of the Lord are right, rejoicing the heart"- Ecclesiastes 12:13, & Psalm 19:8 (King James Bible). But, being confusing and contradictory, man-made religion troubles our mind, and burdens our soul. Why is man-made religion purposely troublesome? Because, as the proverb goes, "Troubled waters are fisherman's gain!" ("And Jesus said unto them, Come ye after me, and I will make you to become fishers of men... The way of the wicked is as darkness: they know not at what they stumble"- Mark 1:17, & Proverbs 4:19)

El grave error Adventista: Afirmar que los muertos que fueron dignos de heredar de la vida eterna, habrán de resucitar para vivir por siempre en cuerpos de carne y hueso

Estimados hermanos y amigos, aun si asumiésemos que tanto las Escrituras Hebreas como las Escrituras Cristianas son Divinamente inspiradas, el estudio sensato y objetivo de estas nos llevaría a concluir que, solamente aquellos pecadores que hallan sobrevivido los eventos finales, permanecerán vivos [en un cuerpo de carne y sangre] una vez que el Creador establezca su Reino sobre la Tierra. Y, hasta el mismo apóstol Pablo confiesa lo anterior, cuando enseña que, la regla para el creyente que ya ha fenecido, es no volver a existir jamás en un cuerpo material ("**Se siembra [en la tumba] cuerpo animal, resucitará cuerpo espiritual...**"- 1 Corintios 15:44).

¿Por que un cuerpo no material? Pues por que "la carne y la sangre no pueden heredar el Reino de Dios" ("Pero esto digo, hermanos: que **la carne y la sangre no pueden heredar el reino de Dios**"- 1 Corintios 15:50). Y todo esto ya había sido enseñado de antemano en la escritura Hebrea, cuando afirmaba que, quienes han muerto, nunca mas volverán a tener parte en "lo que se hace debajo el Sol" (es decir, en los procesos biológicos que suceden a quienes existen en cuerpos de carne y sangre). Como esta escrito: "También su amor y su odio y su envidia fenecieron ya; **y nunca más tendrán parte en todo lo que se hace debajo del sol**"- Eclesiastés 9:6.

Y lo anterior es la razón para que Jesus sea citado diciendo que, quienes alcancen la Vida Eterna, ya no tendrán necesidades biológicas, pues serán como los ángeles; quienes, siendo espíritus ministradores (Salmo 104:4), existen fuera de cuerpos físicos, y por ende no pueden morir. Como esta escrito: "**Mas los que fueron tenidos por dignos de alcanzar aquel siglo y la resurrección de entre los muertos, ni se casan, ni se dan en casamiento. porque no pueden ya más morir, pues son iguales a los ángeles, y son hijos de Dios...**"- Lucas 20:35-36.

Y esta casi demás decir que, si Dios es un Espíritu ("**Dios es Espíritu...**"- Juan 4:24), entonces Dios no tiene carne ni huesos ("... **porque un espíritu no tiene carne ni huesos, como veis que yo tengo**"- Lucas 24:39).

Y, si el Padre Celestial es un Espíritu sin carne ni huesos, pues obviamente sus hijos (es decir, tanto los ángeles como las personas que han de ser salvadas) tambien serán espíritus sin carne ni huesos.

"But the meek shall inherit the Land [that is, the Land comprising the World to come]..."- Psalm 37:11

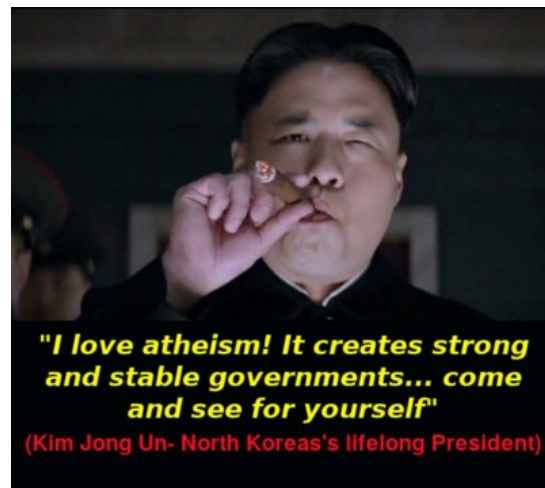
No one is meeker than a toddler. But how can we explain that toddlers [whom are barely aware of their own existence, let alone theology or religion] will inherit everlasting life? The answer is quite simple. You see, toddlers are born with true religion, as they are honest, kind, and humble. Thus, he who is "like a toddler" is assured of being part of God's people, as well as having a share in His holy kingdom.

How are sins forgiven?

If God's Law (the Torah, the Prophets, and the Writings) states that forgiveness of sins comes through sincere repentance ("Perhaps the house of Judah will hear all the calamity that I am planning to do to them, in order that they may turn, each one from his evil way. Then I would forgive their iniquity and their sin... The sacrifices of God are a broken spirit. A broken and a contrite heart, O God, You will not despise."- Jeremiah 36: 3, & Psalm 51:19, Tree Of Life Bible); And then comes the Gospel and tries to refute the Law, claiming instead that forgiveness of sins doesn't come through sincere repentance, but rather through belief in Jesus ("that all who believe in him will receive forgiveness of sins through his name" - Acts 10:43); Then the disputation between Christians and Hebrew believers is finally settled; the case has been closed, and there's nothing else to discuss. Why? Because the truths revealed in the Law [the Hebrew Scripture] are final and irrevocable [since the Law cannot be abrogated or broken, according to Deuteronomy 4: 2]. And the gospel seems to agree with this, when it quotes Jesus saying the following: "... and the Scripture [the Law] cannot be broken" (John 10:35)

The gospel is morally true, but theologically false

The gospel is morally true, but theologically false. Why? Because it claims that, since the Christian bible states God made man in His own likeness ("So God created man in his own image, in the image of God created he him..."- Gen. 1:27), therefore God is also a man (Jesus of Nazareth). Why is this wrong? Because, had God made man in His own [literal] likeness, we wouldn't find king David uttering the following words: "As for me, I will behold thy face in righteousness: I SHALL BE SATISFIED, WHEN I AWAKE, WITH THY LIKENESS"- Psalm 17:15. may peace be upon you!



Living in peace with our fellow creatures-- God's own Highway to Heaven

One of Reformed Samaritanism basic tenets is that both man and woman were created in God's own image ("SO GOD CREATED MAN IN HIS OWN IMAGE, in the image of God created he him; MALE AND FEMALE CREATED HE THEM"- Genesis 1:27).

Thus, we hold fast to the idea that, being the reflection of God's holy image, all human life is sacred [and must therefore be protected from unjustified suffering and harm]; and the latter remains true, no matter if such life is that of a Jew, or of a Gentile; the life of an Israeli, or of a Palestinian; the life of a

grown up man, or that of a grown up woman; the life of a young healthy person, or the life of a sick and old person; the life of a smart and powerful European leader, or that of a dumb, weak and poor African commoner; the life of a newly born baby, or that of an unborn baby. As is written: "... I HAVE SET BEFORE YOU LIFE AND DEATH, blessing and cursing: THEREFORE, CHOOSE LIFE..."- Deut. 30:19.

Thus, regardless of their race or creed, the Holy One [blessed be He] wants all men to live in peace and harmony with one another, knowing that, whenever we destroy human life, we are in fact attempting against God's own image in the World.

And the former is the reason why, the very same day Hebrew authorities had to execute a person, they would spend the day on fasting; as if to imply that, just as fasting diminishes our flesh and blood, so does the execution of a human being [even if legally justified] diminish our humanity-- our God given image.

In fact, this living in peace with our fellow creatures is what bears witness that we already are "Children of God", and therefore are destined to inherit life everlasting. Whence we know? We know it from the verse that goes on to say, "BEHOLD, HOW GOOD AND HOW PLEASANT IT IS FOR BRETHREN TO DWELL TOGETHER IN UNITY!..." - Psalm 133:1. And what comes next?, "FOR THERE THE LORD COMMANDED THE BLESSING, EVEN LIFE FOR EVERMORE"- Psalm 133:3.

Finally, the fact that living in peace with our fellow creatures make us Children of God is such a paramount truth that, even Jesus (peace and blessings be upon him) seems to have asserted it, when the gospel goes on to quote him saying, "BLESSED ARE THE PEACEMAKERS: FOR THEY SHALL BE CALLED THE CHILDREN OF GOD"- Matthew 5:9. May God's peace be upon you!

«Be careful not to follow the proud and rebellious lifestyle constantly being promoted by Western Liberals! Why? Cause Hebrew scripture give us a stern warning:

*"He that being often reprov'd hardeneth his neck shall suddenly be broken, and that without remedy"-
Jewish Publication Society Bible, 1917 Edition»*

The Divine teachings of Reformed Samaritanism: God is more interested in your morality, than in your theology

Our dear Christian brothers claim that Jesus (may peace and blessing be upon him) was "a prophet like Moses". Thus, believers must strictly obey all the things he [allegedly] taught and commanded. As is written: «Repent ye therefore... And he shall send Jesus Christ, Whom the heaven must receive until the times of restitution... spoken by the mouth of all his holy prophets... For Moses truly said unto the fathers, "**A prophet shall the Lord your God raise up unto you of your brethren, like unto me; him shall ye hear in all things whatsoever he shall say unto you**"»- Acts 3:19-22.

But Reformed Samaritanism teaches that, although sincere, the former is an extreme [and grossly misguided] interpretation. Why? Because Hebrew Scripture teaches that, in the eyes of the Holy One, following the morality commanded by His Ten Divine Laws (do not lie, do not murder, do not dishonor your parents...) is far more important than blind obedience to any prophet.

Whence we know? We know it from prophet Jeremiah, whom [by the word of God] commanded the Rechabites to drink wine-- something the latter refused, claiming that, by so doing, they would be dishonoring their father Rechab. And what was God's reply to the Rechabites behavior? He declared blessings upon them! As is written:

«And I [Jeremiah] set before the sons of the house of the Rechabites pots full of wine, and cups, and I said unto them, “Drink ye wine”. But they said, “We will drink no wine: for Jonadab the son of Rechab our father commanded us, saying, ‘Ye shall drink no wine, neither ye, nor your sons for ever... Thus have we obeyed the voice of Jonadab the son of Rechab our father in all that he hath charged us’ ”... And Jeremiah said unto the house of the Rechabites, “Thus saith the Lord of hosts, the God of Israel; ‘Because ye have obeyed the commandment of Jonadab your father, and kept all his precepts, and done according unto all that he hath commanded you: Therefore **thus saith the Lord of hosts, the God of Israel; Jonadab the son of Rechab shall not want a man to stand before me for ever’** ”»- Jeremiah 35:5-6, 8, & 18-19

Reformed Samaritanism hidden Wisdom

“With the merciful, thou wilt shew thyself merciful; with an upright man, thou wilt shew thyself upright; with the pure, thou wilt shew thyself pure; and with the froward, thou wilt shew thyself froward”- Psalm 18:25-26, King James Bible

Hebrew Scripture teaches that your view of God will be a reflection of your own personality. Thus, If you are a shallow (weak minded) person who lust after power and recognition [demanding the unconditional submission of those surrounding you], it will then be only natural that your perception of the Creator be that of a God who likewise lusts after unconditional submission, power, and recognition of human beings.

But the latter would be grossly misleading, as God’s Law teaches that the Almighty doesn’t want our blind submission and/or obedience. Rather, He expects us to be sincere and honest with Him [whenever we feel that, what has been said or done in His name isn’t true, fair, or just].

As is written: «And the angel of the Lord appeared unto him, and said unto him, The Lord is with thee, thou mighty man of valour. And Gideon said unto him, “Oh my Lord, IF THE LORD BE WITH US, WHY THEN IS ALL THIS BEFALLEN US? AND WHERE BE ALL HIS MIRACLES WHICH OUR FATHERS TOLD US OF, SAYING, DID NOT THE LORD BRING US UP FROM EGYPT?...”»- Judges 6:12-13, KJV.

And it also says in another place: «And there were certain men, who were defiled by the dead body of a man, that they could not keep the Passover on that day: and they came before Moses and before Aaron on that day: And those men said unto him, “We are defiled by the dead body of a man: WHEREFORE ARE WE KEPT BACK, THAT WE MAY NOT OFFER AN OFFERING OF THE LORD IN HIS APPOINTED SEASON AMONG THE CHILDREN OF ISRAEL?...”»- Numbers 9:5-7, KJV.

Finally, it says the following: «Then came the daughters of Zelophehad... And they stood before Moses... saying: “Our father died in the wilderness... and had no sons. WHY SHOULD THE NAME OF OUR FATHER BE DONE AWAY FROM AMONG HIS FAMILY, BECAUSE HE HATH NO SON? GIVE UNTO US THEREFORE A POSSESSION AMONG THE BRETHREN OF OUR FATHER”»- Numbers 27:1-4, KJV.

If you fear God, them you already are our brother!

We send warm greetings to all of our visitors, regardless of their race or creed. If you fear the God of Abraham (blessed be He), and strive to obey what was commanded by Him to Moses upon the Two

Stone Tablets (the Ten Supreme “Laws”, or “Commandments”), then you already are our companion. As is written: “I am companion of all them that fear thee, and keep thy precepts”- Psalm 119:63 (1599 Geneva Bible). We pray for the content of this site to be a personal encouragement for the spiritual journey that still lies ahead. Peace be upon you!

The Divine Foundation of Reformed Samaritanism

Reformed Samaritanism postulates that, in the final analysis, the message of יהוה (the God of Abraham, blessed be He) is not only one of an ethical nature, but in addition is universal, as it is addressed to the entire human race. What is that message? Well, it is the following:

“Sow goodness, and turn away from all sort of immorality-- Renounce your pride, as well as the ego that seduces you to live as if the universe revolves around your own person [existing solely to satisfy your vain whims and wishes]. Live to serve your suffering neighbor, and let God’s love be the foundation of all your religious ideas-- a love that manifests itself in love for those created in the image and likeness of the Most High (in other words, make the habit of treating everybody with the same justice, mercy, humility, and consideration with which you would like others to treat you). As it is written: «Is it not that you break your bread with the hungry, and shelter the wandering poor at home; that when you see the naked, you cover him, and do not hide from your brother? Then your light will be born like the dawn, and your salvation will be seen soon; and your righteousness shall go before you, and the glory of יהוה shall be your rearguard. Then you will call, and יהוה will hear you; you will cry out, and he will say: “Here I am”. If you remove from your midst the yoke, the threatening finger, and the speaking of vanity; and if you give your bread to the hungry, and satisfy the afflicted soul, in the darkness your light will be born, and your darkness will be like noon. יהוה will always shepherd you, and in droughts he will satisfy your soul, and give strength to your bones; and you will be like an irrigated garden, and like a spring of water, whose waters never fail. And yours will build the ancient ruins; you will build the foundations of generation and generation, and you will be called repairer of gates, restorer of roads to inhabit»- Isaiah 58:7-12.

God’s own religion is performance based

Hebrew Scripture portrays king Solomon as the wisest of all men. In fact, Solomon authored part of the Hebrew Scripture (the books of Proverbs and Ecclesiastes). Yet Scripture tells us that Solomon ended up bowing down to idols [thereby losing the kingdom the Almighty had bestowed upon him]. As is written: «When Solomon was old, his wives turned his heart away to follow other gods... Solomon followed Ashtoreth, the goddess of the Sidonians, and Milcom, the abhorrent idol of the Ammonites. Solomon did what was evil in יהוה (the Lord) sight... At that time, Solomon built a high place for Chemosh, the abhorrent idol of Moab, and for Milcom, the abhorrent idol of the Ammonites... יהוה (the Lord) was angry with Solomon, because his heart had turned away from the יהוה (the Lord), the God of Israel, who had appeared to him twice. He had commanded him about this... but Solomon did not do what יהוה (the Lord) had commanded»- 1 Kings 11:4-9, Christian Standard Bible.

Why are we given this piece of information? What does it mean? It means that, no matter if we are Jews, Christians, Muslims, Samaritans, or Zoroastrians, in the final analysis our theology will have very little to say about our relationship with the Holy One. Why? Because it is our actions (our “fruits”, or “performance”) what will tell where do we truly stand in relation to the Almighty.

Thus, our theology could indeed be the most accurate of all; but, if our lifestyle is vain, arrogant, and immoral, then our religious ideas are worthless.

Curiously, even the Christian writings bear witness of the former, when they teach that what really matters isn't what we say, but rather what we do. As is written: «What do you think? A man had two sons. He went to the first and said, 'My son, go work in the vineyard today.' "He answered, 'I don't want to,' but later he changed his mind and went. Then the man went to the other and said the same thing. 'I will, sir,' he answered, but he didn't go. Which of the two did his father's will?" They said, "The first."»- Matthew 21:28-29, Christian Standard Bible.

In fact, the Christian gospel also intimates that having good theology doesn't make you good.

Whence we know? From the fact that Satan [the paradigm of all wickedness] is depicted not only quoting the Word of God, but even demanding Jesus to comply with it!

As is written: «And [Satan] said to him [Jesus], "If you are the Son of God, throw yourself down. For it is written [on Psalm 91:11]: 'He will give his angels orders concerning you, and they will support you with their hands so that you will not strike your foot against a stone' »- Matthew 4:6, Christian Standard Bible.

Reformed Samaritanism

Hebrew Scripture teaches Edom is an allegorical portrait of Christianity

God's Law uses the person of Edom as an allegorical portray of future Christian believers. Whence do we know? We know from the fact that Scripture foretells the former would "live by his sword" ("You will live by your sword..."- Genesis 27:40); meaning Edom would "earn life" by the blood shed by someone else; just as Christians "earn life" (everlasting) by the blood shed by someone else (Jesus). And just as Edom saw nothing wrong with despising the word he had given unto his brother [whereby he made Jacob the legal firstborn Son], so do Christian believers despise the word of God given unto Israel [whereby the latter is made God's legal firstborn son, according to Exodus 4:22], making instead Jesus the new Firstborn son of God. Does this mean Christians will be prevented from entering Olam ha-ba [the world to come]? No! It only means that just as Edom's lust for material things made him depart the Holy land (symbol of a non physical Paradise), in order to seek for himself a separated country (Mount Seir, according to genesis 36:6-8), so will Christian stubbornness to reject the words of Gods' Law will prevent them from inheriting the promised (non-physical) paradise, receiving instead a physical inheritance

Hebrew Scripture's moral and mystical interpretation

Our dear brothers and sisters: Hebrew Scripture conveys just one simple message; one that is hinted at from it's very first verse [Genesis 1:1], and then keeps on repeating itself over and over again [in various and different forms, like parables, allegories, historical accounts, etc].

And that message is nothing that we can't sense by ourselves on our daily journey throughout our physical universe, as it is the message displayed all over nature.

What is such message?- It is the law of "sowing, and reaping"; "eye, for an eye", "action, and reaction"; "cause, and effect"; "what goes around, comes around", etc.

In other words, God's message to mankind is that, if we sow goodness, we will be allowed to reap goodness; that if we search for God, God will search for us; that if we abandon Him, he will abandon

us; that if we forgive, we too will be forgiven.

And Hebrew tradition summarizes this message saying the following: “What is hateful to you, do not to your neighbor. That is the whole Torah; the rest is commentary. Go and study it”- Babylonian Talmud, Shabbat 31a (Rabbi Hillel).

On the other hand, Christian literature does likewise, when it goes on to say: “Therefore all things whatsoever ye would that men should do to you, do ye even so to them: for this is the Law and the Prophets”- Matthew 7:12. But, how is the former message conveyed in Genesis 1:1? Very simple! You see, the Hebrew text of Genesis 1:1 reads as follows:

“Bereshit Bara Elohim et ha Shamaim...” (In Beginning God created the Heavens...). But since most Hebrew words have more than one valid meaning, any Hebrew speaking reader will immediately realize that the former verse can also be translated as: “With Beginning (in other words, with "principle", or with "head"), God created the heavens...”.

What does the verse mean? With what “principle” did God create the heavens? Well, ancient Hebrew people didn’t know the Sun was 93 million miles away from Earth.

Thus, whenever they raised their eyes toward the heavens, they wondered what mysterious principle allowed those two natural enemies (the fire of the sun, and the water of the clouds) to dwell together in harmony, without destroying one another. And they concluded that such principle must be that "heavens" is the place reserved for those who are loving enough to do likewise; living in harmony even with their natural enemies.

And the fact that this brotherly love brings everlasting life is also confirmed by the verse that goes on to say: “How delightfully good when brothers live together in harmony!...” (Psalm 133:1, Christian Standard Bible). And what comes immediately next?- “... For there the Lord has appointed the blessing - life forevermore” (Psalm 133:3). May peace be upon you!

Pagan is as pagan does!

The fact that something has a pagan origin doesn’t automatically make such a thing evil. Consider the example of the Persian king named «Cyrus»: Though we are nowhere told that Cyrus ever abandoned his Persian paganism, Isaiah 45:1 goes on to say: כֹּה-אָמַר יְהוָה, לְמֹשִׁיחוֹ לְכוֹרֶשׁ (Thus saith the Lord to His Messiah, to Cyrus...). Why is a pagan king called God’s Messiah? Because, though pagan, Cyrus would be doing God’s own bidding [Restoring Jerusalem’s temple!]. May peace be upon you!

« *The instruments also of the churl are evil; he deviseth wicked devices to destroy the poor with lying words, and the needy when he speaketh right*”- Isaiah 32:7 JPS, 1917 edition »

La blasfemia caricatura que, del carácter Divino, promueve la teología Cristiana

“¿Será el hombre más justo que Dios? ¿Será el varón más limpio que el que lo hizo?”- Job 4:17...

La realidad es que, por medio de su llamado al arrepentimiento y a la vida de santidad, la noble fe Nazarena se convierte en un camino perfectamente válido para que el hombre pueda acercarse al Creador. El problema con esta noble religión, es que en su sincero [pero moral e intelectualmente extraviado] deseo de identificar a Dios con el hombre llamado Jesus de Nazaret (paz y bendición sean siempre con él), comete la blasfemia de reducir el santo y noble carácter Divino no solamente al nivel de los hombres, sino al de los mas bajos y despreciables.

Considere usted el siguiente ejemplo: A pesar de que un hombre pueda ser vulgar y pecador, a menudo encontramos que, cuando uno de sus hijos ha pecado en su contra, este hombre es aún lo suficientemente magnánimo y misericordioso como para perdonar a su hijo, sin exigir que este último tenga que pagar con sangre la ofensa que halla cometido.

En cambio, el Dios esbozado por la noble teología Cristiana es incapaz de obrar con ese mismo grado de altruismo y magnanimidad. ¿Por que? Pues porque demanda en cambio que todo pecado cometido por cualquiera de sus hijos (los seres humanos) sea castigado con un sacrificio de sangre (como sería el caso con la sangre del sacrificio de Jesús).

¿Y de donde sabemos que lo anterior es falso, pues tal y como el hombre común puede perdonar a sus hijos, de ese mismo modo puede el Creador perdonar a sus criaturas? Pues lo sabemos del verso que dice: “Como el padre se compadece de los hijos, Se compadece יהוה (El Señor) de los que le temen”- Salmo 103:13.

¿Y de donde sabemos que es falso que el perdón Divino siempre demande un sacrificio de sangre? Pues lo sabemos del verso que dice, “Porque no quieres sacrificio, que yo lo daría; No quieres holocausto. Los sacrificios de Dios son el espíritu quebrantado; Al corazón contrito y humillado no despreciarás tú [negándole tu perdón], oh Dios”- Salmo 51:16-17.

La paz y el perdón del Dios de Abraham sea con vosotros. Amén

Reformed Samaritanism

Neither the name “Ha Satan” (Satan), nor the name “Mashiach” (Messiah), appear even once in the only document that, being written by “the finger” of God (יהוה), is 100% inspired. What document is that? It is no other than the Ten Commandments (or “sayings”) given to Moses upon the two stone tablets (the Decalogue). But, why would the Decalogue fail to include such important names as “Satan” and “Messiah”? Could it be that יהוה (the all knowing God) simply forgot about it? Or is He rather trying to teach us a deeper moral lesson; hinting at the fact that, neither the belief in a Satan, nor the belief in a Messiah, compares in importance to abstaining from theft, from deception, from adultery, from greed, from idolatry, and from dishonoring our parents? Could it be that the Creator is simply trying to tell us that, if we perform the good commanded upon the stone tablets, no Satan will be able to deprive us from enjoying the blessings of יהוה; while if we don't perform them, no Messiah will ever be able to grant us such blessings?

God having a human image?

If we were to take at face value (in other words, in a strict literal sense) the verse where God is said to have made Adam and Eve in his own image, shouldn't we then proceed to ask ourselves the following questions: Which then would be God's own image? That of a male (like Adam)? That of a female (like Eve)? Or that of an Hermaphrodite?

What race would the profile of such image fit into? That of a Jew? or that of a Gentile? That of a black person? or that of a White person? What age range would such image project? That of a young person? Or that of an old person?; Would it be the image of a fat person? Or would it be that of a slim person?

Would it be a person having one single head? Or rather a person having multiple heads? Would it be a

circumcised person? Or rather a non-circumcised one?

Is God's own image finite and limited [just as it happens with all human images]? Or is it instead a non human [infinite and unlimited] one? ...

Can you now see why would a wise, peaceful and non-discriminatory God like His people to avoid the notion of God having a human image? May peace be upon you!

*Tanto Judíos, como Cristianos y Musulmanes, están gravemente errados. ¿Por que? Pues porque profesan un Mesías humano. Pero la Escritura intima que el Mesías no es un hombre en particular, sino que es en cambio el sincero arrepentimiento. Y es por ello que Jesús mismo es citado intimidando que, a menos que llegue primeramente el arrepentimiento, no hay seguridad de vida para hombre alguno. Como esta escrito: «Os digo: “No; antes, **si no os arrepentís, todos pereceréis igualmente**”»- Lucas 13:3&5*

Christianity is a good and worthy religion, but even according to New testament theology, Jesus atoning sacrifice wasn't perfect

The “brit Ha-dasha” (the “New Pact”, a.k.a. “New Testament”) states that, in order for a sacrifice to perfectly atone for the sins of a worshiper, such sacrifice must be able to wipe out the very awareness of sin.

As is written: “For the Law having a shadow of good things to come, and not the very image of the things, can never with those sacrifices which they offered year by year continually make the comers thereunto perfect. For then would they not have ceased to be offered? because that **the worshippers once purged [from sins] should have had no more conscience of sins**”- Hebrews 10:1-2 (KJB).

Thus, since no honest person can deny that Christian believers [who have already accepted Jesus sacrifice as their very own] still experience the awareness of sin, it follows that Jesus sacrifice wasn't perfect.

And since Christian theology clearly states death to be the wage of any [unpaid] sin (“**For the wages of sin is death...**”- Romans 6:23), the fact that sincere Christians still suffer death is further proof that [according to the New testaments own theology] Jesus sacrifice failed to perfectly atone for their sins!

What answer could the New testament provide for the reason of such failure? Well, the N.T. claims Jesus to be his followers Passover sacrifice (“For even **Christ our passover is sacrificed for us**”- 1 Corinthians 5:7); but the passover sacrifice, as well as those who wanted to enjoy it, had to be guarded from defilement.

As is written, “Then led they Jesus from Caiaphas unto the hall of judgment: and it was early; and **they themselves went not into the judgment hall, lest they should be defiled; but that they might eat the passover**”- John 18:28.

Thus, it seems like [at some point during the process] Jesus got defiled, rendering invalid his whole sacrifice [or at least not fit “to be eaten” by his Jewish followers]. When did it happen? Maybe right after his resurrection.

As is written: «Jesus saith unto her [Mary], “**Touch me not [lest my passover body get defiled]; for I am not yet ascended to my Father**”- John 20:17. Though in the former verse Mary abstains from touching [and thereby contaminate] Jesus, on another account it is said that Jesus was touched by a group of women that included Mary!:

«In the end of the sabbath, as it began to dawn toward the first day of the week, **came Mary**

Magdalene and the other Mary to see the sepulchre... And they departed quickly from the sepulchre with fear and great joy; and did run to bring his disciples word. And as they went to tell his disciples, behold, **Jesus met them**, saying, “All hail”. **And they came and held him by the feet**»- Matthew 28:1, 8, &9

«What is the meaning of the Bible’s story where God creates man in His own image? The former story has many levels of interpretations. From a moral standpoint, it could be validly viewed as hinting the idea that man is “created” [inside this mothers' womb] bearing God's own [moral] image. Why? Because babies are naturally holy (kind, humble, honest, and free from evil); But then the baby grows up, acquires knowledge, and ends up willingly renouncing to the godly image he initially had... Whence we get that the Holy one considers the children [as well as the very young] to be innocent? We get it from the verse that goes on to say, “Moreover your little ones, that ye said should be a prey, and your children, that this day have no knowledge of good or evil, they shall go in thither, and unto them will I [The Lord] give it [The Holy land], and they shall possess it”- Deut. 1:39, J.P.S. 1917 Edition)»

Why don’t we see God growing missing limbs among sick believers?

Given the fact that Hebrew Scripture states that Isaac was blind, that Moses had speech problems, and that Jacob limped from one leg [all of these being small diseases for which God never provided these great men with any cure], which sensible reasons [aside from pride and selfishness] could we possibly argue for the Holy One to perform greater miracles in our favor? Aren't we just sad & puny midgets, when our faith level is compared to that of the formerly mentioned spiritual giants?

Jesus isn’t the savior; Rather, he is the herald of the repentance that brings salvation

Our dear brothers and sisters, Reformed Samaritanism teaches that the believer ought to be humble, wise, honest, and balanced; avoiding all sort of radical extremes. In this sense, claiming Yeshua (Jesus of Nazareth, peace and blessings be upon him) to be the actual Savior, wouldn’t be honest and balanced.

Why? Simply because Hebrew Scripture states there’s no savior besides יהוה (the Heavenly Father, blessed be He). As is written: “I, even I, am יהוה”; and beside me there is no savior”- Isaiah 43:11. Instead, it would be far more honest to say that Yeshua was the “par excellence” preacher of Salvation for the Gentile World.

What kind of Salvation? — the one that comes thru sincere repentance, and lead us unto the heavenly kingdom. As is written: «From that time Jesus began to preach, and to say, “Repent: for the kingdom of heaven is at hand”»- Matthew 4:17. And also in another place: “I tell you, Nay: but, except ye repent, ye shall all likewise perish”- Luke 13:3&5.

And since repentance leads to salvation, heavens rejoice whenever a man embraces repentance (“I say unto you, there is joy in the presence of the angels of God over one sinner that repenteth”- Luke 15:10).

Whence we get repentance is God’s own means of Redemption? We get it from the verse that goes on to say: “And the Redeemer shall come to Zion, and [unto whom shall the Redeemer come...] unto them that turn [in sincere repentance] from transgression in Jacob”- Isaiah 59:20.

In short, besides יהוה there is no savior. And even the Christian Bible agrees with the former, when it goes on to say: “»To God our Savior, who alone is wise, be glory and majesty, dominion and power, both now and forever. Amen”- Jude 1:25.

«Reformed Samaritanism teaches that all things good and holy (in other words, honest, kind, just, and humble) come from the Holy One, regardless of their human origin»

Does God condemn the Christian who worships Jesus? Not necessarily!

Our Christian brothers worship Jesus Christ, making him equal to God. And although making a mortal man equal to the immortal God may at first glance look silly (“God is not a man...”- Numbers 23:19), it doesn’t look so bad after considering the fact that ancient Greeks (as well as Romans) used to believe in mortal gods (so that Christian worship of Jesus might just be part of a deeply entrenched cultural Heritage). It also helps to keep in mind that the gospels were not only written in the Greek tongue, but that the Roman church carried the flag of Christendom for almost 1500 years.

And the fact that Romans never saw a problem with making gods out of mortal human beings is attested by the fact that around 37 C.E. the emperor Caligula asked his own image to be set up (and worshiped) inside Jerusalem’s Temple. Fortunately, the emperor died before the edict could be implemented.

But the truth of the matter is that since the Roman king (the emperor) demanded to be worshiped as a God, it would make perfect sense for an ancient Christian to say: «Wait a minute! If I am going to worship [as God] any human king, I would rather worship my Saviour (Jesus Christ), who is “King of Kings”».

Thus, we may properly say that, in the eyes of the Creator, a Christian believer who worships Jesus Christ isn’t necessarily doing any evil. Why? Because the key issue of our foregoing discussion is that God looks at your heart. In other words, God will judge you according to the light you have been given- The more you know, the more it will be demanded from you; the less you know, the less will be demanded from you.

And this is what we would expect from a God of mercy, and justice. As is written: “When my master, the king of Aram, goes into the temple of Rimmon to bow in worship while he is leaning on my arm, and I have to bow in the temple of Rimmon—when I bow [to the idol] in the temple of Rimmon, may the Lord pardon your servant in this matter”. So he [the prophet] said to him, “Go in peace [God knows your heart!]”- 2 Kings 5:18-19

«When using your hand's index finger in order to point at someone else faults, observe how three of your fingers point back at you, as if to say: “First, judge yourself... and only then will you have the moral standing to judge any other person”»

Christianity is a great religion, but Christian theology requires it’s adherents to commit a sort of “intellectual suicide” that leads them to [eventually] rebel against the Creator

Although indeed a perfectly valid [and acceptable] path to serve the Creator (a God whom the Hebrew Scripture identifies with the name of יהוה , “Adonai Yah”, or simply “Yah”), Christian theology demands that the believer be open to credulous naivety.

Why? Well, because it's theological framework demands a state of consciousness were we look at Scripture from the credulous and illusory perspective that characterizes children.

And that is why the gospels says: "Assuredly, I say to you, WHOEVER DOES NOT RECEIVE THE KINGDOM OF GOD AS A LITTLE CHILD SHALL NOT ENTER IT" (Mark 10:15).

In fact, the Gospel affirms that, when it comes to understanding God, having a wise and understanding mind is indeed an impediment. As it is written: "I praise you, Father, Lord of heaven and earth, BECAUSE YOU HID THESE THINGS FROM THE WISE AND UNDERSTANDING, and revealed them to babes" (Matthew 11:25). Not only does it promote a state of naive foolishness, but Christian theology even praises such foolishness, presenting it to the believer as the glorious [and spiritual] fulfillment of the Scriptures.

As it is written: "I will provoke you to jealousy with a people that is not a people; WITH A FOOLISH PEOPLE WILL I PROVOKE YOU TO WRATH" (Romans 10:19). And it also says: "But the natural man DOES NOT PERCEIVE THE THINGS WHICH ARE OF THE SPIRIT OF GOD, FOR THEY ARE FOOLISHNESS TO HIM, and he cannot understand them, BECAUSE THEY MUST BE DISCERNED SPIRITUALLY" (1 Corinthians 2:14).

In fact, Christian theology makes foolishness and madness infinitely superior to any human wisdom [as if common sense and correct knowledge of God were self-exclusive!]; presenting them as God's greatest power.

As it is written: "For since in the wisdom of God THE WORLD DID NOT KNOW GOD THROUGH WISDOM, IT PLEASED GOD TO SAVE THE BELIEVERS THROUGH THE FOOLISHNESS OF PREACHING" (1 Corinthians 1:21). And on another place: "Because THE WORD OF THE CROSS IS INSANITY to those who are lost; BUT TO THEM THAT ARE SAVED, THAT IS, TO US, IT IS THE POWER OF GOD" (1 Corinthians 1:18).

Sadly, Christianity was so successful in exalting foolishness and gullibility, that [as the saying goes] "it got out of hand". That is to say, in the end it had to try to "undo" that naivete in which it had exceeded.

And that's why we find Paul (may peace be upon him) rebuking the believers in the Corinthian church. Why? Because of their immature and fanciful thinking.

As it is written: "Brothers, BE NOT CHILDREN IN THOUGHTS, BUT BE CHILDREN IN MALICE, BUT MATURE IN THOUGHTS" (1 Corinthians 14:20).

What is the problem with all of this? Well, the problem is that, just as it is true with most evil and misleading doctrines [or ideologies], those who embrace it will in end up acting like "Ha Satan" (the "Devil", or the "Opposer")-- turning back from God, and placing their vain and fanciful whims above the clearly expressed will of Abraham's God.

In other words, the naive credulity promoted by Christian theology will end-up leading the simple minded believer into what [in practice] will amount to open rebellion against the Creator.

Let's consider the following examples:

(1) If יהוה says that there's only one God (Deut. 6:4), the Christian believer opposes it (1 John 5:7), claiming that God isn't One, but rather Three [Father, Son, and Holy Spirit];

(2) If יהוה says that He does not want us to worship images of anything in heaven (Deut. 5:8-9), the Christian believer opposes it (Colossians 1:15), claiming that God does want us to worship a heavenly image [that of Jesus, who is "the visible image" of the invisible God];

(3) If יהוה says that we should observe (rest) the Sabbath Day (Deut. 5:12-15), the Christian counters it by saying that the importance of the Sabbath now belongs to Sunday (Acts 20:7, and Mark 16:9);

- (4) If יהוה commands that we love our parents (Deut. 5:16), then the Christian believer quotes Jesus claiming the opposite-- that you cannot follow the Savior unless you hate your parents: “If anyone comes to me and does not hate his father and mother.... he cannot be my disciple” (Luke 14:26);
- (5) If יהוה says that we should not steal [that is, we cannot forbid the poor and those who have nothing to eat from eating from the corners of our crops, according to Leviticus 23:22], Christian theology opposes it by quoting the verse that goes on to say: “If anyone does not want to work, let him not eat” (2 Thessalonians 3:10);
- (6) If יהוה says that we cannot eat pork, mice, or lizards (Deut. 14:8, and Lev. 11:29-30), the Christian believer stands up in opposition, quoting the verse that goes on to say: “Of everything that is sold in the butcher shop, eat...” (1 Corinthians 10:25);
- (7) If יהוה says that we must never depart from God’s Law (Joshua 1:8), the Christian believer opposes it, by citing the passage that goes on to say: “The Law and the prophets were until John” (Luke 16:16);
- 8) If יהוה says that children must not die because of the sins of their parents (Deut. 24:16), the Christian denies it, alleging that, if we die, it is precisely because of the sin of our parents Adam and Eve (1 Corinthians 15:21-22, and Romans 5:12-19);
- (9) If God says that, if we love Him and keep His commandments, he will show us mercy (Deut. 5:10), the Christian comes and contradicts Him, alleging that no one can obtain Divine mercy (salvation) through obedience to God’s commandments (Galatians 2:6, Ephesians 2:9, and Galatians 2:21).
- (10) If יהוה says that we must not even pretend to eat any type of flesh or blood (“BUT DON’T EAT THE BLOOD, SINCE THE BLOOD IS THE LIFE, AND YOU MUST NOT EAT THE LIFE WITH THE MEAT (FLESH)”- Deut. 12:23), then Christians come and deny it, quoting the verse where Jesus [allegedly] commands that we “eat” of his flesh and “drink” of his blood (“Truly I tell you, UNLESS YOU EAT THE FLESH OF THE SON OF MAN AND DRINK HIS BLOOD, YOU DO NOT HAVE LIFE IN YOURSELVES”- John 6:53)

«In an Empire of lies, to tell the truth is considered High Treason»

Beware never to disregard Divine truth, even when the latter seems to spring from non conventional sources (pagan people and enemies included!)

God’s Law puts words of wisdom into the lips of a donkey («And the Lord opened the mouth of the ass, and she said unto Balaam: “**What have I done unto thee, that thou hast smitten me these three times?**”... And the ass said unto Balaam: “**Am not I thine ass, upon which thou hast ridden all thy life long unto this day? was I ever wont to do so unto thee?**” And he said: “**Nay**”»- Numbers 22:28-30, J.P.S., 1917 Edition).

But, do animals actually speak? Of course not! What then is Torah trying to teach with such narrative? Well, it’s aim is to point at the idea that “God’s word, is God’s word”; and therefore we will do good paying heed to it, no matter what the source may be, and no matter if it is uttered by Jews, or by Samaritans; By Christians, or Muslims; by Monotheists, or Polytheists”.

And from whence do we learn the former to be true? We learn it from King Josiah. You see, story goes that the Creator had spoken directly unto an Egyptian Pharaoh named “Necho”, sending the latter upon a Divine mission: to wage war against his enemies (the Assyrians). Necho goes on and let Josiah know about the Divine message he had received but, though a righteous and God fearing king,

Josiah foolishly disregards Pharaoh's words [which came from the very mouth of God!], thinking that a pagan person can never be the herald of Divine truth. In the end, the Jewish king decides to oppose [and thereby hinder] Pharaoh's mission, not realizing that, by so doing, he was actually opposing God [a grave and often deadly mistake!].

As is written: "After all this, when Josiah had prepared the Temple. Necho king of Egypt came up to fight against Carchemish by Perath and Josiah went out against him. But he sent messengers to him, saying, What have I to do with thee, thou king of Judah? ***I come not against thee this day, but against the house of mine enemy, and God commanded me to make haste: leave off to come against God, which is with me, lest he destroy thee. But Josiah*** would not turn his face from him, but changed his apparel to fight with him, ***and hearkened not unto the words of Necho, which were of the mouth of God***, but came to fight in the valley of Megiddo. ***And the shooters shot at king Josiah***: then the king said to his servants, Carry me away, for I am very sick. So his servants took him out of that chariot, and put him in the second chariot which he had, ***and when they had brought him to Jerusalem, he died***" - 2 Chronicles 35:20-24, King James Bible.

A Torah obedient Gentile is superior to a Torah despising Israelite

King Saul enjoyed a pure Israelite bloodline [being from the tribe of Benjamin], yet God rejected him. On the other hand, king David was the offspring of a Gentile (Moabite) Women, yet God made him King over all pure bloodline Israelites.

The Holy One calls all Christian believers to abandon all sort of self-deception, in order to embrace the real New Covenant with the God of Abraham

Modern Christianity is indeed a worthy and noble religion. But sadly, the Christian "New Testament" is little more than an emotionally charged [and highly glorified] string of incoherences, contradictions, and theological jugglings. In fact, it's narrative seems to be closer to what you would come to expect from a politician's discourse, rather than from the God of truth, certainty, and clarity who spoke to Israel on ancient times.

Let's try to illustrate our point by examining a few examples:

- (1) While on the one hand the Gospel affirms that Jesus didn't come to abrogate the Law (Matthew 5:17), it affirms on the other hand that the Law and the prophets were only until John (Luke 16:16).
- (2) While in one place it affirms that he who has seen Jesus has seen God the Father (John 14:9), it affirms on another place that no one has ever seen God (1 John 4:12).
- (3) While on one hand it states that Jesus resurrection was essential for the world to repent and achieve forgiveness (thus obtaining eternal life, according to Romans 10:9), it affirms on the other hand that no one had to rise from the dead, in order for us to proceed to repentance and avoid punishment (Luke 16:30-31).
- (4) While in one place it states that salvation is by faith, and not by the works of the Law (Ephesians 2:8-9), it states elsewhere that whoever wants to enter (eternal) life must keep the commandments of God's Law (Matthew 19:17).
- (5) While in one place it states that God is One (Mark 12:29), it states on another place that God is three (1 John 5:7).
- (6) While, on the one hand, it rejoices that new believers do not have to keep the Law (Romans 6:14),

on the other hand it rejoices that new believers are zealous in keeping the Law (Acts 21:20).

(7) While on the one hand it teaches God cannot be tempted by Evil (James 1:13), on the other hand teaches that Jesus (the alleged incarnation of God), was indeed tempted by Evil (Luke 4: 2).

(8) While on the one hand it forbids us from serving another “Lord” besides God (Matthew 6:24), on the other hand it exhorts us to serve [in addition] the “Lord” Jesus (Romans 14:18 & Colossians 3:24).

(9) While on one hand it quotes Jesus promising to return before his disciples had finished visiting all the cities of Israel (“When they persecute you in this city, flee to the other; for truly I tell you, YOU WILL NOT FINISH THROUGH ALL THE CITIES OF ISRAEL, BEFORE HE COME THE SON OF MAN” (Matthew 10:23); on the other hand it quotes him uttering words that imply their touring of Israel’s cities means nothing, as Jesus will return when they least expect (“because THE SON OF MAN WILL COME AT AN HOUR THAT YOU THINK NOT”- Matthew 24:44).

(10) Finally, while on the one hand it quotes Jesus promising to return very soon (“He who bears witness to these things says: SURELY I [JESUS] AM COMING SHORTLY”- Revelation 22:20); elsewhere hints at the fact that such promises are not necessarily meant to be understood in a strict literal sense (“Do not ignore this: that WITH THE LORD ONE DAY IS LIKE A THOUSAND YEARS, AND A THOUSAND YEARS LIKE ONE DAY [in other words, Jesus return can be as ‘short’ as three days, or as ‘short’ as three thousand years!]”- 2 Peter 3:8).

As if the former contradictions were not serious enough, the “New testament” goes on to claim that the truth contained in it’s own pages is free from any uncertainty and hypocrisy. As it is written: “But THE WISDOM WHICH IS FROM ON HIGH (MEANING, “THE CHRISTIAN FAITH”) IS FIRST PURE, then peaceable, kind, benign, full of mercy and good fruits, WITHOUT UNCERTAINTY OR HYPOCRISY” (James 3:17).

In short, the noble Christian theology is as clear and concise as the government program of an astute [yet devious] presidential candidate; one that, while promising everything to everybody, ends up not committing to anything [or anyone].

Does the former mean that Christianity is a false religion, and that Christian believers ought to stop following Jesus call to repentance and obedience to God’s commandments? Of course not!

It only means modern Christian theology is often clouded by an excessive amount of hype, bold conjectures, naive suppositions, and just plain old religious fanfare-- none of which conform to Jesus original [Law based] theology;

It means God wants Christian believers to examine their existing faith. How? Well, a good place to start could be returning to God’s ancient path («Thus saith the Lord, “Stand ye in the ways, and see, and ASK FOR THE OLD PATHS, WHERE IS THE GOOD WAY, AND WALK THEREIN, AND YE SHALL FIND REST FOR YOUR SOULS”»- Jeremiah 6:16).

What is the practical meaning of “returning to the Old Path?” It is for the Christian believer to restore and renew his present faith. How? By making a New Covenant with the Holy One; one in which they willingly place God’s Law [His Ten Supreme Laws] inside their minds, and their souls.

And by so doing, they become part of the exiled Israel to whom God promised saying: «Behold, the days come, saith יהוה (the Lord), that I will make a new covenant with the house of Israel [the “exiled”, or “Gentile” world], and with the house of Judah [the ethnically Jewish world]... BUT THIS SHALL BE THE COVENANT that I will make with the house of Israel; After those days, saith יהוה, I WILL PUT MY LAW IN THEIR INWARD PARTS, AND WRITE IT IN THEIR HEARTS; AND

WILL BE THEIR GOD, AND THEY SHALL BE MY PEOPLE”- Jeremiah 31:31-33.

May peace be upon you!

Reformed Samaritanism

Reformed Samaritanism teaches that whoever abandons the Ten Commandments of the Divine Law will be afflicted with madness and troubled spirit (“The Lord will smite you with madness, blindness, and troubled spirit...”- Deut. 28:28).

At what point are the authors of the New Testament blinded and troubled?

(1) Are they blind and confused when they present Jesus collectively exalting the Samaritans, holding up one of them as the best example of knowing God's mercy and love? (“It came to pass that a priest went down that road, and seeing him, he passed by. Likewise a Levite, coming near that place, and seeing him, passed by. But a Samaritan, who was on his way, came near him, and seeing him, he was moved to mercy; and approaching, bandaged his wounds, pouring oil and wine on them, and putting him on his horse, brought him to the inn, and took care of him”- Luke 10:31-34)

(2) Are they blind and confused when they present Jesus collectively denigrating the Samaritan believers, claiming that the Samaritans don't even know who is the God they worship? (“You worship what you do not know...”- John 4:22)

(3) Or are they instead blind and confused when they affirm that the wisdom contained in the New Testament is free from all uncertainty? (“But the wisdom that is from above is first pure... without uncertainty or hypocrisy”- James 3:17)

Was Jesus (may peace and blessings be upon him) the fulfillment of Daniel 7:13-14?

Our dear brothers, Hebrew Scripture states the following: “I saw in the night visions, and, behold, one like the Son of man came with the clouds of heaven, and came to the Ancient of days, and they brought him near before him. And there was given him dominion, and glory, and a kingdom, that all people, nations, and languages, should serve him: his dominion is an everlasting dominion, which shall not pass away, and his kingdom that which shall not be destroyed”- Daniel 7:13-14.

Did the former Scripture foretell the coming of Jesus, as claimed by our beloved Christian brothers? Well, although Christian theology has the absolute right to interpret Hebrew Scripture as it sees fit, Reformed Samaritanism teaches that the former isn't talking about Jesus, but rather about king David, to whom God promised an everlasting Kingdom (“Once have I sworn by my holiness that I will not lie unto David. His seed shall endure for ever, and his throne as the sun before me. It shall be established for ever as the moon, and as a faithful witness in heaven”- Psalm 89:20-37).

In fact, Scripture promises that, in the end of days, Hebrew people would seek David, whom God will bring back [from the grave]. As is written: “AFTERWARD SHALL THE CHILDREN OF ISRAEL return, and seek THE LORD THEIR GOD, AND DAVID THEIR KING; and shall fear the Lord and his goodness in the latter days”- Hosea 3:5.

And it also on another place: “For it shall come to pass IN THAT DAY, SAITH THE LORD OF

HOSTS, that I will break his yoke from off thy neck, and will burst thy bonds, and strangers shall no more serve themselves of him: But THEY SHALL SERVE THE LORD THEIR GOD, AND DAVID THEIR KING, WHOM I WILL RAISE UP UNTO THEM”- Jeremiah 30:8-9. May peace be upon you!

No hay nada malo con creer en Jesús; pero la realidad es que le han mentido durante toda su vida, pues Jesús no era Judío, Cristiano, ni Musulmán; Jesús era en cambio Samaritano

Estimados hermanos y hermanas, la realidad objetiva es que no hay nada malo con creer en las enseñanzas éticas y morales que a Jesús adscriben los nobles evangelios Cristianos.

Pero no es menos cierto que, de acuerdo con el mismo Jesús (paz y bendición sean con él), los únicos que realmente entienden la correcta manera de cumplir el mandamiento que ordena amar al prójimo, son los creyentes Samaritanos (Lucas 10:26-37).

Y, como el anterior pasaje termina diciendo, «Entonces Jesús le dijo: “VE, Y HAZ TÚ LO MISMO [es decir, lo mismo que hacen los Samaritanos]”», pues es solamente lógico que el creyente escoja seguir alguna versión de la fe Samaritana (como podría ser el caso con el Samaritanismo Reformado).



¿Por que seguir alguna forma de Samaritanismo? Pues porque los pasajes anteriormente citados indican con claridad meridiana que el Samaritanismo era la religión predilecta del Nazareno. De hecho, el evangelio presenta al Galileo siendo acusado de ser “un endemoniado Samaritano” (“¿No decimos bien nosotros, QUE TÚ ERES SAMARITANO, Y QUE TIENES DEMONIO?”- Juan 8:48).

Y, aunque Jesús niega estar poseído por algún demonio («Respondió Jesús: “YO NO TENGO DEMONIO...”»- Juan 8:49), la respuesta que al alegato de ser Samaritano provee el Nazareno, no es otra sino un ensordecedor silencio. Es que el evangelio no registra siquiera un solo caso donde Jesús halla negado jamás [de forma clara e inequívoca] la acusación de ser un creyente Samaritano.

¿Cual era la principal diferencia entre el Judaísmo y el Samaritanismo? Pues que la Ley Judía no se limitaba a los cinco libros de Moisés (el Pentateuco), sino que incluía otros libros (como los Salmos y los Profetas). En cambio, los Samaritanos veían estas adiciones como un tipo de perversión, pues creían en la obediencia al mandato Divino que prohíbe añadir [o disminuir] a lo dicho por Moisés (“NO AÑADIRÉIS A LA PALABRA QUE YO OS MANDO, NI DISMINUIRÉIS DE ELLA...”- Deuteronomio 4:2).

Y, ya que los Samaritanos menospreciaban cualquier Ley que añadiese otros libros a lo escrito por

Moisés [dando por sentado que tales libros solo servían para diluir el mensaje Divino], pues hace sentido que, tal y como habría hecho cualquier otro Samaritano de su época, Jesús rehusase aceptar la Ley Judía.

¿Y de donde sabemos que Jesús no reconocía como suya propia la Ley Judía? Pues lo sabemos del verso donde, citando una porción del libro de los Salmos [un libro que forma parte integral de la Ley Judía], el Galileo Jesús procede a decir: «... ¿No está escrito EN VUESTRA LEY (Salmo 82:6): ‘Yo dije, dioses sois’?»- Juan 10:34.

Note como, en el anterior pasaje, Jesús utiliza el término, “EN VUESTRA LEY”; como queriendo decir, “EN VUESTRA LEY... ¡PERO NO EN LA MÍA, PUES YO NO SIGO LA LEY DE LOS JUDÍOS, SINO LA DE LOS SAMARITANOS!

Que la Paz del Creador sea con vosotros.

The troubled spirit of the New testament writers: Has anybody seen God?

The Christian gospel is worthy, noble and holy. But, at what point is it wrong?

Is it wrong when it affirms that no one has ever seen the Heavenly Father (“No man hath seen God at any time...”- 1 John 4:12)?;

Is it wrong when affirming that he who see Jesus has seen the Father (“... he that hath seen me hath seen the Father...”- John 14:9)?;

Or is it wrong when it categorically affirms that the wisdom contained in the N.T. is pure, being free from all uncertainty (“But the wisdom that is from above is first pure... without uncertainty or hypocrisy”- James 3:17)?

And isn't the former a serious indication that the authors of the N.T. were under the curse of madness and disturbance of spirit intended for those who, abandoning the commandments, give themselves up to the idolatry of a human figure; just as would be the case with anyone who blindly worships a man of flesh and bones like Jesus of Nazareth (“But it will come to pass, if you do not hear the voice of יהוה your God... יהוה will smite you with madness, blindness and troubled spirit...”- Deut. 28:28)?

The blasphemous caricature that, of the Divine character, promotes Christian theology

“Shall mortal man be more just than God? shall a man be more pure than his maker?”- Job 4:17....

The truth of the matter is that, its call to repentance and holiness makes the noble Nazarene faith a perfectly valid path for man to get closer to his Creator. The only problem with this noble religion is that, in it's sincere [yet morally and intellectually misguided] desire to identify the Almighty with the man named Jesus of Nazareth (peace and blessings be upon him), Christian theology commits the blasphemy of reducing God's holy character not only to the level of men, but even to level of those who are the most uncouth and vulgar of all men.

Consider the following: Although a man be despicable and base, we often find that, when one of his sons dares to sin against him, this man still is merciful [and altruistic] enough to simply forgive the fault committed by his son-- without demanding that the latter suffer any sort of cruel or deadly punishment.

Yet, when it comes to the God depicted by Christian theology, we find He is unable of such high degree of altruism and magnanimity. Why? Because [according to Christian theology] He demands that every sin committed by his children (the human beings) be punished with a blood sacrifice (as

would be the case with Jesus' own sacrifice).

Whence do we know the above to be false, as just like a common man can easily forgive the faults of his own sons, so too can the Creator easily forgive the sins of His own children [human beings]? We know it from the verse that goes on to say: “Like as a father pitieth his children, so יהוה (The Lord) pitieth them that fear him”-Psalm 103: 13.

And whence do we know the Holy One doesn't always demand a blood sacrifice, in order to pardon our sins? We know it from the verse that goes on to say, “For thou desirest not sacrifice; else would I give it: thou delightest not in burnt offering. The sacrifices of God are a broken spirit: a broken and a contrite heart, O God, thou wilt not despise [denying your forgiveness], O God”- Psalm 51:16-17. May the Peace and forgiveness of the Almighty be with you all! Amen

The superiority of Moses prophecy

Concerning Moses Torah, as well as Moses exalted status above all other prophets, Reformed Samaritanism teaches the following:

«There hath not arisen a prophet since in Israel like unto Moses” (Deut. 34:10). It is taught: All the prophets looked into a glass that was dim, as is said, “By the ministry of the prophets I appear dimly” (Hosea 12:11). But Moses our teacher looked through a glass that was translucent, for of him it is said, “The Similitude of the Lord doth he behold” (Numbers 12:8). In fact, fifty gates of understanding were created in the World, and at Sinai all but one was opened to Moses, of whom it is said, “Thou hast made him but little lower than God” (Psalm 8:6)».

May peace be upon you all!

Why would you ever need to consider following Reformed Samaritanism (or for that sake any other non Christian religion)?

The main reason why God has no problem with a sincere believer opting to follow a non Christian religion (Zoroastrianism, Judaism, Islam, Reformed Samaritanism, etc) is that modern Christianity doesn't really follow Jesus; instead, it follows Paul. And the words of Paul are contrary to Jesus words. Whence we know the latter? We know it from the following:

*Paul was not chosen among the twelve as Jesus disciples during Jesus time on earth.

*Paul never knew, never taught and was never trained by Jesus in the flesh.

*The twelve apostles had not yet written down Jesus original teachings, therefore nobody could compare the differences between Jesus teachings and Paul's teachings.

*Paul's theology was based on the teaching that he got from the spirit whom introduce himself as “Jesus” on the way to Damascus [the spirit that came AFTER Jesus has FINISHED His earthly ministry]

*Paul convinced himself that he was being personally taught by Jesus spirit; this “spirit Jesus” met Paul on the road to Damascus, convincing Paul that he was Christ. How? By demonstrating his supranatural power to inflict blindness and healing, something the real Jesus (the one in the flesh) never did this to His earthly enemies.

*Peter did pass on The Good News to him, but it's not the teaching that Paul chose to preach and teach, indeed Paul thinks Peter is a fool, misunderstood the gospel, he regards himself better than the twelve apostles in knowledge and understanding of Jesus gospel (“But of these who seemed to be

somewhat, (whatsoever they were, it maketh no matter to me: God accepteth no man's person:) for they who seemed to be somewhat in conference added nothing to me”- Galatians 2:6).

*You can see, Paul is ONLY promoting himself as the only true apostle of Christ that Christians should follow and suggest everybody to imitate him, and the only authorised teaching he recommended to identify false teaching is his own teaching.

*Besides himself, weirdly evil spirits were actively promoting Paul as true apostle of Christ! («And it came to pass, as we went to prayer, a certain damsel possessed with a spirit of divination met us... The same followed Paul and us, and cried, saying, “These men are the servants of the most high God, which shew unto us the way of salvation”»- Acts 16:16-17)

*Paul is too proud to verify the teaching of Jesus in spirit match the teaching of Jesus in flesh. Antichrist according to John, are those whom denied Jesus in flesh, he actually means Antichrist denied Jesus teaching that was delivered in flesh, replacing it with the teaching of “Jesus in spirit” (the impostor of Jesus).

*Paul was never aware that he was the one used by the devil to spread “the tare” teaching into Jesus field (his kingdom) after the latter had left. As promised, Jesus prevent the angels to kill him awaiting for the final harvest. Besides the angels, nobody [including peter] was aware at that an intruder had come. Jesus let Paul’s gospel grow side by side with His gospel, until final day, when all Christians gathered, those Grace of God followers unable to produce fruits, because the fruit in Jesus gospel means “To do Father’s will”, those Christians never seek and discouraged to do work for salvation.

*Paul was to be decapitated by the evil Roman emperor [Nero]; yet Paul himself had foretold that the workers of iniquity would suffer an evil end (“...Their end will be according to their works”- 2 Corinthians 11:15)? Thus, we know for a fact that God wasn’t pleased with the works of Paul.

THE DIFFERENCES BETWEEN PAUL AND JESUS THEOLOGIES:

*PAUL preach the gospel of Grace of God, JESUS preach the gospel of the Good News of The Kingdom of God.

*PAUL: Saved by grace (by faith in Jesus) discourage work for salvation, JESUS: Christians saved by their fruits. encourage to do the Father’s will.

*PAUL: salvation is an entitlement, JESUS: Salvation is a reward for obeying the will of the Father (obeying His commandments); Jesus promised to say unto his followers, “well done” (not, “well believed”!), remember ?

*PAUL: Fruits of spirit (kindness, self control...)-- any religion can possess this, JESUS: only those whom attach themselves to Jesus teaching of repentance and obedience can bear fruit, and the fruit is to do the will of God, only Jesus true followers will obey the will of the Heavenly Father. Remember... "Who is my mother, sisters, brothers?... those who do my Father's will", "not everybody who call Lord Lord will be saved, only those who did My Father's will".

*PAUL: Believers are those whom believe with their mouth that Jesus (the person) is their Lord, JESUS: believers are those whom have discernment and practice the word (teaching) of the Father.

*PAUL: God allow Christians to be demonised in order to make them humble (2 Corinthians 12:7), JESUS: Kingdom workers able to drive out demons, and do not let them back.

*PAUL: the root of all evil is the love of money (1 Timothy 6:10)... which is untrue, JESUS: the Lawless men whom do not do the Father’s will [doing instead works of iniquity] are the true evildoers (Matthew 7:23).

*PAUL: to resist devil wear the armour of God, JESUS: repent (Matthew 3:2), keep the

commandments (Matthew 19:17), sin no more (John 5:14), clean the inside cup, guard your eyes, pray constantly (“Watch and pray, that ye enter not into temptation...”- Matthew 26:41), etc. *PAUL: Jesus came to replace The Law, JESUS: I do not come to replace The Law (“Think not that I am come to destroy the Law, or the Prophets...”- Matthew 5:17).

*PAUL: he who has the Spirit is saved, while he who doesn't have the Spirit is condemned, JESUS: the purpose of the Spirit isn't to condemn anybody (“But he turned, and rebuked them, and said, Ye know not what manner of Spirit ye are of. For the Son of man is not come to destroy men's lives, but to save them”- Luke 9:55-56).

*PAUL: church lead by leaders who call themselves servant, sit on top of the authority chain, JESUS: church is a flat horizontal, only one leader and teacher Jesus, many workers in God's kingdom, but no human leaders, only servants below the one they serve.

*PAUL: faith is about declaring [or proclaiming] with your mouth-- about the matters you declare to believe (“That if thou shalt confess with thy mouth the Lord Jesus, and shalt believe in thine heart that God hath raised him from the dead, thou shalt be saved”- Romans 10:9, JESUS:

faith is about sincere repentance (From that time Jesus began to preach, and to say, “Repent: for the kingdom of heaven is at hand”...- Matthew 4:17);

faith is about doing the will of our heavenly Father, yielding the good fruits He expects from His servants (“Wherefore by their fruits ye shall know them. Not every one that saith unto me, Lord, Lord, shall enter into the kingdom of heaven; but he that doeth the will of my Father which is in heaven. Many will say to me in that day, Lord, Lord, have we not prophesied in thy name? and in thy name have cast out devils? and in thy name done many wonderful works? And then will I profess unto them, I never knew you: depart from me, ye that work iniquity”- Matthew 7:20-23);



faith is all about accepting the righteousness of the Divine law of “sowing and reaping”, whereby we are granted the same goodness we have willingly bestowed upon our fellow creatures («Therefore all things whatsoever ye would that men should do to you, do ye even so to them: for this is the Law and the Prophets... Judge not, and ye shall not be judged: condemn not, and ye shall not be condemned: forgive, and ye shall be forgiven: Give, and it shall be given unto you; good measure, pressed down, and shaken together, and running over, shall men give into your bosom. For with the same measure that ye mete withal it shall be measured to you again... But if ye do not forgive, neither will your Father which is in heaven forgive your trespasses”

-- Matthew 7:12, Luke 6:37-38, Mark 11:26);

*PAUL: discredits God's Law and encourage Christians to abandon it's commandments, JESUS: gives credit to The Law, and prevents his followers to sin, breaking even it's small commandments ("Whosoever therefore shall break one of these least commandments, and shall teach men so, he shall be called the least in the kingdom of heaven: but whosoever shall do and teach them, the same shall be called great in the kingdom of heaven"- Matthew 5:19).

*PAUL: follow me, as I follow Jesus ("Be ye followers of me, even as I also am of Christ"- 1 Corinthians 11:1), JESUS: follow Me ('not my disciples'), take my yoke, my yoke is light and my burden is easy.

*PAUL: discipleship is about passing the same believe (theology/doctrines) to others, JESUS: discipleship is to grow spiritually, and get relationship with the heavenly Father, to know God's truth (His Law), and do God's will, in order for them to be the light and salt of the world, the herald of righteousness.

*PAUL: any teachings that are not in sync with his theology are false teaching ("Those things, which ye have both learned, and received, and heard, and seen in me, do [nothing else!]: and the God of peace shall be with you"- Philippians 4:9), JESUS: "my Lambs recognise My voice, they will run away from strangers", true disciples can discern the difference between Jesus teaching and others, because they use Jesus words as their guidance, in order to measure and validate others teaching, including Paul's teaching.

*PAUL: righteousness granted by divine exchange between Jesus righteousness and men's wickedness, Christians literally riding on Jesus righteousness, JESUS: to become righteous, His disciples need to wear Jesus yoke and bear His burden, students need to imitate their teacher righteousness.

*PAUL: only Jesus blood required for salvation, JESUS: salvation is achieved by imitating Jesus example of submission and obedience to God's will, the latter being summarized by His ten commandments ("... but if thou wilt enter into life, keep the commandments. He saith unto him, Which? Jesus said, Thou shalt do no murder, Thou shalt not commit adultery, Thou shalt not steal, Thou shalt not bear false witness, Honour thy father and thy mother: and, Thou shalt love thy neighbour as thyself"- Matthew 19:17-19).

*PAUL: Christians salvation guaranteed, sinners get saved entering God's kingdom, JESUS: Even if you claim to believe in Jesus, at end time all Christians will be separated like the wheat and tare, good fish and bad fish, goats and lambs.

Was the apostle Paul chastised for abandoning God's Law?

Paul preached the abandonment of God's Law ["salvation by faith, and without any need of the Law"], but the latter warned that it's abandonment would be punished with blindness (Deut. 28:28). Thus, we might ask ourselves the following question: "Was Paul blinded by God?"; And, "is there any record of it?".

Well, the fact is that the gospel not only records Paul being blinded y God [while in route to Damascus], but also quotes him recognizing his suffering of a bodily disease; one that prompted him to say the following:

"Ye know how through INFIRMITY OF THE FLESH I preached the gospel unto you at the first... ye despised not, nor rejected; but received me as an angel of God... for I bear you record, that, IF IT HAD BEEN POSSIBLE, YE WOULD HAVE PLUCKED OUT YOUR OWN EYES, AND HAVE

GIVEN THEM TO ME”- Galatians 4:13-15. WHAT NEED WOULD PAUL HAVE OF SOMEONE ELSE EYES... UNLESS HIS OWN EYES DID NOT WORK ANYMORE? May the Holy One have mercy of His people!

Will Paul the apostle be saved? or will he instead be lost?

Reformed Samaritanism teaches that, though gravely misguided, Paul was indeed a good and well intended man. And the Holy One (blessed be He) will surely judge him with a perfect balance of justice and mercy (judging him not only by his works, but also by the secret intentions of his heart)....

But the fact that Paul's exaggerated ego led him to being tormented by an evil spirit [a messenger from Satan] is simply out of questioning, as he openly acknowledges this fact: “Therefore, so that I would not exalt myself, a thorn in the flesh was given to me, a messenger of Satan to torment me so that I would not exalt myself”- 2 Corinthians 12:7, Christian Standard Bible.

Yes, Paul wrote wonderful things, and performed even greater miracles. But none of this is absolute proof of God's favor. Consider for example the case of another Paul-- the late evangelist Paul Cain (RIP)--- the latter was an incredible miracle worker, and even greater preacher of the gospel... he could cast out demons, utter prophecy, and even read people's minds.

Finally, his ministry brought thousands to repentance. Yet, at the end of his long life (89 years), and to his followers dismay, it was discovered that Paul Cain had always been not only a practicing homosexual [something he constantly preached against], but also a drunkard...

No wonder Scripture goes on to say: «Thus saith the LORD: "Cursed is the man that [blindly] trusteth in man, and maketh flesh his arm, and whose heart [thereby] departeth from the LORD”» (Jeremiah 17:5- Jewish Publication Society, 1917 Edition)! May The Holy One save us from such a dreadful deception. Peace be upon you!

«Fear God and be honest! Don't be hypocritical; don't preach values and ideas you won't personally endorse; don't preach “equality and inclusiveness” while the congregation you personally attend includes no native Americans, no blacks, no Hispanics, no Chinese, and no Russians; Don't preach respect for the weak and poor, while at the same time promoting the mass killing of the weakest and poorest of all human beings [unborn babies]; don't call yourself part of God's holy people, while openly promoting the immoral lifestyle God so vehemently abhors [Hedonism, and it's idolatry for unrestrained sexual passions]»

What are the things יהוה (the God of Abraham) hates?

Reformed Samaritanism teaches that, as a rule of thumb, יהוה “hates” (or “has no pleasure” for...) wickedness; And, by association, He also hates the wicked person. Who is a wicked person? It is he who delights in breaking God's commandments, casting away the yoke of God's kingdom, and thereby becoming an abhorrent enemy of the King of Kings.

As is written: “For Thou art not a God that hath pleasure in wickedness; evil shall not sojourn with Thee... Behold, God will not cast away an innocent man, neither will He uphold the evil-doers... If I whet My glittering sword, and My hand take hold on judgment; I will render vengeance to Mine adversaries, and will recompense them that hate Me... יהוה trieth the righteous; but the wicked and

him that loveth violence His soul hateth... O ye that love יהוה, hate evil”- Psalm 5:5, Job 8:20, Deut. 32:41, Psalm 11:5, Psalm 97:10 (Jewish Publication Society Bible, 1917 Edition)

Gay lifestyle?

A few years ago, the question of LGBTQ hardly featured in the public space . Now it is taking center stage. In fact, the gender aspect of it has become so convoluted that many often have trouble remembering the correct sequence of the letters; is it LBTQG... BTQLG... or whatever?

So now it is becoming a bone of contention in international relationships. Next thing you'll now is animal rights activists will claim that people have the human right to marry dogs, horses, bulls, goats, and the likes. The West's moral compass seems to have run totally amok. Which is fine, except their exceptionalism doesn't let them accept anyone else telling them what to do, but rather insists on commanding others what to do, thereby forcing everyone else to follow their devious ways.

Why they do it? Because it is a great way for "devil worshippers" to demoralize a whole population, as Sodomy is the first thing the other inmates try to force upon you once you find yourself in prison. Sadly, since God's Law states we will be forced to reap the same "fruit" we have willingly "planted", it makes sense to forecast that any nation that chooses to follow the lifestyle of the Sodomites will end up receiving the same punishment as the Sodomites; destruction by "fire falling from the sky" (a nuclear attack?). May God's mercy grants us repentance, before it is too late!

If you are silent about your beliefs because you are worried someone will be offended, then your beliefs are not that important to you, but rather what people think about you is. When you stand up for what's right and true, you will receive both hate and love, but everyone will know what you are fighting for.

Public pride parades?

If there's anything the Holy One absolutely abhors [and promises to utterly destroy] it is the public display of human pride.

As is written: "**And I will break the pride of your power**; and I will make your heaven as iron, and your earth as brass: **And your strength shall be spent in vain**: for your land shall not yield her increase, neither shall the trees of the land yield their fruits...

... **And if [due to your pride] ye walk contrary unto me, and will not hearken unto me; I will bring seven times more plagues upon you** according to your sins...

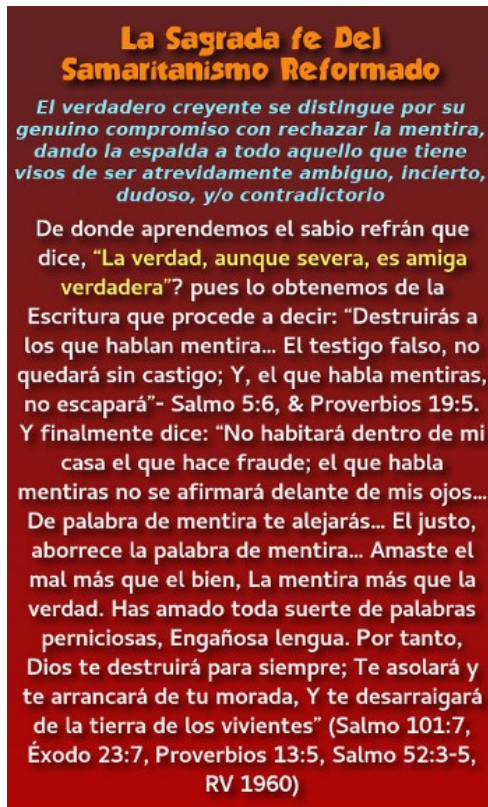
... **I will also send wild beasts among you, which shall rob you of your children, and destroy your cattle, and make you few in number**; and your high ways shall be desolate...

... **And if ye will not be reformed by me by these things, but will walk contrary unto me; Then will I also walk contrary unto you, and will punish you** yet seven times for your sins"- Leviticus 26:19-24, King James Bible.

And also says in another place, "**For the day of the Lord of hosts shall be upon every one that is**

proud and lofty, and upon every one that is lifted up; **and he shall be brought low**”- Isaiah 2:12, King James Bible.

Do not arbitrary discriminate against anybody!... Rather, beware of Western Culture. Why? Because, though having the most advanced (almost “Alien like”) technology, secular Western societies tend to have the most backward (almost “stinking Caveman”) morality...



If God has no image, how come man was made in God’s own image?

While on one hand The Law hints at the idea that the Creator has no self image (“Take ye therefore good heed unto yourselves; for ye saw no manner of similitude on the day that the Lord spake unto you in Horeb out of the midst of the fire: Lest ye corrupt yourselves, and make you a graven image, the similitude of any figure, the likeness of male or female”- Deuteronomy 4:15-16); on the other hand we are told that He made man in His own image (“So God created man in his own image, in the image of God created he him”- Genesis 1:27). What does it mean? It means the image we make of our Creator is a direct reflection of our own image (of whom we actually are).

In other words, If a man is hungry for power, flattery, and recognition, his image of God will be that of a deity also hungry for power, flattery, and recognition; If a man sees nothing wrong with acting in a biased and arbitrary fashion, his image of God will be that of a deity which sees no moral contradiction with acting in a biased and arbitrary fashion; If a man feels his power and authority gives him the right to be deceptive, opportunistic, cruel, and unforgiving, he will perceive a Creator whose power and authority gives Him the right to be deceptive, opportunistic, cruel, and unforgiving; But, if the man is a kind father who treats all creatures with justice, mercy, and humility, his image of God will be that of a kind Father who is equally Just, merciful and humble with all of His creatures.

In short, while the God of Israel has no fixed image; He display a different image unto each person; an image that will be a true and accurate reflection of such person's character.

Whence do we get that, unto different people, the Almighty displays a different image? We get it from the verse that goes on to say: "... With the merciful thou wilt shew thyself merciful; with an upright man thou wilt shew thyself upright; With the pure thou wilt shew thyself pure; and with the froward thou wilt shew thyself froward"- Psalm 18:25-26

"We don't see things as they are; we see them as we are"

-- Unless you can afford to be brutally honest [and absolutely objective], the way you perceive any issue will be a direct reflection of who you truly are. For example, is your "Western style" [militant] skepticism of all things religious honest and sincere? Or is such view rather a crafty mind game aimed at justifying your sloppy moral lifestyle (injustice; cruelty; vain pride; greed; self deception; usury; arrogance; selfishness; unbounded lust for money, sex, and power; superiority complex; tyranny; intolerance; self exaltation; etc)? Keep in mind that you will be able to trick some people, some of the time; but you will never be able to trick all of the people, all of the time --

You won't feel totally saved until you completely [and wholeheartedly] surrender yourself to God

No matter your religion, you won't feel "saved" until you finally let the Almighty deliver you from the snare that is your ego's self exaltation.

Why? Because, as long as you refuse to give Him full control of your life [thereby placing your ego "on the back burner"], your conscience will keep nagging at you-- constantly reminding that you're not treating Him as your true Ruler and King, but rather as a sort of "approved [but not indispensable] Advisor" (or "Business partner")-- the latter being the sort of vain and flattering God/man relationship that Scripture goes on to rebuke, saying:

"... Hath the Lord as great delight in burnt-offerings and sacrifices, as in hearkening to the voice of the Lord? Behold, **to obey is better than sacrifice, and to hearken than the fat of rams. For rebellion is as the sin of witchcraft, and stubbornness is as idolatry and teraphim.** Because thou hast rejected the word of the Lord, He hath also rejected thee... **Trust in the LORD with all thy heart, and lean not upon thine own understanding**"- 1 Samuel 15:22-23, & Proverbs 3:5 (JPS, 1917 Edition)

The gospel promises that Jesus followers would become "fishers of men ("And he saith unto them, Follow me, and I will make you fishers of men"- Matthew 4:19); meaning that the gospel narrative is so craftily designed that few are shrewd enough to avoid being "caught" by it's "net". In this regard, we mus ask ourselves the following question: if the purpose of Jesus coming was to cleanse us of from our original sin, shouldn't we expect Jesus to profusely speak about such idea? But the fact is that nowhere in the Gospels do we ever find him using a term equal or similar to "original sin"--- as if to imply that such concept was artificially inserted [down the road] in order to facilitate the task of "fishing men".

Jesús (paz sea con él) no era perfecto, y es por eso que no fue el mayor de todos los hombres

Si bien el Samaritanismo Reformado venera la figura de Jesús de Nazaret, no le reconoce como la encarnación del Dios Supremo. ¿Por qué? Pues porque, el que Jesús halla nacido de una mujer (María), implica que [a diferencia del Dios eterno] Jesús tuvo un comienzo. En adición, Jesús no fue el mayor hombre de su generación, pues había alguien mayor (y mejor) que él. Y el anterior hecho impedía que Jesús pudiese haber reclamado el título de «el mayor de entre los que nacen de mujer». ¿Quién fue mayor que Jesús? ¡Pues Juan el Bautista (paz y bendición sean con él)! ¿Y, por qué fue mayor? Pues porque Juan tuvo la fe y el valor requeridos para ser decapitado, en aras de denunciar el pecado (es decir, la pública inmoralidad) del Rey Herodes. En cambio, Jesús no tuvo la misma fe (ni el valor) para imitar a Juan, ni para arriesgarse a que le cortasen el cuello (algo que, de paso, era el método correcto en que debía haber sido sacrificado el Cordero Pascual). Y es por esto que Jesús admite la superioridad de Juan, cuando dice: «De cierto os digo: “Entre los que nacen de mujer, no se ha levantado otro mayor que Juan el Bautista...”»- Mateo 11:11. Y la superioridad moral de Juan el Bautista podría fácilmente explicar el hecho de que algunas de las más antiguas religiones [como por ejemplo el Mandeísmo Sabeano] continúen venerándole como profeta y maestro de la fe.

When will the Messiah come?

An ancient Jewish Midrash states the following: While meditating near the tomb of Rabbi Shimon Bar Yohai, Rabbi Joshua ben Levi (who lived in the first half of the third century C.E.) was visited by the Prophet Elijah. "When will the Messiah come?" asked Joshua. "Ask him", replied the Prophet. "Where can he be found", asked Rav Joshua; "The Messiah is at the gates of Rome, sitting among the poor, the sick and wretched. Like them, he changes the bindings of his wounds, but does so one wound at the time, in order to be ready at a moment's notice". Then Joshua went to Rome and met the Messiah and greeted him, saying "peace upon thee, Master and Teacher", and the Messiah replied "peace upon thee, O son of Levi". Joshua then asked "When will you be coming?", and was told "Today!".

Joshua went back to Elijah and was asked what the Messiah said. "Peace upon thee, O son of Levi", Joshua replied; Elijah observed, "By that he assured you and your father of a [good] portion in the World to come", Joshua then said that the Messiah had not told him the truth, because he had promised to come today but had not.

Elijah explained- When he told you 'Today', he was quoting the first word of a verse that goes to say, 'Today... if ye will hear his voice, Harden not your heart' (Psalm 95:7-8, KJV)... Thereby making Messiah's coming conditional to personal repentance & obedience; as also stated in the verse that goes on to say:

'And the Redeemer shall come to Zion, and (unto whom shall the Redeemer come??)...unto them that turn [in sincere repentance] from transgression in Jacob, saith יהוה' - Isaiah 59:20, KJV].

And Even the Christian gospel quotes Jesus of Nazareth agreeing with the idea that there can be no personal deliverance without sincere repentance, as it is said: "No, I tell you; but unless you repent, you will all perish as well"- Luke 13:3, Christian Standard Bible.

“La carreta debe seguir a los caballos, y no los caballos a la carreta” [es decir, la persona honesta y sensata ajusta su conclusión a los hechos, pues pretender ajustar los hechos a una conclusión preconcebida es deshonesto e insensato]

Samaritanismo Reformado

El Samaritanismo Reformado enseña que, el castigo para quien abandona la Ley Divina, es ser afligido con locura y turbación de espíritu. Como esta escrito: "El Señor te herirá con locura, ceguera y turbación de espíritu..."- Deut. 28:28. ¿En que momento están turbados los autores del Nuevo Testamento?

(1) ¿Están turbados cuando afirman que, siendo exactamente iguales, tanto el hombre como la mujer se salvan por la fe, y sin necesidad alguna de hacer nada mas? ("... No hay varón ni mujer; porque todos vosotros sois uno en Cristo Jesús... sois salvos por medio de la fe... no por obras, para que nadie se gloríe"- Gálatas 3:28, & Efesios 2:8-9)

(2) ¿Están turbados cuando afirman que la mujer es distinta al hombre, pues no se salva por la fe, sino por ser casta y engendrar hijos? ("Pero se salvará engendrando hijos, si permaneciere en fe, amor y santificación, con modestia"- 1 Timoteo 2:15)

(3) ¿O están en cambio turbados cuando afirman que, la sabiduría contenida en el Nuevo Testamento, esta libre de toda incertidumbre? ("Pero la sabiduría que es de lo alto es primeramente pura... sin incertidumbre ni hipocresía"- Santiago 3:17)

El evangelio es bueno; pero...

El evangelio cristiano es muy bueno. Pero junto a todo lo bueno y puro que el Evangelio puede ofrecer, coexiste una dañina porción de sutil y engañosa sagacidad humana.

Por ejemplo, el Evangelio no solamente dice que Juan el Bautista era profeta, sino que insiste en afirmar que, entre los nacidos de mujer, ninguno ha sido mayor que Juan («Pero ¿qué salisteis a ver? ¿A un profeta? Sí, os digo, y más que profeta.... De cierto os digo: "ENTRE LOS QUE NACEN DE MUJER, NO SE HA LEVANTADO OTRO MAYOR QUE JUAN EL BAUTISTA"»- Juan 11:9-11). Pero lo anterior no es sino terca y obstinada rebeldía, pues la Ley Divina (que no puede ser abrogada ni alterada, según Deut. 4:2) enseña que ningún profeta de Israel ha sido mayor que Moisés ("Y nunca más se levantó profeta en Israel como Moisés..."- Deuteronomio 34:10).

De igual modo, Dios reveló la Ley al pueblo Hebreo. Y la Ley de Dios afirma que, para que un testimonio sea válido, debe ser corroborado por no menos de dos hombres distintos ("No se tomará en cuenta a un solo testigo contra ninguno en cualquier delito ni en cualquier pecado, en relación con cualquiera ofensa cometida. SOLO POR EL TESTIMONIO DE DOS O TRES TESTIGOS SE MANTENDRÁ LA ACUSACIÓN"- Deut. 19:15).

Pero el evangelio cita al Nazareno negando el origen Divino del anterior mandamiento, diciendo: "Y EN VUESTRA LEY [NO EN MI LEY, NI EN LA LEY DE DIOS, SINO EN LA VUESTRA] está escrito que el testimonio de dos hombres es verdadero"- Juan 8:17.

Note como el evangelio no solamente cita a Jesús negando el origen divino del verso en Deuteronomio 19:15, sino que en adición le presenta afirmando que Dios es un hombre; negando de ese modo la Ley Divina, que enseña diciendo: "DIOS NO ES HOMBRE..."- Números 23:19

¿Que Jesús [o Juan] es mayor que Moisés?

El noble evangelio Cristiano dice de la siguiente manera: «Pero ¿qué salisteis a ver? ¿A un profeta? Sí, os digo, y más que profeta.... De cierto os digo: “ENTRE LOS QUE NACEN DE MUJER, NO SE HA LEVANTADO OTRO MAYOR QUE JUAN EL BAUTISTA”»- Juan 11:9-11.

En este sentido, el Samaritanismo Reformado esta dispuesto a considerar la posibilidad de que Juan y Jesús hallan sido superiores a Moisés... pero esta dispuesto a considerar tal posibilidad solamente después de haber corroborado [sin lugar a dudas] las siguientes cosas:

- (1) que tanto Jesús como Juan abrieron públicamente las aguas del mar Rojo [a fin de ser cruzado por dos millones de personas];
- (2) que, sacando agua de una piedra, saciaron durante cuatro décadas la sed de todo un pueblo; que transformaron [y dado vida] a una vara muerta;
- (3) que la gloria Divina pudo verse brillar [literalmente] sobre sus rostros durante 40 años;
- (4) y que hicieron descender pan del cielo durante cuarenta años corridos [a fin de alimentar a los 2-3 millones de Israelitas que le seguían].

Hasta entonces, nos mantendremos sujetos a las palabras de aquel profeta a quien el Dios de Israel prometió que los Hebreos habrían de creer para siempre. Como esta escrito: «Entonces יהוה dijo a Moisés: “He aquí, yo vengo a ti en una nube espesa, para que el pueblo oiga mientras yo hablo contigo, y también PARA QUE TE CREAN PARA SIEMPRE”»- Éxodo 19:9. ¡Paz sea con vosotros!

Whence do we get the proverb, “Practice repentance and obedience, and peace of mind you’ll soon experience”? We get it from: “IF YE WALK IN MY STATUTES, AND KEEP MY COMMANDMENTS, AND DO THEM... I WILL GIVE PEACE IN THE LAND, AND YE SHALL LIE DOWN, AND NONE SHALL MAKE YOU AFRAID...”- Leviticus 26:3-6. But some say we get it from a literal reading of Exodus 19:17-- “AND THEY STOOD UNDER THE MOUNT”-- The former implying that the Holy One overturned the mountain and said to the people: “If you repent of your contemptuous spirit, and submit to my Law, it will go well with thee. But if not, your grave will be right here!”

¿Quien es el Mesías?

Estimados hermanos y hermanas, la mejor y mas coherente interpretación acerca del concepto Bíblico del Mesías, la provee el Samaritanismo Reformado. ¿Por que? Pues porque enseña que el supremo y final Mesías no es otro sino el arrepentimiento sincero; aquel arrepentimiento que con sus vidas encarnaron todos los grandes hombres de Dios (Noé, Job, Abraham, Moisés, etc). Este arrepentimiento, se manifiesta por medio de obras de amor y misericordia.

Y lo anterior explica la razón para que los Escritos Cristianos citen al Maestro de Galilea (paz y bendición sean con él) enseñando que, quien rehúsa arrepentirse, está destinado a la muerte; Y que, sin obras de amor y misericordia para con el prójimo, no hay entrada alguna en el Reino de Dios.

Como esta escrito: «Os digo: “No; antes **si no os arrepentís, todos pereceréis igualmente**”...

“Apartaos de mí, malditos, **al fuego eterno preparado para el diablo y sus ángeles. Porque tuve hambre, y no me disteis de comer; tuve sed, y no me disteis de beber; fui forastero, y no me recogisteis; estuve desnudo, y no me cubristeis; enfermo, y en la cárcel, y no me visitaste...**”- Lucas

13:3, Mateo 25:41-43, Biblia Reina Valera, 1960».

Y es por esta misma razón que Juan (el apóstol) es citado enseñando que, aquel que no ama a su prójimo, no solamente esta muerto, sino que ni siquiera conoce a Dios. Como esta escrito: “Nosotros sabemos que hemos pasado de muerte a vida, en que amamos a los hermanos. **El que no ama a su hermano, permanece en muerte**.... Todo aquel que ama, es nacido de Dios, y conoce a Dios. **El que no ama, no ha conocido a Dios; porque Dios es amor**”- 1 Juan 3:14, 1 Juan 4:7.

Y la anterior interpretación acerca de la identidad del Mesías redentor, esta en perfecta armonía con lo revelado en la Escritura hebrea. ¿Por que?, pues porque esta última muestra que el Redentor llega en el preciso momento en que el Pueblo de Dios procede al arrepentimiento [dando así la espalda a la iniquidad].

Como esta escrito: “**Y vendrá el Redentor a Sion, y [¿a quien vendrá el Redentor? Pues...] a los que se volvieren de la iniquidad en Jacob**, dice יהוה” - Isaías 59:20

Is it “Jesus”, or is it “Yeshua”?

Sadly, calling Jesus by his Hebrew name (Yeshua) is often a deceptive mind game used by many Christians in order to erase the dividing line between Hebrew and Christian believers. For what end? In order to infiltrate Hebrew communities!

In other words, it often happens that a Christian believer will start visiting a Hebrew Temple. Eventually, he will ask to be converted into the Samaritan faith, and when the temple leaders ask him if he still believes what Christian theology claims about Jesus [that he is God in the flesh, and the only way to salvation], he will conveniently say that he doesn't believe in Jesus.

But the fact is that, when he later talks to his Christian friends, this person will acknowledge that though he does not believe in the Christian "Jesus", he will never cease to believe in the Jewish "Yeshua, and therefore [secretly] keep spreading his faith in the latter... May the Holy One have mercy of us all!

¡El Nuevo Testamento esta turbado y confundido!

El Samaritanismo Reformado enseña que, quien abandone los Diez Mandamientos de Ley Divina, será afligido con locura y turbación de espíritu (“El Señor te herirá con locura, ceguera y turbación de espíritu...”- Deut. 28:28). ¿En que momento están ciegos y turbados los autores del Nuevo Testamento?

(1) ¿Están ciegos y turbados cuando presentan a Jesús exaltando colectivamente a los Samaritanos, poniendo a uno de ellos como el mejor ejemplo de conocer la misericordia y el amor de Dios? (“Aconteció que descendió un sacerdote por aquel camino, y viéndole, pasó de largo. Asimismo un levita, llegando cerca de aquel lugar, y viéndole, pasó de largo. Pero un Samaritano, que iba de camino, vino cerca de él, y viéndole, fue movido a misericordia; y acercándose, vendó sus heridas, echándoles aceite y vino; y poniéndole en su cabalgadura, lo llevó al mesón, y cuidó de él”- Lucas 10:31-34).

(2) ¿Están ciegos y turbados cuando presentan a Jesus denigrando colectivamente a los creyentes Samaritanos, afirman que los Samaritanos ni siquiera saben quien es el Dios al cual adoran? (“Vosotros adoráis lo que no sabéis...”- Juan 4:22)

(3) ¿O están en cambio ciegos y turbados cuando afirman que, la sabiduría contenida en el Nuevo

Testamento, esta libre de toda incertidumbre? (“Pero la sabiduría que es de lo alto es primeramente pura... sin incertidumbre ni hipocresía”- Santiago 3:17)

Del mismo modo podríamos preguntar, ¿En que momento están turbados los autores del Nuevo Testamento?

(4) ¿Están turbados cuando afirman que, siendo exactamente iguales, tanto el hombre como la mujer se salvan por la fe, y sin necesidad alguna de hacer nada mas? (“... No hay varón ni mujer; porque todos vosotros sois uno en Cristo Jesús... sois salvos por medio de la fe... no por obras, para que nadie se gloríe”- Gálatas 3:28, & Efesios 2:8-9)

(5) ¿Están turbados cuando afirman que la mujer es distinta al hombre, pues no se salva por la fe, sino por ser casta y engendrar hijos? (“Pero se salvará engendrando hijos, si permaneciere en fe, amor y santificación, con modestia”- 1 Timoteo 2:15)

(6) ¿O están en cambio turbados cuando afirman que, la sabiduría contenida en el Nuevo Testamento, esta libre de toda incertidumbre? (“Pero la sabiduría que es de lo alto es primeramente pura... sin incertidumbre ni hipocresía”- Santiago 3:17)

¡Que el Dios de paz conceda paz y claridad mental a nuestros amados hermanos cristianos!

The logical reason why the Trinity dogma is such a misguided idea

The noble Christian religion claims that man was literally created in the image of God; In addition, it also claims that, just as God is [allegedly] composed of three distinctive parts (יהוה the Father, Jesus the Son, and the Holy Spirit) so is man composed of three distinctive parts (the man's body, the man's soul, and the man's spirit).

And the former would be perfectly logic, if it not were for the fact that Christianity also claims Jesus to be 100% human. What's the problem with the latter? That if Jesus was 100% human, then he must have had three distinctive parts (Jesus' body, Jesus soul', and Jesus' spirit). Thus, if Jesus is part of the Trinity, then there's no such thing as “a three part Trinity”. Why? Because the former would instead be composed of five distinctive parts:

- (1) the Father
- (2) the Holy Spirit
- (3) Jesus (the body)
- (4) Jesus (the soul)
- (5) Jesus (the spirit)

Thus, God wouldn't be a Trinity, but rather “a Pentagon” (having five separated parts). And whence we know Jesus actually had both a soul and a spirit? We know it from the Christian Scripture, when it goes on to say: “NOW IS MY SOUL TROUBLED; and what shall I say? Father, save me from this hour... And when Jesus had cried with a loud voice, he said, FATHER, INTO THY HANDS I COMMEND MY SPIRIT: and having said thus, he gave up the ghost”- John 12:27, & Luke 23:46 (KJV).

Curiously, Hebrew Scripture hints at the idea that, if God were to be associated with a plurality, it would have to be at least a Heptagon (having seven parts). Why? Because Hebrew Scripture goes on

to mention seven different spirits. As is written: “And (1) the spirit of the Lord shall rest upon him, (2) the spirit of wisdom and (3) understanding, (4) the spirit of counsel, and (5) might, (6) the spirit of knowledge, and of (7) the fear of the Lord”- Isaiah 11:2, KJV.

And even the Christian writings seem to agree with this “seven spirits” interpretation, when they go on to say: «John to the seven churches which are in Asia: “Grace be unto you, and peace, from him which is, and which was, and which is to come; and from THE SEVEN SPIRITS WHICH ARE BEFORE HIS THRONE”»- Revelation 1:4 (KJV).

Why seven? Because יהוה is the Creator of the World (a world which was finished in SEVEN days); יהוה was the God who commanded Israel to rest on the SEVENTH day; יהוה is the God who commanded Moses to build a SEVEN branches lamp; God is the creator of the SEVEN seas; He is the creator of the SEVEN continents; He is the God who inhabited the Holy city (which was built upon SEVEN mountains), etc.

But the fact is that Hebrew Bible is clear, when it states that יהוה is a single entity; that He is no man, that He doesn't share His glory with anybody, and that there's no savior besides Him: “... Thus saith יהוה the King of Israel, and his redeemer יהוה of hosts; I AM THE FIRST (because I have no literal father), and I AM THE LAST (because I have no literal Son); and BESIDE ME THERE IS NO GOD (because I have no literal brother)... See now that I, yes, I, am he; and THERE IS NO GOD BESIDE ME (in other words, there's no one within me sharing my divine attributes)... FOR I AM GOD, AND NOT MAN; the Holy One in the midst of thee... I AM יהוה: that is my name: AND MY GLORY WILL I NOT GIVE TO ANOTHER, neither my praise... I, even I, AM יהוה; AND BESIDE ME THERE IS NO SAVIOUR”- Isaiah 44:6, Deut. 32:29, Hosea 11:9, Isaiah 42:8, Isaiah 43:11.

REFORMED SAMARITANISM

If Jesus (peace and blessings be upon him) took upon himself the eternal punishment [in hell] that our many sins deserved, then why isn't Jesus still being punished in hell? Wasn't our punishment supposed to be eternal?

The Noble Christian religion claims that, the reason why people die is that we've all inherited an original sin [and thereby it's deadly curse] from our first parents (Adam and Eve). In addition, it claims that our faith in Jesus atoning sacrifice removes the curse of such sin. But, if faith in Jesus cleanses the sin that makes us die, then why is it that Christian believers still die? Which sin has Jesus blood been unable to cleanse, that it's curse keeps Christian believers from overcoming physical death? Could it be instead that death was always part of God's natural order for beings made out of flesh and blood, and not the result of any [alleged] original sin?

La idolatría conduce al hombre a la mentira

Si Dios aborrece la idolatría, es solo porque sabe que, pretender que aquello que es finito e imperfecto es en realidad infinito y perfecto [a semejanza de Dios], demanda que el creyente cometa la injusticia de afirmar una falsedad (violando de ese modo el Mandamiento que le prohíbe levantar un falso testimonio). Es que Dios aborrece tanto la injusticia como la falsedad. ¿Por que? Pues porque son la antítesis de la Ley-- una Ley que representa la justicia y la verdad. Como esta escrito: “La mentira

aborrezco y abomino; Tu Ley amo... Tu justicia es justicia eterna, Y tu Ley [es] la verdad"- Salmo 119:163, & 142 (RV 1960)

Así las cosas, la razón por la cual Cristianos y Musulmanes rehúsan reconocer los errores y contradicciones contenidos en las palabras adscritas a sus líderes, es la exagerada veneración que a ellos rinden-- una veneración que raya casi en la idolatría de Jesús y Muhammad (paz sea con ellos). ¿Que es idolatría? Pues adscribir infinita perfección a aquello que en realidad es finito e imperfecto. Es que, siendo confrontado con las limitaciones e imperfecciones de Jesús y Muhammad, tanto Cristianos como Musulmanes prefieren mentir [corrompiendo de ese modo sus almas], antes que “ver caer del pedestal” a la persona que es el objeto de su veneración [es decir, antes que dejar que otros descubran que su ídolo es falso, pues esta plagado de defectos y limitaciones]. Y es por esto que el Creador condena la idolatría, pues יהוה ama la verdad, y quiere que el creyente se aleje de toda mentira, evitando así la corrupción de su alma

Reformed Samaritans do not worship Jesus. Instead, they worship the God that Jesus himself worshipped (the Heavenly Father). And from whence do we know that Jesus also worshipped this God? We get it from the Christian writings, when they go on to say: "Blessed be the God and Father of our Lord Jesus Christ..."- 2 Corinthians 1:3, King James Bible

¿Que enseña el Samaritanismo reformado acerca de la Vida Después de La Muerte?

La continuidad de la vida después de la muerte, es un hecho que los autores de la Escritura Hebrea siempre dieron por sentado. Siendo así las cosas, no debe sorprendernos que esta enseñanza se encuentra incluida [de forma explícita o implícita] en cada etapa del relato sagrado. Consideremos por ejemplo la siguiente Escritura: «Así ha dicho El Señor: “Voz fue oída en Ramá, llanto y lloro amargo: Raquel que lamenta por sus hijos, no quiso ser consolada acerca de sus hijos, porque perecieron”» (Jeremías 31:15).

Note que el verso NO DICE “Raquel que lamentó por sus hijos...”, sino “Raquel, que lamenta (es decir, en tiempo presente) por sus hijos...”. Pero, ¿no llevaba Raquel varios siglos de muerte para el tiempo cuando Jeremías escribe tales palabras? Si, pero aunque muerta, aún vivía, y también sentía el dolor del destierro de sus descendientes.

Del mismo modo, cuando José cuenta su sueño a su familia, les dice que sus once hermanos, su padre, y su madre, le rendirían honor [postrándose ante él] (Gen 37:9-10). ¡Pero ya en este punto Raquel había muerto!, ¿como entonces podría postrarse ante José? La respuesta es que, si bien es cierto que Raquel ya estaba muerta, esta aún vivía, y sería capaz de reconocer el mérito de su amado hijo José. En adición, describiendo la muerte de Abraham, Génesis 25:8 nos dice que Abraham fue “...reunido con su pueblo”.

Pero, ¿a que pueblo de Abraham podría este verso estar refiriéndose, si en este punto de su vida Abraham aún no se había convertido en una nación, ni ninguno de sus escasos descendientes había aún fallecido? De hecho, el verso tampoco puede referirse a una reunión física entre Abraham y su parentela humana, pues aquella estaba sepultada en Caldea, mientras que Abraham estaba siendo sepultado en Canaán. Lo que el anterior pasaje realmente intima es que, si bien el cuerpo de Abraham moriría, su espíritu iría a encontrarse con los justos que le habían precedido, y que ahora existían en una realidad que trasciende la nuestra.

¡Hay mas! Cuando Jacob va camino hacia Padan-aram, este se detiene a pasar la noche, y a dormir en

un lugar que Jacob mismo llamaría “Bet El” (o, “casa de Dios”).

Una vez dormido, Jacob comienza a soñar, y ve una escalera que va, desde este mundo, hasta la presencia misma de Dios. Entonces, ve que ángeles (o “mensajeros”) ascienden desde este mundo, hacia en cielo, y luego esos mismos ángeles descienden desde el cielo hacia la tierra. Pero, ¿no es el cielo el hogar y la morada de los ángeles?

¿No debería el texto decir que los ángeles primero descendían del cielo, y luego ascendían de vuelta?

La explicación es que, el anterior relato, es una alegoría que intenta enseñarnos una verdad trascendental: En ella, Jacob representa a los justos, a los mansos que han de heredar la tierra, a aquellos que suben la escalera que les conduce a ser el Bet El (la casa o familia espiritual de Dios). El sueño de Jacob representa el sueño de la muerte, como está escrito en Daniel 12:2: “Y muchos de los que duermen en el polvo de la tierra serán despertados, unos para vida eterna y otros para vergüenza y confusión perpetua”.

El relato significa que, para estos justos, la muerte será una parte integral de su jornada. Pero, cuando esta llegue, podrán descansar en la certeza de que ascenderán, en forma angelical, a la presencia de Dios; para luego volver a este mundo, y ser los Malachim (“mensajeros”, o “ángeles”) que acompañarán a sus hijos e hijas espirituales que han quedado atrás.

Finalmente, el libro de Bereshit (Génesis 2:2) nos dice lo siguiente: “Y acabo Dios en el séptimo día la obra que hizo; y reposo el día séptimo de toda la obra que hizo”. El anterior verso nos enseña que el Creador laboró durante seis días, a fin de completar su obra de creación.

Entonces, una vez acabada su obra en este mundo, procedió a descansar. Si bien es cierto que la palabra que a menudo se traduce en este texto como “descansar” está asociada con la idea de simplemente “dejar de trabajar”, el análisis es idéntico. Hay varias preguntas que de inmediato saltan ante nuestros ojos: primero- ¿porque se nos dice que Dios acaba su obra en el séptimo día, si a la misma vez se nos dice que descansa en ese día?

La segunda pregunta, es la siguiente: ¿porque tiene Dios que descansar?; es mas ¿porque siquiera tiene que decirse que Dios termina su creación? ¿No creó Dios, siglos mas tarde, la nación de Israel?, como dice el profeta Isaías- “Este pueblo he creado para mi; mis alabanzas publicará”(Isaías 43:21).

La tercera pregunta, es la siguiente: ¿porque tenía Dios que tomar siete días para hacer su obra? ¿Porque no podía acabarla en dos días, o solo en dos horas? La respuesta a las anteriores preguntas es que, el relato de la Creación, intenta enseñarnos de forma alegórica las mismas verdades que nos han mostrado los versos que ya hemos considerado.

De hecho, al creación misma es un símbolo de la vida del hombre promedio, pues así como la obra consistió de siete días, así la vida del hombre promedio consiste de siete décadas, como está escrito: “Los días de nuestra edad son setenta años (es decir, siete décadas)”- Salmo 90:10.

El relato de la Creación nos dice que el hombre fue hecho a imagen y semejanza de Dios. Pero, como la imagen Divina que hasta ese punto nos ha presentado el relato es la única imagen que de Dios conocemos, nos vemos forzados a concluir que esa es [en sí misma] la imagen en la cual fue creado el hombre.

Es decir, así como, en cada uno de los días de su obra en este mundo, Dios hizo solamente el bien, así también el hombre (que fue creado a imagen y semejanza del Creador) está llamado a hacer solo el bien durante cada uno de los “días” que permanece obrando en este mundo; Así como Dios decía su palabra, y esta se hacía una realidad, así también el hombre está llamado a tener “palabra de honor” [comprometiéndose con respaldar con acciones la palabra que ha emitido];

Así como el descanso Divino es considerado parte integral del proceso creador, así también el descanso humano [de la muerte] es considerado parte integral del proceso de la creación del hombre;

Así como, al final, Dios cesó de obrar en este mundo, para entrar en el reposo eterno, así también el hombre, al final dejará también de obrar en este mundo, para entrar en el reposo eterno; Así como, el que Dios cesara de obrar en este mundo, no significa que hubiese dejado de existir, así también el que el hombre cese su obra en este mundo, no significa que vaya a dejar de existir.

What is the purpose of Torah's theology?

Reformed Samaritanism posits that Hebrew Bible's theology isn't an end in itself. Rather, it is a tool for understanding a Supreme moral truth-- that יהוה [the Lord God of Israel, blessed be He] wants us to serve and love Him by "sowing" goodness upon our fellow creatures.

In other words, He wants us to treat our neighbors just as we would like others to treat us (in a balanced, just, merciful, humble, and considerate fashion).

Why? Because God's perfect judgment consists of letting every man "reap" the same goodness [or evil] he has willingly [and voluntarily] planted upon his fellow creatures.

And the goodness that pleases the Almighty is concisely summarized by the Ten Laws God personally wrote upon the two stone tablets given to Moses. Thus, as long as we abide within the moral boundary delimited by those Ten Laws, we will remain free.

Why? Because those ten Laws constitute "the moral frontier" of the Holy land; the spiritual land wherein the Almighty wants His people to permanently dwell.

Therefore, when a Hebrew believer opts to go beyond the moral frontier marked by God's Ten Laws [persisting in the open violation of the commandments] he places himself in a moral and spiritual exile (which is but the prelude of the physical exile, and the psychological enslavement that invariably results from our willful abandonment of God's Law).

As is written: "But it shall come to pass, **if thou wilt not hearken unto the voice of the Lord thy God, to observe to do all his commandments** and his statutes which I command thee... **The Lord shall cause thee to be smitten before thine enemies... and shalt be removed into all the kingdoms of the earth...** Thou shalt beget sons and daughters, but thou shalt not enjoy them; for **they shall go into captivity... he shall be the head, and thou shalt be the tail**"- Deuteronomy 28:15, 25, 41, & 44 (King James Version)

Who is a Hebrew believer?

There has been considerable debate about who is a Hebrew believer. Is this process determined by blood, by religion, or by both? For those who follow Reformed Samaritanism, the issue has been settled on the basis of one's loyalty and belief. In fact, Reformed Samaritanism is quite clear:

"Whoever repudiates Idolatry, embraces Torah, and recognizes יהוה (Adonay Yah, blessed be He) as his supreme God, King, Lord and Savior, is accounted as a Hebrew Believer".

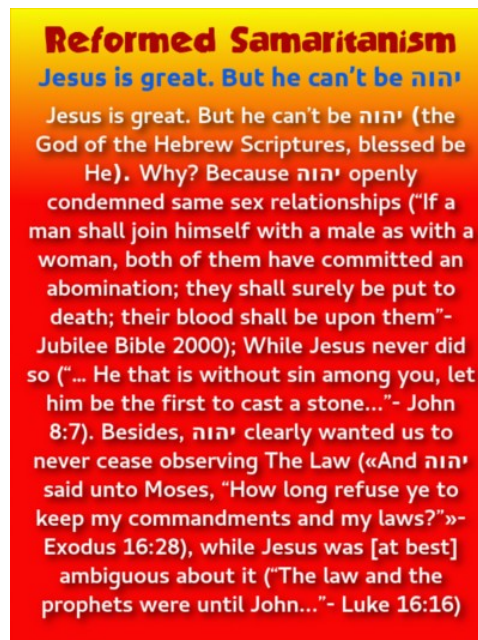
Therefore, it is clear that ANYONE who renounces idolatry, is indeed a Hebrew believer (and therefore part of God's "Israel"). In other words, there are only two camps in the Biblical world-- those who renounce false gods and are loyal to the moral lifestyle prescribed by Torah (Hebrews), and those who deny Adonai, and are loyal to false gods and false morality (Idolaters). In short, to be "Israel" is to be the kind of person who refuses to embrace anything that denies, opposes, replaces, undermines, and/or contradict the words and/or moral principles outlined by God's Law.

¿Es cierto que Jesús ha de juzgar a todos los seres humanos?

¿Será acaso cierto que, como reclaman nuestros amados hermanos Cristianos, el Dios de Israel ha dado todo el Juicio a Jesús (“Porque el Padre a nadie juzga, sino que todo el juicio dio al Hijo, para que todos honren al Hijo como honran al Padre. El que no honra al Hijo, no honra al Padre que le envió”- Juan 5:22-23, Biblia Reina Valera 1960)?

Estimados hermanos y hermanas, el Samaritanismo reformado enseña que Jesús (paz y bendición sean con el) enseñaba las grandes verdades éticas y morales de la Ley Divina utilizando el recurso de las parábolas y las alegorías (“**Todo esto habló Jesús por parábolas a la gente, y sin parábolas no les hablaba**”- Mateo 13:34). De este modo, nada de lo que se le atribuye al Galileo puede ser tomado en un sentido estrictamente literal, pues de lo contrario caeríamos en serias y graves contradicciones. Por ejemplo, aunque el pasaje en Juan 5:22-23 aparenta indicar que Jesús poseía la autoridad de juzgar todo [y a todos], eso no era literalmente cierto. ¿Por qué? Pues porque, aunque Jesús era en efecto una figura excitante y maravillosa, la dura realidad era que, si bien El Dios de Israel tenía toda potestad para juzgar a todo y a todos, el maestro de Galilea no tenía potestad para siquiera juzgar un caso menor de herencia.

Como esta escrito: «Le dijo uno de la multitud: “Maestro, di a mi hermano que parta conmigo la herencia”. Mas él le dijo: “Hombre, **¿quién me ha puesto sobre vosotros como juez o partidor?**”»- Lucas 12:13-14, Biblia Reina Valera 1960.



Though well intended, “Salvation by faith” is a false and pagan doctrine, as both Moses and Jesus taught salvation is the result of submitting to God’s will, doing the works of loving kindness that are pleasing before His eyes

Whence do we get that Moses preached “salvation by works”? We get it from the verse where he taught the reason neither Moabites nor Ammonites would be allowed to enter into “the Lord’s assembly” [thereby becoming part of God’s Holy People] was their refusal to feed the hungry and the thirsty.

As is written: “AN AMMONITE OR MOABITE SHALL NOT ENTER INTO THE

CONGREGATION OF THE LORD; even to their tenth generation shall they not enter into the congregation of the Lord for ever: [Why?...] BECAUSE THEY MET YOU NOT WITH BREAD AND WITH WATER IN THE WAY, WHEN YE CAME FORTH [HUNGRY AND THIRSTY] OUT OF EGYPT..."- Deuteronomy 23:3-5, KJV Bible.

And whence do we get Jesus too preached "salvation by works"? We get it from the verse where he taught the reason for the nations not to be allowed to enter into the assembly of the righteous will be their refusal to feed the hungry and the thirsty.

As is written: "... Come, ye blessed of my Father, INHERIT THE KINGDOM PREPARED FOR YOU FROM THE FOUNDATION OF THE WORLD: FOR I WAS HUNGRY, AND YE GAVE ME TO EAT; I WAS THIRSTY, AND YE GAVE ME DRINK; I was a stranger, and ye took me in; naked, and ye clothed me; I was sick, and ye visited me; I was in prison, and ye came unto me...

... DEPART FROM ME, YE CURSED, INTO THE ETERNAL FIRE WHICH IS PREPARED FOR THE DEVIL AND HIS ANGELS: FOR I WAS HUNGRY, AND YE DID NOT GIVE ME TO EAT; I WAS THIRSTY, AND YE GAVE ME NO DRINK; I was a stranger, and ye took me not in; naked, and ye clothed me not; sick, and in prison, and ye visited me not"- Matthew 25:34-36, & 41-43 (American Standard Version).

Samaritanismo Reformado

Nadie que posea un sabio, maduro, y sensato intelecto aceptaría jamás la idea de que, el Creador del Universo [aquel Dios omnipotente que es infinitamente poderoso, perfecto, e ilimitado], pueda ser tentado a postrarse en adoración y pleitesía ante ninguna de sus débiles, imperfectas, y limitadas criaturas [¡reconociendo así la superioridad de estas últimas!]. Y es por ello que, aunque considerado un válido mensajero de Dios para el mundo, el Samaritanismo Reformado rechaza la idea de que Jesús (paz y bendición sean con él) halla sido [literalmente] el Creador. Es que el evangelio cita al Nazareno [el alegado Creador] siendo tentado por Satanás [una de sus alegadas criaturas]. Como esta escrito: «Otra vez le llevó el Diablo a un monte muy alto...y le dijo: **"Todo esto te daré, si postrado me adorares"**»- Mateo 4:8-9. ¿Y que razón hay para considerar a Jesús como un válido mensajero? Pues el que confesó su personal compromiso con adorar y servir al Dios de Israel (יהוה); tal y como ordena la Ley a los creyentes [en Deuteronomio 6:13]: «Jesús le dijo: **"Vete, Satanás, porque escrito está: 'Al Señor tu Dios adorarás, y a Él sólo servirás'** "»- Mateo 4:10. Así pues, independientemente de cuales hallan sido sus reclamos Mesiánicos [o de cual halla sido su realidad histórica], el Samaritanismo Reformado endosa todo palabra adscrita al Nazareno, siempre y cuando esta última este en armonía con el mensaje de obediencia y sumisión eterna a la Ley Divina

In short, a wise and mature believer will have no problem understanding that God's own religion is "results oriented". Thus, the things that really mater in the eyes of the Almighty isn't the words that we speak (the theology we claim to follow), but rather the things that we do (our acts of loving kindness). Why? Because nature teaches that, "the tree can be known by it's fruits".

And the former is such a paramount truth, that even the Christian writings bears witness to it, when they go on to say:

"Beloved, imitate not that which is evil, but that which is good. HE THAT DOETH GOOD IS OF GOD: HE THAT DOETH EVIL HATH NOT SEEN GOD"- 3 John 1:11. And they also say, "FOR THERE IS NO GOOD TREE THAT BRINGETH FORTH CORRUPT FRUIT; NOR AGAIN A CORRUPT TREE THAT BRINGETH FORTH GOOD FRUIT. For each tree is known by its own

fruit. FOR OF THORNS MEN DO NOT GATHER FIGS, NOR OF A BRAMBLE BUSH GATHER THEY GRAPES”- Luke 6:43-44 (American Standard Version)

Reformed Samaritanism
Public Confession of Faith

What must a man do, in order to abandon the path of error in which he has been wrongly instructed, returning instead to the Path of the pure, clear, and simple faith in God's Holy Law? First of all, he must renounce to self deception and wickedness, confessing his sins and submitting himself to the will of יהוה (Adonai Yah, the God of Abraham, blessed be He) by making the following public confession:

«Oh יהוה (Adonai Yah), Lord God of Abraham, I bear witness that there's no other God, King nor Savior greater than you; I bear witness that there's no prophet greater than our master Moses; nor is there any other Law greater than Your Ten Sayings (or Commandments); I bear witness that there's no other Scripture greater than Moses Five Books of Torah; nor is there other people greater than the ancient Hebrew believers. And I bear witness that no theology is greater, more truthful, more meaningful, nor more just than "the Law of Measure for Measure" (also know as "The Law of Sowing and Reaping")- to reward each person with the same measure of goodness he has bestowed upon his fellow human beings [by means of his free and voluntary actions]; and to punish each person with the same measure of evil he has bestowed upon his fellow human beings [without ever repenting from it]. I thank you heavenly Father, for you have seen my tears, and heard my prayer, thereby forgiving all my sins. And I also thank you for making me as of today part of your chosen People; the Holy people of God allegorically portrayed by the ancient Nation of Israel. Amen»

El paganismo que sutilmente corrompe la noble fe Cristiana

El Cristianismo es una muy buena y noble religión, pues exhorta a los hombres a proceder al arrepentimiento. Pero, desafortunadamente, la noble teología Cristiana es enfermiza y extraviada. Y esto último no sería un grave problema, si no fuese por el hecho de que el orgullo que surge de su supremacismo teológico, impide al Cristiano promedio ser lo suficientemente humilde [y honesto] como para reconocer este problema.

¿Que hace que la teología Cristiana sea enfermiza y extraviada? Pues el hecho de que, desde su temprano comienzo, ha sido corrompida con la pagana idea de que el Creador del Universo (bendito sea) es un ser de carne y hueso llamado Jesús de Nazaret; un hombre que [aunque santo y noble], es un hombre finito, mortal, y limitado-- que necesita crecer y aprender sabiduría; que pasa su juventud como cualquier otro varón [teniendo "sueños mojados" con emisión involuntaria de semen]; que suda, se cansa, necesita comida, se levanta con mal aliento, orina, y tiene que deshacerse del excremento que llena su vientre.

¡No en balde tanto los demonios como los espíritus inmundos predicán esta blasfema e inmundada doctrina! Como esta escrito: «Y los espíritus inmundos, al verle, se postraban delante de él, y daban voces, diciendo: "Tú eres el Hijo de Dios" [¡y por ende igual a Dios!].... Por esto los judíos aún más procuraban matarle, porque no solo quebrantaba el día de reposo, sino que también decía que Dios

era su propio Padre, haciéndose igual a Dios... También salían demonios de muchos, dando voces y diciendo: “Tú eres el Hijo de Dios”... Aconteció que mientras íbamos a la oración, nos salió al encuentro una muchacha que tenía espíritu de adivinación, la cual daba gran ganancia a sus amos, adivinando. Esta, siguiendo a Pablo y a nosotros, daba voces, diciendo: Estos hombres son siervos del Dios Altísimo, quienes os anuncian el camino de salvación»- Marcos 3:11, Juan 5:18, Lucas 4:41, y Hechos 16:16-17.

Pero la Escritura Hebrea enseña en cambio que el Dios de Israel no es hombre alguno (“... porque Dios soy, y no hombre, el Santo en medio de ti ...”- Osea 11:9), y que la religión que Dios anhela que sigamos es el arrepentimiento, así como la justicia, la misericordia, y la humildad que surgen de la obediencia a Su Pacto (los Diez mandamientos ordenados a Moisés sobre las dos tablas de Piedra). Como esta escrito:

«Si se humillare mi pueblo, sobre el cual mi nombre es invocado, y oraren, y buscaren mi rostro, y se convirtieren de sus malos caminos; entonces yo oiré desde los cielos, y perdonaré sus pecados, y sanaré su tierra... aprended a hacer el bien; buscad el juicio, restituid al agraviado, haced justicia al huérfano, amparad a la viuda. Venid luego, dice יהוה, y estemos a cuenta: si vuestros pecados fueren como la grana, como la nieve serán emblanquecidos; si fueren rojos como el carmesí, vendrán a ser como blanca lana... Oh hombre, Él te ha declarado lo que es bueno, y qué pide יהוה de ti: solamente hacer justicia, y amar misericordia, y humillarte ante tu Dios... Y Él os anunció Su Pacto, el cual os mandó poner por obra; los Diez Mandamientos, y los escribió en dos tablas de piedra... El fin de todo el discurso oído es este: “Teme a Dios, y guarda sus mandamientos”; porque esto es el todo del hombre. Porque Dios traerá toda obra a juicio, juntamente con toda cosa encubierta, sea buena o sea mala... como tú hiciste, se hará contigo; tu recompensa volverá sobre tu cabeza... le castigaré por su conducta, y le pagaré conforme a sus obras» 2 Crónicas 7:14, Isaías 1:17-18. Miqueas 6:8, Deuteronomio 4:13, Eclesiastés 12:13-14, Abdías 1:15, Oseas 4:9 (Biblia Reina Valera, 1960). Y el que Jesús no sea Dios, y el que la verdadera religión sea guardar los Diez mandamientos, son verdades tan grandes e innegables que hasta el mismo Jesús es citado cofesándolas. ¿Donde? Pues en los escritos Cristianos que dicen: «Él (Jesús) le dijo: “**¿Por qué me llamas bueno? Ninguno hay bueno sino uno: Dios. Mas si quieres entrar en la vida, guarda los mandamientos**”. Le dijo: “¿Cuáles?” Y Jesús dijo: “**No matarás. No adulterarás. No hurtarás. No dirás falso testimonio. Honra a tu padre y a tu madre; y, Amarás a tu prójimo como a ti mismo**”»- Mateo 19:17-19, R.V 1960.

El Evangelio Cristiano es emocionalmente arrollador, pero teológicamente errado

El Evangelio cristiano es emocionalmente inspirador. Pero, desafortunadamente, debemos ser sumamente cuidadosos con su lectura. ¿Por que? Pues porque afirma cosas que son abiertamente opuestas a lo claramente revelado por Dios a Moisés. Por ejemplo, el Evangelio presenta a un ángel de Dios ordenando a José (un Israelita) llevar a Egipto tanto a Jesús como a María: «Después que partieron ellos, he aquí un ángel del Señor apareció en sueños a José y dijo: “**Levántate y toma al niño y a su madre, y huye a Egipto**”»- Mateo 2:13.

Pero un ángel de Dios nunca habría ordenado tal cosa, pues Dios había prohibido a los Israelitas que regresaran jamás a Egipto: «Y [en castigo] Dios te hará volver a Egipto en naves, por el camino del cual te ha dicho: “**Nunca mas volverás**”; y allí seréis vendidos a vuestros enemigos por esclavos y por esclavas, y no habrá quien os compre»- Deut. 28:68.

Y esta casi demás decir que el Dios de Israel no es un hombre (imperfecto), para que mienta, o para

que deje de cumplir lo que ha salido de su boca (“*Porque yo יהוה no cambio... Dios no es hombre, para que mienta, Ni hijo de hombre para que se arrepienta. Él dijo, ¿y no hará? Habló, ¿y no lo ejecutará... Además, el que es la Gloria de Israel no mentará, ni se arrepentirá, porque no es hombre para que se arrepienta*”- Malaquías 3:6, Números 23:19, & 1 Samuel 15:29).

How can we know if the religion we follow pleases the Creator?

In what sense are most modern versions of Judaism, Christianity and Islam “pagan”? Well, in that “they strain out the mosquito, but swallow the camel”. As it is written: “Woe to you...because you tithe mint and dill and cumin, and leave the most important.... justice, mercy and faith... Blind guides, who strain out the gnat and swallow the camel!”- Matthew 23:23-24.

In other words, my religion is pagan if it’s emphasis is not upon what matters most to the Creator (that we live the ethical and moral lifestyle that pleases Him), but rather upon what He considers to be of secondary importance (to have “the right theology”, although this doesn’t translate into a life of love and holiness).

And why does God want us to live an ethical and moral lifestyle [a life of justice and mercy]? Well, because if there’s something the Eternal wants us to glory upon, it isn’t knowing what the identity of the Messiah is, nor in knowing which religious organization has the most precise theology; it is instead to understand that the Most High wants us to embrace a life of justice, mercy, and humility. As it is written: “But let him who should praise himself praise himself in this: in understanding me and knowing me, that I am יהוה (Adonai), who do mercy, judgment and justice on earth; because these things I want [men to do], says יהוה ”- Jeremiah 9:24.

And as it is also said in another place: “O man, He has declared to you what is good, and what does יהוה ask of you? Only to do justice, and to love [to do] mercy, and to humble yourself before your God”- Micah 6:8.

And finally says, “He judged [with mercy and justice] the cause of the afflicted and needy, and then he was well. Isn’t this knowing me? says יהוה”- Jeremiah 22:16.

And that the purpose of God’s Law is that we live the ethical and moral lifestyle that arises from our love of God and our neighbor, is also taught in the Christian writings, when they go on to say: «... What is the great commandment in the Law? Jesus told him, “You shall love the Lord your God with all your heart, and with all your soul, and with all your mind”. This is the first and great commandment. And the second is similar: “You shall love your neighbor as yourself”. On these two commandments hang all the Law and the prophets”- Matthew 22:36-40....

... “And if I had prophecy, and understood all [theological] mysteries...and I have no love, I am nothing”- 1 Corinthians 13:2...

... “For: You shall not commit adultery, you shall not kill, you shall not steal, you shall not bear false witness, you shall not covet, and any other commandment, in this sentence is summed up: ‘You shall love your neighbor as yourself’. Love does not harm the neighbor; therefore, the fulfillment of the Law is love”- Romans 13:9-10...

... “If you know that He is righteous, know also that everyone who does justice is born of Him”- 1 John 2:29... “In this the children of God and the children of the devil are manifested: everyone who does not do justice, and who does not love his brother, is not of God... We know that we have passed from death to life, in that we love the brothers. He who does not love his brother remains in death”- 1 John 3:10 & 14.

Reformed Samaritanism is to believe that “Sowing And Reaping” is God’s supreme message not only for Jews and Christians, but also for all Mankind. Whence do we know it? We know it from the Scripture, when it goes on to say:

«But Adonibezek [a Pagan Gentile] fled; and they pursued after him, and caught him, and cut off his thumbs and his great toes. And Adonibezek said, ‘Threescore and ten kings, having their thumbs and their great toes cut off, gathered their meat under my table: **“As I have done, so God hath required me...**

... As thy sword hath made women childless, so shall thy mother be childless among women...

... Thus says the Lord, ‘You abandoned me, so I have abandoned you’...

... As they did unto me, so have I done unto them... As you have done, it will be done to you...

.. For with the judgment you pronounce you will be judged, and with the measure you use it will be measured to you...

... As I have seen, those who plow iniquity and sow harm, reap them... but those who plant righteousness are truly rewarded...

... Plant the good seeds of righteousness, and you will reap a crop of my love; plow the hard ground of your hearts, for now is the time to seek the Lord...»

-- Judges 1:6-7, 1 Samuel 15:33 (King James Bible JB), 2 Chronicles 12:5 (English Standard Version), Judges 15:11 (Jewish Publication Society, 1917 Edition), Obadiah 1:15 (Christian Standard Bible), Matthew 7:2 (English Standard version), Job 4:8 (Tree of Life Version), Proverbs 11:18 (International Standard version), & Hosea 10:12 (Living Bible)

Hebrew Scripture teaches that, to worship a god consisting of three different persons, is tantamount to spiritual fornication

“I WILL TAKE YOU TO BE MY WIFE FOREVER. I will take you to be my wife in righteousness, justice, love, and compassion. I WILL TAKE YOU TO BE MY WIFE IN FAITHFULNESS, and you will know יהוה (the Lord)... Go and announce directly to Jerusalem that this is what יהוה (the Lord) says: I REMEMBER THE LOYALTY OF YOUR YOUTH, YOUR LOVE AS A BRIDE— how you followed me in the wilderness...,”- Hosea 2: 19-20, Jeremiah 2:2

Scripture equates the relationship between יהוה and his People with the marriage relationship that exists between a man and a woman. Thus, when the believer worships some other god in addition to יהוה, Scripture labels such conduct as spiritual “fornication” (or “adultery”).

As it is written: “And יהוה said to Moses: Behold, you go to sleep with your fathers, and THIS PEOPLE WILL RISE UP AND FORNIFICATE AFTER OTHER GODS...”- Deut. 31:16.

Who can persuade the People to fornicate with another god? Well, anyone who is as shrewd, cunning, and manipulative as Queen Jezebel was. You see, Jezebel seduced the believers to worship “Baal”. What does the word “Baal” mean? It means “Lord”!

In other words, when Jezebel exhorted the Israelites to worship “Baal”, she [misleadingly] exhorted them to worship the “Lord”. And what Israelite could be so wicked and brazen as to refuse to worship the Lord?

Well, the truth of the matter is that few Israelites were astute enough to perceive Jezebel's subtle

deception. You see, the “Lord” preached by Jezebel did not demand the same obedience to the Law demanded by the “Lord” who brought Israel out of Egypt.

As is written: “AND THEY LEFT יהוה (ABANDONING HIS LAW), AND WORSHIPED BAAL...” - Judges 2:13); The “Lord” preached by Jezebel accepted human sacrifices, while the Lord of Israel did not accept them (“And they built high places to Baal, TO BURN THEIR SONS WITH FIRE AS HOLOCAUSTS TO BAAL HIMSELF; WHICH THING I DID NOT COMMAND THEM, NOR DID I SPEAK, NOR DID IT OCCUR TO ME”- Jeremiah 19:5); Jezebel's “Lord” allowed his followers to make images of him, while Israel's “Lord” forbade his People from doing so (“LEST YOU CORRUPT YOURSELVES AND MAKE FOR YOURSELVES SCULPTURE, IMAGE OF ANY FIGURE, EFFIGY OF MALE OR FEMALE... After this all THE PEOPLE ENTERED THE TEMPLE OF BAAL, and tore it down, and also its altars, AND SMASHED ITS IMAGES TO PIECES”- Deut. 4:6, & 2 Chronicles 23:17).

Curiously, if the Law used marriage in order to foreshadowed the relationship between God and His People, it was precisely because God's Law forbade a woman to be married [at the same time] to more than one person.

Thus, the person who serves the God of Israel cannot worship a god that consists of more than one person [as would be the case with the god preached by Christianity, who consists of three different persons-- the person of the Father, the person of the Son , and the person of the Holy Spirit]. Why can't the person do it? Because it would amount to spiritual fornication-- a brazen violation of that which is clearly commanded by the God of Israel.

As is written: «I said to her, “You are to live with me many days. YOU MUST NOT BE PROMISCUOUS OR BELONG TO ANY MAN, AND I WILL ACT THE SAME WAY TOWARD YOU”. FOR THE ISRAELITES MUST LIVE MANY DAYS WITHOUT king or prince, without sacrifice or sacred pillar, and without ephod or HOUSEHOLD IDOLS. AFTERWARD [BY DOING SO], THE PEOPLE OF ISRAEL WILL RETURN AND SEEK יהוה THEIR GOD...”»- Hosea 3:1-5 (Christian Standard Bible).

La Escritura Hebrea enseña que, adorar a un dios trino, es cometer fornicación espiritual

“Y te desposaré conmigo para siempre; te desposaré conmigo en justicia, juicio, benignidad y misericordia. Y te desposaré conmigo en fidelidad, y conocerás a יהוה... Me he acordado de ti, de la fidelidad de tu juventud, del amor de tu desposorio, cuando andabas en pos de mí en el desierto, en tierra no sembrada”- Oseas 2:19-20, Jeremías 2:2

La Escritura equipara la relación entre יהוה y su Pueblo con la relación matrimonial que existe entre un hombre y una mujer. Así, cuando el creyente adora a algún otro dios en adición a יהוה, la Escritura tilda tal conducta de “fornicación” (o “adulterio”) espiritual. Como esta escrito: “Y יהוה dijo a Moisés: He aquí, tú vas a dormir con tus padres, y **este pueblo se levantará y fornicará tras los dioses ajenos...**”- Deut. 31:16.

¿Quien puede persuadir al Pueblo a fornicar con otro dios? Pues cualquier que sea tan sagaz, astuto, y manipulador como lo fue la reina Jezabel.

Es que Jezabel seducía a los creyentes a adorar a “Baal”. ¿Que significaba “Baal”. Pues significaba “Señor”. En otras palabras, cuando Jezabel exhortaba a los Israelitas a adorar al “Baal”, les exhortando [engañosamente] a adorar al “Señor”.

¿Quien podría ser tan impío como para negarse a adorar al Señor? Pues la realidad es que pocos

Israelitas fueron lo suficientemente astutos como para percibir el sutil engaño de Jezabel. Es que el “Señor” predicado por Jezabel no demandaba la misma obediencia a la Ley que demandaba el “Señor” que había sacado a Israel de Egipto (“**Y dejaron a יהוה (abandonando la Ley), y adoraron a Baal...**”- Jueces 2:13); El “Señor” de Jezabel aceptaba sacrificios humanos, mientras que el Señor de Israel no los acepta (“Y edificaron lugares altos a Baal, para quemar con fuego a sus hijos en holocaustos al mismo Baal; **cosa que no les mandé, ni hablé, ni me vino al pensamiento**”- Jeremías 19:5); El “señor” de Jezabel permitía que se hiciesen imágenes de su persona, pero el ‘Señor’ de Israel prohibía a su Pueblo hiciese imagen alguna de ella deidad (“**para que no os corrompáis y hagáis para vosotros escultura, imagen de figura alguna, efigie de varón o hembra...** Después de esto

entró todo el pueblo en el templo de Baal, y lo derribaron, y también sus altares; e hicieron pedazos sus imágenes”- Deut. 4:6, & 2 Crónicas 23:17).

Curiosamente, si la Ley prefiguraba la relación entre Dios y su Pueblo por medio de un matrimonio, era precisamente porque la Ley prohibía que una mujer estuviese casada [a la misma vez] con mas de una persona. Así, la persona que sirve al Dios de Israel no puede adorar a un dios que consista de mas de una persona [como seria el dios postulado por el cristianismo, quien consiste de tres personas distintas-- la persona del Padre, la persona del hijo, y la persona del Espíritu Santo]. ¿Por que no puede hacerlo? Pues porque ello implica el adulterio y la fornicación espiritual, los cuales son una clara violación de lo expresamente prohibido por el Creador. Como esta escrito: “**Ve, ama a una mujer amada de su compañero, aunque adúltera, como el amor de יהוה para con los hijos de Israel, los cuales miran a dioses ajenos... Y le dije: Tú serás mía durante muchos días; no fornicarás, ni tomarás otro varón; lo mismo haré yo contigo....** Mi pueblo a su ídolo de madera pregunta, y el leño (¿el madero de la cruz?) le responde; **porque espíritu de fornicaciones lo hizo errar, y dejaron a su Dios para fornicar**”- Oseas 3:1-3, & 4:12 (Reina Valera 1960)

The grave deception behind the idea that “without bloodshed, there is no remission of sins”

The noble apostle Paul erred badly, when stating that “without bloodshed, there is no remission of sins”. As it is Written: “... **and without bloodshed there is no remission**”- Hebrew 9:22. And what was the cause for him to err so badly? The reason was that he stubbornly disregarded the many cases where the Hebrew Scripture depicts God as forgiving people’s sin without the need for any bloodshed.

And the classic example is the inhabitants of Nineveh, to whom God granted full forgiveness, without the need of blood; but rather in response to a sincere act of repentance (“**And God saw what they did, that they turned from their evil way; and He repented of the evil that he had said he would do them, and he did not do it**”- Jonah 3:10).

In fact, Hebrew Scripture teaches that, if the Israelites were to find themselves exiled from their land [and therefore far from the Holy Temple, which was the only place where they were authorized to offer atoning sacrifices], they could always confess their wickedness, and turn back to God. And, if they were to do such a thing, they could be assured that God would forgive their faults, and pardon their sins; even if it was impossible for such repentance to be accompanied by an atoning sacrifice. As it is written: «**If they sin against you...** and you hand them over before the enemy, to be captive and take them to an enemy land... if they turn, and pray to you in the land of those who captivated them, **and say: “We sinned, we have done evil, we have committed impiety”**; and **if they turn to you with all their hearts and with all their souls...**and pray to you with their faces toward their land...

and toward the house that I have built for your name, you will hear in heaven...and **you will forgive your people who had sinned against you, and all their transgressions with which they have rebelled against you...**”- 1 Kings 8:46-50.

Not only does God's Law state that atonement can be obtained without the shedding of blood, but it can be obtained with something as simple as an incense offering. As is written: “And Moses said unto Aaron, Take a censer, and put fire therein from off the altar, and **put on incense, and go quickly unto the congregation, and make an atonement for them.** And Aaron took as Moses commanded, and ran into the midst of the congregation; and, behold, the plague was begun among the people: **and he put on incense, and made an atonement for the people**”- Numbers 16:46-47.

Why can temple incense atone for our sins? Simply because the former was a symbol of the sincere prayer [of contrition], which equals in merit to all incense and sacrifices offered in the Temple. As is written: “Let **my prayer be set forth before thee as incense;** and the lifting up of my hands as the evening sacrifice”- Psalm 141:2, KJV.

In short, God’s mercy towards human beings is freely available to all; there are no strings attached to it; no need to believe in any particular sacrifice (blood sacrifice, guilt sacrifice, burnt sacrifice, etc), any particular religion (Judaism, Samaritanism, Christianity, Islam, etc), nor any particular person (Moses, Jesus, Muhammad, Joseph smith, Ellen G. White, etc)-- all you need to do in order to receive forgiveness is to repent from your evil (pride, deception, immorality, injustice, cruelty, etc), and start practicing the goodness commanded by the Almighty upon the two stone tablets.

As is written: “**The sacrifices of God are a broken spirit: a broken and a contrite heart, O God, thou wilt not despise...** Let us hear the conclusion of the whole matter: **Fear God, and keep his commandments: for this is the whole duty of man [there’s nothing else!]**”- Psalm 51:17, Ecclesiastes 12:13, KJV.

Finally, the man [or institution] that insists upon rejecting God’s freely available mercy [in order to condition it to our acceptance of a particular creed, a particular nation, or a particular person], simply follows a vain illusion. As is written: “**Those that observe lying vanities forsake His mercy**”- Jubilee Bible 2000

Teme a Dios y guarda su Diez mandamientos, pues este es el todo del hombre; todo lo demás, no es sino accesorio

El Samaritanismo Reformado enseña que Dios no juzga a la persona por la buena [o mala] teología que pueda esbozar, sino por el bien [o mal] que escoge hacer con tal teología. En otras palabras, ¿utiliza tal persona su teología como un instrumento para mentir? ¿la utiliza para manipular? ¿Para elevarse a si misma? ¿Para subyugar y explotar al prójimo? ¿Para obtener ganancia personal? ¿Para adelantar agendas privadas, oscuras, y/o dudosas?

Es que el Samaritanismo Reformado enseña que el árbol se identifica por el fruto que produce; ya que Creador no juzga a la persona en base a las cosas que dice, sino en base a lo que hace-- sus justas [o injustas] acciones.

Como tambien adscriben los escritos Cristianos al maestro de Galilea, cuando le citan diciendo: «Pero ¿qué os parece? Un hombre tenía dos hijos, y acercándose al primero, le dijo: “Hijo, ve hoy a trabajar en mi viña”. Respondiendo él, **dijo: “No quiero”; pero después, arrepentido, fue.** Y acercándose al otro, le dijo de la misma manera; y respondiendo él, dijo: “**Sí, señor, voy.**” **Y no fue. ¿Cuál de los dos hizo la voluntad de su padre?** Dijeron ellos: “El primero”»- Mateo 21:28-31.

Y como tambien confirma la Escritura que dice: «¿**No es que [en vez de tener buena teología] partas**

tu pan con el hambriento, y a los pobres errantes albergues en casa; que cuando veas al desnudo, lo cubras, y no te escondas de tu hermano? Entonces nacerá tu luz como el alba, y tu salvación se dejará ver pronto; e irá tu justicia delante de ti, y la gloria de יהוה será tu retaguardia. Entonces invocarás, y te oirá יהוה; clamarás, y dirá Él: “Heme aquí”. **Si quitares de en medio de ti el yugo, el dedo amenazador, y el hablar vanidad; y si dieres tu pan al hambriento, y saciases al alma afligida, en las tinieblas nacerá tu luz,** y tu oscuridad será como el mediodía. יהוה te pastoreará siempre, y en las sequías saciará tu alma, y dará vigor a tus huesos; **y serás como huerto de riego, y como manantial de aguas,** cuyas aguas nunca faltan... **Decid al justo que le irá bien, porque comerá de los frutos de sus manos”**- Isaías 58:7-11, & 3:10.

En fin, que la Escritura muestra con claridad meridiana que, mas que tener “buena teología”, el creyente debe procurar tener “buenas obras”. ¿Y como prevenimos el desviarnos de la senda del bien? ¡Pues muy sencillo! Vera usted, hay dos cosas que la Ley Divina demanda por encima de todas las cosas. Y, mientras permanezcamos firmes en estas dos cosas, tendremos asegurada la bendición, la victoria, y la libertad:

- (1) Que temamos y obedezcamos solamente a יהוה (el Creador, bendito sea);
- (2) Que guardemos solamente los mandamientos de יהוה (y no los de nadie mas), tal y como fueron escritos sobre las dos tablas de piedra dadas a Moisés [pues estos últimos son el verdadero pacto de Dios con su Pueblo].

Y la Escritura confirma lo anterior cuando dice:

-- «El fin de todo el discurso oído es este: **“Teme a יהוה”** [No a Jesús, Allah, Krishna, ni Aura Mazda], **y guarda sus mandamientos;** porque esto es el todo del hombre... **A יהוה tu Dios temerás, y a Él sólo servirás...** Y todo lo que os he dicho, guardadlo. Y nombre de otros dioses no mentaréis, ni se oirá de vuestra boca»- Eclesiastés 12:13, Deuteronomio 6:13, Éxodo 23:13

– “Y Él [יהוה] os anunció su Pacto, el cual **os mandó poner por obra; los Diez Mandamientos,** y los escribió en dos tablas de piedra... **Nunca se apartará de tu boca este libro de la Ley,** sino que de día y de noche meditarás en él, **para que guardes y hagas conforme a todo lo que en él está escrito;** porque entonces **harás prosperar tu camino, y todo te saldrá bien...** **Guardaré tu Ley** siempre, Para siempre y eternamente. **Y andaré en libertad,** Porque busqué tus mandamientos”- Deuteronomio 4:13, Josué 1:8, Salmo 119:44-45.

La mujer que pretende actuar como si fuese “Suprema Sacerdotisa del Altísimo” (dictando el culto y la enseñanza que deben seguir los creyentes), se constituye a sí misma en una Jezabel espiritual

Nuestros amados hermanos adventistas siguen los escritos y las enseñanzas de la Sra. Elena G. De White (que en paz descansa), lo cual [desafortunadamente] prueba que, aunque en la practica afirman creer en la Escritura, con sus hechos lo niegan. ¿Por que? Pues porque ninguna mujer escribió libro alguno del “Viejo Testamento”.

De igual modo, ninguna mujer escribió libro alguno del “Nuevo testamento”. No solamente esto, sino que el mismo apostol Pablo prohíbe a la mujer enseñar y/o ejercer autoridad alguna sobre el hombre (“La mujer aprenda en silencio, con toda sujeción. Porque no permito a la mujer enseñar, ni ejercer dominio sobre el hombre, sino estar en silencio.

Porque Adán fue formado primero, después Eva; y Adán no fue engañado, sino que la mujer, siendo engañada, incurrió en transgresión... vuestras mujeres callen en las congregaciones; porque no les es permitido hablar, sino que estén sujetas, como también la Ley lo dice..." - 1 Timoteo 2:11-14, 1 Corintios 14:34). De hecho, la Sra. de White enseñó a sus seguidores a creer en la Trinidad (adorando a tres personas distintas-- El Padre, el Hijo, y el Espíritu Santo); algo que la Escritura hebrea tildó de "fornicación espiritual". De este modo, el evangelio Cristiano condena a la Sra. De White, quien haciéndose pasar por profetiza, violó lo ordenado por Dios tanto en el Viejo como el Nuevo Testamento, enseñando a sus seguidores a cometer fornicación espiritual. Como está escrito: "Pero tengo unas pocas cosas contra ti: que toleras que esa mujer Jezabel, que se dice profetisa, enseñe y seduzca a mis siervos a fornicar..." - Apocalipsis 2:20

La Sagrada Fe Del Samaritanismo Reformado

La pagana rebeldía de obstinarse en afirmar que Jesús de Nazaret era un hombre sin pecados

Si la Ley Divina afirma que no existe hombre alguno sin pecado ("Ciertamente no hay hombre justo en la tierra, que haga el bien y nunca peque" - Eclesiastés 7:20, Biblia Reina Valera 1960; "¿Qué vale el hombre, nacido de mujer, para creerse limpio y alegar ser inocente? Si Dios ni en sus ángeles confía, y a sus ojos ni los cielos están limpios" - Job 15:14-15, Reina Valera Contemporánea), y entonces viene el Evangelio y pretende desmentir lo enseñado en la Ley, afirmado en cambio que Jesús era un hombre sin pecado ("¿Quién de vosotros me redarguye de pecado?... Al que no conoció pecado, por nosotros lo hizo pecado, para que nosotros fuésemos hechos justicia de Dios en él- Juan 8:46, & 2 Corintios 5:21, RV 1960), entonces la antigua disputa entre los seguidores de la Ley y los seguidores del Evangelio queda finalmente resuelta, y no resta nada más por discutir. ¿Por qué? Pues porque las verdades reveladas en la Ley son finales e inquebrantables, ya que la Ley no puede ser alterada ("No añadiréis a la palabra que yo os mando, ni disminuiréis de ella..." - Deut. 4:2, RV 1960). Y Jesús mismo aparenta estar de acuerdo con la inmutabilidad de la Ley, pues el Evangelio le cita diciendo: "Pero más fácil es que pasen el cielo y la tierra, que se frustre una tilde de la Ley... Y la Escritura (es decir, la Ley) no puede ser quebrantada..." - Lucas 16:17, & Juan 10:35, RV 1960

"Porque como pecado de adivinación es la rebelión, y como ídolos e idolatría la obstinación. Por cuanto tú desechaste la palabra de יהוה, Él también te ha desechado..." - 1 Samuel 15:23, R.V. 1960

Salvation by faith alone? Even the New Testament condemns such theological aberration!

"But wilt thou know, O vain man, that faith without works is dead? Was not Abraham our father justified by works, when he had offered Isaac his son upon the altar? Seest thou how faith wrought with his works, and by works was faith made perfect? And the scripture was fulfilled which saith, Abraham believed God, and it was imputed unto him for righteousness: and he was called the Friend of God. Ye see then how that by works a man is justified, and not by faith only"- James 2:19-24, King James Bible

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God’s Law (Torah) and Karma

“Karma” is just another fancy name for Torah's eternal Law of "Sowing and reaping". How do we know? We know it from the fact that, the first thing God demanded from Adam was to "till the Garden".

You see, Torah states that, as soon as God had finished creating Adam, He placed him into a garden, so he could till the land. As is written: “The Lord God took the man and placed him in the garden of Eden to work it ...”- Genesis 2:15 (Christian standard Bible).

But, why did Adam have to work any land? Wasn't the World's whole food supply available to him? The reason for it was that, the first thing God wanted Adam [and therefore mankind] to learn was that humanity's well being would depend upon it's recognition of the fact that the Universe works by the principle of “sowing and reaping” (cause and effect, action and reaction, what goes around, comes around, etc).

As is written; “... Mine elect shall long enjoy the work of their hands”- Isaiah 65:22; “As you have done, it will be done to you...”- Obadiah 15:15; And also, “... As I have done, so God has repaid me”- Judges 1:7. And finally says, “... The Lord rewards each of us according to what we do”- Psalm 62:12 (C.E.V.).

And even the New testament bears witness of this truth, when it goes on to say: "Be not deceived; God is not mocked: for whatsoever a man soweth, that shall he also reap"- Galatians 6:7. May peace be upon you!

El verdadero creyente se distingue por su genuino compromiso con rechazar la mentira, dando la espalda a todo aquello que tiene visos de ser atrevidamente ambiguo, incierto, dudoso, y/o contradictorio

De donde aprendemos el sabio refrán que dice, “La verdad, aunque severa, es amiga verdadera”? pues lo obtenemos de la Escritura que procede a decir: “Destruirás a los que hablan mentira... El testigo falso, no quedará sin castigo; Y, el que habla mentiras, no escapará”- Salmo 5:6, & Proverbios 19:5.

Y finalmente dice: “No habitará dentro de mi casa el que hace fraude; el que habla mentiras no se afirmará delante de mis ojos... De palabra de mentira te alejarás... El justo, aborrece la palabra de mentira... Amaste el mal más que el bien, La mentira más que la verdad. Has amado toda suerte de palabras perniciosas, Engañosa lengua. Por tanto, Dios te destruirá para siempre; Te asolará y te arrancará de tu morada, Y te desarraigará de la tierra de los vivientes” (Salmo 101:7, Éxodo 23:7, Proverbios 13:5, Salmo 52:3-5, Biblia Reina Valera 1960).

Samaritanismo Reformado
La verdad es la verdad, sin importar donde se encuentre, ni quien la halla dicho

El Samaritanismo Reformado enseña que “La Verdad es la verdad, sin importar donde este, ni quien la halla dicho”. Y esto significa que, no importando si surge de la boca de Moisés, Jesús, Pablo, Muhammad, José Smith, Elena G. De White, o cualquier otro hombre de carne y hueso, todo aquello que ensalza lo bueno, proviene de Dios. ¿Que es lo bueno? Pues es todo aquello que promueve el triunfo de la verdad objetiva, de la rectitud, de la fidelidad, de el temor al Justo juicio Divino, de la madurez que conlleva asumir responsabilidad por nuestras acciones, de la honestidad, de la santidad, de la integridad moral, de la sabiduría, de la prudencia, de la palabra de honor, de la justicia imparcial, de la misericordia, y de la humildad. De igual modo, todo aquello que ensalza lo malo [no importando si surge de la boca de Moisés, Jesús, Pablo, Muhammad, José Smith, Elena G. De White, o cualquier otro hombre de carne y hueso], no proviene de Dios. ¿Que es lo malo? Pues todo aquello que [directa o indirectamente] promueva el triunfo de la mentira, de la perversión moral, de la infidelidad, de la rebelión, de la irresponsabilidad, de la necedad, de el fraude, de la terquedad, de la obstinación, de la violación del orden Divino, de la indisciplina, de el ego humano, de el auto-exaltamiento, de la injusticia, de la traición, de la crueldad, y del vano orgullo

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Reformed Samaritanism and Homosexuality

One of the Hebrew names given to the Creator is “Life”. Why? Because God is the Creator of all Life. And in what sense was man made like his Creator? Well, in that he was granted the supreme privilege of being able to create additional life [by begetting children].

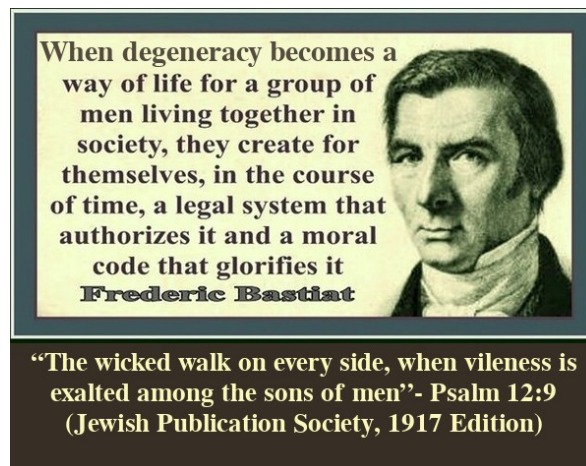
Thus, all behavior that deprives man of such Divine image (abortion, castration, homosexuality, lifelong celibacy, etc) is considered by Scripture to be a curse. And this inability to father children was the reason why, after taking Sarah (Abraham's supposed sister), King Abimelech knew for sure

that the Divine curse had descended upon his house.

As it is written: “So Abraham prayed unto God: and God healed Abimelech, and his wife, and his maidservants; and they bare children. For the Lord had fast closed up all the wombs of the house of Abimelech, because of Sarah Abraham's wife”- Génesis 20:17-18

God commands you to be strong, and behave in a manly fashion

The holy faith of Reformed Samaritanism is the manifestation of an ancient (middle eastern) mindset. Thus, it is not surprising to find that it teaches the Almighty (blessed be He) wants us to be strong, and behave in a manly fashion (“Be thou strong therefore, and show thyself a man”- 1 Kings 2:2, Jewish Publication Society, 1917 edition). What about you? Is the former commandment something your religious tradition also encourages you to obey? May peace be upon you!



Never bow down to the pagan idol of “political correctness”

As a sincere believer in the God of Abraham, you should do your best effort to please the Holy One [obeying the Ten Laws commanded by Him upon the two stone tablets].

And, if your obedience offends any person, let such person know (in a firm and polite fashion) that pleasing God [instead of man] is your number one priority; as you are not the kind of person who would “sell the Sun”, in order to “buy a light bulb”.

As is written: «Nebuchadnezzar asked them, “Shadrach, Meshach, and Abednego, is it true that you don’t serve my gods or worship the gold statue I have set up? Now if you’re ready, when you hear the sound of the horn, flute, zither, lyre, harp, drum, and every kind of music, fall down and worship the statue I made. But if you don’t worship it, you will immediately be thrown into a furnace of blazing fire—and who is the god who can rescue you from my power?”. Shadrach, Meshach, and Abednego replied to the king, “NEBUCHADNEZZAR, WE DON’T NEED TO GIVE YOU AN ANSWER TO THIS QUESTION. IF THE GOD WE SERVE EXISTS, THEN HE CAN RESCUE US FROM THE FURNACE OF BLAZING FIRE, AND HE CAN[F] RESCUE US FROM THE POWER OF YOU, THE KING. BUT EVEN IF HE DOES NOT RESCUE US, WE WANT YOU AS KING TO KNOW THAT WE WILL NOT SERVE YOUR GODS OR WORSHIP THE GOLD STATUE YOU SET UP”»- Daniel 3:14-18.



“La apariencia de sus rostros testifica contra ellos; porque como Sodoma publican su pecado, no lo disimulan. ¡Ay del alma de ellos! porque amontonaron mal para sí” (Isaías 3:9)... “... fornicaron sin cesar; sus príncipes amaron lo que avergüenza”- Oseas 4:18... “Hijos de los hombres, ¿hasta cuándo volveréis mi honra en infamia, Amaréis la vanidad, y buscaréis la mentira?” (Salmo 4:2)... “Si alguno se ayuntare con varón como con mujer, abominación hicieron; ambos han de ser muertos; sobre ellos será su sangre”- Levítico 20:13... “... ¿Al impio das ayuda, y amas a los que aborrecen a יהוה (Adonay Yah)? Pues ha salido de la presencia de יהוה ira contra ti por esto”- 2 Crónicas 19:2

Current religious establishments are similar to power inverters!

In a real sense, current religious establishments are sort of like solar power inverters. Consider the following example: You are a USA native who, out of the blue, chooses to buy a 1500 watts solar inverter from a Chinese outlet named “Banggood”.

Once you’ve received your equipment, you go ahead and hook it up to your existing 24 Volts DC battery bank. Then, you proceed to inspect the equipment’s performance using your good old (American made) voltmeter. Upon measuring the inverter’s output voltage you find to your dismay that it yields 95 Volts AC (a dangerously low value!), instead of the promised 120 Volts.

You get angry, and just curse the Chinese people saying: “I’ve spent more than \$200 on a Chinese piece of crap!”. But the truth of the matter is that there’s nothing wrong with the inverter. You just failed to realize that your old voltmeter was designed to measure “pure sinewave” voltage signals, while your new inverter is designed to generate “modified sinewave” signals.

So, if you measure the inverter’s output using the correct tool (a “True RMS” voltmeter), you will find that the inverter’s output is the promised 120 Volts AC.

The nature of God’s judgment upon insincere believers

Reformed Samaritanism teaches that God’s judgment is of such a just and fair nature that it allows the Almighty to deal with each person according to his [or her] own personal reality. In other words, God won’t not punish us for having an imperfect truth (as only the perfect Creator can know perfect truth); Instead, His judgment will be based upon how honest and truthful we were with the little amount of “imperfect truth” we had at hand. Consider the case of Karen– a female Christian believer who openly states that the apostle Paul must be obeyed and believed [as she claims the words of the latter

are the very Word of God]. In this case, the Creator won't judge whether Karen's theology is truthful or not. Instead, His judgment will be based upon Karen's response to the truth she claims to embrace.

For example, Paul states that women are not to teach scripture, nor exert spiritual authority over adult male believers. As is written: "A WOMAN IS TO LEARN QUIETLY with full submission. [for] I DO NOT ALLOW A WOMAN TO TEACH OR TO HAVE AUTHORITY OVER A MAN; INSTEAD, SHE IS TO REMAIN QUIET"- 1 Timothy 2:11-12 (Christian Standard Bible).

So, if while claiming to believe Paul speaks the word of God, Karen insists upon exercising spiritual authority upon male believers [or pretends to force her own theology upon them], she is thereby condemned. Why? Because, by saying one thing with her mouth, while doing the opposite with her actions, she is found guilty of immoral behavior (publicly bearing a false witness).

As is written: "... ALL LIARS—THEIR SHARE WILL BE IN THE LAKE THAT BURNS WITH FIRE AND SULFUR, WHICH IS THE SECOND DEATH"- Revelation 21:8, Christian Standard Bible.

And whence do Christian believers get that God expects them to be truthful and faithful to what they say to be the Word of God? They get it from the Christian Scriptures, when they go on to say: "I WILL CONDEMN YOU BY WHAT YOU HAVE SAID, you evil servant!... BE DOERS OF THE WORD AND NOT HEARERS ONLY, DECEIVING YOURSELVES... FOR THE HEARERS OF THE LAW ARE NOT RIGHTEOUS BEFORE GOD, BUT THE DOERS OF THE LAW WILL BE JUSTIFIED"- Luke 19:22, James 1:22, Romans 2:13 (Christian Standard Bible).

There is no Saviour besides יהוה (Adonay Yah, blessed be He)

Not Moses, Jesus, nor Muhammad (peace be upon them all), but only יהוה (Adonay Yah, blessed be He) can save us all. As is written: "I — I [am] יהוה, And besides Me there is no Saviour"- Isaiah 43:11

Fear God and be honest... Don't be hypocritical!

Fear God and be honest! Don't be hypocritical; don't preach values and ideas you won't personally endorse; don't preach "equality and inclusiveness" while the congregation you personally attend includes no Arabs, no native Americans, no blacks, no Hispanics, no Chinese, and no Russians; Don't preach respect for the weak and poor, while at the same time promoting the mass killing of the weakest and poorest of all human beings [unborn babies]; don't call yourself part of God's holy people, while openly promoting the immoral lifestyle God so vehemently abhors [Hedonism, and it's idolatry for unrestrained sexual passions]

El fundamento Divino de la Sagrada fe del Samaritanismo Reformado

El Samaritanismo Reformado postula que el mensaje de יהוה (el Dios de Abraham, bendito sea) no solamente es uno de naturaleza ética y universal, sino que en adición es uno dirigido a toda la raza humana.

¿Cual es ese mensaje? Pues es el siguiente: "Siembra el bien, y apártate de la inmoralidad– Renuncia a tu orgullo, así como al ego que te seduce a vivir como si el universo girase alrededor de tu propia persona [existiendo únicamente para satisfacer tus vanos caprichos y deseos].

Vive para servir al prójimo que te necesita, y que el fundamento de tu religión sea el amor a Dios– un amor que se manifiesta en el amor a aquellos que han sido creados a la imagen y semejanza del Altísimo (en otras palabras, trata a todos con la misma justicia, misericordia, humildad, y consideración con que quisieras que otros te trataran a ti mismo).

Como esta escrito: «¿No es que partas tu pan con el hambriento, y a los pobres errantes albergues en casa; que cuando veas al desnudo, lo cubras, y no te escondas de tu hermano? Entonces nacerá tu luz como el alba, y tu salvación se dejará ver pronto; e irá tu justicia delante de ti, y la gloria de יהוה será tu retaguardia. Entonces invocarás, y te oirá יהוה; clamarás, y dirá él: “Heme aquí”. Si quitares de en medio de ti el yugo, el dedo amenazador, y el hablar vanidad; y si dieres tu pan al hambriento, y saciases al alma afligida, en las tinieblas nacerá tu luz, y tu oscuridad será como el mediodía. יהוה te pastoreará siempre, y en las sequías saciará tu alma, y dará vigor a tus huesos; y serás como huerto de riego, y como manantial de aguas, cuyas aguas nunca faltan. Y los tuyos edificarán las ruinas antiguas; los cimientos de generación y generación levantarás, y serás llamado reparador de portillos, restaurador de calzadas para habitar»- Isaías 58:7-12.

The logical reason why the Trinity dogma is such a misguided idea

The noble Christian religion claims that man was literally created in the image of God; In addition, it also claims that, just as God is [allegedly] composed of three distinctive parts (יהוה the Father, Jesus the Son, and the Holy Spirit) so is man composed of three distinctive parts (the man’s body, the man’s soul, and the man’s spirit).

And the former would be perfectly logic, if it not were for the fact that Christianity also claims Jesus to be 100% human. What’s the problem with the latter? That if Jesus was 100% human, then he must have had three distinctive parts (Jesus’ body, Jesus soul’, and Jesus’ spirit).

Thus, if Jesus is part of the Trinity, then there’s no such thing as “a three part Trinity”. Why? Because the former would instead be composed of five distinctive parts:

- (1) the Father
- (2) the Holy Spirit
- (3) Jesus (the body)
- (4) Jesus (the soul)
- (5) Jesus (the spirit)

Thus, God wouldn’t be a Trinity, but rather “a Pentagon” (having five separated parts). And whence we know Jesus actually had both a soul and a spirit? We know it from the Christian Scripture, when it goes on to say:

“NOW IS MY SOUL TROUBLED; and what shall I say? Father, save me from this hour... And when Jesus had cried with a loud voice, he said, FATHER, INTO THY HANDS I COMMEND MY SPIRIT: and having said thus, he gave up the ghost”- John 12:27, & Luke 23:46 (KJV).

Curiously, Hebrew Scripture hints at the idea that, if God were to be associated with a plurality, it would have to be at least a Heptagon (having seven parts). Why? Because Hebrew Scripture goes on to mention seven different spirits. As is written:

“And (1) the spirit of the Lord shall rest upon him, (2) the spirit of wisdom and (3) understanding, (4) the spirit of counsel, and (5) might, (6) the spirit of knowledge, and of (7) the fear of the Lord”- Isaiah 11:2, KJV.

And even the Christian writings seem to agree with this “seven spirits” interpretation, when they go on to say:

«John to the seven churches which are in Asia: “Grace be unto you, and peace, from him which is, and which was, and which is to come; and from THE SEVEN SPIRITS WHICH ARE BEFORE HIS THRONE”»- Revelation 1:4 (KJV).

Why seven? Because יהוה is the Creator of the World (a world which was finished in SEVEN days); יהוה was the God who commanded Israel to rest on the SEVENTH day; יהוה is the God who commanded Moses to build a SEVEN branches lamp; God is the creator of the SEVEN seas; He is the creator of the SEVEN continents; He is the God who inhabited the Holy city (which was built upon SEVEN mountains), etc.

But the fact is that Hebrew Bible is clear, when it states that יהוה is a single entity; that He is no man, that He doesn't share His glory with anybody, and that there's no savior besides Him: “... Thus saith יהוה the King of Israel, and his redeemer יהוה of hosts; I AM THE FIRST (because I have no literal father), and I AM THE LAST (because I have no literal Son); and BESIDE ME THERE IS NO GOD (because I have no literal brother)... See now that I, yes, I, am he; and THERE IS NO GOD BESIDE ME (in other words, there's no one within me sharing my divine attributes)... FOR I AM GOD, AND NOT MAN; the Holy One in the midst of thee... I AM יהוה: that is my name: AND MY GLORY WILL I NOT GIVE TO ANOTHER, neither my praise... I, even I, AM יהוה; AND BESIDE ME THERE IS NO SAVIOUR”- Isaiah 44:6, Deut. 32:29, Hosea 11:9, Isaiah 42:8, Isaiah 43:11.

La idolatría lleva al hombre a la mentira

Si Dios aborrece la idolatría, es solo porque sabe que, pretender que aquello que es finito e imperfecto es en realidad un Dios infinito y perfecto, demanda que el creyente cometa la injusticia de afirmar una falsedad (violando de ese modo el Mandamiento que le prohíbe levantar un falso testimonio). Es que Dios aborrece tanto la injusticia como la falsedad. ¿Por que? Pues porque son la antítesis de la Ley– una Ley que representa la justicia y la verdad. Como esta escrito: “La mentira aborrezco y abomino; Tu Ley amo... Tu justicia es justicia eterna, Y tu Ley [es] la verdad”- Salmo 119:163, & 142 (RV 1960)

Así las cosas, la razón por la cual Cristianos y Musulmanes rehúsan reconocer los errores y contradicciones contenidos en las palabras adscritas a sus líderes, es la exagerada veneración que a ellos rinden– una veneración que raya casi en la idolatría de Jesus y Muhammad (paz sea con ellos). ¿Que es idolatría? Pues adscribir infinita perfección a aquello que en realidad es finito e imperfecto. Es que, siendo confrontado con las limitaciones e imperfecciones de Jesus y Muhammad, tanto Cristianos como Musulmanes prefieren mentir [corrompiendo de ese modo sus almas], antes que “ver caer del pedestal” a la persona que es el objeto de su veneración [es decir, antes que dejar que otros descubran que su ídolo es falso, pues esta plagado de defectos y limitaciones].

Y es por esto que el Creador condena la idolatría, pues יהוה ama la verdad, y quiere que el creyente se aleje de toda mentira, evitando así la corrupción de su alma.

Is it wrong to state that [from a purely legal standpoint] Jesus was a bastard?

Our dear brothers and sisters, the bible definition of a bastard wasn't meant to insult anyone. Rather, it had the intention of preventing the Hebrew believer from falling into the trap of worship men [like Hercules] who were [allegedly] the result of the union between a god and a human female.

These men were supposed to have both human and divine attributes, thereby presenting an unavoidable bait for the weak minded Hebrew believer.

In this sense, Jesus (peace and blessings be always upon him) could not have been the expected Jewish Messiah. Why? Simply because [unfortunately for him], not being the biological son of Joseph (his mother's husband), God's Law had no other option but to place him under the bastards heading.

And the Law didn't allow any bastard to be counted as part of Israel's congregation (let alone be considered Israel's King, Messiah, or God). As it is written: "A bastard shall not enter into the congregation of יהוה" - Deut. 23: 2 (King James Bible).

And this in turn explains why the Gospel records no Israelite ever offering his daughter in marriage to Jesus; as that would have violated the command given by God on Deuteronomy 23:2 ("A bastard shall not enter into the assembly of יהוה; even to the tenth generation shall none of his enter into the assembly of יהוה "). May peace be upon you!

¡Reclamos extraordinarios demandan evidencia extraordinaria!

Nuestros hermanos Cristianos reclaman que, el que Jesus fuese "Hijo de Dios" le hacia automáticamente Dios. Pero la tentación de Jesus es prueba indubitable de lo contrario. Es que Jesus fue tentado por Satán a probar que era Hijo de Dios (y, por ende, Dios mismo).

Y esta casi demás decir que ninguna persona sensata aceptaría la posibilidad de que el Dios infinito pueda ser tentado [por una de sus finitas criaturas] a demostrar que es realmente Dios. Y el Nuevo Testamento así mismo lo atestigua, cuando dice que "Dios no puede ser tentado" (Santiago 1:13) ...

When the believers are ruled by women

"Deborah, a prophetess... judged Israel"- Judges 4:4. With regard to this verse, Reformed Samaritanism teaches four things:

- 1) "Woe is the living who need help from the dead!";
- 2) "Woe unto the strong, who need help from the weak!";
- 3) "Woe unto the seeing who need help from the blind!";
- 4) "Woe unto a generation that has to be led by a woman, for it has been said, 'As for My people, a babe is their master, and women rule over them. O My people, they that lead thee cause thee to err, and destroy the way of thy paths' " (Isaiah 3:12, JPS 1917 Edition).

But you may ask, "Wasn't Deborah a righteous woman"? Yes, she was a righteous woman; but only "in her [corrupted] generation". Whence we know it? We know it from the fact that Deborah's name means "hornet" (an impure animal). There's more! She suffered from haughtiness, as it is written: "And she sent and called Barak" (Judg. 4:6)... she would not humble herself going to him!

As for Huldah the prophetess (may peace be upon her), her Hebrew name meant "weasel". And though she was righteous in her generation, Reformed Samaritanism teaches that she also suffered from a bad trait (haughtiness). Whence we know it? from the verse that goes on to say, "Tell ye the man that sent you unto me" (2 kings 22:15, Jewish Publication Society, 1917 Edition)... She would not humble herself saying "Tell the King"!!

God is no dictator!

Reformed Samaritanism teaches that God isn't a religious tyrant; He isn't an ideological dictator, nor is He a sort of pagan deity playing a cruel game of "Hide and Seek".

In other words, nowhere in the Hebrew Scripture do we ever find God rebuking any gentile for "the fault" of not having "the right theology". Rather, whenever gentiles are rebuked, it is because they are following an immoral lifestyle (Cain for murdering his brother; Noah's generation for the shedding of innocent blood; The Sodomites for trying to rape the two visiting angels; king Abimelech for taking Abraham's wife, Pharaoh for throwing Hebrew babies into the Nile, etc).

In short, Scripture hints at the idea that God's will is so straightforward that it can be summarized in the following simple words: "Depart from evil and do good; and you will dwell forever [life everlasting!]"- Psalm 37:27 (Amplified Bible, Classic Edition).

The former idea was also taught by prophet Micah, when he went on to say: "He has showed you, O man, what is good. And what does the Lord require of you but to do justly, and to love kindness and mercy, and to humble yourself and walk humbly with your God?"- Micah 6:8.

And Jesus taught exactly the same, when he said: "So then, whatever you desire that others would do to and for you, even so do also to and for them, for this is (sums up) the Law and the Prophets"- Matthew 7:12.

In fact, the apostle John sums it up saying: "Beloved, do not imitate evil, but imitate good. He who does good is of God; he who does evil has not seen (discerned or experienced) God [has enjoyed no vision of Him and does not know Him at all]"- 1 John 3:11 (Amplified Bible, Classic Edition).

Finally, Hebrew Scripture teaches that the path of holiness that pleases the Creator is so simple, that not even a fool can [unwillingly] miss it. As it is written: "And a highway shall be there, and a way; and it shall be called the Holy Way. The unclean shall not pass over it, but it shall be for the redeemed; the wayfaring men, yes, the simple ones and fools, shall not err in it and lose their way"- Isaiah 35:8 (Amplified Bible, Classic Edition).

May peace be upon you!

Reformed Samaritanism and Homosexuality

One of the Hebrew names given to the Creator is "Life". Why? Because God is the Creator of all Life. And in what sense was man made like his Creator? Well, in that he was granted the supreme privilege of being able to create additional life [by begetting children].

Thus, all behavior that deprives man of such Divine image (abortion, castration, homosexuality, lifelong celibacy, etc) is considered by Scripture to be a curse.

And this inability to father children was the reason why, after taking Sarah (Abraham's supposed sister), King Abimelech knew for sure that the Divine curse had descended upon his house.

As it is written: "So Abraham prayed unto God: and God healed Abimelech, and his wife, and his maidservants; and they bare children. For the Lord had fast closed up all the wombs of the house of Abimelech, because of Sarah Abraham's wife"- Genesis 20:17-18

¿Por que era imposible que Jesus (p.s.c.e.) pudiese tomar el sacerdocio eterno prometido a Pinjas (Finees) en números 25:11-13?

Jesús no podía haber sido el sacerdote que oficiase el sacrificio expiatorio, en sustitución de Finees y su descendencia. ¿Por qué? Pues porque los sacrificios sacerdotales, tenían que ser ofrecidos dentro del área circunscrita por el Templo en Jerusalén, y no en ningún otro lugar fuera de allí. Y no solamente los sacrificios tenían que ser hechos dentro del Templo, sino de la manera prescrita por la Ley para el sacrificio en particular.

En el caso de los corderos para la ofrenda por el pecado, este modo nunca fue la crucifixión. En adición, el sacrificio no podía tener defecto físico alguno. Por ejemplo, si el cordero estaba herido, magullado, o perniquebrado, el sacrificio no era válido. En adición, el sacrificio tenía que ser ofrecido por un sacerdote que fuese descendiente de la tribu de Leví [algo que no aparece indicado en las genealogías adscritas al Maestro de Galilea].

Y estas son las razones por las cuales el sacrificio expiatorio de Jesús (paz sea con él) nunca fue ritualmente válido, pues no cumplió lo ordenado por la Ley. Es decir, el sacrificio del Nazareno, se llevo a cabo en un lugar (monte) fuera del Templo; se realizó por un método que la Ley no sancionaba (la crucifixión); el sacrificio estaba magullado y estropeado (pues Jesús había sido de antemano desfigurado, herido, abofeteado, y azotado); y no fue ofrecido por ningún sacerdote Levita (sino por soldados Romanos, que no eran descendientes de la tribu de Leví, y ni siquiera pertenecían en la religión Hebrea).

La Fe Netsarita (El Cristianismo) es noble y santa; pero su teología es errada, pues la Ley de Dios enseña que nadie puede morir por el pecado de alguna otra persona

La fe Nazarena es un camino perfectamente válido para agradar al Creador. Pero, en un sentido estrictamente literal, Jesús de Nazaret (paz y bendición sean con él) no pudo haber salvado a nadie de sus pecados, pues יהוה (Adonai Yah, bendito sea) ha dicho en la Escritura Hebrea que fuera de Él no hay Salvador alguno. Como está escrito: «**Yo יהוה (Adonai Yah); y, fuera de mí, no hay quien salve**» (Isaías 43:11).

Y Jesús obviamente no pudo haber sido Adonai Yah, pues Jesús era un hombre mortal; mientras que la Ley enseña que Dios no es ningún hombre mortal (sino en cambio un espíritu inmortal). Como está escrito: “**Dios no es hombre**, para que mienta, Ni hijo de hombre para que se arrepienta. Él dijo, ¿y no hará? Habló, ¿y no lo ejecutará... Además, **el que es la Gloria de Israel** no mentará, ni se arrepentirá, porque **no es hombre** para que se arrepienta”- Números 23:19, & 1 Samuel 15:29.

Es que, si el Omnipotente [y no solamente alguno de sus muchos representantes] fuese a tomar forma física, esta última sería tan infinitamente grande, que ni siquiera “los cielos de los cielos” (es decir, el universo entero) serían lo suficientemente grandes como para poder contenerla. Como está escrito: “Pero ¿es verdad que Dios morará sobre la tierra? **He aquí que los cielos, los cielos de los cielos, no te pueden contener...**”- 1 Reyes 8:27.

De hecho, aún si los Escritos Cristianos pretendiesen desmentir [o alterar] lo previamente dicho por Dios en la Ley, tendríamos que descartar cualquier tipo de cambio. ¿Por qué? Pues porque el verso en Números 23:19 implica que, una vez que el Creador ha dicho [o prometido] algo, tal cosa se hace irrevocable; pues, a diferencia del hombre, Dios no cambia (“**Porque yo יהוה no cambio...**”- Malaquías 3:6).

En adición, la Escritura enseña que no hay Salvación en ningún “Hijo de hombre”, como está escrito: “**no confiéis en los príncipes, ni en hijo de hombre, porque no hay en él salvación**” (Salmo 146:3). Y, Jesús era en efecto “Hijo de hombre”, pues así lo confiesa cuando dice: «Es necesario que el **hijo de hombre** sea entregado en manos de hombres pecadores, y que sea crucificado, y resucite al tercer

día» (Lucas 24:7).

La realidad es que Jesús no pudo haber muerto por los pecados de nadie; pues la Escritura Hebrea promete que cada cual habrá de morir por su propia maldad [y no por la maldad de sus padres o hijos]. Como esta escrito: «sino que **cada cual morirá por su propia maldad**»- Jeremías 31:30; «Los padres no morirán por los hijos, ni los hijos por los padres; **cada uno morirá por su [propio] pecado**»- Deuteronomio 24:16; “... **la tierra no será expiada** de la sangre que fue derramada en ella, **sino por la sangre del que la derramó**”- Números 35:33.

De hecho, aún si hubiese querido morir por los pecados del Mundo, Jesús no podría haberlo hecho; pues, siendo un hombre de carne y hueso, tenía pecados propios. Como esta escrito: “Ciertamente **no hay hombre justo en la tierra, que haga [solamente] el bien, y nunca peque**”- Eclesiastés 7:20. Y los Escritos cristianos confirman esta verdad, cuando dicen que Jesús tuvo que “aprender obediencia” [hacia la voluntad del Padre Celestial]; como esta escrito: “Y aunque era Hijo, **por lo que padeció, aprendió la obediencia**”- Hebreos 5:8. Y esta casi demás decir que, la única razón para que un hombre necesite “aprender obediencia”, es su previa desobediencia.

Por otro lado, el Cristianismo aduce que la salvación es un regalo gratuito; una dádiva que el Dios de Israel desea que aceptemos. Pero esta idea contradice lo previamente dicho por ese mismo Dios, quien ordenó a su Pueblo abstenerse de recibir regalos, dádivas, y sobornos. Como esta escrito: “**No recibirás presente; porque el presente ciega a los que ven, y pervierte las palabras de los justos**”- Éxodo 23:8; “Ciertamente la opresión hace entontecer al sabio, y **las dádivas corrompen el corazón**”- Eclesiastés 7:7.

Curiosamente, note como las palabras adscritas al Nazareno no pueden ser tomadas en sentido literal, sin que caigamos en graves y serias contradicciones. Es decir, si es cierto que Jesús fue engendrado directamente por Dios, y no por hombre alguno, ¿no estaría Jesús en cierto modo mintiendo, al describirse a si mismo como “el Hijo del Hombre”? ¿No debió haber usado exclusivamente el término “Hijo de Dios”?

¿Y que hacemos con el pasaje donde Jesús afirma [en términos absolutos] que no hay verdad alguna en Satanás y sus demonios (“El ha sido homicida desde el principio, y no ha permanecido en la verdad, porque **no hay verdad en él**”- Juan 8:44)?

Si, como sugiere Jesús, todo lo que Satanás y sus demonios dicen es mentira, ¿que hacemos con las palabras de los demonios, cuando afirman [en términos absolutos] que Jesús es el Hijo de Dios?

Como esta escrito: “También **salían demonios** de muchos, dando voces y **diciendo: tú eres el hijo de Dios**”- Lucas 4:41 & Marcos 3:11.

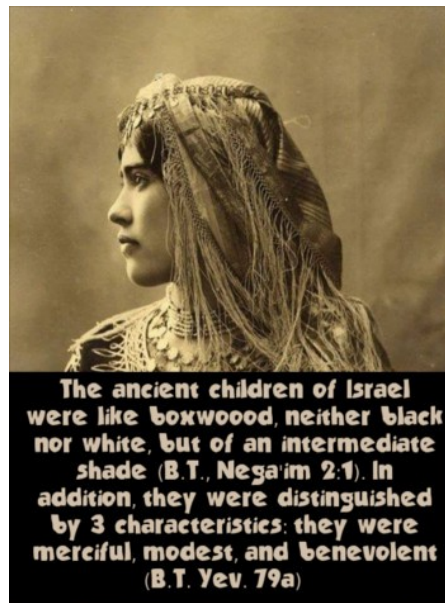
¿Cual de los dos miente? ¿Miente Jesús, cuando afirma que los demonios nunca dicen la verdad? ¿O mienten los demonios, cuando afirman que Jesús es el Hijo de Dios?

En resumen, si bien es perfectamente aceptable concordar con muchas de las verdades ética y morales atribuidas al Galileo, el verdadero “camino al Cielo” no esta en creer que Jesús halla sido nuestro sacrificio expiatorio, en creer que la salvación sea “por fe” [y sin necesidad alguna de obedecer los mandamientos Divinos], en creer que Jesús halla sido literalmente Dios, o en creer que halla sido el Mesías esperado por los Judíos.

La fe que mas se conforma a lo ordenado por el Dios de Israel, es en cambio creer que el sacrificio que Dios realmente anhela es un corazón arrepentido (contrito y humillado); es creer que Dios perdona al pecador que se arrepiente, para convertirse de su mal camino; es creer que Dios se agrada del penitente que persigue la justicia, la misericordia, y la humildad, y que hace de lo ordenado sobre las dos tablas de piedra (las Diez Leyes) el nuevo norte de su vida. ¿Por que? Pues porque el justo juicio Divino consiste en hacer que cada hombre siegue el mismo bien que halla sembrado. Como

esta escrito:

- (1) «**Los sacrificios de Dios son el espíritu quebrantado**, al corazón contrito y Humillado no despreciarás, tu oh Señor»- Salmo 51:17 (Biblia Reina Valera, 1960)
- (2) «**Si se humillare mi Pueblo**, sobre el cual mi nombre es invocado, y oraren, y buscaren mi rostro, **y se convirtieren de sus malos caminos**; entonces yo oiré desde los cielos, **y perdonaré sus pecados**, y sanaré su Tierra»- 2 Crónicas 7:14... «**Apártate del mal, y haz el bien, Y vivirás para siempre**»- Salmo 37:27... «El que encubre sus pecados no prosperará; Mas **el que los confiesa y se aparta alcanzará misericordia**»- Proverbios 28:13... «Por tanto, confesaré mi maldad, Y me contristaré por mi pecado»- Salmo 38:18 (Biblia Reina Valera, 1960).
- (3) «Oh hombre, Él te ha declarado lo que es bueno, **y qué pide הוה' de ti: solamente hacer justicia, y amar misericordia, y humillarte ante tu Dios**»- Miqueas 6:8 (Biblia Reina Valera, 1960).
- (4) «El fin de todo el discurso oído es este: “**Teme a Dios, y guarda sus mandamientos; porque esto es el todo del hombre**. Porque Dios traerá toda obra a juicio, juntamente con toda cosa encubierta, sea buena o sea mala”»- Eclesiastés 12:13-14 (Biblia Reina Valera, 1960).
- (5) «¡Lejos este de Dios la impiedad, y del Omnipotente la iniquidad! Porque **Él pagará al hombre según su obra**, y le retribuirá conforme a su camino. Si, por cierto, Dios no hará injusticia, y el Omnipotente no pervertirá el derecho»- Job 34:10-12... «Porque **tú [oh Dios] pagas a cada uno conforme a su obra**»- Salmo 62:12... «El que mira por tu alma, Él lo conocerá, **y dará al hombre según sus obras**»- Proverbios 24:12... «... **Mis escogidos disfrutarán la obra de sus manos**»- Isaías 65:22... «... **Yo les pagaré conforme a sus hechos**, y conforme a la obra de sus manos»- Jeremías 25:14... «**Decid al justo que le irá bien, porque comerá de los frutos de sus manos**. ¡Ay del impío! Mal le irá, porque según las obras de sus manos le será pagado»- Isaías 3:10-11 (Biblia Reina Valera 1960)



The Law states Israel is God's chosen people. But, does that mean God literally needs Israelites in order to “win the battle”?

On the one hand, God's Law compares The Holy One [blessed be He] to a mighty warrior ("**The Lord is a man of war...**"- Exodus 15:3). And, on the other hand, Hebrew scripture compares Israel to a lowly worm in dire need of assistance ("**Fear not, thou worm Jacob, and ye men of Israel; I will help thee, saith the Lord**"- Isaiah 41:14).

What Torah (or "moral instruction") are the former allegories meant to convey? Their aim is to safeguard Israel from the sin of self-exaltation ("**Let another man praise thee, and not thine own mouth; a stranger, and not thine own lips**"- Proverbs 27:2).

In other words, should Israelites grow arrogant [daring to claim God needs their help], Scripture reminds them God needs them as much as a mighty warrior needs a powerless worm; that if one needs the help of the other, it is Israel who needs God's help ("... **I will help thee, saith the Lord**"), and not the other way around.

Los Diez mandamientos son el inmutable pacto de Dios con los creyentes-- la Ley Eterna que, así como la piedra en la que fueron escritos, nunca será abolida. En cambio, los ritos, los estatutos y los sacrificios de la Ley no solamente son temporeros y alterables, sino que a menudo Dios no se agrada de ellos

Los Diez mandamientos son el verdadero pacto de Dios con su pueblo. Y el resto de los decretos, ritos, y estatutos no son sino comentario explicativo. Y es por eso que, hablando acerca de los Diez mandamientos, la Escritura los hace el fundamento exclusivo e inalterable de la Fe: "Y Él os anunció SU PACTO, el cual os mandó poner por obra; LOS DIEZ MANDAMIENTOS, y LOS ESCRIBIÓ EN DOS TABLAS DE PIEDRA.... ESTAS PALABRAS HABLÓ יהוה (ADONAI YAH, BENDITO SEA) A TODA VUESTRA CONGREGACIÓN EN EL MONTE, de en medio del fuego, de la nube y de la oscuridad, a gran voz; Y NO AÑADIÓ MÁS. Y LAS ESCRIBIÓ EN DOS TABLAS DE PIEDRA, las cuales me dio a mí"- Deut. 4:13, & 5:22.

En cambio, hablando acerca de los ritos, los estatutos, y los sacrificios, la Escritura no siempre los hace inmutables e indispensables. Como esta escrito: "¿PARA QUÉ ME SIRVE, DICE יהוה, LA MULTITUD DE VUESTROS SACRIFICIOS? HASTIADO ESTOY DE HOLOCAUSTOS DE CARNEROS Y DE SEBO DE ANIMALES GORDOS; NO QUIERO SANGRE DE BUEYES, NI DE OVEJAS, NI DE MACHOS CABRÍOS. ¿Quién demanda esto de vuestras manos, cuando venís a presentaros delante de mí para hollar mis atrios? NO ME TRAIGÁIS MÁS VANA OFRENDA; EL INCIENSO ME ES ABOMINACIÓN; LUNA NUEVA Y DÍA DE REPOSO, EL CONVOCAR ASAMBLEAS, NO LO PUEDO SUFRIR; SON INIQUIDAD VUESTRAS FIESTAS SOLEMNES"- Isaías 1:12-23

El creyente debe apartarse de la vanidad

"Y desecharon sus estatutos, y el pacto que Él había hecho con sus padres, y los testimonios que Él había prescrito a ellos; y siguieron la vanidad, y se hicieron vanos... Todos se infatuarán y entontecerán. Enseñanza de vanidades es el leño"- 2 Reyes 17:15, & Jeremias 10:8.

Los anteriores versos enseñan que el verdadero creyente es aquel que da la espalda a las enseñanzas de vanidad. Y hay una enseñanza en particular que la Escritura se ocupa en resaltar-- la enseñanza del "leño" (es decir, del madero de la cruz).

¿Por que? Pues porque ningún creyente que este comprometido con la verdad Divina [tal y como ha sido revelada en los textos arriba citados], puede aceptar la fanfarronería religiosa [es decir, "la

vanidad”] que implica enseñar que “la salvacion es por fe, y sin necesidad alguna de obedecer los mandamientos de la Ley” (no idolatres, no mientas, no robes, guarda el reposo sabatico, no deshonres a tus padres, no adulteres, etc).

¿En que consiste precisamente la vanidad de tal enseñanza? Pues, segun declara el pasaje en 2 Reyes 17:15, en postular que podemos desechar el pacto de la Ley [o poner en un segundo plano lo que ha sido ordenado sobre las dos tablas de piedras], y aún asi contar con el favor Divino. Como amonesta la Escritura cuando dice: “¿Hasta cuándo no querréis guardar mis mandamientos y mis Leyes?... Porque este pueblo es rebelde, hijos mentirosos, hijos que no quisieron oír la Ley de יהוה... El que aparta su oído para no oír la Ley, Su oración también es abominable”- Exodo 16:28, Isaias 30:9, Proverbios 28:9

Is the God fearing person called to obey God’s Law?

Our dear brothers and sister, when it comes to observing God’s Law (the Ten Supreme Laws), our masters teach that both Hebrew and Christian believers are bound to obey it.

As is written: «And it shall come to pass, if thou shalt hearken diligently unto the voice of the Lord thy God, to observe and to do all his commandments which I command thee this day, that the Lord thy God will set thee on high above all nations of the earth: And all these blessings shall come on thee, and overtake thee...

... [Therefore] This book of the Law shall not depart out of thy mouth; but thou shalt meditate therein day and night, that thou mayest observe to do according to all that is written therein: for then thou shalt make thy way prosperous, and then thou shalt have good success... This I had, because I kept thy precepts...

... So shall I keep thy Law continually for ever and ever... He that saith, “I know Him”, and keepeth not his commandments, is a liar, and the truth is not in him... For this is the love of God, that we keep his commandments: and his commandments are not grievous...

... for he that loveth another hath fulfilled the Law. For this, “Thou shalt not commit adultery, Thou shalt not kill, Thou shalt not steal, Thou shalt not bear false witness, Thou shalt not covet”; and if there be any other commandment, it is briefly comprehended in this saying, namely, “Thou shalt love thy neighbour as thyself”»- Deuteronomy 28:1-2, Joshua 1:8, Psalm 119:56, Psalm 119:44, 1 John 2:4, 1 John 5:3, & Romans 13:8-9.

May God’s peace be upon you!

“If you are honest and humble, turning away from evil and doing instead what is good, you already have the right religion”

It is fine to believe Jesus lived, died and rose from the grave; what is wrong is to consider him equal to the Almighty God of Israel

Our beloved brothers and sisters: in the eyes of the God of Israel, it is perfectly fine to believe that Jesus lived, died, and rose from the dead. In addition, it is also fine to embrace Jesus summary of God’s Law, as well as what he perceived to be the path to everlasting life-- doing good, loving God with all our hearts, and loving our fellow creatures as ourselves.

As is written: «Therefore, WHATEVER YOU WANT OTHERS TO DO FOR YOU, DO ALSO THE

SAME FOR THEM, FOR THIS IS THE LAW AND THE PROPHETS... “Teacher, WHAT MUST I DO TO INHERIT ETERNAL LIFE?”. “What is written in the Law?” he asked him. “How do you read it?” He answered, “LOVE THE LORD YOUR GOD WITH ALL YOUR HEART, WITH ALL YOUR SOUL, WITH ALL YOUR STRENGTH, AND WITH ALL YOUR MIND”, AND “YOUR NEIGHBOR AS YOURSELF”. “You’ve answered correctly,” he told him. “DO THIS AND YOU WILL LIVE [FOREVERMORE]”»- Matthew 7:12, & Luke 10:25-28.

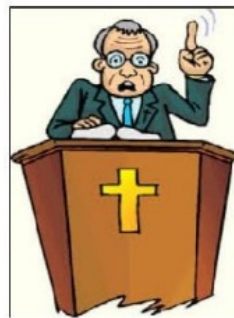
What isn't right, is for a believer to think that the finite man named Jesus of Nazareth (peace and blessings be upon him) is the infinite God of Israel; to think that Jesus isn't just a powerful messenger of God (“And the multitudes said, This is THE PROPHET, JESUS, FROM NAZARETH of Galilee”- Matthew 21:11), but rather God himself.

How can you deny Jesus own words, and then shamelessly pretend to be his "truthful" messenger?



"I am ascending to my Father and your Father" (John 20:17)
 "My Father is greater than I!" (John 14:28)

"That means Jesus is equal with the Father"



Why would it be wrong? Because God is spirit (“GOD IS A SPIRIT...”- John 4:24), while Jesus is flesh and bones (“FOR A SPIRIT HATH NOT FLESH AND BONES, AS YE BEHOLD ME HAVING”- Luke 24:39). In addition, God is perfectly good (“THE LORD IS GOOD... FOR THE LORD IS GOOD, and his faithful love endures forever... BE PERFECT, THEREFORE, AS YOUR HEAVENLY FATHER IS PERFECT”- Nahum 1:7, Psalm 110:5, & Matthew 5:48); while Jesus isn't perfectly good (“WHY DO YOU CALL ME GOOD?” Jesus asked him. “NO ONE IS GOOD EXCEPT GOD ALONE”- Luke 18:19).

Besides, Jesus himself taught that we cannot serve two master (“NO ONE CAN SERVE TWO MASTERS, since either he will hate one and love the other, or he will be devoted to one and despise the other”- Matthew 6:24).

In other words, you cannot obey the Jesus who said you must eat his flesh and blood (“Truly I tell you, UNLESS YOU EAT THE FLESH OF THE SON OF MAN AND DRINK HIS BLOOD, YOU DO NOT HAVE LIFE IN YOURSELVES”- John 6:53), and at the same time obey the God who forbids you from eating flesh and blood (“BUT DON'T EAT THE BLOOD, SINCE THE BLOOD IS THE LIFE, AND YOU MUST NOT EAT THE LIFE WITH THE MEAT (FLESH)”- Deut. 12:23). Likewise, we cannot obey the Jesus who said that “the Law ended with John the Baptist” (“THE LAW AND THE PROPHETS WERE UNTIL JOHN”- Luke 16:16), and at the same time obey the

God who said that we should never cease to think [and live] according to the Law (“THIS BOOK OF THE LAW MUST NOT DEPART FROM YOUR MOUTH; you are to meditate on it day and night so that you may CAREFULLY OBSERVE EVERYTHING WRITTEN IN IT”- Joshua 1:8).

Finally, Jesus himself heard his disciples openly referring to him merely as a powerful prophet; yet he didn't rebuke them for not viewing him as the Almighty God (“The things concerning JESUS OF NAZARETH, WHO WAS A PROPHET POWERFUL IN ACTION AND SPEECH before God and all the people”- Luke 24:19).

La cruda realidad acerca del Judaísmo secular (“ateo”)

Toda ideología que se perciba a sí misma como una verdad absoluta e incuestionable, es por definición un tipo de “credo religioso”, sin importar si tal ideología concierne al ámbito religioso, o si concierne en cambio al ámbito político, social, o científico. Y en este sentido no es exagerado afirmar que el ateísmo moderno no solamente manifiesta las características de un credo religioso, sino las de uno recalcitrante, y supremacista.

Es que el ateísmo institucionalizado que al presente experimentamos en las sociedades occidentales en realidad es una forma de Judaísmo; y esto a su vez explica el hecho de que, el ateísmo de estado (también conocido como “Marxismo”), sea el producto de una mente Judía (Karl Marx). De hecho, esto último fue singularmente reseñado por Stephen Wise, un famoso rabino Judío de principios del siglo 20, cuando en Mayo 5 del 1935 dijo las siguientes palabras a la revista “The American Bulletin”: «Unos le pueden llamar “Comunismo”, pero yo le llamo por su verdadero nombre- “Judaísmo”». Pero, ¿es posible tal contradicción? Pues no solamente es posible, sino que fue predicha por los antiguos sabios Judíos, quienes enseñaron que los Judíos tienen el potencial de ser tanto lo mas alto y noble sublime de la raza humana, como su mas baja y vil escoria. Como esta escrito: «Se ha dicho que este pueblo es como el polvo (“Será tu simiente como el polvo de la Tierra”- Gen. 28:14); Y [también] se ha dicho que es como las estrellas (“Multiplicaré tu simiente como las estrellas del Cielo”- Gen. 22:17)».

Y lo anterior significa que, cuando son viles, los Judíos bajan hasta el mismo polvo (es decir, se comportan como inmundos gusanos); pero, cuando son Nobles, alcanzan hasta las estrellas (comportándose como los ángeles del cielo)-- Talmud Babilónico, Megillah 16a. Pero, ¿en que sentido es el ateísmo una expresión del Judaísmo secular? Pues en que la mentalidad atea es [por lo general] un fiel reflejo de la mentalidad del Judío secular; quien, considerándose a sí mismo parte del “Pueblo escogido”, no solamente esta recalcitrantemente seguro de tener “la verdad absoluta” (note que el ateo promedio nunca estará dispuesto a considerar la posibilidad de estar equivocado), sino que en adición se siente intrínsecamente superior [y con el derecho a menospreciar] a todo aquel que no comparta su misma ideología.

De nuevo, ¿no es coincidencia que el ateísmo de Estado (el Marxismo que se impone por la fuerza, el engaño, y el terror) halla sido inventado por un Judío! Y la revolución global a la que aspiran los modernos Marxistas Judíos no puede concretarse sin que estos últimos se vean forzados a utilizar su inmenso poder económico, político, y mediático a fin de desestabilizar a las naciones del Mundo, haciendo que sus sociedades abandonen todo aquello que les mantiene pacificas, estables, y unidas: es decir, los valores morales, la unidad familiar, la religión, el sentimiento nacionalista, la cultura nativa, el lenguaje común, la identidad racial, la frugalidad económica, etc.

Y es por ello que estos Marxistas Judíos promueven vigorosamente todo aquello que logre menoscabar todas y cada una de las anteriores instituciones, implementando de ese modo la vieja y

probada estrategia de “Divide, y Conquista”.

Por eso hallamos que, detrás de todo movimiento que intente socavar los elementos que proveen estabilidad nacional y social a cada nación (el activismo social, el ateísmo militante, el individualismo, la homosexualidad, el relativismo moral, la ideología de género, el feminismo, la inmigración en masa, el multiculturalismo, la pluralidad, el endeudamiento masivo, etc) se encuentra algún cabecilla Judío (Karl Halevi Marx, Magnus Hirschfeld, Sigmund Freud, George Weinberg, Max Horkheimer, Herbert Marcuse, Ayn Rand, Ruth Bader Ginsburg, David Silverman, Sam Harris, Barbara Specter, Ben Shalom Bernanke, Dianne Feinstein, George Soros, Jacob Rothschild, etc). Es que, como dice un antiguo refrán utilizado por los sobrevivientes de la carnicería soviética: “El Marxista Judío no te atrapa por la fuerza, sino por la tentación (es decir, diciéndote lo que quieres escuchar, explotando de ese modo tus pasiones y debilidades morales)”. ¡Que el Creador tenga misericordia de todo Judío secular!

The logical fallacy behind claiming that Jesus resurrection was proof of his alleged Divinity

Why can't we use Lazarus resurrection as proof that Lazarus was in fact God in the flesh? In other words, why can't we say, “Lazarus death was proof that he was fully human, and his resurrection was proof that he was fully God”? Well, the reason why it would be wrong to embrace such deceptive idea is that [by definition], God has no need of anybody's help. Why? Because, by creating the whole universe, He demonstrated to be omnipotent.

But as for Lazarus, in order for him to come back to life, he needed the help of someone else [Jesus], as it was the latter who raised him from the tomb («... After HE [JESUS] SAID THIS, HE SHOUTED WITH A LOUD VOICE, “LAZARUS, COME OUT!” THE DEAD MAN CAME OUT bound hand and foot with linen strips and with his face wrapped in a cloth... Then a large crowd of the Jews learned he was there. THEY CAME not only because of Jesus but also TO SEE LAZARUS, THE ONE HE HAD RAISED FROM THE DEAD»- John 11:43-44, & 12:9, Christian Standard Bible).

And why can't we use Jesus resurrection as proof that Jesus was in fact God in the flesh? Why can't we simply say, “Jesus death was proof that he was fully human, and his resurrection was proof that he was fully God”? Again, the reason why it would be flawed to do so is that, by definition, the Omnipotent God doesn't really need the help of anyone else.

But as for Jesus, we are nowhere told that he was able to raise himself from the grave by his own power (can a dead person change physical reality, and still be truly dead?). Instead, we are told that Jesus was raised by the help of someone else (the God of Israel). As is written: “... You [Jews] used lawless people to nail him [Jesus] to a cross and kill him. [BUT] GOD RAISED HIM UP, ENDING THE PAINS OF DEATH... THE GOD OF OUR ANCESTORS RAISED UP JESUS, whom you had murdered by hanging him on a tree...”- Acts 2:23-24 & 5:30

Which one takes precedence? Torah, Or the Gospel? Noah, or Abraham?

When it comes to evaluating the precedence of any subject, always ask yourself which of the subjects is dependent upon the others. For example: “Which one takes precedence? Torah?, Or the Gospel?”. In order to find out the answer, you must ask yourself, “which of the two depends upon the other?”. Does Torah's truthfulness depend upon the Gospel's truthfulness? Or is it the other way around? Obviously, since the gospel claims to be the fulfillment of Torah's teachings [and not the other way

around], we conclude that Torah's message has precedence over the gospel's message.

Another example, "Whose figure is more important? That of Noah [and the godly lifestyle he represented]? Or that of Abraham [and the godly lifestyle he represented]? Again, although both men enjoyed God's favor, we have to ask ourselves which of these two men was dependent upon the other. Notice that Noah was worthy of inheriting a whole world for himself, whereas Abraham was worthy of inheriting only a small piece of such World [the land of Canaan].

In fact, if humanity survived the great deluge, it was only because God considered Noah to be a righteous man [even though he was neither a Jew, a Christian, nor a Muslim]. Thus, as Noah is the father of Abraham's ancestors, we can properly say that humanity could afford to have a Noah, without ever having an Abraham; but it couldn't afford to have an Abraham, without ever having a Noah!

The apostle Paul (may peace be upon him) was well intended, but just as it happened with his master (Rabban Gamaliel), Paul's teaching demanding perfect obedience to God's Law was [at best] faulty

The noble Christian faith claims that "the reward" promised to those who fulfill the Law (the commandments) is only obtained if man is capable of keeping all of the commandments. And they justify it using the text that goes on to say: "And I gave them my statutes, and made my decrees known to them, by which the man who fulfills them shall live" -Ezekiel 20:11.

They also argue that the man who violates just one of the commandments is already guilty of violating all of them, as it is written: "For he who said: You shall not commit adultery, he also said: You shall not kill. Now, if you do not commit adultery, but kill, you have already become a transgressor of the Law" -James 2:11.

Finally, Christianity claims that, since the Bible says that there is no man who never sins ("Surely there is no righteous man on earth, who does good and never sins"- Ecclesiastes 7:20), we can safely conclude that no one he can "obtain (eternal) life" by trusting in the merit of his perfect obedience to the Law, as nobody is able to achieve such perfect obedience.

Thus, our Christian brothers conclude that God was forced to provide the human race with an alternate path of salvation; namely, the grace to believe in the redemption effected by the bloodshed of the Nazarene (peace and blessings of יהוה be upon him).

What is the problem with the former idea? Well, the problem is that, although at first glance it seems to be a simple and beautiful truth, it is but an illusion; an ingenious fantasy that, like the famous "street art", seeks to make us view the facts from a convenient angle; one that induces us to perceive a dimension that, when objectively examined from other angles, turns out to be false and non-existent.

The following account clarifies what we are trying to say: During the first century of the Christian era, there was a revered sage named Rabban Gamaliel (possibly the teacher of Saul of Tarsus). It is said that every time Rabban Gamaliel read the text of Psalm 15:5, he would proceed to break down in tears. The passage goes like this: "...he who does these things will never slip".

Why would Rabban Gamaliel cry? Well, because he believed [erroneously] that the Psalm implied that the promise of eternal security (to "never slip"), was only for those who obeyed all of the commandments listed in the said Psalm (not for those who failed to fulfill any of them).

Certain day, upon hearing Rabban Gamaliel's interpretation, another sage named "Akiva" asked him to consider the passage found in Leviticus 18:24. Akiva said to Gamaliel, "According to your logic,

the passage saying, "...you shall not defile yourselves in all these things...", would have to be interpreted as meaning that, for a man to defile himself, he would have to commit all the sins listed there.

But that, if he just committed one of those sins, he wouldn't be sullied. However, the reality is that, in that passage, the expression "in all these things" means that, if the man commits just one of the disobediences named there, it is as if he had committed them all. So also in Psalm 15:5, the expression "all these things" means that, if a man obeys just one of the commandments enumerated there, it is as if he had obeyed them all».

And the Hebrew Scripture seems to confirm the previous interpretation, when it goes on to state that the favor God extends to his servants isn't based on past actions and aptitudes; but rather on present actions and aptitudes.

In other words, if the man who obeys God's commandments suddenly decides to rebel, and proceeds to violate them, his past obedience [and submission] do not qualify him to continue enjoying the Divine favor.

On the other hand, if a man lives in rebellion and disobedience, but one day decides to embrace an aptitude of repentance and obedience, his past disobedience against God's commandments do not prevent him from attaining the Divine favor. As it is written:

"But the wicked, IF HE TURNS AWAY FROM ALL HIS SINS THAT HE HAS DONE, and keeps all my statutes and does what is right and just, he shall surely live; he will not die. ALL THE TRANSGRESSIONS THAT HE COMMITTED, SHALL NOT BE REMEMBERED; in his righteousness which he made HE SHALL LIVE..."-Ezekiel 18:21-22.

And also says, "AGAIN, WHEN THE WICKED MAN TURNETH AWAY FROM HIS WICKEDNESS THAT HE HATH COMMITTED, AND DOETH THAT WHICH IS LAWFUL AND RIGHT, HE SHALL SAVE HIS SOUL ALIVE. Because he considereth, and turneth away from all his transgressions that he hath committed, he shall surely live, he shall not die... REPENT, AND TURN YOURSELVES FROM ALL YOUR TRANSGRESSIONS; SO INIQUITY SHALL NOT BE YOUR RUIN"-Ezekiel 18:27-28 & 30 (KJV).

And finally says: «Again, when I say unto the wicked, Thou shalt surely die; IF HE TURN FROM HIS SIN, AND DO THAT WHICH IS LAWFUL AND RIGHT; If the wicked restore the pledge, give again that he had robbed, walk in the statutes of life, without committing iniquity; HE SHALL SURELY LIVE, HE SHALL NOT DIE. NONE OF HIS SINS THAT HE HATH COMMITTED SHALL BE MENTIONED UNTO HIM: he hath done that which is lawful and right; he shall surely live»- Ezekiel 33:14-16

"How many legs does a dog have if you call his tail a leg? Four. [Why? Simply because...] Saying that a tail is a leg, doesn't make it a leg"- Abraham Lincoln

If God is good and merciful, then why does He allow us to experience needs and sufferings?

If God allows us to experience needs and sufferings, it is only because such sufferings are good for the souls that have chosen to leave their heavenly home (paradise), in order to "taste" the forbidden fruit of experiencing life within bodies made out of flesh and blood.

Why is that so? Simply because such sufferings and limitations are a powerful reminder of "the saving truth". What saving truth? That we must always be meek and humble, as we aren't the infinite, immortal, and omnipotent God, but rather His finite, weak and mortal creatures.

You see, when a man acquires too much power, too much beauty, too much intelligence, too much health, and too much wealth, that man starts to view himself as being powerful enough to no longer have any need of God, nor any Divinely ordained moral code [besides the one he conveniently chooses to create]. Thus, this proud man will start behaving as if he were a god. The problem being that, as with any false deity, he will act in an evil [and arbitrary] fashion-- enslaving and oppressing anyone who refuses to submit to his self-exalting schemes.

In fact, Scripture goes on to warn Israel against this “prosperity-induced” moral corruption, when it goes on to say:

«Beware that thou forget not the Lord thy God... Lest when thou hast eaten and art full, and hast built goodly houses, and dwelt therein; And when thy herds and thy flocks multiply, and thy silver and thy gold is multiplied, and all that thou hast is multiplied; Then thine heart be lifted up, and thou forget the Lord thy God... And thou say in thine heart, “My power and the might of mine hand hath gotten me this wealth”. But thou shalt remember the Lord thy God: for it is He that giveth thee power to get wealth... And it shall be, if thou do at all forget the Lord thy God... I testify against you this day that ye shall surely perish”»- Deuteronomy 8:11-19

¿Se agrada Dios de nuestro credo religioso?

El Samaritanismo Reformado enseña que, siempre y cuando el credo religioso de alguna persona se ajuste al credo que agrada al Dios de Abraham [quien, en adición a ser el padre espiritual de Hebreos, Musulmanes, y Cristianos, es un Dios de absoluta justicia, misericordia, y humildad], tal credo religioso es válido y aceptable. ¿Cual es el Credo que agrada al Dios de Abraham? Pues aquel que puede resumirse brevemente por medio de las siguientes escrituras Hebreas, Musulmanas, y Cristianas:

- 1) “Apártate del mal, y haz el bien, Y vivirás para siempre”- Salmo 37:27
 - 2) “... Teme a Dios, y guarda sus mandamientos; porque esto es el todo del hombre”- Eclesiastés 12:13
 - 3) “Oh hombre, él te ha declarado lo que es bueno, y qué pide יהוה de ti: solamente hacer justicia, y amar misericordia, y humillarte ante tu Dios”- Miqueas 6:8
 - 4) “Es cierto que aquéllos que han creído y los judíos, sabeos y cristianos que crean en Allah (Dios) y en el Último Día, y obren con rectitud, no tendrán que temer ni se entristecerán”- Corán 5:69
 - 5) “Así que, todas las cosas que queráis que los hombres hagan con vosotros, así también haced vosotros con ellos; porque esto es la Ley y los Profetas”- Mateo 7:12
 - 6) “No os engañéis; Dios no puede ser burlado: pues todo lo que el hombre sembrare, eso también segará”- Gálatas 6:7
 - 7) “Bienaventurado el que piensa en el pobre; En el día malo lo librerá יהוה”- Salmo 41:1
 - 8) “Apartaos de mí, malditos, al fuego eterno preparado para el diablo y sus ángeles. Porque tuve hambre, y no me disteis de comer; tuve sed, y no me disteis de beber”- Mateo 25:41-42
- ¡La paz sea con vosotros!

Why did Jacob lie to his father Isaac?

In the first place, Jacob lied because he was prompted to do so by his troubled mother. In the second place, he lied because, at such stage of his life, Jacob wasn't yet a full blown Hebrew believer [thus,

he would hesitate to hold fast to the Hebrew morality portrayed by his father Isaac]. In other words, instead of being closer to pious Isaac --who was willing to submit himself to be sacrificed, rather than to oppose the will of his father Avraham--, Jacob was closer to wicked Ahav --who thought that, by using the ruse of exchanging attires with his fellow king Jehoshaphat, he would be able to avert the unfavorable decree uttered against him by his heavenly father--.

And whence do we get Jacob wasn't yet fully committed to the Hebrew faith [nor to the Hebrew God]? We get it from the verse: «And Isaac said unto his son: “How is it that thou hast found it so quickly, my son?” And he said: “Because the Lord THY GOD [NOT MINE, BUT THY GOD] sent me good speed”» (Genesis 27:20, Jewish Publication society 1917 Edition).

And further down the road: «And Jacob vowed a vow, saying: “IF GOD WILL BE WITH ME, AND WILL KEEP ME IN THIS WAY THAT I GO, AND WILL GIVE ME BREAD TO EAT, AND RAIMENT TO PUT ON, so that I come back to my father's house in peace, THEN [AND NOT BEFORE] SHALL THE LORD BE MY GOD”» (Genesis 28:20-21, JPS 1917 edition).

Later in life, Jacob would learned that, the cornerstone of Torah based morality is the idea that God's righteous judgment comes in the form of “sowing and reaping” (also known as “measure for measure”); wherein man is forced to “reap” the same goodness [or wickedness] he has sowed. Therefore, since Jacob deceived his [biological] father, it was just fair that he too be deceived by his father [in-law]; Jacob used deception by falsely impersonating his brother Edom, so it was only fair that he suffered deception by Leah's false impersonation of his sister Rachel.

After spending 20 years with his father in law, Jacob finds himself running away from Laban, finally realizing that no human being could grant him any abiding blessing-- that only Adonay would be able to grant him abiding security, and that the Almighty does so to the man who recognizes his deceptive ways, thereby winning the struggle against “the dark man” [the evil impulse] living in his tent. In the end, Jacobs finally gets it, and after renouncing to evil and deception, proceeds to rightfully ask to be blessed by the right person [the Almighty!]: «And he [Jacob] said: “I will not let thee go, except thou bless me”- Genesis 32:27, JPS 1917 Edition

«Learn as much Torah as you possibly can, but never loose sight of the fact that God's Law aims at turning you into a pious [God fearing] person; not into a heartless intellectual. As is written: “The fear of יהוה is the beginning of wisdom”- Psalm 111:10»

God's Law lends no support to the concept of an everlasting punishment

God's Law depicts the Creator as a morally perfect being (“He is the Rock, his work is perfect: for all his ways are judgment: **a God of truth and without iniquity, just and right is He**”- Deuteronomy 32:4).

Thus, the Creator will never ask us to follow any moral behavior He Himself wouldn't follow. And since God commanded His children to forgive all unpaid debts [after a fixed amount of time], logic dictates that God is morally bound to do likewise-- forgiving [after a fixed amount of time] all our outstanding debts against Him.

As is written: “**At the end of every seven years thou shalt make a release.** And this is the manner of the release: **everyone who has lent anything to his neighbour, causing him to be in debt, shall release it; he shall not exact it any more of his neighbour or of his brother,** because the release of the Lord is proclaimed”- Deut. 15:1-2, Jubilee 2000 Bible.

What is an outstanding debt against the Creator? It is a violation against His moral Law that has not

being properly paid and atoned for. How is such violation paid and atoned? By repentance, confession, and restitution.

As is written: “Speak unto the sons of Israel, When a man or woman shall commit any sin that men commit, to do a trespass against the Lord, and that person is guilty, then **they shall confess their sin which they have done, and he shall recompense his guilt with the principal thereof** and add unto it the fifth part thereof and give it unto him against whom he is guilty”- Numbers 5:6-7.

Notice how the text on Deut. 15:1-2 includes the following phrase: “**the release of the Lord is proclaimed**”. What does it mean? It means the Israelites’ release was a paradigm of God’s own release-- That just like the Israelite could not hold everlasting anger for any old [and unpaid] debt, so will the Creator not hold everlasting anger for any old [and unpaid] debt against Him.

And the former is the reason why Scripture goes on to say: “The Lord is merciful and gracious, slow to anger, and plenteous in mercy. **He will not always chide, neither will he keep his anger for ever**”- Psalm 103:8-9 (Jubilee Bible 2000).

And also says elsewhere, “Who is a God like unto thee that pardons iniquity, and passes over the rebellion with the remnant of his heritage? **He did not retain his anger for ever because he delights in mercy**”- Micah 7:18.

And it finally says: “... I will not cause my anger to fall upon you; for **I am merciful, said the LORD, and I will not keep anger for ever**”- Jeremiah 3:12.

Does the former mean non-penitent sinners will be able to escape God’s punishment? No! What it really means is that God won’t be angry forever with any sinner; that though non-repentant sinners will be justly punished, they will also be pardoned [and therefore released] after a fixed amount of time. Thus, Hebrew Scripture opposes the notion of an everlasting punishment.

But, beware! The fact that the punishment meted out to sinners will last for a limited span of time doesn’t justify open rebellion. Why? Because God cannot be fooled! In other words, the man who brazenly pretends to outsmart the Almighty, will end up dismayed; as he’ll find that [though time-limited] his punishment will be so increased that, in the end, he will feel as if it had lasted forever!

Hebrew Scripture teaches that sin is an act, not a state of being. Mankind was created with an inclination to do evil (Genesis 8:21), and the ability to master this inclination (Genesis 4:7); But he can choose good over evil (Psalm 37:27). Secondly, God gave us a way to remove our sins. When sacrifices were required, they were intended for unintentional sins (Leviticus 4:1), and served as a means of motivating individuals to true repentance. Numerous passages, including Hosea 14, I Kings 8: 44-52 and Jeremiah 29:12-14, inform us that today, without a Temple or sacrifices, our prayers take the place of sacrifices. In addition, we read, “The sacrifices of God are a broken spirit, a broken and contrite heart” (Psalm 51:22); and, “I desire kindness and not sacrifices, the knowledge of God, more than burnt offerings” (Hosea 6: 6). The Torah (God’s Law) teaches that through repentance, prayer, fasting, and doing what is right, everyone has the ability to return to God directly, and without the need of any intermediary. This concept is beautifully illustrated in the books of Jonah and Esther, where both Jews and non-Jews repented, prayed to God and were forgiven for their sins without having offered any sacrifices.

A Testimony of Conversion to the Reformed Samaritan movement

A few years ago, I took upon myself the task of studying the main differences between the theological tenets respectively advanced by Jews, Christians, Muslims, and Reformed Samaritanism (R.S.). And, while each of the former religions represents a perfectly valid path to pleasing the Creator, I was

ultimately able to identify with the viewpoint outlined by Reformed Samaritans. Why? Simply because [in my humble opinion], it provided the strongest answers.

And so it was that I began to learn all that I could about the teachings of the former movement. Now, since I couldn't find out whether they had a nearby temple that I could regularly visit, after some time considering the issue I decided to start holding [in my own home, and with my own family] their worship services [which I had previously downloaded from the Web].

As soon as I began to worship the Creator the way Reformed Samaritans do (confessing aloud that there's no God greater than יהוה; that there's no prophet greater than Moses; that there's no Law greater than the Ten Commandments; that no set of Books is greater than Moses five books of Torah; that there's no people greater than the community of God-fearing believers allegorically portrayed by the Israelite nation; and that no other theology is truer, more just, nor more important than "Sowing and reaping"), I noticed that something started to happen inside of me.

You see, I found out that by repeating the former words my life started to change for the better, as I began to feel something good was affecting my psyche-- peace and tranquility deep inside my soul!... Later, I theorized the former to be the result of finally having my mind, heart, and soul aligned with one another, as well as with the Creator. How? By means of a truthful, honest, and balanced judgment of God's plan for my life [in fact, not only for my own life, but for all mankind as well]. What is such plan? That we speak the honest and objective truth our hearts already know; that we seek peace; that we seek justice [in a justly fashion]; and that we strike balanced [non biased] judgments. As is written:

1) «These are the things that ye shall do: "Speak each one the truth to his neighbour; execute the judgment of truth and peace in your gates..." (which can be phrased as, "But you must be truthful with each other, and in court you must give fair decisions that lead to peace"»- Zechariah 8:16, Jubilee Bible 2000

2) «A just weight and balance are the Lord's..." (which can be phrased as, "The Lord watches to see if we are fair or if we cheat others..."»- Proverbs 16:11, Jubilee Bible 2000

3) "Thou shalt pursue justly that that is just, that thou live, and wield the land which thy Lord God shall give to thee. (Thou shalt only pursue what is right, or just, so that thou can live, and possess the land which the Lord thy God shall give thee)"- Deuteronomy 16:20, Wycliffe Bible

4) «Just balances, just weights, a just ephah, and a just hin shall ye have... (which can be phrased as, "Use honest scales, and don't cheat when you weigh or measure anything"»- Leviticus 19:36, Jubilee Bible 2000

I discovered that this peace and tranquility was what I wanted-- the thing I had been searching out for a long time. Thus, I now believe that there's no God besides יהוה (Adonai Yah, the God who spoke to Noah, Job, Abraham, Abimelech, and Moses);

I believe that our master Moses is God's supreme prophet and messenger; I believe God allows each soul to choose whether or not it wants to come into this World of sin and suffering, letting the soul choose the conditions it will experience in life [so that, by struggling for goodness to prevail upon evil, and for "light" to prevail upon "darkness", the soul can achieve a higher moral and spiritual stature [thereby resembling more and more the image of it's Creator, as well as fulfilling the verse that goes on to say, «And I heard the voice of the Lord saying, "Whom shall I send, and who will go for us?" Then I said, "Here I am! Send me"»- Isaiah 6:8];

I believe Adonai wants us to "sow" the same goodness that, in the future, He promises we will reap

(treating everyone with justice, mercy, and humility);

I believe that Jesus (peace and blessings be upon him) isn't literally God, but rather a great messenger, sent by God unto this World in order to call everybody back to sincere repentance as well as to the deeds of loving kindness that please the Creator-- and I believe the same about Muhammad, Zoroaster, Martin Luther, the Baal Shem Tov, Joseph Smith, Ellen G. White, Charles Taze Russell, William Marrion Branham, and every other great religious figure who preaches both repentance and obedience to the Creator.

May the Peace of the God of Abraham be upon you! Amen

*No wise and mature believer would entertain the notion that the non-created, infinite, unlimited, all knowing, omnipresent, and omnipotent Creator of the Universe can ever be tempted to bow down [in worship and submission] to any of His weak, finite, and limited creatures. And that's why Reformed Samaritanism rejects the Christian dogma of Jesus deity, as the gospel portrays him [the alleged Creator of the Universe] being tempted to worship Satan [one of his alleged creatures]. As is written: "Again, the devil taketh him up into an exceeding high mountain, and sheweth him all the kingdoms of the world, and the glory of them; And saith unto him, **All these things will I give thee, if thou wilt fall down and worship me...**" - Matthew 4:8-9, K.J.V.*

Es Ha-Satan (Satanás) el creador de la maldad?

Nuestros hermanos cristianos a menudo postulan la idea de que, "el mal" (o "la maldad") fue creación de Satanás. ¿Cual es el problema con esta idea? Pues nada... aparte del hecho de que, alegar que Satanás "creo" la maldad, es insinuar que no existe un solo creador, sino que existen al menos dos creadores-- un dios responsable de crear el bien, y un segundo dios responsable de crear el mal.

Pero, desafortunadamente, esta dualidad de creadores es una velada forma de Paganismo. De hecho, este tipo de dualidad fue antiguamente postulada por Zoroastro, quien enseñaba que existe un dios responsable por el bien ("Spenta Mainyu"), y otro dios responsable por el mal ("Ahriman").

En cambio, la Escritura Hebrea es clara en enseñar que existe un solo Creador, quien es responsable de todas las cosas. Es decir, el Dios de Israel hizo la luz, pero también hizo las tinieblas; hizo a los ángeles, pero también hizo a los demonios; hizo al justo, pero también hizo a los pecadores; hizo lo bueno, pero también hizo lo malo.

Finalmente, aunque es responsable de tanto el bien como el mal, el Creador desea que sus servidores escoja el bien, y no la maldad. ¿Como? Pues dando la espalda a esta última, para comenzar en cambio a hacer el bien encarnado por los Mandamientos Divinos. Como esta escrito:

"Todas las cosas ha hecho el Señor para sí mismo, Y aun al impío para el día malo"- Proverbios 16:4; **"¿Habrá algún mal en la ciudad, el cual יהיה no haya hecho?"- Amos 3:6; "Mira, yo he puesto delante de ti hoy la vida y el bien, la muerte y el mal; porque yo te mando hoy que ames a el Señor tu Dios, que andes en sus caminos, y guardes sus mandamientos... para que vivas y seas multiplicado... A los cielos y a la tierra llamo por testigos hoy contra vosotros, que os he puesto delante la vida y la muerte, la bendición y la maldición; escoge, pues, la vida, para que vivas tú y tu descendencia- Deut. 30:15-19 (Reina Valera 1960).**

Whence do we get the existence of a hidden parallel realm, where non physical beings (angels and spirits) abide? We get it from the portion that goes on to say: «When Elisha's servant got up the next

morning, he saw that Syrian troops had the town surrounded. “Sir, what are we going to do?” he asked. “Don't be afraid,” Elisha answered. “**There are more troops on our side than on theirs**”. Then he prayed, “**Lord, please help him to see [beyond the physical reality]**”. And the Lord let the servant see that the hill was covered with fiery horses and flaming chariots all around Elisha»- 2 Kings 6:15-17 (Contemporary English Version)

Jesús era un excelente maestro del bien; pero en ninguna manera era el Dios omnipotente

Las enseñanzas adscritas a Jesús de Nazaret (paz y bendición sean con él) pueden ser de gran ayuda en nuestra jornada de aprendizaje del estilo de vida santa (en términos éticos y morales) que espera el Creador de su Pueblo («Habla a toda la congregación de los hijos de Israel, y diles: “**Santos seréis, porque santo soy yo YHVH vuestro Dios**”»- Levítico 19:2, Biblia Reina Valera 1960). Pero la realidad objetiva es que Jesús no era Dios, sino en cambio un hombre imperfecto. Es que la Escritura Hebrea indica que Dios es bueno (“... **YHVH, que es bueno**, sea propicio a todo aquel que ha preparado su corazón para buscar a Dios”- 2 Crónicas 30:18, Biblia Reina Valera 1960); mientras que el Evangelio indica que Jesús NO era bueno (¡y ni siquiera aceptaba ser descrito con tal apelativo!). Como está escrito: «... Él (Jesús) le dijo: “**¿Por qué me llamas bueno? Ninguno hay bueno sino uno: Dios**”»- Mateo 19:17, Biblia Reina Valera 1960). Y los Escritos cristianos confirman esta misma verdad, cuando muestran que Jesús tuvo que “aprender obediencia” [hacia su Padre celestial]; como está escrito: “Y aunque era Hijo, **por lo que padeció, aprendió la obediencia**”- Hebreos 5:8. Y esta casi demás decir que, la única razón para que ningún hombre necesite “aprender obediencia”, es su previa desobediencia.

Las Escrituras Judeo-Cristianas intiman que el dios de los Netsaritas (Cristianos), es moralmente inferior al Dios de los Hebreos Samaritanos

Consideremos el siguiente caso: Un primer hombre decide darnos caridad “desde la distancia”; y, a fin de mantener su anonimato, este último procede a enviarnos uno de sus siervos, a quien ha encargado la tarea de dispensar tal caridad. De este modo, el generoso donante se abstiene de “dar la cara”, de revelar su identidad personal, y de recibir gloria ni reconocimiento alguno por el bien que ha dispensado desinteresadamente.

En cambio, un segundo hombre, decide venir en persona a dispensar la misma caridad, haciéndolo públicamente, tomando crédito por ello, y demandando la gloria, la honra, y el reconocimiento de los recipientes.

¿Cuál de estos hombres es moralmente superior? ¿No es meridianamente claro que, el que da limosna en secreto, es mayor que el que lo hace “sonando la trompeta”? ¿No enseñan esto mismo los escritos Nazarenos, cuando citan al Galileo diciendo:

“CUANDO, PUES, DES LIMOSNA, NO HAGAS TOCAR TROMPETA DELANTE DE TI, como hacen los hipócritas en las sinagogas y en las calles, PARA SER ALABADOS POR LOS HOMBRES; de cierto os digo que ya tienen su recompensa”- Mateo 6:2? Pero, si en el anterior pasaje, el Galileo critica el que los Judíos demandaran honra y reconocimiento por la caridad que dispensaban, ¿Por qué hizo luego Jesús lo mismo?

¿No alega la fe Nazarena que Jesús (Jesús) era el Dios que vino en persona a hacernos la mayor de todas las caridades [es decir, regalarnos la salvación de nuestras almas], y que pidió en cambio ser honrado y reconocido? Como está escrito:

“PARA QUE TODOS HONREN AL HIJO como honran al Padre. EL QUE NO HONRA AL HIJO, NO HONRA AL PADRE que le envió”- Juan 5:23; “Y DE JESUCRISTO el testigo fiel, el primogénito de los muertos, y EL SOBERANO DE LOS REYES DE LA TIERRA. Al que nos amó, y nos lavó de nuestros pecados con su sangre, y nos hizo reyes y sacerdotes para Dios, su Padre; A ÉL SEA GLORIA E IMPERIO POR LOS SIGLOS DE LOS SIGLOS”- Apocalipsis 1:5-6.

Así, vemos que el “Nuevo Testamento” pone al Dios de los Nazarenos (Jesús) actuando de forma hipócrita, pues le adscribe haber criticado en los Judíos un defecto moral del cual mas tarde él mismo habría de padecer.

En cambio יהוה [el Dios de Israel, bendito sea] es moralmente superior al dios de los Nazarenos; pues hasta la conducta de sus profetas era mas ennoblecedora que la del Nazareno.

Y un buen ejemplo de esto lo es el profeta Eliseo, quien [por medio de un mensajero] trajo sanidad al gentil Naamán, para luego rehusar recibir reconocimiento ni recompensa alguna por el bien dispensado. Como esta escrito:

“Y vino Naamán con sus caballos y con su carro, y se paró a las puertas de la casa de Eliseo. ENTONCES ELISEO LE ENVIÓ [ANÓNIMAMENTE] UN MENSAJERO, DICIENDO: VE Y LÁVATE SIETE VECES EN EL JORDÁN, Y TU CARNE SE TE RESTAURARÁ, Y SERÁS LIMPIO... Y VOLVIÓ AL VARÓN DE DIOS, él y toda su compañía, y se puso delante de él, Y DIJO: He aquí ahora conozco que no hay Dios en toda la tierra, sino en Israel. TE RUEGO QUE RECIBAS ALGÚN PRESENTE DE TU SIERVO. MAS ÉL DIJO: VIVE יהוה, EN CUYA PRESENCIA ESTOY, QUE NO LO ACEPTARÉ. Y LE INSTABA QUE ACEPTARA ALGUNA COSA, PERO ÉL NO QUISO”- 2 Reyes 5:9-10, & 15-16.

¿Esta en lo correcto la teología Cristiana, cuando afirma que nadie puede agradar a Dios tratando de cumplir la Ley?

¿Esperaba Dios que los Israelitas obedeciesen [literalmente] todos y cada uno de los mandamientos? La noble teología Nazarena, postula con absoluta certeza y contundencia que, ningún hombre, puede agradar a Dios por medio de la obediencia a la Ley; pues [alegadamente], nadie puede cumplir con la exigencia Divina de obedecer todos y cada uno de sus mandamientos.

Pero, la pregunta que debe hacerse todo creyente, es si tal idea es una verdad Divina que surge de la mente de Dios; o si surge en cambio de la vana imaginación de los hombres.

A fin de encontrar la respuesta a nuestra pregunta, examinemos el siguiente pasaje de la Ley:

“CUIDARAS DE PONER POR OBRA TODO MANDAMIENTO QUE YO OS ORDENO HOY, PARA QUE viváis, y seáis multiplicados, y ENTRÉIS Y POSEÁIS LA TIERRA QUE יהוה PROMETIÓ CON JURAMENTO A VUESTROS PADRES... GUARDARAS PUES LOS MANDAMIENTOS DE יהוה TU DIOS, andando en sus caminos, y temiendole. POR QUE [HACIENDO ESTO] יהוה TU DIOS TE INTRODUCE EN LA BUENA TIERRA...”- Deut. 8:1, & Deut. 8:6-7.

Note como, en los dos anteriores pasajes, Dios advierte a Israel que, el pre-requisito para entrar [o “ser introducidos”] a la Tierra Santa, es guardar TODO mandamiento ordenado por Dios [en la Ley]. Es decir, si Israel no guardaba TODOS los mandamientos de la Ley, nunca podría entrar a la Tierra prometida.

Siendo así las cosas, la pregunta lógica es la siguiente: ¿Que confirma la historia que sucedió?

¿Confirma que Israel entró en la Tierra de Canaán? ¿O que nunca entró en ella? ¿Confirma la historia que Israel poseyó la tierra de Canaán, que exterminó a pueblos enteros, y que tanto los reyes de Juda,

como de Israel, gobernaron durante siglos la tierra de Canaán? ¿O confirma en cambio la historia que los reyes de Israel nunca reinaron sobre tal territorio?

Y, si la respuesta que a estas preguntas provee la historia, es en la afirmativa, entonces no nos queda otro remedio sino concluir que, si Dios introdujo a Israel en la Tierra prometida, tuvo que deberse al hecho de que el Creador consideró que [como un colectivo de creyentes], Israel cumplió en efecto con TODOS los mandamientos Divinos [es decir, cumplió TODA LA LEY]. Y, esto ultimo, echa por tierra el reclamo Nazareno que alega que el Creador demandaba que cada Israelita cumpliera perfectamente todos y cada uno de los mandamientos de la Ley.

El Evangelio, dice que Jesús (p.s.c.e.) era Dios ; pero que, a la misma vez, era un hombre común (es decir, un hombre que estaba sujeto a caer en la tentación, y a cometer pecado). Y esto sería perfectamente lógico, si no fuese por el hecho de que, cuando un hombre es tentado, es en realidad tentado a revelarse contra la voluntad del único y verdadero Dios. Pero, si alguien tratase de tentar al único y verdadero Dios (Jesús), ¿contra la voluntad de quien le estaría tentando a revelarse? ¿Contra su propia voluntad? ¿O contra la voluntad de algún otro “Único y verdadero Dios”? ¿Como puede haber mas de un “Único y verdadero Dios”? Si un Dios es único, entonces no hay un segundo dios semejante a Él; y, si en efecto hay otro dios semejante a Él, entonces no es realmente único

¿Es cierto que יהוה (el Dios de los hebreos) es un Dios vengativo, mientras que Jesús de Nazaret (el dios de los Cristianos), es en cambio un dios de misericordia?

Nuestros hermanos Cristianos, a menudo afirman que, el Jesús de “el Nuevo Testamento”, es superior al יהוה de la Escritura Hebrea. ¿Por que hacen tal aseveración? Pues porque, según ellos, יהוה era un Dios Vengativo [el Dios del “ojo por ojo, y diente por diente”; el Dios que no sabia de gracia, ni de misericordia]; mientras que, Jesús, era un dios de amor, de perdón, y de misericordia.

¿Cual es el problema con esta interpretación? Pues que, aunque hermosa y ennoblecedora, es totalmente falsa, pues está desconectada de la verdad revelada en la Ley Divina. Es que, “el inmisericorde Dios de los Hebreos”, demandaba mas misericordia de sus seguidores, que la que demandaba “el misericordioso dios de los Romanos”.

Por ejemplo, יהוה ordenaba a los Israelitas dejar que las viudas, los huérfanos, y los extranjeros, se alimentasen libremente de los frutos que crecían en las esquinas de sus campos (Levítico 23:22). Pero, “el misericordioso dios de los Romanos”, no demandaba lo mismo de sus seguidores. En adición, “el vengativo Dios de los Hebreos”, ordenó que, cada siete años, los Israelitas tenían que perdonar todas las deudas (Deuteronomio 15:2; 9-10).

Y no solamente esto, sino que, cada 50 años, tenían que liberar a todos los esclavos, y devolver todas las propiedades a sus dueños originales. Pero, “el misericordioso dios de los Romanos”, no demandó que sus seguidores practicasen ninguno de estos actos de misericordia.

Pero, ¿y que del “ojo por ojo, y diente por diente”? ¿No demuestra esta doctrina que, el Dios de Israel, era un Dios injusto y vengativo, que no sabia de perdón, ni de misericordia? Pues la realidad es que, alegar que hay injusticia en la ley del “ojo por ojo, y diente por diente”, es como alegar que hay injusticia en la Ley de “siembra y cosecha” [o en la Ley de “causa y efecto”].

Es que, el “ojo por ojo, y diente por diente”, fue la manera que el Creador escogió demostrar a su Pueblo que, tanto la justicia, como la misericordia Divina, se manifiestan en el hecho de que el hombre recibe de vuelta el mismo bien [o mal] que ha hecho; que, el juicio de quien rehúsa apartarse del mal, e insiste en dañar a su prójimo, es recibir de vuelta el mismo daño que ha hecho. Y que, la misericordia Divina, se manifiesta en el hecho de que el Creador se ha comprometido a si mismo con recompensar al hombre, devolviéndole el mismo bien que haya sembrado.

Como esta escrito: «El que sembrare iniquidad, iniquidad segará» (Proverbios 22:8); «Decid al justo que le irá bien, porque comerá de los frutos de sus manos. ¡Ay del impío! Mal le irá, porque según las obras de sus manos le será pagado» (Isaías 3:10-11). Y también dice en otro lugar la Escritura Hebrea: «... como yo hice, así me ha pagado Dios ...» (Jueces 1:7).

¿Como espera el Creador que interpretemos su Torah (su instrucción Divina)?

La Escritura Hebrea afirma que, luego de completar la creación, el Dios omnipotente decidió “descansar” de su obra (“Y acabó Dios en el día séptimo la obra que hizo; Y REPOSÓ EL DÍA SÉPTIMO de toda la obra que hizo”- Génesis 2:2).

Pero la realidad es que, un Dios omnipotente, nunca tendrá necesidad alguna de descanso (“¿No has sabido, no has oído que EL DIOS ETERNO, יהוה , el cual creó los confines de la tierra, NO DESFALLECE, NI SE FATIGA CON CANSANCIO?”- Isaías 40:28).

La Escritura también cita al Creador advirtiendo a Adán que, el día que comiese de la fruta prohibida, en ese mismo día habría de morir (“mas del árbol de la ciencia del bien y del mal no comerás; porque EL DÍA QUE DE ÉL COMERES, CIERTAMENTE MORIRÁS”- Génesis 2:17). Pero la realidad es que Adán no murió sino hasta casi 1,000 años después de haber pecado (“Y FUERON TODOS LOS DÍAS QUE VIVIÓ ADÁN NOVECIENTOS TREINTA AÑOS”- Génesis 5:5).

La Escritura promete que Israel sería un pueblo santo (“Habla a toda LA CONGREGACIÓN DE LOS HIJOS DE ISRAEL, y diles: SANTOS SERÉIS, porque santo soy yo יהוה vuestro Dios”- Levítico 19:2); Pero la realidad es que, ni los antiguos Israelitas, ni los modernos ciudadanos del estado de Israel, encarnan necesariamente el modelo optimo de santidad (“REBELDES HABÉIS SIDO A יהוה DESDE EL DÍA QUE YO [MOISÉS] OS CONOZCO”- Deut. 9:24; “Y יהוה DIJO A MOISÉS: He aquí, tú vas a dormir con tus padres, y ESTE PUEBLO SE LEVANTARÁ Y FORNICARÁ TRAS LOS DIOSES AJENOS DE LA TIERRA ADONDE VA PARA ESTAR EN MEDIO DE ELLA; Y ME DEJARÁ, E INVALIDARÁ MI PACTO que he concertado con él; Y SE ENCENDERÁ MI FUROR CONTRA ÉL EN AQUEL DÍA; Y LOS ABANDONARÉ, Y ESCONDERÉ DE ELLOS MI ROSTRO, Y SERÁN CONSUMIDOS; Y VENDRÁN SOBRE ELLOS MUCHOS MALES Y ANGUSTIAS”- Deut. 31:16-17).

Similarmente, la Escritura cita al Creador prometiendo a su siervo David que, su descendencia, habría de reinar para siempre sobre Israel (“Y SERÁ AFIRMADA TU CASA Y TU REINO PARA SIEMPRE delante de tu rostro, y TU TRONO SERÁ ESTABLE ETERNAMENTE”- 2 Samuel 7:16;); pero la realidad es que, la descendencia biológica del Rey David, dejo de reinar sobre Israel hace ya muchos siglos (mas de 2,000 años).

¿Que significa todo esto? ¿Significan acaso que es falsa la Escritura? ¡Absolutamente no! Lo que

significa, es que el Creador no espera que leamos su Palabra como el hombre común lee el periódico; no espera que la leamos como la ama de casa lee su libro de recetas, ni mucho menos como el niño lee su libro de cuentos.

El Creador espera que tengamos presente que sus caminos son mas altos que nuestros caminos; y que sus pensamientos son infinitamente mas altos que los nuestros; Quiere que tengamos presente que la Escritura no puede ser considerada “la Palabra del Dios infinito”, sin que ello implique a su vez que es la manifestación de una mente infinita. Y, siendo que es la manifestación de una mente infinita y eterna, hace sentido pensar que su verdadera intención no son las cosas materiales, transitorias, y fútiles en las que se ocupan los hombres con diminutas almas e intelectos (poder, sexo, dinero, fama, reconocimiento, etc)-- son las cosas eternas (la Justicia, la Misericordia, la Humildad, el Perdón, la Fe, y el Amor).

Si Dios descansó, no lo hizo porque se hubiese cansado; lo hizo para modelar una conducta; lo hizo para enseñarnos que si Dios (que no sufre de cansancio alguno) reposó de sus obras ¿por cuanto mas no debe el hombre (que en efecto sufre de cansancio) reposar también de sus obras? Si Dios descansó de su trabajo, fue para intimar que tarde o temprano llega un momento en nuestras vidas donde debemos "dejar de obrar" (tratando de controlarlo todo), para en cambio reposar en la confianza de que Dios es el dueño de todo lo creado; y que, “Si יהוה no edifica la casa, En vano trabajan los que la edifican” (Salmo 127:1).

Y la anterior verdad es también intimada en el mandamiento de la Ley, que ordena cesar de sembrar la tierra durante el año séptimo (“Seis años sembrarás tu tierra, y seis años podarás tu viña y recogerás sus frutos. PERO EL SÉPTIMO AÑO LA TIERRA TENDRÁ DESCANSO, sábado para יהוה; NO SEMBRARÁS TU TIERRA, NI PODARÁS TU VIÑA”- Levítico 25:3-4).

De igual modo, si Adán no murió el mismo día en que pecó, no fue porque el Creador hubiese mentido; si Adán no murió, fue porque Dios quería ilustrar una profunda y eterna verdad. ¿Cual verdad? Pues que, a los ojos del Creador, la verdadera muerte no sucede durante el proceso Físico en el que cual el alma abandona el cuerpo humano-- sucede cuando el el alma abandona a su Creador [para comenzar a vivir en oposicion a la voluntad Divina], Y esto ultimo sin importar si el cuerpo continua o no con vida.

Y lo anterior explica el hecho de que, la consecuencia inmediata del pecado de Adán, fuera el ser separado del Jardín del Edén (“Y lo sacó יהוה del huerto del Edén”- Génesis 3:23), perdiendo así la comunión con Dios que hasta el momento había disfrutado.

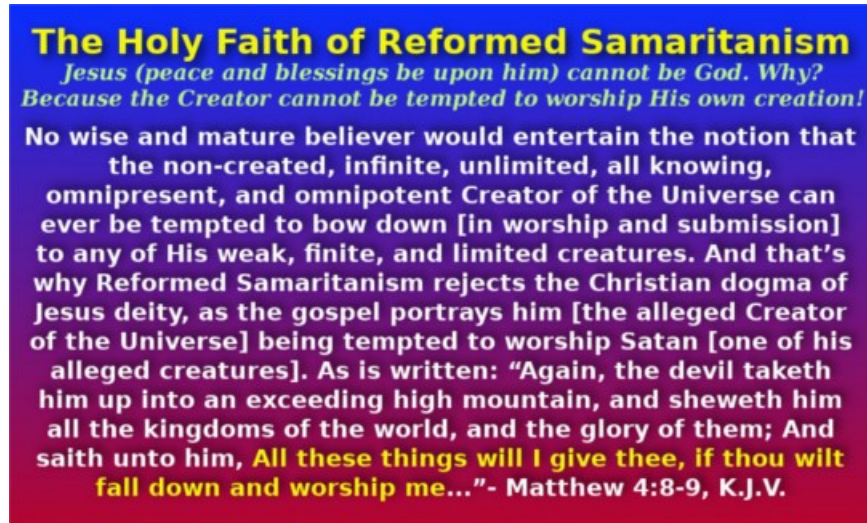
De hecho, el que la muerte física no es la muerte del alma que vive en obediencia a su Creador, es una verdad tan grande e innegable que los escritos cristianos también la confirman, cuando ponen en boca del Galileo las siguientes palabras: “De cierto, de cierto os digo, que EL QUE GUARDA MI PALABRA, NUNCA VERÁ MUERTE”- Juan 8:51.

¿Pensaba acaso Jesús que, los cuerpos de sus discípulos, nunca verían la muerte? ¡Imposible! ¿Por que? Pues porque Jesús mismo les había advertido que no debían temer a quienes, en el futuro, habrían de matar sus cuerpos [físicos], pero no podrían matar sus almas [las cuales, viviendo en comunión y armonía con Dios, ya habían alcanzado inmortalidad]. Como esta escrito: “Y NO TEMÁIS A LOS QUE MATAN EL CUERPO, MAS EL ALMA NO PUEDEN MATAR”- Mateo 10:28.

En esa misma linea, si hallamos a Judíos que son usureros, ateos, y homosexuales, no es porque Dios haya mentido, cuando prometió que Israel habría de ser un pueblo “Santo”; ni se debe tampoco a que, el Creador, haya incurrido en un error de juicio, fallando en escoger a un pueblo que fuese el mejor ejemplo de santidad. Lo que el Creador deseaba mostrarnos con ello, era que “el Israel” de Dios (es

decir, el verdadero “Pueblo escogido”) no se limita al Israel biológico, ni al nacional; sino que es en cambio todo hombre y toda mujer que vive una vida de santidad [sin importar o no si es descendiente biológico de Judá, o de Israel].

Como esta escrito: “Y EL EXTRANJERO QUE SIGUE A יהוה , NO HABLE DICHIENDO: ME APARTARÁ TOTALMENTE יהוה DE SU PUEBLO... Y A LOS HIJOS DE LOS EXTRANJEROS QUE SIGAN A יהוה PARA SERVIRLE, y que amen el nombre de יהוה para ser sus siervos; A TODOS LOS QUE GUARDEN EL DÍA DE REPOSO PARA NO PROFANARLO, Y ABRACEN MI PACTO, YO LOS LLEVARÉ A MI SANTO MONTE, y los recrearé en mi casa de oración; sus holocaustos y sus sacrificios serán aceptos sobre mi altar”- Isaías 56:3&6-7.



Finalmente, si aparente ser falsa la promesa Divina de que David habría de “reinar” para siempre sobre Israel, no es porque el Creador haya mentido, o haya fallado en cumplir su promesa. Es porque sus pensamientos son mas altos (es decir mas ennoblecedores) que los nuestros; es porque desea mostrarnos una verdad eterna.

¿Cual verdad eterna? Pues que, “el espíritu” (o “la aptitud”) que siempre habrá de “reinar” (siendo el norte moral) sobre “el Israel de Dios” (es decir, sobre todo hombre y toda mujer que vive la vida de santidad que caracteriza al Pueblo de Dios), es la humilde aptitud encarnada en David; la aptitud del hombre que, confesando su pecado, y tratando de vivir en paz aun con sus enemigos, obtiene el perdón y la inmortalidad que disfrutaban aquellos que agradan al Creador. Como afirma el mismo David, cuando dice:

“MI PECADO TE DECLARÉ, Y NO ENCUBRÍ MI INIQUIDAD. Dije: Confesaré mis transgresiones a יהוה ; Y TÚ PERDONASTE LA MALDAD DE MI PECADO”- Salmo 32:5. Y también dice en otro lugar David: “SE LEVANTAN [CONTRA MI] TESTIGOS MALVADOS; De lo que no sé me preguntan; ME DEVUELVEN MAL POR BIEN, Para afligir a mi alma. PERO YO, CUANDO ELLOS ENFERMARON, ME VESTÍ DE CILICIO; AFLIGÍ CON AYUNO MI ALMA, Y mi oración se volvía a mi seno. COMO POR MI COMPAÑERO, COMO POR MI HERMANO ANDABA; Como el que trae luto por madre, enlutado me humillaba”- Salmo 35: 11-14. Finalmente dice David: “¡MIRAD CUÁN BUENO Y CUÁN DELICIOSO ES HABITAR LOS HERMANOS JUNTOS EN ARMONÍA! Es como el buen óleo sobre la cabeza... Como el rocío de Hermón, Que desciende sobre los montes de Sion; PORQUE ALLÍ ENVÍA יהוה BENDICIÓN, Y VIDA ETERNA”- Salmo 133:1&3.

El Dios que adoraban los Hebreos no era un Dios antropomórfico, sino que era en cambio el Ser Infinito que contiene dentro de sí mismo todas las cosas

La Torah (la Escritura Hebrea) resume la fe de Israel diciendo así: «OYE, ISRAEL: יהוה NUESTRO DIOS, יהוה ES “EJAD”» (Deut. 6:4). En el anterior verso, la palabra hebrea “EJAD” puede válidamente traducirse como “uno”, “único”, o “solo”. Y esto significa que, todos estos atributos, aplican a יהוה (Adonai Yah, el Dios de Israel).

En otras palabras, Adonai está “solo” (en el sentido de que, no hay nadie que comparta con Él el título de Dios); Adonai es único (en el sentido de que, en toda la Creación, no hay nada ni nadie que posea su misma naturaleza); y Adonai “Uno”. Pero, ¿Que significa que Dios sea “Uno”?

¿Por que no podría alguien decir: “Muy bien, Adonai es uno... ¡y yo soy dos!”? O, mejor aún, ¿por que no decir: “Yo soy uno, Adonai es dos, y el planeta Saturno es tres”?

La razón por la cual nunca podremos hacer [con propiedad] tal aseveración, es porque implica afirmar que “nosotros estamos aquí, Dios está allá, y el planeta Saturno está en algún tercer lugar”; Y eso sería asumir que hay alguna cosa que posee una existencia independiente [y separada de Dios]. Pero esto es falso, pues el Creador dice así: «Y respondió יהוה a Moisés: YO SOY EL QUE SOY» (Éxodo 3:14). En otras palabras, solo el Creador “Es” (o “existe”); pues nada (ni nadie) tiene una existencia independiente (o “separada”) de Él.

¿Por que? Pues porque, todas las cosas (las leyes de Física, la materia, la energía, el tiempo, el espacio, los planetas, la vida, la muerte, las ideas, la justicia, la ética la moral, el alma de cada ser humano, las dimensiones, los universos paralelos, las cosas intangibles, etc) están “dentro” de Adonai Yah.

En otras palabras, la Torah enseña que Dios contiene dentro de sí mismo absolutamente todas las cosas; y que todas las cosas existen “dentro de Él” [es decir, como parte de su única y absoluta existencia].

ASI, PODEMOS EN PROPIEDAD DECIR QUE DIOS ES EL INFINITO QUE TODO LO CONTIENE. Y, SIENDO QUE TODO LO CONTIENE, ES EL PRINCIPIO Y EL FINAL DE TODO; EL SER DENTRO DEL CUAL SOMOS Y EXISTIMOS.

Y esto a su vez nos permite entender la razón para que, durante el primer siglo de la era Cristiana, el historiador Flavio Josefo escribiese lo siguiente: «El primer mandamiento, tiene que ver con Dios. Y afirma que DIOS CONTIENE [DENTRO DE SI MISMO] TODAS LAS COSAS, Y ES UN SER EN TODAS FORMAS PERFECTO Y FELIZ; AUTO SUFICIENTE, Y PROVEEDOR DE TODOS LOS OTROS SERES; EL PRINCIPIO, EL MEDIO Y EL FINAL DE TODAS LAS COSAS» (Flavio Josefo contra Apion, Par. #190).

También explica las palabras que por ese mismo tiempo expuso a su audiencia el apóstol Pablo (paz sea con él), cuando es citado diciendo: «para que busquen a Dios, si en alguna manera, palpando, puedan hallarle, aunque ciertamente no está lejos de cada uno de nosotros. PORQUE EN ÉL VIVIMOS, Y NOS MOVEMOS, Y SOMOS» (Hechos 17:27-28).

Así, Dios no está “contenido” (sub-editado) dentro de ningún hombre, dentro de ningún lugar, dentro de ningún tiempo, dentro de ningún espacio, dentro de ninguna “Trinidad”, ni dentro de ninguna otra cosa; pues todas las cosas están “dentro de Él”, mientras que Él no está “dentro” (o “sub-editado”) de ninguna cosa.

Y esto a su vez explica la razón por la cual Moisés ha prohibido a los creyentes tratar de hacer alguna imagen de Dios («NO HARÁS PARA TI ESCULTURA, NI IMAGEN ALGUNA DE COSA QUE ESTÁ ARRIBA EN LOS CIELOS, NI ABAJO EN LA TIERRA, NI EN LAS AGUAS DEBAJO DE LA TIERRA. No te inclinarás a ellas ni las servirás; porque yo soy יהוה tu Dios, fuerte, celoso, que

visito la maldad de los padres sobre los hijos hasta la tercera y cuarta generación de los que me aborrecen»- Deut. 5:8-9).

¿Por que no podemos hacer una imagen de Dios? Pues porque seria una falsa representación de la Deidad. Es que sería imposible que, una imagen finita, pudiese representar con veracidad aquello que es infinito, pues tendría que ser una imagen de todo lo que existe (tanto como de lo que no existe). En adición, la imagen terminaría algún día disolviéndose [algo que jamás aplicaría al Creador]. En otras palabras, la imagen estaría limitada en tiempo, espacio, dimensión, y existencia; mientras que el Dios infinito no está constreñido en tiempo, espacio, dimensiones, o siquiera a existencia.

De este modo, vemos que la naturaleza del Dios de Israel, hace que las grandes preguntas filosóficas [que a menudo nos agobian] se hagan irrelevantes. ¿Cuales son esas preguntas? Pues son preguntas como, “¿Existe Dios?”, “¿Entiende Dios el sufrimiento Humano?”, “¿Donde está el Creador?”, “¿Cuan viejo es Dios?”, o “¿Tiene Dios control de todas las cosas?”.

Es que, las anteriores preguntas, no hacen sentido cuando tratamos de aplicarlas a algo que por definición es el infinito que contiene dentro de si mismo “todas las cosas”; todas las circunstancias; todas las posibilidades, y todas las imposibilidades; Todos los universos posibles; todos los tiempos posibles; todas las posibles leyes de física; todas las posibles formas de existencia, así como las de inexistencia.

Y esta es la razón para que, uno de los nombres que los sabios de Israel dieron al Único y verdadero Dios fuese “Ha Makon”; una frase Hebrea que literalmente significa “El Lugar”.

¿Cual lugar? Pues aquel que es la fuente absoluta de todas las cosas; el lugar que, si bien contiene dentro de sí mismo todas las cosas, no está contenido dentro de ninguna otra cosa [fuera de si mismo].

¿Donde muestra la Torah que, el creyente Hebreo, no puede ser abiertamente homosexual?

Alguien preguntó en una ocasión: “Si la Homosexualidad es tan mala, ¿porque no la hizo Dios parte de los 10 dichos (mandamientos)? ¿Porque los mandamientos no dicen, “no robaras, no adulteraras, no cometerás actos de homosexualidad?”. Y la respuesta a esta pregunta es que es que la Torah (La Ley De Dios presume que el hombre tiene un nivel básico de humanidad.

Y este nivel básico de humanidad es el que distingue al hombre de los animales irracionales. En otras palabras, es al hombre que posee al menos esta minúscula cantidad de humanidad a quien la Torah intenta refinar.

Es que, quien ha descendido por debajo de este mínimo de humanidad, ha dejado de ser humano, y se ha reducido al nivel de las bestias parlantes. Las bestias no pueden creer en Dios, pues no tienen raciocinio; y, como tampoco saben de ética ni moral, pues andan alrededor desnudas; practicando el sexo abiertamente; defecando públicamente; y comiendo carne de cadáveres.

Por eso la Torah no se preocupa de prohibir explícitamente ninguna de estas conductas: el canibalismo, el defecar en publico, la abierta desnudez, o la homosexualidad. Es que la Torah asume que quien aún posee un grado mínimo de humanidad no necesita de una revelación Divina para entender que estas cosas son abominables, pues cualquier ser racional sería capaz de percibir que estas conductas son propias de animales irracionales, y no de seres humanos (de quienes se espera sean capaces de conquistar sus instintos irracionales).

La realidad es que la conducta homosexual siempre ha existido, ¡aun entre los Hebreos!; pero si la persona tenia algún grado de humanidad, solía esconder su flaqueza, y la resolvía privadamente con Dios.

Por ejemplo, podía darse el caso de dos varones israelitas que cayesen en el pecado de la homosexualidad. Pero, como ambos sabían que era una abominación, pecaban ocultamente, donde no hubiese testigos. Por eso la Ley prohibía que alguien pudiese ser enjuiciado si no había al menos dos testigos que hubiesen presenciado el acto.

Es decir, la Ley castigaba el pecado público, no el privado. Los que pecaban en privado, tenían la oportunidad de arrepentirse, llevando una ofrenda ante el sacerdote, quien no preguntaría cual pecado pretendía expiar dicha ofrenda.

Pero, quien pecaba públicamente, se removía a si mismo de este beneficio, y se exponía a la condena del Sanedrín, como para enseñar al pueblo que quien pecaba en privado seria juzgado en privado (Por Dios); pero quien pecaba públicamente seria juzgado públicamente. Y, si Dios configuró su Ley de este modo, fue precisamente para enseñarnos el principio de “Siembra y cosecha”-- que el hombre cosecha el mismo bien o mal que ha sembrado.

Así, no es exagerado teorizar que, el día en que la humanidad acepte como apropiado el que los seres humanos nos comportemos tal y como lo hacen las bestias racionales, Dios procedera a utilizar la Ley de “Siembra y cosecha” para realizar un singular prodigio-- permitir que el mundo animal (virus, bacterias, animales irracionales, el medio ambiente, etc) comience a comportarse como si fuese racional (es decir, insistiendo en subyugarnos con una inteligencia y una voluntad que no podremos igualar).

Es que, la Torah, intima que la Tierra tiene un tipo de “conciencia”; ¡casi como si fuese un ser vivo! Y, cuando la Tierra (que solo puede sostener una cantidad fija de animales irracionales) percibe que los seres humanos nos hemos hecho semejantes a animales, su respuesta natural es expulsar a ese “excedente” de animales que sobre ella habitan.

Como esta escrito: «NI CON NINGÚN ANIMAL TENDRÁS AYUNTAMIENTO AMANCILLÁNDOTE CON ÉL, NI MUJER ALGUNA SE PONDRÁ DELANTE DE ANIMAL PARA AYUNTARSE CON ÉL; ES PERVERSIÓN. En ninguna de estas cosas os amancillaréis; pues en todas estas cosas se han corrompido las naciones que yo echo de delante de vosotros, y la tierra fue contaminada; y yo visité su maldad sobre ella, Y LA TIERRA VOMITÓ SUS MORADORES.

Guardad, pues, vosotros mis estatutos y mis ordenanzas, y NO HAGÁIS NINGUNA DE ESTAS ABOMINACIONES, ni el natural ni el extranjero que mora entre vosotros (porque todas estas abominaciones hicieron los hombres de aquella tierra que fueron antes de vosotros, y la tierra fue contaminada); NO SEA QUE LA TIERRA OS VOMITE POR HABERLA CONTAMINADO, COMO VOMITÓ A LA NACIÓN QUE LA HABITÓ ANTES DE VOSOTROS»- Levítico 28: 23-28. Note que el verso dice que fue la tierra misma quien vomitó a sus moradores (cuya nauseabunda conducta “la Tierra” no pudo tolerar).

Y quizás esto mismo es la razón para que la Torah también ordene que los seres humanos demos “descanso” a la tierra (cada séptimo año, así como en el año del Jubileo); como intimando que, así como los seres vivos necesitan descanso, de ese mismo modo la Tierra (que es un ser vivo) también necesita descanso.

Como esta escrito: «Habla a los hijos de Israel y diles: Cuando hayáis entrado en la tierra que yo os doy, la tierra guardará reposo para ה'ה' . Seis años sembrarás tu tierra, y seis años podarás tu viña y recogerás sus frutos. Pero el séptimo año la tierra tendrá descanso, reposo para ה'ה' ; no sembrarás tu tierra, ni podarás tu viña» - Levítico 25:2-4.

Samaritanismo Reformado

¿PUEDE JESÚS (P.S.C.E.) MENTIR, Y CONTINUAR SIENDO EL CRISTO (ES DECIR, EL SACRIFICIO PERFECTO POR LOS PECADOS)?

¿CUAL DE LOS DOS MINTIÓ? ¿MINTIÓ JESÚS, CUANDO DIJO QUE NO HABÍA VERDAD EN EL DEMONIO (JUAN 8:44)? ¿O MINTIÓ EL DEMONIO, CUANDO DIJO QUE JESÚS ERA EL HIJO DE DIOS (LUCAS 4:41)?

Si Satanás dijo la verdad, entonces Jesús (paz sea con el) mintió, al decir que no había verdad alguna en Satanás. Pero, si Jesús mintió, entonces no pudo haber sido el sacrificio perfecto por el pecado. Por otro lado, si fue Satanás el que mintió, entonces Jesús no era realmente Hijo de Dios (y por tanto, Jesús mintió al reclamar así serlo). Y, esto último, es confirmado por la Escritura Hebrea, cuando dice: «Y dirás a Faraón, יהוה ha dicho así "Israel (y no Jesús) es mi Hijo, mi Primogénito"» (Éxodo 4:22)

Jesús de Nazaret (paz y bendición sean con el) fue sin lugar a dudas un poderoso y distinguido expositor de la ética y la moral revelada en la Ley Divina. Pero, desafortunadamente, el Evangelio presenta al Maestro de Galilea levantando un falso testimonio. Y, por ende, este no pudo haber cumplido perfectamente La Ley [estando así libre de pecados], tal y como reclama la noble tradición Cristiana ...

The founder of Islam (Muhammad, may peace be upon him) was an illiterate person... Does that mean Islam is evil, and nothing good can be learned from it?

It is historically true that Muhammad (Islam's prophet, may peace be upon him) was an illiterate man; but how does being illiterate makes any person evil? Isn't it true that most truly smart people (i.e., Ashkenazi Jews) tend to suffer from a superiority complex? Not only that, but they often tend to be proud and arrogant.

Yes, Muhammad was indeed an illiterate man; but not so illiterate as to fail to understand that the God of Avraham is the one and only true God— a God consisting of just one single person (monotheism). Neither did Muhammad fail to understand that the well being of any religious person depends upon his commitment with doing good, and steering away from all sort of evil and immorality.

As is written: "... We will worship your God and the God of your fathers, Abraham and Ishmael and Isaac – one God. And we are Muslims [in submission] to Him... Whoever ascribes partners to Allah (God) has indeed fabricated [a lie] in great sinfulness... The [Muslim] believers, the Jews, the Christians, and the Sabians—all those who believe in God and the Last Day and do good—will have their rewards with their Lord. No fear for them, nor will they grieve"- Quran 2:133, 4:48, & 2:62.

Todo lo que un creyente Samaritano necesita saber acerca del Judaísmo, el Cristianismo, y el Islam

1. Adonai (El Señor), el Dios a quien la Torah (la Escritura Hebrea) identifica con el nombre de "יהוה", es el único Dios: «... ASÍ DICE יהוה, Rey de Israel... "Yo soy el primero (porque no tengo padre), y yo soy el postrero (porque no tengo hijo), y FUERA DE MÍ, NO HAY DIOS (porque no tengo hermano)»- Isaías 44:6. Y, «Ved ahora que YO, YO SOY, Y NO HAY DIOSES CONMIGO (es

decir, no hay nadie que sea un “Co-Dios” conmigo)...» - Deut. 32:39

2. Adonai el Señor (יהוה), fue el Dios al cual sirvió Avraham (paz sea con él), nuestro padre espiritual: «... viendo יהוה que el (Moshe) iba a ver, lo llamo de en medio de la zarza... y DIJO: “YO SOY el Dios de tu padre, EL DIOS DE... AVRAHAM”» - Éxodo 3:4-6.

3. Adonai Yah (יהוה), fue el Dios al cual sirvieron tanto Moshe (paz sea con él), como todo el pueblo de Israel: «Y MOISÉS RESPONDIÓ: “no conviene que hagamos así, porque ofreceríamos a יהוה NUESTRO DIOS la abominación de los egipcios... camino de tres días iremos por el desierto, y OFRECEREMOS SACRIFICIOS A יהוה NUESTRO DIOS”» - Éxodo 8:26-27.

4. Los Escritos Cristianos intiman que, Jesús de Nazaret (paz y bendición sean con él), creía (y servía) al mismo Dios (יהוה) en el cual creían los Israelitas: «JESÚS LE DIJO... “ve a mis hermanos (israelitas), y diles: SUBO a mi Padre, y a vuestro Padre, A MI DIOS (יהוה), Y A VUESTRO DIOS”» - Juan 20:17. Y, «BENDITO SEA (יהוה) EL DIOS y Padre DE NUESTRO SEÑOR JESUCRISTO» - Efesios 1:3

5. La Escritura Islámica intima que Muhammad (paz y bendición sean con él), creía (y servía) al mismo Dios en el cual creían Avraham, Moshe, y Jesús: «Así, te enseñamos el (mensaje) inspirado, “Sigue el camino de Avraham, el verdadero en la fe, quien no le adscribió co-dioses a Allah (“Allah” es la forma Arábica de “Elah”, uno de los nombres que utiliza la Escritura Hebrea para referirse a Yah)» - Corán, Sura 16:123

6. Adonai Yah (יהוה), el Dios al cual servían Avraham, Moisés, Jesús, Muhammad, y los profetas, es el único y verdadero Salvador: «... YO יהוה, Y FUERA DE MÍ, NO HAY QUIEN SALVE»- Isaías 43:11. Y también dice, en otro lugar, «PORQUE YO יהוה, Dios tuyo, el Santo de Israel, SOY TU SALVADOR...» - Isaías 43:3

7. Adonai Yah (יהוה) solo salva a aquellos que tienen un corazón quebrantado, y un espíritu contrito: «Cercano está יהוה a los quebrantados de corazón; y SALVA A LOS CONTRITOS DE ESPÍRITU» - Salmo 34:18.

8. El corazón quebrantado, y el espíritu contrito, son reconocer nuestras desobediencias (rebeliones) contra יהוה, para apartarnos de ellas: «EL QUE ENCUBRE SUS PECADOS, NO PROSPERARÁ; MAS EL QUE LOS CONFIESA, Y SE APARTA, ALCANZARÁ MISERICORDIA» - Prov. 28:13.

9. La Vida Eterna (El Olam Haba), se alcanza cuando nos apartamos del mal, y comenzamos a hacer el bien. Como dijo el Rey David: «APÁRTATE DEL MAL, Y HAZ EL BIEN, Y VIVIRÁS PARA SIEMPRE» - Salmo 37:27.

10. “Hacer el bien”, no es otra cosa sino obedecer los (diez) mandamientos de la Ley Divina, pues la obediencia de estos, conlleva promesa de vida eterna. Como está escrito: «GUARDA (obedece) MIS MANDAMIENTOS, Y VIVIRÁS...»- Proverbios 7:2. Y, como también dice en otro lugar: «LOS MANDAMIENTOS DE יהוה SON RECTOS... Tu siervo es además amonestado con ellos; EN GUARDARLOS, HAY GRANDE GALARDÓN» - Salmo 19:8-11.

Y también anuncia en otro lugar la Escritura: “Yah, ¿quién habitará en tu tabernáculo? ¿QUIEN MORARA EN TU MONTE SANTO? EL QUE ANDA EN INTEGRIDAD, Y HACE JUSTICIA, Y HABLA VERDAD EN SU CORAZÓN. EL QUE NO CALUMNIA con su lengua, NI HACE MAL A SU PRÓJIMO, Ni admite reproche alguno contra su vecino. AQUEL A CUYOS OJOS EL VIL ES MENOSPRECIADO, Pero honra a los que temen a Yah. El que aún jurando en daño suyo, no por eso cambia; Quien su dinero no dio a usura, Ni contra el inocente admitió cohecho. EL QUE HACE ESTAS COSAS, NO RESBALARA jamás” - Salmo 15:1-5.

11. El hombre mas sabio de todos (Salomón, paz sea con él), enseñó que la finalidad de todo el discurso teológico (el meollo de todas las Escrituras, así como de todo mensaje Divinamente inspirado), es que temamos a יהוה, y guardemos sus mandamientos, pues יהוה juzgará un día a cada hombre, de acuerdo a lo que hallan sido sus obras: «TEME A DIOS, Y GUARDA SUS MANDAMIENTOS; PORQUE ESTO ES EL TODO DEL HOMBRE. PORQUE DIOS TRAERÁ TODA OBRA A JUICIO, juntamente con toda cosa encubierta, sea buena, o sea mala» - Eclesiastés 12:13-14.

“Los mandamientos”, no son otra cosa que los diez mandamientos, que יהוה constituyo por pacto con los hijos de Israel: «Y ÉL OS ANUNCIÓ SU PACTO, EL CUAL OS MANDÓ PONER POR OBRA; LOS DIEZ MANDAMIENTOS, y los escribió en dos tablas de piedra» -Deut. 4:13.

En adición, no podemos añadir ni quitar a esos mandamientos: «NO AÑADIRÉIS A LA PALABRA QUE YO OS MANDO, NI DISMINUIRÉIS DE ELLA, PARA QUE GUARDÉIS LOS MANDAMIENTOS de יהוה vuestro Dios, que yo os ordeno»- Deut. 4:2.

12. La misericordia que Dios extiende sobre los que guardan sus mandamientos, tiene una vigencia de 1,000 generaciones. Esto significa que Dios espera que los mandamientos sean observados hasta el final de los siglos; como está escrito: «Conoce, pues, que יהוה tu Dios es Dios, Dios fiel, que GUARDA EL PACTO Y LA MISERICORDIA A LOS QUE LE AMAN Y GUARDAN SUS MANDAMIENTOS, HASTA MIL GENERACIONES»- Deut. 7:9.

Y, como mas tarde diría Salomón: «También sé que TODO LO QUE DIOS HA HECHO (SU LEY) PERMANECERÁ PARA SIEMPRE, sin que nada se le añada, ni nada se le quite, y que esto lo hace Dios, para que se le guarde reverencia (es decir, para que se obedezcan por siempre sus mandamientos)» - Eclesiastés 3:14.

Como los mandamientos son para siempre, el creyente no puede dejar de meditar en ellos día y noche, a fin de entenderlos mejor, y ponerlos por obra: «NUNCA SE APARTARÁ DE TU BOCA ESTE LIBRO DE LA LEY, SINO QUE DE DÍA Y DE NOCHE MEDITARÁS EN ÉL, PARA QUE GUARDES y hagas conforme a TODO LO QUE EN ÉL ESTÁ ESCRITO; porque entonces harás prosperar tu camino, y todo te saldrá bien» - Josué 1:8.

13. Adonai Yah (יהוה) está molesto con quienes rehúsan guardar sus mandamientos: «Y יהוה dijo a Moisés, “¿HASTA CUANDO NO QUERRÉIS GUARDAR MIS MANDAMIENTOS Y MIS LEYES?”» - Éxodo 16:28.

14. Adonai Yah (יהוה) ha prometido castigar al hombre y a la mujer que dejen de guardar sus mandamientos: «SI DEJAREN SUS HIJOS MI LEY, Y no anduvieren en mis juicios, Si profanaren mis estatutos, Y NO GUARDAREN MIS MANDAMIENTOS, ENTONCES CASTIGARÉ CON VARA SU REBELIÓN, y con azotes sus iniquidades»- Salmo 89:30-32.

15. El hombre (o la Nación) que deja de obedecer los mandamientos de Yah, ha enloquecido, está bajo la maldición Divina, y comete suicidio intelectual; prelude del suicidio físico (y nacional); Como está escrito, “¿Así pagáis a יהוה, PUEBLO LOCO E IGNORANTE? ¿NO ES ÉL TU PADRE que te creó? (En otras palabras, ¿no debiste haber honrado a tu Padre Celestial, obedeciendo sus mandamientos?)”- Deut. 32:6.

Y como también dice en otro lugar: «Pero acontecerá, SI NO OYERES LA VOZ DE יהוה TU DIOS, PARA PROCURAR CUMPLIR TODOS SUS MANDAMIENTOS Y SUS ESTATUTOS que yo te intimo hoy, que vendrán sobre ti todas estas maldiciones, y te alcanzarán... יהוה TE HERIRÁ CON LOCURA, ceguera, Y TURBACIÓN DE ESPÍRITU... Y ENLOQUECERÁS a causa de lo que verás con tus ojos... Y vendrán sobre ti todas estas maldiciones, y te perseguirán, y te alcanzarán HASTA QUE PEREZCAS; POR CUANTO NO HABRÁS ATENDIDO A LA VOZ DE יהוה TU DIOS, PARA GUARDAR SUS (DIEZ) MANDAMIENTOS, Y SUS ESTATUTOS, que Él te mandó»- Deut. 28.

16. El hombre que reclama hablar en nombre de יהוה, pero rehúsa obedecer los mandamientos Divinos (o niega la vigencia de estos), miente presuntuosamente. Este hombre, que pretende “tener a Dios en el pecho, y a Satán en los hechos”, piensa que יהוה es igual a él; que “dice, pero no hace”. El destino de ese hombre, es ser “despedazado”; como está escrito:

«Pero al malo dijo Dios: “¿Qué tienes tú que hablar de mis leyes, y tomar mi pacto en tu boca?, pues TÚ ABORRECES LA CORRECCIÓN, Y ECHAS A TU ESPALDA MIS PALABRAS (es decir, ¿por que actúas hipócritamente, hablando de leyes y mandamientos que no crees, ni obedeces?). Si veías al ladrón, tú corrías con él (es decir, no obedecías el mandamiento que te prohibía robar), y con los adúlteros era tu parte (tampoco guardaste el mandamiento que te prohibía adulterar). Tu boca metías en mal, y tu lengua componía engaño (no guardaste el mandamiento que te prohibía mentir). Tomabas asiento, y hablabas contra tu hermano; contra el hijo de tu madre ponías infamia (tuviste en poco robar el honor y la buena fama de tu prójimo). Estas cosas hiciste, y yo he callado; pensabas que de cierto sería yo como tú (hipócrita); ¡pero te reprenderé, y las pondré delante de tus ojos! Entended ahora esto, los que os olvidáis de Dios, no sea que os despedace, y no haya quien os libre. El que ofrece sacrificios de alabanza, me honrará; y al que ordene su camino, le mostraré la salvación de Dios”» - Salmo 50:16-23.

¿Cuales son los "sacrificios de alabanza" que honran a יהוה? ¡Pues el corazón quebrantado y el espíritu contrito!, como está escrito: «LOS SACRIFICIOS DE DIOS SON EL ESPÍRITU QUEBRANTADO (el corazón arrepentido y humillado)...» - Salmo 51:17. ¿Y que significa “ordenar nuestro camino”?... ¡Pues apartarnos del mal!, como está escrito: «EL CAMINO DE LOS RECTOS SE APARTA DEL MAL...» - Prov. 16:17; Y, como también dice en otro lugar: «No entres por la vereda de los impíos, Ni vayas por el camino de los malos» - Prov. 4:14.

17. Antes del comienzo de la era Cristiana, el sabio Hebreo Hillel (paz y bendición sean con él) resumió la verdadera fe, diciendo lo siguiente: “AQUELLO QUE sería ODIOSO PARA TI (AQUELLO QUE NO TE GUSTARÍA QUE TE HICIERAN A TI MISMO), NO LO HAGAS TU A TU PRÓJIMO. ESTA ES TODA LA TORAH (LA LEY, LOS SALMOS, Y LOS ESCRITOS); EL RESTO, ES SOLO COMENTARIO. Ve ahora, y aprende el comentario”- Talmud Babilónico, Shabbat 31a.

Luego, vino Jesús de Nazaret (paz sea con él), y re-formuló esta misma fe, diciendo lo siguiente: «Así que, todas las cosas que queráis que los hombres hagan con vosotros, así también haced vosotros con

ellos; porque esto es (todo el mensaje de) la Ley, y los Profetas» - Mateo 7:12.

Finalmente, vino el profeta del Islam (paz sea con él), y lo resumió diciendo: «Un hombre no es un verdadero creyente, hasta que no ama para su hermano, lo que ama para sí mismo» - Sahih Muslim (Hadith auténtico), narrado por Anás. Así, quienes seguimos la fe que vivieron y predicaron todos los profetas y mensajeros de Dios, debemos aspirar a hacer bien a todos (guardando los mandamientos). Y, si no podemos hacer el bien, debemos luchar por no hacer mal a nadie.

18. En armonía con las enseñanzas del Samaritanismo Reformado, Jesús de Nazaret (paz sea con él) advirtió a sus seguidores que solo en el arrepentimiento y en la obediencia a los mandamientos se puede obtener la vida eterna: «... Antes, si no os arrepentís, todos pereceréis igualmente»- Lucas 13:3. Y, «Mas si quieres entrar en la vida, guarda los mandamientos»- Mateo 19:17.

Del mismo modo, Muhammad enseñó a sus seguidores que, la fe que agrada al Creador, está en creer en Dios, y en hacer el bien: «A quienes crean (teman a Dios) y obren bien, les introduciremos en jardines por cuyos bajos fluyen arroyos, en los que estarán eternamente, y para siempre...»- Corán, Sura An Nisa- 4:57

29 Preguntas para los hermanos Cristianos que insisten en afirmar que Jesús y יהוה (Dios) son la misma persona

Si Jesús (paz sea con él) es el Dios que la Torah (la Ley de Moisés) describe como "el Altísimo" [pues no hay otro mayor que Él]; como aquel que no tiene principio [pues nunca fue creado]; y como aquel que sabe todas las cosas, entonces,

- 1) ¿Por qué se le llama “el primogénito de toda la Creación”? (Col. 1:15; Rev. 3:14).
- 2) ¿Porqué dijo Jesús, “pues no he venido de mí mismo, sino que él [Dios] me envió”? (Juan 8:42).
- 3) ¿Por qué dijo Jesús que él no sabía ni el día ni la hora de la gran tribulación, sino solo el Padre? (Mateo 24:36).
- 4) ¿A quién oraba Jesús, cuando dice el Evangelio “él [Jesús] fue al monte a orar, y pasó la noche orando a Dios”? (Lucas 6:12)
- 5) ¿Ante quién entró Jesús, “en el cielo mismo para presentarse ahora por nosotros ante Dios”? (Heb. 9:24)
- 6) ¿Por qué dijo Jesús “el Padre mayor es que yo” (Juan 14:28)?
- 7) ¿Quién fue el que exaltó a Jesús hasta lo sumo (Fil. 2:9)?
- 8) ¿Quién habló desde el cielo en el bautismo de Jesús, diciendo “Este es mi Hijo amado”? (Mateo 3:17)
- 9) ¿Cómo puede Jesús ser un “mediador entre Dios y los hombres”? (1 Tim. 2:5)
- 10) ¿Por qué el apóstol Pablo dice que “Dios [es] el cabeza de Cristo”? (1 Cor. 11:3)
- 11) ¿Por qué dijo Jesús que “él entrega el reino a su Dios” y “el Hijo mismo también se sujetará a Aquel que le sujetó todas las cosas”? (1 Cor. 15:24, &28)
- 12) ¿A quién se refería Jesús al decir “... a mi Dios y a vuestro Dios”? (Juan 20:17)
- 13) ¿Cómo iba Jesús a sentarse a la diestra de Dios? (Salmo 110:1; Heb. 10:12)
- 14) ¿Por qué Juan dice “A Dios nadie lo ha visto jamás”? (Juan 1:18)
- 15) ¿Por qué la gente no murió cuando vio a Jesús? (Éxodo 33:20)
- 16) ¿Cómo pudo Jesús estar muerto, y Dios continuar estando vivo? (Hechos 2:23-24)
- 17) ¿Por qué necesitaba Jesús de alguien que pudiese librarle de la muerte? (Heb. 5:7)

- 18) ¿Por qué dijo Jesús, “Toda potestad me es dada en el cielo y en la tierra”? ¿Quién le dio esa potestad? (Mateo 28:18; Daniel 7:13-14)
- 19) ¿Por qué sentía Jesús “temor de Dios”? (Heb. 5:7)
- 20) ¿Por que necesitaba JHesús aprender obediencia” (Heb. 5:8-9)? ¿No es acaso Dios perfectamente obediente?
- 21) ¿Cómo podía un ángel fortalecer a Jesús, si él era Dios? (Lucas 22:43)
- 22) ¿Por qué trató Satanás de tentar a Jesús (Mateo 4:1-11), si conocía que Jesús era Dios [y Dios no puede ser tentado por el mal, según Santiago 1:13]?
- 23) Cuando Jesús fue enviado a la tierra, fue puesto “sobre las obras de sus manos”, y fue “coronado de gloria y honra” (Heb. 2:7). ¿Sobre las obras de las manos de quien fue Jesús puesto a cargo? Y, ¿quien fue el que coronó a Jesús de gloria y de honra?
- 24) Si Jesús era el mismo Dios, ¿contra quién lo tentó Satanás a rebelarse? (Mateo 4:1). ¿Puede Dios ser tentado a rebelarse contra sí mismo?
- 25) Antes del final de su vida terrenal, Jesús exclamó: “Dios mío, Dios mío, ¿por qué me has abandonado”? (Mateo 24:46) ¿Puede Dios abandonarse [u olvidarse] a sí mismo?
- 26) Si Jesús y Dios son la misma persona, porque dice el Evangelio que “Dios envió a su Hijo unigénito al mundo”- 1 Juan 4:9.
- 27) Si Jesús es Dios, por que dice el Nuevo Testamento, “Bendito sea el Dios y Padre de nuestro Señor Jesucristo” (2 Corintios 1:3, Efesios 1:3)? ¿Acaso tiene el Dios Supremo necesidad alguna de servir a otro Dios?
- 28) ¿Como puede el Jesús que ha resucitado en un cuerpo de carne y huesos (“Mirad mis manos y mis pies, que yo mismo soy; palpad, y ved; porque un espíritu no tiene carne ni huesos, como veis que yo tengo”- Lucas 24:39) ser el Dios que Jesús mismo describió como siendo un espíritu (“Dios es Espíritu...”- Juan 4:24)?
- 29) Si Jesús es Dios, por que dice el Nuevo Testamento, “La revelación de Jesucristo, que Dios le dio, para manifestar a sus siervos las cosas que deben suceder pronto...” (Apocalipsis 1:1). ¿Por que necesitaría Dios recibir alguna revelación de parte de Dios? ¿Padece el Creador de sus facultades mentales, para no conocer sus propias ideas? ¿O será acaso que el Creador padece de algún síndrome de múltiples personalidades?

¿Fue Jesus (paz sea con él) concebido del Espíritu Santo? ¿O fue en cambio un bastardo?

Estimados hermano y amigos, el Samaritanismo Reformado no reclama saber con certeza alguna cuales hallan sido los hechos objetivos [ni los detalles particulares] que hallan rodearon el nacimiento del Maestro de Galilea (paz y bendición sean siempre con él). En otras palabras, el postular que Jesus halla sido el producto de la voluntad de un hombre, de un ángel, o siquiera de algún extraterrestre, es pura especulación; pues solo sabemos lo que acerca de su persona relatan los evangelios. Lo que si consta a los Samaritanos Reformados es la creencia en los siguientes postulados:

- (1) Creemos que no hay Dios fuera de יהוה (Adonay Yah, el Dios que habló a Noé, a Job, a Abraham, a Abimelec, y a Moisés);
- (2) Creemos que nuestro maestro Moisés es su supremo profeta y mensajero;
- (3) Creemos que Dios permite que cada alma escoja si desea o no venir a este Mundo de pecado y sufrimiento, escogiendo también las condiciones que, durante su vida terrenal, habrá de experimentar [a fin de que, con su batalla para que el bien triunfe sobre el mal, y que la luz triunfe sobre las

tinieblas, tal alma crezca y se expanda, acercándose de ese modo mas y mas a la estatura moral y espiritual de su Creador, así como encarnando en ella misma el cumplimiento del verso que dice: «Después oí la voz del Señor, que decía: “¿A quién enviaré, y quién irá por nosotros (a ese Mundo oscuro, que requiere que mi Luz brille sobre él)?” Entonces respondí yo: “Heme aquí, envíame a mí (y dejame ser quien tenga el privilegio de cargar la luz de tu antorcha en medio de ese Mundo de oscuridad)”- Isaías 6:8];

(4) Creemos que Adonay desea que sembremos el mismo bien que prometido que en el futuro habremos de cosechar (tratando a todos con justicia, con misericordia, y con humildad);

(5) Creemos que Jesús (la paz y la bendición sean con él) no fue literalmente la encarnación de Adonay Yah, sino un gran mensajero enviado a este Mundo con el fin de llamar a todos de vuelta al arrepentimiento sincero, así como a las buenas obras que agradan al Creador;

(6) Y esto último es lo mismo que creemos acerca de Zoroastro, Buddah, Muhammad, Rashi, Maimónides, San Francisco de Asís, Martín Lutero, John Wesley, Baal Shem Tov, José Smith, Elena G. De White, Charles Taze Russell, Baha'u'llah, Mirza Ghulam, el Dalai Lama, Menachem Schneerson, William Marrion Branham, y todo otro gran líder religioso que predique [o halla predicado] tanto el arrepentimiento sincero como la obediencia a los mandamientos Divinos. ¡Que la Paz del Dios de Abraham sea con vosotros! Amen.

Hebrew Scripture, Consciousness, and Parallel universes

Hebrew Scripture hints at the idea that “the tangible” universe we presently experience is the result of a higher “non tangible” universe. And the allegorical way to portray this idea, is to state that both the Heavens and the Earth (representing dimensions and matter) were created by God’s word; where “God’s word”, or “Breath” represents a “primordial” (or “non tangible” universe).

Why? Because, since articulated words are the natural expression of a conscious mind, what Scripture really means to say is that our seemingly infinite universe is in fact the physical manifestation of a non physical consciousness; that time, space, matter, energy, and dimensions are all the manifestation of thought; In fact, that the whole Universe is ultimately a collection of living thoughts.

Thus, it makes perfect sense that the Hebrew Scriptures intimates that, after we die [and thus leave our physical universe], we will experience a sort of “personalized heaven” (or else, a “personalized hell”); an automatically built universe, created by our own consciousness-- If we have a just and merciful conscience, we will experience a universe where justice and mercy is bestowed upon us [and this will be our personalized “heaven”, or “paradise”].

But, if we were instead wicked and evil people, we will experience a universe where wickedness comes upon us [and this will be our personalized “Gehinnom”, or “Hellfire”]. As is written: “Therefore THE LORD HATH RECOMPENSED ME ACCORDING TO MY RIGHTEOUSNESS; ACCORDING TO MY CLEANNESS in his eye sight. WITH THE MERCIFUL, THOU WILT SHEW THYSELF MERCIFUL; AND WITH THE UPRIGHT MAN, THOU WILT SHEW THYSELF UPRIGHT. WITH THE PURE, THOU WILT SHEW THYSELF PURE; AND WITH THE FROWARD, THOU WILT SHEW THYSELF UNSAVOURY”- 2 Samuel 22:25-27.

By the way, one of Reformed Samaritanism main tenets is that Creation itself happens to be God’s first and foremost Holy Scripture [and that the words written by latter prophets just confirmed and clarified this primordial Word of God].

Thus, we must be able to find within Nature a phenomenon that intimates [and resembles] the fact that, once our bodies lie still in the darkness of our death beds (our tombs), our consciousness

automatically starts to create a sort of “personalized universe”; a parallel reality that, although arising from our own consciousness, from our own perspective seems to be completely real.

And what is such phenomenon? The sleeping process!-- a process in which, during the darkness of the night, we lie still on our beds while our conscience creates a personalized dream world; a unique world based upon the thoughts and concerns we had formerly experienced (during daylight).

Curiously, the Hebrew Scripture constantly alludes to the parallelism of these two processes. When? When it states that the various men of God where “gathered to their people” [or “slept” with their fathers]. The following are just a few of those Bible verses:

“Then Abraham gave up the ghost, and died in a good old age, an old man, and full of years; AND WAS GATHERED TO HIS PEOPLE”- Genesis 25:8; “And Isaac gave up the ghost, and died, AND WAS GATHERED UNTO HIS PEOPLE”- Genesis 35:29; “And when Jacob had made an end of commanding his sons, he gathered up his feet into the bed, and yielded up the ghost, AND WAS GATHERED UNTO HIS PEOPLE”- Genesis 49:33;

“And [you Moses] die in the mount whither thou goest up, and BE GATHERED UNTO THY PEOPLE; as Aaron thy brother died in mount Hor, and WAS GATHERED UNTO HIS PEOPLE”- Deut. 32:50; “So David SLEPT WITH HIS FATHERS, and was buried in the city of David”- 1 Kings 2:10; “And Solomon SLEPT WITH HIS FATHERS, and was buried in the city of David his father”- 2 Kings 11:43;

“And Asa SLEPT WITH HIS FATHERS, and was buried with his fathers in the city of David his father”- 1 Kings 15:24; “And Hezekiah SLEPT WITH HIS FATHERS: and Manasseh his son reigned in his stead”- 2 Kings 20:21; “And Jehoshaphat SLEPT WITH HIS FATHERS, and was buried with his fathers in the city of David his father”- 1 Kings 22:50.

What is the truth behind the former verses? Well, they are meant to teach us that, once a righteous person dies, his conscience creates an alternate reality; a parallel universe where he can live in intimate communion with his moral and spiritual fathers (those after whom he fashioned his own moral life).

And who is a righteous person? He who possess a clear conscience. And the Scripture confirms this view point, when it goes on to say: “Delight thyself also in the Lord (rejoicing in performing the good He has commanded); and He shall give thee the desires of thine heart (to be among those you would like to honor and admire)”- Psalm 37:4.

But, what about evil people (those with a tainted conscience)? Won't they also get what they want? Won't they too be “gathered to their people”, in order to “sleep with their fathers”? Well, Scripture actually teaches that even the wicked ones will get their desire. In other words, upon death, their conscience will create a world where they'll be given over to the evil people they used to imitate and admire.

As an example, consider the following verse: “AND JEROBOAM SLEPT WITH HIS FATHERS, EVEN WITH THE KINGS OF ISRAEL; and Zachariah his son reigned in his stead”- 2 Kings 14:29. Notice that Israel kings were notoriously evil. And, since Jeroboam was their spiritual son (being exceedingly wicked), he was gathered with them in the afterlife. But, is this a sort of blessing for the wicked? Of course not! In fact only a wicked and ignorant person would ever think that, living in world populated only by wicked and perverted people can be anything but a living Hell.

In short, Hebrew Scripture not only hints at the reality of parallel universes, but goes on to suggest that the number of these universes keep constantly growing, as the non physical consciousness of each person who dies automatically creates a new [and uniquely personalized] universe for itself. May our conscience be pure enough to be worthy of a paradise universe! Amen.

El peligro de creer ciegamente en un Mesías humano

Independientemente de quien la promulgue (Hebreos, Cristianos, o Musulmanes), la idea de un Redentor humano (sin importar si nos referimos a la redención política, socio- económica, o espiritual) conduce invariablemente a la inmoralidad de la idolatría; es decir, al culto del ser humano (la criatura) en vez del Creador.

La idea de un Mesías humano, nos induce al grave error de poner nuestra fe y esperanza en el hombre (un ser mortal, y finito), en vez de en el Creador (un ser inmortal, e infinito). La realidad es que, ningún ser humano puede dar redención, pues SOLO EL CREADOR REDIME; como está escrito: «No temas, gusano de Jacob, oh vosotros los pocos de Israel; YO SOY TU SOCORRO, DICE ; יהוה EL SANTO DE ISRAEL ES TU REDENTOR»- Isaías 41:14. Y, como también dice en otro lugar: «... y conocerá todo hombre que YO יהוה SOY SALVADOR TUYO Y REDENTOR TUYO, el Fuerte de Jacob» - Isaías 49:26.

Si bien es cierto que Dios puede utilizar a alguna criatura para hacernos un llamado a volver a Dios en penitencia (un Rey Hebreo, un profeta gentil, la mula de Balaam, Moisés, Jesus, Muhammad, etc); en el último análisis, ningún ser creado puede realmente salvarnos, pues NO HAY SALVADOR FUERA DEL CREADOR. Como está escrito: «Yo, YO יהוה, y FUERA DE MÍ NO HAY QUIEN SALVE» - Isaías 43:11.

Esta misma enseñanza, se nos muestra en varios pasajes de la Escritura; pero, prominente entre esos pasajes, es el relato acerca de Gedeón. Según narra el capítulo seis del libro de los Jueces, en un momento histórico donde Israel estaba siendo oprimido por los Madianitas, Dios escoge a un hombre llamado Gedeón, a fin de traer redención a Israel.

Como resultado, unos 32,000 hombres se unen al ejército de este general Israelita, a fin de pelear contra un ejército que era inmensamente superior. Pero el Creador advierte a Gedeón que, con esta situación desea dar una enseñanza a Israel: que su salvación y su liberación no dependían de la carne ni de la sangre: no dependían de la fuerza, la sabiduría, ni el poder de Gedeón, o de su ejército; La Salvación de Israel dependía única y exclusivamente del Creador- del Dios de quien se dijo: «... pues no es difícil para יהוה salvar con muchos o con pocos» – 1 Samuel 14:6.

Así, Dios hace que Gedeón se deshaga de sus 32,000 soldados, a fin de que Israel no cometa la grave ofensa de creer que su salvación estaba en manos de algún “hombre ungido” (o “Mesías”), de carne y hueso: «Y יהוה dijo a Gedeón: El pueblo que está contigo es mucho, para que yo entregue a los madianitas en su mano, NO SEA QUE SE ALABE ISRAEL CONTRA MÍ, DICRIENDO: MI MANO ME HA SALVADO» - Jueces 7:2. Al final, Dios reduce el ejército de Gedeón a tan solo 300 hombres. Entonces, le informa que será el mismo Creador (y no los restantes 300 hombres), quien salvara a Israel:

«Entonces יהוה dijo a Gedeón: CON ESTOS TRESCIENTOS HOMBRES que lamieron el agua OS SALVARÉ (YO יהוה OS SALVARÉ, NO EL HOMBRE), y entregaré a los madianitas en tus manos...» - Jueces 7:7.

Alguien podría decir: Pero, ¿No es cierto que, aunque Dios mismo salvó a Israel, siempre “necesitó” de los 300 hombres de Gedeón? La respuesta es un rotundo ¡NO!; pues, en realidad, DIOS NO NECESITA DE NINGÚN SER HUMANO PARA SALVAR A SU PUEBLO. ¿Como estamos seguros de esto? ¡Pues porque lo enseña la Escritura! Esta dice que, en tiempos del Rey Ezequías (II Reyes 18:17), Senaquerib trajo un gigantesco ejército contra Jerusalén. Israel no tenían fuerza alguna para siquiera intentar combatir tan grande multitud. ¿Donde estaba el hombre que Dios necesitaría para salvar a su pueblo? ¿Donde estaba el Mesías Salvador? La respuesta es que, el Mesías que habría de

salvar tanto al pueblo como al liderato Israelita, no estaba fuera de ellos mismos; estaba en sus bocas, y en sus corazones: ese Mesías serian las palabras de confesión («Entonces Ezequías rey de Judah envió a decir al Rey de Asiria que estaba en Laquis: “YO HE PECADO”...» - 2 Reyes 18:14). El Mesías sería acudir a Dios con un corazón rasgado, contrito, y humillado: «Cuando el rey Ezequías lo oyó, rasgó sus vestidos, y se cubrió de cilicio, y entró en la casa de Yah»- 2 Reyes 19:1.

El Mesías, sería clamar directamente a Dios, reconociendo que no hay poder alguno en el Hombre, sino solo en el Creador: «Y oró Ezequías delante de יהוה , diciendo: יהוה Dios de Israel, que moras entre los querubines, sólo tú eres Dios de todos los reinos de la tierra; tú hiciste el cielo y la tierra... Ahora, pues, oh יהוה Dios nuestro, sálvanos, te ruego, de su mano, PARA QUE SEPAN TODOS LOS REINOS DE LA TIERRA QUE SÓLO TÚ, יהוה, ERES DIOS (y no hay poder alguno fuera de ti)» - II Reyes 19:15&19.

¿Cual fue el resultado de la confesión y la humillación de Ezequías y de su pueblo? Pues que, esa misma noche (mientras el pueblo descansaba) Dios intervino personalmente, obrando una milagrosa y sobrenatural Salvación: «Y aconteció que aquella misma noche salió el ángel de יהוה, y mató en el campamento de los Asirios a ciento ochenta y cinco mil; y cuando se levantaron por la mañana, he aquí que todo era cuerpos de muertos» - 2 Reyes 19:35. Así, sin necesidad de hombre, Rey, o Mesías humano alguno, el Creador salvó a Israel. Y lo hizo por medio del único y verdadero Mesías: el espíritu que se manifiesta en palabras de arrepentimiento, de confesión, de quebranto, y de humillación. Como está escrito: «Porque así dijo el Alto y Sublime, el que habita la eternidad, y cuyo nombre es el Santo: YO HABITO en la altura y la santidad, y CON EL QUEBRANTADO Y HUMILDE DE ESPÍRITU, PARA HACER VIVIR EL ESPÍRITU DE LOS HUMILDES, Y PARA VIVIFICAR EL CORAZÓN DE LOS QUEBRANTADOS» - Isaías 57:15.

Y, enseñando que las palabras de confesión y arrepentimiento son mejores que la expiación hecha por medio del sacrificio de becerros, dice literalmente el profeta Oseas: «Vuelve, oh Israel, a יהוה tu Dios. En verdad, tu pecado ha sido la causa de tu caída. Toma contigo palabras (de arrepentimiento) y vuelve a יהוה tu Dios. Decidle, “Perdona todos nuestros pecados, y recíbenos misericordiosamente, para que podamos ofrecer los becerros de nuestros labios”» - Oseas 14: 1-2. Es decir, el estado caído de Israel, no es debido a alguna causa física, o externa; y por esto es que, su solución, tampoco es una física, ni externa (como lo sería un humano Rey “Mesías”). El estado caído de nuestro pueblo Israel (el Tabernáculo de David) es el producto directo de nuestro pecado; y, su Salvación, no está en nada ni nadie fuera de traer a Dios palabras de arrepentimiento; venir a Dios con un corazón contrito, para confesar y abandonar nuestro pecado. Como está escrito: «SI SE HUMILLARE MI PUEBLO, sobre el cual mi nombre es invocado, y oren, Y BUSCAREN MI ROSTRO, Y SE CONVIRTIEREN DE SUS MALOS CAMINOS; entonces YO OIRÉ DESDE LOS CIELOS, Y PERDONARÉ SUS PECADOS, Y SANARÉ SU TIERRA» - II Crónicas 7:14.

How to tell a person's true religion

Reformed Samaritanism teaches that the Hebrew World used to describe the Creator is “Elohim”. As is written: “Be reshit bara Elohim et ha shamaim...” (“In beginning created God the heavens...” (Genesis 1:1). What is the literal meaning of “Elohim”? It is none other than “Powers”.

Does the former imply the Creator is a plurality? Not at all! You see, “Powers” is actually the written abbreviation of a much longer description for the Almighty: “The power of all powers” (or “The Supreme Authority”).

So, instead of describing God as “The power of all powers”, our master Moses used the shorthand

description of “Powers”. Based upon the former, Reformed Samaritanism posits the bold idea that, what makes you a Christian, a Muslim, a Jew, or a Samaritan isn’t your faith in Jesus, Muhammad, or Moses (peace and blessings be upon them all).

Rather, what defines your actual faith is the one thing that you personally consider to be “Elohim”-- “The Power of All powers” (or “The Supreme Authority”).

For example, you could believe in the words of both Moses and Jesus; but, if deep down inside you consider the Jewish Talmud to be “the Supreme (or final) authority”, then you really are a follower of Talmudic Judaism.

By the same token, you can believe in the words of both Moses, Jesus, and Muhammad; yet, if you consider the Qur’an to be “the Supreme (or final) authority”, then you are in fact a Muslim believer. Likewise, you could believe in both Moses and Jesus words; yet, if you consider the New Testament to be “the Supreme (or final) authority”, then you really are a Christian believer.

Finally, You could have a partial belief in the words of Moses, Jesus, the Jewish Talmud, Muhammad, the Qur’an, Rashi, the Zohar, Maimonides, and the Shulcham Aruch; yet, if “in your heart of hearts” you consider Moses five Books of Torah to be “the Supreme (or final) authority”, then you are in fact a Reformed Samaritan believer.

The basic differences between Reform and Traditional Samaritanism

Regarding the issue of the differences that separate Reform Samaritanism (R.S.) from traditional Samaritanism, we must bear in mind that the latter is based on the following four propositions:

- 1) One Supreme God [not a Trinity]- which is the God of Israel (blessed be He)
- 2) A supreme prophet - which is Moses, the son of Amram (peace be upon him)
- 3) A Supreme Holy Book- which is the Torah (the Pentateuch), given by God to Moses
- 4) A Holy place - which is Mount Gerizim

In addition, Traditional Samaritanism believes in residing in the physical land of Canaan, in participating in the Passover lamb sacrifice [carried out on Mount Gerizim] according to the Samaritan calendar, in celebrating Shabbat, as well as in keeping the laws of purity and impurity. Finally, traditional Samaritanism believes in the "Taheb" (a type of "Messiah") son of Joseph- a restorer who is to be a prophet like Moses, and who is to return at the end of time for the day of Vengeance and Retribution.

The reality is that, at least in principle, Reformed Samaritanism endorses each and every one of the above four propositions. The basic difference is that the Reformed Samaritans’ interpretation does not arise from a reductionist, inflexible, or stagnant perspective; but rather of a frank and honest openness to everything that, being in harmony with the ethical and moral principles taught by Moses, is therefore "true" (just, merciful, and humble) - regardless of its origin.

And the former perspective is summarized in the formula that goes on to say: “God is a God of truth and justice (Deut. 32:4, & 10:18), and He therefore wants his People to pursue truth and justice (Deut. 16: 20, & Lev 19:15); therefore, the believer must endorse and recognize truth and justice, regardless of what nation, race, religious creed, institution, or person God chooses to use in order to remind us of such truth [or justice]”.

Thus, although supporting the worship at Mount Gerizim, Reformed Samaritanism (R.S.) postulates that God is wherever He is sought with a sincere and penitent Heart (Deut. 4:29); so that the worship

of the Creator is not limited to Mount Gerizim, Jerusalem, the Vatican, the Western Wall, some Jewish Synagogue, some Christian Church, some Islamic Mosque, or some other geographical location.

Similarly, although it believes in the concept of a "Taheb" (identifying him with Moses himself), R.S. postulates that there's no better and more divine "restorer" than sincere repentance; of whom any future Taheb is but an imperfect shadow.

Finally, though it proclaims the unquestioned supremacy of Israel, Moses, and the Torah, the R.S. movement recognizes that God doesn't discriminate in favor of [or against] any particular race, nation, or creed; but has rather spoken to all nations of the world using prophets different than Moses (Noah to the people living before the great deluge, Abraham to the Canaanites, Job to the Orientals, Jethro to the Amalekites, Balaam to the Moabites, Jonah to the Ninevites, Daniel to the Babylonians, Zoroaster to the Persians, etc).

Thus, even if using a different name for their deity, for their sacred book, and for their prophets, to the extent that the content of such messages is consistent with that which was revealed by God to Moses (the Existence of a God --or Supreme Power-- that one day will judge man with perfect justice, making each one "reap" the same goodness or evil he had freely [and without remorse] chosen to "sow"), to that same extent will such message be endorsed and recognized by R.S. as the word of God for such nations.

As a footnote, it should be noted that, as a direct result of its unwavering faith in the Creator's moral perfection, as well as in the immutability of the doctrine of "Sowing and Reaping" (also known as "Measure for Measure", "Cause and effect", "Action and reaction", and "Eye for an eye"), the R.S. movement holds a "dynamic" view of faith-- one that posits that the future of a man [or a woman] isn't "written in stone", but will rather vary according to the goodness [or evil] such person has sown;

that each of us will be paid according to our works ("Far be it from God impiety, And from the Almighty iniquity. For He will repay a man according to his work, And repay him according to his way"-Job 34: 10-11); that what we have done unto other will be done unto us ("...as you have done, it will be done to you; your reward will return upon your head"- Obadiah 1:15);

that, if we leave God, He too will leave us ("... Thus saith יהוה: You have left me, and I also have left you..." - 2 Chronicles 12:5); that if we repent from evil [against God], God will likewise repent from evil [against us] ("And God saw what they did, that they turned from their evil way: and he [God] repented of the evil which he had said he would do to them, and he did not He did"- Jonah 3:10);

that if we honor God, He too will honor us ("...for I [God] will honor those who honor me, and those who despise me will be held in little [thereby being despised]"- 1 Samuel 2:30).

In practical terms, the former implies that neither the Samaritan who follows Torah is "predestined" to inherit Gan Eden (Paradise), nor the Christian who follows the Gospel is predestined to inherit Gehinnom (Hell);

that neither the Jew who follows the Talmud is predestined to enter Canaan (the Land of blessing), nor the Muslim who follows the Koran is predestined to stay out of it-- but each one is to receive either a reward ("heaven") or personalized punishment ("hell"), that is a fair and balanced reflection of all the good, all the evil, all the repentance, or all the rebellion that he [or she] has freely and voluntarily sowed. As it is written: "Just scales, just weights and just measures you will have..."- Lev. 7:36.

And why doesn't God show favoritism? Again, because being morally perfect ("...For all his ways are upright; God indeed, and without any iniquity in him; He is just and upright"- Deut. 32:4), the

Creator refrains from depriving anyone of his fair and balanced reward, as well as from showing any type of partiality or bias towards anybody (“For the Lord your God is God of gods, and Lord of lords, a great God, a mighty, and a terrible, which regardeth not persons, nor taketh reward”- Deut 10:17). In short, although they differ in their respective approaches, both Traditional and Reform Samaritanism confess that what was written by Moses is the supreme truth, and that the God proclaimed by Him is not only the God of the Israelite ethnic group, but of all humanity [because it was He who implanted in each man the image and likeness of the Deity]-- a perfectly just and impartial God, who does not play with mankind a cruel game of “hide and seek”, nor makes Himself hard to find;

a worthy and noble God, who is not intoxicated with power, nor behaves like an ideological tyrant, or a religious terrorist; a God who exhorts all nations to perform the goodness described upon the two stone tablets [which is summed up in loving the Creator, as well as our fellow creatures], so that they can earn the merit that brings reward and blessing (“Blessed is he who thinks of the poor; In the evil day יהוה will deliver him”- Psalm 41:1);\

a God who delights to be merciful, and forgiving. As is written: “יהוה (Adonai)! יהוה (Adonai)! strong, merciful, and gracious; slow to anger, and great in mercy and truth; keeping mercy for thousands, forgive iniquity, rebellion and sin...”- Exodus 34:6

An exhortation to all of our beloved Samaritan brothers

Reformed Samaritanism- this balance between diversity and harmony is the force that has played and will play a universal positive role in the implementation of a godly new world-- by familiarizing the general public with Samaritan thinking. It is like the phoenix bird, moreover, it constantly adapts to the objectivity of the history it creates in its development and the world in its evolution. The Samaritan morality has forged modern history, and continues to forge contemporary history.

A truly free Samaritan believes in God and in the immortality of the soul. Reformed Samaritanism is a universal, traditional, philosophical and progressive mindset, whose main goals are the search for Divine truth and the moral and spiritual perfection of man. Reformed Samaritanism does not impose any limits in the search for truth, and has as its motto “Justice, mercy, humility, and brotherly love” To know you’ve been made in order to bear God’s holy image, to love your needy neighbor, to help him, to respect his dignity-- these are fundamental principles in Reformed Samaritanism.

Our mission is to fight against the moral evil (injustice, cruelty, arrogance, hedonism, oppression, and tyranny) resulting from ignorance and rebellion against the moral principles comprising God’s holy Law. The weapons we use in this fight are the Knowledge of God’s law, as well as the practical life of love and virtue that emanates from such knowledge.

We can truly contribute to the moral, intellectual and spiritual elevation of our society by living the present in harmony with God’s Law (loving Him above all else, and doing good to our needy fellow creatures). The wisdom, love and affinity for the beauty that such lifestyle brings upon us will not only support our actions, but will also allow us to objectively analyze our past experiences, on order to understand the evolutionary direction we ought to follow.

Contradictory discussions do not bring anything good between us; pride and vanity must be left behind. There are much more important things we need to treat, such as hope, harmony, family, friends, hope, forgiveness, reconciliation, and faith.

The world is constantly changing, and the pace is so fast that yesterday’s solutions can become today’s problems, that’s why we Reformed Samaritans must hold on to their faith, contributing to the

collective progress preceded of course by the individual, using all the tools which are at our disposal. We fight against ignorance and evil-- only through involvement, perseverance and devotion can we achieve our goals.

We are talking about turning back to God our generation, our values, and our societies. This requires everyone's faith, courage, desire, perseverance, and contribution. May the Almighty grant us the strength that comes from having His Ruach Ha Kodesh dwelling among us, so we could reach our sacred destination: The allegorical "Land of Canaan". May peace be upon you all!

**La Sagrada Fe Del
Samaritanismo Reformado**

El castigo para quien abandona los Mandamientos de la Ley Divina, es la locura y la turbación de espíritu. ¿Por que? Pues porque los mandamientos de la Ley son el reflejo de la cordura y el sentido común que rigen el universo (de la ley de "siembra y cosecha", "ojo por ojo", "causa y efecto", "acción y reacción"); de modo que, quien se desconecta de la Ley, se desconecta de la cordura y el sentido común para comenzar a decir, pensar y creer todo tipo de locuras; todo tipo de ideas disparatadas, así como todo tipo de conducta aberrante. Como esta escrito:

«Pero acontecerá, si no oyeres la voz de יהוה tu Dios, para procurar cumplir todos sus mandamientos y sus estatutos que yo te intimo hoy, que vendrán sobre ti todas estas maldiciones, y te alcanzarán... יהוה te herirá con locura, ceguera, y turbación de espíritu... y enloquecerás... Y vendrán sobre ti todas estas maldiciones, y te perseguirán, y te alcanzarán hasta que perezcas; por cuanto no habrás atendido a la voz de יהוה tu Dios, para guardar sus mandamientos... »- Deut. 28:15, 25, & 28

Confesión Y obediencia, traen paz a la conciencia

¿Que significa el antiguo refrán que dice, "Confesión Y obediencia, traen paz a la conciencia"? Pues significa que, si confesamos nuestros pecados y comenzamos a andar por el Camino de Dios [obedeciendo los mandamientos divinos] nuestra alma comenzará a experimentar la paz y la bendición que tanto anhelamos.

Como esta escrito: «Así dijo יהוה: "PARA OS EN LOS CAMINOS, y mirad, y preguntad por las sendas antiguas, CUÁL SEA EL BUEN CAMINO, Y ANDAD POR ÉL, Y HALLARÉIS DESCANSO PARA VUESTRA ALMA... GUARDARÁS, PUES, LOS MANDAMIENTOS DE יהוה TU DIOS, ANDANDO EN SUS CAMINOS, y temiéndole...

... HAS DECLARADO SOLEMNEMENTE HOY que יהוה es tu Dios, y QUE ANDARÁS EN SUS CAMINOS, Y GUARDARÁS SUS ESTATUTOS, SUS MANDAMIENTOS Y SUS DECRETOS, y que escucharás su voz...

... TE CONFIRMARÁ יהוה POR PUEBLO SANTO SUYO, COMO TE LO HA JURADO, CUANDO GUARDARES LOS MANDAMIENTOS DE יהוה TU DIOS, Y ANDUVIERES EN SUS CAMINOS...

... Nunca se apartará de tu boca este libro de la Ley, sino que de día y de noche meditarás en él, PARA QUE GUARDES Y HAGAS CONFORME A TODO LO QUE EN ÉL ESTÁ ESCRITO; PORQUE ENTONCES HARÁS PROSPERAR TU CAMINO, Y TODO TE SALDRÁ BIEN»- Jeremías 6:16, Deut. 8:16, Deut. 26:17, Deut. 28:9, & Josué 1:8 (Biblia Reina Valera 1960).

¿Puede alguien fuera de יהוה darnos una salvación tan grande como esta? ¡No! ¿Por que? Pues porque la Escritura dice, “Yo, yo יהוה, y fuera de mí no hay quien salve”- Isaías 43:11, RV 1960

La importancia de tener hijos

El Samaritanismo Reformado muestra que tener hijos era un claro indicativo de ser bienaventurado, y de contar con el favor Divino. Como esta escrito:

“Como saetas en mano del valiente, Así son LOS HIJOS HABIDOS EN LA JUVENTUD. BIENAVENTURADO EL HOMBRE QUE LLENÓ SU ALJABA DE ELLOS... Y TE AMARÁ [DIOS], te bendecirá Y TE MULTIPLICARÁ, Y BENDECIRÁ EL FRUTO DE TU VIENTRE. Bendito serás más que todos los pueblos; NO HABRÁ EN TI VARÓN NI HEMBRA ESTÉRIL, NI EN TUS GANADOS”- Salmo 127:4-5, Deut. 7:13-14).

En cambio, cuando יהוה (“Adonay Yah”, o “El Señor Dios”) se enojaba con alguien, a menudo el castigo que dispensaba era hacer que tal persona quedase sin hijos. Como esta escrito: “Y EL QUE TOMARE LA MUJER DE SU HERMANO, COMETE INMUNDICIA; la desnudez de su hermano descubrió; SIN HIJOS SERÁN... He aquí yo traigo mal sobre ti, y BARRERÉ TU POSTERIDAD Y DESTRUIRÉ HASTA EL ÚLTIMO VARÓN DE LA CASA DE ACAB... FORNICARÁN, MAS NO SE MULTIPLICARÁN, porque dejaron de servir a יהוה”- Lev. 20:21, 1 Reyes 21:21, Oseas 4:10.

De hecho, el mismo Abraham entendía que, quien no tenía hijos biológicos, no tenía realmente nada. Como esta escrito: “Y respondió Abram: Señor Dios, ¿QUÉ ME DARÁS, SIENDO ASÍ QUE ANDO SIN HIJO...?”- Genesis 15:2.

Unlike most Jewish, Christian, and Muslim sects, Reformed Samaritans believe in God's moral perfection

Unlike other monotheistic religions (Judaism, Christianity, Islam, etc), Reformed Samaritanism considers the Almighty God to be a morally perfect being (“***The Rock, His work is perfect; for all His ways are justice; a God of faithfulness and without iniquity, just and right is He***”- Deuteronomy 32:4, Jewish Publication Society, 1917 Edition).

In other words, the true God of Israel would never ask us to submit to any moral standard He himself wouldn't be the first one to obey [as anything less would be a clear sign of immoral hypocrisy]. And, since God asks the believer to be just, merciful, and humble (“It hath been told thee, O man, what is good, and ***what the LORD doth require of thee: only to do justly, and to love mercy, and to walk humbly with thy God***”- Micah 6:8), it follows that the Almighty can never behave in a cruel, arrogant, or unjust fashion.

In fact, since God demands that we live by His Ten supreme moral principles (don't have any other gods, don't bear false witness by not standing by your word, don't steal, don't murder, don't deny rest to your fellow creatures, don't deny the honor due to your parents, don't covet what doesn't belong to you, etc), it follows that God himself follows such principles, doing no injustice, never failing to stand by His word, and fulfilling all of His promises.

What sort of unjust behavior are we to never expect from our righteous God? One such example would be for Him to act in an arbitrary fashion-- like exalting [or abating] a person not based upon such person's moral behavior (kindness/evilness, mercy/cruelty, humility/pride, etc), but rather upon the person's race (White, black, Yellow, etc) or creed (Jew, Christian, Muslim, etc). As is written: “***That be far from Thee to do after this manner... shall not the Judge of all the Earth do justly?***”-

Genesis 18:25.

Based upon the former, Reformed Samaritans rejects the Jewish notion that, since ethnic Israel was arbitrarily chosen to be God's People [and thus inherit Palestine], Israelite people can take God's favor [as well as ownership of Palestine] for granted, regardless of the moral lifestyle they choose to follow.



Likewise, Reformed Samaritans rejects the Christian notion that [since “the Creator can do as He pleases”] the Lord who once commanded believers to never let God's Law to cease from their mouth, lest they fail to prosper (“***This book of the Law shall not depart out of thy mouth***, but thou shalt meditate therein day and night, that thou mayest observe to do according to all that is written therein; ***for then thou shalt make thy ways prosperous, and then thou shalt have good success***”- Joshua 1:8), has changed His mind, and now commands them the opposite-- to forget about Gods' Law, lest they become accursed («***For as many as are of the works of the Law are under the curse***; for it is written, “Cursed is every one that continues not in all things which are written in the book of the Law to do them”. But that ***no one is justified by the Law in the sight of God***, it is evident, for “The just shall live by faith”. And the law is not of faith... ***Christ has redeemed us from the curse of the Law...***”- Galatians 3:10-13). Why do we reject such notion? Because speaking about God's moral perfection, Scripture goes on to say: “GOD IS NOT A MAN, THAT HE SHOULD LIE... WHEN HE HATH SAID, WILL HE NOT DO IT? OR WHEN HE HATH SPOKEN, WILL HE NOT MAKE IT GOOD?”- Numbers 23:19 (J.P.S., 1917 Edition)

Samaritanismo Reformado: La existencia en un Mundo material, es “la Esclavitud Egipcia” de la cual el Creador habrá de librar un día a sus hijos

Algunas vertientes de la noble tradición Cristiana, postulan que la eternidad prometida a los justos es una donde el creyente habrá de existir en un cuerpo que, si bien ha sido “renovado”, continuará siendo uno de naturaleza física y material.

De igual modo, postulan que la eternidad ha de acontecer en un Mundo que, si bien ha sido “renovado”, continuará siendo uno de naturaleza física y material.

¿De donde surgen tales ideas? Pues a menudo surgen de una pobre comprensión de la Escritura

Hebrea, de la dureza del corazón humano, o de la falta de fe en el poder de Dios.

Es que, aferrarse a una existencia donde somos esclavos de las limitaciones que [en contra de nuestra voluntad] nos impone la materia física, es reminiscente de la aptitud de aquellos Hebreos que fueron librados de la esclavitud Egipcia.

En otras palabras, aunque el Creador quiso librarles de la esclavitud, a fin de que nunca mas volvieran a la servidumbre física, la dureza de sus corazones les impidió aceptar que Dios tuviese algo mejor para sus vidas.

Y es por ello que, tan pronto tuvieron una oportunidad, buscaron una excusa para justificar su deseo de volver a la esclavitud de la cual Dios les había ya liberado. Como esta escrito: “**¿No nos sería mejor volvernos a Egipto? Y decían el uno al otro: Designemos un capitán, y volvámonos a Egipto**”- Números 14:3-4.

Curiosamente, el aferrarse a una eternidad de naturaleza física y material no es exclusivo de grupos Cristianos como los Mormones, los Adventistas, y los Russelistas; pues la idea ha existido [y continúa existiendo] entre los Judíos. Como bien intima el pasaje del evangelio donde se afirma que, el liderato Judío de la época de Jesus, no percibía una eternidad exenta de las limitaciones y necesidades de la carne (el matrimonio, las relaciones sexuales, la procreación física, etc).

Como esta escrito: «Entonces respondiendo Jesús, les dijo: “Los hijos de este siglo se casan, y se dan en casamiento; mas **los que fueron tenidos por dignos de alcanzar** aquel siglo y **la resurrección de entre los muertos, ni se casan, ni se dan en casamiento**. Porque no pueden ya más morir, **pues son iguales a los ángeles** [que no poseen un cuerpo físico, sino que en cambio son espíritus ministradores] **y son hijos de Dios [participando así de la gloriosa naturaleza Divina]**, al ser hijos de la resurrección”»- Lucas 20:34-36.

¿Que intentaba enseñar Jesús (paz y bendición sean sobre él) con las anteriores palabras? Para encontrar la respuesta a esta pregunta, debemos tener presente que antes de crear el cielo y la tierra (es decir, antes de haber creado el tiempo, el espacio, las dimensiones, la materia, la energía, y las leyes de física), el Todopoderoso ya existía en una total y maravillosa gloria.

En otras palabras, la gloria que experimenta el Creador, no depende de las cosas físicas, pues antecede al universo creado (es decir, existe fuera de tiempo, espacio, y materia).

Y, como el hombre fue creado a imagen y semejanza de Dios (“**Y creó Dios al hombre a su imagen, a imagen de Dios lo creó**”- Genesis 1:27), pues hace sentido pensar que, cuando ha dejado de existir en el Mundo físico, el creyente experimenta el mismo tipo de existencia que experimenta su Padre Celestial (Una gloriosa existencia que esta fuera de tiempo, espacio, y materia).

¿De donde sabemos que, una vez que la muerte nos haga hecho libres de la esclavitud a nuestros cuerpos físicos, habremos de “despertar” a una existencia semejante a la del Creador? Pues lo sabemos del verso que dice: “En cuanto a mí, veré tu rostro en justicia; **Estaré satisfecho cuando despierte a tu semejanza**”- Salmo 17:15.

¿De donde corroboramos el hecho de que, una vez muerto, el creyente logra desconectarse de su esclavitud a las limitaciones de una existencia material, de suerte que ya no sabe mas acerca del dolor y de las emociones asociadas con la existencia material?

Pues lo sabemos del verso que dice: “Porque los que viven saben que han de morir; pero **los muertos nada saben [acerca del mundo material]**, ni tienen más paga; **porque su memoria [acerca de su anterior existencia física] es puesta en olvido. [De modo que...] También su amor y su odio y su envidia [es decir, sus emociones físicas] fenecieron ya**” (Eclesiastés 9:4-6).

¿Y de donde sabemos que, después de su muerte, el creyente no volverá mas a existir en un cuerpo material sujeto a las sensaciones del Mundo físico? Pues lo sabemos del final del anterior verso,

donde se dice: "... **y nunca más tendrán parte en todo lo que se hace debajo del sol [es decir, en nuestro Mundo material]**".

En resumen, la Escritura Hebrea muestra que la eternidad deparada para los hijos de Dios es una donde estos últimos ya no tendrán que sufrir "la esclavitud" que implica la existencia en un Mundo físico; ni existir en un cuerpo que, al igual que sucedió con el antiguo "Faraón", les imponga la dura y forzada tarea de satisfacer sus demandas de refugio, descanso, comida, bebida, sexo, conocimiento, salud, seguridad, etc.

Samaritanismo Reformado

La Teología Cristiana es errada, pues hace que el creyente abandone la Ley Divina, haciéndole de ese modo un tipo de "delincuente espiritual"

El Santo Evangelio, postula que la Ley ya pasó; y que, por ende, el creyente puede olvidarla, no teniendo que cumplir ya más con sus mandamientos. Como está escrito: "La Ley y los profetas eran hasta Juan" (Lucas 16:16). Pero, esto es en realidad falso, pues la Escritura Hebrea (la "Torah") advertía diciendo: "Nunca se apartará de tu boca este libro de la Ley, sino que de día y de noche meditarás en él, para que guardes y hagas conforme a todo lo que en él está escrito" (Josué 1:8). Del mismo modo, el Cristianismo dice que, guardar los mandamientos de la Ley, es maldición. Como esta escrito: "Porque todos los que dependen de las obras de la Ley, están bajo maldición" (Gálatas 3:10). Y también dice: "Cristo nos redimió de la maldición de la Ley" (Gálatas 3:13). Pero, esto último, también es falsedad, pues la Escritura muestra que, el hombre realmente maldito, es el soberbio que abandona los mandamientos. Como está escrito: "Reprendiste a los soberbios, los Malditos que se desvían de tus mandamientos" (Salmo 119:21). De hecho, el hombre bendito y bienaventurado, es precisamente aquel que rehúsa abandonar la Ley de Dios, e insiste en guiarse por sus mandamientos. Como está escrito: "Bienaventurado el varón que no anduvo en consejo de malos, Ni estuvo en camino de pecadores, Ni en silla de escarnecedores se ha sentado; Sino que en la Ley de יהוה está su delicia, Y en su Ley medita de día y de noche. Será como árbol plantado junto a corrientes de aguas, que da su fruto en su tiempo, Y su hoja no cae; Y todo lo que hace, prosperará" (Salmo 1:1-3)

Y la tradición cristiana aparenta confirmar la anterior verdad, pues no solamente dice que "la carne y la sangre no pueden heredar el reino de Dios" (1 Corintios 15:50), sino que en adición enseña que los cielos y la tierra "huyen" de la presencia de Dios [es decir, que el Creador mora en un ámbito totalmente separado de la materia y el espacio].

Como esta escrito: "Y vi un gran trono blanco y al que estaba sentado en él, de **delante del cual huyeron la tierra y el cielo, y ningún lugar se encontró para ellos**"- Apocalipsis 20:11.

Es que el Creador es demasiado infinito, como para morar en nuestro finito Universo. Y es por eso que, ni siquiera "los cielos de los cielos", pueden completamente contenerle. Como esta escrito: "Pero **¿es verdad que Dios morará sobre la tierra? He aquí que los cielos, los cielos de los cielos, no te pueden contener...**"- 1 Reyes 8:27.

En base a lo hasta aquí explicado, debe ahora ser evidente que, lo que el Galileo intenta decir en Lucas 20:34-36 es que, cuando la Escritura insinúa que Dios ha de "morar" con su pueblo ("Ciertamente los justos alabarán tu nombre; **Los rectos morarán en tu presencia**"- Salmo 140:13), no significa que el Creador ha de reducirse a la existencia física y limitada que experimentamos aquellos que habitamos en un Mundo de carne y sangre.

En cambio, lo que realmente significa es que Creador hará que sus hijos "moren" en Su presencia-- es decir, que asciendan al ámbito de existencia eterna, espiritual, e infinita en la que mora el Padre Celestial; un ámbito donde, no teniendo ya un cuerpo físico (es decir, no sufriendo ya de las cuitas,

las debilidades, y las limitaciones que caracterizan la existencia material), los ángeles puedan glorificar al Creador diciendo: “Enjugará Dios toda lágrima de los ojos de ellos; y **ya no habrá muerte [pues no habiendo ya materia, no existirá nada que pueda morir], ni habrá más llanto, ni clamor, ni dolor; porque las primeras cosas [es decir, las cosas del Mundo físico y material] pasaron**”- Apocalipsis 21:4. Pero, ¿no dice la Escritura que los justos han de recibir lo que desean (“... **a los justos les será dado lo que desean**”- Prov. 10:24)? ¿Que sucederá entonces con aquel creyente que [ya sea por ignorancia, o ya sea por falta de fe], desee experimentar la eternidad dentro de un cuerpo físico? Pues que, como el Creador nunca miente [ni tampoco falla en cumplir sus promesas], le será dado lo que desee. Pero, con su pobre aptitud, tal creyente encarna tres de los mas tristes paradigmas incluidos en la Escritura:

(1) El paradigma de aquel esclavo Hebreo que, teniendo la oportunidad de obtener su libertad, prefiere permanecer en esclavitud. Como esta escrito: «**Y si el siervo dijere: “Yo amo a mi señor, a mi mujer y a mis hijos, no saldré libre”**»; entonces su amo lo llevará ante los jueces, y le hará estar junto a la puerta o al poste; y **su amo le horadará la oreja con lesna [tal y como se hace con los bueyes, que no fueron creados a imagen y semejanza de Dios], y será su siervo para siempre**»- Éxodo 21:5-6.

(2) El paradigma de las tribus Hebreas que, teniendo libertad para cruzar el Jordán y comenzar así a vivir en el ámbito donde Dios prometía que no tendrían necesidad de nada (“... tierra en la cual no comerás el pan con escasez, **ni te faltará nada en ella**”- Deuteronomio 8:9), prefirieron en cambio abstenerse de hacer el cruce, viviendo en adelante fuera de aquel ámbito donde se les prometía obtener total bendición.

Como esta escrito: “Por tanto, dijeron [los hijos de Rubén y de Gad a Moisés], si hallamos gracia en tus ojos, **dése esta tierra a tus siervos** en heredad, y **no nos hagas pasar el Jordán**”- Números 32:5

(3) El paradigma intimado en la promesa de que nunca habrán de faltar pobres en la tierra (“**Porque no faltarán menesterosos en medio de la tierra...**”- Deut. 15:11). ¿Es acaso concebible que, en una eternidad donde el Creador ha prometido morar con los justos (Salmo 140:13), exista aún la pobreza? ¿Que significado tiene el anterior pasaje? Pues la realidad es que, los menesterosos aludidos, no son aquellos que sufren de algún tipo de pobreza económica, sino aquellos que sufren de la pobreza que implica el “alimentarse del polvo” (“... **polvo comerás todos los días de tu vida**”- Genesis 3:14); es decir, la pobreza espiritual que manifiesta el creyente que, pudiendo entrar a existir en el glorioso ámbito espiritual prefigurado por la Tierra que se encuentra “al otro lado del Jordán” (es decir, el lugar donde sera finalmente libre de toda carga y necesidad existencial], prefiere en cambio permanecer en la esclavitud que implica la existencia en un cuerpo físico.

¿Paraíso Terrenal? ¿Vida eterna en un cuerpo físico? El Grave error de Adventistas y Russelistas

Los hermanos que siguen tanto el Cristianismo Adventista como Russelista proponen que el Paraíso deparado para los justos será aquí en la Tierra, y que los creyentes vivirán aquí en cuerpos terrenales. ¿Cual es el problema con tal interpretación? Pues que, si el evangelio es verdaderamente cierto, entonces el Paraíso prometido a los creyentes no puede ser en este Mundo, ni tampoco puede experimentarse en un cuerpo material. ¿Por que? Pues porque, en el día mismo de su muerte, Jesús (paz y bendición sean con él) dijo lo siguiente al ladrón que moría a su lado: “... De cierto te digo que

HOY ESTARÁS CONMIGO EN EL PARAÍSO” (Lucas 23:43).

¿Estuvieron físicamente Jesús y el ladrón ese día en el paraíso? ¡Pues claro que no! De hecho, tanto el cuerpo de Jesús como el de aquel ladrón pasaron el día en la sepultura.

Así, la única manera en que pudo haberse cumplido lo prometido por el Nazareno, es que tanto el espíritu de Jesús, como el del ladrón, hallan ido a un Paraíso que no es de este Mundo, sino que pertenece al ámbito de los espíritus.

Y los Escritos cristianos aparentan confirmar esta interpretación, cuando afirman que, aunque su cuerpo permaneció en la tumba, el espíritu de Jesús fue y predicó a los espíritus encarcelados. Como esta escrito:

“Porque también Cristo padeció una sola vez por los pecados, el justo por los injustos, para llevarnos a Dios, SIENDO A LA VERDAD MUERTO EN LA CARNE, PERO VIVIFICADO EN ESPÍRITU; EN EL CUAL TAMBIÉN FUE Y PREDICÓ A LOS ESPÍRITUS ENCARCELADOS, los que en otro tiempo desobedecieron, cuando una vez esperaba la paciencia de Dios en los días de Noé”- 1 Pedro 3:18-20.

La realidad es que el Mundo físico [es decir, las cosas materiales y limitadas] que al presente experimentamos, es algo que el ser humano ya esta cansado de sufrir.

Y es por ello que יהוה [Adonay Yah, bendito sea] promete darnos una recompensa que sobrepasa cualquier cosa material que jamas hallamos visto o imaginado-- Un cielo y una tierra con una naturaleza espiritual tan distinta al cielo y la Tierra presentes, que hará que olvidemos que el primer cielo y la primera tierra hallan jamas existido. Como esta escrito:

“NI NUNCA OYERON, NI OÍDOS PERCIBIERON, NI OJO HA VISTO Dios fuera de ti, que hiciese por el que en Él espera... PORQUE HE AQUÍ QUE YO CRÍO NUEVOS CIELOS Y NUEVA TIERRA: Y DE LO PRIMERO NO HABRÁ MEMORIA, ni más vendrá al pensamiento”- Isaías 64:4, & 65:17.

Y los escritos Cristianos dan testimonio de la misma realidad, cuando dicen: “... Cosas que ojo no vio, ni oído oyó, Ni han subido en corazón de hombre, Son las que Dios ha preparado para los que le aman”- 1 Corintios 2:9.

Y el que la eternidad no será experimentada en un cuerpo físico, sino espiritual, es tambien corroborado por los escritos cristianos, cuando dice: “... Pero esto digo, hermanos: que LA CARNE Y LA SANGRE NO PUEDEN HEREDAR EL REINO DE DIOS... ASÍ TAMBIÉN ES LA RESURRECCIÓN DE LOS MUERTOS... SE SIEMBRA CUERPO ANIMAL, RESUCITARÁ CUERPO ESPIRITUAL”- 1 Corintios 15:50 & 42-44

The reason why it would be morally wrong for a Jew to sponsor the concept of "Political Correctness"

Hebrew Scripture states that Jehoshaphat (Josafat) was the greatest Jew of his day, as he was the King of Judah. In addition, Jehoshaphat was a godly man, who feared the God of Israel. On the other hand, Ahab was the greatest Israelite of his time, as he was King of Israel. But, despite being an Israelite, Ahab was a stubborn and wicked man, who despised the words of the God of Israel.

One day, king Jehoshaphat decided to embrace the sweet and seductive concept of “equality” (an idea currently known as “egalitarianism”). And, armed with such idea, Jehoshaphat decided to make common cause with Ahab. As it is written: «And Ahab king of Israel said to Jehoshaphat king of Judah: “Will you come with me against Ramoth Gilead?” AND HE (JOSAFAT) ANSWERED: “I AM LIKE YOU, AND MY PEOPLE LIKE YOUR PEOPLE; WE WILL GO WITH YOU TO WAR”- 2

Chronicles 18:3».

Unfortunately, Jehoshaphat did not understand that Ahab's rebellion placed the latter under Divine judgment; and that such judgment could dangerously spill over those surrounding Ahab. And this is the reason why Jehoshaphat almost lost his life in battle. As it is written: «WHEN THE CAPTAINS OF THE CHARIOTS SAW JOSAFAT, THEY SAID, “THIS IS THE KING OF ISRAEL”. AND THEY SURROUNDED HIM TO FIGHT; but Jehoshaphat cried out, and Yah helped him, and God separated them from him»- 2 Chronicles 18:31.

What does it mean? It means that The Lord doesn't want the pious person to stand by the side of the wicked individual [thereby “strengthening the hands of the latter”]. Who is wicked? He who openly rebels against the will of his Creator.

By the same token, God doesn't want the righteous Hebrew believer to lend unconditional support to he who [while calling himself to be “a Hebrew”] pursues a life of open rebelliousness; thinking that the mere fact of calling himself “a Jew” entitles him to receive “all the benefits of being part of God's people, while none of the corresponding responsibilities”.

And this is why “the seer” (prophet Jehu) is quoted rebuking King Jehoshaphat: «And Jehu the son of Hanani the seer went out to meet him, and said to king Jehoshaphat, “SHOULDEST THOU HELP THE UNGODLY, AND LOVE THEM THAT HATE THE LORD? THEREFORE IS WRATH UPON THEE FROM BEFORE THE LORD”»-2 Chronicles 19:2, King James Bible.

Scripture teaches that Jehoshaphat learned his lesson, as he eventually exhorted the leaders of Judah to proceed with integrity, admonishing both Jews and Israelites to do justice, so that they would not sin against Yah [thus preventing God's wrath from coming upon them]. As it is written: “And what cause soever shall come to you of your brethren that dwell in your cities, between blood and blood, between law and commandment, statutes and judgments, YE SHALL EVEN WARN THEM THAT THEY TRESPASS NOT AGAINST THE LORD, AND SO WRATH COME UPON YOU, AND UPON YOUR BRETHREN: this do, and ye shall not trespass [by omission]”- 2 Chronicles 19:10, King James Version.

The fact is that, the observant Hebrew believer cannot fall into the trap of “political correctness”, an ideology that prevents him from saying [or doing] anything that might offend other people. Instead, the correct attitude must be one where he is free to admonish anyone who, calling himself a Jew, lives a life in open rebellion against the Divine Law. As it is written: “Thou shalt not hate thy brother in thy heart: THOU SHALT SURELY REBUKE THY NEIGHBOR, AND NOT BEAR SIN BECAUSE OF HIM”- Leviticus 19:17, American Standard Version.

And it also says: “WHEN I SAY UNTO THE WICKED, THOU SHALT SURELY DIE; AND THOU GIVEST HIM NOT WARNING, NOR SPEAKEST TO WARN THE WICKED FROM HIS WICKED WAY, TO SAVE HIS LIFE; THE SAME WICKED MAN SHALL DIE IN HIS INIQUITY; BUT HIS BLOOD WILL I REQUIRE AT THINE HAND”-Ezekiel 3:18, King James Version.

Thus, the reason why it would be morally wrong for a Jew to sponsor the concept of "Political Correctness" is that the God of Israel doesn't condone the open rebellion of any man, whether he be a Jew or a Gentile.

Samaritanismo Reformado

El Evangelio, es un llamado a "Creer"; Pero, la Torah, es un llamado a "Razonar"

El Evangelio, es un llamado a "Creer"; aun si, aquello que se nos pide que creamos, parece ser irrazonable. Como esta escrito: «Pues ya que en la sabiduría de Dios, el mundo no conoció a Dios mediante la sabiduría, agradó a Dios salvar a los creyentes por la locura de la predicación»

(1 Corintios 1:21)

La Torah (la Ley de Dios), es en cambio un llamado a que el creyente razone, y a que se aparte de la locura. Como esta escrito: «Razonarás con tu prójimo, para que no participes de su pecado» - Levítico 19:17; Y, «Escucharé lo que hablará יהוה Dios; Porque hablará paz a su Pueblo y a sus Santos, Para que no se vuelvan a la Locura» - Salmo 85:8.

Así, el Evangelio y la Torah, son mutuamente excluyentes; pues un fiel seguidor de la Torah, no puede ser un fiel seguidor del Evangelio; ni un fiel seguidor del Evangelio, puede ser un fiel seguidor de la Torah

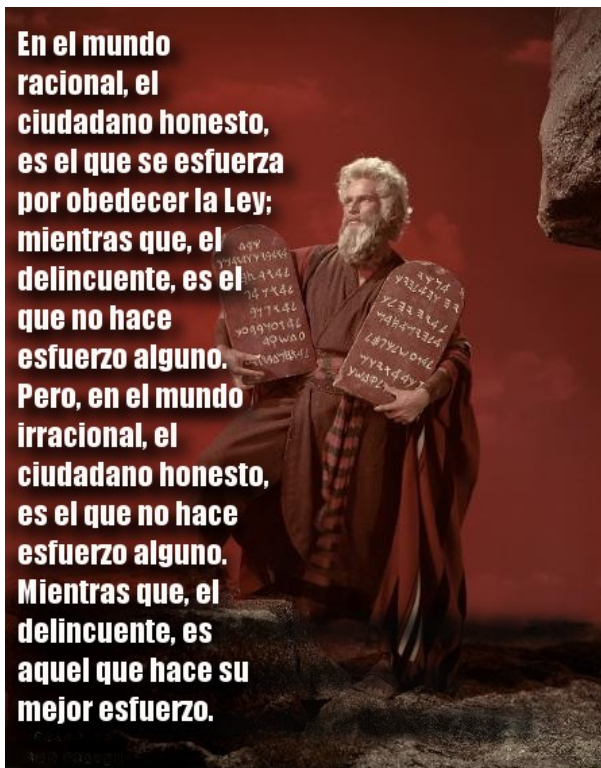
Hebrew Bible hints at the idea that repentance itself is the true redeeming Messiah; so that, as soon as someone turns you away from wickedness, his redeemer has arrived. As is written: "And the Redeemer shall come to Zion [to whom will the Redeemer come?]. . . unto them that turn [in sincere repentance] from transgression in Jacob, saith the Lord"- Isaiah 59:20 (King James version). In other words, the moment either Moses, Jesus, Muhammad or any other person [or thing] successfully turns you away from wickedness, in that moment such person [or thing] becomes your personal Messiah

The person without God ends up becoming mentally disturbed

God's Law warns that the person who decides to turn his back on the Divine commandments, will end up going mad, and will be punished with a disturbed spirit [in other words, he'll no longer be able to distinguish between good sense and foolishness; between objective facts, and mere wishful thinking; between good and evil; between the just and the unjust; between what is right and what is crooked; between the clean and the unclean; between being gay, and being straight; between being a man, and being a woman] ... As it is written: «But it will happen, if you do not hear the voice of YHVH (Adonai Yah) your God, to try to fulfill all his commandments ... that all these curses will come upon you ... YHVH will strike you with madness ... and with Disturbance of spirit »- Deuteronomy 28: 15 & 28.

Punishments and Rewards: Is the Creator [blessed be He] a God of love and mercy? Or is He instead a God of hatred and vengeance? Is He a God of peace, or is He instead a God of War and strife?

When it comes to God and the afterlife, Hebrew Scripture teaches that the afterlife we will personally experience is a direct consequence of God's own nature. In other words, Bible hints at the idea that the Creator is sort of a "Mirror"- the Mirror itself never changes; but, if two men look into it, each one will see a different [yet accurate] image of the Divine.



Why are they different? Simply because each image will be a reflection of the viewers own “image” (or “reality”). In other words, if a warrior looks into the mirror, he will see “a warrior God” (a “God of Host”, so to speak); if a peace maker looks into it, he will see a “God of Peace”; If a loving father looks into it, he’ll see a God who is “Our Father, who is in Heaven”; If a merciful man looks into the mirror, He will see a merciful God; but if a stern man looks into it, he will see a stern God.

As it is written: “WITH THE MERCIFUL, THOU WILT SHEW THYSELF MERCIFUL; WITH AN UPRIGHT MAN, THOU WILT SHEW THYSELF UPRIGHT; WITH THE PURE, THOU WILT SHEW THYSELF PURE; AND WITH THE FROWARD, THOU WILT SHEW THYSELF FROWARD”- Psalm 18:25-26, King James Bible.

And the former explains the reason why, during His conversation with Moses (peace and blessings be upon him), God describes himself as follows: “I AM the God of thy father, THE GOD OF ABRAHAM, THE GOD OF ISAAC, AND THE GOD OF JACOB...”- Exodus 3:6, King James Bible.

Why did God has to say “the God of Abraham, the God of Isaac, and the God of Jacob”? Why couldn't He just say: “THE GOD OF ABRAHAM, ISAAC, AND JACOB”? Again, because each patriarch perceived God in a different fashion, just as if they were serving three different Gods! But the truth is that, although each of them viewed God differently, they all served the same God; and, although different, each view was correct, as it corresponded with their individual personalities.

By the same token, it can be said that the eternal reward to be experienced by each person will be unique. Why? Simply because such reward will be tailored to each individual [and since no two individuals are exactly the same, therefore no two rewards will be exactly the same]. In other words, the wicked will be rewarded with the evil he personally fears; while the righteous will be rewarded with the goodness he personally loves. As it has been said: “THE FEAR OF THE WICKED, IT SHALL COME UPON HIM: BUT THE DESIRE OF THE RIGHTEOUS SHALL BE GRANTED”- Proverbs 10:24, King James Bible.

And also says: “HE WILL FULFILL THE DESIRE OF THEM THAT FEAR HIM...”- Psalm 145:19, King James Bible. But who is a righteous man? He who humbles himself, not doing his own will, but rather wishing to do the goodness commanded by God (justice, mercy, and humility, as stated in Micah 6:8)- a goodness that brings “shalom” (peace and happiness) upon the world.

And who is a wicked man? He who exalts himself above God, as well as above his fellow human beings. How? By pretending to follow his own moral criteria (the vain imaginations of his arrogant & self centered heart) rather than what has been commanded by the Creator- thereby bringing strife and wrath upon the world. As is written: “THE DESIRE OF THE RIGHTEOUS IS ONLY GOOD; BUT THE EXPECTATION OF THE WICKED IS WRATH”- Proverbs 11:23, King James Bible.

But how can God bring just punishment upon the wicked that already are in hell (“the tomb”, or “sheol”), while still claiming to be a God of grace and mercy (“THE LORD IS MERCIFUL AND GRACIOUS, SLOW TO ANGER, AND PLENTIFUL IN MERCY”- Psalm 103:8)? By doing exactly what He did with wicked Pharaoh (that is, by “hardening his heart”), as is written: “BUT THE LORD HARDENED PHARAOH'S HEART, SO THAT HE WOULD [BE STRONG, AND] NOT LET THE CHILDREN OF ISRAEL GO [SO THAT THE PLAGUES COMING UPON HIM MIGHT CEASE]”- Exodus 10:20, King James Bible.

In other words, by endowing the wicked with a supernatural strength that will enable him to endure his punishment [so that, just as it happened with Pharaoh, he too can successfully oppose God, in case he wishes to do so].

There's more!... In His infinite mercy, God listens to the prayer of those already in sheol; those who, just like prophet Jonah, had formerly refused to do His will, but are now willing to repent [thereby coming out of their suffering]. As it is written: “... I CRIED BY REASON OF MINE AFFLICTION UNTO THE LORD, AND HE HEARD ME; OUT OF THE BELLY OF HELL ("SHEOL") CRIED I, AND THOU HEARDEST MY VOICE... THE EARTH WITH HER BARS WAS ABOUT ME FOR EVER: YET HAST THOU BROUGHT UP MY LIFE FROM CORRUPTION, O LORD MY GOD”- Jonah 2:2&6, Authorized King James Bible

Leyendas Del Samaritanismo Reformado: Los Ángeles, El “Olam Ha-ba”, y Gehinnom

Cuando Adonai (El Señor, bendito sea) creó el Olam Ha-ba (el Mundo que ha de venir), procedió a mostrarlo a sus ángeles. Estos le preguntaron, “Amo del Universo, ¿Para quien es este lugar tan glorioso? A lo cual El Eterno contestó, “Para todo el que desee caminar la senda que conduce hasta él”.

Los ángeles le preguntaron, “¿Y quien no estaría ansioso por caminar esa senda? Entonces Dios les ordenó que se voltaran, y les mostró la senda de auto humillación que son la confesión y el arrepentimiento; así como “el camino angosto” que es renunciar a nuestro propio ego, para vivir agradando al Creador (obedeciendo sus mandamientos), y no a nosotros mismos.

Sorprendidos, los ángeles exclamaron, “¡Amo del Universo, tememos que nadie quiera andar el camino que conduce a Olam ha-ba!”.

Pero El Omnipotente (bendito sea) les contestó diciendo, “Así dice Adonai Yah: No teman, porque Yo los redimí; Yo les puse nombre, míos son. Cuando pasen por las aguas, yo estaré con ellos; y si por los ríos, no se anegarán. Cuando pasen por el fuego, no se quemarán, ni la llama arderá en ellos. Porque yo Adonai Yah, su Dios, el Santo de Israel, soy su Salvador” (Isaías 43:1-3).

Entonces Adonai (bendito sea) procedió a mostrarles el fuego de Gehinnom. Al verlo, los ángeles preguntaron sobrecogidos de espanto, "Soberano del Universo, ¿para quien es este fuego destructor?", a lo cual Adonai contestó diciendo: "Es para quienes escojan caminar el sendero que conduce hasta él".

Los ángeles replicaron, "Pero, ¿quien escogería jamás transitar la senda que conduce a tan grande muerte?" Entonces, Dios les ordenó que se voltearan; y, cuando lo hicieron, les mostró el sendero de la lujuria por el poder, por las riquezas, por la fama, por la pleitesía de los hombres, por las drogas, por la homosexualidad, por la fornicación, y por toda clase de vicio, aberración, e inmoralidad. Entonces, los ángeles exclamaron, "¡Amo del Universo, tememos que ningún hombre pueda evitar terminar en el fuego de Gehinnom!". Entonces Dios les contestó diciendo, "Yo Adonai Yah soy su refugio; Yo los guardaré de la angustia; Con cánticos de liberación los rodearé. Les haré entender, y les enseñaré el camino en que deben andar; sobre ellos fijaré mis ojos" (Salmo 32:8).

El grave error Adventista acerca de la doctrina de la mortalidad del alma

La noble religión Adventista postula que un espíritu no puede existir fuera de un cuerpo humano [implicando con ello que el alma de un hombre fenece con la muerte de su cuerpo físico]. Pero lo anterior no solamente niega lo explícitamente enseñado en la escritura Hebrea [que presenta al Rey Saúl dialogando con el espíritu del difunto profeta Samuel], sino que incluso niega lo enseñado en el Evangelio cristiano.

¿Por que? Pues porque, a diferencia de la Escritura Hebrea (La Torah), el Evangelio esta lleno de demonios, así como de espíritus inmundos-- seres puramente espirituales que el evangelio describe como capaces de no solamente existir fuera de un cuerpo físico, sino de migrar de un cuerpo físico a otro. Como esta escrito:

“CUANDO EL ESPÍRITU INMUNDO SALE DEL HOMBRE, ANDA POR LUGARES SECOS, buscando reposo; y no hallándolo, dice: VOLVERÉ A MI CASA DE DONDE SALÍ”- Lucas 11:24. Y también dice en otro lugar: «Y LE PREGUNTÓ JESÚS, DICIENDO: “¿CÓMO TE LLAMAS?” Y ÉL DIJO: “LEGIÓN”. PORQUE MUCHOS DEMONIOS HABÍAN ENTRADO EN ÉL. Y le rogaban que no los mandase ir al abismo. Había allí un hato de MUCHOS CERDOS que pacían en el monte; y le rogaron que los dejase entrar en ellos; y les dio permiso. Y LOS DEMONIOS, SALIDOS DEL HOMBRE, ENTRARON EN LOS CERDOS...”- Lucas 8:30-33).

En adición, la anterior doctrina niega lo enseñado en las cartas Cristianas. ¿Donde? Pues en el pasaje donde el apóstol Pablo sugiere la posibilidad de haber visitado el Cielo “fuera del cuerpo”. Como esta escrito: “Conozco a un hombre en Cristo, que hace catorce años (SI EN EL CUERPO, NO LO SÉ; SI FUERA DEL CUERPO, NO LO SÉ; DIOS LO SABE) FUE ARREBATADO HASTA EL TERCER CIELO”- 2 Corintios 12:2).

La herejía acerca de la mortalidad del alma también niega lo afirmado por Pablo, cuando confiesa que el creyente prefiere estar “ausente en el cuerpo” (habiendo este fenecido), para estar en cambio “presente (en su espíritu) con el Señor”. Como esta escrito: “Así que vivimos confiados siempre, y sabiendo que ENTRE TANTO QUE ESTAMOS EN EL CUERPO, ESTAMOS AUSENTES DEL SEÑOR... PERO CONFIAMOS, Y MÁS QUISIÉRAMOS ESTAR AUSENTES DEL CUERPO, Y PRESENTES AL SEÑOR”- 1 Corintios 5:6-7.

La realidad es que, la insistencia en negar la inmortalidad del alma, no es sino una manifestación del mismo espíritu de rebeldía y obstinación que, en tiempo antaño, encarnó el Rey Saúl. Es que la Escritura muestra que este último persistió tercamente en no escuchar la voz Samuel [a fin de evitar la

responsabilidad que ello conllevaba].

Y, como resultado de no prestar atención a las palabras de Samuel, el rey Saúl es finalmente desechado. Como esta escrito: «Vino, pues, Samuel a Saúl, y Saúl le dijo: “Bendito seas tú de YHVH; YO HE CUMPLIDO LA PALABRA DE YHVH”. Samuel entonces dijo: “¿PUES QUÉ BALIDO DE OVEJAS Y BRAMIDO DE VACAS ES ESTE QUE YO OIGO CON MIS OÍDOS?”... YHVH te envió en misión y dijo: “Ve, destruye a los pecadores de Amalec, y hazles guerra hasta que los acabes ¿POR QUÉ, PUES, NO HAS OÍDO LA VOZ DE YHVH?... Y Saúl respondió a Samuel: “ANTES BIEN HE OBEDECIDO LA VOZ DE YHVH, Y FUI A LA MISIÓN QUE YHVH ME ENVIÓ... Mas el pueblo tomó del botín ovejas y vacas, las primicias del anatema, para ofrecer sacrificios a YHVH tu Dios... Y Samuel dijo... “Ciertamente el obedecer es mejor que los sacrificios... PORQUE COMO PECADO DE ADIVINACIÓN ES LA REBELIÓN, Y COMO ÍDOLOS E IDOLATRÍA LA OBSTINACIÓN. POR CUANTO TÚ DESECHASTE LA PALABRA DE YHVH [QUE ESTE ÚLTIMO HABLO POR MI BOCA], ÉL TAMBIÉN TE HA DESECHADO...”- 1 Samuel 15:13-23. Curiosamente, note como el grave pecado del Rey Saúl consistió en no ser lo suficientemente humilde como para aceptar [sin cuestionamiento alguno] las palabras dichas por el profeta Samuel. Y ese es precisamente el pecado que cometen nuestros amados hermanos adventista-- el no ser lo suficientemente humildes como para aceptar [sin cuestionamiento alguno] las palabras del profeta Samuel.

Es que, cuando su doctrina acerca de la mortalidad del alma es confrontada con las palabras dichas a Saúl por medio del profeta Samuel [las cuales son prueba indubitable de que el espíritu de Samuel había sobrevivido la muerte física del profeta], el adventista promedio se obstina rebeldemente en negar dichas palabras, atribuyéndolas en cambio a algún demonio engañoso.

¿Cuales fueron esas palabras? Pues fueron las siguientes: «Y SAMUEL DIJO A SAÚL: “¿POR QUÉ ME HAS INQUIETADO HACIÉNDOME VENIR [DESDE EL HADES]?” Y Saúl respondió: “Estoy muy angustiado, pues los filisteos pelean contra mí, y Dios se ha apartado de mí... POR ESTO TE HE LLAMADO, PARA QUE ME DECLARES LO QUE TENGO QUE HACER”. ENTONCES SAMUEL DIJO: “¿Y para qué me preguntas a mí, si YHVH se ha apartado de ti y es tu enemigo?... Como tú no obedeciste a la voz de YHVH, ni cumpliste el ardor de su ira contra Amalec, por eso YHVH te ha hecho esto hoy... Y MAÑANA ESTARÉIS CONMIGO [EL HADES], TÚ Y TUS HIJOS”»- 1 Samuel 28:15-19.

Note que, así como la rebeldía y obstinación mostradas por Saúl [al rechazar las palabras de Samuel] fueron catalogadas como una clara manifestación de burda idolatría, de ese mismo modo la rebeldía y obstinación mostrada por nuestros hermano Adventistas [al rechazar las palabras de Samuel] son un claro indicativo de pagana idolatría.

¿Y de donde lo sabemos? Pues lo sabemos del hecho de los hermanos adventistas siguen el liderato ideológico de una mujer- La Sra. Helena G. de White (la paz sea con ella).

Es que la Escritura Hebrea muestra que el pueblo de Dios es liderado por una Mujer solo cuando este último ha caído en la idolatría y la corrupción moral. Como esta escrito: “Los opresores de MI PUEBLO son muchachos, y MUJERES SE ENSEÑOREARON DE ÉL. PUEBLO MÍO, LOS QUE TE GUÍAN TE ENGAÑAN, y tuercen el curso de tus caminos”- Isaías 3:11.

Finalmente, el Nuevo Testamento prohíbe explícitamente que el creyente aprenda o este en algún tipo de sujeción a una mujer. Como esta escrito: “LA MUJER APRENDA EN SILENCIO, CON TODA SUJECIÓN. PORQUE NO PERMITO A LA MUJER ENSEÑAR, NI EJERCER DOMINIO SOBRE EL HOMBRE, SINO ESTAR EN SILENCIO”- 1 Timoteo 2:10-11.

¿Significa los hasta aquí dicho que el Adventismo es una secta Satánica? ¿Significa acaso que los

Adventistas han sido totalmente rechazados, o que no han de tener parte alguna en la Vida Eterna?
¡En ninguna manera!

Lo que significa es que, a pesar de ser una forma perfectamente válida de servir al Creador, la teología Adventista necesita ser reformada, a fin de volverla “a la senda antigua”. ¿Para que? Pues para que los desvíos que al presente sufre no roben parte de la paz interna, así como de la bendición que tiene Dios preparadas para todo aquel que, sin importar su credo o su raza, persevere en guardar los Diez mandamientos de la Ley Divina.

Como esta escrito: “LOS MANDAMIENTOS DE YHVH SON RECTOS, QUE ALEGRAN EL CORAZÓN... ESTAS BENDICIONES TUVE, PORQUE GUARDÉ TUS MANDAMIENTOS... TEME A DIOS, Y GUARDA SUS MANDAMIENTOS; PORQUE ESTO ES EL TODO DEL HOMBRE”- Salmo 19:8, Salmo 119:56, Eclesiastés 12:13). ¡Que la paz de YHVH sea con vosotros!

La extraña y curiosa relación que existe entre el Cristianismo Adventista, el Judaísmo Saduceo, y el Mesianismo de Jesús (paz y bendición sean con él)

Muchos de los hermanos cristianos que profesan la noble fe Adventista, aparentan tener un serio problema con aceptar como fidedigno el relato evangélico acerca de “El rico y Lázaro” (Lucas 16:19-31); un relato donde, inmediatamente después de su muerte, el alma del humilde Lázaro es descrita por Jesus como pasando a estar en un ámbito espiritual que la tradición Judía identificaba con el nombre de “El Seno de Abraham”. Es que los creyentes adventistas rechazan de plano la validez de tal relato [y por ende, sus implicaciones teológicas], catalogándolo en cambio como una mera alegoría (sin mayor importancia doctrinal).

¿Y por que asume tal postura el adventismo? Pues porque, la manera mas directa [y sencilla] de “probar” la veracidad de cualquier doctrina que tenga visos de ser cuestionable [o ambigua], es obviamente negar la validez [o, la literalidad] de cualquier pieza de evidencia que aparente contradecirla. En el caso que nos atañe, negando cualquier escritura que intime la inmortalidad del alma, el adventismo siente que reivindica la memoria de su fundadora (la Sra. Helena G. De White, que en paz descanse); quien, al igual que los antiguos Saduceos, negaba la inmortalidad del espíritu humano (“PORQUE LOS SADUCEOS DICEN QUE NO HAY resurrección, NI ÁNGEL, NI ESPÍRITU”- Hechos 23:8).

Pero la realidad es que, negar la validez de una Escritura tan solo porque ella no nos convenga [o favorezca] es un tipo de auto-engaño. Y la Escritura ordena al creyente a alejarse de todo tipo de engaño, cuando procede a decir: “DE PALABRA DE MENTIRA TE ALEJARÁS...”- Éxodo 23:7. Es que, si el relato cristiano acerca de el rico y Lázaro hubiese sido realmente una parábola, tendríamos entonces que preguntar, “¿porque incluye esa parábola un dato tan históricamente literalmente como el que Abraham sea visto como “el padre” [biológico] de cada Israelita? ¿Como puede el relato ser una parábola, siendo que ninguna otra parábola de Jesus aparenta incluir el nombre de algún personaje histórico? Finalmente, si lo que aparenta ser el literal y directo mensaje de Jesus, es en cambio una mera parábola [no teniendo importancia mayor en cuanto a la fe y doctrina cristiana se refiere], ¿como puede el creyente Adventista estar jamas seguro de conocer con certeza cual porción del evangelio debe ser considerada de forma literal, y cual debe ser considerada de forma alegórica?

Por ejemplo, ¿como puede el creyente adventista estar absolutamente seguro de que, cuando Jesus reclamó ser “EL CAMINO, LA VERDAD, Y LA VIDA” (Juan 14:6), estaba en un sentido estrictamente literal, y no alegórico? De hecho, aunque duro de aceptar, interpretar el anterior

reclamo de forma alegórica es una postura mas honesta [y fiel al texto evangélico], que interpretarlas en su sentido literal . ¿Por que? Pues porque el evangelio afirma con claridad meridiana que Jesus no hablaba a la gente sino por medio de parábolas. Como esta escrito: “Todo esto habló Jesús por parábolas a la gente, Y SIN PARÁBOLAS NO LES HABLABA”- Mateo 13:34.

Y el que Jesus no halla sido literalmente el “Mesías hijo de David” [sino solo en forma alegórica], es cónsono con el hecho de que Jesus es citado reprendiendo tanto a los Escribas como a los Fariseos, quienes creían que el Mesías seria un descendiente literal [es decir, biológico] de David.

Como esta escrito: «ENTONCES ÉL [JESUS] LES DIJO: “¿CÓMO DICEN QUE EL CRISTO ES HIJO DE DAVID? Pues el mismo David dice en el libro de los Salmos-- ‘Dijo el Señor a mi Señor: Siéntate a mi diestra, Hasta que ponga a tus enemigos por estrado de tus pies’. DAVID, PUES, LE LLAMA SEÑOR; ¿CÓMO ENTONCES ES [LITERALMENTE] SU HIJO?” [PUES EL QUE UN PADRE LLAME “SEÑOR” A ALGUNO DE SUS HIJOS BIOLÓGICOS, ES MORALMENTE ERRADO]».

¿Por que habría negaba Jesus que el Mesías fuese un descendiente literal de David? ¿Pues porque eso le habría descalificado como Mesías! Es que Jesus reclamaba no haber sido engendrado de simiente de hombre alguno, sino del espíritu Santo («“Entonces María dijo al ángel: ¿Cómo será esto? pues NO CONOZCO VARÓN. Respondiendo el ángel, le dijo: EL ESPÍRITU SANTO VENDRÁ SOBRE TI, y el poder del Altísimo te cubrirá con su sombra; POR LO CUAL TAMBIÉN EL SANTO SER QUE NACERÁ, SERÁ LLAMADO HIJO DE DIOS”»- Lucas 1:34-35).

¿Porque no podía Jesús haber sido literalmente engendrado por ningún descendiente de David? Pues porque, en tal caso [y según la teología cristiana], Jesús habría heredado “el pecado original” de su padre biológico, y esto le habría impedido poder morir por el pecado de nadie, fuera de sí mismo. Así, la Escritura Cristiana es clara en mostrar que, si Jesús era en efecto “El Mesías Hijo de David”, era solamente en un sentido alegórico, y no literal.

Did the first Christians observe God’s Law?

When it comes to the issue of obeying God’s Law [and it’s corresponding feasts and rituals, the Noble Christian religion is, at best, contradictory. You see, the Christians writings seem to vaguely imply that, if you were a Hebrew believer who also happened to consider Jesus to be the Jewish Messiah, then you were expected to keep observing the rituals comprising God’s Law.

In fact, the Christian book of Acts states that the apostle Paul went into the Jerusalem Temple, and therein participated in one of the Law rituals [sponsoring two Nazarite vows, according to Acts 21:26].

In addition, the original apostles that comprised the Jerusalem council are quoted as giving Paul the following instructions: “Do therefore this that we say to thee: We have four men which have a vow on them; Them take, and PURIFY THYSELF WITH THEM, and be at charges with them, that they may shave their heads: AND ALL MAY KNOW THAT those things, whereof they were informed concerning thee, are nothing; but that THOU THYSELF ALSO WALKEST ORDERLY, AND KEEPEST THE LAW”- Acts 21:23-24.

And what about non Hebrew believers? They were not expected to obey any of the Law rituals, as is written in the Christian passage that goes on to say: “AS TOUCHING THE GENTILES WHICH BELIEVE, we have written and concluded that THEY OBSERVE NO SUCH THING, SAVE ONLY THAT THEY KEEP THEMSELVES FROM THINGS OFFERED TO IDOLS, AND FROM BLOOD, AND FROM STRANGLED, AND FROM FORNICATION”- Acts 21:25.

El serio dilema legal que enfrentan Jesús, Muhammad, y la Sra. Elena G. de White

Tanto Jesús, el profeta Muhammad, y la Sra. Elena G. de White (paz y bendición sean con ellos), fueron grandes y notables líderes religiosos. Y cada uno de estos líderes tuvo tal prominencia, que fue capaz de crear un movimiento propio, basado en la interpretación que de la Ley de Dios hacían. El problema surge cuando descubrimos que cada uno de estas grandes personalidades sufría de un defecto y/o limitación que, según la Ley de Dios, les descalificaba para ejercer una posición de liderato en el servicio Divino.

A saber: (1) La Sra. de White era mujer, (2) Jesús nunca engendró hijos biológicos (siendo así incapaz de probar fuera de toda duda que no tuviese los testículos magullados, según Deuteronomio 23:1), (3) el profeta Muhammad nunca aprendió a leer ni a escribir (intimando así que padecía de algún serio defecto de aprendizaje).

De este modo, el grave dilema Legal que enfrenta cada uno de estos grandes líderes es que, aunque con sus bocas reclamaron ser los custodios de la correcta interpretación y/o implementación de la Ley Divina, con sus hechos violaron esa misma Ley, pues [debido a sus respectivos defectos] esta última les prohibía asumir el liderato del servicio religioso.

¿Y de donde lo sabemos? Pues lo sabemos del hecho de que la Ley ordenaba al Pueblo Santo prohibir que personas como las mujeres, los hombres con testículos magullados (incapaces de engendrar hijos), los niños, y las personas con serios defectos físicos y/o de salud pudiesen ejercer funciones de liderato en el servicio Divino.

Como esta escrito: “NINGÚN VARÓN DE LA DESCENDENCIA DEL SACERDOTE AARÓN, EN EL CUAL HAYA DEFECTO, SE ACERCARÁ PARA OFRECER LAS OFRENDAS ENCENDIDAS PARA יהוה. HAY DEFECTO EN ÉL; NO SE ACERCARÁ a ofrecer el pan de su Dios. Del pan de su Dios, de lo muy santo y de las cosas santificadas, podrá comer. Pero NO SE ACERCARÁ TRAS EL VELO, NI SE ACERCARÁ AL ALTAR, POR CUANTO HAY DEFECTO EN ÉL; PARA QUE NO PROFANE MI SANTUARIO, porque yo יהוה soy el que los santifico”- Levítico 21:21-23.

¿Acaso discrimina Dios contra las mujeres, contra los hombres estériles, contra los niños, o contra las personas que sufren limitaciones mentales y/o intelectuales? ¿Que propósito podría tener tal mandamiento?

Pues su propósito no era otro sino intimar que tales personas alcanzarían posiciones de liderato solamente cuando el Pueblo de Dios hubiese dado la espalda a lo ordenado por el Creador [rehusando someterse a su Palabra].

Y es por ello que tanto la Escritura Hebrea como la Cristiana aparentan concordar la una con la otra, cuando dicen: “LOS OPRESORES DE MI PUEBLO SON MUCHACHOS, Y MUJERES SE ENSEÑOREARON DE ÉL. PUEBLO MÍO, LOS QUE TE GUÍAN TE ENGAÑAN... LA MUJER APRENDA EN SILENCIO, con toda sujeción. PORQUE NO PERMITO A LA MUJER ENSEÑAR, NI EJERCER DOMINIO SOBRE EL HOMBRE, SINO ESTAR EN SILENCIO... HERMANOS, NO SEÁIS NIÑOS EN EL MODO DE PENSAR, SINO SED NIÑOS EN LA MALICIA, PERO MADUROS EN EL MODO DE PENSAR”- Isaías 3:11, 1 Timoteo 2:10-11, 1 Corintios 14:20.

Adventismo del Séptimo Día-- Era la Sra. Elena G. De White una profeta confiable?

El Adventismo del séptimo día es un camino perfectamente válido para agradar al Creador. Pero con respecto a los reclamos proféticos de la Sra. Elena G. De White, la Escritura hebrea dice así: “¿Cómo conoceremos la palabra que YHVH no ha hablado?; si el profeta hablare en nombre de YHVH, y no

se cumpliere lo que dijo, ni aconteciere, es palabra que YHVH no ha hablado; con presunción la habló el tal profeta; no tengas temor de él”- Deuteronomio 18:21-22

Considere la siguiente pieza de información: Elena G. De White es citada diciendo, “Una conferencia se llevó a cabo en Battle Creek en Mayo, 1856 En la conferencia, se me dio una visión muy solemne. Yo vi que algunos de los allí presentes serían comida para los gusanos, algunos serían expuestos a las 7 últimas plagas, y otros serían trasladados al cielo en la segunda Venida de Cristo, sin gustar la muerte”.

Esta visión data de 1856 — han pasado 167 años! Y, si asumimos que la persona mas joven presente en tal conferencia tenia alrededor de 30 años, Yo diría que todos los participantes de la conferencia están muertos. Creo que es un cálculo bastante acertado-- A menos que un anciano de 197 años de edad pueda caminar por el Mundo sin que nadie (ni siquiera la gente del Guinness world records) lo note; o que en cambio hagamos caso a un adventista que en una ocasión dijo: “Bueno, en realidad hay un adventista muy pero muy viejito

Aquí hay una limitación de tiempo — Jesús volvería en un lapso de tiempo en el cual algunos de los asistentes a la conferencia todavía estarían vivos.

¿Se dan cuenta? La promesa de Dios aquí, de la forma que lo puso doña Elena, pone a Dios como un mentiroso. Claramente Elena G. De White [que en paz descansa] fue una profeta fraudulenta.

How do we know what God’s will for our lives is?

How can we know God's will for our lives? We do so by remembering that God’s Law contains all that we need to know, in order to understand (in a broad sense) what God expects from His servants. Thus, when we begins to study God’s Law (also known as “Torah”), we finds that certain things are obviously lawful (like celebrating Passover, leaving the corners of his harvest for the benefit of the poor, honoring his parents, keeping the Shabbat day, etc.); while other things are obviously illicit (do not steal, do not lie, do not practice usury, do not fornicate, do not be arrogant, do not put a stumbling block before the blind, do not curse the deaf, etc).

And, between these two extremes, there are things that are doubtful-- about which the sages of Israel still do not reach total agreement. Some of these things are: What is the exact pronunciation of the Shem Ha Meforash (the Tetragrammaton)? How long will the Messianic era last? How long will the punishment in Gehinnom last? Who (or what) is the Messiah? Will the ten lost tribes ever return? Etc.

The mature believer puts aside what is doubtful, in order to put the emphasis on fulfilling what is obviously lawful (making good the wise saying that goes on to say: “One bird in your hand, is better than a hundred birds flying high above your head”). On the other hand, the immature believer leaves aside what the Torah makes clearly permissible, and focuses instead in what the Torah leaves uncertain and doubtful, thereby “straining out the gnat, while gulping down the camel”.

The fact is that, he who knows what Torah’s implicit message actually is (do no harm to the innocent, and do what is good, as one day God will judge your life, returning upon you the same measure of goodness you’ve bestowed upon your fellow human beings), clearly understands that following what Torah has made self evident will always take precedence over what the Torah has left doubtful. And the former consists of honoring our parents, having mercy of the hungry, abstaining from lies, usury, immorality, and opportunism (things whose reward the Torah guarantees that both Hebrews and Gentiles will receive, as demonstrated by the story of Job).

In the eyes of God, doing the former goodness is far more important than believing that so-and-so is a

descendant of one of the lost tribes of Israel; that so-and-so (Jesus, Bar Koziva, Schneerson, etc) is the promised Messiah; that Shabbat may sometimes fall upon a different day of the week; or that the Tetragrammaton must be pronounced in this or that other way (Things whose subjective nature prevents us from knowing with certainty whether they will be rewarded or not).

Truth is that, trying to take care of the things that the Torah has left doubtful, at the expense of neglecting those that are clearly evident, is like pretending to “outpace those running on a horseback”, without first outpacing those “running on their own feet”. That is to say, if we cannot “digest” (or “make our own”) the small idea of being faithful to the truth that is clearly evident (i.e., “you shall not bear false witness”), how can we ever proclaim ourselves custodians of those larger truths which are not self evident? Trying to do so would be a manifestation of our self-deception and pride; things for which the wrath of God comes upon mankind.

In short, if you live in obedience to God’s Ten Laws (something obviously lawful), and somebody claims to tell you (supposedly in the name of God) that you must abide by something that the Torah has left doubtful (that you must do, or believe, this or that other thing; that you must go to this or that other place; that you must accept this or that other theological interpretation; that you must follow this or that other religious leader; that must believe in this or that other book, etc), rest assured that God doesn’t expect you to blindly believe the words of such person. And, unless you are absolutely sure that what that person is ordering you represents God’s will for your life (and doesn’t undermine or contradict what God’s Law makes clearly lawful and unlawful), you have no obligation to obey (nor believe) what is being told to you.

Torah, evolución, y el Juicio Divino

El relato de la Creación, muestra que Dios concedió inicialmente a “las aguas” (es decir, a “los mares”) el poder de crear la vida. Como está escrito: «PRODUZCAN LAS AGUAS SERES VIVIENTES Y AVES...»- Génesis 1:20. Note como el anterior verso afirma que, serian directamente “las aguas” [y no Dios] quienes crearían aves y seres vivientes.

A continuación, el Creador procedió a conferir a la Tierra, el mismo poder creativo que con anterioridad había conferido a las aguas. Como esta escrito: «PRODUZCA LA TIERRA SERES VIVIENTES SEGÚN SU GENERO...»- Génesis 1:24. De nuevo, note como se dice que, seria directamente la Tierra [y no Dios], quien crearía los seres vivientes que se arrastran sobre ella. Finalmente, el Espíritu Eterno decidió hacer una alianza creativa tanto con las aguas, como con la Tierra, a fin de crear una vida superior; una criatura que cuya existencia tendría algo de agua, algo de tierra, y algo de espíritu. Como está escrito: «Hagamos [es decir, hagamos las Aguas, la Tierra, los Ángeles, y Yo] al hombre, a nuestra imagen y semejanza [es decir, hagámoslo de suerte que se asemeje al agua, a la tierra, y al espíritu eterno]...»- Génesis 1:26.

Y lo anterior explica el hecho de que, en su primera etapa, la vida del hombre, evoluciona dentro de un ámbito líquido (el líquido de la matriz materna). Luego, esa vida sale de ese ámbito líquido, y continúa evolucionando en un ámbito “terrenal” [es decir, el ámbito seco que existe fuera del vientre materno]. Finalmente, esa misma vida sale de ese ámbito terrenal, y continúa evolucionando en un ámbito “espiritual” (es decir, fuera del cuerpo físico).

En otras palabras, la Escritura intima que, la muerte física, no detiene el proceso de la evolución de la vida. Para resumir lo que hasta aquí hemos dicho: la Escritura intima que, la vida, evolucionó en el pasado (y continúa aún evolucionando) en tres tres distintas “etapas” (o “procesos”). El primero de esos proceso, fue la evolución de la vida animal marina.

El segundo, fue la evolución de la vida animal terrestre. Finalmente, el tercero, fue la evolución de una vida animal que adquiere “vida espiritual”; es decir, un proceso donde, la vida animal, adquiere un “espíritu” (“conciencia intangible”, o “humanidad”) que le convierte en un ente moral, capaz de tomar decisiones éticas que le permitirán a su vez sobreponerse tanto a sus instintos animales, como a sus bajas pasiones.

Y, el que la vida animal haya evolucionado antes que la vida humana, quizás explique el verso que dice: «Y puso Adán nombre a toda bestia y ave de los cielos y a todo ganado del campo; MAS PARA ADÁN NO SE HALLÓ AYUDA IDÓNEA PARA ÉL»- Génesis 2:20. ¿Como es posible que, después de que se le mostraran a Adán todos los animales, se diga que “no se halló ayuda idónea para Adán”? ¿Es que hubo en algún momento la posibilidad de que Adán pudiese haberse casado con una vaca, o con alguna oveja? ¡No! Lo que el verso probablemente intima es que, la Tierra pudo haber producido con anterioridad un cierto tipo de vida animal (¿simio?) que tenía parecido con los seres humanos. Pero, a diferencia de estos últimos, esa vida animal carecían de “espíritu” (es decir, de una conciencia ética y moral como la de Adán).

A pesar de todo esto, la realidad es que, la mayor de todas las verdades contenidas en el relato de la Creación, no es en sí misma la creación, ni tampoco lo es el proceso por medio del cual surgió la vida en nuestro planeta. La mayor de todas las verdades contenidas en ese relato, es que el Creador es un ser tan increíblemente extraordinario, que decidió utilizar su propia creación como instrumento para llevar a cabo sus insondables propósitos.

Es decir, a pesar de que Dios pudo haber creado directamente la vida, escogió en cambio dotar a las aguas y a la tierra con algo de su poder divino; de suerte que, tanto el agua como la Tierra, vinieron a ser dos de los muchos “ministros y embajadores” utilizados por Dios para administrar y dirigir su Creación.

Y ese también es el caso con el ser humano; pues la realidad es que, a fin de preservar la raza humana, Dios bien pudo haber hecho que los Mares y la Tierra continuasen produciendo [espontáneamente] “nuevos Adanes” (es decir, hombres que sustituyesen a los que periódicamente fallecen).

Pero, en su extraordinaria generosidad, el Creador ha escogido compartir con el Hombre algo de su poder creativo, de suerte que el Hombre pueda a su vez engendrar (o “crear”) nuevos hombres. Y esto convierte al Hombre en un ministro de Dios, llevando a cabo el propósito Divino de preservar la raza Humana.

Es que, el Dios que adoran los Hijos de Israel, no es como un Rey humano, que se aferra celosamente al poder. El Dios de Israel, es en cambio como un Noble y Grande Rey, que domina sobre un reino infinitamente extenso. Y, a fin de llevar a cabo sus propósitos, este Rey confiere a sus mas fieles y nobles súbditos, el poder requerido para administrar [en su nombre] todos y cada uno de los asuntos que atañen a su grande e infinito Reino.

Y es por esto que, con respecto al juicio Divino que vino sobre el Rey Nabucodonosor, la Escritura no dice en ninguna parte que haya sido Dios quien juzgase directamente a Nabucodonosor. Es que, Nabucodonosor, fue en cambio juzgado por “el dicho de los santos”, y por “el decreto de los vigilantes”.

Como esta escrito: «LA SENTENCIA ES POR DECRETO DE LOS VIGILANTES, Y POR DICHO DE LOS SANTOS LA RESOLUCION; para que conozcan los vivientes que el Altísimo gobierna el reino de los hombres...»- Daniel 4:17. ¿Quiénes son estos “vigilantes”?

¿Y quiénes son estos “Santos”? Pues son precisamente aquellas criaturas a quienes Dios ha designado sus instrumentos para la administración del Juicio y la Justicia Divina sobre la Tierra.

Aún así, note como estos “Santos Vigilantes”, confiesan sin ambigüedad alguna que, no son ellos mismos [sino el Altísimo] quien gobierna sobre el reino de los hombres”. Es decir, que su misión no es otra sino llevar a cabo los propósitos de su Creador.

Y lo mismo es ilustrado en la historia del Rey Acab; pues, cuando este último fue juzgado [en los cielos], el Creador se sentó entre sus ministros, del mismo modo que se sentaría un “av beit din” (es decir, “un padre” o “presidente” de una corte de juicio) para escuchar los alegatos de los miembros de su corte. Como esta escrito:

«Yo vi a Yah sentado en su silla, y todo el ejército de los Cielos estaba junto a Él, a su derecha y a su izquierda. Y Yah dijo, ¿quien inducirá [en mi nombre] a Acab, para que suba y caiga en Ramot de Galaad? Y uno [de sus ministros] decía de una manera, y otro [de sus ministros] decía de otra. Y salio [del Mundo de los vivos] un espíritu, y se puso delante de Yah, y dijo: “Yo le induciré”. Y Yah le dijo, “¿De que manera? El dijo: “yo saldré [de vuelta a la Tierra], y seré espíritu de mentira en boca de todos sus profetas”»- 1 Reyes 22:19-22). Y, una vez escuchados los alegatos, y emitido el veredicto, el Creador procedió a designar un ministro que fuese y ejecutare [en su nombre] la sentencia [«Y Él (Dios) dijo: “Le inducirás, y aun lo conseguirás; VE PUES Y HAZLO ASÍ”»- 1 Reyes 22:22.

De este modo, la Escritura intima que, todo lo que el Creador ha hecho jamás en el pasado [o hará jamás en el futuro], lo hace por medio de algún ministro previamente designado para tal tarea; es decir, por medio de las aguas, por medio de la Tierra, por medio de algún ángel (o algún otro ser ajeno a nuestro mundo), por medio de algún mensajero, por medio de algún espíritu, por medio de algún Santo, por medio de algún vigilante, por medio de algún hombre, por medio de alguna criatura [una zarza, una mula, un asna, unos cuervos, un gran pez, unos leones hambrientos], o por medio de algún fenómeno natural (un relámpago, un torbellino, un horno de fuego, un mar embravecido, una llama de fuego, un silbido apacible, etc].

Samaritanismo Reformado: Si el Dios de Israel es un Espíritu sin forma ni substancia física alguna, ¿En que sentido debe entenderse que el hombre halla sido creado “a imagen y semejanza” de su Dios?

La Torah (es decir, la Ley de Dios) enseña que יהוה (Adonai Yah, bendito sea) lo hizo todo bueno. Pero también enseña que, luego de haber creado al hombre, Yah reconoció que “no era bueno que el hombre estuviese solo” (Gen 2:18).

La realidad es que, si el hombre estaba solo, ¡el causante de ello no era otro sino El Creador! Es decir, el relato de la Creación muestra que (si nos atreviésemos a decir tal cosa) el Creador hizo “cosas buenas”, pero también hizo cosas “no tan buenas”.

¿Que hizo Yah con aquello que “no era tan bueno”? Pues que procedió a reconocerlo de inmediato (por iniciativa propia, y sin necesidad de que alguien tuviese que convencerlo). Entonces, luego de reconocer aquello que “no era tan bueno”, el Creador procedió a “rectificarlo” (a, por así decirlo, “enderezar lo torcido”).

En el caso de Adam, esa “rectificación” consistió en proveer al hombre de comunión y armonía con otro ser humano (con “Hava”, o “Eva”). Como si lo anterior no fuese ya “difícil de tragar”, la Torah también enseña que Yah (bendito sea) creo al hombre “a su imagen y semejanza” (Gen. 1:26).

¿Que significan estas palabras? Pues que, así como Dios hizo cosas buenas, y cosas no tan buenas, de ese mismo modo el hombre (creado a imagen y semejanza de su Dios) puede también escoger entre hacer “cosas buenas”, y hacer “cosas no tan buenas”.

Y también significa que, así como el Creador pudo reconocer (y enmendar) aquello que “no era tan

bueno” (proveyendo al hombre comunión y armonía con su prójimo); de ese mismo modo el hombre puede reconocer y enmendar sus errores, entablando una relación de comunión y armonía con su prójimo.

El anterior relato también muestra que, si bien es loable hacer “solo lo bueno”, es aún más loable cuando, luego de haber hecho lo que “no es tan bueno”, tenemos la suficiente humildad como para (por iniciativa propia) reconocer nuestro error, y proceder a “enderezar” lo que hemos “torcido” (nuestra relación con el prójimo, sin importar si ese prójimo es el Creador, nuestros semejantes, o nosotros mismos).

Y la anterior verdad está confirmada en un Midrash Hebreo (Berachot 34b) que dice así: “En el (sublime) lugar donde está de pie el penitente (entiéndase, aquel que ha reconocido su error, y procedido a enmendarlo), no puede pararse ni siquiera aquel que es perfectamente justo”.

En resumen, si la Torah enseña que el hombre fue creado “a imagen y semejanza de Dios”, es porque el Creador (bendito sea) anhela que el hombre obre de la forma que Dios mismo obró durante el proceso de la creación: Es decir, que escoja hacer lo bueno; y que, cuando no lo haga, tenga la humildad y la honestidad de reconocerlo, confesando su error, y procediendo a rectificarlo.

Esto último es lo que el Samaritanismo Reformado conoce como “Teshuvah”-- una palabra Hebrea que literalmente significa “volver al camino recto” (“arrepentimiento sincero”, o “confesión y conversión”).

La perspectiva que acerca de Yeshua (Jesus de Nazaret, paz sea con él) sostiene el Samaritanismo Reformado

Los Evangelios Cristianos indican que los Judíos que escucharon hablar al maestro de Galilea (la paz y la bendición de יהוה sean con él), entendieron claramente que Jesús no era sino un profeta-- un poderoso reformador que exhortaba a todos a volver a Dios en sincero arrepentimiento; Como está escrito: “Os digo: No; antes SI NO OS ARREPENTÍS, TODOS PERECERÉIS IGUALMENTE”- Lucas 13:2-4.

Por esto, también dicen los evangelios: “Cuando entró él en Jerusalén, toda la ciudad se conmovió, diciendo: ¿Quién es éste? Y LA GENTE DECÍA: ESTE ES JESÚS EL PROFETA, DE NAZARET DE GALILEA”- Mateo 21:10-11.

O, como también dice en otro lugar: “Y oyendo sus parábolas los principales sacerdotes y los fariseos, entendieron que hablaba de ellos. Pero al buscar cómo echarle mano, TEMÍAN AL PUEBLO, PORQUE ÉSTE LE TENÍA POR PROFETA” - Mateo 21:45-46.

De hecho, aún los mismos seguidores del Galileo entendían que este no era sino un poderoso profeta de Dios, como está escrito: “Aquellos hombres (sus discípulos) entonces, viendo la señal que Jesús había hecho, dijeron: ESTE VERDADERAMENTE ES EL PROFETA QUE HABÍA DE VENIR AL MUNDO” (Juan 6:14).

Y también dice en otro lugar: “He aquí, dos de ellos (dos discípulos de Jesús) iban el mismo día a una aldea llamada Emaús, que estaba a sesenta estadios de Jerusalén. E iban hablando entre sí de todas aquellas cosas que habían acontecido. Sucedió que, mientras hablaban y discutían entre sí, Jesús mismo se acercó, y caminaba con ellos...

... Mas los ojos de ellos estaban velados, para que no le conociesen. Y les dijo: ¿Qué pláticas son estas que tenéis entre vosotros mientras camináis, y por qué estáis tristes? Respondiendo uno de ellos, que se llamaba Cleofas, le dijo: ¿Eres tú el único forastero en Jerusalén que no has sabido las cosas que en ella han acontecido en estos días?...

... Entonces él les dijo: ¿Qué cosas? Y ellos le dijeron: DE JESÚS NAZARENO, QUE FUE VARÓN PROFETA, PODEROSO EN OBRA Y EN PALABRA DELANTE DE DIOS, Y DE TODO EL PUEBLO” - Lucas 24:13-19.

La verdad es que Yeshua (la paz y la bendición del Creador sean con el) fue un poderoso expositor del mensaje de la escritura Hebrea, así como un ejemplo vivo de la vida que tal mensaje demanda. En términos éticos y morales, el Nazareno ciertamente fue un modelo digno de admirar. Pero Yeshua (Jesús de Nazaret) no era el dios omnipotente, sino que era en cambio un finito y limitado ser humano.

Es que Yeshua (paz sea con él) no era perfecto, pues tenía necesidades que requerían ser satisfechas. Por eso, cuando se cansaba, Yeshua requería descanso; cuando sentía hambre, requería de comida; cuando se enojaba, volcaba las mesas de los cambistas; y cuando estaba inseguro de si la higuera tenía o no higos, tenía que ir a verificarlo.

No solo fue la conducta de Jesus limitada, sino que en ciertos aspectos no sería sabio seguir su ejemplo. Un caso particular de esto, es que los Escritos Cristianos nunca mencionan a Jesus riéndose. Y, el que un hombre no ría, no es buen indicio; pues la promesa Divina es que “Cuando Adonai hiciere volver la cautividad de Sión, seremos como los que sueñan. ENTONCES NUESTRA BOCA SE LLENARÁ DE RISA ...” (Salmo 126:1-2).

Otro buen ejemplo, podría ser el hecho de que no se nos dice en ninguna parte que Jesus (paz sea con él) haya jamás contraído matrimonio, ni engendrado hijo alguno. Y está casi demás decir que, si todos fuésemos a seguir ese ejemplo, la humanidad dejaría de existir.

¿Y que del reclamo que alega que Jesús fue el mas grande de todos los profetas? ¡Pues habría que decir que Jesús mismo diferiría de tal idea! ¿Por que? Pues porque el evangelio le adscribe haber dicho que, entre los que nacían de mujer, nadie era mayor que Juan el Bautista. Como esta escrito: “De cierto os digo: ENTRE LOS QUE NACEN DE MUJER NO SE HA LEVANTADO OTRO MAYOR QUE JUAN EL BAUTISTA...”- Mateo 11:11.

Y, siendo que Jesus también habia sido nacido de una mujer (María), pues no nos queda otro remedio sino concluir que Juan era mas grande que Jesus. Pero este no es el único caso; Si bien se le adscriben a Jesus (paz sea con él) milagros extraordinarios, hubo profetas que obraron milagros mucho mayores que los adscritos a Jesus.

Y el profeta Eliseo es un buen ejemplo de esto. Verá usted, la tradición Hebrea dice que el mas poderoso de entre todos los poderosos es aquel que puede convertir en amigos a los que con anterioridad eran sus enemigos. Y aunque se nos dice que Jesús (paz sea sobre él) triunfó sobre la muerte, el evangelio intima que nunca logró triunfar sobre aquellos que mal le deseaban.

Es decir, Yeshua nunca logró tornarles en amigos. Pero acerca del profeta Eliseo, la Escritura muestra que aunque en un momento dado se vió a sí mismo rodeado por un ejercito enemigo (el ejército Sirio), al final logró efectuar un milagro tan grande, que aquellos soldados enemigos no solamente se marcharon sin hacerle daño alguno, sino que se hicieron amigos de Eliseo, y lo demostraron por medio de nunca más venir contra el profeta.

Como esta escrito: “Entonces se les preparó una gran comida; y cuando habían comido y bebido, los envió, y ellos se volvieron a su señor. Y NUNCA MÁS VINIERON BANDAS ARMADAS DE SIRIA A LA TIERRA DE ISRAEL” (2da Reyes 6:23).

De igual modo, a pesar de que se nos dice que, después de resucitar de entre los muertos, Yeshua multiplicó los peces (Juan 21:6), de Eliseo se nos dice que obro un milagro aún mas grande; pues, sin siquiera haber resucitado, sus huesos aún poseían suficiente poder como para resucitar el cadáver de otro hombre. Como esta escrito:

“Y aconteció que al sepultar unos a un hombre, súbitamente vieron una banda armada, y arrojaron el cadáver en el sepulcro de Eliseo; y CUANDO LLEGÓ A TOCAR EL MUERTO LOS HUESOS DE ELISEO, REVIVIÓ, Y SE LEVANTÓ SOBRE SUS PIES” (2da Reyes 13:21).

En resumen, aunque el Samaritanismo Reformado reconoce en Yeshua (Jesus de Nazaret) a un ungido de Dios, así como a un poderoso maestro de esta escuela Hebrea de pensamiento, no acepta que exista justificación bíblica alguna para hacer de su persona un objeto de culto o pleitesía.

De igual modo, no entiende que las palabras y enseñanzas adscritas al Nazareno sean lo suficientemente completas (o exhaustivas) como para abrogar (y mucho menos remplazar) la Ley Divina dada a Israel sobre las dos tablas de Piedra. Y esta última perspectiva aparenta ser compartida por la noble tradición Cristiana. Es que, si las palabras y las acciones atribuidas al Nazareno hubiesen sido perfectamente claras y concisas, que necesidad habría de que los cuatro Evangelios tuviesen que ser acompañados por 23 libros explicativos [es decir, las cartas, el libro de los hechos, y el libro de apocalipsis]? De hecho, tampoco habría habido necesidad de que el evangelista Lucas dijese que se habían hecho varios intentos (¿infructuosos?) para poner en orden (correcto?) los sucesos asociados con las palabras y las acciones del Nazareno (la paz sea con el).

Como esta escrito: “Puesto que ya MUCHOS HAN TRATADO DE PONER EN ORDEN LA HISTORIA DE LAS COSAS QUE ENTRE NOSOTROS HAN SIDO CIERTÍSIMAS, tal como nos lo enseñaron los que desde el principio lo vieron con sus ojos, y fueron ministros de la palabra, me ha parecido también a mí, después de haber investigado con diligencia todas las cosas desde su origen, escribírtelas por orden, oh excelentísimo Teófilo” (Lucas 1:1-3). Así, el seguidor del Samaritanismo Reformado reconoce (y endosa) el mérito de la enseñanza ética y moral adscrita al Maestro de Galilea-- el arrepentimiento que se traduce en una vida comprometida con hacer el bien, no haciendo al prójimo aquel mal que no quisiéramos para nosotros mismos (Mateo 7:12). Pero, en el último análisis, el Samaritanismo Reformado no es Cristianismo, sino que es en cambio una manifestación de la antigua fe Hebrea practicada por nuestro padre Avraham.

Es que, así como Avraham es descrito como siendo “el Padre de muchas naciones”, de ese mismo modo la religión practicada por Avraham es también “padre” de muchas religiones-- es [entre otras] padre del Judaísmo Rabínico, padre del Cristianismo, padre del Islam, y padre del Samaritanismo Reformado.

En resumen, si bien comparte el compromiso con la moral bíblica atribuida al Nazareno, el Samaritanismo Reformado rechaza cualquier interpretación que niegue el mensaje de la fe Hebrea practicada por Avraham.

De igual modo, el Samaritanismo Reformado rechaza cualquier teología (Divinidad de Jesus, Infalibilidad de los Escritos Cristianos, Trinidad de Dios, Salvación solamente por fe, la abrogación de la Ley Mosaica, etc) que sugiera que el bienestar futuro del hombre (es decir, “su salvación”) depende de alguna otra cosa fuera del arrepentimiento sincero, así como del compromiso con vivir la vida de justicia, de misericordia, y de humildad encarnada por Abraham, y prefigurada en lo escrito por el Creador sobre las dos tablas de piedra dadas a nuestro maestro Moisés.

Only when the Israelites are a faithful representation of God’s own holiness, does the Holy One consider them to be His people; But when they turn wicked, He strips them of all titles, treating them instead as a gentile (pagan) nation

The God of Moses spoke to mankind by means of visions, similitudes, riddles, and parables (“I have also spoken unto the prophets, and I have multiplied visions; and by the ministry of the prophets have

I used similitudes... if there be a prophet among you, I the Lord do make Myself known unto him in a vision... Son of man, put forth a riddle, and speak a parable unto the house of Israel"- Hosea 12:11, Numbers 12:6, & Ezekiel 17:2, Jewish Publication Society, 1917 Edition).

And when the Almighty wanted mankind to learn that Israel was not supposed to be viewed as God's literal people, but rather as a paradigm for all righteous from every race and creed, He chose to use a curious metaphor-- One that seems to portray a gross contradiction.

You see, on the one hand, The Holy One commands His people to avoid having a non Hebrew king ruling upon them ("... One from among thy brethren shalt thou set king over thee; **thou mayest not put a foreigner over thee, who is not thy brother**"- Deut. 17:15, Jewish Publication Society, 1917 Edition).

But, on the other hand, He commands them to embrace being ruled by Nebuchadnezzar-- a Non Hebrew king ("... **the nation and the kingdom which will not serve the same Nebuchadnezzar king of Babylon... that nation will I visit, saith the Lord, with the sword, and with the famine...**"- Jeremiah 27:8).

How do we explain this apparent contradiction? Can the Holy One change His mind after He had already said, "**For I the Lord change not...**"- Malachi 3:6? Again, the answer to this conundrum lies in the fact that God always meant for Israel to be a paradigm for righteous people belonging to all creeds and races.

In other words, whenever national Israel embraces the life of righteousness [described by God's Ten Laws] they faithfully represent God's Holy people. And it goes without saying that holy people are not to follow the lead of non-holy people (the latter being portrayed by the gentiles); as is written: "**Enter not into the path of the wicked, and walk not in the way of evil men**"- Proverbs 4:14, JPS 1917 edition. Thus, the Almighty commands His holy people saying, "**thou mayest not put a foreigner over thee!**" (Deut. 17:15).

But when national Israel no longer follows the righteousness portrayed by God's commandments, it ceases to be the embodiment of God's holy people, becoming instead the paradigm for Sodom and Gomorrah (Satan's own people!). As is written:

"Hear the word of the Lord, ye rulers of Sodom; give ear unto the Law of our God, ye people of Gomorrah... For Jerusalem is ruined, and Judah is fallen; because their tongue and their doings are against the Lord, to provoke the eyes of His glory. **The show of their countenance doth witness against them; and they declare their sin as Sodom, they hide it not.** Woe unto their soul! for they have wrought evil unto themselves... Isaiah 1:10, & 3:8-9 (JPS, 1917 Edition).

Thus, as with their stubborn rebellion towards God Israelite people refuse to exalt the Almighty, the Almighty does likewise with them (law of sowing and reaping), turning into "tails" (or "followers") those meant to be "heads" (or "leaders"). As is written:

"The stranger (or "Gentile") that is in the midst of thee shall mount up above thee higher and higher; and thou shalt come down lower and lower. He shall lend to thee, and thou shalt not lend to him; **he shall be the head, and thou shalt be the tail. And all these curses shall come upon thee,** and shall pursue thee, and overtake thee, till thou be destroyed; **because thou didst not hearken unto the voice of the Lord thy God, to keep His commandments and His statutes** which He commanded thee"- Deut. 28:43-45, JPS 1917 Edition.

In other words, whenever Israelites choose to embrace open wickedness, God no longer considers them to be a paradigm of His holy people, but rather a paradigm of Demon worshiping Gentiles.

And since the promise of becoming "head" (or "Leader") was made unto an Israel that was expected to be holy and obedient, the Creator feels compelled to strip these rebellious Israelites from their right

to be “heads” (or “leaders”), telling them instead: “... **the nation and the kingdom which will not serve the same Nebuchadnezzar king of Babylon... that nation will I visit, saith the Lord, with the sword, and with the famine...**”- Jeremiah 27:8.

«The truth is like a lion; you don't have to defend it. Let it loose; it will defend itself»

The role assigned by God’s Law to human emotions

When it comes to blindly following human emotions, Scripture warns us to be prudent, as the human heart is extremely deceptive-- always seeking to rationalize pride, rebellion, unmerited self-exaltation, and immorality. As is written: “The heart is deceitful above all things, and desperately wicked: who can know it?”- Jeremiah 17:9 (KJB).

Fortunately, Scripture also goes on to say: “... but they that seek the Lord understand all things...” - Prov. 28:5. In other words, he who follows the guidance provided by God’s Law (also known as “Torah”) will get the wisdom required to handle all misleading emotions, thereby avoiding harmful extremes. As is written:

“Trust in the Lord with all thine heart; and lean not unto thine own understanding... I understand more than the ancients, because I keep thy precepts... thy commandments hast made me wiser than mine enemies...

...Wherewithal shall a young man cleanse his way? by taking heed thereto according to thy word... A wise man feareth [God’s word], and departeth from evil: but the fool rageth, and is confident...”- Prov. 3:5, Psalm 119:100, Psalm 119:98, Psalm 119:9, Proverbs 14:16).

What advice does Torah’s provide concerning human emotions? Well, Torah’s advice is masterly summarized by the verses that go on to say: “... but **to this man will I look, even to him that is poor and of a contrite spirit**, and trembleth at my word... **I dwell in the high and holy place, with him also that is of a contrite and humble spirit... Truly God is good to Israel, even to such as are of a clean heart**”- Isaiah 66:2, Isaiah 57:15, & Psalm 73:1 (KJB).

In other words, Scripture brings the good news that feelings like humility, fear [of sin], shame, broken heartedness, repentance, mercy, peace, love, and hope, are not only good and holy, but can even be considered to be the Hallmark of he who belongs to God’s true Israel (Those having a clean heart). As is written:

“... How long wilt thou refuse to HUMBLE thyself before me?... They have HUMBLED themselves; therefore I will not destroy them... And it came to pass, because the midwives FEARED GOD, that He made them houses... but the unjust knoweth no SHAME... The Lord is nigh unto them that are of a BROKEN HEART...

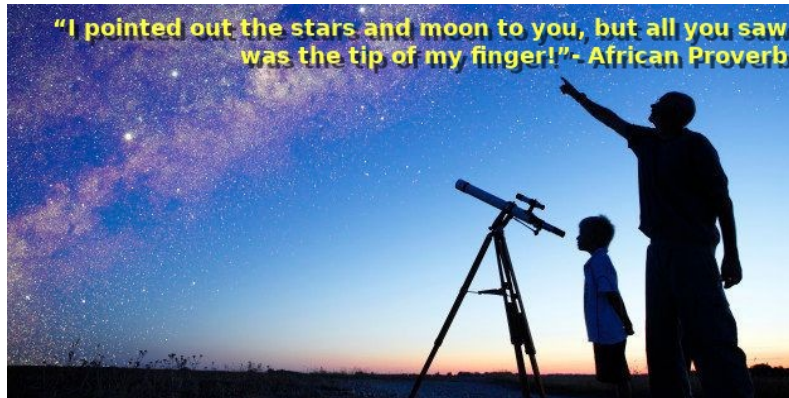
...they spake not aright: no man REPENTED him of his wickedness, saying, What have I done? ... With the MERCIFUL thou wilt shew thyself merciful... Great PEACE have they which love thy Law... There is no PEACE, saith my God, to the wicked...

... thou shalt LOVE the Lord thy God WITH ALL THINE HEART, and with all thy soul, and with all thy might...

... but thou shalt LOVE THY NEIGHBOUR AS THYSELF: I am the Lord”- Exodus 10:3, 2 Chronicles 12:7, Exodus 1:21, Zephaniah 3:5, Psalm 34:18, Jeremiah 8:6, 2 Samuel 22:26, Psalm 119:165, Isaiah 57:21, Deuteronomy 6:5, Leviticus 19:18 (KJB).

Thus, no matter if it comes from Jews or Gentiles, whenever a particular theology brings upon you a

sense of humility, repentance, mercy, peace, love, or hope, you can rest assured that such theology comes directly from the heart of the Holy God who spoke to Moses at the top of Mount Sinai.



La eterna Universalidad de “Los Diez Principios” (o “Mandamientos”) de la Ley Divina

La Ley de Moisés (paz y bendición sean con él) ordenaba santificar el día de Shabbat (reposo), como está escrito: “Guardaras el día de reposo para santificarlo, como Yah tu Dios te ha mandado” (Deut. 5:12).

Pero la Escritura enseña que, desde el principio mismo de la Creación, Adonai Yah (bendito sea) afirmo el mandamiento que ordenaba santificar el día de Shabbat. ¿Y como afirmo Yah este mandamiento? ¡Pues observándolo personalmente!, como está escrito:

“Y acabo Dios en el séptimo día la obra que hizo; y reposo el día séptimo... **Y bendijo Dios el día séptimo, y lo santifico...**” (Gen. 2:2-3). Es como si la Escritura dijese: “Si Yah (el Creador) santifica el Shabbat, ¿por cuanto mas no deben hacerlo ustedes sus criaturas?

Pero, si esto es así, ¿por que hubo necesidad de promulgar nuevamente el mandamiento, durante la generación de Moisés (Éxodo 20:8)? Pues para enseñarnos que, los Diez mandamientos, no comenzaron en el monte Sinaí (con la entrega de las tablas de la Ley); sino que, desde el comienzo del mundo, han sido parte implícita de la Creación (siempre han estado allí para que los hombres los observen y cumplan).

Es decir, el pecado de Adam y Hava, no fue desobedecer un mandamiento arbitrario del Creador; su transgresión fue que, teniendo un claro conociendo de los diez mandamientos, violaron aquel que les ordenaba diciendo: “**Honra a tu Padre ... para que tus días se alarguen en la tierra...**” (Éxodo 20:12).

Así, cuando Adam y Hava deshonran a su Padre (el Creador), en efecto violan el mandamiento que garantizaba el alargamiento indefinido de sus días. Es decir, con aquella violación, trajeron sobre si mismos la maldición implícita en el mandamiento: el acortamiento de sus días (la muerte).

Es que, la Ley de “Medida por Medida” (siembra y cosecha) dicta que, aquel que no honra a quien le confirió la vida, no reciba la honra de que se le confiera mas vida.

Lo que la Torah pretende enseñarnos con el anterior relato, es que aceptar (obedecer) los Diez Mandamientos, produce bienestar, y vida sin limite; Pero, el rechazarlos, produce muerte y sufrimiento.

Adonai dijo a Moisés: “Cuando hayas vuelto a Egipto, mira que hagas delante de Faraón todas **las maravillas que he puesto en tu mano...**” (Éxodo 4:21). ¿Y que tenía Moisés en su mano? Pues una vara (Éxodo 4:2).

Como cualquier otra vara, la de Moisés había procedido de un árbol; Pero esta, no era una vara cualquiera, pues tenía el poder de cambiar la muerte por vida (transformándose de una muerta vara, en una viva serpiente).

En otras palabras, ¡la vara de Moisés era tipo del Árbol del cual surge la vida!. ¿Y cual es ese árbol? ¡Pues la Ley de Dios (los diez mandamientos)!, como está escrito:

“Hijo mío, **no te olvides de mi Ley**, Y tu corazón guarde **mis mandamientos**; Porque **largura de días y años de vida** Y paz **te aumentarán... Largura de días está en su mano derecha** (tal y como la vara estaba en la mano de Moisés); En su izquierda, riquezas y honra. Sus caminos son caminos deleitosos, **Y todas sus veredas paz. Ella es árbol de vida a los que de ella echan mano**, Y bienaventurados son **los que la retienen**” (Prov. 3: 1-2 & 16-17).

Lo que Yah ordenaba a Moisés, era que ofreciese a Faraón (y por ende a todos los Egipcios) la “vara” de los mandamientos; aquellos diez mandamientos, que producen vida y bendición a quienes los aceptan, pero muerte y destrucción a quienes los rechazan.

Curiosamente, un Midrash Hebreo dice que, la vara con la cual Moisés vino ante Faraón, tenía diez letras inscritas sobre ella misma.

¿Que significado tendrían estas diez letras? La respuesta es que, si Faraón humillaba su corazón, y aceptaba obedecer al Creador, las diez letras significarían cada uno de los diez mandamientos, cuyo producto es vida, y paz. Pero, si Faraón insistía en la dureza de su corazón (rehusando obedecer al Creador), las diez letras significarían diez edictos de muerte y destrucción (diez “plagas”).

En otras palabras, cuando Moisés se presenta ante Faraón, no lo hace con una aptitud desafiante, amenazadora, o impositiva; lo hace como un padre que instruye, exhorta, y aconseja. Moisés invito a Faraón (como representante del pueblo Egipcio) a “asirse” de la misma vara (los diez mandamientos) de la que (como representante del pueblo israelita) se asía Moisés.

Es que si Faraón (Egipto) hubiese aceptado someterse en obediencia a aquellos mismos mandamientos, habría en efecto abrazado la fe de Israel. Y, como hermanos en la fe, el trato que habría dispensado a los Israelitas, sería tan considerado, que no habría habido necesidad alguna de la esclavitud, o de que ocurriesen las diez plagas, ni la destrucción de Faraón y su ejercito. Como está escrito,

“... **No haya ahora altercado entre nosotros dos... porque somos hermanos**” (Gen. 13:8). Con su noble aptitud, Moisés modelaba al Dios cuya supremacía moral instruiría a Israel diciendo: “**Cuando te acerques a una ciudad para combatirla, le intimarás la paz (es decir, le ofrecerás a sus habitantes la oportunidad de hacerse prosélitos, abrazando tu misma fe)**” - Deut. 20:10.

En resumen, al final del Éxodo de Egipto, vemos que Moisés, el hombre que insiste en “agarrar en su mano”, o “aferrarse” a la obediencia de los diez mandamientos, termina siendo exaltado y honrado, permitiéndosele ascender a la cumbre del Sinaí, para gozar allí de la vida, la luz, y la bendición que emanan de los mandamientos; Pero Faraón, el hombre que persiste en rechazar esos diez mandamientos, termina siendo abatido y humillado, descendiendo a lo profundo de un turbulento mar, para perecer allí en las mas densas tinieblas.

A few reasons why Jesus (peace and blessings be upon him) could not have been God

without ever pretending to tarnish the great merits of the noble Christian religion, Reformed Samaritans are compelled to ask the following: How can Jesus (peace and blessings be upon him) be God, and at the same time be “A MEDIATOR” between God and Men (“... ONE MEDIATOR BETWEEN GOD AND MEN, THE MAN CHRIST JESUS”- 1 Timothy 2:5, KJB)? Does that even

make any sense?

Yes, it is true that Jesus was an awesome character, but he wasn't the Almighty. Rather, he was a holy man trying to relay the truth he had heard from God ("But now ye seek to kill ME, A MAN THAT HATH TOLD YOU THE TRUTH, WHICH I HAVE HEARD OF GOD"- John 8:40).

On the other hand, God isn't a mortal man, but instead an immortal Spirit ("GOD IS NOT A MAN... GOD IS A SPIRIT..."- Numbers 23:19, & John 4:24).

So, although we can appreciate the reason why, in the zeal of his religious fervor, a transformed Christian believer might love to think that Jesus is the Supreme God, the fact remains that he isn't, as the New testament declares him to have a God of his own. As is written:

"I ASCEND unto my Father, and your Father; and TO MY GOD, AND YOUR GOD... BLESSED BE THE GOD and Father OF OUR LORD JESUS CHRIST... THE REVELATION OF JESUS CHRIST, WHICH GOD GAVE UNTO HIM..."- John 20:17, Ephesians 1:3, & Revelation 1:1.

The Holy Faith Of Reformed Samaritanism

Christianity is a holy and noble religion. But Christian theology is [at best] "questionable", as it boldly contradicts the very pillars of the Divine truth revealed unto Moses

(1) Which one is not being honest? Is it the Law, when suggesting that the Heavenly Father is no man ("**God is not a man...**"- Numbers 23:19, KJB)? Or is it the Gospel, when suggesting God is indeed another man ("And yet if I judge, my judgment is true: for I am not alone, but **I and the Father that sent me.** It is also written in your Law, that **the testimony of two men is true**"- John 8:16-17, King James Bible)?

(2) Which one is not being honest? Is it the Law, when commanding us not to eat any blood ("**Only be sure that thou eat not the blood...**"- Deut. 12:23)? Or is it the Gospel, when commanding us to eat Jesus blood ("**... Except ye eat the flesh of the Son of man, and drink his blood, ye have no life in you ...**"- John 6:53)?

(3) Which one is not being honest? Is it the the Law, when teaching us that no man can die for the sins of someone else ("**... every man shall be put to death for his own sin**"- Deut. 24:16)? Or is it the Gospel, when teaching Jesus died for our sins ("**That Christ died for our sins** according to the Scriptures ..." - 1 Corinthians 15:3, K,J,B)?

(4) Which one is not being honest? Is it the the Law, when it prevents us from accepting free gifts ("**... And thou shalt take no gift: for the gift blindeth the wise, and perverteth the words of the righteous**"- Exodus 23:8)? Or is it the Gospel, when it encourages us to accept the free gift of salvation ("**For by grace are ye saved through faith; and that not of yourselves: it is the gift of God: Not of works, lest any man should boast**"- Ephesians 2:8-9)

Jesus taught Samaritan Theology!

Reformed Samaritanism teaches that Jesus of Nazaret was a good Samaritan. And as it is the case with any good Samaritan, Jesus taught that good theology cannot save anybody, unless such theology is accompanied by the good works that please the Creator.

Why were the Moabites and the Ammonites prevented from entering into God's assembly [in order to become part of God's holy people]? Was it due to their idol-worshiping Paganism? Was it their lack of faith in a coming redeemer (Messiah)?

No! If God was angry with them, it was only because they showed no mercy to the suffering Hebrew slaves, starving for lack of food and water.

As it is said: "An Ammonite or Moabite shall not enter into the congregation of the Lord; even to their tenth generation shall they not enter into the congregation of the Lord for ever: [Why?...]

BECAUSE THEY MET YOU NOT WITH BREAD AND WITH WATER IN THE WAY, WHEN YE CAME FORTH OUT OF EGYPT..."- Deut. 23:3-5, KJV Bible.

Is the former a some sort of weird "new age theology" invented by Reformed Samaritans? Or is it instead the eternal truth preached by Jesus to the multitudes, when he went on to say: "BLESSED ARE THE MERCIFUL; FOR THEY SHALL OBTAIN MERCY"- Matthew 5:7 (Or put another way, "Cursed are those who show no mercy, as no mercy will be shown unto them")?

Thus, Reformed Samaritanism is to believe what is not only taught by the Hebrew Scripture, but even by Jesus himself-- that every man will "sow" the same goodness [or evil] he has "planted"; that if we show no mercy to our suffering fellow human beings, no mercy will be shown unto us.

As Jesus himself taught, saying: "Then shall he [The Supreme Judge] say also unto them on the left hand, DEPART FROM ME, YE CURSED, INTO EVERLASTING FIRE, PREPARED FOR THE DEVIL AND HIS ANGELS; FOR I WAS HUNGRED, AND YE GAVE ME NO MEAT; I WAS THIRSTY, AND YE GAVE ME NOW DRINK"- Matthew 25:41-42

So, the New Testament bears witness to the fact that Jesus of Nazareth followed [and taught] the Samaritan interpretation of mankind's ultimate destiny: that, regardless of our particular Samaritan, Jewish, Christian, or Muslim theologies, we will reap the same goodness we have willingly sowed upon our suffering fellow human beings.

And this might explain the reason why, instead of using a fellow Jew [symbol of strict theological certainty], Jesus chooses to make a Good Samaritan the golden standard of God's message of love for mankind; as Samaritans are correctly taught what the Hebrew Bibles's message is all about. As is written: "So in all things, do to others what you would want them to do to you- for this is the Torah [God's Law] and the Prophets"- Matthew 7:12, Tree Of Live Bible version.

Humanity's foremost problem

The single World problem that towers above the rest is humanity's unrestrained lust for money, sex, power, and recognition.

And the former is but the natural result of a life that has openly denied the existence of a Divine Judge; a Wise and Almighty being who punishes evil, and rewards righteousness. As is written: «They have belied the Lord, and said: "It is not He [the cause for rewards and punishments], neither shall evil come upon us; neither shall we see sword nor famine"... And it shall come to pass at that time, that I [the Creator] will search Jerusalem with lamps; and I will punish the men that are settled on their lees, that say in their heart: "The Lord will not do good, neither will He do evil"»- Jeremiah 5:12, & Zephaniah 1:12 (Jewish Publication Society Bible, 1917 Edition).

And this denial of the Holy Judge leads humanity into wicked behavior-- in other words, away from the moral code portrayed by the Ten Supreme principles comprising God's holy Law. As is written: "They that forsake the Law [of the Almighty] praise the wicked... He that turneth away his ear from hearing the Law, even his prayer is an abomination"- Proverbs 28:4&9, JPS 1917 Ed.

But when a man repents, and commits himself to the life of justice, mercy and humility that pleases the Creator, everything else falls into it's proper place. Therefore, even if only a small minority, God fearing people round the World ought to become living role models for those who have strayed away from the path.

How?...

- (1) By their open repentance and conversion;
- (2) By their voluntary submission to God's kingdom upon all aspects of their lives;
- (3) By openly proclaiming Him as the Supreme Judge, King, Savior, and deliverer of all mankind;
- (4) By openly turning away from evil, pursuing instead the life of justice, mercy, and humility that

pleases the Holy One. As is written:

(1) “If My people, upon whom My name is called, shall humble themselves, and pray, and seek My face, and turn from their evil ways; then will I hear from heaven, and will forgive their sin, and will heal their land”- 2 Chronicles 7:14;

(2) “Trust in the Lord with all thy heart, and lean not upon thine own understanding. In all thy ways acknowledge Him, and He will direct thy paths. Be not wise in thine own eyes; fear the Lord, and depart from evil”- Prov. 3:5-7;

(3) «... Shall not the Judge of all the Earth do justly?... Say among the nations: “The Lord reigneth”. The world also is established that it cannot be moved; He will judge the peoples with equity... I, even I, am the Lord; and beside Me there is no Savior... And call upon Me in the day of trouble; I will deliver thee, and thou shalt honor Me”- Genesis 18:25, Psalm 96:10, Isaiah 43:11, Psalm 50:15;

(4) «... let my counsel be acceptable unto thee, and break off thy sins by almsgiving, and thine iniquities by showing mercy to the poor... Seek ye the Lord, all ye humble of the earth, that have executed His ordinance; seek righteousness, seek humility... Happy is he that considereth the poor; the Lord will deliver him in the day of evil [the Day of Judgment!]... Depart from evil, and do good; and dwell for evermore [in everlasting life!]- Daniel 4:24, Zephaniah 2:3, Psalm 41:2, Psalm 37:27 (JPS 1917 Ed.)

El Mundo que ha de venir

En el mundo que ha de venir, el Santo de Israel (sea su nombre bendito) hará que cada justo herede trescientos diez mundos, como se intima en el verso en Proverbios 8:21- «Para otorgarles “yesh” a aquellos que me aman...».

Si bien el significado de la palabra “yesh” (que a veces se traduce como “sustancia”, “riqueza”, o “heredad”) es incierto, el valor numérico de la palabra original, es de trescientos diez.

Es decir, la letra Hebrea “yod” [que tiene un valor numérico de diez], seguida por la letra “shin” [cuyo valor numérico es de trescientos.

Otra cita donde se intima que el propósito de la existencia humana es prepararnos para ser [en una esfera más alta de existencia], algo similar a lo que el ángel de la presencia Divina es a esta existencia, se encuentra en Proverbios 82:6. El texto dice:

“Yo dije, VOSOTROS SOIS DIOSES, Y TODOS VOSOTROS HIJOS DEL ALTÍSIMO”. Otra inferencia adicional, se encuentra en el texto en Éxodo 4:16, que dice: “Y ÉL (ENTIÉNDASE AARÓN) HABLARÁ POR TI AL PUEBLO, Y ÉL SERÁ TU PORTAVOZ, Y TU JUGARÁS EL PAPEL DE DIOS PARA ÉL”.

Is God a created being?

Hebrew Scripture hints at the idea that the true [and ultimate] Creator [blessed be He] is a being so infinite, so much beyond our limited concept of existence, and so much greater than His finite Creation, that even “the heavens of the heavens” (in other words, the whole universe) cannot contain Him. As is written:

“But will God indeed dwell on the Earth? behold, the heaven and heaven of heavens cannot contain thee; how much less this house that I have builded?”- 1 Kings 8:27, KJV.

But if so, then with whom did Adam and Eve speak in the Garden of Eden? Who spoke to Moses from the midst of the burning bush? Who spoke to Israel from atop Mount Sinai, saying: “I am the

Lord thy God...”- Exodus 20:1, KJV. And who was seen by the elders of Israel, in the verse that goes on to say: “And they saw the God of Israel...”- Exodus 24:10?



Well, the fact is that, as the infinite Creator is “too large to literally fit inside His finite creation”, whenever He wants to deal with His finite creatures He simply sends them another finite creature [an angel, a spirit, a prophet, another human being, a whirlwind, an ass, a fish, a serpent, a drought, a physical process, an alien being, etc]-- someone [or something] appointed to act [and speak] on behalf of his Creator. Thus, when God wanted to bring punishment upon wicked king Ahav, He sent a spirit. As is written: «And there came forth the spirit, and stood before the Lord, and said: “I will entice him”. And the Lord said unto him: “Wherewith?”. And he said: “I will go forth, and will be a lying spirit in the mouth of all his prophets”. And He said: “Thou shalt entice him, and shalt prevail also; go forth, and do so”»- 1 Kings 22:21-22. Likewise, when God wanted to deliver Israel from Egyptian bondage, he sent then an angel. As is written: “and when we cried unto the LORD, He heard our voice, and sent an angel, and brought us forth out of Egypt”- Numbers 20:16. Finally, when God wanted Israel to obey His voice, He appointed an angel upon them, in order for the latter to provide them with guidance and revelation on behalf of the Creator. As is written: “Behold, I send an angel before thee, to keep thee by the way, and to bring thee into the place which I have prepared. Take heed of him, and hearken unto his voice; be not rebellious against him; for he will not pardon your transgression; for My name is in him”- Exodus 23:20-21. And maybe it is the latter angel [which Hebrew tradition identifies with the name of “Metatron”] the one who speaks in the otherwise controversial verse that goes on to say, “Ye are My witnesses, saith the Lord... that I am He; BEFORE ME THERE WAS NO GOD FORMED...”- Isaiah 43:10. How do we explain the fact that the God speaking in the former verse seems to have been “formed”? Who “formed” him? A greater God? Does the infinite God have any beginning? Of course not! The explanation is that the person speaking in the former verse is an angel [a messenger from God]; and, as such, he was indeed formed (created) by the Almighty God he was currently representing.

According to the Christian Gospels, Jesus followed a modified form of the Samaritan religion

Nowhere does the Gospel explicitly identify Jesus as being either Jewish, Christian, or Muslim. Still, it clearly points to the fact that he had a special liking for the Samaritan religion.

Why? Because, when asked which was the way to everlasting life, he sets a practicing Samaritan believer as the golden standard. As is written: «... “Teacher, what must I do to inherit eternal life?” “What is written in the law?” he asked him. “How do you read it?” He answered...

... “Love the Lord your God with all your heart, with all your soul, with all your strength, and with all your mind,” and “your neighbor as yourself”. “You’ve answered correctly,” he told him. “Do this and you will live”...

... But wanting to justify himself, he asked Jesus, “And who is my neighbor?”. Jesus took up the question and said, “A man was going down from Jerusalem to Jericho and fell into the hands of robbers. They stripped him, beat him up, and fled, leaving him half dead. A [Jewish] priest happened to be going down that road...

REFORMED SAMARITANISM

IS IT TRUE THAT YESHUA NEVER LIED, BEING INSTEAD SINLESS?

Was Yeshua (Jesus of Nazareth, peace and blessings be upon him) sinless? If so, then what are we supposed to do with the gospel verse wherein Yeshua claims that there's no truth in the Demon?: “He [THE DEMON] was a murderer from the beginning, and abode not in the truth, because THERE IS NO TRUTH IN HIM”- John 8:44)? If Yeshua's words are to be taken in their strict literal sense [when he claims the Demon speaks only lies], then we would be forced to conclude that Yeshua isn't really the Son of God. Why? Because the Demons [that tell only lies] claim him to be so! As is written : “AND DEMONS ALSO CAME OUT of many, crying out, and SAYING, THOU ART CHRIST, THE SON OF GOD”- Luke 4:41; “AND UNCLEAN SPIRITS... fell down before him, and CRIED, SAYING, THOU ART THE SON OF GOD”- Mark 3:11)? So, which one is bearing a false witness? Is Yeshua lying [while claiming that there's no truth in the Demon]? Is the Demon lying [while claiming Yeshua to be the son of God]? Or is it rather the gospel writer, who is bearing a false witness with the whole story?

... When he saw him, he passed by on the other side. In the same way, a [Jewish] Levite, when he arrived at the place and saw him, passed by on the other side. But a Samaritan on his journey came up to him, and when he saw the man, he had compassion...

... He went over to him and bandaged his wounds, pouring on olive oil and wine. Then he put him on his own animal, brought him to an inn, and took care of him...

... The next day he took out two denarii, gave them to the innkeeper, and said, ‘Take care of him. When I come back I’ll reimburse you for whatever extra you spend’. “Which of these three do you think proved to be a neighbor to the man who fell into the hands of the robbers?”...

... “The one who showed mercy to him,” he said. Then Jesus told him, “Go and do the same”»- Matthew 10:25-37.

Not only that, but the gospel also quotes the Jewish leadership accusing Jesus of being not a Spirit filled Jewish believer, but rather a demon possessed follower of the Samaritan sect. As is written: «The Jews responded to him, “Aren’t we right in saying that you’re a Samaritan, and have a demon?”»- John 8:48.

What was Jesus reply to these accusations? Well, he went on to say: «“I do not have a demon”, Jesus

answered. “On the contrary, I honor my Father and you dishonor me”»- John 8:49.

Notice how Jesus doesn't hesitate to openly deny having any demon, yet he remains absolutely silent when it comes to the charge of being a Samaritan believer; And, according to John 14:2, a theological proposal remains truth unless Jesus specifically denies it. As is written: “In my Father's house are many mansions: **if it were not so, I would have told you...**”- John 14:2, King James Version.

But, if Jesus was indeed a Samaritan, what are we supposed to do with the gospel verse where Jesus seems to reject the Samaritan faith, justifying instead it's Jewish counterpart (“**You Samaritans worship what you do not know. We worship what we do know, because salvation is from the Jews**”- John 4:22)? Well, the proper thing to do with such verse is to immediately recognize both the clear contradiction it represents, as well as it's questionable nature.

In other words, how can the gospel quote Jesus saying that Samaritans know not what they worship, when he has previously quoted him presenting a Samaritan believer as a far better standard [of mercy and godly love] than a Levite and a Jewish priest? (“**A priest happened to be going down that road. when he saw him [the wounded man], he passed by on the other side. In the same way, a Levite, when he arrived at the place and saw him, passed by on the other side. But a Samaritan on his journey came up to him, and when he saw the man, he had compassion**”- Luke 10:31-33)?

By the same token, how could the gospel quote Jesus saying “salvation is from the Jews” [as if Jews could grant salvation to any proselyte], while at the same time quotes him saying that converts to Judaism were “children of hell”? (“Woe to you, scribes and Pharisees, hypocrites! You travel over land and sea to make one convert, and when he becomes one, you make him twice as much a child of hell as you are!” (Matthew 23:15, Christian Standard Bible).

Thus, although Jesus didn't completely agree with all that the ancient Samaritan religion had to say about the place of worship (John 4:22), he obviously followed a modified version of it (a sort of “Reformed Samaritanism”).

The Divine Law teaches that God's name is blasphemed when we let holy things get contaminated by uncertainty and ambiguity

The Law states that God's highest representative (the Holy High Priest) had to guard himself from any moral and physical blemish that could [by association] be imputed to the God he represented. And that's why Scripture commanded saying: “And he (the High priest) shall take a wife in her virginity. A widow, or a divorced woman, or profane, or an harlot, these shall he not take: but he shall take a virgin of his own people to wife. Neither shall he profane his seed among his people... For whatsoever man he be that hath a blemish, he shall not approach: a blind man, or a lame, or he that hath a flat nose, or any thing superfluous, Or a man that is brokenfooted, or brokenhanded, Or crookbackt, or a dwarf, or that hath a blemish in his eye, or be scurvy, or scabbed, or hath his stones broken; No man that hath a blemish of the seed of Aaron the priest shall come nigh to offer the offerings of the Lord made by fire: he hath a blemish; he shall not come nigh to offer the bread of his God. He shall eat the bread of his God, both of the most holy, and of the holy. Only he shall not go in unto the vail, nor come nigh unto the altar, because he hath a blemish; that he profane not my sanctuaries: for I the Lord do sanctify them”- Lev. 21:13-15, & 18-23, King James Version.

Why would marrying a widow [or a divorced woman] be a moral blemish for God's High priest? Could it be possible that the God of the Hebrews discriminates against widows and divorcees? Not really. If it was considered a blemish, it was only because such practice would have [indirectly]

encouraged sin, deception, and even murder. In other words, being the High priest's wife was an extremely coveted position. Thus, any exceedingly beautiful [but married] woman living in close proximity to the High Priest would have been tempted to poisoning her current husband, in order to make herself available to the Priest [sort of like what happened between David and Bathsheba]. Likewise, a beautiful married woman could have divorced her former righteous husband just for the sake of enticing the High Priest to make her his new wife.

Worst than that! Not marrying a virgin could have led the High Priest [who was God's representative] to unknowingly marry a woman already pregnant with child. And since such child could end up becoming High priests, God's enemies would have blasphemed the Creator, claiming that just as the High Priest was no more than a bastard, so was the God he represented.

And this is the reason why no person with a questionable, uncertain, or ambiguous background [symbolically alluded to by physical defects] could be appointed as God's High priest, as that would have caused God's name to be blasphemed. In fact, this is one of the reasons why Samaritan believers cannot accept the Christian claim of Jesus being God's own High Priest. Why? Because by claiming him to be the literal son of God, they make Jesus lineage questionable, and ambiguous [in other words, they make him "defective"]. Why? Because such ambiguity gives way for God's enemies to blaspheme the Creator, saying: "Was Jesus really the Son of God, or was he instead the son of an unknown Roman soldier who had raped her mother? And if Jesus [whom Christians worship as God] was the bastard son of a Roman soldier, then the God of the Christians is just a glorified bastard"

The sad moral bankruptcy of Western societies

If we were asked to describe our current culture, three concepts would come to mind: First, our society is characterized by MORAL RELATIVISM. In other words, there is no absolute authority, there is no transcendent, inviolable law. There is no standard against which we are measured. Every individual is his own personal authority and determiner of what is right or wrong for him.

A second defining characteristic of our society is PERSONAL FREEDOM. While moral relativism says there is no governing authority over us, personal freedom says there are no rules to follow—the only cultural value that matters is our absolute autonomy. Any decision a person makes is valid solely because it is what he or she wants.

"My body, my choice" is far more than a pro-abortion slogan—it's the indisputable justification for every life decision. There are no guidelines you need to follow except those you choose to adopt. Personal freedom has become the ultimate virtue. The only thing our society won't tolerate is being intolerant of someone else's decisions.

Finally, and closely linked to the first two concepts, we live in a society completely engulfed in POSTMODERNISM, a commitment to the notion that there is no such thing as objective, absolute truth. MODERNISM was defined as the pursuit of truth—the attempt by way of human discovery to understand truth, discern truth, define truth.

But today's postmodern society says the truth we've been looking for doesn't even exist. In a postmodern world, everything is relative—you create your own reality and define your own truth. It's no wonder then that lying and lies are so brazen and pervasive today. If there is no right or wrong, if we are free to create our own reality, and if there is no such thing as absolute truth, the concepts of lying and telling the truth lose all meaning. In that moral quagmire, telling the truth is no longer valued or a virtue.

Government, academia, media, business—every human institution embraces lying as a way of life. That's how you end up with a culture that asserts that love is hate, hate is love, good is evil, evil is good, normal is perverse, and perverse is normal. Introduce into the equation the Internet, and you have the ability to fabricate, perpetuate, and reinforce lies literally on a global scale.

As a result, resistance and hostility to the Hebrew Scripture is intense and widespread. That God's Law is absolute, objective, divine truth that makes demands on us is the most counter-cultural and inflammatory claim you can possibly make. The days of at least a superficially peaceful coexistence between the secular and the religious world are over.

The world is in rebellion against God and Scripture, and will do everything it can to obliterate truth, elevate lies, and silence those who preach any form of ethical monotheism. May the Holy One [blessed be He] have mercy of us!

Atheism : America's new religion

A person is not religious solely when he worships a Divinity, but when he puts all the resources of his mind, the complete submission of his will, and the whole-souled ardour of fanaticism at the service of a cause or an individual who becomes the goal and guide of his thoughts and actions.

Were it possible to induce the masses to adopt atheism, disbelief would exhibit all the intolerant ardour of a religious sentiment, and in its exterior forms would soon become a cult. In this regard, it could be properly said that atheism, homosexual rights, political correctness, social acceptance, fame, money, sex, and power have become America's new religion.

Las diferencias básicas entre el Samaritanismo de Reforma y el Samaritanismo Tradicional

En cuanto al tema de las diferencias que separan al Samaritanismo de Reforma (S.R.) del Samaritanismo tradicional, hay que tener presente que este último está fundamentado en las siguientes cuatro proposiciones:

- 1) Un Supremo Dios [no una Trinidad]- el cual es el Dios de Israel (bendito sea)
- 2) Un supremo profeta- el cual es Moisés, el hijo de Amram (paz sea sobre él)
- 3) Un Supremo libro Sagrado- el cual es la Torah (el Pentateuco), dado por Dios a Moisés
- 4) Un lugar Santo- el cual es el Monte Gerizim

En adición, el Samaritanismo Tradicional cree en residir en la tierra física de Canaán, en participar del sacrificio del cordero pascual [llevado a cabo en el monte Gerizim] de acuerdo al calendario Samaritano, en celebrar el Shabbat, así como en guardar las leyes de pureza e impureza. Finalmente, el Samaritanismo tradicional cree en el "Taheb" (un tipo de "Mesías") hijo de José- un restaurador que ha de ser un profeta como Moisés, y quien ha de volver al final de los tiempos para el día de la Venganza y la Recompensa.

La realidad es que, al menos en principio, el Samaritanismo Reformado endosa todas y cada una de las cuatro anteriores proposiciones. La diferencia básica, es que la interpretación que de ellas hace el S.R. no surge de una óptica reduccionista, inflexible, o anquilosada; sino la de una franca y honesta apertura a todo aquello que, estando en armonía con los principios éticos y morales enseñados por Moisés, es por ende "verdadero" (justo, misericordioso, y humilde)- sin importar cual sea su origen. Y la anterior perspectiva es resumida en la fórmula que dice: "Dios es un Dios de verdad y justicia

(Deut. 32:4, & 10:18), que desea que su Pueblo persiga la verdad y la justicia (Deut. 16:20, & Lev. 19:15); por tanto, el creyente debe endosar y reconocer la verdad y la justicia, sin importar cual sea la nación, la raza, la persona, el credo religioso, la institución, o la persona que utilice Dios para recordarnos tal verdad o justicia”.

Así, aunque apoya la adoración en el monte Gerizim, el Samaritanismo Reformado (S.R.) postula que Dios esta donde quiera que se le busque con un Corazón sincero y arrepentido (Deut. 4:29); de modo que el culto al Creador no esta limitado al Monte Gerizim, a Jerusalén, al Vaticano, al Muro de los Lamentos, a alguna Sinagoga Judía, alguna Iglesia Cristiana, alguna Mezquita islámica, o a alguna otra localización geográfica.

De forma similar, aunque cree en el concepto de un “Taheb” (a quien identifica como el mismo Moisés), el S.R. postula que no existe un mejor y mas divino restaurador que el sincero arrepentimiento; de quien cualquier futuro Taheb no es sino una imperfecta sombra.

Finalmente, aunque promulga la incuestionable supremacía de Israel, de Moisés, y de la Torah, el S.R. reconoce que Dios no discrimina a favor [ni en contra] de ninguna raza, nación, o credo, sino que desde tiempo inmemorial ha hablado a las naciones del Mundo por medio de otros profetas distintos a Moisés (Noé a los antediluvianos, Abraham a los Cananeos, Job a los Orientales, Jetro a los Amalecitas, Balaam a los Moabitas, Jonás a los Ninivitas, Daniel a los Babilonios, Zoroastro a los Persas, etc).

Así, aunque utilicen un nombre distinto para su deidad, su libro sagrado, o su profeta, en la medida en que el contenido de tales mensajes sea cónsono con lo revelado por Dios a Moisés (la Existencia de un Dios o Poder Supremo que juzgara un día a todos con justicia, haciendo que cada uno “siegue” el mismo bien o mal que libremente [y sin remordimiento] haya escogido “sembrar”), en esa misma medida tal mensaje es endosado y reconocido por el S.R. como palabra de Dios para tales pueblos. Como nota al calce, cabe resaltar que, como resultado directo de su inquebrantable fe en la perfección moral del Creador, así como en la inmutabilidad de la doctrina de “Siembra y cosecha” (tambien conocida como “Medida por medida”, “Causa y efecto”, “Acción y reacción”, y “Ojo por ojo”), el S.R. sostiene una perspectiva “dinámica” de la fe-- una que postula que el futuro del hombre [y la mujer] no esta “escrito en piedra”, sino que varía de acuerdo al bien [o mal] que halla sembrado;

que se nos pagará conforme a nuestras obras (“Lejos esté de Dios la impiedad, Y del Omnipotente la iniquidad. **Porque Él pagará al hombre según su obra, Y le retribuirá conforme a su camino**”- Job 34:10-11); que se nos hará lo mismo que hayamos hecho (“... **como tú hiciste se hará contigo**; tu recompensa volverá sobre tu cabeza”- Abdías 1:15);

que, si dejamos a Dios, Él también nos dejará (“... Así ha dicho יהוה: **Vosotros me habéis dejado, y yo también os he dejado...**”- 2 Crónicas 12:5); que si nos arrepentimos de hacer el mal, Dios también se arrepentirá de hacernos mal (“Y vio Dios lo que hicieron, que **se convirtieron de su mal camino; y se arrepintió [Dios] del mal que había dicho que les haría**, y no lo hizo”- Jonás 3:10); que si honramos a Dios, Él tambien nos honrará a nosotros (“... **porque yo [Dios] honraré a los que me honran, y los que me desprecian serán tenidos en poco [siendo de ese modo despreciados]**”- 1 Samuel 2:30).

En términos prácticos, lo anterior implica que, ni el Samaritano que sigue la Torah esta “predestinado” al heredar Gan Eden (el Paraíso), ni el Cristiano que sigue en cambio el Evangelio esta predestinado a heredar Gehinnom (el Infierno);

que ni el Judío que sigue el Talmud esta predestinado a entrar a Canaán (la Tierra de bendición), ni el Musulmán que sigue el Corán esta predestinado a quedar fuera de ella-- sino que cada uno ha de

recibir una recompensa (“cielo”) o castigo (“infierno”) personalizados, de suerte que sean un fiel y justo balance de todo el bien, todo el mal, todo el arrepentimiento, o toda la rebeldía que libre y voluntariamente hallan sembrado. Como esta escrito: **“Balanzas justas, pesas justas y medidas justas tendréis...”**- Lev. 19:36. ¿Y por que no muestra Dios favoritismo? De nuevo, porque siendo moralmente perfecto (“... Porque todos sus caminos son rectitud; **Dios de verdad, y sin ninguna iniquidad en él; Es justo y recto**”- Deut. 32:4), el Creador se abstiene de privar a nadie de su justa y balanceada recompensa, así como de mostrar ningún tipo de parcialidad, haciendo acepción de persona alguna (“Porque יהוה vuestro Dios es Dios de dioses y Señor de señores, Dios grande, poderoso y temible, que **no hace acepción de personas**”- Deut. 10:17). En resumen, aunque difieren en sus respectivos enfoques, tanto el Samaritanismo Tradicional como el Samaritanismo de Reforma confiesan que, lo escrito por Moisés es la verdad suprema, y que el Dios en ella promulgado no solamente es Dios de la etnia Israelita, sino de toda la humanidad [pues fue Él quien implantó en cada hombre la imagen y semejanza de la Deidad]-- un Dios perfectamente justo e imparcial, que no juega a esconderse del hombre, ni a hacerse el difícil de encontrar; un Dios digno y noble, que no esta embriagado de poder, ni se comporta como un dictador ideológico, o como un terrorista religioso; un Dios que exhorta a todos a hacer el bien descrito sobre las dos tablas de piedra [que se resume en amar al Creador, así como a nuestros semejantes], a fin de que el mérito que conlleva recompensa (**“Bienaventurado el que piensa en el pobre; En el día malo lo libraré יהוה**”- Salmo 41:1); un Dios que se deleita en tener misericordia, y perdonar (“יהוה (Adonay)! ; יהוה (Adonay)! fuerte, misericordioso y piadoso; tardo para la ira, y grande en misericordia y verdad; que guarda misericordia a millares, que perdona la iniquidad, la rebelión y el pecado...”- Éxodo 34:6).

La Sagrada Fe Del Samaritanismo Reformado

La Escritura muestra que, cuando el creyente olvida la Ley de Dios, el Creador permite que sean los Sodomitas, las mujeres, y los Niños (es decir, la gente joven y sin experiencia) quienes le gobiernen y opriman...

«Pues **arruinada está Jerusalén**, y Judá ha caído; porque la lengua de ellos y sus **obras han sido contra יהוה**, para irritar los ojos de su Majestad. La apariencia de sus rostros, testifica contra ellos; porque, **como Sodoma, publican su pecado** (la homosexualidad), no lo disimulan. **¡Ay del alma de ellos!** porque amontonaron mal para sí. Decid al justo que le irá bien, porque comerá de los frutos de sus manos. **¡Ay del impío!** Mal le irá; porque, según las obras de sus manos, le será pagado. **Los opresores de mi Pueblo, son muchachos, y mujeres se enseñorearon de él. Pueblo mío, los que te guían [los homosexuales, las mujeres, y los niños], te engañan, y tuercen el curso de tus caminos»** (Isaías 3:8-12)

El opio ideológico del ateísmo

El ateísmo es el opio ideológico preferido por el hombre [o la mujer] que busca acallar la crítica de aquellos que le rodean, así como aliviar la carga emocional de una conciencia que le atormenta, recordándole cuan inmoral y chabacana es su existencia. Y es por esto que el ateísmo es mas

prevalente en los ricos países de Occidente [donde las riquezas proveen a la persona promedio un mayor acceso a los vicios y los placeres], que en los pobres países Africanos (a pesar de que tal pobreza podría proveer a sus ciudadanos de un mejor y mas justificado argumento para cuestionar la existencia de un Dios justo y misericordioso).

«Judaism is a great religion! The only problem is that, while most of it's leaders see no problem with you refusing to accept God's word at face value, they'll prevent you from daring to question the face value of anything they ever tell you (just as if the words of the Jewish sages were more sacred than the words of the Almighty!)»

The curious way in which God's Law foretold that the Hebrew people's spiritual journey would be centered around "Edom" (Christianity)

Israel's journey toward the promised Land [the latter being a prototype of the World to come] was allegorically portrayed by a long and harsh wandering thru the wilderness-- a journey that turned out to be far longer than originally expected, and included stops maybe no one would wish to make; but, at each stop, an important lesson was acquired; a lesson that remained with the people for the rests of their journey.

Curiously, a big part of the journey thru the wilderness was spent circling around Edom's territory (Mount Seir). As is written: "Then we turned, and took our journey into the wilderness by the way of the Red sea, as the Lord spake unto me: **and we compassed mount Seir many days**"- Deuteronomy 2:1.

And since ancient Hebrew tradition claimed that Edom [Israel's brother turned into a bitter enemy] became the ancestor of "Rome" (the seat of Christian religion), the latter might be God's unique way of hinting at the fact that, he who claims to represent the Israel that will eventually make it to the promised Land [Olam Ha-ba], needs to spent a significant amount of time and effort trying and make peace with his Christian brother. Why? Because, by so doing, he is assured of life everlasting. As is written: "Behold, **how good and how pleasant it is for brethren** [like would be the case for Edom & Israel] to dwell together in unity!..."- Psalm 133:1. And what comes immediately next?-- "**For there the Lord commanded** the blessing, even **life for evermore!**" (Psalm 133:3). May peace be upon you!

«Elijah [the prophet] said: "I call Heaven and Earth to witness that, whether it be a Jew or a heathen, whether it be a man or a woman, a manservant or a maidservant, the Holy Spirit will suffuse each of them in keeping with the deeds he [or she] performs"»- Tanna debe Eliyahu, edited by Friedmann, Page 48

Why do the followers of Reformed Samaritanism consider themselves to be "Hebrew believers"? Why not simply "Jewish believers"?

Why do the followers of Reformed Samaritanism consider themselves to be "Hebrew believers"? Why not simply "Jewish believers"? Ancient Israelite believers never considered themselves to be "Jewish" (unless they were also members of the tribe of "Yehudah", from which the word "Yew", or

“Jew”, derives).

Back then, no matter what tribe a person belonged to (Levite, Ephraimite, Danite, etc) he would consider himself to be a follower of “the Hebrew Religion”. And that's why Scripture quotes prophet Jonah (peace be upon him) bearing witness to the fact that he wasn't a Jew, but rather a Hebrew. As is written: “... I AM AN HEBREW; and [therefore] I fear the Lord, the God of heaven...”- Jonah 1:9 (King James Bible). In fact, the word “Jewish” is not even once mentioned in the five books of Moses.

Why isn't it even prophetically mentioned within God's Law? Maybe because it would come to be a term associated with rebellion against the Creator; a term associated with stubbornness, and exile; a term used to identify the surviving Hebrew believers from among the [chastised] southern kingdom of Judah.

So, technically speaking, a person who doesn't belong to the tribe of Judah (or Benjamin), cannot call himself “Jewish” (no matter what religion he belongs to). But, if that same person wholeheartedly chooses to embrace God's Law, he can rightly start to call himself “a Hebrew believer”.

And whence do we get that the Creator bears witness of the former? We get it from the English translation of the Hebrew verse that goes on to say: “And if THY BROTHER, AN HEBREW MAN, OR AN HEBREW WOMAN, be sold unto thee, and serve thee six years; then in the seventh year thou shalt let him go free from thee”- Deuteronomy 15:12.

Notice how God doesn't describe the individual member of His holy people as being “AN JEWISH MAN”, or “AN JEWISH WOMAN”; Rather, He describes them as “AN HEBREW MAN”, or “AN HEBREW WOMAN”.

So, instead of becoming “a Jewish male believer”, or “a Jewish female believer”, a person should strive to become “a Hebrew male believer”, or “a Hebrew female believer”.

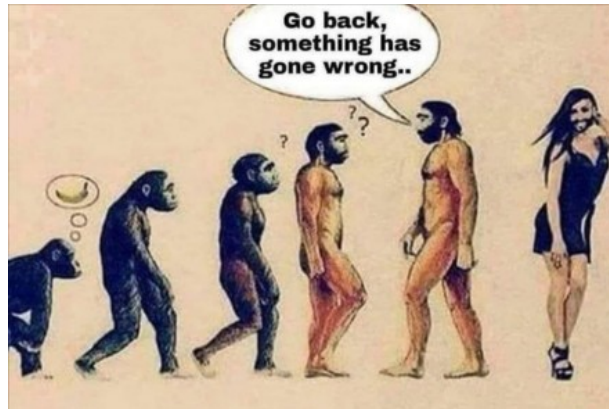
«Whence do we know God isn't pleased with open homosexuals? We know it from the fact that both male dogs and male homosexuals feel the urge to “lick” the male organ. But God's Law declares the former beast to be ritually impure [and therefore forbidden from entering God's Temple]. So, just as He won't allow dogs into His Holy place, neither will He allow homosexuals into it. And that's why the Almighty draws a parallelism between Dogs and Sodomites, when He goes on to say: “There shall be no harlot of the daughters of Israel, neither shall there be a sodomite of the sons of Israel. Thou shalt not bring the hire of a harlot, or the price of a dog, into the house of the Lord thy God for any vow; for even both these are an abomination unto the LORD thy God.”- Deut. 23:18-19, Jewish Publication Society Bible, 1917 Edition»

El grave error de “Los Testigos” [los seguidores de Charles Taze Russell, paz sea con el]

El verso que dice, “Vosotros sois mis Testigos” (Isaías 43:10), no pudo haber hecho referencia a los modernos seguidores de Charles Taze Russell, pues el pasaje continua diciendo: “Yo, yo יהוה (Yah); y, fuera de mí, no hay quien salve”- Isaías 43:11.

Es decir, la gente a la cual el profeta dirige su mensaje, es la gente que cree que, solamente Yah (y no Jesús, ni mucho menos Muhammad) puede salvarlos. ¿Quiénes son esta gente? ¡Pues el Pueblo de Israel!; como claramente enseña el pasaje que dice:

«Y Josué respondió al Pueblo: “VOSOTROS SOIS TESTIGOS... de que habéis elegido [solamente] a Yah para servirle”. Y ELLOS RESPONDIERON: “¡TESTIGOS SOMOS!”» (Josué 24:22)



¿Acaso hablan las serpientes? ¿Que significa?

El Samaritanismo Reformado enseña que, el que la Biblia mencione a una serpiente que habla, tiene la intención de sugerir que, el que alguna persona pueda hablar bonito [o mostrar una inteligencia superior], no necesariamente implica que tal persona tenga humanidad alguna, o sea digna de honor y reconocimiento.

Es decir, si la persona es inteligente, pero “se arrastra” por naturaleza [no teniendo elevados valores, ni moralidad alguna], entonces tal persona esta mas cerca de ser una serpiente (una bestia parlante), que un ser humano.

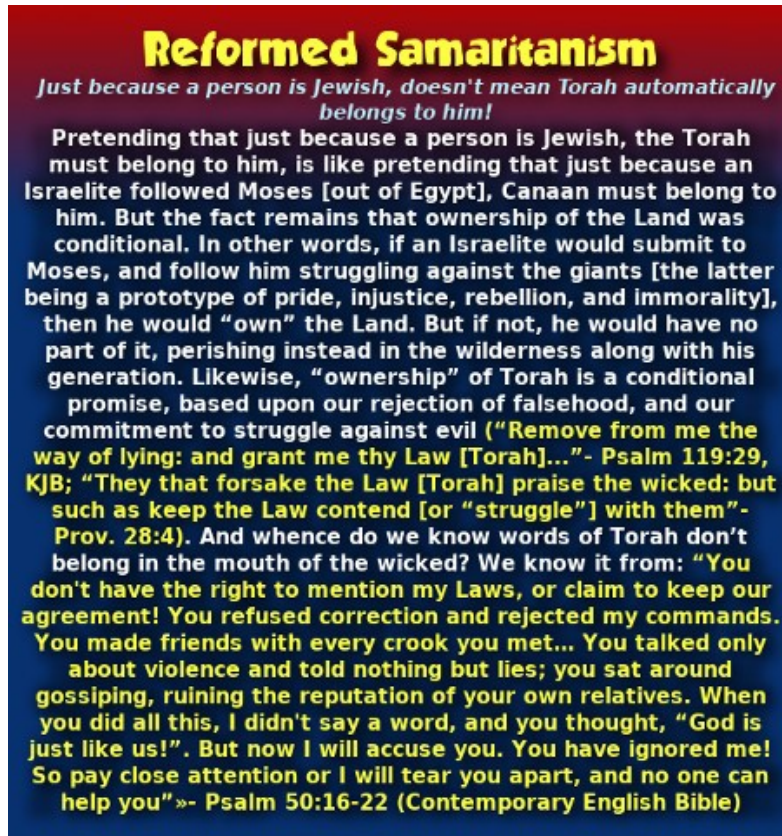
Y los escritos cristianos parecen confirmar tal idea. ¿Donde? Pues en el pasaje donde, hablando acerca de aquellos que han de ser aceptados en la Jerusalén celestial, dice que “los perros” [es decir, aquellos que, al igual que el perro, “lamen” el miembro viril] serán echados afuera.

Como esta escrito: “BIENAVENTURADOS LOS QUE LAVAN SUS ROPAS [siendo moralmente puros], para tener derecho al árbol de la vida, y PARA ENTRAR POR LAS PUERTAS EN LA CIUDAD. MAS LOS PERROS ESTARÁN FUERA, y los hechiceros, los fornicarios, los homicidas, los idólatras, y todo aquel que ama y hace mentira”- Apocalipsis 22:14-16. ¡Que la paz sea con vosotros!

Whence do we get the proverb, “Not all that shines is Gold”? We get it from the fact that, though Esau was the son of Isaac (a righteous Hebrew father), the son of Rebekah (a God fearing Hebrew mother), as well as the twin brother of Jacob (a peaceful Hebrew believer), the former acted as a Pagan-- in other words, as a man whose violent nature and disregard for the world to come turned into God’s enemy. As is written: «And Esau said, “Behold, I am at the point to die: and WHAT PROFIT SHALL THIS BIRTHRIGHT DO TO ME?”... and Esau said in his heart, “The days of mourning for my father are at hand; then will I SLAY MY BROTHER JACOB”... “Was not Esau Jacob's brother?” saith the Lord: “yet I LOVED JACOB, AND I HATED ESAU, AND LAID HIS MOUNTAINS AND HIS HERITAGE WASTE for the dragons of the wilderness...”»- Genesis 25:32, 27:41, & Malachi 1:2-3 (KJB)

¿Que nos enseña la historia de Lot en Sodoma?

- (1) Que la homosexualidad es el preludio del ateísmo (pues aún cuando tenían dos ángeles delante de sus ojos, los sodomitas no tuvieron temor de Dios) ...
- (2) Que el ateísmo es el preludio al totalitarismo (pues, al final de la historia, los sodomitas intentaron imponer su vileza por la fuerza) ...
- (3) Que el totalitarismo es el preludio de los exterminios en masa (pues, cuando una sociedad se hace abrumadoramente atea y homosexual, la vida pierde todo valor, y Dios no tiene otro remedio sino permitir que sea destruida)



«No matter if secular or religious, if my ideology cannot set me free from my bondage to money, sex, and power, then my ideology is little more than "a big flash, for a small picture"»

When the Israelite People (Hebrews, Jews, Samaritans, Karaite, Messianic, etc) live in holiness, both Torah and Canaan belong to them; but when they don't, the latter are given unto other Peoples

God's Law (Also known as "Torah") states the following: "And it shall be on the day when ye shall pass over Jordan unto the Land which the Lord thy God giveth thee, that thou shalt set thee up great stones, and plaister them with plaister: AND THOU SHALT WRITE UPON THEM ALL THE WORDS OF THIS LAW ("TORAH")..."- Deut. 27:2-3, King James Bible.

What moral lesson is the Creator trying to convey in the former passage? Well, the passage aims to teach no less than two important lessons: In the first place, that just like Torah belonged to God, so did the Holy Land (the Land of Canaan) belong to Him [and not to the Israelite people!]; As is

written-- "... and the people shall go out, and gather that that is sufficient for every day, that I may prove them, WHETHER THEY WILL WALK IN MY LAW OR NO"- Exodus 16:4 (1599 Geneva Bible). And also says in another place, "The land shall not be sold for ever, FOR THE LAND IS MINE; FOR YE ARE STRANGERS AND SOJOURNERS WITH ME..."- Leviticus 25:23 (Jubilee Bible 2000).

In the second place, the former passage intimates that the Holy land is to be construed as representing Torah, and Torah is to be construed as representing the Holy Land. In other words, just like Torah refuses to belong to evil people, so will the holy land refuse to belong to evil people. Whence do we know Torah refuses to belong to evil people? We get it from the verse that goes on to say: «BUT TO THE WICKED I SAY: "YOU DON'T HAVE THE RIGHT TO MENTION MY LAWS OR CLAIM TO KEEP OUR AGREEMENT! You refused correction and rejected my commands- Psalm 50:16-17, Contemporary English Version. And whence do we know the Holy Land doesn't allow itself to belong to wicked people? We know it from the following passage: "THOU SHALT NOT LIE WITH MALES AS WITH WOMEN; IT IS ABOMINATION... FOR IN ALL THESE THINGS THE GENTILES WHICH I CAST OUT BEFORE YOU HAVE DEFILED THEMSELVES... AND THE LAND ITSELF VOMITED OUT HER INHABITANTS. Ye shall, therefore, keep my statutes and my rights and shall not commit any of these abominations... AND WILL THE LAND NOT VOMIT YOU OUT ALSO FOR HAVING CONTAMINATED IT, AS IT VOMITED OUT THE GENTILES THAT WERE BEFORE YOU?"- Leviticus 18:22-28, Jubilees Bible 2000.

In short, both Torah and the Land of Canaan are property of the Holy One (blessed be He). Thus, the Creator "leases" them to him who proves to be worthy [living a lifestyle of Holiness, and moral purity].

This "lease" was initially granted unto the Israelite people. So, as long as Israel properly represents the life of holiness that pleases the Creator, both Torah and the Land of Canaan "belong" to them. But when Israel collectively denies God, embracing a lifestyle of moral corruption, the Holy Land [as well as Torah] is taken away from them, and given instead unto another people.

Whence do we know possession of the Holy Land is contingent upon Israel living a life of holiness and obedience to God's commandments? We know it from: "Speak unto all the congregation of the children of Israel, and say unto them, YE SHALL BE HOLY: FOR I THE LORD YOUR GOD AM HOLY... YE SHALL DILIGENTLY KEEP THE COMMANDMENTS OF THE LORD YOUR GOD, and his testimonies, and his statutes, which he hath commanded thee... THAT IT MAY BE WELL WITH THEE, AND THAT THOU MAYEST GO IN AND POSSESS THE GOOD LAND WHICH THE LORD SWARE..."- Leviticus 19:2, Deut. 6:17-18, KJB.

And whence do we know wickedness robs Israel's right to inhabit the land? We know it from the verse that goes on to say: «Son of man, those that inhabit these wastes in the land of Israel speak, saying, "ABRAHAM WAS ONE, AND HE POSSESSED THE LAND OF CANAAN; BUT WE ARE MANY (THE WHOLE NATION OF ISRAEL! (SO HOW MUCH MORE CAN WE CLAIM THAT...)) THE LAND IS GIVEN US FOR A POSSESSION". Therefore say unto them, "Thus hath the Lord GOD said; 'Ye eat with the blood and lift up your eyes toward your idols and shed blood, and shall ye possess this Land?'»- Ezekiel 33:24-25 (Jubilee Bible 2000).

Finally, whence do we know secularism and rebellion destroys Israel's right to claim ownership of Torah? We know it from the passages that goes on to say: «... I will search Jerusalem with lamps AND PUNISH THOSE WHO SETTLE DOWN COMFORTABLY, WHO SAY TO THEMSELVES: "THE LORD WILL DO NOTHING—GOOD OR BAD"»- Zephaniah 1:12, Christian Standard

Bible. And also says elsewhere, «FOR THE HOUSE OF ISRAEL AND THE HOUSE OF JUDAH HAVE MADE A FIRM DECISION TO REBEL AGAINST ME, SAITH THE LORD. THEY HAVE DENIED THE LORD AND SAID, “HE IS NOT; AND EVIL SHALL NOT COME UPON US; neither shall we see sword nor famine”... Because ye have spoken this word, behold, I WILL MAKE MY WORDS [OF TORAH] IN THY MOUTH FIRE AND THIS PEOPLE WOOD, AND IT SHALL DEVOUR (OR “DESTROY”) THEM»- Jeremiah 5:11-14, Jubilee Bible 2000.

The Holy Faith Of Reformed Samaritanism

“The lips of a priest keep knowledge--- Torah should be sought from his mouth, if he is an angel of the Lord of Hosts” (Malachi 2:7)

The above verse means Torah isn't limited to any man, race, or religion, as no one can claim an exclusive right to teach Torah. Why? Because, even if a man were to be the Jewish High priest, Torah is to be sought from his mouth only if he is “like an angel of the Lord of Hosts” [in other words, if he dreads sin, living a life of humility, and holiness]. But if not, Torah should not be sought from his mouth. As is written: «But to the wicked I say: “You don't have the right to mention my Laws or claim to keep our agreement! You refused correction and rejected my commands. You made friends with every crook you met... You talked only about violence and told nothing but lies; you sat around gossiping, ruining the reputation of your own relatives. When you did all this, I didn't say a word, and you thought, “God is just like us!”. But now I will accuse you. You have ignored me! So pay close attention or I will tear you apart, and no one can help you”»- Psalm 50:16-22, Contemporary English Version

Torah (Hebrew religion) belongs to he who is meek and humble

Why was Torah (God's Law) given in the midst of what seemed to be a thunderstorm (“And it came to pass on the third day in the morning, that THERE WERE THUNDERS AND LIGHTNINGS, AND A THICK CLOUD UPON THE MOUNT”- Exodus 19:16, KJB)? In order to hint at the idea that Torah is like rain and water (“MY DOCTRINE SHALL DROP AS THE RAIN...”- Deut. 32:2, KJB). In what sense is Torah similar to water? In that it belongs to God, and thus is freely available to all of God's creatures.

In addition, just as water will naturally leave the high places, settling instead in the lower ones, so will Torah naturally abandon exalted (proud) people, dwelling instead with those who are lowly (meek and humble). As is written: “THOUGH THE LORD BE HIGH, yet hath he respect unto the lowly: but THE PROUD HE KNOWETH AFAR OFF... BUT TO THIS MAN WILL I LOOK, EVEN TO HIM THAT IS POOR AND OF A CONTRITE SPIRIT, and trembleth at my word... I WILL ALSO LEAVE IN THE MIDST OF THEE AN AFFLICTED AND POOR PEOPLE [GETTING RID OF THE PROUD], and they shall trust in the name of the Lord”- Psalm 138:6, Isaiah 66:2, & Zephaniah 3:12, KJB.

Thus, when Israel is holy and humble, Torah belongs to the Israelite people; but when Israel become proud and wicked, Torah abandons them, and seeks some other people to dwell with. And that's why God would sometimes place gentile nations in the same list with Israel.

As is written: «In that day shall Israel be the third with Egypt and with Assyria, even a blessing in

the midst of the land: Whom THE LORD OF HOSTS SHALL BLESS, SAYING, "BLESSED BE EGYPT MY PEOPLE, AND ASSYRIA THE WORK OF MY HANDS, AND ISRAEL MINE INHERITANCE"»- Isaiah 19:24-25, KJB. Notice that not only are two gentile nations [Egypt and Assyria] placed in the same list with Israel... they are placed even ahead of the latter!

Samaritanismo Reformado
No hay tal cosa como "Salvación sin obras de la Ley"; pues, una de las obras de la Ley, era arrepentirse (es decir, confesar los pecados, y hacer restitución por ellos): "Aquella persona confesará el pecado que cometió, y compensará enteramente el daño" - Números 5:7. Y, aún el mismo Jesús, enseñó que, quien no haga la obra de arrepentirse, no tendrá parte en la vida eterna: "Os digo: No; antes si no os arrepentís, todos pereceréis igualmente" - Lucas 13:3&5

Cuando la confianza en la ciencia moderna se hace necesidad

A mediados del año 2014 la nación de Ucrania comenzó a experimentar una amarga convulsión social; protestas callejeras, manifestaciones publicas de grupos neo-nazis, derrocamiento del gobierno, depresión económica, y una división interna que finalmente causo que la provincia de Crimea se separase del país, y que estallase una guerra civil entre el este y el oeste de la Nación. Estos eventos, sucedieron en una época donde todo lo que sucede en la calle de cualquier país Europeo, está siendo grabado en vivo por una multitud de cámaras publicas, así como de una innumerable cantidad de reporteros y transeúntes que cuentan en su teléfono celular el medio de hacer el evento inmediatamente accesible a todo el planeta (por medio de la red global).

La ironía de esta situación, es que a pesar de haber sido un suceso público, que fue observado y analizado [en vivo] por los habitantes de todo el planeta, los expertos de entre las naciones han sido incapaces de llegar a un consenso acerca de lo sucedido, siendo así imposible contestar con absoluta certeza preguntas tan sencillas como quién es el responsable de lo sucedido en Ucrania, o cual fue la razón para que los hechos sucedieran.

Y es por todo esto que, la persona con sentido común, no puede sino sonreír cuando percibe que nuestros modernos científicos pretenden que creamos sin duda alguna lo que ellos afirman [con absoluta certeza] haber sucedido hace 13,700 millones de años, y a medio camino del Universo. Estos científicos, pretenden que renunciemos a la idea de que exista un Creador, o de que haya ocurrido una creación. Y su justificación para ello, es que están absolutamente seguros de que el universo comenzó con una singularidad espacial que se expandió espontáneamente hace 13,700 millones de años; y que la vida es el producto de una combinación espontánea de energía y elementos químicos, que se combinaron accidentalmente en los mares de la Tierra, hace 4,000 millones de años.

¡Que interesante! Nuestros expertos no pueden explicar con certeza alguna los eventos que suceden

en nuestro propio día, y ante nuestros propios ojos. Pero pueden explicar con absoluta certeza los eventos que nadie pudo observar, y que sucedieron miles de millones de años en el pasado...

La Sagrada Fe Del Samaritanismo Reformado
La lógica que conduce al Sodomita a abrazar el ateísmo...

Cuando es enfrentado con su pecado, el Sodomita promedio se dice a sí mismo lo siguiente: "¡Soy adicto a los placeres prohibidos de la Sodomía! Así pues, ¿que espera usted que crea acerca de Dios? ¿Que existe tal cosa como un Juez Supremo, que un día habrá de condenarme por haber privado de nietos a mis padres, y por haberles avergonzado con mis egoístas caprichos, así como con mi público hedonismo? ¡Claro que no! Prefiero negar a Dios, y arder mil veces en el infierno, antes que renunciar a mi orgullo reconociendo que estoy cometiendo un vil y grave pecado"

The nature of the human soul

Reformed Samaritanism teaches that, when making reference to the soul, Hebrew tradition uses five different words: Nefesh, Ruach, Neshamah, Jechidah, and Chayyah.

- 1) "Nefesh" is the blood "For the blood is the life (nefesh)"- Deut. 12:23.
- 2) "Ruah" is what ascends and descends. As is written, "Who knoweth the spirit (ruah) of man whether it goeth upwards, and the ruah of the beast whether it goeth downward to the earth?" (Ecclesiastes 3:21).
- 3) "Neshamah" is the breath, or disposition. But some say it is like a vein full of blood, with small veins which are dispersed throughout the body-- when the angel of death comes to a righteous man, he grasps the top of this vein, and extract the neshamah in gentle fashion (like when drawing a hair out of milk). But if the man was wicked and merciless, no mercy is shown unto him, and the process feels like taking thorns out of a ball of wool (which tears backward).
- 4) "Chayyah" ("living") is so called because all the limbs are mortal, whereas this is immortal in the body (being endowed with life).
- 5) "Jechidah" ("unique", or "the only one") indicates that all limbs exist in pairs, whereas the soul is unique in the body.

«La corrupción no es suya; de sus hijos es la mancha, Generación torcida y perversa. ¿Así pagáis a יהוה, Pueblo loco e ignorante?...»- Deuteronomio 3:5-6, Biblia Reina Valera, 1960

El Mensaje de la Ley, es la cordura y el sentido común de "medida por medida", "siembra y cosecha", "ojo por ojo", "causa y efecto" ("... como tú hiciste se hará contigo ..." - Abdías 1:15)... Así que, siembre lo bueno, y peque muy poco; pues lo demás es de locos

¿Que hace al Samaritanismo reformado distinto al Samaritanismo tradicional?

Tanto el Samaritanismo tradicional, como el Samaritanismo Reformado, comparten la noción de que los cinco libros de Moisés son la suprema y final regla para validar toda otra revelación Divina. Lo

que hace distinto al Samaritanismo Reformado, es que incorpora el sabio y antiguo concepto que propone que, «La verdad es la verdad; sin importar donde pueda ser hallada (Judaísmo, Samaritanismo, Cristianismo, Islamismo, etc), ni tampoco quien pueda haberla dicho (Moisés, Jesus, Muhammad, El Dalai Lama, etc)».

The Holy Faith Of Reformed Samaritanism

Reformed Samaritanism is the conviction that God's blameless character (Deut. 32:4-5) prevents Him from being so much concerned with our moral and/or theological perfection, as He is with our pursue of sincere repentance; our pursue of Holiness; our pursue of a life characterized by justice, mercy, and humility; and our desire to "sow" the goodness portrayed by God's 10 Commandments (so we could thereby be assured of "a good harvest"). As is written: "One who covers up his transgressions will not prosper, but **whoever confesses and forsakes them finds mercy**" ... «Speak to all the congregation of Bnei-Yisrael (children of Israel) and tell them: "You shall be kedoshim (holy), for I, Adonai your God, am holy"»... "turn from evil and do good, so you may live forever" ... "He has told you, humanity, what is good, and what Adonai (the Lord) is seeking from you: only to practice justice, to love mercy, and to walk humbly with your God" ... "He declared to you His covenant, which He commanded you to do—the Ten Words—" ... «A final word, when all has been heard: "fear God and keep His mitzvot (commandments)! for this applies to all mankind"»... "God is not mocked. For whatever a man sows, that he also shall reap" ... "As you have done, it shall be done to you..." - Prov. 28:13, Lev. 19:2, Psalm 37:2, Micah 6:8, Deut. 4:13, Eccl. 12:13, Galatians 6:7, Obadiah 1:15 (Tree Of Life Version)

Y “la verdad” a la que hace referencia el Samaritanismo Reformado no es otra sino el mensaje de la Ley Divina. ¿Cual mensaje? ¡Pues la ley de “medida por medida” (tambien conocida como “Siembra y cosecha”, “Ojo por ojo”, “Diente, por diente”, etc). En otras palabras, que no importando cual halla sido su credo o su raza, tarde o temprano todo hombre será forzado a “cosechar” el mismo bien [o mal] que libre y voluntariamente halla escogido “sembrar”. Como esta escrito:

- (1) “**¡Lejos este de Dios la impiedad, y del Omnipotente la iniquidad! porque Él pagará al hombre según su obra, y le retribuirá conforme a su camino. Si, por cierto, Dios no hará injusticia, y el Omnipotente no pervertirá el derecho**” (Job 34:10-12, Biblia Reina Valera 1960)
- (2) “**Porque tú pagas a cada uno conforme a su obra**” (Salmo 62:12, Biblia Reina Valera 1960)
- (3) “**El que mira por tu alma, Él lo conocerá, y dará al hombre según sus obras**” (Proverbios 24:12, Biblia Reina Valera 1960)
- (4) “**... mis escogidos disfrutarán la obra de sus manos**” (Isaías 65:22, Biblia Reina Valera 1960)
- (5) “**Decid al justo que le irá bien, porque comerá de los frutos de sus manos. ¡Ay del impío! Mal le irá, porque según las obras de sus manos le será pagado**” (Isaías 3:10-11, Biblia Reina Valera 1960)

Es que, aunque olvidado por siglos sin fin, el mensaje implícito de la Ley es tanto objetivo, como imparcial y universal. ¿Por que? Pues porque va mas allá del frágil y sesgado ego humano, que pretende adscribir al Creador la pequeñez moral de tener caprichos raciales y sectarios.

¿De donde obtenemos esta información? Pues la obtenemos a partir de los relatos de la vida de hombres que, ni eran Israelitas, ni eran Judíos-- hombres como Enoc, Noé, Job, y Jetro. ES que el relato de sus vidas nos muestra que, sin importar el credo ni la raza, el Creador se agrada de todo aquel que le teme y le sirve, siendo Padre de toda la humanidad, y no solamente de alguna raza o religión particular.

En resumen, la realidad es que el mensaje implícito de la Ley no es ninguna raza o religión

particular, sino el simple, objetivo, imparcial, e universal mensaje resumido en las palabras que dicen:

«Porque cercano está el día de יהוה [es decir, el día de su Juicio] sobre todas las naciones-- **“como tú hiciste, se hará contigo”... Yo יהוה**, que escudriño la mente, **que pruebo el corazón, para dar a cada uno según su camino, según el fruto de sus obras...**” (Jeremías 17:9).

¡Que el mensaje de la Ley Divina logre motivarnos a sembrar el bien, incrementando así la paz en el Mundo! Amen.

¿Que significa el verso que dice: “¿Quién es hombre medroso y pusilánime? Vaya, y vuélvase a su casa, y no apoque el corazón de sus hermanos, como el corazón suyo”- (Deuteronomio 20:8, Reina Valerea 1960)?

El verso en Deut. 20:8 intima que, en caso de que nos falten las fuerzas para pelear la batalla que demanda nuestra pertenencia al Pueblo Santo [no importando si la batalla es física o espiritual; ni tampoco si las fuerzas que nos faltan son físicas o espirituales], tenemos la responsabilidad de no ser un lastre para los demás creyentes.

Por ejemplo, la Ley de Dios prohíbe tanto la inmoralidad sexual, como el cerdo y la usura; Pero, si se diese el caso de que le faltase a usted la fuerza [o la disciplina] para abstenerse de tales cosas, entonces debe al menos evitar ser un lastre para quienes en efecto tienen esa fuerza.

¿Como? Pues, en primer lugar, manteniendo privada su conducta. En segundo lugar, usted simplemente podría considerar otra religión-- una que le permita tales cosas. No importando la opción que usted finalmente escoja, sea honesto consigo mismo y evite ser de tropiezo para quienes pelean la buena batalla, procurando obedecer lo ordenado por el Creador.

Evite el tratar de justificar lo injustificable, y no pretenda apocar el corazón de los demás creyentes alegando que la obediencia no es necesaria [como si el favor Divino no fuese el producto de nuestra obediencia al Creador, sino el de tener la teología correcta]; que la Ley es imposible de guardar; que nadie es perfecto; que Dios no presta atención a nuestras preferencias sexuales, a nuestras preferencias gastronómicas, ni a la forma en que nos ganamos el dinero.

En resumen, si es incapaz de contribuir con “el trabajo” que toda comunidad de creyentes esta llamada a realizar, al menos “no moleste” a quienes ya se encuentran realizando tal trabajo.

«El Samaritanismo reformado enseña que, a los ojos del Dios de Abraham, no hay Judíos, Cristianos, Musulmanes, ni Samaritanos... solo hay gente que esta a favor del pecado (del adulterio, del fraude, del enriquecimiento ilícito, de la mentira, del revisionismo histórico, del relativismo moral, de la Sodomía, del adulterio, del lesbianismo, del asesinato de niños inocentes, del robo de tierras, del robo de recursos, del robo de propiedades ajenas, etc); y gente que esta en contra del pecado»

What is Reformed Samaritanism?

Reformed Samaritanism is a sort of moral equivalent to Newton’s Law of Physics (“action and reaction”; “cause, and effect”, “sowing and reaping”, “measure for measure”, etc). In other words, the idea that the Holy One [blessed be He] has designed His moral universe so as to make it unavoidable for man to “reap” whatever is that he has willingly [and without remorse] “planted”

upon “the garden” that is our physical universe.

In addition, Reformed Samaritanism is the firm conviction that God is like a loving and caring Father (“But Adonai your God refused to listen to Balaam, and **Adonai your God turned the curse into a blessing for you because He loves you... Isn't He your Father who ransomed you?** He made you and established you”- Deut. 23:6, & 32:6); not a morally flawed and self centered human being (“The Rock—blameless is His work. **Indeed, all His ways are just. God of faithfulness without iniquity, righteous and upright is He.** Did it corrupt Him? No! The blemish is His children's...”- Deut. 32:4-5).

Reformed Samaritanism

God's Law teaches that, when God created Adam, He immediately made him start planting a garden, as is written: “So הוה God took the man, and put him in the garden of Eden, to till it and keep it” - Genesis 2:15. But, why? Was there not enough food in the world to satisfy Adam's nutritional needs? Why did God give top priority to Adam's tilling the garden? Were there no other things much more important than agriculture? For example, God could have given him a Bible, so he could learn how to be [in the future] saved from sin. Could it be instead that God wanted to teach Adam [symbol of all mankind] that, the very first thing any man must know is that all life in this world is subject to “the Law of sowing and reaping”? That if he sows goodness and blessing, the same goodness and blessing will eventually come back to bless him (regardless of race or creed)? That if he sows evil, he won't be able to avoid having to “reap” the same evil he has planted? That if he gives honor and respect, he too will be given honor and respect? That if he forgives other peoples faults, his own faults will also be forgiven? That if he shows patience and mercy, he too will be shown patience and mercy? “Sowing, and reaping”; “Cause, and effect”; “Action, and reaction”; “What goes around, comes round”; This is the first and foremost of all Divine principles; the greatest of all Divine truths-- To do unto others the same goodness we would like to be done unto us. As is correctly ascribed to “the Good Samaritan”: “So, all the things that you want men to do with you, so do you with them; because this [“sowing and reaping”] is the Law and the Prophets” - Matthew 7:12. Apart from this, every other religious tenet (who the Messiah is, who has the right theological interpretation, etc) is just optional commentary.

Therefore, God's blameless character prevents Him from being so much concerned with the dribble of human perfection, as He is with our sincere pursuit of repentance; of Holiness; of a life characterized by justice, mercy, humility; and lastly (but not less important), of our desire to “sow” upon our needy fellow creatures the same goodness we would wish for ourselves; the goodness portrayed by God's 10 Supreme Laws-- all of which allow His children to earn the right to enjoy a good and abundant “harvest” in the world to come.

And whence do we get all of this? We get it from the verses that go on to say: “**Far be it from You to do such a thing—to cause the righteous to die with the wicked, so that the righteous and the wicked share the same fate!** Far be it from You! **Shall the Judge of the whole world not exercise justice?**”...

...“One who covers up his transgressions will not prosper, but **whoever confesses and forsakes them finds mercy (or, ‘forgiveness’)**”... «Speak to all the congregation of Bnei-Yisrael (children of Israel) and tell them: “**You shall be kedoshim (holy), for I, Adonai your God, am holy**”»... “**turn from evil and do good, so you may live forever**”...

...“He has told you, humanity, what is good, **and what Adonai (the Lord) is seeking from you: only to practice justice, to love mercy, and to walk humbly with your God**”... “He declared to you **His covenant, which He commanded you to do—the Ten Words—**”... «A final word, when all has been heard: “**fear God and keep His mitzvot (commandments)! for this applies to all mankind**”»...

...“**As you have done, it shall be done to you**”... “**Say to the righteous, he will be well, eating the**

fruit of their deeds. Oy, the wicked! It will be bad for him, for the dealing of his hands will be done to him"... "Therefore, listen to me, you men of understanding: **Wickedness is far from God, injustice from Shaddai. For He repays a person for what he has done...**"- Prov. 28:13, Lev. 19:2, Psalm 37:2, Micah 6:8, Deut. 4:13, Ecclesiastes 12:13, Obadiah 1:15, Isaiah 3:10-11, Job 34:10-11 (Tree Of Life Version)

«While still young, we tend to display a “tribe” (or “gang”) mentality, blindly worshiping our establishments-- our party members are viewed as unconditional friends, while the rest are viewed [at best] as suspicious competitors... Fortunately, the practical experience that comes with old age tends to clarify things a little bit; teaching us that no man [nor any man-made institution] ought to be given blind allegiance [as the former is a subtle form of ignorant idolatry], and that no man should be our supreme paradigm. Rather, our tribe’s name should be “Justice”... “Mercy” should be our Gang’s motto... And “Humility” should be both our supreme party and establishment. As is written: “It hath been told thee, O man, what is good, and **what the Lord doth require of thee: only to do justly, and to love mercy, and to walk humbly with thy God**”- Micah 6:8, JPS 1917 Edition»

How to obtain Divine forgiveness

Hebrew Scripture states that prophet Daniel taught king Nebuchadnezzar what turned out to be the universal key for obtaining Divine forgiveness -- The Law of “Sowing, and reaping” --. In other words, “To show mercy unto those who find themselves in need of it, so that mercy is also showed unto us whenever we find ourselves in need of it”.

As is written: “Therefore, O king, approve my counsel and **redeem thy sins with righteousness and thine iniquities with mercies unto the poor...**”- Daniel 4:27, Jubilee Bible 2000.

In fact, Christian writings seem to assert the very same truth, when they go on to say: “**Blessed are the merciful: for they shall obtain mercy**”- Matthew 5:7, KJB

And the fact that it is mercy [and not any kind of human nor animal sacrifice] what really makes us acceptable unto God is clearly taught in the Scripture that goes on to say: “**For I desired mercy, and not sacrifice; and the knowledge of God more than burnt offerings**”- Hosea 6:6.

And what is meant by by, “the knowledge of God”?-- The fact that the Holy One (blessed be He) is pleased when we do mercy and justice. As is written:

“... that he understandeth and knoweth me, that **I am the Lord which exercise lovingkindness, judgment, and righteousness, in the earth: for in these things I delight**, saith the Lord... **He [your father] judged [with justice and mercy] the cause of the poor and needy**; then it was well with him: **was not this to know me? saith the Lord**”- Jeremiah 9:24, & 22:16

«¿Coger por el recto? ;Torcido defecto!... ¿Gozar con la Sodomía? ;Consentir la Tiranía!»

Torah’s stance on Homosexuality

The Torah (in other words, the Hebrew/Samaritan Bible) associates the Devil with the shameless Serpent which lured Adam & Eve into rebellion. And since the male penis resembles such a serpent, it makes perfect sense for a rebellious [Devil worshiping] man to instinctively feel attracted toward the male penis; shamelessly wanting to enjoy it, and make it part of his own body [putting it inside

his mouth and/or anus, just like Homosexuals do]. By the way, have you notice how so many homosexuals tend to speak stressing the “s” termination of every word [as if to imitate the “hissing” sound of a serpent]?

In addition, the Hebrew Bible hints at this same phenomenon. How? By describing the realm of the Sodomites using the Hebrew word "Sedom" while describing demons with the Hebrew word “Sedim”. You see, original Bible Hebrew contained no vowels nor punctuation marks, so that the words used to describe both “Sodom” (Sedom) and “Demons” (Sedim) were essentially one and the same [as if to imply that, wherever there are demons, there will also be Sodomites, and wherever there are Sodomites there will also be demons].

Finally, Hebrew Bible places Sodom by the edge of the Dead sea. And the latter was later found to be the lowest geographical location anywhere in the Planet [as if to imply that sodomy brings death and destruction, being the lowest point human morality can ever attain].

And the fact that the Jewish God is angry with the Jew who insists on promoting the Homosexual abomination is taught in the verse where the Creator demands it to be purged with capital punishment. As it is written: “If a man lies with a male as with a woman, both of them have committed an abomination; they shall surely be put to death; their blood is upon them”- Leviticus 20:13 (English standard version); And also says, “There shall be no whore of the daughters of Israel, nor a sodomite of the sons of Israel... for even both these are abomination unto the Lord thy God”- Deuteronomy 23:17-18, King James Bible.

As for siding with homosexual activists and defending the rights of "oppressed sexual minorities", Scripture admonishes the believer saying: “Wouldest thou help the wicked, and love them that hate the Lord? therefore for this thing the wrath of the Lord is upon thee”- 2 Chronicles 19:2, 1599 Geneva Bible.

Beware of self-delusion!

The man who, upon witnessing the wonders and wisdom of Nature, proceeds to say: “this nature is no proof that a God is behind it!”, disconnects himself so much from reality that will eventually look upon his own genitals and proceed to say: “these genitals are no proof that a man is behind them!”

¿Como explica el Samaritanismo Reformado la moderna obsesión con el mismo sexo?

La Biblia intima que el Universo ha sido creado de suerte que, para toda realidad intangible (el mal, el bien, la vanidad, el orgullo, la humildad, el amor, la ignorancia, la fe, etc) exista una correspondiente realidad tangible. Por ejemplo, si en algún lugar se enseña la vana idea de que no necesitamos a Dios (יהוה), siempre y cuando nos ocupemos del poder que produce la lluvia y las cosechas (Baal), tal lugar esta condenado a convertirse en una letrina (un deposito de excremento), ya que esto último es la contraparte tangible de la vanidad intangible que allí se promulga. Como esta escrito: “Y quebraron la estatua de Baal, y derribaron el templo de Baal, Y LO CONVIRTIERON EN LETRINAS hasta hoy”- 2 Reyes 10:27, Reina Valera 1960. De igual modo, si una persona esboza la vil y vana idea de que toda moral es relativa [o que no existe un Juez ni un Juicio en el Universo], tal persona esta condenada a convertirse en la contraparte tangible de su vil e intangible idea (es decir, en “una letrina andante”). ¿Como? Pues una de las formas es viviendo en proximidad física a algún lugar de inmundicia y podredumbre; un cementerio, una planta de tratamiento de aguas negras, un lugar donde se desborden las aguas negras, un lugar donde el exceso

de de-ambulantes llene las calles de desechos humanos, cerca de fabricas que produzcan hedon, etc. Otra forma en la cual la persona podría estar condenada a convertirse en “una letrina ambulante” es persiguiendo un estilo de vida que gire alrededor del excremento; como seria el caso con la persona que se define a si misma en base a lo que hace con su sistema colo-rectal (un lugar lleno de heces fecales). Y lo anterior explica el motivo por el cual [como regla general], todo gobierno ateo (Liberal) promueve naturalmente un hedonismo y una vileza que terminan convirtiendo al área que gobiernan en un tipo de “Letrina” o “basurero humano”, como seria el caso con ciudades Norteamericanas como Detroit, San Francisco, Los Ángeles, Portland, Seattle, etc, donde la adicción, el crimen, la inmoralidad publica, y la población de de-ambulantes crecen sin control.

“If your intelligence makes you embrace atheism, make sure it doesn’t also make you embrace the gay lifestyle. Why? Because then people will be able to rightfully say that, the true reason for you to become an atheist is that your intelligence had gone down to your rear end!”

Reformed Samaritanism states God’s will for each man is to commit himself with the righteousness that pleases the Creator. And even Jesus (p.b.u.h.) is quoted preaching such belief

The gospel quotes prophet Jesus (peace and blessings be upon Him) bearing witness to the fact that, faith in him can’t by itself prevent your soul from perishing. Rather, it is sincere repentance, as well as acts of loving kindness, what will bring salvation upon you. As is written:

«I tell you, “Nay: but, **except ye repent, ye shall all likewise perish**” ... Many will say to me in that day, “Lord, Lord, **have we not prophesied in thy name? and in thy name have cast out devils? and in thy name done many wonderful works?** (wasn’t the former a sure proof of salvation?)”, And then will I profess unto them, “**I never knew you: depart from me**, ye that work iniquity” ...

... I say unto you, that likewise **joy shall be in heaven over one sinner that repenteth... Blessed are the merciful: for they shall obtain mercy...**

... Come, ye blessed of my Father, **inherit the kingdom prepared for you from the foundation of the world: For I was an hungred, and ye gave me meat: I was thirsty, and ye gave me drink: I was a stranger, and ye took me in: Naked, and ye clothed me: I was sick, and ye visited me: I was in prison, and ye came unto me...** For he shall have judgment without mercy, that hath shewed no mercy; and mercy rejoiceth against judgment. **What doth it profit, my brethren, though a man say he hath faith, and have not works? can faith save him?”**»- Luke 13:3, Matthew 7:22-23, Luke 15:7, Matthew 5:7, Matthew 25:34-36, James 2:13-14 King James Version

Flee from pride, as pride make us morally small; thereby preventing us from becoming proper representatives of God’s moral greatness!

From whence do we get the notion that “The greater a man is, the more humble his behavior becomes”? We get it from our master Moses (peace and blessings be always upon him). For though he is said to be the greatest of all prophets (“**And there arose not a prophet since in Israel like unto Moses...**”- Deut. 34:10), he makes little of himself, saying, “... **And what are we (Moses and Aaron), that ye murmur against us?... what are we?** your murmurings are not against us, but against the Lord”- Exodus 16:7-8”

The man who likes to be a show-off can never be a proper messenger of The Holy One; who is so humble, that hides himself in darkness. As is written: «And He made darkness pavilions round about Him, dark waters, and thick clouds of the skies... Then spake Solomon, The Lord said that He would dwell in the thick darkness... He made darkness his secret place; his pavilion round about Him were dark waters and thick clouds of the skies»- 2 Samuel 22:12, 1 Kings 8:12, Psalm 18:11

Reformed Samaritanism
The hidden meaning of God's Ten commandments

A young man asked an old sage: «Why are they particularly called the “Ten” Laws (or “commandments”)? And why are we told that they were written upon Two stone tablets?». The old sage replied saying: “They were written upon Two stone tablets because Two are the number of our hands. And they were called Ten, because Ten are the fingers of our hands. Thus, our Creator intimates that, just as our life [in this world] depends upon our practical use of those ten fingers, so will our life [in the world to come] depends upon the practical use of those ten commandments”. The young man retorted: “But isn’t it true that our Two feet also have Ten toes?”. To which the old sage replied: «That’s correct! And it means that, just as the Ten toes comprising our Two feet make us stand strong and firm, so do the Ten laws comprising the Two stone tablets make us stand strong and firm (thereby becoming an unshakable foundation!)»

“When a wise man points at the moon, the simpleton examines the finger”- Confucius

Who can teach Torah (God’s Law)? Jews? Christians? Samaritans?

Reformed Samaritanism states that, no matter if he be a Jew or a Gentile, the man who brazenly flaunts an openly immoral lifestyle has no right to expound Torah, nor teach it’s statutes and ordinances to anybody. Why? Because it has been said: «But unto the wicked God saith, “**What hast thou to do to declare my statutes, or that thou shouldst take my covenant in thy mouth?**”»- Psalm 50:16, KJB.

In fact, whether it be completely accurate or not, Torah’s guidance (or “interpretation”) ought to be sought only from he who (regardless of race or creed) is like an ancient Levite priest; in other words, from he whose Torah interpretation turns “angel-like” (humble and holy). As is written: “For the priest’s lips should keep knowledge, and **they should seek the Law (Torah) at his mouth: for he is the messenger of the Lord of hosts**”- Malachi 2:7, KJB.

In the former verse, the Hebrew word translated as “Law” is “Torah” (meaning, “instruction”, or “guidance”), while the Hebrew words translated as “messenger”, is the word “Malach” (meaning both “angel”, and “messenger”).

Thus, the verse intimates that, if a man is like “an angel (messenger) of the Lord” (in other words, if he is humble, holy, and separated from evil), we are allowed to seek Torah from his mouth; but if he isn’t holy and humble, we are not allowed to do so.

God doesn’t condemn our intellectual stupidity; rather, He condemns our moral stupidity

Nowhere within Moses five books of Torah will we ever find God rebuking Pharaoh's pagan theology; nor does He ever threaten Pharaoh for the gross idolatry of claiming to be a living deity. Yet we do find God asking Pharaoh to stop enslaving [and slaughtering] innocent Hebrew people, or else face death and destruction.

And something similar could be said concerning God's dealings with many other pagan characters (Abimelech, Balaam, Ben-hadad, Nebuchadnezzar, Darius, Cyrus, etc.)

What moral lesson is the Holy One (blessed be He) trying to teach us with the former tale?

Reformed Samaritanism proposes that He wants us to know that God doesn't hold us accountable for our **"intellectual stupidity"**. In other words, He won't condemn us for having a defective theology. Why? Simply because God is perfectly fair; and condemning our intellectual stupidity would be a most unfair thing.

And why would it be unfair? Because our theology is the natural result of our limited understanding-- something that isn't under our personal control, but rather under God control (thus, God can't judge us for a limitation He himself has imposed upon us).

On the other hand, the Creator does hold us accountable for our **"moral stupidity"**. In other words, for choosing to willingly ignore the prompting of our conscience and our common sense, when they tell us deep down inside that it would be wrong to do unto our fellow beings that which we would hate if done unto ourselves (injustice, cruelty, murder, theft, fraud, cheating, betrayal, dishonor, etc). Why it is fair for God to judge our **moral stupidity**? Because although we often can't change our evil inclinations, we are always free to stand on the right side of morality. How? By calling "Good" that which the Creator, nature, common sense, and our conscience calls "Good"; And by calling "Evil" that which all of the former call "Evil".

In fact, Hebrew Scripture hints at the idea that, even if our theology seems to be perfect, as long as we insist upon calling "Unfair" (immoral) what God had clearly declared to be "Fair" (moral), we will remain under God's stern judgment. As is written:

"Yet says the house of Israel, The way of the Lord is not fair and just! O house of Israel, are not My ways fair and just? Are not your ways unfair and unjust? Therefore I will judge you, O house of Israel, every one according to his ways, says the Lord God..."- Ezekiel 18:28-30, Amplified Bible (Classic Edition)

"Mere knowledge causes people to be puffed up (to bear themselves loftily and be proud); but love [in other words, affection, goodwill and benevolence] edifies, builds up, and encourages one to grow to his full stature as a child of God"

Faith in Jesus can be a powerful tool in the hands of he who seeks to please his Creator; But please be careful with the noble Christian theology

Christianity is an amazing religion. And the fact that sincere Christians do receive the Holy spirit is undeniable proof that God is pleased with the intentions of their hearts (keep in mind that God doesn't look at the external circumstances, but rather at the person's heart!).

But, whenever a man finds himself reading the books of the Christian New testament, he does well in exercising caution with it's theology.

Why? Simply because, although it claims to include a Divine wisdom free from any impurity, partiality, or hypocrisy ("But the wisdom that is from above is first pure... without partiality, and without hypocrisy"- James 3:17, King James Version), the fact is that Christian theology can often

be ambiguous, contradictory, and outright misleading.

Consider the following example: Christianity claims that my sins have predestined me to suffer everlasting torment in hell; but, fortunately for me, Jesus came to Earth, in order to take all of my punishment and sufferings upon himself [thereby becoming my personal replacement].

But, if Jesus (peace be upon him) became my own personal replacement, and I was predestined to suffer eternal punishment in hell, then why isn't Jesus still being tormented in hell?

Another example of a gross and blatant ambiguity could be the following:

While on one hand the N.T. hints at the idea that there's no truth in Demons and unclean spirits ("He [the Demon] was a murderer from the beginning, and abode not in the truth, because THERE IS NO TRUTH IN HIM. When he speaketh a lie, he speaketh of his own: for HE IS A LIAR, AND THE FATHER OF IT"- John 8:44, King James Version); on the other hand, it hints at the idea that the former is false, as Demons often do tell Divine truth [bearing witness of Jesus being "the son of God", as well as "the way of Salvation"]. As it is said:

"And unclean spirits, when they saw him, fell down before him, and cried, saying, THOU ART THE SON OF GOD"- Mark 3:11; "And devils also came out of many, crying out, and saying, THOU ART THE SON OF GOD"- Luke 4:41; "... a certain damsel possessed with a spirit of divination met us... The same followed Paul and us, and cried, saying, THESE MEN ARE THE SERVANTS OF THE MOST HIGH GOD, WHICH SHEW UNTO US THE WAY OF SALVATION"- Acts 16:16-17, King James Version.

Who isn't telling the whole truth? Is it Jesus, when claiming there's no truth in the Demon? Or is it instead the Demon, when claiming Jesus to be the son of God?

And, a far more important question is: Would the Hebrew God of truth (Deuteronomy 32:4) allow salvation to depend upon our trust in the words of wicked demons and unclean spirits? Didn't He warn us to avoid the counsel of the ungodly? As is written:

"BLESSED IS THE MAN THAT WALKETH NOT IN THE COUNSEL OF THE UNGODLY"- Psalm 1:1; "Lo, their good is not in their hand: THE COUNSEL OF THE WICKED IS FAR FROM ME"- Job 21:16; "THE LORD BRINGETH THE COUNSEL OF THE HEATHEN TO NOUGHT"- Psalm 33:10; "HIDE ME FROM THE SECRET COUNSEL OF THE WICKED; from the insurrection of the workers of iniquity"- Psalm 64:2; "The thoughts of the righteous are right: but THE COUNSELS OF THE WICKED ARE DECEIT"- Proverbs 12:5 (King James Version).

May the God of Abraham [blessed be He] make the light of His Divine Law shine upon our dear Christian brothers and sisters. Amen.

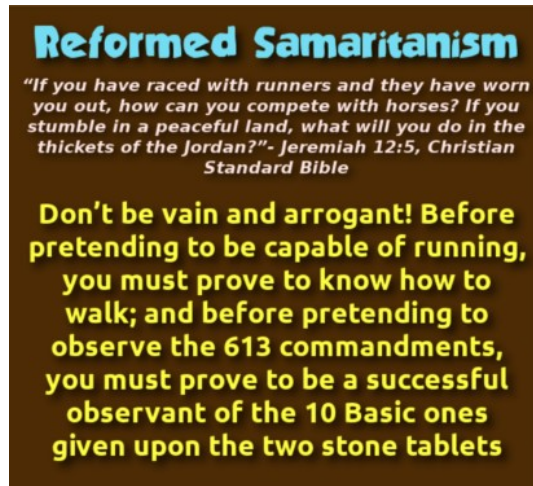
The reason why Christian View of salvation is so misguided

As a rule of thumb, the psyche of a Jesus loving [Christian] believer cannot accept that, no matter if he be Hebrew or Gentile, God's favor is the product of embracing the lifestyle of holiness [and integrity] that pleases the Creator ("Have you considered *my servant Job*? No one else on earth is like him, *a man of perfect integrity, who fears God and turns away from evil*"- Job 1:8, Christian Standard Bible).

In fact, man's eternal salvation is the result of his repentance and submission to God's commandments. Whence do we get it? We get it from the verses that go on to say: "Look, today I set before you a blessing and a curse: *there will be a blessing, if you obey the commands of the Lord your God I am giving you today*, and a curse, if you do not obey the commands of the Lord your God...

... *If someone incurs guilt in one of these cases, he is to confess he has committed that sin...* if I send pestilence on my people, *and my people, who bear my name, humble themselves, pray and seek my face, and turn from their evil ways, then I will hear from heaven, forgive their sin,* and heal their land...

... *None of the transgressions he has committed will be held against him. He will live because of the righteousness he has practiced ... So I confess my iniquity*"- Deut. 11:26-28, Leviticus 5:5, 2 Chronicles 7:14, Ezekiel 18:23, Psalm 338:18).



Why would our Christian brothers refuse to accept the idea that man's salvation depends upon his personal repentance, as well as his obedience to what Moses commanded? Because if it were so, then [for all practical purposes] Jesus dead [and subsequent resurrection] was futile.

Why? Because Jesus resurrection wasn't an indispensable element for people to be persuaded to repent ("*... If they don't listen to Moses and the prophets, they will not be persuaded, [even] if someone rises from the dead*"- Luke 16:31).

And, of course, the Christian mind finds impossible to accept that, when it comes to such paramount issue as man's salvation, not only was the great apostle Paul gravely mistaken, but even a towering and magnificent figure as Jesus ought to be considered [at best] "optional".

Thus, Christian theology concerning man's salvation is reminiscent of the old proverb that goes on to say, "Never put the cart ahead of the horse!" (in other words, be integer and just, letting the facts shape your opinion, instead of letting your opinion shape the facts).

«And the Lord said unto Moses, "Go, get thee down; for thy people, which thou broughtest out of the land of Egypt, have corrupted themselves"... And Moses besought the Lord his God, and said, "Lord, why doth thy wrath wax hot against thy people, which thou hast brought forth out of the land of Egypt with great power, and with a mighty hand?"» (Exodus 32:7&11)

Moses says Israel is "God's people"; while God says they are "Moses People"? How do we explain this contradiction? By realizing that what the Almighty meant to say was the following: "Moses, Moses... When Israel follows my will (performing the goodness I've commanded), I consider them to be "My people" (and so I feel myself compelled to deliver them from the will of any human master); but, when they willingly follow the will of their flawed and wicked leaders, I have have nothing to do with them [so you can have them for yourself!]"

Israel was a divinely appointed paradigm for those who would please their Creator: when Israel fulfills such paradigm, it is God's chosen people; otherwise, they become God's enemies

Scripture hints at the idea that God has chosen the nation of Israel in order to function as one of many divinely ordained paradigms. In Israel's case, their appointment was to incarnate a particular [yet universal] community of beings. What sort of beings? Those [from all races and creeds] whose commitment with honesty, humility, service, and holiness would make them qualify to be considered God's chosen people (God's own children!).

Thus, whenever the nation of Israel collectively departs from its preordained task [becoming deceptive, arrogant, self centered, and debased] God gets upset, as [by betraying their calling] He no longer has any use for them.

As is written:

(1) «And the Lord said unto Gideon, “The people that are with thee are too many for me to give the Midianites into their hands, LEST ISRAEL VAUNT THEMSELVES AGAINST ME, SAYING, ‘MINE OWN HAND HATH SAVED ME’ ”»- Judges 7:2 (K.J.B.)

(2) «Speak not thou in thine heart, after that the Lord thy God hath cast them out from before thee, saying, ‘FOR MY RIGHTEOUSNESS THE LORD HATH BROUGHT ME IN TO POSSESS THIS LAND’: but for the wickedness of these nations the Lord doth drive them out from before thee. NOT FOR THY RIGHTEOUSNESS, OR FOR THE UPRIGHTNESS OF THINE HEART, DOST THOU GO TO POSSESS THEIR LAND: but for the wickedness of these nations the Lord thy God doth drive them out from before thee...»- Deut. 9:4-5

(3) “... give me neither poverty nor riches; feed me with food convenient for me: Lest I be full, and deny thee, and say, ‘WHO IS THE LORD?’...” - Proverbs 30:8-9

(4) «THE LORD SHALL CUT OFF all flattering lips, and tHE TONGUE THAT SPEAKETH PROUD THINGS: WHO HAVE SAID, ‘WITH OUR TONGUE WILL WE PREVAIL; OUR LIPS ARE OUR OWN: WHO IS LORD OVER US?’»- Psalm 12:3-4

(5) “Hear this, O ye that swallow up the needy, even to make the poor of the land to fail, Saying, ‘When will the new moon be gone, that we may sell corn? and the sabbath, THAT WE MAY SET FORTH WHEAT, MAKING THE EPHAH SMALL, AND THE SHEKEL GREAT, AND FALSIFYING THE BALANCES BY DECEIT? THAT WE MAY BUY THE POOR FOR SILVER, AND THE NEEDY FOR A PAIR OF SHOES; yea, and sell the refuse of the wheat?’ he Lord hath sworn by the excellency of Jacob, SURELY I WILL NEVER FORGET ANY OF THEIR WORKS...” - Amos 8:4-7

(6) “But IF YE WILL NOT HEARKEN UNTO ME, AND WILL NOT DO ALL THESE COMMANDMENTS; AND IF YE SHALL DESPISE MY STATUTES, OR IF YOUR SOUL ABHOR MY JUDGMENTS, SO THAT YE WILL NOT DO ALL MY COMMANDMENTS, but that ye break my covenant: I also will do this unto you; I WILL EVEN APPOINT OVER YOU TERROR, CONSUMPTION, AND THE BURNING AGUE, THAT SHALL CONSUME THE EYES, AND CAUSE SORROW OF HEART: AND YE SHALL SOW YOUR SEED IN VAIN, FOR YOUR ENEMIES SHALL EAT IT”- Lev. 26:14-16

(7) «O THOU THAT ART NAMED THE HOUSE OF JACOB, IS THE SPIRIT OF THE LORD STRAITENED? ARE THESE HIS DOINGS? Do not my Words do good to him that walketh uprightly? Even of late MY PEOPLE IS RISEN UP AS AN ENEMY...»- Micah 2:7-8

(8) «Then said God, Call his name Loammi: ‘for YE ARE NOT MY PEOPLE, AND I WILL NOT BE YOUR GOD’»- Hosea 1:9

(9) «And it shall come to pass at that time, that I WILL SEARCH JERUSALEM with candles, AND PUNISH THE MEN that are settled on their lees: THAT SAY IN THEIR HEART, ‘THE LORD WILL NOT DO GOOD, NEITHER WILL HE DO EVIL’»- Zephaniah 1:12

Why does Scripture quote God saying: “Let us make man in our image, after our likeness...” (Genesis 1:256)? Is God a Trinity composed of multiple divine entities?

According to Reformed Samaritanism, the verse wherein God is quoted saying, “Let us make man ...” (Genesis 1:26) is to be understood as hinting at the idea that the Creator doesn’t do anything without first getting His heavenly household involved.

¡No seas Ingenuo!
Conviertete a los Diez Mandamientos [es decir, a la Ley de Dios, que es perfecta]; y no a los Judios, al Judaismo, o a Los Rabinos [que son hombres e instituciones imperfectas]

For example, when God wanted to judge wicked king Ahab, He first summoned His angels, and them proceeded to ask them how could they become partners in the project. As is written: «I saw the Lord sitting on his throne, and all the host of heaven standing by him on his right hand and on his left. **And the Lord said, “Who shall persuade Ahab, that he may go up and fall at Ramothgilead?” And one said on this manner, and another said on that manner.** And there came forth **a spirit**, and **stood before the Lord, and said, “I will persuade him”**. And the Lord said unto him, “Wherewith?” And he said, “**I will go forth, and I will be a lying spirit in the mouth of all his prophets**”. And he said, “**Thou shalt persuade him, and prevail also: go forth, and do so**”»- 1 Kings 22:19-22.

Let’s not deceive ourselves; God’s own faith is results oriented!

Our dear brothers and sisters, we have to beware, as the sin of self deception can do great harm to our soul, preventing it from enjoying peace. And that’s why Bible says: “**There is no peace, saith my God, to the wicked**”- Isaiah 57:21. We can choose to deceive ourselves, twisting the word of God and forcing it to say whatever is convenient to our preconceived religious ideas. But by so doing, we only damage our souls, and risk ending up suffering from severe depression, as well as grave mental diseases.

The point we are trying to make is the following: God’s true faith has little to do with the “having the right theology” kind of paradigm we have come to cherish. Neither is it embracing a hidden, abstract, or esoteric belief. Rather, it is the “down to earth” [practical] commitment with justice, mercy, and humility. In other words, He who fears God, and is just, merciful, humble, and honest, already has the right religion (Micah 6:8), regardless of the name we choose to give it.

For example, consider the fact that Bible never mentions Persian King Cyrus ever embracing the Hebrew faith. In fact, most likely Cyrus remained a committed Zoroastrian (who worshipped the God called Ahura Mazda) his entire life. Yet, foretelling his coming [150 years in advance], prophet Isaiah called Cyrus “God’s anointed” (or “Messiah”, as per the Hebrew text of Isaiah 45:1). Why? Because Cyrus would do the incredible act of helping exiled Jews rebuild their ruined Temple (thereby restoring their service to God).

So, the Creator cared much more for Cyrus deeds, than for his imperfect Zoroastrian theology. Notice the supreme importance of the fact that God is far more interested in the things we do, than in the things we claim to believe. And even the Christian gospel bears witness to the same truth, when it goes on to exalt the three “Magi” that came from the East, looking for the king of the Jews (Matthew 2:1). What was a Magi? It was a Zoroastrian priest! In fact, when it comes to God's true religion, the Christian writings use the following non-theological description-- **“Pure and undefiled religion before God the Father is this: to look after orphans and widows in their distress and to keep oneself unstained from [the moral defilement of the] World”**- James 1:27. Peace be upon you!

Is it true that Jesus never existed?

Jesus historical reality is attested by the words of the ancient Jewish sages, as written in the pages of the Babylonian Talmud:

--When Rabbi Eliezer was arrested and charged with heresy by the authorities, they brought him up to a tribunal to be judged. A certain judicial officer [hegemon] said to him: “Why should an elder like you engage in these frivolous matters of heresy?”.

Rabbi Eliezer said to him: “The Judge is trusted by me to rule correctly”. That officer thought that Rabbi Eliezer was speaking about him; but in fact he said this only in reference to his Father in Heaven. Rabbi Eliezer meant that he accepted God’s judgment, i.e., if he was charged he must have sinned to God in some manner. The officer said to him: “Since you put your trust in me, you are acquitted [dimos]; you are exempt”.

When Rabbi Eliezer came home, his students entered to console him for being accused of heresy, which he took as a sign of sin, and he did not accept their words of consolation. Rabbi Akiva said to him: “My teacher, allow me to say one matter from all of that which you taught me”. Rabbi Eliezer said to him: “Speak”.

Rabbi Akiva said to him: “My teacher, perhaps some statement of heresy came before you and you derived pleasure from it, and because of this you were held responsible by Heaven”. Rabbi Eliezer said to him: “Akiva, you are right, as you have reminded me that once I was walking in the upper marketplace of Tzippori, and I found a man who was one of the students of Jesus the Nazarene, and his name was Ya’akov of Kefar Sekhanya”. He said to me:

“It is written in your Torah: ‘You shall not bring the payment to a prostitute, or the price of a dog, into the house of the Lord your God (Deuteronomy 23:19). What is the halakha: Is it permitted to make from the payment to a prostitute for services rendered a bathroom for a High Priest in the Temple?’, And I said nothing to him in response”.

He said to me: «Jesus the Nazarene taught me the following: “It is permitted, as derived from the verse: ‘For of the payment to a prostitute she has gathered them, and to the payment to a prostitute they shall return’ (Micah 1:7). Since the coins came from a place of filth, let them go to a place of filth and be used to build a bathroom”».

And I derived pleasure from the statement, and due to this, I was arrested for heresy by the

authorities, because I transgressed that which is written in the Torah: “Remove your way far from her, and do not come near the entrance of her house” (Proverbs 5:8). “Remove your way far from her,” this is a reference to heresy; “and do not come near the entrance of her house,” this is a reference to the ruling authority.

The Gemara notes: And there are those who say a different interpretation: “Remove your way far from her,” this is a reference to heresy and the ruling authority; “and do not come near the entrance of her house,” this is a reference to a prostitute. And how much distance must one maintain from a prostitute? Rav H̄isda said: “Four cubits”

-- Babylonian Talmud, Avodah Zarah 16b-17a

Is Jesus of Nazareth (peace and blessings be upon him) “the Servant of God” mentioned in the 53rd chapter of the book of Isaiah?

The Book of Isaiah describes God’s Servant as carrying all of our iniquities: “All we like sheep have gone astray; we have turned every one to his own way; and THE LORD HATH LAID ON HIM THE INIQUITY OF US ALL... He shall see of the travail of his soul, and shall be satisfied: by his knowledge SHALL MY RIGHTEOUS SERVANT JUSTIFY MANY; FOR HE SHALL BEAR THEIR INIQUITIES”- Isaiah 53:6&11, King James Version.

In addition, Isaiah states beforehand that God’s Servant is none other than Israel, as it is said:

“Remember these, O JACOB AND ISRAEL; FOR THOU ART MY SERVANT: I have formed thee; THOU ART MY SERVANT: O ISRAEL, thou shalt not be forgotten of me”- Isaiah 44:21, KJV.

But, if the nation of Israel is indeed the suffering Servant of Isaiah 53, does that mean that “Israel will save Israel”? Well, the answer to the latter question is both “Yes”, and “No”... You see, the prophets mostly spoke using the [allegorical] language of images and parables (“I sent my prophets to WARN YOU WITH MANY VISIONS AND PARABLES”- Hosea 12:10, New Living

Translation.... “Then said I, Ah Lord God! they say of me, DOTH HE NOT SPEAK PARABLES?”- Ezekiel 20:49, KJV).

Thus, when prophet Isaiah speaks about Israel being “God’s own Servant”, he isn’t necessarily limiting himself to the physical members of Israelite nation. Rather, he could be using God fearing Israelites as an allegorical representation for any community comprised of righteous and God fearing people [regardless of their race or creed]. And it would be this allegorical “Servant of the Lord” who will “carry the sins of their World”.

And the proof? The verse where God hints to Abraham that, if there be at least 10 righteous men [Servants of God] living among the Sodomites, their life of service to the Almighty would atone for the sins of their wicked peers [sparing the city from condemnation]; as is written: “And the Lord said, IF I FIND IN SODOM FIFTY RIGHTEOUS WITHIN THE CITY, THEN I WILL SPARE ALL THE PLACE FOR THEIR SAKES... And he said, Oh let not the Lord be angry, and I will speak yet but this once: PERADVENTURE TEN SHALL BE FOUND THERE. And he said, I WILL NOT DESTROY IT FOR TEN’S SAKE” - Genesis 18:25, & 32, KJV.

Joshua, the prophet that was to come

Moses said that after his ministry was over, God would raise up (or appoint) another prophet. As it is written: “I will raise them up a Prophet from among their brethren like unto thee, and will put my

words in his mouth, and he shall speak unto them all that I shall command him. And whosoever will not hearken unto my words, which he shall speak in my Name, I will require it of him”

(Deuteronomy 18:18-19).

Notice that the promise was that the prophet would be “like Moses”. This means that that prophet would do the same things (and have the same attributes) as Moses did. What were such things and attributes? Well, they were the following:

- (1) Moses wrote laws and statutes for all Israel with his own fingers (Deut. 31:24)
- (2) Like everyone who is completely human, Moses had two biological parents
- (3) Moses publicly divided the waters (Exodus 14:21)
- (4) Moses defeated Israel’s physical enemies. In other words, Pharaoh and his army (Exodus 15:1)
- (5) God granted Moses the power to designate the place that each tribe would occupy during their march towards Canaan (Numbers 2:1-34)
- (6) God immediately punished [with capital punishment] any Israelite who had the audacity to publicly disobey Moses (Numbers 16:32-35)
- (7) Moses [correctly] prophesied that if an Israelite ever tried to override Moses' orders, he would do so at the cost of his children's lives (Leviticus 26:29, & 2 Kings 6: 24-29)
- (8) All Israel believed and/or feared Moses (Exodus 14:31)
- (9) During his earthly ministry, Moses allowed non Israelite people to enter into the Israelite assembly (Exodus 12:38).

Reformed Samaritanism teaches that the prophet who was to come after Moses was none other than Joshua, the son of Nun. Why? Did Joshua have the same works and attributes as Moses? Of course he did!:

- (1) Joshua wrote laws and statutes for all Israel with his own fingers (Joshua 24:25)
- (2) Like everyone who is completely human, Joshua had two biological parents
- (3) Joshua publicly divided the waters (Joshua 3:7, & 14-16)
- (4) Joshua defeated Israel’s physical enemies, conquering both Jericho and the nations of Canaan (Joshua 12:7)
- (5) Joshua was the supreme leader and leader of the Israelites, since he designated the place that each tribe would occupy during their stay in the land of Canaan (Joshua 14:1, & 23:4)
- (6) God publicly punished those who disobeyed Joshua; for example, Achan and his family (Joshua 7:19-26)
- (7) Joshua [correctly] prophesied that if an Israelite ever tried to override his orders concerning Jericho, he would do so at the cost of his children's lives (Joshua 6:26, & 1 Kings 16:34)
- (8) All Israel believed and/or feared Joshua (Joshua 4:14)
- (9) During his earthly ministry, Moses allowed non Israelite people to enter into the Israelite assembly (Joshua 9:27).

In conclusion, Joshua was that prophet who would be "like Moses". And it goes without saying that, only a deranged person would be so brazen as to claim to be "a prophet like Moses" while promulgating the doctrine of “salvation by faith, and without the need of the Law”.

Why? Simply because the latter is an open denial of Moses core message. And what was Moses core

message?-- That the believer must never abandon God's Divine Law-- the supreme truth summarized in the Ten Laws (or "commandments") written upon the two stone tablets by the very finger of God. And this is the reason why Moses exhorts us saying:

"And these words which I command thee this day, shall be in thine heart. And thou shalt rehearse them continually unto thy children, and shalt talk of them when thou tarriest in thine house, and as thou walkest by the way, and when thou liest down, and when thou risest up: And thou shalt bind them for a sign upon thine hand, and they shall be as frontlets between thine eyes. Also thou shalt write them upon the posts of thine house, and upon thy gates"- Deuteronomy 6:6-9 (1599 Geneva Bible).

And, in perfect agreement with Moses original message, prophet Joshua exhorts us to do likewise, when he goes on to say:

"Only be thou strong, and of a most valiant courage, that thou mayest observe and do according to all the Law which Moses my servant hath commanded thee: thou shalt not turn away from it to the right hand, nor to the left, that thou mayest prosper whithersoever thou goest. Let not this book of the Law depart out of thy mouth, but meditate therein day and night, that thou mayest observe and do according to all that is written therein: for then shalt thou make thy way prosperous, and then shalt thou have good success"- Joshua 1:7-8 (1599 Geneva Bible)

Was Yeshua (Jesus of Nazareth, peace be upon him) the God of Israel?

There is absolutely nothing wrong with respecting [and honoring] the figure of Jesus of Nazareth (peace and blessings be upon him). Still, Reformed Samaritanism states Jesus could not have been the God of Israel.

Why? Simply because the Gospel says Jesus was just a mortal who had heard a word from God ("But now ye seek to kill me, A MAN that hath told you the truth, which I HAVE HEARD OF GOD... The Son of man must suffer many things, and be rejected of the elders and chief priests and scribes, AND BE SLAIN..."- John 8:40 and Luke 9:22); whereas the Hebrew Scripture says God isn't a man, nor does He ever dies, but rather lives forevermore ("... FOR HE IS NOT A MAN, that he should repent... For I lift up my hand to heaven, and say, I LIVE FOREVER..."- 1 Samuel 15:29 and Deuteronomy 32:40).

The Christian Scriptures states that God cannot be tempted by the Devil ("... for GOD CANNOT BE TEMPTED WITH EVIL..."- James 1:13), whereas Jesus was indeed tempted by the Devil ("And Jesus being full of the Holy Ghost returned from Jordan, and was led by the Spirit into the wilderness, BEING FORTY DAYS TEMPTED BY THE DEVIL..."- Luke 4:1-2).

The Christian Bible states that Jesus had to learn obedience ("Though he were a Son, YET LEARNED HE OBEDIENCE BY THE THINGS WHICH HE SUFFERED"- Hebrews 5:8); whereas, the God of Israel, doesn't have any need to learn obedience, as He already is morally perfect ("He is the Rock, his work is perfect: for all his ways are judgment: A GOD OF TRUTH AND WITH AND WITHOUT INIQUITY, JUST AND RIGHT IS HE"- Deuteronomy 32:4).

The Christian Bible says that Jesus was given some power he formerly didn't have ("And Jesus came and spake unto them, saying, ALL POWER IS GIVEN TO ME IN HEAVEN AND IN EARTH"- Matthew 28:18); whereas the Hebrew Bible states that, the God of Israel, receives power from no one, as all power is already His ("Who hath prevented me, that I should repay him? WHATSOEVER IS UNDER THE WHOLE HEAVEN IS MINE"- Job 41:11).

The Christian Scripture claims Jesus was seen by many people ("AND THERE WENT GREAT

MULTITUDES WITH HIM...”- Luke 14:25), whereas the same Christian Scripture claims that no one has ever seen God (“NO MAN HATH SEEN GOD AT ANY TIME...”- 1 John 4:12).

In addition, the gospel quotes both devils and demons proclaiming Jesus to be the Son of God [and therefore equal to the latter]. As is written: «And devils also came out of many, crying out, and saying, “Thou art Christ, THE Son of God...”- Luke 4:41. And it goes without saying that, if the devil proclaims any sort of theology, you know for sure that such theology is outright false.

And the Hebrew scripture bears witness of the former, when it goes on to say: “BLESSED IS THE MAN THAT WALKETH NOT IN THE COUNSEL OF THE UNGODLY”- Psalm 1:1; “Lo, their good is not in their hand: THE COUNSEL OF THE WICKED IS FAR FROM ME”- Job 21:16; “THE LORD BRINGETH THE COUNSEL OF THE HEATHEN TO NOUGHT”- Psalm 33:10; “HIDE ME FROM THE SECRET COUNSEL OF THE WICKED; from the insurrection of the workers of iniquity”- Psalm 64:2; “The thoughts of the righteous are right: but THE COUNSELS OF THE WICKED ARE DECEIT”»- Proverbs 12:5 (King James Version). And it goes without saying that none is more wicked than a demon.

And the fact that the words of the demons cannot be trusted is such an undeniable truth that, even the Christian writings bear witness to it, when they go on to say: "... He (the Devil) was a murderer from the beginning, and abode not in the truth, because THERE IS NO TRUTH IN HIM. When he speaketh a lie, he speaketh of his own: for HE IS A LIAR...”- John 8:44.

In short, to be obsessed with the idea of God ever “coming down to Earth in a human form” [so that He is forced to be born, grow up, attain emotional maturity, learn wisdom, and overcome the ignorance that characterizes toddlers] is tantamount to blasphemy. Why? Simply because it is a veiled denial of the God of the Hebrew Scripture (of God’s very nature!).

In other words, Torah states that the Creator is omnipresent [so He doesn't need to come to Earth in any shape or form, as He has always been here!]; Torah states that God is eternal [so it would be wrong to portray Him as been born-- as that would imply that God actually had a beginning]; Torah states that God is all knowing [so that, unlike human beings, He doesn't need to learn anything]; and, finally, Torah states that God is all powerful [so He doesn't need to grow, to mature, or to overcome anything].

And the fact that so many people still cling to the backward idea of the God of Israel “coming down to Earth” in the form of a normal human being speaks volumes about the sad spiritual state of our present generation.

Why? Simply because even ancient Babylonian pagans knew that the divinity does not dwell with flesh and blood (“... and there is none other that can shew it before the king, EXCEPT THE GODS, WHOSE DWELLING IS NOT WITH FLESH”- Daniel 2:11, KJV).

Curiously, the New Testament seems to acknowledge this fact, when it states that, when Paul began preaching the gospel, a pagan multitude mistakenly took him for a god [disguised in a human form]; but he reproached the multitude, encouraging them to abandon such vain ideas. As is written:

“And when the people saw what Paul had done, they lifted up their voices, saying in the speech of Lycaonia, THE GODS ARE COME DOWN TO US IN THE LIKENESS OF MEN...Which when the apostles, Barnabas and Paul, heard of, they rent their clothes... crying out... why do ye these things? We also are men of like passions with you, and preach unto you THAT YE SHOULD TURN FROM THESE VANITIES UNTO THE LIVING GOD”- Acts 14:11, 14, & 15, KJV .

Truth be told, if you were to read the five books of Moses [without any Christian bias], it would be self evident that the former teaches no one can see God's literal manifestation, and live to talk about it. As is written:

“And He (God) said, THOU CANST NOT SEE MY FACE: FOR THERE SHALL NO MAN SEE ME, AND LIVE”- Exodus 33:20, KJV. Thus, our master Moses teaches that, whenever God seems to have physically appeared to some person, if such person has survived the encounter, it is clear that He didn't really see God's literal manifestation.

What did he see instead? He most likely saw one of God's many messenger's (or “angels”). Thus, Scripture teaches that, the God who delivered the Israelites from the Egyptian bondage and later guided them thru the wilderness in the form of a cloud [and pillar of fire] wasn't literally God, but rather an angel sent by God.

And the former is attested by the verses that goes on to say: “... and when we cried unto the Lord, He heard our voice, AND (HE) SENT AN ANGEL, and brought us forth out of Egypt”- Numbers 20:16; And also says in another place: “Behold, I SEND AN ANGEL BEFORE THEE, TO KEEP THEE IN THE WAY, AND TO BRING THEE INTO THE PLACE WHICH I HAVE PREPARED. Beware of him, and obey his voice, provoke him not; for he will not pardon your transgressions: for my name is in him”- Exodus 23:20-21.

In fact, king Solomon [the wisest of all men] acknowledges the impossibility of an infinite God literally dwelling on Earth, as the whole Universe (the heavens of heavens) isn't large enough to stand all of His glory. As is written: “BUT WILL GOD INDEED DWELL ON THE EARTH? BEHOLD, THE HEAVEN AND HEAVEN OF HEAVENS CANNOT CONTAIN THEE”- 1 Kings 8:27.

Does the former mean Christianity is a false and/or invalid religion? Of course not! It only means that, not knowing God's Law, Christian believers worship what they don't really know. But since God is not so interested in our precise theology as much as He is in our sincere repentance and obedience, all God fearing Christian believers can rest assured that they too will have a good share in the world to come.

Hebrew Scripture foretold Jews would end up abandoning Torah's original message

Torah's ultimate message is the Law of “measure for measure” (also known as “sowing and reaping”); that the blessing of Israelite people would come by “the work of their hands” (in other words, as a reward for “sowing” the goodness portrayed by God's commandments). As is written: **“And the Lord shall make thee the head, and not the tail; and thou shalt be above only, and thou shalt not be beneath; if that thou hearken unto the commandments of the Lord thy God, which I command thee this day, to observe and to do them... Thou shalt therefore keep the commandments,** and the statutes, and the judgments, which I command thee this day, **to do them...** This day the Lord thy God hath commanded thee to do these statutes and judgments: **thou shalt therefore keep and do them** with all thine heart, and with all thy soul...”- Deuteronomy 28:13, 7:11, & 26:16.

And whence do we get that Judah (symbol of “Judaism”) would eventually go astray from ancient Israelite people, no longer believing God's blessing comes thru “the works of their hands”, but rather by their knowledge of abstract theology and Esoteric wisdom (kabbalah)? We get it from the verse that goes on to say: «... And he [Moses] said, **“Hear, Lord, the voice of Judah, and bring him [back] unto his people: [and] let his hands be sufficient for him...”**»- Deut. 33:7.

Thus, since God knew Jews would end up abandoning Torah's original message, He promised to bring them “a new covenant”-- one in which His Law will return again unto their hearts. As is written:

“Behold, the days come, saith the Lord, that ***I will make a new covenant*** with the house of Israel, and ***with the house of Judah***: Not according to the covenant that I made with their fathers in the day that I took them by the hand to bring them out of the land of Egypt; which ***my covenant they brake***, although I was an husband unto them, saith the Lord: ***But this shall be the covenant that I will make*** with the house of Israel; After those days, saith the Lord, ***I will put my Law (Torah) in their inward parts, and write it in their hearts...***”- Jeremiah 31:31-33.

In fact, Hebrew Scripture’s last formal prophet closes his book with a call for Jewish people not to forsake Torah’s [original] message. As is written: “***Remember ye the Law of Moses my servant, which I commanded unto him in Horeb for all Israel [Judah included]***, with the statutes and judgments...”- Malachi 4:4

God’s Law is simple (Deut. 30:11); so, when someone over-complicates it, you know there’s something wrong

Reformed Samaritanism teaches the following: If you claim to be a real Jew, then יהוה (the Lord God, blessed be He) will “judge” you behavior according to the Law prescribed for the Jewish people. Thus, we strongly encourage you to fear Adonay (The Lord God), and abstain from placing a stumbling block before “the blind” (or before “the ignorant of Torah”). As is written:

“Thou shalt not curse the deaf, ***nor put a stumbling block before the blind***”- Leviticus 19:14.

In other words, make sure not to over complicate God’s Law (or “Torah”), in order to exalt yourself. How could you possibly do that? Very simple! One way of doing it might be to craftily use such [intentional] complications as a convenient excuse for [secretly] turning simple minded [and unsuspecting] Gentiles into your own “ideological servants” and/or “emotional slaves”.

Instead, why not use such temptation as a God given opportunity to show yourself worthy of your Jewish heritage? Go ahead and be humble and honest. How? By letting Gentiles know that Jews are not indispensable. Why? Because all that a Gentile really needs to know about Torah can be packed into one simple statement: “***What is hateful to you, do not to your neighbour: that is the whole Torah, while the rest is the commentary thereof; go and learn it***”- Master Hillel on Babylonian Talmud, Shabbat 31a

In what sense is Reformed Samaritanism different from Judaism, Christianity, and Islam?

The key difference between Reformed Samaritanism and the other three Abrahamic traditions can be summarized as follows:

- 1) Judaism is centered around the idea that Scripture is all about Israel. Therefore, we must exalt and submit to the will of the latter.
- 2) Christianity is centered around the idea that Scripture is all about Jesus. Therefore, we must exalt and submit to the will of the latter
- 3) Islam is centered around the idea that Scripture is all about Muhammad. So we must therefore exalt and submit to the will of the latter
- 4) Reformed Samaritanism is centered around the idea that Scripture is all about a Supreme Judge (יהוה), who will judge the whole universe, rewarding every man with the same goodness he [or she] has performed. So we must therefore exalt יהוה, and submit to His will. How? By embracing the goodness that exalts Him and brings blessings upon us. As is written: “He hath shewed thee, O man,

what is good; and **what doth יהוה (the Lord) require of thee, but to do justly, and to love mercy, and to walk humbly with thy God?**... But let him that glorieth glory in this-- that he understandeth and knoweth me, that **I am יהוה (the Lord) which exercise lovingkindness, judgment, and righteousness, in the Earth: for in these things I delight, saith the Lord**"- Micah 6:8, & Jeremiah 9:24, KJB. And also says elsewhere, "Let us hear the conclusion of the whole matter: **Fear God, and keep his commandments: for this is the whole duty of man. For God shall bring every work into judgment**, with every secret thing, whether it be good, or whether it be evil"- Ecclesiastes 12:13-14, KJB. And it finally says, "**I יהוה (the Lord) search the heart**, I try the reins, even **to give every man according to his ways, and according to the fruit of his doings**"- Jeremiah 17:10, KJB.

The reason why most things taught by Bible scholars are misleading

The way most Bible experts approach the issue of unlocking Hebrew Scripture's message to mankind is seriously flawed. Why? Simply because their fundamental premise is that Scripture must be a sort of "theological Jigsaw puzzle"; only that, unlike most jigsaw puzzles, this one is composed of an incredibly large [yet undetermined] amount of pieces. So, they reckon any part they miss [or wrongly place into the puzzle] would somehow prevent them from having a clear and precise picture of God's message to mankind.

And the latter would make sense if we were dealing with a morally defective (pagan) god- one playing upon us a cruel game of "hide and seek"; But, for the serious follower of ethical monotheism, this view is an intolerable contradiction, as our master Moses taught us that the Creator is morally perfect ("He is the Rock, his work is perfect: for all his ways are judgment: a God of truth and without iniquity, just and right is he. They have corrupted themselves, their spot is not the spot of his children..."- Deuteronomy 32:4-5).

The fact of the matter is that Scripture conveys just one simple message; one that is hinted at starting with Bible's very first verse [Genesis 1:1] and then keeps repeating itself over and over again in various and different forms [parables, allegories, historical accounts, etc]. And that message is nothing that we can't sense by ourselves on our everyday journey through this physical universe, as it is the message displayed all over nature. What's that message?- The law of "sowing, and reaping"; "eye, for an eye", "action, and reaction"; "cause, and effect"; "what goes around, comes around", etc.

In other words, God's message to mankind is that, if we sow goodness, we will be allowed to reap goodness; that if we search for God, God will search for us; that if we abandon Him, he will abandon us; that if we forgive, we too will be forgiven. And Hebrew tradition summarizes this message saying the following: "What is hateful to you, do not to your neighbor. That is the whole Torah; the rest is commentary. Go and study it"- Babylonian Talmud, Shabbat 31a (Rabbi Hillel). On the other hand, Christianity does likewise when it says: "Therefore all things whatsoever ye would that men should do to you, do ye even so to them: for this is the Law and the Prophets"- Matthew 7:12.

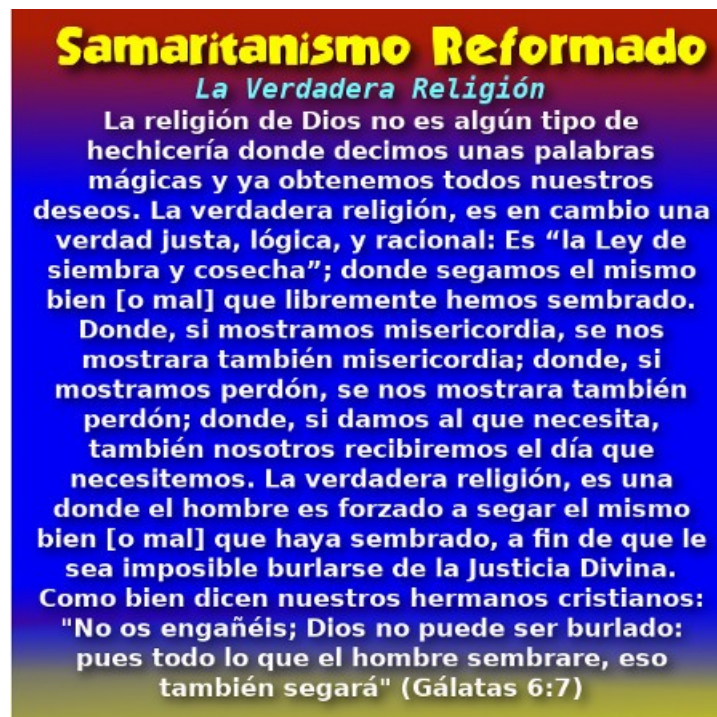
But, how is the former message conveyed in Genesis 1:1? Very simple! You see, the Hebrew text of Genesis 1:1 reads as follows: "Bereshit Bara Elohim et ha Shamaim..." (In Beginning God created the Heavens...). But since most hebrew words have more than one valid translation, any Hebrew speaking reader will immediately realize that the verse can also be translated as: "With Beginning (in other words, with "principle", or with "head"), God created the heavens...".

What does the verse mean? With what "principle" did God create the heavens? Well, ancient Hebrew

people didn't know the Sun was 93 million miles away from Earth. Thus, whenever they raised their eyes toward the heavens, they wondered what mysterious principle allowed those two natural enemies (the fire of the sun, and the water of the clouds) to dwell together in harmony, without destroying one another. And they concluded that such principle must be that "heavens" is the place reserved for those who are loving enough to do likewise; living in harmony even with their natural enemies.

And the fact that this brotherly love brings everlasting life is also confirmed by the verse that goes on to say: "How delightfully good when brothers live together in harmony!..." (Psalm 133:1, Christian Standard Bible). And what comes immediately next?- "... For there the Lord has appointed the blessing - life forevermore" (Psalm 133:3)

«Whence do we know God meant all nations of the world to willingly embrace Torah (God's 10 Supreme Laws)? We know it from the fact that ancient Hebrew tradition recognized the World to be comprised of 70 original nations. And, inspired by the Holy Spirit, Moses uttered the following [prophetic] words: "Shema Yisrael ('Hear, O Israel')... "- Deuteronomy 6:4; but the former may be validly translated also as "Shem- A ('ayin') Yisrael... ". And since the Hebrew word "Shem" means "Name", while the Hebrew letter "ayin" (A) has a numerical value of "70", the phrase could then be read as: "Name of 70 [nations of the world]- Israel!". Thus, just as Torah had been given unto the nation of Israel, so was it also given unto the rest of the World»



Was the Divine message ever meant to be understood in a strict literal sense?

Reformed Samaritanism advocates the idea that Scripture is the means by which God's speaks unto us using riddles and parables ("Son of man, **put forth a riddle, and speak a parable** unto the house of Israel"- Ezekiel 17:2).

In other words, by means of it's geographical descriptions, it's historical accounts, it's family-

centered struggles, it's statutes, it's rites, it's Laws, and it's commandments, Scripture uses something "physical" (and therefore temporary), in order to describe something that isn't physical (and is therefore eternal).

For example, God's Law (or "Torah") places much importance to physical circumcision ("This is my covenant, which ye shall keep, between me and you and thy seed after thee; **Every man child among you shall be circumcised**"- Genesis 17:10).

Still, physical circumcision of out foreskin is just a symbol for the non-physical circumcision of our hearts. As is written:

1) "**Circumcise therefore the foreskin of your heart**, and be no more stiffnecked..."- Deuteronomy 10:16

2) "**Circumcise yourselves to the Lord, and take away the foreskins of your heart**, ye men of Judah and inhabitants of Jerusalem: lest my fury come forth like fire, and burn that none can quench it, because of the evil of your doings"- Jeremiah 4:4

The fact is that, although important and beneficial, physical circumcision isn't an end unto itself, as it is short lived (disappearing upon the arrival of death). Yet, the symbolic (or non physical) benefit of circumcision (God's unfettered favor) isn't affected by death, as it pertains unto the soul [which is eternal]. As is written:

1) "Now therefore, **if ye will obey my voice indeed, and keep my covenant, then ye shall be [forever] a peculiar treasure unto me** above all people: for all the earth is mine"- Exodus 19:5

2) "**All the paths of the Lord are mercy and truth unto such as [forever] keep his covenant...**"- Psalm 25:10

From whence do we get that circumcision's symbolic meaning [along with it's corresponding punishment] isn't limited to Israelites, but also applies to strangers? We get it from the scripture that goes on to say:

1) "... O ye house of Israel, let it suffice you of all your abominations, In that **ye have brought into my sanctuary strangers, uncircumcised in heart, and uncircumcised in flesh**, to be in my sanctuary, to pollute it, even my house..."- Ezekiel 44:6-7

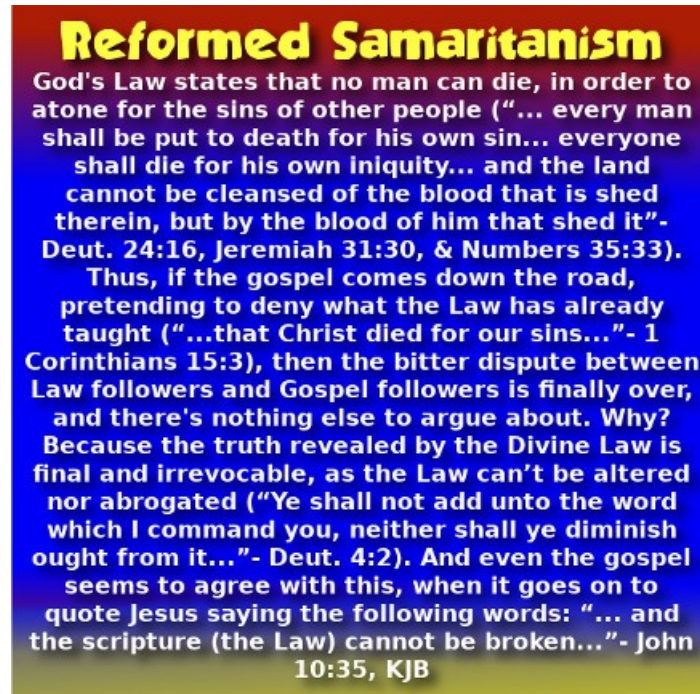
And From whence do we get that circumcision's symbolic meaning [along with it's everlasting reward] isn't limited to Israelites, but applies even unto strangers? We get it from the scripture that goes on to say:

1) «**Neither let the son of the stranger... speak, saying, "The Lord hath utterly separated me from his people": neither let the eunuch... For thus saith the Lord unto the eunuchs that... choose the things that please me, and take hold of my covenant... I will give them an everlasting name, that shall not be cut off**»- Isaiah 56:3-5

2) "... **the stranger that dwelleth with you shall be unto you as one born among you...**"- Leviticus 19:34,

Curiously, ancient Jewish tradition seems to lend support to the idea that Scripture is intended to bring a message that's far beyond the meaning of it's plain words. As is written: «Rabbi Yehudah said: "**If one translates a verse literally, he is a liar...**»"- Babylonian Talmud, Kiddushin 49a

«Reformed Samaritanism teaches the following: “God doesn’t arbitrarily judge [nor rewards] any individual. Rather, by means of His Divine Law of “sowing and reaping”, He forces each person to “reap” the same goodness [or evil] he has freely and willingly “sowed”. If we sow peace an life, we’ll be forced to reap peace and life; But if we sow death and despair, we will be forced to reap death and despair”. And that’s exactly what happened to Pharaoh: Since he tossed Israelite prime (the Israelite children) into the waters of the Nile, both Pharaoh and his own prime (the Egyptian soldiers) were tossed into the waters of the Red sea. No one escapes God’s perfect judgment!»



Should the believer's faith depend upon the coming of a literal Messiah son of David?

A literal Messiah son of David? Grass will grow upon our cheeks, and still a Messiah son of David will not have come. Why? Because all the “ends” [foretold by Moses Torah] have passed, and a Messiah son of David has not come. Thus, our ultimate redemption depends only upon repentance and good deeds. Thus, if Israel repented a single day, immediately would the paradigm of Messiah son of David be fulfilled.

Yet, should national Israel insist upon having a physical Messiah, let him come, but may we not see it. Why? Because of the birth pangs preceding the coming of such human Messiah... In the generation in which that Messiah appears, disciples of the wise will grow fewer and fewer. And as for those who remain, their eyes will be consumed with sorrow and sighing. And many agonies will afflict the entire people-- harsh decrees added one to another, so that while one is still in force, another is quickly promulgated.

In the footsteps of a human Messiah, insolence will increase and honour dwindle; the vine will yield its fruit [abundantly] but wine will be dear; the government will turn to heresy and there will be none [to offer them] reproof;

the meeting-place [of scholars] will be used for immorality; Galilee will be destroyed, Gablan desolated, and the dwellers on the frontier will go about [begging] from place to place without anyone to take pity on them; the wisdom of the learned will degenerate, fearers of sin will be

despised, and the truth will be lacking;

youths will put old men to shame, the old will stand up in the presence of the young, a son will revile his father, a daughter will rise against her mother, a daughter-in-law against her mother-in-law, and a man's enemies will be the members of his household; the face of the generation will be like the face of a dog (brazen), a son will not feel ashamed before his father.

So, upon whom is it for us to rely? Upon our Father who is in heaven, upon sincere repentance, good deeds, and Torah study (“This book of the Law shall not depart out of thy mouth; but thou shalt meditate therein day and night, that thou mayest observe to do according to all that is written therein: for then thou shalt make thy way prosperous, and then thou shalt have good success”- Joshua 1:8).

“A lie will remain false, even if the whole world chooses to believe it. But truth will still be true, even if the whole world chooses to deny it. Thus, trust God's eternal Law ('Thy righteousness is an everlasting righteousness, and thy Law is the Truth'- Psalm 119:142), and do not lean upon your own understanding ('Trust in the Lord with all thine heart; and lean not unto thine own understanding'- Proverbs 3:5)”

Is Christian theology false? And, if so, does it mean the Holy One [blessed be He] has no use for it?

When it comes to the religion each of us will eventually follow, there seems to be at play some sort of “natural selection process”; one where we do not seek absolute truth (as too much truth seem to be intimidating!) but rather the truth that will suit our personal needs and/or limitations.

In the case of the noble Christian faith, the Jesus described in the gospels is portrayed as been extremely demanding: he demands that we repent; he demands that we obey the ten sayings (or commandments); he demands that we obey the scribes and the pharisees; he demands that we abandon everything, in order to follow him; he demands that we give our treasures to the poor; he demands that we become servants of our fellow human beings; he demands that we love him so strongly that [in comparison] the love owed to our parents look like hatred; he demands that we pray without stopping; he demands that we dine only with the poor and the lame; he demands that we carry our own cross [in order to follow him], etc.

Of course, in the eyes of the healthy, passionate, rich, and powerful Romans, such demands were simply intolerable. But, after Jesus death, it was the apostle Paul who took upon himself the task of spreading Christianity. So, instead of preaching the stern demands made by Jesus, Paul craftily chose to “photo-shop” Jesus original message, telling to his Greek [and Roman] audience the exact opposite: that acquiring the treasure of everlasting life required no effort from their part, as it was a free gift from God.

And since no one refuses a deal were he gets huge benefits with absolutely no responsibilities, Christianity suddenly started to sell like crazy. Please bear in mind that Jesus had promised his disciples that they would become “fishers of men”; so, Paul just took Jesus words “at face value”, and simply started to use his own convenient “bait” (salvation by faith!).

Of course, we know the former is plain deception, as Scripture (Deuteronomy chapter 28) clearly states that blessings are reserved only for those who obey the commandments, while curses and suffering await those who turn away from them [and this might be the reason why, unlike the many instances were God delivered Israel from it's national enemies, Christianity was never miraculously

delivered from it's national enemies].

Yet, in spite of it's deceptive nature, Christian theology does seem to have a special place in God's plan for non Hebrew nations. And such plan is portrayed in the Gibeonites- the Canaanite gentiles who used deception, in order to trick Israel into making peace with them. In the end, although their deceptive ways were publicly exposed, the Gibeonites were granted the supreme honor of becoming part of the daily Temple service (bringing the required water and wood).

Why was the Gibeonite deception rewarded? Because Joshua recognized that, going thru with such an elaborate ruse, meant that the Gibeonites placed a high value on the life of their brothers and sisters- an idea that is at the heart of God's service (the Hebrew sages acknowledged that the Law could be broken, if it meant saving a human life!).

Curiously, Hebrew tradition (Sanhedrin 97a) acknowledges the paramount role to be played by the Christian religion: «Rabbi Isaac said: “The son of David will not come until the whole world is converted to the belief of the [Judeo-Christian] heretics”. Raba said: “What verse [proves this]?- ‘it is all turned white: he is clean’ (Lev. XIII, 13. This refers to leprosy: a white swelling is a symptom of uncleanness; nevertheless, if the whole skin is so affected, it is declared clean. So here too; when all are heretics, it is a sign that the world is about to be purified by the advent of Messiah)”».

Reformed Samaritans Legends: Why did it take Moses 40 days to receive just 10 Divine Laws? What else was he doing around?

The following Samaritan legend will help us understand the reason why it took Moses 40 whole days to received the Ten Commandments: Once upon a time [and during a public worship service] a Reformed Samaritan sage asked one of his disciples to stand up and say a prayer.

Then, the latter stood up and spun out his prayer to great length. The rest of the disciples went on to say: “Master, what a long winded fellow this man is!”. The sage replied: “Did he spin out his prayer to greater length than our master Moses, who spent “the forty days and the forty nights [in prayer before the Lord]” (Deuteronomy 9:25)?

Another time, it happened that the same disciple stood up in front of his master, and made his prayer extremely short. The rest of the disciples went on to say: “Master, what an abbreviator this man is!”... The sage replied: “Was he a greater abbreviator than our master Moses, who prayed saying , “Heal her, O Good, I beseech Thee!” (Numbers 12:13)?

«Elijah [the prophet] said: “I call Heaven and Earth to witness that, whether it be a Jew or a heathen, whether it be a man or a woman, a manservant or a maidservant, the Holy Spirit will suffuse each of them in keeping with the deeds he [or she] performs”»- Tanna debe Eliyahu, edited by Friedmann, Page 48

The simple reason why the Creator never intended for Jews, Judaism, Jewish kingdoms, or a Messiah Son of David to ever exist

If we dare to be bold enough, we would have to admit that, from a purely Scriptural standpoint, Jewish people should have never existed. Why? Because Jews are [by definition] the children of Judah, who was in turn a child of Leah. And God's Law implies that Jacob (whose name would later be changed to “Israel”) was not meant to marry Leah, but rather Rachel (who was Leah's sister).

In fact, Jacob's marriage to Leah was the unintended consequence of Laban's deception and treachery [things God utterly abhors].

And why wasn't God's will for Jacob to marry both Rachel and Leah? Because the Holy One considers it a wicked thing for a man to marry a woman together with her sister, as the former marriage makes them rivals. ("**Neither shalt thou take a woman together with her sister, to make her a rival...**"- Jubilee Bible 2000).

Thus, having no Leah, Jacob should have never begot Judah [one of Leah's own children]; and therefore no Jewish tribe should have ever existed [as Judah was the father of all members of the future tribe of Judah].

Obviously, with no Jewish tribe around, no such thing as a Jewish Southern kingdom should have ever existed; no Jewish Royal dynasty; no king David; and of course no "Messiah, Son of David". Obviously, the Israelites would have still gone down into Egypt [in order to be enslaved], and afterwards experience a miraculously deliverance by the hand of the Holy One [as promised to Abraham]. But, instead of following Moses Law [which the Talmud has intentionally complicated, in part to Jewish sages almost indispensable], the children of Israel would most likely be worshipping just like ancient Job; who, in spite of not having a written copy of God's Law, had enough ethical monotheism to be considered God's greatest man ("**Hast thou considered my servant Job, that there is none like him in the earth, a perfect and an upright man, one that feareth God, and escheweth evil?**"- Job 1:8, King James Bible).

Optionally, Israelites could have received a pure and more straightforward version of the oral Law; one based upon God's Ten Supreme Laws; the latter most likely given thru one member of Dan's tribe. Why Dan? Because the Hebrew word "Dan" can be loosely translated as "Judge"; and it is only fitting that the Law should be given by means of a Judge.

Curiously, not only Jews should have never existed, but neither should have Jewish kingship. Why? Again, because God's perfect will never intended it to be that way. You see, given the corrupting influence too much power can exert upon any man [as well as the natural inclination we humans feel toward personality cults], God never wanted Israel to be like it's Pagan neighbors [having a human King]. Why? Because the later would most often turn out to be wicked and debased.

Unfortunately, Israel chose to place it's own [private] will ahead of God's [perfect] will. As is written: «But **ye have this day rejected your God**, who Himself saveth you out of all your calamities and your distresses; **and ye have said unto Him: "Nay, but set a [human] king over us"**...»- 1 Samuel 10:19, JPS 1917 Edition.

Thus, Jewish kingship was something God's mercy "tolerate" in the midst of His people; though [as God had accurately predicted thru prophet Samuel], the overwhelming majority of Jewish kings turned out to be "pagan-like" leaders; idolaters whose main concern wasn't bringing Israelite people closer to God, but rather to obtain power, praise, and self glorification.

In short, the Israel originally envisaged by the Creator (blessed be He), was quite different from the one we currently have. Why? Because God's perfect will was for Israel to beget no Judah; and thus include no Jewish tribe; no Jewish southern kingdom; and therefore no Jews nor Judaism. God's perfect will for Israel was for the latter to be composed of four [and not twelve] tribes. God's perfect will was for Israel to have no past, present, nor future political king; no Messiah son of David; and no complex Torah requiring a Bible expert in order to properly understand it.

Instead, the Creator wanted Israel to exercise the ethical monotheism incarnated by the spiritual Giants (Enoch, Noah, Job, etc) who had lived centuries before there were any Jews [nor Judaism] around; a pure and simple Hebrew faith that is framed upon God's Ten Supreme Laws (or

“Commandments”).

And even Moses (who was not meant to be around) seems to have hinted at this simple religion, when he went on to say: “**For this commandment which I command thee this day, it is not hidden from thee (so you don’t need an expert, in order to get it’s proper meaning),** neither is it far off”- Deut. 30:11).

In the former verse, the Hebrew word translated as “commandment” is “mitzvah”, the latter being the singular form of the word “Mitzvot” (commandments). And from whence do we know Moses is actually making reference the God’s Ten commandments? We know it from the fact that, while enumerating the latter, the Creator uses the same word.

As is written: “for I the Lord thy God am a jealous God, visiting the iniquity of the fathers upon the children... And **shewing mercy unto** thousands of **them that love me and keep my commandments**”- Deut. 5:9-10. In the former verse, the word translated as “my commandments” is “Mitzvotav”, which is the plural possessive noun for “Mitzvah”.



Again, Moses seems to have hinted at this simple faith [a faith that needs nothing else], when he went on to say: “**These words [the Ten Laws] יהוה (the Lord) spake unto all your assembly in the mount** out of the midst of the fire, of the cloud, and of the thick darkness, with a great voice: **and He added no more.** And he wrote them in two tables of stone, and delivered them unto me”- Deut. 5:22 Likewise, though not supposed to be around, king Solomon seems to have hinted at the self sufficiency of this basic religion, when he is quoted saying the following: “Let us hear the conclusion of the whole matter: **Fear God, and keep his commandments: for this is the whole duty of man [nothing else is needed!]**”- Ecclesiastes 12:13. Of course, in the former verse, the word translated as “His commandments” is “Mitzvotav”-- another plural possessive form of the Hebrew noun “Mitzvah”.

Curiously, even the Jewish tradition seems to hint at the same idea, when it goes on to say that, once upon a time, prophet Elijah appeared to a venerable rabbi while the latter was visiting a busy street

market. Seeing that the market was full of Jewish merchants, the rabbi asked: “Master, besides you and me, is there anybody here destined for life in the world to come?”; to the rabbi’s surprise, Elijah answered: “None whatsoever!”; but, suddenly, a certain man appeared. Then Elijah said, “This man is destined for life in the world to come”. As soon as Elijah departed, the rabbi went over to that man and immediately asked him: “What special merit is in your hands, that you should deserve to be granted a good share in the world to come?” Surprised by the question, the man answered: “My master, I have no special merit, as I’m just one of the many guards keeping the local prison. The only thing I do differently is that, whenever a woman under my custody, I make sure to secretly spill some red wine upon her skirt, so that my fellow guards feel no desire to rape her”. At that, the rabbi exclaimed: “My most honorable friend, you are indeed worthy of life in the world to come!”

“Judaism is for Jews; But as for Torah, as well as the entrance it freely provides into God’s Holy assembly, they both are available unto all nations of the World”

¿No guardar los Diez mandamientos? ¡Pero si hasta el Nuevo Testamento [que postula la salvación por fe] rechaza de plano tal extravío!

Los nobles escritos cristianos afirman lo siguiente: «Porque de cierto os digo que, hasta que pasen el cielo y la tierra, ni una jota ni una tilde pasará de la Ley... **De manera que cualquiera que quebrante uno de estos mandamientos muy pequeños**, y así enseñe a los hombres, **muy pequeño será llamado en el reino de los cielos**; mas cualquiera que los haga y los enseñe, este será llamado grande en el reino de los cielos...

... **El que dice: “Yo le conozco”, y no guarda sus mandamientos, el tal es mentiroso**, y la verdad no está en él...

... **Pues este es el amor a Dios, que guardemos sus mandamientos**; y sus mandamientos no son gravosos (es decir, imposibles de cumplir)...

... **Aquí está la paciencia de los santos, los que guardan los mandamientos de Dios** y la fe de Jesús.

... (en otras palabras, aquellos que tiene “la fe de Jesus” también tienen que guardar los mandamientos)»- Mateo 5:18-19, 1 Juan 2:4, 1 Juan 5:3, & Apocalipsis 14:12 (Biblia Reina Valera, versión de 1960)

How big is the God of Abraham?

The God worshiped by Abraham [and preached by Moses] has no physical substance; but, if He were to have a physical body, it would be so incredibly large that the whole universe wouldn’t be enough to cover all the space contained within the smallest sub-atomic particle comprising such body. As is written: “But will God indeed dwell on the earth? Behold, **the heavens, the heavens of heavens [the whole universe!] cannot contain thee...**”- 1 Kings 8:27, Jubilee Bible 2000.

«A life based solely upon abstract secular sciences, and with no notion of God [or Godly morality] is sort of like a toilet: Though it will outwardly seem to be whitewashed clean and shiny; it is nonetheless inwardly rotten, filled with human filth and stench»

All things holy come from God

Hebrew Scripture states two things that, at first glance, seem to be at odds with one another: "... **neither have [you] done after the ordinances of the nations that are round about you**"- Ezekiel 5:7; "... **but [you] have done after the ordinances of the nations that are round about you**"- Ezekiel 11:12 (JPS, Bible, 1917 Edition).

What does it mean? It means the Holy One (blessed be He) expected Israel to be wise enough to understand that all things holy come from Him: A noble Zoroastrian principle, A wise Jewish Midrash, a morally deep Samaritan interpretation, an inspiring Christian song, a modest and decent Muslim attire... if it makes you kinder, holier, more just, more merciful, and more humble, you can be assured it springs from the God of Israel.

Thus, Israel should have learned the noble ordinances pertaining to their non Hebrew neighbors. Yet, as they learned instead the bad ones, God had to rebuke His people's stubbornness.

We don't see God as He is; we see Him as we are

The inner spirit of God's Law ("sowing and reaping") is of such a peculiar nature, that your portrait of the Creator will always be a reflection of your own virtues and/or vices. Thus, if you happen to be a wise and noble person, you will see the image of a wise and noble God. But if you are instead uncouth, vulgar, and immoral, you will perceive the Creator as an uncouth, vulgar and immoral being. As is written: "**With the merciful thou wilt shew thyself merciful; with an upright man thou wilt shew thyself upright; With the pure thou wilt shew thyself pure; and with the froward thou wilt shew thyself froward**"- Psalm 18:25-26 (King James Bible)

«Beware of desk experts! Why? Because life will eventually teach you that, in theory, there's no difference between theory and practice; but, in practice, there is indeed a great difference»

How did ancient people earned God's favour?

God's Law is clear, when it states that, no matter if the person was Hebrew or not, he who displayed mercy toward his fellow creatures not only knew his Creator, but was also granted the right to join God's holy assembly.

As is written: "An Ammonite or Moabite **shall not enter into the congregation of the Lord... [Why?] Because they met you not with bread and with water in the way**, when ye came forth out of Egypt..."- Deut. 23:3-4.

And Hebrew Scripture seems to agree with the former, when it goes on to say:

"**Blessed is he that considereth the poor: the Lord will deliver him** in time of trouble... **He [your father] judged the cause of the poor and needy**; then it was well with him: **was not this to know me? saith the Lord...** Wherefore, O king, let my counsel be acceptable unto thee, and **break off thy sins by righteousness, and thine iniquities by shewing mercy to the poor...**"- Psalm 41:1, Jeremiah 22:16, & Daniel 4:27 (KJB).

In fact, Christian writings seem to assert the same truth, when they go on to say: "**Blessed are the merciful: for they shall obtain mercy**"- Matthew 5:7, KJB

True Religion

There's one true and godly religion: To be just, kind, and humble. As it has been said: “Turn away from Evil! Do Good! Then you will Live in the Land Forever (Life everlasting!)”- Psalm 37:27 (Common English Bible). And elsewhere says: “He [God] has told you, human one, what is good, and what the Lord requires from you- to do justice, [to] embrace faithful love, and [to] walk humbly with your God”- Micah 6:8.

What then is the role played by normative religion (Judaism, Samaritanism, Christianity, Islam, etc.)? Simply to try and be faithful messengers of God's true religion. And all is well and good, as long as we keep in mind the unavoidable distinction that will always exist between the perfect message of true religion, and the imperfect role played by it's appointed messengers

«Ben Zoma said: “Who is wise? He who learns from everyone, as is said, ‘Because everyone has been my teacher,I have gained understanding’- Psalm 119:99”»- Pirke Avot (Wisdom of the Fathers) 4:1. And from whence do know God’s Law teaches the same? We know it from Moses, who learned from Jethro [his father in Law, who also happened to be a non Hebrew sage]. As is written: “So Moses hearkened to the voice of his father-in-law, and did all that he had said”- Exodus 18:24, Jewish Publication Society Bible, 1917 Edition

The vanity of a religious identity that doesn’t translate into righteous living

Reformed Samaritanism advises all men to avoid placing an excessive amount of trust unto “having the right theology”, or “having the right religious identity”. Why? Because Scripture compares men with trees (“**The fruit of the righteous is a tree of life... The tree that thou sawest, which grew, and was strong, whose height reached unto the heaven... whose leaves were fair, and the fruit thereof much... It is thou, O king** [Nebuchadnezzar]...”- Proverbs 11:30, & Daniel 4:17-19, JPS 1917 Edition).

Why is man compared to a tree? In order to teach that God’s own religion is “performance based”. In other words, that just as a tree is valued by it’s fruit, so does God value men by their fruits (“It hath been told thee, O man, what is good, and **what the Lord doth require of thee?: only to do justly, and to love mercy, and to walk humbly with thy God**”- Micah 6:8, JPS 1917 Edition).

What does it mean? It means that, while knowing Torah (God’s Law) is indeed an awesome thing, it can't be an end unto itself. Why? Because you can know Torah [God’s Law] and yet still be a “rasha” (a wicked person). In fact, being the wisest man of all, King Solomon knew far more Torah than any of us will ever do, yet he ended up worshiping idols. Not only that, but he went on to oppress his own people; so that [after his death] Israelites had to ask his son for some kind of relief from their burdens (“**Thy father made our yoke grievous; now therefore make thou the grievous service of thy father, and his heavy yoke which he put upon us, lighter, and we will serve thee**”- 1 Kings 12:4, JPS 1917 Edition).

And the fact that the Holy One is far more pleased with the person’s actions than with such person’s self serving theology (or religious identity) is also attested by the verses that go on to say: «**When I say to the righteous [Hebrew believer], that he shall surely live; if he trust to his righteousness, and commit iniquity, none of his righteous deeds shall be remembered;** but for his iniquity that he hath committed, for it shall he die. Again, **when I say unto the wicked [Pagan Gentile]: “Thou shalt surely die”;** if he turn from his sin, and do that which is lawful and right; if the wicked

restore the pledge, give back that which he had taken by robbery, walk in the statutes of life, committing no iniquity; **he shall surely live**, he shall not die. **None of his sins that he hath committed shall be remembered against him; he hath done that which is lawful and right; he shall surely live...**”- Ezekiel 33:13-16, Jewish Publication Society, 1917 Edition.

The phrase, “If he trust to his righteousness, and commit iniquity, none of his righteous deeds shall be remembered” refers to people like the Jewish prophet who went to speak unto king Jeroboam. The former ended up rebelling against God’s word, and was therefore destroyed. As is written: “... **It is the man of God, who rebelled against the word of יהוה; therefore יהוה hath delivered him unto the lion, which hath torn him, and slain him...**”- 1 Kings 13:26, JPS 1917 Edition.

Conversely, the phrase, “if the wicked restore the pledge, give back that which he had taken... he shall surely live”, refers to Pagan Gentiles like king Abimelech, who paid heed to the word of God, returning Sarah back unto Abraham (a deed for which God granted him health and life). As is written: “Now therefore **restore the man's wife**; for he is a prophet, and he shall pray for thee, **and thou shalt live... And Abimelech took sheep and oxen**, and men-servants and women-servants, **and gave them unto Abraham, and restored him Sarah his wife... and God healed Abimelech, and his wife, and his maid-servants; and they bore children. For the LORD had fast closed up all the wombs of the house of Abimelech...**”- Genesis 20:7,14, 17&18.

Finally. Jewish tradition also seems to assert that it is “our fruit” (in other words, the result of our “fear of sin”) what makes our Torah knowledge worthwhile (and not the other way around). As is written:

«Rabbi Chanina ben Dosa said: **“He in whom the fear of sin takes precedence of wisdom, his wisdom will endure; but he in whom wisdom takes precedence of his fear of sin, his wisdom will not endure”**... He used to say: **“He whose works exceed his wisdom, his wisdom endures; but he whose wisdom exceeds his works, his wisdom will not endure”**»- Pirke Avot (Wisdom of the Fathers).

El que es de יהוה (el Dios de Israel, bendito sea), las palabras de יהוה oye

¿Hay en la Ley de יהוה [la Escritura Hebrea], algo que sea mentira? La realidad es que, solo los enemigos de יהוה (el Dios de Israel, bendito sea) piensan que no podemos confiar en todo lo que יהוה dice en su Palabra. Y, la Ley de יהוה, dice así: «Apártate del mal, y haz el bien, y vivirás para siempre»- Salmo 37:27.

Es decir, el Creador promete al hombre que, si se aparta del mal [por medio del arrepentimiento], y comienza a hacer el bien, vivirá para siempre. Pero, ¿no mueren también los justos? ¿No dice la Escritura en otro lugar: «Los muertos nada saben»- Eclesiastés 9:5. De nuevo, la Ley de יהוה, no contiene nada que sea falso o incierto.

Es decir, si descubrimos que la Ley presenta dos verdades que aparentan ser contradictorias, es porque, cada una de esas verdades, es parte de una verdad mucho mas abarcadora [que las incluye a ambas]. En nuestro caso, el pasaje de Eclesiastés 9:5, habla del cuerpo físico; y enseña que, el cuerpo físico [y mortal] en el que habitan ahora los justos, habrá de morir, y dejará de ser [pues, lo justos, nunca volverán a caminar sobre la Tierra dentro de ese mismo cuerpo mortal].

En cambio, el pasaje del Salmo 37:27, habla del alma, y enseña que, el alma del justo [el hombre que se arrepiente], ya obtiene la vida eterna [es decir, que aunque su cuerpo mortal habrá de morir, su alma continuará viviendo eternamente].

De nuevo, Satanás siempre desea oponerse y menoscabar la Palabra de יהוה. Y es por esto que utiliza

las distintas sectas y cultos (Adventistas, Mormones, Testigos, Netsaritas, etc) para poner en entredicho la Palabra.

¿Como? Pues alegando que, este o aquel otro pasaje, no es de confiar; pues contradice lo dicho por algún tercer pasaje. En nuestro caso, las sectas niegan la promesa de vida eterna hecha por יהוה el Salmo 37:27; alegando en cambio que, es falso que el alma de los justos tenga vida eterna, pues el alma no sobrevive la muerte del cuerpo.

¿Nota usted el engaño satánico? Pretendiendo estar comprometidos con someterse a la absoluta verdad de יהוה, las sectas convencen a sus adeptos de que, no todo lo que dice יהוה en su Palabra, es una verdad absoluta; inducen a los creyentes a pensar [inconscientemente] que, la palabra de יהוה, no es suficientemente confiable como para que el creyente pueda apoyarse exclusivamente en ella. Les convencen de que, “la ultima palabra”, no esta en lo que sale de la boca de יהוה, sino en lo que al respecto sale de la boca de Elena G. De White, de Charles Taze Russell, o de José Smith (paz sea con todos ellos). Y, esto ultimo, hace que [para todos los fines prácticos] estos creyentes terminen idolatrando a estos grandes lideres religiosos; poniendo en ellos una mayor confianza, que la que ponen en יהוה.

Y es por esto que, esta aptitud de contradecir y menoscabar la credibilidad de la Ley de יהוה, es siempre la postura que distingue a los enemigos de יהוה. ¿Por que? Pues porque, el que es de יהוה, escucha las palabras de יהוה (es decir, cree y obedece las palabras de יהוה). Pero, el que no es de יהוה, no puede escuchar las palabras de יהוה, pues no es de Él.

Is it really important to be part of Jacob's stock?

Being a physical descendant of Jacob (Israel) will be important only if you strive to live the life of righteousness that pleases the God of Jacob; otherwise, it will avail you nothing. Why? Because Hebrew Scripture teaches that king Ahab belonged to Jacob's stock. Yet when Ahab turned away from God, the Creator personally planned his extermination. As is written: «And the Lord said, “Who shall persuade Ahab, that he may go up and fall at Ramothgilead?”»- 2 Kings 22:20, KJV). On the other hand, Job wasn't related at all to Jacob's race, yet God was so pleased with him that went on to proclaim his name in the heavens («And the Lord said unto Satan, “Hast thou considered my servant Job, that there is none like him in the earth, a perfect and an upright man, one that feareth God, and escheweth evil?”»- Job 1:8).

¿Para que ha sido creado el hombre?

El Samaritanismo reformado enseña que, por medio del relato contenido en el libro de Génesis (capitulo 1, verso 26), nuestro maestro Moisés intima a sus seguidores que el hombre fue Creado a imagen y semejanza de Dios [es decir, en un estado de absoluta pureza ética y moral].

¿Por que? Pues porque ese estado de justicia y pureza es el que capacita al hombre para cumplir el propósito original de su Creación. Y ese propósito no es otro sino ser un digno representante del justo y perfecto Dios predicado por nuestro maestro Moisés. Como esta escrito: “Él es la Roca, cuya obra es perfecta, Porque **todos sus caminos son rectitud; Dios de verdad, y sin ninguna iniquidad en él; Es justo y recto**”- Deuteronomio 32:4, Biblia Reina Valera, versión del 1960.

Pero, ¿a que que tipo de representación se hace referencia? Pues a la que permite al hombre reinar [en nombre de su Creador] sobre el Mundo en el cual ha sido colocado. Como esta escrito:

«Entonces dijo Dios: **Hagamos al hombre a nuestra imagen, conforme a nuestra semejanza; y**

señoree en los peces del mar, en las aves de los cielos, en las bestias, en toda la tierra, y en todo animal que se arrastra sobre la tierra»- Génesis 1:26.

Desafortunadamente, el hombre optó por renunciar libremente a esa pureza ética y moral que le habría permitido reinar sobre el Mundo en el cual había sido plantado. Así que, la vida que al presente experimentamos, puede ser percibida como una manifestación de la misericordia Divina; pues provee a cada hombre las circunstancias requeridas para “volver al paraíso perdido”.

En otras palabras, provee una segunda oportunidad para renunciar a la maldad, y escoger en cambio abrazar la vida ética y moral que ha de permitir al hombre cumplir finalmente el propósito original de su creación: reinar [en nombre de su Dios] sobre el mundo en el que ha sido plantado.

Pero, ¿no hay billones de hombres viviendo simultáneamente en este mismo planeta? Como es posible que cada uno de ellos pueda reinar sobre un mundo propio, siendo que aparenta haber solo un Mundo sobre el cual reinar?

Pues, la respuesta a la anterior pregunta debe ser entendida a la luz de los versos donde Moisés enseña lo siguiente: “***Y se le apareció el Ángel de el Señor en una llama de fuego*** en medio de una zarza... ***He aquí yo envío mi Ángel delante de ti para que te guarde en el camino***, y te introduzca en el lugar que yo he preparado... ***Porque mi Ángel irá delante de ti, y te llevará a la tierra...*** Ve, pues, ahora, lleva a este pueblo a donde te he dicho; ***he aquí mi ángel irá delante de ti... Y el ángel de el Señor le dijo... He aquí yo he salido para resistirte, porque tu camino es perverso delante de mí... y clamamos a el Señor, el cual oyó nuestra voz, y envió un ángel, y nos sacó de Egipto***”

-- Éxodo 3:2, 23:20, 23:23, 32:34, Números 22:32, & Números 20:16. Los anteriores versos intiman que Dios designa a un ángel en particular (uno al que se le designa con el título de “el ángel de Dios”) para ser su principal representante en este mundo. Y este último ángel aparece, guarda, va, habla, liberta, juzga, conduce, y dispensa justicia en nombre de su Creador. Obviamente, para cada mundo en particular, el Creador designa a un ángel en particular.

Pero, como no hay limite al posible numero de mundos creados por Dios [tanto en este universo, como en cualquier otro universo creado], pues tampoco hay limite al número de “ángeles del Señor” que puedan gobernar sobre un mundo en particular. Pero, ¿porque un ángel? ¿No dijimos que es el hombre quien fue creado para reinar en nombre de su Dios? ¿Que significado tiene lo anterior? Pues significa que, tan pronto como muere un hombre justo [es decir, una persona que ha renunciado previamente a la corrupción moral de este mundo, para abrazar en cambio la vida de justicia y rectitud que agrada al Creador], su alma recibe todos los atributos que inicialmente caracterizaron a Adán (justicia, misericordia, humildad, sabiduría, inteligencia, inmortalidad, un vinculo directo con la mente de Dios, etc).

¿Para que? Pues para que adquiera automáticamente el privilegio de representar a su Creador.

¿Como? Pues gobernando sobre el mundo en el cual ha de ser plantada (es decir, fungiendo como “el ángel de Dios” para un mundo en particular). ¿Y de donde sabemos que la anterior idea cuenta con el aval de la Escritura? Pues lo sabemos a partir del verso que dice: “... ***porque [al morir] el hombre va a su morada eterna...***” - Eclesiastés 12:5 (Biblia reina Valera, Versión 1960). Es que, en el original Hebreo, el anterior pasaje puede ser válidamente traducido como: “... ***porque va el hombre a casa, su [propio] mundo*** (ki holech ha-adam el beit olamo)...”.

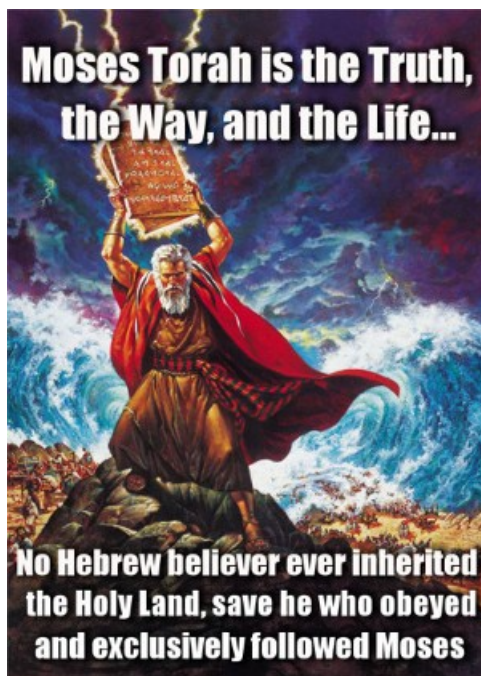
The Holy Scripture is a Great and Divine parable

Both Hebrew and Christian Bible are mostly made out of Divine moral parables and metaphors; but most people don't like to admit this fact, as parables are subject to more than one valid interpretation

[and therefore hinder our respective religious establishments from claiming to have Bible's only true interpretation!].

Truth be told, all of the Prophets (including Jesus) spoke only in parables. As is written: "Jesus told the crowds all these things in parables, and he did not tell them anything without a parable"- Matthew 13:3.

What are Bible parables about? In an nutshell, all of the Bible parables center around one supreme subject: abandoning evil, and loving God [by doing good to our suffering fellow human beings]. As it is said: "Turn from evil and do good, so you may live forever" (Psalm 37:27, Tree of Life Version Bible); "Therefore, whatever you want others to do for you, do also the same for them, for this is the Law and the Prophets"- Matthew 7:12



La secreta y a menudo desconocida razón por la cual Dios decidió “escoger” a Israel

Por un lado, el Creador dice en su Palabra que Jacob mintió descaradamente; pues, a fin de obtener la bendición anhelada, estuvo dispuesto a engañar a su padre, asegurándole que no era Jacob, sino en cambio Esaú («Entonces este fue a su padre y dijo: “Padre mío”. E Isaac respondió: “Heme aquí; **¿quién eres, hijo mío?” Y Jacob dijo a su padre: “Yo soy Esaú tu primogénito...”**»- Gen. 27:18-19, Reina Valera 1960).

Pero, por otro lado, vemos que Dios escoge finalmente a Jacob (también conocido como “Israel”), haciéndole el supremo representante de Su Pueblo Santo (“Porque **el Señor ha escogido a Jacob para sí... Por amor de mi siervo Jacob, y de Israel mi escogido**, te llamé por tu nombre...”- Salmo 135:4, Isaías 45:4.

¿Como es posible que por un lado Dios escoja a Israel como supremo ejemplo de su Pueblo Santo, mientras que por otro lado le adscribe los hechos y las aptitudes de un vil y mentiroso suplantador; un ser que no respetaba ni a su propio padre? ¿Será acaso Dios necio, para no saber como escoger dignamente a sus representantes? ¿O será en cambio que el Santo de Israel (bendito sea) intenta con ello darnos una profunda lección moral?

¿Cual lección moral? Pues que, si Dios escogió a Israel, no fue porque Israel fuese el mas obediente

de todos los pueblos, sino precisamente lo opuesto. ¿Y de donde lo sabemos? Pues del texto que procede a decir, «Dijo más el Señor a Moisés: **“Yo he visto a este pueblo, que por cierto es pueblo de dura cerviz”**»- Éxodo 32:9.

Si Dios escogió a Israel, no fue porque Israel fuese el mas “grande” [es decir, el mas “santo”] de todos los pueblos, sino precisamente lo contrario. Como esta escrito: “No por ser vosotros más que todos los pueblos os ha querido el Señor y os ha escogido, pues **vosotros erais el más insignificante de todos los pueblos**”- Deuteronomio 7:7.

¿Y de donde sabemos que son la santidad y la obediencia a los mandamientos Divinos lo que hace “grande” a una nación? Pues lo sabemos del texto que dice: «... **esta es vuestra sabiduría** y vuestra inteligencia **ante los ojos de los pueblos**, los cuales **oirán todos estos estatutos, y dirán:** Ciertamente pueblo sabio y entendido, **nación grande es esta**”- Deuteronomio 4:6.

Si Dios escogió a Israel, no fue porque Israel fuese moralmente superior a ningún otro pueblo, pues el Creador le reprende diciendo: «Oíd, cielos, y escucha tú, Tierra; porque habla el Señor: **“Crie hijos, y los engrandecí, y ellos se rebelaron contra mí.** El buey conoce a su dueño, y el asno el pesebre de su señor; **Israel [a diferencia de las anteriores bestias] no entiende,** mi pueblo no tiene conocimiento...

... ¡Oh gente pecadora, pueblo cargado de maldad, generación de malignos, hijos depravados!

Dejaron a el Señor, provocaron a ira al Santo de Israel, se volvieron atrás. ¿Por qué querréis ser castigados aún? ¿Todavía os rebelaréis? **Toda cabeza está enferma, y todo corazón doliente. Desde la planta del pie hasta la cabeza no hay en él cosa sana, sino herida, hinchazón y podrida llaga...**”- Isaías 1:2-6.

En resumen, si Dios escogió a Israel, no fue porque Israel hubiese sido el mejor de todos los pueblos. De hecho, fue todo lo contrario. Verá usted, el Creador deseaba dar a la raza humana un grande y sublime mensaje. Y, los vicios y defectos que caracterizaban a Israel, eran precisamente aquello que Dios “necesita” [si nos atreviésemos a aplicar tal adjetivo a aquel que no padece de necesidad alguna].

¿Cual era ese grande y sublime mensaje? Pues que, no importando cuan dura de cerviz, cuan insignificante, cuan pequeña, cuan neciamente irracional, cuan rebelde, cuan maligna, cuan depravada, cuan enfermiza, o cuan podrida sea una persona, en el momento mismo en que tal persona humilla su corazón, abandona su vieja vida, y comienza en a vivir para Dios, en ese mismo momento sus faltas le son perdonadas; su iniquidades no les son mas recordadas, y el Espíritu de Dios le transforma en un hombre nuevo-- haciéndole de ese modo parte integral del Pueblo Santo tipificado por la antigua Nación de Israel. Como esta escrito:

1) **“Mas el impío, si se apartare de todos sus pecados que hizo, y guardare todos mis estatutos e hiciere según el derecho y la justicia, de cierto vivirá; no morirá”**- Ezequiel 18:21 (En el anterior verso, note que el Creador no dice, “Mas **EL ISRAELITA**, si se apartare de todos sus pecados... **de cierto vivirá**”; sino que dice en cambio, “ Mas **EL IMPÍO**, si se apartare de todos sus pecados... **de cierto vivirá**”, intimando con ello que el perdón aplica a todos, sin distinción de raza).

2) «Cercano está **el Señor** a los quebrantados de corazón; y **salva a los contritos de espíritu**»- Salmo 34:18. En el anterior pasaje, note que no se nos dice que el Señor salve a los Judíos, a los Samaritanos, a los Cristianos, o a los Musulmanes, sino que salva en cambio a “los contritos de espíritu” [es decir, a todo aquel que esta arrepentido de sus faltas, sin importar su credo o raza].

3) “Los sacrificios de Dios son el espíritu quebrantado; **Al corazón contrito y humillado no despreciarás tú, oh Dios [negándole tu misericordia, y tu perdón]**”- Salmo 51:17

- 4) *“El que confiesa su pecado, y se aparta, alcanzará misericordia”*- Proverbios 28:13
- 5) *“Por tanto, confesaré mi maldad, y me contristaré por mi pecado”*- Salmo 38:18
- 6) *“Entonces el Espíritu de el Señor vendrá sobre ti con poder... y serás mudado en otro hombre”*- 1 Samuel 10:6

«*“Birds of the same feather, fly together”... If you want to know whether a person is wicked or not, just observe who will such person praise (“They that forsake the Law praise the wicked; but such as keep the law contend with them”*- Proverbs 28:4, JPS Bible, 1917 edition)»

When you raise man to the level of God, you end up lowering God to the level of man

The Christian writings say: «What I am saying is this: One of you says, “I belong to Paul,” or “I belong to Apollos,” or “I belong to Cephas,” or “I belong to Christ”»- 1 Corinthians 1:12 (1599 Geneva Bible).

In their well intended [but totally misguided] attempt to praise Jesus, Christianity has raised him to the level of God. But this is foolish, as the gospel quotes the former stating he has no interest in the praise of men (*“I [Jesus] receive not the praise of men”*- John 5:41, 1599 Geneva Bible).

Not only that, but by raising Jesus to the level of God, Christianity ends up lowering God to the level of men- thereby placing the morally perfect Creator in the same list as their morally flawed creatures; men like Paul, Apollos, and Cephas.

There’s more! Not only is God placed in the same list with morally flawed human beings, but He is even placed at the end of the list! (“I belong to Paul... I belong to Apollos... I belong to Cephas... ***I belong to Jesus***”).

¿Could you imagine ancient Hebrew believers splitting themselves into “followers of Abraham”, “followers of Moses”, “followers of David”, and finally “Followers of יהוה”? Wouldn’t it be a sort of pagan blasphemy to even suggest that the Creator was just another flawed mortal human being, just as Abraham, Moses, and David?

Ocho razones por las cuales podría con propiedad decirse que el Mormonismo es [en esencia] la versión cristiana de la antigua fe Islámica:

- 1) Al igual que sucedió con Muhammad (paz sea con él), quien reclamó haber sido visitado [privadamente] por un ángel (Gabriel), de ese mismo modo José Smith reclamó haber sido visitado [privadamente] por un Ángel (Moroni).
- 2) De igual modo que Muhammad reclamó que el Ángel le había revelado un libro Divinamente inspirado [el Corán], de ese mismo modo José Smith reclamó que el Ángel le había revelado un libro divinamente inspirado [el libro de Mormón].
- 3) De igual modo que Muhammad reclamó que, la nueva revelación divina, le permitía tener muchas esposas [incluyendo las esposas de algunos de sus seguidores], de ese mismo modo José Smith reclamó que, la nueva revelación divina, le permitía tener muchas esposas [incluyendo las esposas de algunos de sus seguidores].
- 4) Al igual que Muhammad tuvo su propio ejército, y no permitía que sus seguidores cuestionasen la veracidad de sus reclamos, de ese mismo modo José Smith llegó a tener su propio ejército, y tampoco permitía que sus adeptos cuestionasen sus reclamos (hasta el día de hoy, los Mormones

envían espías a sus propias congregaciones, a fin de asegurarse de que nadie se desvía de su línea doctrinal)

5) Del mismo modo que Muhammad murió a consecuencia de un atentado contra su vida, de ese mismo modo José Smith murió a consecuencia de un atentado contra su vida.

6) Del mismo modo que los seguidores de Muhammad se vieron forzados a abandonar sus hogares (en la Meca), a fin de emigrar a otro lugar (Medina), del mismo modo los seguidores de José Smith se vieron forzados a abandonar sus hogares (en Nauvoo, Illinois), a fin de emigrar a otro lugar (el Lago Salado, en Utah)

7) Al igual que Muhammad se auto proclamó profeta, pero nunca realizó profecía ni milagro alguno, de ese mismo modo José Smith se auto proclamó profeta, pero nunca realizó profecía ni milagro alguno.

8) Del mismo modo que Muhammad predicaba que, la recompensa celestial, sería tener sexo infinitamente con mujeres, de ese mismo modo José Smith predicaba que la recompensa celestial sería tener sexo infinitamente con mujeres.

Although the gentile nations worship of Jesus (peace and blessings be upon him) is a serious sin, the Creator isn't a religious dictator, so He is lenient and merciful with them

The Divine Law hints at the idea that the God's dealing with gentile nations seems to be different from the way He deals with Hebrew people. Consider the following example: Christians worship Jesus, who is by them called "the morning star" ("... I am the root and the offspring of David, and **the bright and morning star**" - Revelation 22:16).

So, for all practical purposes, Christian believers practice pagan star worship ("... Where is he that is born King of the Jews? for **we have seen his star in the east, and are come to worship him**" - Matthew 2:2). But Torah states Ha Shem (blessed be He) has allowed such practice to the gentile nations (due to their ignorance), while forbidding it to the Hebrew believer. As is written:

"And so that you do not lift up your eyes toward the heavens... and the stars... and bow down and worship them. [for] Adonai your God has allotted them to all the [gentile] peoples under all the heavens. but you, Adonai has taken... to be a people for his own inheritance [in other words, to be different, staying away from such pagan practices] ..." - Deut. 4:19-20 (Tree of Life version).

Thus, the just and merciful God of Israel [blessed be His name] seems to be lenient with gentile star worshippers, but severe when such thing is done by Hebrew believers [whom, having Torah, should have known better than that].

Reformed Samaritanism and Christmas celebration

Reformed Samaritanism incorporates an ancient tradition stating that, after God had told Adam and Eve of their eventual demise, they both started to live in fear, never knowing when [or how] would such destruction come about.

Soon after their expulsion from "Gan Eden" (the Garden of Eden), they noticed that days were becoming shorter and shorter. Thus, they reckoned that this would be their predicted end, and therefore started to mourn.

But, after December solstice arrived, they notice that days were becoming longer again. So they greatly rejoiced about it, realizing it was no Divine punishment, but rather the mysterious way in which the Holy One (Blessed be He) had created His World.

Thus, in order to remember the gratitude owed to their Creator, they both decided to make such season a yearly celebration; a time for rejoicing, spanning eight days prior to the winter solstice unto eight days after the solstice. And the former is the happy [and grateful] source of all winter-related global celebrations.

Beware not to worship Jesus

Jesus (peace and blessing be with him) compared his future to that of Moses serpent (“And as Moses lifted up the serpent in the wilderness, even so must the Son of man be lifted up”- John 3:14). But if Jesus was indeed uttering a prophecy, then we must beware of the Christian worship of his personality.

Why? Simply because, while Moses serpent began as a divine instrument of God’s salvation (or “healing”), it finally had to be destroyed by God’s anointed king (Hezekiah), as the people started to worship it as an idol (just like Christians have started to worship Jesus!). As is written:

«He (Hezekiah) removed the high places, and brake the images, and cut down the groves, AND BRAKE IN PIECES THE BRASEN SERPENT THAT MOSES HAD MADE: FOR UNTO THOSE DAYS THE CHILDREN OF ISRAEL DID BURN INCENSE TO IT: and he called it “Nehushtan” (meaning a dirty or unclean thing)»- 2 Kings 18:4, KJV.

Notice that, in ancient past, all Hebrew kings were ceremonially anointed with oil (and the Hebrew word for “anointed” is “Mashiach”, meaning “Messiah”). Thus, what is intimated in the former verse is that just as Hezekiah (a Hebrew Messiah) came and put an end to the idolatrous worship of Moses serpent, so will it come a day when a future [Hebrew] Messiah will put an end to the idolatrous worship of Jesus.

God’s Law and the homosexual behavior

Reformed Samaritanism teaches that the homosexual behavior has always been around; even among ancient Israelites! As is written: “Now as they were making their hearts merry, behold, ***the men of the [Israelite] city, certain sons of Belial***, beset the house round about, and beat at the door, and ***spake to the master of the house, the old man, saying, Bring forth the man that came into thine house, that we may know him***”- Judges 19:22.

In the former verse, the words translated as “***that we may know him***”, are to be understood as sexual intercourse, just as in the verse that goes on to say: “***And Adam knew Eve his wife; and she conceived***, and bare Cain...”- Genesis 4:1.

Yet, in spite of the above, the homosexual behavior was seldom a troublesome issue among ancient Israelites. Why? Simply because, ***as a rule of thumb***, ancient people used to have a keen sense of dignity and morality, as well as a deep sense of shame. For example, if your beard were to be improperly cut, or your attires were in sad disarray, you would hide it from public sight.

As is written: “***Wherefore Hanun took David's servants, and shaved them, and cut off their garments in the midst hard by their buttocks***, and sent them away. Then there went certain, and told David how the men were served. And he sent to meet them: for the men were greatly ashamed. ***And the king said, Tarry at Jericho until your beards be grown, and then return***”- 1 Chronicles 19:4-5. So, as a rule of thumb, ancient homosexuals would feel shame of their sexual tendencies, and would therefore hide them from the public eye. And since God Law provided public punishments only for public offenses, no homosexual would ever be punished for his hidden lifestyle.

Unfortunately, the latter generations seem to have lost their sense of shame, dignity, and humility. Thus, hardened by the lust of their passions they've not only come to embrace the homosexual lifestyle but, on top of it it, have added shameless pride, thereby making it far worse. In what sense? In that their pride has come to be so great [and so brazen], that they openly celebrate gay **"Pride"** parades.

And here is where a Divine "red line" is actually crossed; when, in the lust of their unbounded pride, they go public about it. Why is a Divine red line crossed? Because God hates all sort of pride and arrogance, as the proud person makes himself immune to any positive change and improvement (as his pride prevents him from ever recognizing that he might be mistaken). Thus, only stern public punishment [the type prescribed by God's Law] can make the proud person alter his self destructing behavior.

And from whence do we get that the Creator (blessed be He) hates all sort of pride [let alone homosexual pride parades]? We get it from the verses that go on to say:

"But when his heart was lifted up, and his mind hardened in pride, he was deposed... I will break the pride of your power; and I will make your heaven as iron...The shew of their countenance doth witness against them; and they declare their sin as Sodom, they hide it not. Woe unto their soul! for they have rewarded evil unto themselves... An high look, and a proud heart, and the plowing of the wicked, is sin... For the day of the Lord of hosts shall be upon every one that is proud and lofty, and upon every one that is lifted up; and he shall be brought low"- Daniel 5:2, Leviticus 26:19, Isaiah 3:9, Proverbs 21:4, & Isaiah 2:12.

El castigo para quienes practican matrimonios del mismo sexo

El idioma en el cual se escribieron las Escrituras Hebreas (la "Tanak"), era uno donde las palabras carecían de vocales.

En adición, ya que los números eran representados con las mismas letras del alfabeto Hebreo [y no con otro conjunto separado de símbolos, como sucede en el idioma Castellano], cada palabra Hebrea tenía asociado con ella misma un valor numérico particular (por ejemplo, la palabra Hebrea para "vino" tenía un valor numérico de "70").

Y, lo hasta aquí expuesto, significa que cada palabra de la Escritura podía tener múltiples [y simultáneamente validos] significados.

Por ejemplo, dos palabras con el mismo valor numérico, intimaban al lector que, esas dos palabras, estaban asociadas a una misma idea. En el caso del "vino", se postulaba que, como el valor numérico de la palabra Hebrea para el vino ("Yayin") tenía el mismo valor que el de la palabra para Hebrea para el misterio (Sod), entonces era valido postular el que la Escritura intima que, cuando el vino entra en el hombre, salen los secretos del Hombre [es decir, el hombre divulga sus intimidades]. Para hacer las cosas mas interesantes, la mayoría de las palabras hebreas podían calificarse como derivaciones de alguna otra palabra de tres letras que hacia las veces de "raíz etimológica".

Así las cosas, y reconociendo que lo hasta aquí dicho significa que, cada oración de la Escritura Hebrea, tiene el potencial de convertirse en una mina de posibilidades interpretativas, los sabios de Israel postularon que, cada verso de la Escritura Hebrea, tiene al menos cuatro niveles interpretativos: el literal; el alegórico, el deductivo, y el esotérico.

Examinemos un ejemplo: La palabra Hebrea para "Sodoma" podía válidamente leerse como "Sedom", o como "Shedom". Y, la palabra Hebrea para "Demonios", podía válidamente leerse como "Shedim", o como "Sedim". En adición, note que ambas palabras comparten una misma raíz

etimológica (S-D-M).

Con este transfondo, tratemos de interpretar el siguiente pasaje de la Escritura: «Y SIRVIERON A SUS ÍDOLOS, Los cuales fueron causa de su ruina; SACRIFICARON SUS HIJOS Y SUS HIJAS A LOS DEMONIOS»- Salmo 106:37. En el anterior pasaje, la palabra Hebrea que se traduce como “Demonios”, es “Shedim”. Pero, como ya hemos dicho, “Shedim” y “Sedom” comparten una misma raíz etimológica [como intimando que, en el fondo, ambas cosas comparten un mismo origen. Así, una interpretación alegórica del verso, podría ser que “los Demonios” (Shedim) a los cuales los Israelitas sacrificaron sus hijos, fueron “Sodoma” (Sedom). Es decir, que “la Ruina” (o “la Perdición”) del Pueblo de Dios, fue “sacrificar sus Hijos a la Sodomía”.

¿Como se explica esto? Pues recordando que, las parejas homosexuales, gastan su tiempo y energía en una auto-gratificación estéril [una sexualidad que no produce hijos]. Es que, el hombre que se entrega a la homosexualidad, priva con ello de la vida a aquellos que, de otro modo, habrían sido sus hijos e hijas [por no mencionar a las miles de personas que podrían haber venido al mundo por medio de esos hijos e hijas].

Y esta es la razón por la cual el Samaritanismo Reformado enseña que, el pecado que no tiene perdón, es la promoción de los matrimonios del mismo sexo (y la homosexualidad quetales matrimonios promueve).

Es que, la perfecta Justicia Divina [“medida por medida”, o “siembra y cosecha”] dicta que el «padre» terrenal que, con su abierta Homosexualidad, priva a sus hijos de la Vida en este mundo, merece a su vez que su «Padre» celestial le prive a él de la Vida en el Mundo que ha de venir. ¡Que el Creador tenga misericordia de su Pueblo!

«Though most scientists reject Bible’s spiritual truth, the fact is that not all of them have rejected it. For example, having invented modern Physics as well as integral calculus, Sir Isaac Newton could easily be deemed the greatest [and most original] scientist of all ages, yet during his whole lifetime he remained a committed Bible believer. Still, it is self evident that modern scientific community has become a “for-profit” establishment. And sadly, whenever your economical well being depends on the approval of any establishment [no matter if it be scientific, political, or religious] objective truth is a luxury you often can no longer afford»

The Ten Steps Toward receiving the Salvation promised by God unto those following Moses

1) The God whom the Torah (Law of Moses) identifies with the name of יהוה (Adonai Yah) is the One and only true God, as it has been written: «Thus says יהוה , Israel's King and Redeemer, Adonai-Tzva’ot (The Lord of Hosts): “I am the first (because I have no father), and I am the last (because I have no Son); besides me there is no God (because I have no brother)» (Isaiah 44:6, Complete Jewish Bible). And also in another place, «See now that I, yes, I, am he; and there is no god beside me (in other words, there is no one within me sharing my divibe atributes)» (Deut. 32:29)

2) Moses is God’s messenger, as well as the intermediary between God and men, as it has been written: «At that time I stood between יהוה and you, in order to tell you what יהוה was saying» (Deut. 5:5). Thus, God’s people must listen and obey Moses, as it has been written: «You [Moses], go near; and hear everything יהוה our God says. Then you will tell us everything יהוה our God says to you; and we will listen [to you], and do it» (Deut. 5:27). Yah is pleased when His people obey Moses, as this will insure that everything will go well with us, as it has been written: «I have heard

what this people has said when speaking to you [Moses], and everything they have said is good. Oh, how I wish their hearts would stay like this always, that they would fear me and obey all my commandments; so that it would go well with them and their children forever» (Deut. 5:28-29).

3) By means of Moses, Yah made a Covenant with the Hebrew people, in order for Him to be their God, and for them to be His People. And this Covenant is to obey the Ten Commandments of Moses Law, as it has been written: «He proclaimed His Covenant to you, which he ordered you to obey, the Ten Words; and He wrote them on two stone tablets» (Deut. 4:13).

4) God's Covenant with His people is forever, and therefore cannot be canceled, nor changed, as it has been written: «whatever God does will last forever; there is nothing to add or subtract from it» (Ecclesiastes 3:14)

5) Regardless of his religion, the man who won't follow Moses (refusing to obeying the Law of the Covenant) is a proud and accursed man, as it has been written: «You rebuke the proud, the cursed, who stray from your mitzvot (commandments)» - Psalm 19:21. And, refusing to obey Moses Law, makes a person wicked; as he will end up praising the wicked: «Those who abandon Torah praise the wicked, but those who keep Torah fight them» (Proverbs 28:4).

6) Just as it happens with any other delinquent [who hasn't yet repented], as long as the wicked remains in rebellion against God's Law, his soul will feel no real peace. As it has been written: «There is no shalom (Wholeness, Peace), says my God, for the wicked» - Isaiah 57:21.

7) But Yah doesn't want to wicked to be damned, nor for him to live without peace. Rather, He wants him to depart from evil (to stop despising the commandments), and to perform the good embodied in The Covenant. Why? Because his submission to God's will grants him the peace that comes with the promise of everlasting life, as it has been written: «If you turn from evil, and do good, you will live safely forever (have a share in everlasting life)» - Psalm 37:27. And this is the reason why obedience to the commandments of the Covenant is the all of man; the supreme reason for his existence, as it has been written: «Here is the final conclusion, now that you have heard everything: fear God, and keep his mitzvot (commandments); this is what being human is all about» - Ecclesiastes 12:13

8) Only Yah can bring Salvation to mankind; no one else can do it! As it has been written: «I, yes I am יהוה ; besides me, there is no Deliverer» - Isaiah 43:11. And also in another place: «For I am יהוה , your God, the Holy One of Isra'el, your Savior» - Isaiah 43:3

9) If the wicked repents, and turns away from evil (abandoning his rebellion to the commandments of God's Covenant), he can directly pray to Yah, who has promised to forgive him. As it has been written: «If my people, who bear my name, will humble themselves, pray, seek my face and turn from their evil ways, I will hear from heaven, forgive their sin and heal their land» - 2 Chronicles 7:14.

10) You may become reconciled with God today, by uttering aloud the following prayer: «Oh Adonai Yah, God of Abraham, I acknowledge that You are the One and only true God, and Moses is your servant and messenger. I confess that the Law of your Covenant is the Supreme and everlasting Truth; that there is no Savior besides You; that You reward those who obey Your commandments, and forgive the wicked who turns away from evil (making confession of his sins). Therefore, I beg You to forgive me, for living in rebellion to the commandments of Your Covenant. I humbly ask you to come to my life, and sit upon the throne of my heart, so that you may become my king, and I may become part of those who serve you- the true people of Israel. Help me to listen and obey all the commandments You gave to your servant Moses. Guide me, Oh God, give me strength, and grant me Your Ruach Ha-Kodesh (Holy Spirit), so that I can do the Journey through the

wilderness of the present world, in submission to Your will, and not mine. I praise and exalt You, oh God, Because on this day You have made me part of Your People; and, just like You did with them, You'll keep me safe until I reach the Heavenly Canaan. Amen».

Was Moses Israel's first political king?

God's Law states the following: "And he [Moses] was king in Jeshurun, when the heads of the people and the tribes of Israel were gathered together" (Deut. 33:5, KJB). Was Moses the first Israelite king?

The fact is that the former expression was part of a symbolic poem delivered by God unto Israel. As it is written: "And Moses came and spake all the words of this song in the ears of the people"- Deut. 32:44.

In other words, there never was a literal nation called "Jeshurun" (as the latter was only a symbolic representation of God's holy people), and therefore no political king [with absolute powers] ever ruled upon the former.

In short, Moses was "king over Jeshurun" in the same sense as king Nebuchadnezzar was "a tree reaching unto the Heavens". As is written: "The tree that thou sawest, which grew, and was strong, whose height reached unto the heaven... It is thou, O king [Nebuchadn

«Ben Azzai said: "If one's mind is serene (at peace) because of his learning [of God's Law], it is a good sign for him. But if his mind is not serene because of his learning, it is a bad sign for him" (A.R.N. 25). Why? Because, "There is no peace, saith my God concerning the wicked"- Isaiah 54:21 (Jewish Publication Society, 1917 Edition)

Regardless of it's theological accuracy, if your interpretation of God's message makes you proud and arrogant, then your interpretation is flawed

If your theology turns you into a proud and arrogant person, then it means your theology is faulty. Why? Because, though being Himself the light giver ("God is the Lord, which hath shewed us light"- Psalm 118:27, KJB), the Creator chose to hide Himself in thick darkness [in order to avoid glory and recognition], as is written: "Then spake Solomon, **The Lord said that He would dwell in the thick darkness**"- 1 Kings 8:12, KJB.

In fact, though lofty and Sublime, the Creator disregarded all lofty mountains, choosing instead to manifest His presence upon a lowly and relatively unknown mount like Sinai. Not only that, but He went on to disregard all tall and cedar-like trees, choosing instead to manifest from the midst of a small and humble bush [again, in order to furnish an example of humility and self denial].

As is written: «And when the Lord saw that he turned aside to see, **God called unto him out of the midst of the bush**, and said, "Moses, Moses"»- Exodus 3:4, KJB.

Thus, if He who is exalted, perfect, and almighty chooses to be humble and lowly [denying himself, and avoiding recognition and self glorification], how much more should we who are His weak and imperfect creatures ought to flee from any sort of pride, haughtiness, and self glorification? ("For the day of the Lord of hosts shall be upon **every one that is proud and lofty, and** upon every one that is lifted up; and he **shall be brought low**"- Isaiah 2:12, KJB).

And the former is the very reason why Scripture states God is far away from prideful people: "**Every**

one that is proud in heart is an abomination to the Lord... Though the Lord be high, yet hath he respect unto the lowly: but **the proud he knoweth afar off**... Proverbs 16:5, & Psalm 138:6.

Curiously, Scripture hints at the fact that arrogance is such a grave fault, that he in whom there's arrogance will not have his dust stirred [at the resurrection]. Why? Because it has been said: "**Awake and sing, ye that dwell in dust**"- Isaiah 26:19, KJB. Bear in mind that the original (Hebrew) version of the former text doesn't say "ye that **dwell in dust**", but rather "ye that **dwell with the dust**"; thereby making reference to each of whom, during his lifetime had made himself dwell [in humility] as a neighbor to dust.

Finally, it might be wise to keep in mind the parable of the sage who went on to ask fruit bearing trees the following question: "**Why is your sound not very audible?**". They replied, "**We don't need to make loud sounds, as the fruits we bear testify in our behalf**". Then the sage asked the trees that do not bear fruit, "Why is your sound so audible?". "We wish our sounds were heard yet more loudly, so that people would be more aware of us" [giving us more recognition!]."

Las peculiares circunstancias que hacen que Israel deje de ser el Pueblo de Dios

Un verso tomado fuera de contexto, se convierte en un pobre pretexto. Es cierto que podemos [arbitrariamente] tomar versos de aquí y de allá para justificar la postura que a menudo esbozan muchos nuevos conversos al Judaísmo- la ingenua e infantil noción de que la fe Judía es un tipo de "amuleto religioso" capaz de proteger incondicionalmente a su portador, sin importar si este último sigue o no la vida de santidad que Dios espera de su pueblo ("Santos seréis, porque santo soy yo el Señor vuestro Dios"- Levítico 19:2, Biblia Reina Valera 1960).

Pero la realidad es que, esto último, no es sino la manifestación del burdo paganismo que poco a poco ha ido infiltrándose dentro de la fe Judía. ¿Y de donde sabemos que los Judíos no son incondicionalmente el Pueblo de Dios? Pues lo sabemos del pasaje donde se muestra a los Judíos volviendo a ser Pueblo de Dios [¡luego de haber dejado de serlo!].

Como esta escrito: "Y Joiada hizo pacto entre sí y todo el pueblo y el rey, Que serian [nuevamente] Pueblo del Señor"- 2 Crónicas 23:16, Reina Valera 1960.

Es que la promesa hecha por Dios a Abraham fue que su descendencia sería "como las estrellas del cielo". Es decir, que consistiría de aquellos que, al igual que las estrellas, fuesen luz en medio la oscuridad [moral] de este mundo.

De este modo, todo Judío [o Gentil] que, al igual que Enoc, Noé, Job y Abraham, vivan una vida de integridad moral, son en efecto parte de la descendencia de Abraham, y por ende parte integral del Pueblo Escogido.

Y esta noble e inclusiva perspectiva, es lo que cualquier persona racional y madura esperaría de un Dios que, siendo moralmente perfecto, esta libre de todo capricho, así como de todo prejuicio y favoritismo étnico o nacional ("Él es la Roca, cuya obra es perfecta, Porque todos sus caminos son rectitud; Dios de verdad, y sin ninguna iniquidad en Él; Es justo y recto"- Deut. 32:4, Reina Valera 1960); el proceder de un Dios imparcial y objetivo, que no hace acepción de personas, sino que da a cada uno el justo pago que ameritan sus obras ("... El Señor de el pago al que mal hace, conforme a su maldad"- 2 Samuel 3:39).

¿Y que sucede con el hombre que, pensando que su Judaísmo es un talismán, rehúsa arrepentirse, e insiste en vivir haciendo el mal que bien le place?

Pues, reclamando ser Judío, tal hombre se hace partícipe de las promesas y juramentos hechos colectivamente por los Judíos que le antecedieron; uno de los cuales es que, todo aquel que no busque

a Dios, muera irremisiblemente culpable. Como esta escrito: “Entonces prometieron solemnemente que buscarían a El Señor, el Dios de sus padres, de todo su corazón y de toda su alma; y que cualquiera que no buscara a El Señor Dios de Israel muriese, grande o pequeño, hombre o mujer”- 2 Crónicas 15:12-15.

De este modo, el futuro del Judío que da la espalda al Creador esta prefigurado en cada narrativa donde se relata la destrucción de algún Judío que abraza abiertamente la maldad– En el relato de la muerte de los 600,000 Judíos que, salidos de Egipto, rehusaron obedecer a Moisés; en la muerte de los 3,000 Judíos que adoraron el becerro de Oro; en la muerte de los diez espías Judíos que rehusaron entrar a la Tierra Prometida; en la tierra que se abrió para tragar al líder Judío llamado Korah, así como a su familia; en el súbito exterminio [por medio del fuego] de los 250 príncipes judíos que se rebelaron junto a Korah; en la muerte [por medio de la plaga] de los 24,000 Judíos que fornicaron con las mujeres moabitas; en la muerte simultánea de Elí (el Sumo sacerdote Judío), así como de sus dos hijos; en el espíritu malo que atormentaba al rey Judío llamado Saúl; en la triste y humillante muerte del príncipe Judío llamado Absalón; en el triste final de Acab, el impío rey Judío; en el asesinato [a manos del pueblo] de Atalía, la asesina reina Judía; en la ejecución hecha por Nabucodonosor de los hijos de Sedequías (el Rey Judío), así como en la pérdida de los ojos de este último, etc.

Es que, cuando el pueblo Judío se hace colectivamente impío, deja de ser luz en medio de las tinieblas, perdiendo tanto el favor como la protección Divina que le guardan de caer en manos de sus enemigos. Y esto último fue lo que precisamente aconteció a la tribu de Benjamín, que estuvo a punto de ser exterminada a causa de la inmoralidad sexual que monstró en el episodio en Gabaa («Pero cuando estaban gozosos, he aquí que los hombres de aquella ciudad, hombres perversos, rodearon la casa, golpeando a la puerta; y hablaron al anciano, dueño de la casa, diciendo: “Saca al hombre que ha entrado en tu casa, para que lo conozcamos [sexualmente]”... Y vino el pueblo a la casa de Dios, y se estuvieron allí hasta la noche en presencia de Dios; y alzando su voz hicieron gran llanto, y dijeron: “Oh Señor Dios de Israel, ¿por qué ha sucedido esto en Israel, que falte hoy de Israel una tribu?”»- Jueces 19:22, & 21:2-3).

No solamente eso, sino que cuando el Judío insiste en lo malo, pierde todo derecho a enseñar a nadie acerca de la Ley Divina. Como esta escrito:

«Pero al malo dijo Dios: “¿Qué tienes tú que hablar de mis leyes, Y que tomar mi pacto en tu boca? Pues tú aborreces la corrección, Y echas a tu espalda mis palabras. Si veías al ladrón, tú corrías con él, Y con los adúlteros era tu parte. Tu boca metías en mal, Y tu lengua componía engaño. Tomabas asiento, y hablabas contra tu hermano; Contra el hijo de tu madre ponías infamia. Estas cosas hiciste, y yo he callado; Pensabas que de cierto sería yo como tú; Pero te reprenderé, y las pondré delante de tus ojos”. Entended ahora esto, los que os olvidáis de Dios, No sea que os despedace, y no haya quien os libre. El que sacrifica alabanza me honrará; Y al que ordenare su camino, Le mostraré la salvación de Dios»- Salmo 50:16-23, Reina Valera 1960.

The purpose of man’s creation

Reformed Samaritanism teaches that the reason why God created man was for the latter to rule upon the small corner of the Universe where he has been planted (“... Let us make man in our image according to our likeness, and let them rule over the fish of the sea, and over the fowl of the heaven, and over the beasts, and over all the earth, and over everything that creepeth and moveth on the Earth”- 1599 Geneva Bible).

And part of the Divine plan was to allow mankind to use his God given free will in order to get to know evil («And the Lord God said, “Behold, the man is become as one of us, to know good and evil”...»- Genesis 3:22).

Why did man need to know evil? So that he could experience the unavoidable pain and suffering brought about by such darkness (“There is no peace, saith my God, to the wicked.... The way of the wicked is as the darkness: they know not wherein they shall fall”- Isaiah 57:21, Proverbs 4:19).

And what is the final purpose of such experience? To induce mankind to realize that, although darkness and evil are part of God’s own creation, the right thing to do is to choose righteousness over wickedness. How?

By renouncing to evil, striving instead to make evil and darkness disappear from our lives (“The fear of the Lord is to hate evil, as pride, and arrogancy, and the evil way: and a mouth that speaketh lewd things... Cease from anger, and leave off wrath: fret not thyself also to do evil. For evildoers shall be cut off, and they that wait upon the Lord, they shall inherit the land... But the way of the righteous shineth as the light, that shineth more and more unto the perfect day...”- Proverbs 8:13, Psalm 37:8-9, Proverbs 4:18).

Thus, the very moment man experiences this reality [and is thereby induced to wholeheartedly embrace the Divine wisdom hidden behind the idea that, at the end of the day, “Goodness and Light must prevail upon evil and darkness”], in that instant man finally becomes a righteous person, and is therefore ready to receive everlasting life, as well as the divine nature that will enable him to rule upon the part of Creation appointed to him by the Creator (a separated and distinct world just for himself!). As is written: “The righteous shall inherit the Land, and dwell therein for ever... As for me, I will behold thy face in righteousness: I shall be satisfied, when I awake, with thy likeness”- Psalm 37:29, Psalm 17:15 (King James Bible).

Curiously, notice that nowhere in Scripture are we ever told that the former process [where God’s creatures undergo a special moral training enabling them to become God’s representatives in ruling their specific part of the universe] started [or finished] with human beings– for all that we know, this might be an eternal process (“... His ways are everlasting”- Habakkuk 3:6, King James Version). In fact, nowhere in Scripture are we told that humans are the only sentient beings ever created. On the contrary, by mentioning the talking [Garden of Eden] snake, as well as Balaam’s talking ass, Scripture hints at the idea that God has created non-human [yet sentient] beings elsewhere in His Universe.

Thus, there’s no reason for ruling out the possibility that the formerly described process is happening on another places of the Universe; places where, instead of humans, God decided to create other forms of life (sentient lions, eagles, bulls, etc). And whence do we get the latter? We get it from the fact that, when Scripture goes on to describe the angels “carrying God’s throne upon their shoulders” (the latter being a symbolic representation of their responsibility to uphold Gods righteous rule upon the Universe), they are described as having “many faces”– the face of a man, the face of a lion, the face of an eagle, and the face of bull. As is written:

“As for the likeness of their faces, they four had the face of a man, and the face of a lion, on the right side: and they four had the face of an ox on the left side; they four also had the face of an eagle... And above the firmament that was over their heads was the likeness of a throne, as the appearance of a sapphire stone: and upon the likeness of the throne was the likeness as the appearance of a man above upon it”- Ezekiel 1:10, & 26 (KJV).

But how can either an eagle or a lion be portrayed as being so close to the Creator? Isn’t it true that, destined as they are to the lifestyle of predators, Torah considers them to be impure, and therefore unfit for God’s service?

The answer is that they are indeed unclean beast: but only here on earth, where they are not sentient beings, and therefore cannot make moral decisions [choosing to do good, instead of evil]. But, should they exist as sentient beings elsewhere in the Universe, they too have the opportunity to become God's ruling representatives. In short, God's purpose for the existence of sentient being is for them to reach the moral height required to become God's own representatives. And, since such process could have started with the creation of our universe [and maybe even earlier!], we should not be surprised to find that whenever Bible describes God as doing things that seem to be "human-like" (repenting, getting angry, taking vengeance, losing His temper, etc), it isn't really talking about the Creator [who has no human flaws nor limitations] but rather about one of the many beings already appointed to represent the ruling of the Almighty.

And whence we get God rules [and judges] by means of their appointed representatives? We get it from the verse that goes on to say: "This matter [Nebuchadnezzar's judgment] is by the decree of the watchers, and the demand by the word of the holy ones: to the intent that the living may know that the most High ruleth [by means of his watchers and holy ones] in the kingdom of men..."- Daniel 4:17, KJB. And the former might be the reason why, though Bible states no one can see God and remain alive («And He [God] said, "Thou canst not see my face: for there shall no man see me, and live"»- Exodus 33:20, KJB), we find many people [starting with Adam and Eve] beholding the Creator's countenance. How do we explain it? By recognizing that the God witnessed by them was in fact one of God's many appointed representatives... Yes, Scripture states Israel beheld God countenance ("Then went up Moses, and Aaron, Nadab, and Abihu, and seventy of the elders of Israel: And they saw the God of Israel: and there was under his feet as it were a paved work of a sapphire stone"- Exodus 24:9-10, KJB). Did they see God? No... and Yes.... No, they didn't see God, as God doesn't have any physical figure, let alone human feet. But Yes, they saw God, in that they saw God's fully approved representative; the divinely appointed "messenger", or "angel" that had delivered them from bondage. As is written: "And when we cried unto the Lord, He heard our voice, and sent an angel, and hath brought us forth out of Egypt"- Numbers 20:16, KJB.

"Hate him who constantly flatters you; but love him who sincerely rebukes you". And from whence do we know that the God of the Hebrews hates the man who seduces his fellow human being with flattering lips (not telling him the plain truth, but rather a sweet and convenient lie)? We know it from the Scripture that goes on to say: "To his neighbor each one speaks words without use or worth or truth; with flattering lips and double heart [deceitfully] they speak. May the Lord cut off all flattering lips and the tongues that speak proud boasting"- Psalm 12:2-3 (Amplified Bible, Classic Edition)

Ser Judío no sirve de nada al hombre que es altanero, y que insiste en vivir de espaldas al Creador

Ser Judío no le sirve absolutamente de nada a una persona, si tal persona no vive la vida de santidad y justicia que agradan al Creador. ¿Por que? Pues porque la Escritura Hebrea dice lo siguiente: «Habla a toda la congregación de los hijos de Israel, y diles: "SANTOS SERÉIS, PORQUE SANTO

SOY YO EL SEÑOR VUESTRO DIOS”... DECID AL JUSTO QUE LE IRÁ BIEN, porque comerá de los frutos de sus manos. ¡AY DEL IMPÍO! MAL LE IRÁ, PORQUE SEGÚN LAS OBRAS DE SUS MANOS LE SERÁ PAGADO... Porque LOS BENDITOS DE ÉL (ES DECIR, DEL DIOS DE ISRAEL) HEREDARÁN LA TIERRA; Y LOS MALDITOS DE ÉL SERÁN DESTRUIDOS»- Levítico 19:2, Isaías 3:10-11, & Salmo 37:22 Reina Valera 1960.

En otras palabras, cuando Israel hace lo bueno, es el pueblo bendito que cuenta con el favor Divino, y que ha de heredar la Tierra prometida; Pero, cuando hace lo malo, se convierte en el pueblo maldito que Dios desea destruir. ¿Y de donde sabemos que, cuando Israel hace lo malo, Dios no solamente esta presto a maldecirle, sino incluso a destruirle?

Pues, en primer lugar, lo sabemos de el hecho de el Creador en efecto destruyó a los 600,000 Israelitas [adultos] que salieron de Egipto [haciéndoles perecer en el desierto].

En segundo lugar, lo sabemos de los versos donde el mismo Creador procede a decir lo siguiente: «MALDITOS SOIS con maldición, PORQUE VOSOTROS, LA NACIÓN TODA [DE ISRAEL], ME HABÉIS ROBADO... Y el Señor habló a Moisés y a Aarón, diciendo: “APARTAOS DE ENTRE ESTA CONGREGACIÓN, Y LOS CONSUMIRÉ EN UN MOMENTO”... “Yo he visto a este pueblo, que por cierto ES PUEBLO DE DURA CERVIZ. AHORA, PUES, DÉJAME QUE SE ENCIENDA MI IRA EN ELLOS, Y LOS CONSUMA”...»- Malaquías 3:9, Números 16:20-21, & Éxodo 32:9-10 (Biblia Reina Valera 1960).

Your Jewish identity won't be of any good if you do not live a life of Holiness

Beware of turning your Jewish identity into an idol to worship!... Bear in mind that the Hebrew word used by Scripture to denote Israel is “Yishrael”; a word that sounds ominously similar to the Hebrew phrase, “Ish-ra-el” (whose meaning is no other than, “Man is an evil god!”).

In fact, «Israel» sounds eerily similar to the English phrase «Is-a-Hell», which fittingly describes life in modern day Israel, where there's no lasting peace, life necessities are incredibly expensive, and anything you try to achieve feels like dealing with «a can of worms» (in other words, a bitter and never ending struggle).

¿Es Israel el Pueblo escogido?

El Samaritanismo Reformado enseña que la verdad Divina siempre ha de ser buscada en el sano balance entre las posturas opuestas y radicales.

Por ejemplo, el Judaísmo Rabínico postula que la Nación de Israel ha de ser eternamente “el Pueblo escogido” (es decir, “el Israel de Dios”); mientras que el Cristianismo postula lo contrario, afirmando que tal puesto corresponde ahora a la Iglesia de Cristo.

¿Cual de estas posturas antagónicas representa la correcta interpretación? De nuevo, el Samaritanismo Reformado enseña que la verdad Divina siempre ha de ser buscada en el sano balance.

En el caso que nos atañe, la realidad es que la Nación Israelita seguirá siendo “el Israel de Dios” solamente mientras viva en la santidad y pureza moral que agradan al Creador. Pero, en el momento en que decide corromperse colectivamente [promoviendo abiertamente la inmoralidad y la perversión sexual], la nación deja de ser “el Israel de Dios”, para convertirse en cambio en “Sodoma” (un pueblo pagano, ajeno a Dios, y depravado).

Como esta escrito:

“Y dijo Dios: Ponle por nombre Lo-ammi, porque vosotros no sois mi pueblo, ni yo seré vuestro

Dios... ¡Oh gente pecadora, pueblo cargado de maldad, generación de malignos, hijos depravados! Dejaron a יהוה, provocaron a ira al Santo de Israel, se volvieron atrás... Si יהוה de los ejércitos no nos hubiese dejado un resto pequeño, como Sodoma fuéramos, y semejantes a Gomorra. Príncipes de Sodoma, oíd la palabra de יהוה; escuchad la Ley (Torah) de nuestro Dios, pueblo de Gomorra”- Oseas 1:9, Isaías 1:4-10, Reina Valera 1960.



With their open promotion of Atheism, Cultural Marxism, and Same sex marriages, the secular Jews have craftily distorted and diluted the true identity of holy Hebrew believers ...



... Therefore, it is fair (and just) for the Creator (blessed be He) to allow sincere Hebrew believers to distort and dilute the Secular Jewish identity

God doesn't expect he who believes in Torah's truth to blindly accept "the free gift of Salvation" offered by the noble Christian religion

Reformed Samaritanism teaches that it would be wrong to assume that the Holy One (blessed be He) expects the believer to unconditionally accept "the free gift of Salvation" proposed by Christian theology.

Why? Well, because the latter represents the religious equivalent of a "high pressure sales pitch", rather than the fair and objective truth taught by God in the Hebrew Scripture.

Why? Because the Creator himself has commanded us to abstain from accepting gifts and handouts, since the latter not only prevents judging clearly [in a sound and objective fashion], but also perverts justice and corrupts the heart.

In fact, the prohibition of accepting free gifts was the very reason why King David wasn't willing to honor the Creator using the free gifts (oxen and firewood) offered to him by his servant Arauna. As is

written:

«And Araunah said unto David, “Let my lord the king take and offer up what seemeth good unto him: behold, HERE BE OXEN FOR BURNT SACRIFICE, AND THRESHING INSTRUMENTS AND OTHER INSTRUMENTS OF THE OXEN FOR WOOD. ALL THESE THINGS DID ARAUNAH, AS A KING, GIVE [FREELY] UNTO THE KING” And the king said unto Araunah, “NAY; but I will surely buy it of thee at a price: NEITHER WILL I OFFER BURNT OFFERINGS UNTO THE LORD MY GOD OF THAT WHICH DOTHTH COST ME NOTHING...”»- 2 Samuel 24:22-24 (King James Bible).

And the idea that God isn't pleased when His servants accept free gifts and handouts [things that could be used as bribes] is clearly illustrated in the verses that goes on to say: “AND THOU SHALT TAKE NO GIFT: FOR THE GIFT BLINDETH THE WISE, AND PERVERTETH THE WORDS OF THE RIGHTEOUS.... Surely oppression maketh a wise man mad; AND A GIFT DESTROYETH THE HEART....»- Exodus 23:8, & Ecclesiastes 7:7 (King James Bible).

Does the former mean Christianity is a false religion? Does it mean Christians won't be allowed into Paradise? Absolutely not! It's meaning is that Christians would do good improving their theology. How? By renouncing to self-deception [as well as to the allure] implied in their exaggerated cult of Jesus [human] personality]; accepting instead balanced theological interpretations that can heal their souls and minds (bring them peace and serenity)– the objective and coherent spiritual truth naturally supported by their inner sense of honesty, justice, reason, and common sense.

And it goes without saying that, the latter truth ought to be always embraced, regardless of the instrument chosen by God to bring it forward (Judaism, Christianity, Islam, Samaritanism, Reformed Samaritanism, etc). May God's peace be upon you!

In what sense is Reformed Samaritanism different from it's Jewish, Christian, and Muslim counterparts?

“Call unto me [not unto any angel, any Messiah, any priest, any king, any prophet, nor any Rabbi], and I will answer thee, and show thee great and mighty things, which thou knowest not”- Jeremiah 33:3, KJV

If you spend enough time practicing the three major monotheistic religions (Judaism, Christianity, and Islam), you will discover that, while all of them are valid paths to please the Creator, their very foundation is intentionally flawed (sort of like the fisherman who intentionally keeps the river water murky, in order to catch more fishes).

Why is their foundation flawed? Simply because they all make the same faulty claim: that no man can correctly know the Creator [in order to properly please Him] unless such man goes thru the particular religion's “intermediary”.

For example, normative Judaism claims that, if a man wants to know [and please] his Creator, he cannot simply start reading (and practicing) Torah. Instead, he needs to submit himself to the authority of a recognized Jewish Rabbi, who will “reveal” unto him what God really wanted to say by means of Torah.

Likewise, Christianity claims that no man can directly come to God; instead, he must come thru the rabbi named “Jesus”. As is written: “Then Jesus turned, and saw them following, and saith unto them, 'What seek ye?' **They said unto him, 'Rabbi, --which is to say, being interpreted, Master--** where dwellest thou?’ ”- John 1:38, King James Bible. And is also written in another place: “**No man cometh**

unto the Father, but by me”- John 14:6.

In fact, Christianity claims that no man can know God, unless rabbi Jesus reveals it to him (which is the basic claim made by normative Judaism). As is written: “... NEITHER KNOWETH ANY MAN THE FATHER, BUT THE SON, AND HE TO WHOM THE SON WILL REVEAL HIM”- Matthew 11:27.

Finally, Islam teaches that you can't please the Creator just by reading and obeying what Allah (God) has revealed in the Qur'an. Instead, you must pledge alliance to Muhammad (and his corresponding “Sunnah”, or “traditions”).

So, no matter if you are Jewish, Christian, or Muslim, you end up not following what God had actually taught and commanded, but rather what other people (the Rabbis, Jesus, Paul, Muhammad, Martin Luther, Joseph Smith, Charles Taze Russel, Ellen G. White, etc) had taught and commanded about it. But, why is Reformed Samaritanism any better? What makes it different from Modern Judaism, Islam, and Christianity? Reformed Samaritanism is different because it teaches that, when it comes to obeying [and knowing] the Creator, man needs no intermediary (no Rabbi, no Jesus, and no Muhammad).

Why? To begin with, because God's commandments were never meant to be hidden knowledge (difficult to understand); as is written: “**For this commandment which I command thee this day, is not hid from thee, neither is it far off**”- Deuteronomy 30:11, King James Version.

Secondly, because God has already told us what "knowing Him" really means, as well as what's pleasing in His eyes (what's right, and what He demands from us).

As is written: “He judged the cause of the poor and needy... WAS NOT THIS TO KNOW ME, SAITH THE LORD?”- Jeremiah 22:16. And also in another place: «The Lord God has told us what is right and WHAT HE DEMANDS: “SEE THAT JUSTICE IS DONE, LET MERCY BE YOUR FIRST CONCERN, AND HUMBLY OBEY YOUR GOD”»- Micah 6:8.

In fact, the way to please the Lord is so simple, that even a fool can understand it. As it is written: “... and it shall be called THE WAY OF HOLINESS; the unclean shall not pass over it; but it shall be for those: THE WAYFARING MEN, THOUGH FOOLS, SHALL NOT ERR THEREIN”- Isaiah 35:8 (KJV).

And the scripture further simplifies this “way of holiness” by saying the following: “TURN FROM EVIL, AND DO GOOD [TO YOUR FELLOW HUMAN BEINGS]; SO YOU MAY LIVE FOREVER”- Psalm 37:27, Tree Of Life Version.

So, when a man does justice and mercy, abstaining from things like murder, theft, oppression, and deception (in other words, when he keeps God's Ten Laws or commandments), such man pleases his Creator, have his sins forgiven, and is promised everlasting life.

As is written: “Wash yourselves, MAKE YOURSELVES CLEAN; PUT AWAY THE EVIL OF YOUR DOINGS from before my eyes; CEASE TO DO EVIL; LEARN TO DO GOOD; SEEK JUDGMENT; RESTORE UNTO THE OPPRESSED; HEAR THE FATHERLESS IN RIGHT JUDGMENT; protect the widow. THEN COME, SHALL THE LORD SAY, and we shall be even; IF YOUR SINS WERE AS SCARLET, THEY SHALL BE MADE AS WHITE AS SNOW; IF THEY WERE RED LIKE CRIMSON, THEY SHALL BECOME AS WOOL”- Isaiah 1:16-18, Jubilee Bible 2000.

And doing unto our neighbor the good ordered by God's ten commandments is of such paramount importance that Scripture says it's the whole duty of man. As is written: “Now all has been heard; here is the conclusion of the matter- “FEAR GOD, AND KEEP HIS [TEN] COMMANDMENTS, FOR THIS IS THE WHOLE DUTY OF MEN”- Ecclesiastes 12:13.

In fact, if we are ever to brag about anything we've come to know, it can't be our Jewish, Samaritan,

Christian, or Muslim identity; it cannot be the knowledge of Messiah's identity; it cannot be the last prophet's identity; nor can it be the knowledge of Torah's esoteric meaning. Instead, our barg must be about the knowledge that God delights in our doing justice and mercy.

As is written: “BUT LET HIM THAT GLORIES GLORY IN THIS, THAT HE UNDERSTANDS ME AND KNOWS ME, THAT I AM THE LORD WHO DOES MERCY, JUDGMENT, AND RIGHTEOUSNESS IN THE EARTH: FOR IN THESE THINGS I DELIGHT, SAID THE LORD”- Jeremiah 9:24, Jubilee Bible 2000.

In short, Reformed Samaritanism teaches that God is morally perfect (“He is the Rock, his work is Perfect: for ALL HIS WAYS ARE [PERFECT] JUDGMENT: A GOD OF TRUTH, AND WITHOUT INIQUITY, JUST AND RIGHT IS HE”- Deut. 32:4).

Thus, God's will for all men is for them to be like Him [just as any true son is like his Father]; that they live a moral life, departing from evil, and starting to love their suffering fellow human beings, doing unto them the same justice and goodness they would wish for themselves.

And what makes Reformed Samaritanism a universal faith? The fact that the foregoing theology is universally accepted [directly or indirectly] by all three major monotheistic religions:

1) Judaism confirms it when it goes on to say: «THAT WHICH IS HATEFUL TO YOU, DO NOT DO TO YOUR FELLOW [HUMAN BEING]. THAT IS THE WHOLE TORAH [the whole message of the Hebrew religion]; the rest, is [just] the explanation [or “commentary”]; go and learn it»- Babylonian Talmud, Shabbat 31a.

2) Christianity confirms it when it goes on to say: “So in all things, DO TO OTHERS WHAT YOU WOULD WANT THEM TO DO TO YOU—FOR THIS IS THE TORAH and the Prophets”- Matthew 7:12 (Tree Of Live version Bible)

3) Islam confirms it when it goes on to say: “NONE OF YOU WILL HAVE FAITH TILL HE WISHES FOR HIS BROTHER WHAT HE LIKES FOR HIMSELF”- Authentic Hadith, Sahih al-Bukhari 13, narrated by Anas Bin Malik.

El castigo deparado para el Judío que, escudándose bajo el reclamo de ser “Pueblo de Dios”, vive en abiertamente inmoralidad

La Religión de Dios (Salmo 37:27), no consiste en tener la teología correcta; sino en tener la moralidad correcta [no pretendiendo tener a Dios en el pecho, mientras se tiene a Satán en los hechos]. Y esta es la razón por la cual, el pecado que Dios no tolera, es la abierta inmoralidad.

De hecho, para que no quedase duda alguna de cuanto aborrece la abierta inmoralidad, el Creador escribió “con sus propios dedos” lo siguiente: “no forniques, no adulteres, no robes, no mientas, no insultes a tus padres... etc” (Éxodo 20).

Así, todo Judío [o todo gentil] que escoja vivir una vida de abierta inmoralidad, será abiertamente castigado, sufriendo la ira Divina. ¿Por que? Pues porque, con su inmoral conducta, tal persona induce a otros a maldecir al Creador.

En otras palabras, cuando un hombre reclama ser Judío, y luego va y practica la abierta homosexualidad, los impíos maldicen al Dios de Israel, diciendo: “Este hombre afirma ser parte del Pueblo de Dios, pero es abiertamente Homosexual; ¿será acaso que esta imitando a su Dios, el cual es también homosexual?”.

De igual modo, cuando un Judío va y practica abiertamente la usura, los impíos maldicen al Dios de Israel, diciendo: “Este Judío alega ser parte de aquellos que representan a Dios en la Tierra, pero es un

desvergonzado usurero. Si su Dios no tiene problema con ello, será acaso que el Dios de los Judíos también es un desvergonzado usurero”.

En la misma línea, cuando un Judío va y miente descaradamente, los impíos maldicen al Dios de los Judíos, diciendo: “este Judío sirve a Dios y le conoce, pero es un descarado mentiroso, ¿Será acaso que esta imitando a su Dios, quien también es un descarado mentiroso?”.

Cuando un Judío [que tiene acciones en industrias manufactureras de armas] usa su influencia política para crear guerra y muerte, los impíos maldicen a Dios diciendo: “Este Judío alega conocer a Dios, pero es un asesino oportunista. ¿Estará acaso imitando a su Dios, que también asesino y oportunista? Así, el Judío que actúa de forma abiertamente inmoral, terminará cosechando la misma maldición con la que hizo que los impíos maldijesen al Creador.

Y lo anterior fue precisamente que experimentó el Rey David; quien dando muerte al inocente Urías, hizo que los impíos blasfemasen a Dios. Y, como castigo por ello, tuvo que sufrir la muerte de su inocente hijo, como está escrito: “Mas por cuanto, con este asunto hiciste blasfemar a los enemigos de el Señor, el hijo que te ha nacido, ciertamente morirá” (2 Samuel 12:14)

Samaritanismo Reformado

El Cristianismo es una santa y noble religión. Pero desafortunadamente, su teología es extraviada. ¿Por que? Pues porque alega que el hombre puede entrar al Cielo con tan solo “tener fe” (o “creer”), y sin necesidad de hacer obra alguna. Como esta escrito: “Porque por gracia sois salvos por medio de la fe; y esto no de vosotros, pues es don de Dios; no por obras, para que nadie se gloríe” (Efesios 2:8-9). Es que la Escritura utiliza “la entrada a la Tierra Prometida” como un prototipo de “la entrada a la Canaán celestial”. Así, tal y como Israel no pudo entrar a la Canaán terrenal como resultado de haberse negado a hacer la obra de intentar conquistar a los Gigantes [que se lo impedían], de ese mismo modo el Cristiano no podrá entrar a la Canaán celestial si primero no resuelva hacer la obra de intentar conquistar a los gigantes [que se lo impiden]. Es que el Israelita no podía decir, “Yo no tengo que pelear contra gigante alguno, pues mi entrada a Canaán no depende de mis obras, sino de mi fe en el Dios que me ama tanto que ha prometido darme gratuitamente esa Tierra”. Y si bien es cierto que יהוה podía derrotar a los gigantes [tal y como derrotó milagrosamente a Faraón y a su ejército], la sabiduría Divina ha decidido de antemano que nuestra “entrada a la Canaán Celestial” dependa de que nos comprometamos con batallar contra aquellos gigantes que nos impiden tal entrada. ¿Quienes son esos gigantes? Pues aquellos descritos por medio de los Diez Mandamientos Divinos: la idolatría, la mentira, el asesinato, el adulterio, el robo, la codicia, la deshonra a los padres, etc.

He who refrains from rebuking a rebellious leader, will be forced to bear the same punishment

«And the Lord spake unto Moses, saying, “Take the rod, and gather thou the assembly... **Speak ye unto the rock... and it shall give forth his water**... And Moses lifted up his hand, and with his rod **he smote the rock twice**... And the Lord spake unto Moses and Aaron, **Because ye believed me not**, to sanctify me in the eyes of the children of Israel, therefore **ye shall not bring this congregation into the Land** which I have given them”- Numbers 20:7-8, &11-12 (King James Bible).

Torah makes clear that Moses actually sinned (by hitting the Rock, instead of speaking unto it). But what was Aaron’s guilt, that he should also be prevented from entering into the Land? According to

Reformed Samaritanism, after Aaron saw Moses hitting the rock [for the first time], he should have confronted him [saying, “What are you doing? Didn’t God only ask you to speak unto it?”].

But, since Aaron remained silent, he was thereby guilty of publicly violating the Divine injunction that goes on to say: “***Thou shalt not hate thy brother*** in thy heart; ***thou shalt surely rebuke thy neighbour, and not bear sin because of him*** (in other words, not rebuking your brother’s rebellion isn’t only sinful, but also intimates you don’t really love him!)”- Leviticus 19:17 (Jewish Publication Society Bible, 1917 Edition).

And the former truth is also asserted by the Jewish Scripture that goes on to say: “The Lord will enter ***into judgment with the elders of His people***, and the princes thereof ...”- Isaiah 3:14. Granted that the princes (the rich and powerful) sinned; but why would the elders be also judged (being punished)? Because they saw the public sin of the princess, and decided to remain silent.

Torah teaches poverty and persecution are good for Israel

What is the meaning of the verse that goes on to say: “Behold, I have refined thee, but not as silver; I have tried thee in the furnace of affliction” (Isaiah 48:10, Jewish Publication Society, 1917 Edition)? The former verse implies that, among all the good states of being that the Holy One scrutinized to give to Israel, He found none better than poverty. Why? Because in it’s state of desolation, Israel raised up righteous men for God. But when it was in a state of prosperity, it raised up wicked men for God.

In it’s state of desolation, it raised up righteous men for God (Daniel and his associates, Mordecai and it’s associates, Ezra and his associates). But in a state of prosperity, it raised up wicked men for God (Ahaz and his associates, Manasseh and his associates, Amon and his associates).

And the fact that Israel is better off under persecution, poverty, and desolation is also hinted by the verse that goes on to say: “... For more are the children of the desolate than the children of the married wife, saith the Lord” (Isaiah 54:1, Jewish Publication Society, 1917 Edition)

“Beware of turning your religion, your country, your culture, your technology, your ideology, your political views, your ethnicity, or your sexual identity into a false idol (pretending that it can never be mistaken, that it will never need to learn from it’s opponents, or that it won’t ever stand in need of correction!)”

Was Jesus Jewish? Or was he instead something else?

Both Jews and Christians often conveniently argue that, since Jesus kept the Jewish Law, he was therefore a Jew. But was he really Jewish? How could Jesus be Jewish, and at the same time follow a non Jewish priestly order (“After he was perfected, he became the source of eternal salvation for all who obey him, and he was declared by God a high priest according to the order of Melchizedek”- Hebrews 5:9-10, Christian Standard Bible)?

In fact, how could Jesus be Jewish, and at the same time be such an outspoken enemy of both Jews and Judaism. As is written: “Brood of vipers! How can you speak good things when you are evil?...
... Woe to you, scribes and Pharisees, hypocrites! You pay a tenth of mint, dill, and cumin, and yet you have neglected the more important matters of the law—justice, mercy, and faithfulness. ...
... These things should have been done without neglecting the others. Blind guides! You strain out a

gnat, but gulp down a camel!...

... Woe to you, scribes and Pharisees, hypocrites! You are like whitewashed tombs, which appear beautiful on the outside, but inside are full of the bones of the dead and every kind of impurity...

... Snakes! Brood of vipers! How can you escape being condemned to hell? This is why I am sending you prophets, sages, and scribes...

... Some of them you will kill and crucify, and some of them you will flog in your synagogues and pursue from town to town...

... So all the righteous blood shed on the Earth will be charged to you, from the blood of righteous Abel to the blood of Zechariah, son of Berechiah, whom you murdered between the sanctuary and the altar...

... I know the slander of those who say they are Jews and are not, but are a synagogue of Satan"-
Matthew 12:34, 23:23, 23:27, 23:33-35, & Revelation 2:9 (Standard Christian Bible).

Finally, although Christianity is a perfectly valid path to come closer to the Creator (blessed be He), the holy Gospel seems to be deceptively ambiguous, hinting at two contradicting realities-- On the one hand, it hints at the idea of Jesus being a Samaritan [as he admiringly uses a Samaritan believer as the godly standard of neighborly love]; while on the other hand, it hints at the idea of Jesus being a Jew [quoting him saying that "salvation is of the Jews"].

But, if we were to take a deeper look at the issue, we would be able to see past the smoke screens. How? By realizing that, if Samaritan, then Jesus was "a good Samaritan" [as he faithfully represented the Samaritan paradigm elsewhere depicted in the Hebrew Scripture]...

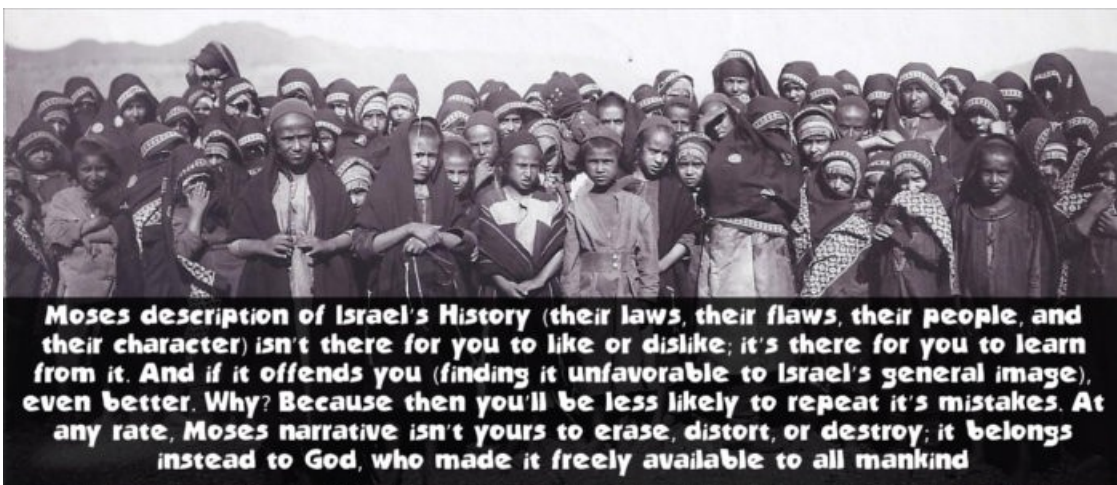
... But, if a Jew, then Jesus was indeed a bad Jew, as he made a poor representation of what a Law abiding Jew was expected to be-- in other words, he failed to obey Moses Law, when he publicly [and repeatedly] cursed Jewish leadership (a serious violation of God's Law!).

And the fact that the Judaism of anyone who would publicly disrespect Jewish leadership was to be immediately questioned, is attested even by the New Testament, when it goes on to say:

«**The high priest Ananias** ordered those who were standing next to him to strike him on the mouth.

Then **Paul said to him**, "**God is going to strike you, you whitewashed wall!** You are sitting there judging me according to the Law, and yet in violation of the Law are you ordering me to be struck?"

Those standing nearby said, "**Do you dare revile God's high priest?**" "[Please forgive me, for...] I did not know, brothers, that he was the high priest", replied Paul. For it is written, **You must not speak evil of a ruler of your people**»- Acts 23:2-5, Christian Standard Bible.



Why is Ethnic Israel so often persecuted?

Hebrew Scripture is a book of parables, as well as moral paradigms. For example, it says: “Ephraim is joined to idols; let him alone”- Hosea 4:17.

In what sense is Ephraim (a symbolic representation of the average Israelite) prone to idolatry? Well, the former verse must be interpreted in light of the historically older verse that goes on to say: **“For rebellion is as the sin of witchcraft, and transgression is wickedness and idolatry. Because thou hast cast away the word of the Lord, therefore he hath cast away thee...”**- 1 Samuel 15:23 (1599 Geneva Bible).

In other words, the allegorical truth behind the verse in Hosea 4:17 is that Israel’s idolatry isn’t so much the worship of physical images, as it is the worship of a rebellious and transgressing personality. As attested by none other than Aaron and Moses.

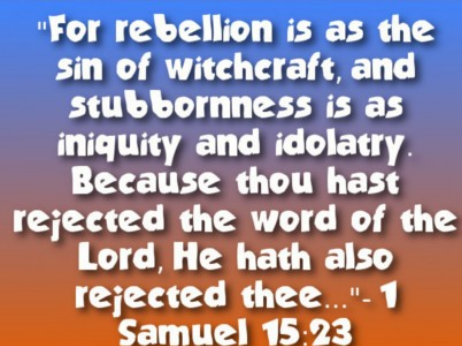
As is written: “And Aaron said, Let not the anger of my lord [Moses] wax hot: **thou knowest the people, that they are set on mischief**”- Exodus 32:22, King James Version. And also says elsewhere, **“Ye have been rebellious unto the Lord, since the day that I [Moses] knew you”**- Deuteronomy 9:24 (1599 Geneva Bible). And even the Creator seems to agree with this, when He goes on to say: **“Furthermore the Lord spake unto me, saying, I have seen this people, and behold, it is a stiff-necked people”**- Deuteronomy 9:14 (1599 Geneva Bible).

Thus, Scripture hints at the idea that, while claiming to be God’s holy [and Torah compliant] people, most Israelites have secretly made an idol out of their rebellious and transgressing nature. In fact, Scripture hints at the fact that, it is this brazen and stubborn spirit [and not any anti-semitism] what drives the Creator to let Israel suffer pain and persecution.

As is written: «Then said the Lord unto me, **“Though Moses and Samuel stood before me, yet mine affection could not be toward this People: cast them out of my sight,** and let them depart. And if they say unto thee, ‘Whither shall we depart?’ then tell them, Thus saith the Lord, **‘Such as are appointed to death, unto death: and such as are for the sword, to the sword:** and such as are for the famine, to the famine: and such as are for the captivity, to the captivity’.

And **I will appoint over them four kinds, saith the Lord, the sword to slay, and the dogs to tear in pieces, and the fowls of the heaven, and the beasts of the earth to devour, and to destroy.** I will scatter them also in all kingdoms of the earth... **Who shall then have pity upon thee, O Jerusalem?** or who shall be sorry for thee? or who shall go to pray for thy peace?

Thou hast forsaken me, saith the Lord, and gone backward: therefore will I stretch out mine hand against thee, and destroy thee: for I am weary with repenting. And I will scatter them with the fan in the gates of the earth: **I have wasted, and destroyed my People, yet they would not return from their [evil] ways”**» Jeremiah 15:1-7, 1599 Geneva Bible.



"For rebellion is as the sin of witchcraft, and stubbornness is as iniquity and idolatry. Because thou hast rejected the word of the Lord, He hath also rejected thee..."- 1 Samuel 15:23

«In the eyes of the Creator, the man who [like the ancient Levites] places his faithfulness to God ahead of his faithfulness to friends, family, or tribe affiliation, is considered to have fulfilled God's [Law] covenant. As is written: "And of Levi he said, Let thy Thummim and thy Urim be with thy holy one... Who said unto his father and to his mother, I have not seen him; neither did he acknowledge his brethren, nor knew his own children: **for they have observed thy word, and kept thy Covenant**"- Deuteronomy 33:8-9, KJB»

A nation without God, is a nation without truth and without peace

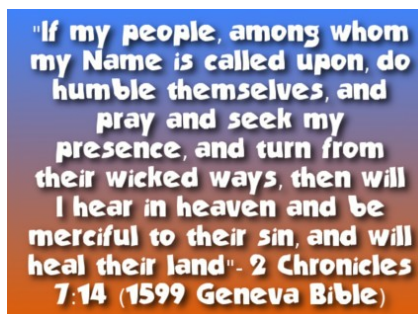
Hebrew Scripture states the following: "Hear the word of יהוה, ye children of Israel! for יהוה hath a controversy with the inhabitants of the land, because **there is no truth, nor mercy, nor knowledge of God in the land**, [and what's the result of such lack of Truth?...] **Swearing and lying, and killing, and stealing, and committing adultery!** they break all bounds, and blood toucheth blood"- Hosea 4:1-2 (JPS, 1917 Edition).

Concerning the idea of Truth, Reformed Samaritanism teaches that Truth actually is a manifestation of God's very nature. As is written: "So that he who blesseth himself in the Earth shall bless himself by **the God of truth**; and he that sweareth in the Earth shall swear by **the God of truth**... Into Thy hand I commit my spirit; Thou hast redeemed me, O LORD, **Thou God of truth**"- Isaiah 65:16, & Psalm 31:6 (JPS, 1917 Edition).

Therefore, it can be properly said that truth has a life of its own (independent of it's surrounding context). In other words, "The Truth, is the Truth"-- regardless of whether such Truth is attributed to a real character, or to an imaginary one; to a reliable source, or to an unreliable source; to a power group we happen to admire, or to one we happen to hate.

And since God is truth, whenever a nation abandons God, truth disappears from it's midst-- people get disconnected from reality (from the common sense notion of "sowing and reaping", "cause and effect", "action, and reaction"), exalting instead deception, vanity, and wishful thinking. As a result, vice and corruption flourish; strife increases; peace disappears, and social unrest ends up tearing the Nation apart.

May the Creator turns us back to the Light of Truth and common sense, making good upon us the verses that go on to say: "**The people that walked in darkness have seen a great light**; they that dwelt in the land of the shadow of death, upon them hath the light shined... **O send out Thy light and Thy truth; let them lead me; let them bring me unto Thy holy mountain**, and to Thy dwelling-places"- Isaiah 9:1, & Psalm 43:3 (JPS, 1917 Edition). Amen.



"If my people, among whom my Name is called upon, do humble themselves, and pray and seek my presence, and turn from their wicked ways, then will I hear in heaven and be merciful to their sin, and will heal their land"- 2 Chronicles 7:14 (1599 Geneva Bible)

"Truth is like good medicine: at first, it has a bitter taste; But in the end, it brings sweet healing"

Religious knowledge without humility, is futility

A good theological framework will not guarantee our share in the World to Come; whereas a good heart will definitely get the job done... You see, Reformed Samaritanism teaches that if my interpretation of Moses law (also known as “Torah”) makes me a proud person, then my interpretation is worthless.

Why? Simply because Moses teaching is compared to water; as is written- “My doctrine shall drop as the rain, my speech shall distil as the dew, as the small rain upon the tender herb, and as the showers upon the grass”- Deuteronomy 32:2, King James Bible.

In other words, just as water leaves “the high places”, in order to settle in “the lower ones”, so does Torah leave “the high place” [of the proud heart], in order to abide in “the low place” [of the humble spirit].

And the former explains why the good tidings are not promised to the wise people, nor to the strictly observant. Rather, they are reserved for the meek and brokenhearted. As is written:

“The Spirit of the Lord God is upon me; because the Lord hath anointed me to preach good tidings unto the meek; he hath sent me to bind up the brokenhearted”- Isaiah 61:1, KJV.

Thus, any theology that makes me proud or arrogant ought to be questioned right away. Curiously, Jewish tradition seems to teach the same. As is written:

«They sent word from there (Palestine-- This expression always refers to R. Eleazar b. Pedath (supra 17b)): Who is destined for the world to come? HE WHO IS MEEK, HUMBLE, stooping on entering and on going out, and a constant student of the Torah WITHOUT CLAIMING MERIT THEREFOR. [Thereupon] the Rabbis cast their eyes upon R. Ulla b. Abba [as endowed with all these qualities]. (B. Talmud, Sanhedrim 88b)

God’s Law consists of only Ten Foundational Commandments

God’s Law states that the Israel coming out of Egypt included non-Hebrew people, as if to hint that, just as it happened to Rahab, to Ruth, and to Naaman, all nations are called to follow Moses. As is written: “And the children of Israel journeyed from Rameses to Succoth, about six hundred thousand on foot that were men, beside children. **And a mixed multitude went up also with them**”- Exodus 12:37-38, KJB.

In addition, Scripture teaches that the Ten Commandments (or “Sayings”) are God’s covenant with the mixed multitude comprising Israel (symbol of all mankind). As is written: “And He declared unto you **His covenant**, which He commanded you to perform, **even Ten Commandments**; and He wrote them upon two tables of stone”- Deut. 4:13, KJB.

These Ten Commandments [and nothing else] are God’s own covenant with all mankind. As is written: “**These words the Lord spake** unto all your assembly in the mount out of the midst of the fire, of the cloud, and of the thick darkness, with a great voice: **and He added no more. And He wrote them in two tables of stone**, and delivered them unto me”- Deut. 5:22, KJB.

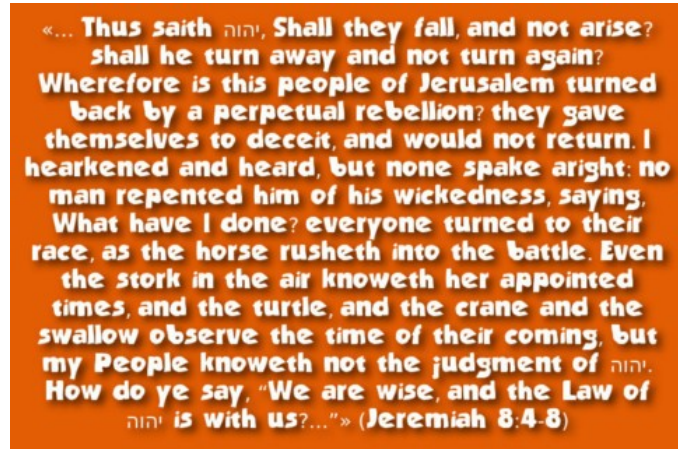
But if the Ten Commandments are God’s true Law covenant with mankind, how is it that Israel followed 613 commands? The reason for the latter is hinted in the fact that the numerical value of 613 is 10 (in other words, 6 + 1 + 3 = 10). And the former means the Ten Commandments are the very foundation of the 613 commands, while the rest is just explanation. For example; the Law states that we cannot steal (“Thou shalt not steal”- Exodus 20:15).

But we find that, after giving the Ten Commandments, God requests the Israelites to spare the field corners for the benefit of the poor (“And when ye reap the harvest of your land, **thou shalt not**

wholly reap the corners of thy field, neither shalt thou gather the gleanings of thy harvest. And thou shalt not glean thy vineyard, neither shalt thou gather every grape of thy vineyard; ***thou shalt leave them for the poor and stranger...***”- Leviticus 19:9-10).

Why would the latter be considered an “explanatory” command? Because it’s purpose is to teach us that, withholding charity from the needy, is also a form of stealing!

In short, the Ten Commandments written upon the two stone tablets are God’s real Law (His covenant with mankind), while the rest of the 613 commands are just detailed explanation.



«... Thus saith יהוה, Shall they fall, and not arise? shall he turn away and not turn again? Wherefore is this people of Jerusalem turned back by a perpetual rebellion? they gave themselves to deceit, and would not return. I hearkened and heard, but none spake aright: no man repented him of his wickedness, saying, What have I done? everyone turned to their race, as the horse rusheth into the battle. Even the stork in the air knoweth her appointed times, and the turtle, and the crane and the swallow observe the time of their coming, but my People knoweth not the judgment of יהוה. How do ye say, “We are wise, and the Law of יהוה is with us?...”» (Jeremiah 8:4-8)

The surprising truth behind the hidden identity of new world order leaders; and they are not whom you’ve been told they are!

When it comes to the identifying the people controlling the strings behind the New World order movement, we must say that they are not really Jews, Christians, Muslims, or even Atheists; they are people who secretly worship “Ha-Satan”. And what does “Ha-Satan” means? “Ha Satan” is the Hebrew word meaning “The Opposer”.

In other words, these people’s agenda is to create a World completely opposed to ultimate authority (or God). A satanic “paradise” devoided of any moral restriction; a rebellious place where there’s no God of goodness, and where “evil is good, and good is evil”.

And how do they go about implementing their evil scheme? They do it “little by little”. In other words, they move about slowly, and stealthily; masquerading their plans under the guise of a noble effort to advanced “Democracy”, “modernity”, “equality”, “human rights”, and “freedom from superstition”, as well as “freedom from outdated moral stereotypes”.

Thus, by means of global media, Satanists constantly bombard the public with flattering words, in order to encourage individuals [and societies] to embrace hedonism, as well as rebelliousness. But what they don’t openly disclose to anyone, is the fact that theirs isn’t a random rebelliousness; rather, it’s a rebellion specifically aimed at opposing each and everyone of God’s commandments.

For example, If God says marriage is between two opposite sexes, then Satanists strive to make us do the opposite: promoting marriage between same sexes; If God says we must be afraid of saying what isn’t true [as would be the case with the man who claims to be a woman], then Satanist try to make us be afraid of saying what is actually true (calling it “politically incorrect”, and making it “hate speech”);

If God says man cannot be attired as a woman, nor a woman be attired as a man, then Satanist do the opposite, and try to sell us the virtues of cross-dressing; If God says we must use the rod to discipline

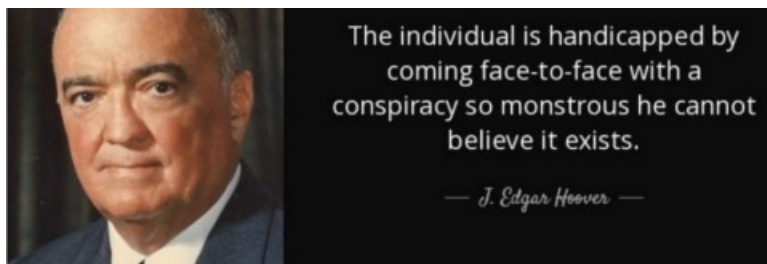
our children, then Satanists do the opposite, claiming that “violence is never justified”; If God says that cold blooded criminals must be executed, then Satanists do the opposite, trying to completely abolish death penalty;

If God says that newborns are a blessing we must seek, then Satanists claim that newborns are a burden to women’s professional career, and must therefore be avoided (or aborted); If God says usury is a bad, and we must therefore be ashamed of it, then Satanists say the opposite; claiming that we must be proud of usury, as it goes to prove our “business savvy”;

If the Creator says humanity should strive to sacrifice 10% (on tithes) to Him, while keeping control of the remaining 90%, Satanists do the exact opposite, and strive to sacrifice 90% of humanity (population control) to Satan, while keeping control of the remaining 10%.

In fact, opposition to God’s commandments is such an uncompromising goal, that Satanists are willing to contradict themselves, rather than to depart from it. And that’s why they enjoin women to experience all sort of sexual experiences, save entering into a stable marriage relationship with an already married man.

Why not? Because the former would be polygamy, and the Bible presents the Creator approving of polygamous relationships (Jacob and his four wives, Elcana and his two wives, king David and his many wives, etc)



Hebrew Scripture teaches that king Saul started his kingdom by showing mercy to wicked king Agag (pardoning his life, as per 1st Samuel 15:20); but ended it showing no mercy to the righteous priests of Nob (slaughtering them all, as per 1st Samuel 22:16). What does it mean? It means that, in all things, the believer must seek the healthy balance (“Be not righteous over much... why shouldst thou destroy thyself? Be not over much wicked... why shouldst thou die before thy time?”- Ecclesiastes 7:16-17), as the man who becomes excessively righteous [toward the wicked], will end up becoming excessively wicked [toward the righteous]. And the former is summed up in the wise proverb that goes on to say: “Too far East, is West!”

Sowing and Reaping: He who claims to be a child of God, while openly embracing an immoral lifestyle, thereby blasphemes the name of his Creator

God’s Law prescribes capital punishment for any Israelite daring to [publicly] blaspheme the God of Israel. As is written: “So the Israelitish woman’s son blasphemed the Name of the Lord, and cursed... Then the Lord spake unto Moses, saying, Bring the blasphemer without the host, and let all that heard him, put their hands upon his head, and let all the Congregation stone him... Whosoever curseth his God, shall bear his sin. **And he that blasphemeth the Name of the Lord, shall be put to death:... as well the stranger, as he that is born in the land: when he blasphemeth the Name of the Lord, let**

him be slain”- Leviticus 24:11-16 (1599 Geneva Bible)

Thus, the Law hints at the idea that God’s own religion doesn't consist of having “the right theology”; rather, it has to do with having “the right morality” (Micah 6: 8, & Psalm 37:27). And this is why public immorality is the sin God won't tolerate. In fact, He abhors immorality so much, that took personal care warning us against it. How? By writing upon the two stone tablets the following words (with His own “fingers”!): “**Do not commit adultery, do not steal, do not lie, do not insult your parents... etc**”.

So, the Israelite who willingly chooses to openly disobey the God of the Hebrews [living a life of outright immorality], will sooner or later be punished, suffering the Divine curse. Why the Divine curse? Because Scripture teaches man is destined to “eat” the fruit of his hands; that is to say, each person will have to “reap” the same evil [or goodness] he has sown. And, since [with his immoral behavior] this man has induced others to curse the Creator, it is fair that he be forced to reap the same curse he has planted.

You see, when a man claims to be part of God’s Holy people (Israel), and then goes on and openly practices the homosexual lifestyle, the public feel entitled to curse the God of the Israel, saying: “This man claims to be part of God’s People, but he openly practices the Homosexual lifestyle.

Could it be that he is imitating his God, who also is an open Homosexual?; When a man claims to be a Hebrew believer, while openly embracing theft and fraud, the enemies of Israel are justified in cursing the God of the Hebrews, saying: “This one claims to be a Hebrew believer, yet he is a thief and practices fraud. If the God of the Hebrews doesn’t mind, perhaps it is because He himself is also a thief and a fraud ”;

When a Hebrew believer goes and lies publicly and shamelessly, the wicked ones curse the God of Israel, saying: “This guy claims to be part of God’s holy People, but he is a lying and shameless sophist. From whom did he learn it? Could it be that he learned it from his own God, who is as shameless as he is, and therefore has no problem with such low life morality?;

When a believer claims to be part of God’s Holy People, and then goes on to murder another human being, the wicked ones are empowered to curse the God of Israel, saying: “This guy claims to be part of the People of God, but he is a murderer. Is it because his God is also a murderer?

Thus, the Hebrew believer who acts immorally, will be condemned to reap the same curse with which he caused the wicked to blaspheme the God of Israel.

And this is what happened to King David [after abruptly finishing the life of Uriah, an innocent son of God]. Since this action of David caused the wicked to curse the God of Israel, God brought the same curse upon David. How? By letting him experience how the life of his innocent son was also abruptly extinguished.

As it is written: “**But because, with this matter (extinguishing the life of an innocent human being), you made the enemies of יהוה blaspheme, the [innocent] son that was born to you, he will surely die**” (2 Samuel 12:14).

And the former is the reason why the Hebrew faith isn't always the best path for everyone to follow, as the Creator demands that we embrace the life of moral purity resulting from the obedience to His commandments.

As is written: “Speak unto the children of Israel, and bid them that they make them fringes in the borders of their garments throughout their generations, and that they put upon the fringe of the borders a ribband of blue: And it shall be unto you for a fringe, that ye may look upon it, and remember all the commandments of the Lord, and do them ; and that ye seek not after your own heart

and your own eyes, after which ye use to go a whoring: ***That ye may remember, and do all my commandments, and be holy unto your God***”- Numbers 15:38-40, King James Bible.

The Hebrew believer who openly embraces an immoral lifestyle blasphemes his Creator, and is therefore condemned to be exiled from his land, and enslaved by his enemies

«For it is a rebellious People, lying children, children that refuse to hear the teaching of יהוה; That say to the seers: 'See not,' and to the prophets: 'Prophecy not unto us right things, speak unto us smooth things, prophesy delusions; Get you out of the way, turn aside out of the path, cause the Holy One of Israel to cease from before us'... They shall be put to shame because they have committed abomination; yea, they are not at all ashamed, neither know they how to blush; therefore they shall fall among them that fall, at the time that I punish them they shall stumble, saith יהוה... And thou, even of thyself, shalt discontinue from thy heritage that I gave thee; and I will cause thee to serve thine enemies in the land which thou knowest not; for ye have kindled a fire in My nostril, which shall burn for ever»- Isaiah 30:9-11, Jeremiah 6:15, & Jeremiah 17:4 (JPS, 1917 Edition)

«*Honesty is the first chapter in the book of wisdom*”»

Speak truth, even if against yourself!

From whence do we learn that a true Hebrew believer won't hesitate to speak truth, even if against himself? We learn it from prophet Jonah; who, after acknowledging his own religion (“And he said unto them, I am an Hebrew; and I fear the Lord, the God of heaven...”- Jonah 1:9), went on to say: “... Take me up, and cast me forth into the sea; so shall the sea be calm unto you”- Jonah 1:12.

The bitter moral truth hiding behind Torah's narrative

God's Law (or “Torah”) wasn't intended to be a book of science, nor to be a book of accurate history--- Instead, it's aim is to be a book of parables and moral paradigms. For example, even though Lot was part of Avraham's family [a Semite], he was considered to be part of the Hebrew people only while following Abraham (symbol of the moral high ground).

But, after leaving Abraham, in order to dwell on the plain of Sodom (symbol of lowlife morality), Lot was no longer considered to be part of the Hebrew people. In fact, he became instead the nations of “Moab and Ammon” (Pagan nations destined to be eternal enemies of the Hebrew People!). Thus, Torah teaches that he who strives to live a moral lifestyle, is counted as part of the Hebrew people. But he who embraces an immoral lifestyle can't be counted as part of the Hebrew people [even if, as it happened with Lot, he is an ethnic Semite!]

Both Hebrew & Christian Scriptures declare the Ten commandments to be God's genuine religion

According to Reformed Samaritanism, both Hebrew and Christian Scriptures bear witness to the fact that, obedience to the Ten Commandments [as opposed to blind faith on any "Son-of-man" Messiah], is God's true religion. As is written:

"And He declared unto you **His covenant, which He commanded you to perform**, even **the Ten Words [or Commandments]**; and He wrote them upon two tables of stone... The end of the matter, all having been heard: fear God, and **keep His commandments; for this is the whole man... And ye shall keep My commandments, and do them**: I [who commands you to do so] am the LORD... **How long refuse ye to keep My commandments and My Laws?... Keep my commandments and live**"- Deut. 4:13, Ecclesiastes 12:13, Leviticus 22:31, Exodus 16:28, & Proverbs 7:2 (JPS, 1917 Edition);

"... **but if thou wilt enter into Life [everlasting], keep the [Ten] Commandments... Thou shalt do no murder, Thou shalt not commit adultery, Thou shalt not steal, Thou shalt not bear false witness, Honour thy father and thy mother: and, Thou shalt love thy neighbour as thyself**" (Matthew 19:17-19, King James Bible)...

"**Put not your [blind] trust in princes, nor in The Son of Man**, in whom there is no [everlasting] help... **Thus saith the LORD: Cursed is the man that [blindly] trusteth in man**, and maketh flesh his arm, **and whose heart [thereby] departeth from the LORD**" (Psalm 146:3, & Jeremiah 17:5- Jewish Publication Society, 1917 Edition);

"By this we know that we love the children of God, when we love God, and keep His commandments. **For this is the love of God, that we keep His commandments: and His commandments are not grievous**" (1 John 5:2-10, King James Bible).

... But, since the former truth could seriously undermine both Jewish, Christian & Muslim establishments, they will vehemently deny it.

"Just as it happens with most things in life (money, sex, power, intelligence, etc), Religion can be used as a tool: We can choose to use it for evil purposes, or we can choose to use it for godly purposes... Either way, the Holy One will respect our freedom of choice. But beware! Although we are allowed to ignore goodness, we are not allowed to ignore the consequences of ignoring goodness"

Who is a Hebrew believer?

To be a practising Hebrew believer is a little bit like being a mathematician: You need to learn a lot about abstract ideas! In fact, you must be able to deduct (and extrapolate) new truth, starting from already existing facts. And you must be able to do so in an honest, logical, rational, and coherent fashion.

In other words, a real Hebrew believer never utilizes arbitrary ideas, in order to build up his own ideological framework; he never tries to make them stand by means of intimidation; by claiming they are "the politically correct thing to believe"; or that they are backed up by this or that other Hebrew movement (or reputable personality).

And, most definitely, a real Hebrew believer never tries to make his ideas stand by means of the public lynching his his opponent's reputation. Instead, his ideas stand upon the merits of the moral

and rational arguments that gave them birth. This emphasis on moral and rational thinking is what makes Hebrew believer a power house in the fields of physics, engineering, and mathematics. Consider the following example: the main tenet of ancient Hebrew faith was that existence of only one single God-- the Source and Creator of all other things. The former implies the Creator made light, air, matter, energy, space, time, emotions, ideas, dimensions, laws of physics... in fact, the whole universe! But, since God existed before He began to create the Universe, we must conclude that He is "outside" the Universe (in other words, He is no part of it).

Thus, in a strict literal sense, we can't "see" God; we can't "touch" Him, we can't "hug" Him, "kiss" him, give him something to eat, nor something to drink. But, if this is so, how can we ever fulfill the greatest command ever given by Him-- "to love our God with all our minds, hearts and strength" (Deut. 6:5)? Well, logic dictates that we can't do it directly. But, if we dig a little deeper, we'll find out we can do it indirectly, as Scripture teaches man was created in God's own image (Genesis 1:27). Thus, we are forced to conclude that, while God doesn't need to be loved (as He isn't a man, has no need whatsoever, and isn't even part of the Universe), if He ask us to love Him, it's only because He's trying to convey the idea that, rather than being optional behaviour, to love our fellow creatures is actually a moral obligation (our Divinely appointed task).

Therefore doing good [living the ethical life embodied in loving our fellow human beings] was the original foundation of the ancient Hebrew faith-- and not the belief on this or that other religious movement or dogma.

And the fact that doing goodness and justice was the Divinely ordained path set forth for all mankind was also revealed to our father Avraham, when God told him the following: «For I have known him, so that he may teach and command his children and the sons of his house after him to keep THE WAY OF THE LORD and TO DO WHAT IS JUST AND RIGHTEOUS, so that the Lord may bring upon Abraham what He has promised him»- Genesis 18:19.

Thus, whenever we do what is just and righteous (treat others with the same consideration we ourselves would like to be treated), we thereby walk in the path of the Lord, and thereby affirm our spiritual connection to Avraham.

And the former all encompassing (or, "results oriented") view of the Hebrew faith is the reason why, although much older than it's monotheistic counterparts, Hebrew Faith has only a handful of sects (by way of comparison, Islam has close to seventy sects, while Christian sects number in the thousands). In short, from the Scripture's standpoint, a true Hebrew believer is he who can "fix the eyes of his understanding" upon the "head" of the religious issue (in other words, upon the ethical lifestyle that the Creator expects him to embrace), while the non-Hebrew believer fixes his eyes upon "the tail" of the issue-- in other words, upon the religious "pocket change" of their ethnic, cultural, political, and theological identity [secondary, non ethical, incidental, and inconsequential minutiae].

Did Jesus have a soul and a spirit?

Our Christian brothers claim Jesus (peace and blessings be upon him) became a member of the human race, in order to become the exclusive Mediator between God and man. And they also claim that, because he was fully human, we could see our own sufferings in Him, for He endured the same types of trials we face, persevering under great physical pain.

In short, Christianity claims we can identify with Jesus, since he was fully human ("Forasmuch then ***as the children are partakers of flesh and blood, he also himself likewise took part of the same***; that through death he might destroy him that had the power of death, that is, the devil"- Hebrews 2:14,

King James Bible).

Unfortunately, Christian theology also claims man to be composed of 3 elements-- body, soul, and spirit (“And the very God of peace *sanctify you wholly*; and I pray God your whole *spirit and soul and body* be preserved blameless”- Thessalonians 5:23, KJB).

Finally, Christianity claims Jesus was 100% human, as well as 100% God, being an integral part of a Divine Trinity. As is written: “For there are three that bear record in heaven, *the Father, the Word (Jesus, as per John 1:1), and the Holy Ghost: and these three are one*”- 1 John 5:7, KJB.

What’s the problem with the former claims? The problem is that they are [at best] incoherent. In other words, if as a typical human being Jesus had a personal body, a personal soul, and a personal spirit, then the Trinity cannot possibly be a Trinity. Why? Because Jesus contribution to it would be more than 1/3 of the whole!

In other words, the Trinity would be composed not of 3 but rather 5 distinct elements: (1) The Father, (2) The Holy Spirit, (3) Jesus personal body, (4) Jesus personal soul (5) Jesus personal Spirit.

But, what if Jesus had neither soul nor spirit? If so, then he wasn’t really human, and therefore wasn’t qualified to be humanity’s representative. There’s more! If Christian theology can be so wrong about something so obvious as what we’ve just discussed, how can we possibly trust Christian views concerning much more difficult issues like the replacement of God’s Law, Justification by faith, The End times events, and the soul’s eternal destiny?

What is the moral of the foregoing discussion? That, though Christianity is a perfectly valid path to reach the Creator, it’s theological framework is [at best] uncertain and shaky.

Without humility, there's no Torah, and therefore no true Israel [as pride is a subtle form of deceptive idolatry]

If your interpretation of Torah (God’s Law) fails to make you a humble person, then your interpretation of Torah [and even your own Hebrew identity] needs to be re-examined. Why? Because Scripture says, “Thou didst pluck up a vine out of Egypt” (Psalm 80:9). In other words, just as in a vine with large clusters and smaller ones, each large cluster hangs lower than its smaller neighbor, so do real Hebrew people: He who is greater than his fellow holds himself to be below him

Was Jesus Messiah Ben [or “Son of”] Joseph?

The holy gospel says: «Philip findeth Nathanael, and saith unto him, “We have found him, of whom Moses in the law, and the prophets, did write, *Jesus of Nazareth, the son of Joseph*”- John 1:45, King James Bible.

Some ancient Jewish traditions mention the possibility of two different [human] Messiah’s: “Messiah Ben David”, and “Messiah Ben Joseph”. Can the former verse be construed as proof that Jesus (peace and blessings be upon him) was indeed the “Messiah Ben Joseph” (Messiah Son If Joseph) expected by first century Jews? Of course not!

Why? Simply because the “Joseph” mentioned in the former verse had nothing to do with the “Joseph” associated with Messiah Ben Joseph. Why? Because the latter Joseph was the one sold by his brothers (who ended up fathering both Ephraim and Menashe tribes).

Thus, whenever Jewish people spoke about “Messiah Ben Joseph”, they were actually making reference to a biological descendant from one of former two tribes [and, according to gospel genealogies, Jesus step father didn’t belong to any of them].

But, at a time when Rome persecuted Israel, why would Jewish people be expecting the arrival of a “Messiah Son Joseph”? The reason was in fact a very logical one. You see, ancient Jews considered Romans to be direct descendants [and therefore “proper representatives”] of Edom.

Thus, as a “son of Joseph” could be an equally proper representative of his ancestor, Jews envisioned Messiah Ben Joseph asking Edom (Rome/ Christianity) the following: “Why do you persecute your brother (Israel/Judaism)?”. And, should Edom dare to say, “Because Israel was evil to me [not recognizing my supremacy]”, he would be properly able to reply, “My brothers also requited me with evil [not recognizing my supremacy], yet I requited them with goodness [not condemning them to death nor punishment]”. Then Edom (Rome/Christianity) will have to remain silent [thereby recognizing it’s defeated at the hands of Messiah Ben Joseph].

Concerning the former defeat (by the words of Messiah Ben Joseph) of the gentile nations comprising Edom, Scripture goes on to say: “But with righteousness shall he judge the poor, and reprove with equity for the meek of the earth: **and he shall smite the earth: with the rod of his mouth, and with the breath of his lips [his words] shall he slay the wicked [Edom]**”- Isaiah 11:4, KJB.

And also says in another place: “O Lord, my strength, and my fortress, and my refuge in the day of affliction, **the Gentiles shall come unto thee from the ends of the earth, and shall say, Surely our fathers have inherited lies, vanity, and things wherein there is no profit**”- Jeremiah 16:19, KJB.

¿Cual es el propósito de la Ley de Dios?

El propósito de la Torah (la Ley Divina) no es exaltar a ningún hombre [Moisés, David, Jesus, Pablo, Muhammad, etc], a ninguna raza [blanca, negra, amarilla, etc], a ningún pueblo [Israel, Egipto, Etiopía, Grecia, Roma, Arabia, América, etc], ni a ninguna religión [Samaritanismo, Judaísmo, Cristianismo, Islam, etc].

Su propósito es proclamar en cambio la existencia de un Poder Supremo (o, “Elohim”); un Dios perfectamente ético y moral que juzga con absoluta justicia, no salvando ni condenando arbitrariamente a nadie, sino haciendo que cada hombre [sin importar su raza o credo] reciba el mismo bien [o mal] que libre y voluntariamente halla escogido sembrar (Ley de “Siembra y Cosecha”).

Así, por medio de sus mandamientos, de sus estatutos, de sus ritos, y de sus alegorías, la Torah muestra cual es el bien que todo hombre debe practicar, a fin de alcanzar la misma estatura moral [así como la misma bendición] que alcanzaron Enoc, Noé, Job, Melquisedec, Abraham, e Isaac; hombres de Dios que, si bien es cierto que vivieron mucho antes de que la Torah fuese dada en el Sinaí, encarnaron con sus propias vidas “una Torah viviente”.

En otras palabras, si tanto Noé, como Job y Abraham agradaron a Dios sin necesidad alguna de recibir una Torah “tangible”, fue porque estos hombres eran lo suficientemente sabios, misericordiosos, y humildes como para que sus pensamientos, sus palabras, sus actos, y sus aptitudes cumplieren naturalmente con la Torah tangible --cuyo propósito no es otro sino que el hombre sea justo, misericordioso, y humilde, sembrando en sus semejantes el mismo bien que desearía eventualmente cosechar para sí mismo--.

¿Y porque fue necesario revelar la Torah siglos mas tarde? Pues porque, así como fue poco a poco disminuyendo el largo de la vida humana, de ese mismo modo fue disminuyendo la capacidad humana para distinguir entre “lo recto” y “lo torcido”; entre “lo derecho”, y “lo extraviado”. Como esta escrito: “¿Y no tendré yo piedad de Nínive, aquella gran ciudad donde hay más de ciento veinte mil personas que no saben discernir entre su mano derecha y su mano izquierda...?”- Jonás 4:11.

Como dato curioso, durante los casi cinco siglos que duró la vida de los patriarcas Hebreos, Dios no habló con ellos en más de 15 ocasiones. ¿Por que? Pues porque, siendo hombres sabios y entendidos, tenían claro que lo que El Creador (bendito sea) esperaba de ellos era que hiciesen lo bueno; que bendijesen; que tuviesen misericordia de los presos, de los pobres, y de los de-ambulantes.

Fue cuando decayó el entendimiento de los hombres, que hubo necesidad de enviar muchos profetas, a fin de que Dios hablase a menudo. Y esto se confirma en el hecho de que, cuando Moisés finalizó el Tabernáculo, Dios habló a Moisés [y a Israel] 15 veces en el lapso de un solo día.

De hecho, la triste realidad es que, luego de mas 3000 años, la mayoría de los hombres somos aún incapaces de descifrar el mensaje de la Torah. Es decir, somos incapaces de comprender que, si la Torah fue entregada en medio de lo que la Escritura describe como una aparente tormenta de lluvia.

Como esta escrito: “Aconteció que al tercer día, cuando vino la mañana, vinieron truenos y relámpagos, y espesa nube sobre el monte... Y Moisés sacó del campamento al pueblo para recibir a Dios...”- Éxodo 19:16-17, Biblia Reina Valera 1960), fue solo para mostrar que, la enseñanza revelada por la Torah, es como la lluvia (“Goteará como la lluvia mi enseñanza; Destilará como el rocío mi razonamiento; Como la llovizna sobre la grama, Y como las gotas sobre la hierba”- Deuteronomio 32:2, Biblia Reina Valera 1960.

¿Que significa el que la enseñanza de la Torah sea “como la lluvia”? Pues significa que, así como el agua de la lluvia abandona los lugares encumbrados, para terminar en los lugares de pobre elevación, de ese mismo modo la Torah deja el corazón que es de alta condición (es decir, soberbio, vano, y orgulloso), para terminar en cambio en el corazón que es de baja condición (el corazón pobre, humilde, y quebrantado).

Como esta escrito: “Abominación es al Señor todo altivo de corazón; Ciertamente no quedará impune”- Proverbios 16:5. Y tambien dice la Escritura: “Porque así dijo el Alto y Sublime, el que habita la eternidad, y cuyo nombre es el Santo: Yo habito en la altura y la santidad, y con el quebrantado y humilde de espíritu... Pero miraré a aquel que es pobre y humilde de espíritu, y que tiembla a mi palabra”- Isaías 57:15, & 66:2, Biblia Reina Valera. Y finalmente dice: “porque me ungió el Señor; me ha enviado a predicar buenas nuevas a los abatidos, a vendar a los quebrantados de corazón”- Isaías 61:1, B.R.V. 1960

En resumen, el mensaje de la Ley (o “Torah”) es que la buena nueva [del favor Divino] no es propiedad exclusiva de Judíos, Samaritanos, Cristianos, ni Musulmanes; sino que esta en cambio reservado para todo aquel que tiene un corazón abatido (es decir, para el hombre cuyo compromiso con el servicio a Dios, con la obediencia, y con la humildad le han convertido en “una Torah viviente”).

Reformed Samaritanism is a particular form of ethical monotheism-- Abraham's own religion

The person dedicated to the study of Moses holy writings finds it surprising that terms like “Religion”, “Judaism”, “Synagogue”, “Jew”, and even “Rabbi” are basically impossible to find among Moses five books of Torah.

The truth of the matter is that, by teaching Abraham was the ancestor of both Ishmael (Islam), Jacob (Judaism), Edom (Roman Christianity), and Ephraim (Samaritans), Torah hints at the idea that modern monotheistic religions spring from a common well-- a more encompassing principle, allegorically portrayed by Abraham.

You see, the reason why Abraham married Sarai (his half sister), was the same reason why he honored his guests (the three angels) with non kosher food (a mix of red meat and dairy products)...

What was the reason? That (living centuries before Moses, Jesus or Muhammad had brought up their respective messages) Abraham was neither a Jew, a Samaritan, a Christian, nor a Muslim.

Instead, our father Abraham was an ethical monotheist: a person who believes in existence of a Supreme Judge; a god who will eventually judge the intentions of every heart [rewarding goodness, and punishing evil].

And from whence do we know Abraham believed in the absolute justice of this “Supreme Judge”?

We know it from the verse that goes on to say: “That be far from thee to do after this manner, to slay the righteous with the wicked: and that the righteous should be as the wicked, that be far from thee: SHALL NOT THE JUDGE OF ALL THE EARTH DO RIGHT?”- Genesis 18:25, KJB

And from whence do know Abraham considered the fear of God to mean humans ought to abstain from immoral behavior? We know it from the verse that goes on to say: “And Abraham said, Because I thought, SURELY THE FEAR OF GOD (the Supreme Judge) IS NOT IN THIS PLACE; AND THEY WILL SLAY ME (murder, deception) FOR MY WIFE'S SAKE (stealing, rape, fornication, adultery)”- Genesis 20:11, KJB.

But what about those who claim Torah’s message is all about ethnic Israel? What’s wrong with their interpretation? Well, the problem is that such idea leads to “Ethnocentrism”: the false notion that God arbitrarily makes one people to be intrinsically superior to the rest. And why is ethnocentrism an unethical viewpoint? It is so for several reasons. Consider just a few of them:

(1) To begin with, it’s against Torah, as the latter warns against the disastrous consequences of preferring one son above the others (think of Joseph’s jealous brothers).

(2) Secondly, ethnocentrism blasphemes the Creator. How? By casting doubts upon God’s moral character; in other words, by portraying Him as having an arbitrarily biased personality. And the latter is mistaken, as Torah states God doesn’t arbitrarily prefer any people, but rather honors those who honor him, regardless of their race. As is written: “For the Lord your God is God of gods, and Lord of lords, A GREAT GOD, A MIGHTY, AND A TERRIBLE, WHICH REGARDETH NOT PERSONS, nor taketh reward”- (Deut. 10:17, KJB)

(3) Last [but not least], ethnocentrism is unethical because it leads people to abandon faith in God’s power, in order to proudly [and openly] place it on human power (which is tantamount to worshiping human beings-- the vilest form of idolatry).

And what’s wrong with Israel [or for that sake any other ethnic group] openly displaying pride for it’s alleged superiority? It’s wrong because God wants all humans to be humble, avoiding any public display of self glorification (“Let another man praise thee, and not thine own mouth; a stranger, and not thine own lips”- Proverbs 27:2, KJB).

Besides, as trusting it’s superiority makes a nation think it’s safety, prosperity, and deliverance rest upon it’s own hands [and not upon the hands of any God it might obey or fear], such nation ends up turning away from the Creator, as well as from godly morality [feeling no need of either]. But God had told Israel that life and blessing is not to be found anywhere else but in fearing God and walking the godly path of Justice. As is written:

“I call heaven and earth to record this day against you, that I HAVE SET BEFORE YOU LIFE AND DEATH, BLESSING AND CURSING: THEREFORE CHOOSE LIFE, THAT BOTH THOU AND THY SEED MAY LIVE: THAT THOU MAYEST LOVE THE LORD THY GOD, AND THAT THOU MAYEST OBEY HIS VOICE, and that thou mayest cleave unto him: for he is thy life, and the length of thy days...”- Deut. 30:19-20, KJB.

It also says in another place: “And now, Israel, what doth the Lord thy God require of thee, but TO

FEAR THE LORD THY GOD, TO WALK IN ALL HIS WAYS, and to love him, and to serve the Lord thy God with all thy heart and with all thy soul, TO KEEP THE COMMANDMENTS OF THE LORD, and his statutes, WHICH I COMMAND THEE THIS DAY FOR THY GOOD?”- Deut. 10:12-13, KJV.

Finally, it says the following: “THEREFORE SHALL YE KEEP ALL THE COMMANDMENTS WHICH I COMMAND YOU THIS DAY, THAT YE MAY BE STRONG, AND GO IN AND POSSESS THE LAND, whither ye go to possess it”- Deut. 11:8, KJB

And from whence do we know God isn't pleased when the Israelite Nation considers itself to be [in moral terms] intrinsically superior to any other people? We know it from the verse that goes on to say:

“SPEAK NOT THOU IN THINE HEART, AFTER THAT THE LORD THY GOD HATH CAST THEM OUT FROM BEFORE THEE, SAYING, FOR MY RIGHTEOUSNESS THE LORD HATH BROUGHT ME IN TO POSSESS THIS LAND: but for the wickedness of these nations the Lord doth drive them out from before thee. NOT FOR THY RIGHTEOUSNESS, OR FOR THE UPRIGHTNESS OF THINE HEART, DOST THOU GO TO POSSESS THEIR LAND: BUT FOR THE WICKEDNESS OF THESE NATIONS the Lord thy God doth drive them out from before thee, and that he may perform the word which the Lord sware unto thy fathers, Abraham, Isaac, and Jacob. Understand therefore, that the Lord thy God giveth thee not this good land to possess it for thy righteousness; FOR THOU ART A STIFFNECKED PEOPLE”- Deut. 9:4-6, KJV

Finally, from whence do we know God isn't pleased with ethnic Israel trusting any self perceived superiority [or strength]? We know it from the verse that goes on to say, «And the Lord said unto Gideon, The people that are with thee are too many for me to give the Midianites into their hands, LEST ISRAEL VAUNT THEMSELVES AGAINST ME, SAYING, “MINE OWN HAND HATH SAVED ME”»

The dual nature of God's creation

Hebrew Scripture intimates that, for every physical (or “material”) phenomenon, there is a non-physical (or “spiritual”) counterpart; a curious relationship that is quite similar to the observed relationship between matter and energy.

And from whence do we get the former? We get it from the account concerning King Ahab, in which we are informed that the flattering words of his false prophets were inspired by a lying spirit. As it is written,

«And the Lord said: “Who will induce Ahab, so that he goes up and falls in Ramoth Gilead?”... And a spirit came out and stood before the Lord, and said: “I will induce him”. And the Lord said to him: “In what way?” He said, “I will go out, and be a lying spirit in the mouth of all his prophets”. And He said: “You will induce him, and you will even get it; go, then, and do so” And now, behold, the Lord has put a lying spirit in the mouth of all your prophets, and the Lord has decreed evil against you»- 1 Kings 22:20-23

Is your soul saved from condemnation?

The Christian Gospel states the following: “Blessed are the pure in heart, for they will see God”- Matthew 5:8 (Christian Standard Bible).

Is your heart pure? Do you sincerely strive to be a just, honest, humble, and merciful human being? If not, then you are not in peace with God. If you really want to abide forever in the presence of the Almighty, you must proceed to sincere repentance, starting to walk the path of righteousness set forth by the Scripture that goes on to say:

“Lord, who can dwell in your tent? Who can live on your holy mountain? The one who lives blamelessly, practices righteousness, and acknowledges the truth in his heart— who does not slander with his tongue, who does not harm his friend or discredit his neighbor, who despises the one rejected by the Lord but honors those who fear the Lord, who keeps his word whatever the cost, who does not lend his silver at interest or take a bribe against the innocent— the one who does these things will never be shaken”- Psalm 15:1-5 (C.S.B.)

The Decalogue is God’s true and Eternal Law

While reading Moses five books of Torah you’ll find that, during Israel’s journey thru the wilderness, God punished the people’s violation of the Ten commandments in at least five different episodes:

- (1) The Israelite assembly was punished for making a golden calf, thereby violating the command that forbade any graven image (Exodus 32:7-8)
- (2) The son of a Hebrew woman was punished for blaspheming God’s name, thereby taking God’s name in vain (Leviticus 24:10-11)
- (3) An Israelite man was punished for gathering wooden sticks during the seventh day, thereby violating the command to observe Sabbath (Numbers 15:32-35)
- (4) Israel was punished at the plains of Moab for violating the command that forbade immorality (adultery and fornication), as well as for violating the command forbidding them from bowing to an idol (Numbers 25:1-2)

On the other hand, during the forty years spent in the wilderness, we never hear God ever punishing any Israelite for the sin of failing to wear Tephillim, for mixing meat and milk, for wearing clothes of mixed fabric, or for failing to place a Mezuzah upon the door post of his Tent (or house). In fact, during all those years, the whole Israelite assembly completely disregarded the command requiring that newborn babies be circumcised.

As is written: “For the children of Israel walked forty years in the wilderness, till all the people that were men of war, which came out of Egypt, were consumed... AND THEIR CHILDREN, WHOM HE RAISED UP IN THEIR STEAD, THEM JOSHUA CIRCUMCISED: FOR THEY WERE UNCIRCUMCISED, BECAUSE THEY HAD NOT CIRCUMCISED THEM BY THE WAY”- Joshua 5:6-7. Yet, no one was ever punished for such gross violation of God’s Law!

Thus, we must ask ourselves the following question: Why was God so severe with Israel’s violation of the Ten Commandments, yet was He so lenient when it came to the violation of those commands that are not part of the Decalogue?

Could it be that, by casting them upon stone tablets, Scripture hinted at the idea that the Decalogue is God’s true and perfect Law; the one Law promised to remain forever unchanged (“The Law of the Lord is perfect... So shall I keep thy Law continually for ever and ever... This book of the Law shall not depart out of thy mouth; but thou shalt meditate therein day and night, that thou mayest observe to do according to all that is written therein”- Psalm 19:7, & 119:44, Joshua 1:8 KJB)?

Could the former be God’s own way of telling that the rest of the 613 commandments were just

particular applications of the previous Ten; and therefore their implementation was temporary, as it depended upon uncertain circumstances (Israel dwelling upon the Land, the existence of the Holy Temple, the existence of a properly established Sanhedrim, the existence of a functioning priesthood, etc)?

Curiously, Jewish lore seems to validate the former perspective. Why? Because it states that, in case of extreme danger, you are allowed to violate all of the commandments [when so doing can enable you to escape with your life]. Yet, there are three commands for which you are expected to prefer death, rather than to violate them:

- (1) Idolatry (the worship of another God)
- (2) Immorality (adultery)
- (3) Bloodshed (Murder)

Notice that each of the above is part of the Decalogue! Notice that each of the above is part of the Decalogue! Thus, the Decalogue is the one Law you can never afford to completely abandon.

Why is the worship of any human [or any human institution] a vile form of idolatry?

By rendering toward any man (Moses, Jesus, Muhammad, Rashi, Baal Shem Tov, etc) or toward any man-made establishment (Judaism, Samaritanism, Christianity, Islam, etc) the absolute submission & allegiance owed only to the Creator, a person commits a brazen form of idolatry.

And why would the idolatry of human personalities be viewed as a dirty and objectionable thing?

Because, in the final analysis, man is little more than a movable leather bag, full of urine and feces.

And that's why ancient Hebrew believers associated places of idolatry with public dung heaps. As is written: "and they tore down the pillar of Baal. Then they tore down the temple of Baal **and made it a latrine—which it still is today**" - 2 Kings 10:27, Christian Standard Bible

"Beware of wishful thinking, as impartial and objective truth is always less interesting than self serving deception!"

Reformed Samaritanism isn't a religious establishment; it is rather the moral perspective of those whom, regardless of race or creed, love Torah enough to perceive themselves as being "Benei Moshe" (Moses spiritual children)"

Before the start of the Christian era, the Hebrew sage named Hillel (peace and blessings be upon him) summed up true faith saying the following: "**What is hateful to you, do not to your neighbor. That is the whole Torah [The Law, The Prophets, and the Writings]; the rest is [just] commentary. Go [now] and study it**" - Babylonian Talmud, Shabbat 31a.

Then came Jesus of Nazareth (peace and blessings be upon him), and reformulated the same faith saying the following: "**Therefore, whatever you want others to do for you, do also the same for them, for this is [all the message of] the Law and the Prophets**" - Matthew 7:12.

Finally, the prophet of Islam (Muhammad, peace be upon him) came, and summed it up again saying the following: "**A man is not a true believer, until he does not love for his brother, what he loves for himself**" - Sahih Muslim (Authentic Hadith) narrated by Annas.

Thus, those of us who follow the faith preached by all of the great prophets and messengers must aspire to do good to everybody (obeying what God had commanded Moses upon the two stone tablets). And, if we cannot do good, we must at least do our best effort not to [unjustly] harm anybody.

At the present time, many of those who consider themselves to be “Benei Moshe” (“Spiritual Sons of Moses”) refer to this ancient faith with the name of “Reformed Samaritanism”.

What do Reformed Samaritans believe?

1) We believe that there’s only one book that has absolute and uncontaminated Divine inspiration: the book of God, which יהוה (the Creator and Judge of the Universe) wrote with “his own finger” upon the two stone tablets (the Ten Commandments).

2) We believe that, in order to clarify the correct interpretation (and implementation) of his ten commandments, the Creator inspired prophet Moses (with the possible help of the prophet Joshua), who wrote the prophecy contained in his five books: Genesis, Exodus , Leviticus, Numbers, and Deuteronomy (the Torah).

3) We believe that Moses prophecy (the Torah), wasn’t written upon stone, but rather upon papyrus scrolls (or upon sheepskins).

4) We believe that, if the book of God (the ten commandments) was written upon stone, while Moses prophecy was written upon papyrus (or on sheepskins), it was only to teach us that just as the stone has much greater weight than the papyrus (or the sheepskins), so is obeying the ten commandments much more important than than believing in any prophecy (the future restoration of Israel, the future reconstruction of the temple, the future manifestation of the Messiah, etc.)

5) As a result of the above, we believe that obedience to God’s ten commandments is the means by which a man enters into the Creator’s covenant [thereby obtaining the Divine favor, and becoming part of the holy people allegorically portrayed by the ancient Hebrew nation]. As is written: “And He (Yah) announced to you **His covenant, which he commanded you to do; the ten commandments**, and he wrote them on two stone tablets »(Deut. 4:13) 6).

Therefore, we believe that God’s book (the ten commandments), as well as Moses five books of Torah (containing Moses prophecy), are the totality of the Divine revelation. And all other books can’t be considered anything but optional commentary.

Thus, adding to the former books would amount to stealing a part of the Divine territory that, in the heart of the believer are God’s ten commandments supposed to carve.

In other words, it would amount to using something else (the restoration of Israel, the reconstruction of the temple, the coming of the Messiah, etc.) as an excuse to diminish, divide, or dilute the zeal that, for keeping the commands of the covenant, ought to characterize all Hebrew believers: As is written:

«You shall not add to the word that I command you, nor diminish from it, so that you may keep (without the unnecessary distraction that would arise from adding additional books) the commandments of Yah your God, which I command you» (Deut. 4:2).

“People don't care how much you know, until they know how much you care”-

Why do Reformed Samaritans use phrases like “Peace be upon him”? And why do they seem to speak well of some people [or institutions] while at the same time criticizing them? Isn’t that a veiled form of hypocrisy?

If Reformed Samaritanism (R.S.) isn’t a veiled form of Islam, why would it’s literature include phrases like “peace be upon him”?... And if R.S. isn’t another “flavour” of Christianity, then why do we find it using expressions like “Christianity is a perfectly valid religion”? Finally, if R.S. isn’t another branch of Judaism, why would it make use of Jewish and/or Talmudic literature?

The reason for all of the former is quite simple. You see, Reformed Samaritanism demands the pursuit of honesty, as well as intellectual integrity; and that’s why it’s literature includes ideas like, “truth, though severe, is of all friends the most sincere”, “The illusion that exalts us is dearer to us than ten thousand truths“, “the truth is always less interesting than the fiction”, and “I’m for truth, no matter who tells it”).

And of course, the natural result of such commitment is that R.S. opposes any kind of “binary” (“black or white”, “all or nothing”, etc) theology. In other words, we are discouraged from blindly embracing all that is said [or done] by any great religious establishments (since the establishments first commitment isn’t truth, but rather growth and power perpetuation). Thus, the Reformed Samaritan is expected to follow godly moral principles, and not religious establishments.

In short, R.S. teaches that we should embrace goodness, and reject evil [regardless of their respective sources]. How can we tell apart one from the other? Very simple! Goodness is whatever is [directly or indirectly] in agreement with God’s Ten “sayings” (or commandments)-- whose spirit is none other than to “sow” honesty, integrity, respect, high moral values, holiness, justice, mercy, and humility. On the other hand, evil is whatever denies, opposes, or undermines God’s commandments.

Why are we asked to “sow” goodness? We are commanded to do so because God’s judgment is executed thru the Divine law of “sowing and reaping”; whereby we are eventually forced to “reap” the same goodness we’ve “sown” [as well as the evil we have willingly planted, without ever repenting from it].

And from whence do we know Divine truth isn’t “all or nothing” [as flawed people and institutions often feature merits that are actually pleasing to the Almighty]? We know it from Edom; whom, though having the criminal intent to kill his brother, was nonetheless sensible enough to spare Isaac from unnecessary suffering (delaying Jacob’s execution, thereby honoring his aged father). As is written: «... and Esau said in his heart, “The days of mourning for my father are at hand; then will I slay my brother Jacob”»- Genesis 27:41, King James Bible.

Thus, though a potential criminal, Edom did have the merit of honoring his father. And since Edom honored his father, the Heavenly Father considered Edom worthy of reaping the same honor he had formerly bestowed. How? First, by letting him accumulate so much wealth that he could afford having a 400 men strong army. Secondly, by giving him [during his own lifespan] the power to conquer giants, thereby inheriting the giant’s country (Mount Seir); a country bordering the promised land.

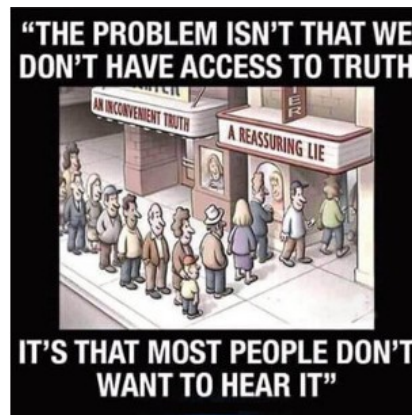
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As is written: “And Esau took his wives, and his sons, and his daughters, and all the persons of his house, and his cattle, and all his beasts, and all his substance, which he had got in the land of Canaan; and went into the country from the face of his brother Jacob. For their riches were more than that they might dwell together; and the land wherein they were strangers could not bear them because of their cattle. Thus dwelt Esau in mount Seir: Esau is Edom”- Genesis 36:6-8...

... And also says elsewhere, “The Horims [a race of giants] also dwelt in Seir beforetime; but the children of Esau succeeded them, when they had destroyed them from before them, and dwelt in their stead; as Israel did unto the land of his possession, which the Lord gave unto them”- Deut. 2:12, KJB).

Thus, it is proper for Reformed Samaritans to pay their respect to Edom’s merits, by evoking him using phrases like, “peace be upon him”. Likewise, it is not hypocritical [but rather intellectually honest] to state that, though an awesome example of being a caring son, Edom was also a violent person; one who “lived by his sword” [in other words, a person whose safety depended upon the shedding of someone else blood!].



Be intellectually honest!

If you are going to compare your religion with that of your competitors, be intellectually honest about it– don’t play the deceptive mind game of comparing your religious best with their religious worst; rather, compare your best with their best, and your worst with their worst.

And, if your competitor excels you in any practice [or belief], be humble enough to admit it, trying to make it part of your own experience.

And from whence do we know this? We know it from Moses, who followed Jethro’s legal advise, even though the latter refused to follow Israel into the wilderness.

As is written: “Now listen to me; I will give you some advice, and God be with you. You be the one to represent the people before God and bring their cases to him. Instruct them about the statutes and laws, and teach them the way to live and what they must do. But you should select from all the people able men, God-fearing, trustworthy, and hating dishonest profit. Place them over the people as commanders of thousands, hundreds, fifties, and tens...

... They should judge the people at all times. Then they can bring you every major case but judge every minor case themselves. In this way you will lighten your load, and they will bear it with you. If you do this, and God so directs you, you will be able to endure, and also all these people will be able to go home satisfied... ***Moses listened to his father-in-law and did everything he said... [and]***

Moses let his father-in-law go, and he journeyed to his own land”- Exodus 18:19-24, &27 (Christian Standard Bible)

Who is a Reformed Samaritan

Unlike what most people usually think, Reformed Samaritanism isn't Rabbinical Judaism, Orthodox Samaritanism, Evangelical Christianity, nor Sunni Islam. Instead, it is an inclusive version of the ancient Hebrew faith; one in which Moses five books [and it's Ten "Laws", or "Commandments"] are the final and supreme theological authority.

As is written: "Ye shall not add unto the word which I command you, neither shall ye diminish ought from it, that ye may keep the commandments of the Lord your God which I command you"- Deuteronomy 4:2, King James Bible.

But, if focused only on Moses five books of Torah, in what sense can Reformed Samaritanism be considered to be "inclusive"? It is so due to the fact that, although not recognizing them as equally inspired as Moses Law, Reformed Samaritans consider the remaining holy books (Hebrew prophets, Gospels, Talmud, Quran, Kabbalah, etc) to be useful and practical "expository literature"-- religious explanation that is particularly attuned to address the individual needs of the different racial, social, and cultural backgrounds.

And the net result of the former perspective is that the theology that characterizes Reformed Samaritans can be best summarized by the following allegory: "Push away [with your left hand] any Jewish, Samaritan, Christian, or Muslim religious tenet that denies, contradicts, or undermines the Word of God uttered by our master Moses; But bring close to you [with your right hand] any Jewish, Samaritan, Christian, or Muslim tenet that recognizes, establish, and/or enforces the Divine truthfulness of Moses original teachings".

And how can a man [or a woman] know if he is a Reformed Samaritan? It's really easy! You see, no matter what race [or creed] this man belongs to, he becomes a Reformed Samaritan the very moment he rallies enough intellectual honesty to publicly acknowledge the fact that Divine Judgment consist of forcing each man to "reap" the same "fruit" he has previously "planted" ("Do not be deceived: God cannot be mocked. A man reaps what he sows. Whoever sows to please their flesh, from the flesh will reap destruction; whoever sows to please the Spirit, from the Spirit will reap eternal life"- Galatians 6:6-8, NIV Bible).

How does a Reformed Samaritan goes about making the former acknowledgment? He publicly utters the following confession: "I bear witness that no other theology is greater, more just, more truthful, nor more meaningful than "Sowing and Reaping" (also known as "measure for measure")-- The final triumph of Goodness over Evil; The Divine Law by means of which the Creator [blessed be He] guarantees to reward each man with the same measure of kindness [and justice] such man has freely [and willingly] bestowed upon his fellow creatures; and to punish that man with the same measure of evil [and injustice] he has freely and willingly bestowed upon his fellow creatures (without ever repenting from it). Amen".

"Beware of falsehood, as the illusion that flatters [and exalts] our ego is dearer to us than ten thousand truths!"

No animal sacrifices outside Jerusalem's Temple?

Talmudic Judaism claims that, after Jerusalem's Temple was finally built, no animal sacrifices would ever be accepted by God, unless offered at such holy location [therefore, until the Temple is rebuilt, neither Jews nor gentiles are allowed to offer animal sacrifices].

But if so, then why would God [while the Temple was still standing] seem to be pleased with the sacrifice offered [at high seas] by the gentile sailors traveling with Jonah? As is written: "Then THE MEN FEARED THE LORD EXCEEDINGLY, AND OFFERED A SACRIFICE UNTO THE LORD, and made vows"- Jonah 1:16, KJB.

If no sacrifices are to be made outside Jerusalem's Temple, then how come Elisha says "Go in peace" to Naaman, right after the latter manifests his desire to go back to his own land, in order to start offering sacrifices to The LORD?

As is written: «And Naaman said, "Shall there not then, I pray thee, be given to thy servant two mules' burden of earth? FOR THY SERVANT WILL HENCEFORTH OFFER NEITHER BURNT OFFERING NOR SACRIFICE UNTO OTHER GODS, BUT UNTO THE LORD"... And he [Elisha] said unto him, "GO IN PEACE"»- 2 Kings 5:17-19).

If no sacrifices to God are to be made outside Jerusalem's Temple, then why would the Lord promise there would be an altar for Him in the land of Egypt? As is written: "In that day shall five cities in the land of Egypt speak the language of Canaan, and swear to the Lord of hosts; one shall be called, The city of destruction. IN THAT DAY SHALL THERE BE AN ALTAR TO THE LORD IN THE MIDST OF THE LAND OF EGYPT, and a pillar at the border thereof to the Lord"- Isaiah 19:18-19, KJB).

And why would God promise to accept the sacrifices made by the Egyptians (presumably made at the latter altar)? As is written: "And the Lord shall be known to Egypt, AND THE EGYPTIANS SHALL KNOW THE LORD IN THAT DAY, AND SHALL DO SACRIFICE AND OBLATION; YEA, THEY SHALL VOW A VOW UNTO THE LORD, AND PERFORM IT"- Isaiah 19:21.

Finally, if no sacrifices are to be made outside Jerusalem's Temple, then why would God favourably accept the bull sacrifice (or "burnt offering") made by prophet Elijah (a Hebrew believer) while contending with the false prophets at Mount Carmel? As is written:

«AND ELIJAH TOOK TWELVE STONES, according to the number of the tribes of the sons of Jacob... AND WITH THE STONES HE BUILT AN ALTAR in the name of the Lord... AND HE PUT THE WOOD IN ORDER, AND CUT THE BULLOCK IN PIECES, and laid him on the wood... AND IT CAME TO PASS AT THE TIME OF THE OFFERING OF THE EVENING SACRIFICE [thereby implying that, in the eyes of God, Elijah's sacrifice at Mount Carmel was as worthy as the evening sacrifice offered at Jerusalem's Temple], THAT ELIJAH THE PROPHET CAME NEAR, AND SAID... "LET IT BE KNOWN THIS DAY THAT THOU ART GOD... AND THAT I HAVE DONE ALL THESE THINGS AT THY WORD"... Then the fire of the Lord fell, and consumed the burnt sacrifice...»- 1 Kings 18:31-38, King James Bible.

Notice how the former passage clearly states that Elijah's actions [which included offering an animal sacrifice away from Jerusalem's Temple] were done "BY THE WORD OF GOD" (meaning that they were made in full agreement with God's will!)

When it comes to religion, Reformed Samaritanism is brutally pragmatic, teaching the following:

- (1) "The tree can be known by it's fruit" (in other words, what people do, is far more important than what they claim to believe, as God's religion is "results oriented");*
- (2) "All mountains point toward the heavens" (meaning that God dwells wherever lofty and noble*

moral standards are exalted);

(3) *“It doesn't matter which side of the mountain you choose to hike, as long as you make it to the top” (in other words, to become kind, humble, and honest is far more important than having “the right theology”, or “the right religion”)*

REFORMED SAMARITANISM

The holy gospel portrays Jesus of Nazareth (peace and blessings be upon him) as an amazing man of God. Unfortunately, it doesn't portray him awesome enough to be considered the Almighty God of Israel; who, having Supreme Authority upon the whole universe, can give [or take] whatever He wishes. As is written: “... **but to sit on my right hand, and on my left, IS NOT MINE TO GIVE, but it shall be given to them for whom it is prepared of my Father**” - Matthew 20:23, King James Bible

The Theological Message of Reformed Samaritanism

The implicit message of Moses Law isn't the nation of Israel. Neither is it the gentile nations of the World. Torah's implicit message isn't the land of Israel, the city of Jerusalem, nor is it the Sacred temple. In fact it is neither the figure of Abraham, Jacob, Moses, Jesus, Muhammad, nor any other prophet (peace and blessing be upon them all).

Torah's implicit message, is the logical [but revolutionary] idea that, the Law of 'measure by measure' (also known as the law of 'sowing and reaping', 'cause and effect', or 'action and reaction'), isn't limited to agrarian and/or physical subjects; rather, it's scope includes all non physical subjects [in other words, things like morality, consciousness, soul, and faith].

This Law of “measure for measure” states that we ought to stop doing evil, in order to start doing what is good. Why? Because the universe in which we exist is in itself subservient to the Divine law of 'measure for measure'. Thus, sooner or later the universe will have no other option but to make us “reap” the same good [or evil] we have voluntarily “sowed”.

And this will in turn be the manifestation of God's perfect judgment upon our lives- to give us the same blessings (or curses) we have freely chosen to sow upon our fellow human beings.

And the Torah confirms our claim that Divine justice will make us “reap” the same [moral] fruit that, thru our 'works' [or 'actions'], we have 'sowed', when it goes on to say: “Therefore hearken unto me, ye men of wisdom, GOD FORBID THAT WICKEDNESS SHOULD BE IN GOD, and iniquity in the Almighty. FOR HE WILL RENDER UNTO MAN ACCORDING TO HIS WORK, AND CAUSE EVERYONE TO FIND ACCORDING TO HIS WAY. And certainly God will not do wickedly, neither will the Almighty pervert judgment”- Job 34: 10-12 (Geneva Bible, 1599).

And also says in another place: “... FOR THOU [OH LORD] REWARDEST EVERYONE ACCORDING TO HIS WORK”- Psalm 62:12 (Geneva Bible, 1599); “... MY CHOSEN WILL ENJOY THE WORK OF HIS HANDS' (Isaiah 65:22). Finally, it says the following: “For many nations, and great kings shall even serve themselves of them: THUS WILL I RECOMPENSE THEM ACCORDING TO THEIR DEEDS, AND ACCORDING TO THE WORKS OF THEIR OWN HANDS”- Jeremiah 25:14 (Geneva Bible, 1599).

And further on: “If you [profess ignorance and] say, Behold, we did not know this, does not He Who weighs and ponders the heart perceive and consider it? And He Who guards your life, does not He know it? And SHALL NOT HE RENDER TO [YOU AND] EVERY MAN ACCORDING TO HIS WORKS?- Proverbs 24:12 (Amplified Bible, Classic edition);

And the prophets also taught the law of sowing and reaping, when they went on to say: “Then the prophet Shemaiah went to Rehoboam and the leaders of Judah who were gathered at Jerusalem because of Shishak. He said to them, 'This is what the Lord says: YOU HAVE ABANDONED ME; THEREFORE, I HAVE ABANDONED YOU'...”- 2 Chronicles 12:5 (Christian Standard Bible); “So tell the people, ‘This is what the Lord of Armies says: RETURN TO ME —this is the declaration of the Lord of Armies— AND I WILL RETURN TO YOU'...”- Zechariah 1:3 (Christian Standard Bible); «And Adoni-Bezek said... “AS I HAVE DONE, SO GOD HATH REWARDED ME”...»- Judges 1:7 (Geneva Bible);

“For the day of the Lord is near, upon all the heathen: AS THOU HAST DONE, IT SHALL BE DONE TO THEE...”- Obadiah 1:15 (Geneva Bible); “SO THEY HANGED HAMAN ON THE GALLOWS THAT HE [HAMAN] HAD PREPARED FOR MORDECAI...”- Esther 7:10 (Amplified Bible)

Thus, it makes plain sense to think that, the well-being of each man rests upon his willingness to repent of his wickedness, thereby turning away from his evil behavior, in order to start doing the good works that please the Creator [in other words, obeying the Ten commandments of the Divine Law]. As it is written, “DEPART FROM EVIL AND DO GOOD; AND YOU WILL DWELL FOREVER [SECURELY]”- Psalm 37:27 (Amplified Bible, Classic Edition).

Or as it says elsewhere: «All has been heard; THE END OF THE MATTER IS: “FEAR GOD [REVERE AND WORSHIP HIM, KNOWING THAT HE IS] AND KEEP HIS COMMANDMENTS, FOR THIS IS THE WHOLE OF MAN [THE FULL, ORIGINAL PURPOSE OF HIS CREATION, THE OBJECT OF GOD’S PROVIDENCE, THE ROOT OF CHARACTER, THE FOUNDATION OF ALL HAPPINESS, THE ADJUSTMENT TO ALL INHARMONIOUS CIRCUMSTANCES AND CONDITIONS UNDER THE SUN] AND THE WHOLE [DUTY] FOR EVERY MAN. FOR GOD SHALL BRING EVERY WORK INTO JUDGMENT, with every secret thing, whether it is good or evil”»- Ecclesiastes 12: 13-14 (Amplified Bible, Classic Edition).

And even the Christian writings attest to the fact that God's righteous judgment consists in rewarding each person according to the good [or evil] he [or she] has performed.

As it is written: “And the sea gave up her dead, which were in her, and death and hell delivered up the dead, which were in them: AND THEY WERE JUDGED EVERY MAN ACCORDING TO THEIR WORKS”- Revelation 20:13 (Geneva Bible, 1599).

And they also say in another place: “BUT THOU, AFTER THINE HARDNESS, AND HEART THAT CANNOT REPENT, HEAPEST UP AS A TREASURE UNTO THYSELF WRATH AGAINST THE DAY OF WRATH, AND OF THE DECLARATION OF THE JUST JUDGMENT OF GOD, WHO WILL REWARD EVERY MAN ACCORDING TO HIS WORKS: THAT IS, TO THEM WHICH THROUGH PATIENCE IN WELL DOING, SEEK GLORY, AND HONOR, AND IMMORTALITY, EVERLASTING LIFE...

TRIBULATION AND ANGUISH SHALL BE UPON THE SOUL OF EVERY MAN THAT DOETH EVIL: OF THE JEW FIRST, AND ALSO OF THE GRECIAN. BUT TO EVERY MAN THAT DOETH GOOD, SHALL BE GLORY, AND HONOR, AND PEACE: TO THE JEW FIRST, AND ALSO TO THE GRECIAN”- Romans 2: 5-7, & 9-10 (Geneva Bible, 1599).

Thus, when any person [or any thing], stirs up our hearts, turning us away from our rebellious

obstinacy [in order to start obeying God's commandments], such person [or such thing] has thereby become the promised Redeemer (or Messiah)- He who has come to save us. As it has been said: “And THE REDEEMER SHALL COME UNTO ZION (UNTO WHOM SHALL THE REDEEMER COME?).... UNTO THEM THAT TURN FROM INIQUITY (REPENT) IN JACOB, saith the Lord” - Isaiah 59:20 (Geneva Bible, 1599).

Again, the fact that the road to everlasting Life is to be found in the performance of the good ordained by God upon the two stone tablets, is such a paramount and undeniable truth, that both the Holy Gospel, as well as the Noble Qur'an, confirms it.

As it is written: “And he [Jesus] said unto him, Why called thou me good? there is none good but one, even God: BUT IF THOU WILT ENTER INTO [EVERLASTING] LIFE, KEEP THE COMMANDMENTS.... THOU SHALT NOT KILL: THOU SHALT NOT COMMIT ADULTERY: THOU SHALT NOT STEAL: THOU SHALT NOT BEAR FALSE WITNESS. HONOR THY FATHER, AND MOTHER: AND, THOU SHALT LOVE THY NEIGHBOR AS THYSELF”- Matthew 19: 17-19 (Geneva Bible, 1599);

And also says in another Scripture: “Allah (GOD) HAS PROMISED THOSE WHO BELIEVE AND WORK RIGHTEOUSNESS: THEY WILL HAVE FORGIVENESS AND A GREAT REWARD [IN THE WORLD TO COME]”- Qur'an, Surah 5:9.

“There are four things that make the soul shudder, and the fifth one is almost intolerable: A man who cannot tell right from wrong; a woman who gives up chastity, in order to embrace sexual immorality; a fighter who doesn't know when he has lost; a newborn babe born to wicked and unloving parents; and a godless generation, whose arrogant heart is filled to the brim with vain ideologies”

La Salvación del alma, según el libro de Bereshit (Génesis)

El Samaritanismo Reformado es la teología que postula la verdad divina encarnada en la Ley de “siembra y cosecha”. Como esta escrito: “Tomó pues YHVH ELOHIM al hombre, y lo puso en el huerto del Edén, para que lo labrara y lo guardase”.

Note que, si se toma en sentido literal, el anterior pasaje no hace sentido alguno. Es decir, ¿Por que tenía Adán que labrar el huerto? ¿Acaso lo que el mundo ya de por sí mismo producía no era suficiente para alimentarlo? Y, ¿de quien había que guardar el huerto? ¿Es que estaban los arboles en peligro de ser físicamente destruidos, o robados por algún otro ser humano? ¿Que significa todo esto?

La respuesta se encuentra, de forma implícita, en el original Hebreo del pasaje. La traducción (palabra por palabra) dice así: “VA-YIKAJ YHVH ELOHIM ET HA-ADAM VAIYANIJEHU V'GAN EDEN LE-AVODAH U-LE-SHAM'RAH”.

La tradición Hebrea, dice que el nombre YHVH representa la misericordia (o bondad) Divina, mientras que el nombre ELOHIM significa el Juicio (o severidad) Divina. El hecho de que ambos nombres aparezcan juntos en el anterior pasaje, indica que El Creador muestra bondad y misericordia, pero muestra también severidad, y juicio. Como dice el salmo: “CON EL MISERICORDIOSO TE MOSTRARÁS MISERICORDIOSO..... Y SEVERO SERÁS PARA CON EL PERVERSO”- Salmo 18:25-26.

Note como la palabra que el anterior verso traduce como “labrar” es “AVODAH”. Esta palabra se utiliza en la escritura Hebrea para denotar “adoración”. De hecho, el termino hebreo “AVODAH ZARAH” se traduce como “ADORACIÓN EXTRAÑA” (o idolatría).

Así, cuando Dios ordena a Adán labrar el huerto del Edén, no está en realidad hablándole de trabajo físico, sino de adoración. Lo que el Creador trata de intimar, es que la adoración que agrada al Creador, se basa en “la siembra y la cosecha”; que DIOS MOSTRARÁ SU ATRIBUTO DE BONDAD Y MISERICORDIA, A AQUELLOS QUE SIEMBRAN BONDAD Y MISERICORDIA; PERO MOSTRARÁ SEVERIDAD Y JUICIO, A AQUELLOS QUE SEAN SEVEROS Y PERVERSOS.

La Escritura confirma esta verdad en cada una de las historias que hace, en la predica de cada profeta, y en cada alegoría que nos presenta. El profeta Isaías entendió muy bien el significado de Génesis 2:15, y lo expuso magistralmente cuando dijo:

“Lavaos y limpiaos; quitad la iniquidad de vuestras obras de delante de mis ojos; dejad de hacer lo malo; APRENDED A HACER EL BIEN; BUSCAD EL JUICIO, RESTITUID AL AGRAVIADO, HACED JUSTICIA AL HUÉRFANO, AMPARAD A LA VIUDA. Venid luego, dice el Señor, y estemos a cuenta: si vuestros pecados fueren como la grana, como la nieve serán emblanquecidos; si fueren rojos como el carmesí, vendrán a ser como blanca lana. SI QUISIÉREIS y oyereis, COMERÉIS EL BIEN DE LA TIERRA”- Isaías 1:16-19.

¿A que tierra se refiere Isaías? ¿Pues a la tierra que Adán, en un sentido alegórico, fue mandado a labrar! La centralidad del mensaje del Samaritanismo Reformado, fue también expuesta por el profeta Jeremías, quien dijo: “...¿No comió y bebió TU PADRE, e HIZO JUICIO Y JUSTICIA, y entonces le fue bien? El juzgó la causa del afligido y del menesteroso, y entonces estuvo bien. ¿NO ES ESTO CONOCERME A MI? DICE EL SEÑOR”- Jeremías 22:15-16.

El profeta Miqueas resumió la ancestral fe que él mismo practicaba, diciendo lo siguiente: “Oh hombre, Él te ha declarado lo que es bueno, ¿Y QUÉ PIDE DIOS DE TI?: SOLAMENTE HACER JUSTICIA, Y AMAR MISERICORDIA, y humillarte ante tu Dios”- Miqueas 6:8.

En resumen, el verso en Génesis 2:15, resume todo lo que hay que saber acerca del Samaritanismo Reformado, la fe inicialmente revelada por Dios a toda la raza humana. El verso intima que hay un Dios Creador, y que este Dios hizo del hombre un pequeño huerto, en medio de su grande y extenso mundo.

¿Para que? ¿Pues para que el hombre pueda honrar a su Creador (su “Padre Celestial”)! ¿Como? Obedeciendo la encomienda Divina de labrar “la tierra” que es su propio cuerpo; es decir, utilizar su cuerpo físico (su vida) para “sembrar bien”.

Ese mismo Dios, será bueno con el hombre que siembra lo bueno; pero juzgara severamente al hombre que siembra lo malo. Así, cuando las palabras del Talmud, del Corán, o del Evangelio confirman esta fe universal, están diciendo la verdad Divina.

Why is the Trinity a blasphemous idea?

The noble Christian religion claims that יהוה (the Hebrew God, also known as “The Heavenly Father”) isn’t the true and Supreme God.

In fact, it claims that neither Jesus (the Son), nor the Holy Spirit (the Comforter) are the Almighty. Instead, it claims the Supreme God to be the “supra” (or “transcending”) being composed of the former three personalities.

What is the problem with this otherwise logical idea? The problem is that it not only blasphemes the Almighty, but even denies the truthfulness of the words ascribed to the Hebrew God.

In what sense is the former idea blasphemous?

In that, when it claims God to be “a composite” of different personalities, it also insinuates that the

Creator (who by definition is the most perfect of all beings) actually suffers from a “multiple personality disorder” (in other words, that the Almighty is crazy, as He suffers from a mental disorder!).

And how does the former idea portray יהוה (the Hebrew God) as a liar? By hinting to the fact that, if the true God is actually composed of three different parts (יהוה, Jesus, & the Holy Spirit), then none of the individual parts can truthfully claim to be the one and only God (as 1/3 of a thing can never claim to be a better representation of the whole, than what 2/3 of it are).

Thus, יהוה [who is only 1/3 of the Divinity] cannot be believed, when he claims to be the one and only God. As is written: “THUS SAITH יהוה the King of Israel and his redeemer, יהוה of hosts, I AM THE FIRST, AND I AM THE LAST, AND WITHOUT ME IS THERE NO GOD”- Isaiah 44:6, 1599 Geneva Bible

The Creator is a God of balance. Thus, He encourages you to simply do your sincere best. In other words, to live with the peace of mind that arises from knowing that, within the scope of your human frailty, you are reasonably doing all the good you can, by all the means you can, in all the ways you can, in all the places you can, at all the times you can, to all the people you can, for as long as you can

Does God need anything we humans could possibly offer Him?

Hebrew Scripture hints at the idea that the Creator has no need of anything we humans could possibly give Him? Why? Simply because nothing is really ours to give away, as all things already belong to the Almighty. As is written:

“The silver is mine, and the gold is mine, saith the Lord of hosts”- Haggai 2:8. And also says in another place:

“For every beast of the forest is mine, and the cattle upon a thousand hills. I know all the fowls of the mountains: and the wild beasts of the field are mine. If I were hungry, I would not tell thee: for the world is mine, and the fulness thereof. Will I eat the flesh of bulls, or drink the blood of goats?”- Psalm 50:10-13, KJB.

By the same token, God doesn't really need any human soul, as all souls already belong to Him. As is written:

“Behold, all souls are mine; as the soul of the father, so also the soul of the son is mine...”- Ezekiel 18:4, KJB

In short, if there were no human beings to praise and obey the Almighty, the Sun, the moon, the stars, the angelical beings, as well as the heavenly hosts would still praise and obey Him.

The reason why Jesus couldn't atone for the sins of Israel

Jesus of Nazareth (peace and blessings be upon him) was a moral giant; a truly amazing man of God who must forever be respected and recognized!

Unfortunately, Jesus could not have atoned for the sins of Israel [as claimed by the noble Christian faith].

Why? Simply because God Law stated that Israel's sins were to be atoned by Aaron's children, and the latter were to followed the Levitical priesthood previously outlined to them by Moses.

As is written: “But Aaron and his sons offered upon the altar of the burnt offering, and on the altar of incense, AND WERE APPOINTED FOR ALL THE WORK OF THE PLACE MOST HOLY, AND TO MAKE AN ATONEMENT FOR ISRAEL, ACCORDING TO ALL THAT MOSES THE SERVANT OF GOD HAD COMMANDED”- 1 Chronicles 6:49, King James Bible.

But as for Jesus, the New Testament states that he was neither a son of Aaron, nor did he follow the Aaronic priesthood (instead, he allegedly followed the order of Melchisedec).

As is written: “For it is evident that OUR LORD [JESUS] SPRANG OUT OF JUDA; OF WHICH TRIBE MOSES SPAKE NOTHING CONCERNING PRIESTHOOD... Whither the forerunner is for us entered, even JESUS, MADE AN HIGH PRIEST FOR EVER AFTER THE ORDER OF MELCHISEDEC”- Hebrews 7:14, & 6:20, KJB.

“He who succumbs to anger succumbs to bad judgment”- Sifra Num., §157

Was Korah right when claiming that “all Israel was holy”?

The following verses [taken from the Hebrew Scripture] will not only show Korah’s claim, but also God’s personal response to such flattering words:

(1) “NOW KORAH... AND DATHAN AND ABIRAM... ON, THE SON OF PELETH... TOOK MEN: AND THEY ROSE UP BEFORE MOSES, WITH... TWO HUNDRED AND FIFTY PRINCES of the assembly... And they gathered themselves together against Moses and against Aaron, and said unto them- Ye take too much upon you, seeing ALL THE CONGREGATION ARE HOLY, EVERY ONE OF THEM, AND THE LORD IS AMONG THEM”- Numbers 16:1-3, KJB

(2) “AND HE [MOSES] SPAKE unto Korah and unto all his company, saying... THE LORD WILL SHEW [WITH HIS ACTIONS] WHO ARE HIS, AND WHO IS HOLY”- Numbers 16:5, KJB

(3) “And it came to pass, as he [Moses] had made an end of speaking all these words, that the ground clave asunder that was under them: AND THE EARTH OPENED HER MOUTH, AND SWALLOWED THEM UP, AND THEIR HOUSES, AND ALL THE MEN THAT APPERTAINED UNTO KORAH, AND ALL THEIR GOODS”- Numbers 16:31-32, KJB

(4) “AND THERE CAME OUT A FIRE FROM THE LORD, AND CONSUMED THE TWO HUNDRED AND FIFTY MEN that offered incense”- Numbers 16:35, KJB

(5) “KNOW THEREFORE THAT THE LORD THY GOD, he is God, the faithful God, which KEEPETH COVENANT AND MERCY WITH THEM THAT LOVE HIM AND KEEP HIS COMMANDMENTS to a thousand generations; AND REPAYETH THEM THAT HATE HIM TO THEIR FACE, TO DESTROY THEM: HE WILL NOT BE SLACK TO HIM THAT HATETH HIM, HE WILL REPAY HIM TO HIS FACE”- Deut. 7:9-10, KJB

(6) “... FOR THEM THAT HONOUR ME [LIVING A LIFE OF HUMILITY, OBEDIENCE, AND MORAL PURITY] I WILL HONOUR, AND THEY THAT DESPISE ME SHALL BE LIGHTLY ESTEEMED”- 1 Samuel 2:30, KJB

(7) “SANCTIFY YOURSELVES THEREFORE, AND BE YE HOLY: FOR I AM THE LORD YOUR GOD. AND YE SHALL KEEP MY STATUTES, AND DO THEM [IN ORDER TO BE TRULY HOLY] ...”- Leviticus 20:7-8, KJB

(8) “[THEREFORE] YE THAT LOVE THE LORD, HATE EVIL [DOING THE GOODNESS COMMANDED BY GOD THRU HIS SERVANT MOSES]: HE PRESERVETH THE SOULS OF HIS SAINTS”- Psalm 97:10, KJB

(9) “SEEK GOOD, AND NOT EVIL, that ye may live: AND SO THE LORD, the God of hosts, SHALL BE WITH YOU, AS YE HAVE SPOKEN. HATE THE EVIL, AND LOVE THE GOOD, AND ESTABLISH JUDGMENT IN THE GATE: IT MAY BE THAT THE LORD GOD OF HOSTS WILL BE GRACIOUS...”- Amos 5:14-15, KJB

In short, Hebrew Scripture teaches that it is a man’s actions [and not his trumped-up claims] what makes him Holy [and therefore acceptable] before the God of Israel.

Rabbi Judah said in the name of Rav: “When a man boasts, if he is a sage, his wisdom departs from him; if he is a prophet, his gift of prophecy departs from him”- B. Talmud, Pesachim 66b

How to detect a deceptive cult

God told Adam and Eve: “I’ve given you life; I’m therefore your father-- honour your parent, obeying what I’ve commanded you [not to eat from the tree of knowledge of good and evil]. I command you so not because I’m a power hungry tyrant, but only because I care for you, and don’t want your free will to cause you harm and suffering. Trust me, if you don’t eat from the fruit of the tree, you’ll do just fine”.

But the serpent came, and deceived Adam and Eve. How? By telling them the following, «Obeying God? Forget about obedience... Obeying God’s commands won’t get you anywhere! What you really need is to have the proper “knowledge”; to learn the difference between good and evil; to have “the right ideas”; to learn “hidden truths”; to understand “secret things”».

Thus, the hallmark of any deceptive cult is that it won’t focus on obeying God’s commandments.

Rather, it’s main focus will be the acquisition of knowledge. In other words, on knowing some mystery, or having the empowering knowledge of some new, hidden, or esoteric piece of information-- on knowing which religion has the right theology;

on knowing what the precise pronunciation of God’s secret name is; on knowing the name of God’s last prophet; on knowing the right identity of the [alleged] promised Messiah; on knowing when will the World end; on knowing the right interpretation of Daniel’s [seven weeks] prophecy; on knowing when will the rapture occur;

on knowing which one is God’s true and chosen people; on a precise knowledge of which Bible books are truly inspired; on knowing which one is the best Bible translation; on knowing whether the soul is eternal or not, etc---

Anything and everything!... save recognizing that your well being won’t be determined by what you think, but rather by what you do--- by your humble and willing obedience to God’s [ten]commandments (which can be summarized in, “What is hateful to you, do not do unto your fellow human beings”)

Does God need to set aside time to literally judge the soul of every single person?

When Scripture states that the Creator (blessed be He) judges somebody, it is simply using an “anthropomorphism” (attributing human and physical traits to a non physical entity). Why? In order to aid our limited understanding!

But, in reality, God won’t literally show up after we die, in order to condemn [nor reward] our souls. You see, the idea Scripture tries to convey is that God has created His universe in such a way that no

one will be able to escape the Divine judgment uttered by God even before the beginning of time-- That each man is to receive the same measure of goodness [or evil] he has willingly and voluntarily planted during his lifespan.

And which one of God's powerful messengers will be the harbinger of this Divine judgment? The angel in charge of "Sowing and Reaping" (also know as "cause and effect", "measure for measure", "eye for an eye", "tooth for a tooth", etc).

Why was Noah's generation asphyxiated by water (asphyxiation being the most violent form of death)? Because they were the most violent of all generations! Why were the Egyptians drowned in the waters of the sea? Because they had drowned the Hebrew babies in the waters of the Nile! Why were both Nadab and Abihu punished with fire? Because they had sinned with fire!? Why was Haman hanged in a gallows? Because he had intended to hang Mordechai in the gallows!

No anointed Jewish king [from the tribe of Judah] could ever become a priest, nor could a priest [from the tribe of Levi] ever become a king

"Judah is a young lion— my son, you return from the kill. He crouches; he lies down like a lion or a lioness—who dares to rouse him? The scepter will not depart from Judah..."- Gen 49:9-10 (Christian Standard Bible)

God's Law compares the tribe of Judah with a lion [the king of beast]. But since lions were ritually impure, they could not be brought to God's holy Temple [let alone be offered as sacrifices].

Thus, no king of Judah could act as a priest, nor offer any Temple sacrifices. As is written:

«... But when he [*king Uzziah*] became strong, he grew arrogant... **He acted unfaithfully against the Lord his God by going into the Lord's sanctuary** to burn incense on the incense altar. The priest Azariah, along with eighty brave priests of the Lord, went in after him... and said, "**Uzziah, you have no right to offer incense to the Lord—only the consecrated priests, the descendants of Aaron, have the right to offer incense.** Leave the sanctuary, for you have acted unfaithfully!..."»- 2 Chronicles 26:16-18, Christian Standard Bible.

And since Christian theology describes Jesus as being both king of the Jews, Lion from the tribe of Judah, and also the High Priest who offered himself as passover sacrifice for our sins («... Pilate also had a sign made and put on the cross. It said: "**Jesus of Nazareth, the King of the Jews**"... Then one of the elders said to me, "Do not weep. Look, **the Lion from the tribe of Judah, the Root of David, has conquered**... Therefore, holy brothers and sisters, who share in a heavenly calling, consider **Jesus, the apostle and high priest of our confession**... For **Christ our Passover lamb has been sacrificed**"- John 19:19, Revelation 5:5, Hebrews 3:1, & 1 Corinthians 5:7- CSB), it is therefore fair to say that Christian theology is gravely mistaken.

Why? Again, because God's Law taught that no lion could be offered in sacrifice, nor could any Jewish king also become a Temple priest [thereby offering Passover sacrifices].

Serving Jesus ("the king of the Jews")?

When it comes to bringing the nations to embrace the moral teachings of God's holy Law, faith in Jesus can be a powerful tool. But beware of ever preferring to serve a "flesh and blood" (tangible) king, rather than to [directly] serve the non tangible God of Israel (The Heavenly Father).

Why? Because Israel did not turn away from God, until they asked Him for a "flesh and blood king" to rule upon them; in other words, until they paid more homage to the words (and commandments) of

a finite mortal man (their king), than to the words and commandments of their infinite and immortal God (the Heavenly Father).

As is written: «***This is what the Lord, the God of Israel, says:*** “I brought Israel out of Egypt, and I rescued you from the power of the Egyptians and all the kingdoms that were oppressing you”. But today ***you have rejected your God, who saves you from all your troubles and afflictions. You said to him, “You must set a [flesh and blood] king over us”***»- 1 Samuel 10:17-19, Christian Standard Bible

Jesus was a great and holy messenger of the Almighty, but he could not have been God, as the Gospels presents him "toying" with sin

Jesus of Nazareth (peace and blessings be with him) seems to have been a great and holy messenger of God; one whose memory people should honor and respect. But, unfortunately, Jesus failed to write down the content of his noble message.

And this gave rise to the odd situation were, although Jesus seems to have been a holy man of God, the theology ascribed to Him [by later gospel writers] seems to be what we would expect from a shrewd and wicked person.

Why? Simply because it seems to portray him as constantly rebelling against God's commandments. The examples of this are just too many to number, but for the sake of clarity we will consider the following case: The God of Moses (the true and only God) forbade the Hebrew believer from eating any kind of flesh together with blood.

As is written: “***But flesh with the life thereof, which is the blood thereof, shall ye not eat... Only be sure that thou eat not the blood: for the blood is the life; and thou mayest not eat the life [blood] with the flesh***”- Genesis 9:4, & Deut. 12:23, (King James Bible);

Yet, although Christianity claims Jesus obedience to the Law was perfect and absolute, the Gospel writers would proceed to picture him “toying” with this sacred commandment, telling his Hebrew followers that unless they eat his flesh and drink his blood they wouldn’t be able to obtain everlasting life.

As is written: “Then Jesus said unto them, Verily, verily, I say unto you, ***Except ye eat the flesh of the Son of man, and drink his blood, ye have no life in you. Whoso eateth my flesh, and drinketh my blood, hath eternal life;*** and I will raise him up at the last day”- John 6:53-54;

“And as they were eating, Jesus took bread, and blessed it, and brake it, and gave it to the disciples, and said, Take, ***eat; this is my body. And he took the cup, and gave thanks, and gave it to them, saying, Drink ye all of it; For this is my blood*** of the new testament, which is shed for many for the remission of sins”- Matthew 26:26-28.

Thus, Reformed Samaritans find it impossible to accept the theology that the holy Gospel ascribes to Jesus, as doing so makes him feel he is betraying what has been commanded by the true God of Israel.

Is there only one Heaven? Only one type of salvation?

When it comes to individual salvation, Reformed Samaritanism teaches that [unlike what most people often believe], salvation isn’t an “all or nothing” issue.

In other words, just as Torah uses seven different Hebrew words in order to designate the concept of “heavens” [thereby hinting at the idea that there are no less than seven different, and progressively higher, spiritual realms], so will different people reach different levels of afterlife.

And from whence do we get the idea that [righteous] non Hebrew people can also experience God given salvation (or “deliverance”)? We get it from the Syrians, as well as from Naaman (their honorable captain), of whom Hebrew Scripture goes on to say:

“NOW NAAMAN, CAPTAIN OF THE HOST OF THE KING OF SYRIA, WAS A GREAT man with his master, AND HONOURABLE, because BY HIM THE LORD HAD GIVEN DELIVERANCE UNTO SYRIA”- 2 Kings 5:1, King James Bible

Receiving the Holy Spirit

Reformed Samaritanism teaches that, no matter if he be a Jew or a Gentile, when a man receives the Holy Spirit, he is renewed; his soul is washed clean, and he is given a new heart, so that he no longer feels hopelessly enslaved to his former passions [in other words, he is reborn!]. And this change of heart is intimated in the verse where prophet Samuel tells the following to future king Saul: “Then the Spirit of the Lord will come upon thee [Saul], and thou shalt prophesy with them, AND SHALT BE TURNED INTO ANOTHER MAN”- 1 Samuel 10:6 (1599 Geneva Bible). Peace be upon you! And the fact that God’s Holy Spirit can save us from our evil inclination, is in full agreement with the verse stating that there’s no other “Moshiah” (Savior, or Redeemer) besides Him,. As is written: “I, I am יהוה (Adonai Yah), and there is no Savior beside me [in other words, only my Spirit, and not any human wisdom or power can deliver you from your own evil]”- Isaiah 43:11 (Tree of Life Version Bible)

La interpretación que, acerca del mensaje de la Ley de Moisés, hace el Samaritanismo Reformado

El mensaje de la Ley de Dios, no es la nación de Israel; no es la religión Judía, la Samaritana, la Cristiana, ni la Musulmana; no es la ciudad de Jerusalén, ni tampoco lo es su Templo; no es la persona de Moisés, de Jesus, de Muhammad, o de ningún otro profeta [ya sea pasado o futuro]. El mensaje de la Ley, es que el justo y perfecto Juicio Divino se manifiesta por medio de la Ley que comúnmente llamamos “Medida por Medida” (“Siembra y cosecha”, “Causa y efecto”, “Acción y reacción”, “Ojo por ojo”, “Diente por diente”, etc).

Y lo anterior es la razón por la cual, hablando acerca de “El día de Dios” [es decir, el día en que el juicio Divino ha de manifestarse sobre cada ser humano], el profeta dice lo siguiente: «Porque cercano está el día de YHVH sobre todas las naciones; **“como tú hiciste se hará contigo**; tu recompensa volverá sobre tu cabeza»- Abdías 1:15, Biblia Reina Valera 1960.

Y también dice otro profeta: “Pleito tiene YHVH con Judá **para castigar a Jacob conforme a sus caminos; le pagará conforme a sus obras**”- Oseas 12:2, reina Valera 1960. Finalmente dice el profeta: “Grande en consejo, y magnífico en hechos; porque **tus ojos están abiertos sobre todos los caminos de los hijos de los hombres, para dar a cada uno según sus caminos, y según el fruto de sus obras**”- Jeremías 32:19, Reina Valera 1960.

De hecho, aun los nobles escritos cristianos dan fe de esta misma verdad, cuando dicen: “Porque el Hijo del Hombre vendrá en la gloria de su Padre con sus ángeles, **y entonces pagará a cada uno conforme a sus obras**”- Mateo 16:27, Reina Valera 1960;

“Y el mar entregó los muertos que había en él; y la muerte y el Hades entregaron los muertos que había en ellos; **y fueron juzgados cada uno según sus obras**”- Apocalipsis 20:13, Reina Valera 1960; “No os engaños; Dios no puede ser burlado: pues **todo lo que el hombre sembrare, eso también**

segará”- Gálatas 6:7.

Y finalmente dice: “Pero por tu dureza y **por tu corazón no arrepentido, atesoras para ti mismo ira para el día de la ira y de la revelación del justo juicio de Dios, el cual pagará a cada uno conforme a sus obras: vida eterna a los que, perseverando en bien hacer, buscan gloria y honra e inmortalidad**, pero ira y enojo a los que son contenciosos y no obedecen a la verdad, sino que obedecen a la injusticia; **tribulación y angustia sobre todo ser humano que hace lo malo, el judío primeramente y también el griego, pero gloria y honra y paz a todo el que hace lo bueno, al judío primeramente y también al griego**”- Romanos 2:5-10, Reina Valera 1960.

Are all believers equal, regardless of their moral lifestyles?

Reformed Samaritanism teaches that Jerusalem (a symbol of the believer's community) wasn't destroyed until the lay Israelite (the am ha-aretz, or non-observant person) and the priest (the holy and God fearing individual) were considered to be equal. As is written: “And thus it is: **‘Like priests, like people’—because the priests are wicked, the people are too. Therefore, I will punish both priests and people for all their wicked deeds**”- Hosea 4:9, The Living Bible.

And also says elsewhere: “Behold, the Lord lays waste to the earth, devastates it, twists and distorts its face and scatters its inhabitants. And **the people will be like the priest, the servant like his master, the maid like her mistress, the buyer like the seller, the lender like the borrower, the creditor like the debtor...**”- Isaiah 24:1-2, Amplified Bible.

But God's anger will not last forever, as one day He will have compassion, making His people learn the difference between good and evil; between he who pleases the Lord, and who who doesn't.

As is written: “On the day when I act”, says the Lord Almighty, “they will be my treasured possession. I will spare them, just as a father has compassion and spares his son who serves him. **And you will again see the distinction between the righteous and the wicked, between those who serve God and those who do not**”- Malachi 3:17-18, New International Version (NIV) Bible

Reformed Samaritanism teaches that God's Ten Laws (the Decalogue) are the foundation for freedom, common sense, and reason. Thus, no matter if he be a Jew or a Gentile, when a man willingly abandons God's Ten Laws he eventually lose not only his freedom, but even his own reason.

*As is written: “But it shall come to pass, **if thou wilt not hearken unto the voice of the Lord thy God, to observe to do all his commandments (and his statutes) which I command thee this day; that all these curses shall come upon thee, and overtake thee... The Lord shall cause thee to be smitten before thine enemies... The Lord shall smite thee with madness...**”- Deuteronomy 28:15, 25, & 28 (King James Bible)*

The purpose of God's Law is to be a book of moral paradigms; a Divine blueprint for the way a man of God ought to think, speak, and behave, in order be like his Creator

In all things, the believer must learn to imitate the words, the thoughts and the actions of His Creator. In other words, just as God clothed Adam and Eve, when they found themselves naked; so must the believer seek to clothe the naked (Genesis 3:21); Just as [in the wilderness] God provided water and food for the hungry and the thirsty, so must the believer seek to provide water and food for the hungry and thirsty (Exodus 16:13, & 17:5-6); Just as God gave words of comfort to the unjustly oppressed

Hagar, so must the believer seek to give words of comfort to unjustly oppressed people (Genesis 16:10-13); Just as God was angry with the stubborn Sodomites, so must the believer be angry with stubborn Sodomites (Genesis 19:24-25); Just as God rebuked powerful Abimelech, for the immorality of taking someone else wife, so must the believer rebuke the immorality of powerful people (Genesis 20:3); Just as God stood against Korah and his Jewish followers [for opposing Moses words], so must the believer stand against any Jew opposing Moses words (Numbers 16:1-2, 32, & 35); Just as God forgave penitent Ahab, so must the believer forgive the penitent (2 Kings 21:29. & 2 Chronicles 12:7); Just as [thru prophet Elijah] God provided for a gentile widow and his orphan son, so must the believer also provide for the gentile widows and orphans (1 Kings 17:14); Just as the Creator condemned the greed of a disciple of the Jewish sages (Gehazi, Elisha's servant), so must the believer condemn the greed of the disciples of the sages (2 Kings 5:26-27); Just as [thru prophet Elisha], God despised Jehoram [the wicked ruler of Israel], so must the believer despise any wicked ruler of Israel (2 Kings 3:13-14); Just as God vowed to wage everlasting war against Amalek (the incarnation of opportunism), so must the believer wage ever lasting war against opportunism (Exodus 17:16, & Deuteronomy 25:17-18); And, just as God is upset with those who strengthen the hands of any wicked ruler [whether he be Jew or Gentile], so is the believer to be upset with those who strengthen the hands any wicked ruler [whether he be Jew or Gentile];

As is written, «And Jehu the son of Hanani the Seer went out to meet him, and said to King Jehoshaphat [the Jewish ruler]: “WOULDEST THOU HELP THE WICKED, AND LOVE THEM THAT HATE THE LORD? THEREFORE FOR THIS THING THE WRATH OF THE LORD IS UPON THEE. Nevertheless, good things are found in thee, because thou hast taken away the groves out of the land, and hast prepared thine heart to seek God... Yet after this did Jehoshaphat king of Judah join himself with Ahaziah king of Israel, who was given to do evil. And he joined with him, to make ships to go to Tarshish: and they made the ships in Ezion Geber. Then Eliezer the son of Dodavah of Mareshah prophesied against Jehoshaphat, saying, “BECAUSE THOU HAST JOINED THYSELF WITH AHAZIAH, THE LORD HATH BROKEN THY WORKS”: and the ships were broken, that they were not able to go to Tarshish»- 2 Chronicles 19:2-3, & 20:35-37 (1599 Geneva Bible). Again, the Hebrew scripture is a book of moral paradigms; the Divine blueprint for how should a man think, speak, and behave in order be like his Creator; thereby becoming not only part of God's holy people, but also a blessed spiritual son of his Father in Heavens. And the imitation of God's character is such an undeniable truth that even the Christians writings bear witness of it, when they go on to say: “YE SHALL THEREFORE BE PERFECT [IMITATING GOD'S OWN PERFECTION], AS YOUR FATHER WHICH IS IN HEAVEN IS PERFECT ... AND YE SHALL BE [THEREBY] THE CHILDREN OF THE MOST HIGH: FOR HE IS KIND UNTO THE UNKIND, AND TO THE EVIL. Be ye therefore merciful, as your Father also is merciful...”- Matthew 5:48, & Luke 6:35-36 (1599 Geneva Bible).

Criticism is an indirect form of self-boasting; so be sparse and circumspect when it comes to negatively judge your neighbor; but be well disposed and generous when it comes to praise and encourage him

La fe en el Mesias NO ES el verdadero mensaje de la Torah (La Ley de Dios)

La Tanak (Escritura Hebrea) no tiene como finalidad el presentarnos una batería de verdades y mensajes que, analizados subjetivamente, podrían justificar la exclusividad de casi cualquier postura

teológica y/o dogmática (Inocencia, Ley, Gracia, Judaísmo, Cristianismo, Islam, Mormonismo, etc). Tampoco es la finalidad de la Escritura, el desconcertarnos con la abrumadora carga psicológica que implica la necesidad de decidir por nosotros mismos cual de todas esas verdades y/o mensajes debemos abrazar. Es que, EL CREADOR, NO ES UN DIOS DESPOTA, NI SADICO; Y MUCHO MENOS ESTA JUGANDO A ESCONDERSE DE SUS CRIATURAS.

El propósito de la Escritura Hebrea, tampoco es revelar una multitud de mensajes que, en ocasiones, podrían parecer contradictorios, y auto-excluyentes (Ley vs. Gracia/ Judíos vs. Gentiles/ Cuerpo vs. Alma/ Vida en este mundo vs. Vida en el mundo que ha de venir/ etc).

La realidad es que, LA ESCRITURA HEBREA, CONTIENE UN SOLO MENSAJE: que repite sin cesar, utilizando los recursos imaginativos de cada uno de sus compiladores; Profecías, metáforas, alegorías, salmos, cánticos, proverbios, etc. Lógicamente, este mensaje tiene que haber sido revelado comenzando desde el primer verso de la Escritura Hebrea.

Y es por eso que, Génesis 1:1, dice de la siguiente manera: “En principio, creo Dios los cielos...”. En el original Hebreo, este primer verso de la Escritura, dice así: “Be reshit bara Elohim et ha shamaim...”. Pero, en el idioma Hebreo, “Be reshit” no solo se traduce como “EN PRINCIPIO”, sino también como, “CON PRINCIPIO”. Es decir, el texto también significa: “Con principio, creo Dios los cielos...”

¿De que “principio” se nos esta hablando? Pues de la sabiduría que nuestros ancestros observaban en la Creación de los cielos. Es que, aquellos esclavos Israelitas que recibieron los Libros de la Ley (Génesis, Éxodo, Números, etc), no sabían que el Sol se hallaba a 93 millones de millas de la Tierra. Y, cuando aquellos esclavos miraban a los Cielos, solo veían una bola de fuego (el Sol), moviéndose tranquilamente entre las nubes cargadas de agua.

Para ellos, esto era un gran misterio, pues se preguntaban como podría ser posible que dos cosas antagónicas entre si (el fuego y el agua), pudiesen convivir en armonía, sin exterminarse la una a la otra. Y, “el Principio” que finalmente adquirieron de esta observación, fue que, la armonía que observaban, se debía a que el Sol y las nubes ya moraban en los Cielos.

Es decir, que “el Cielo” es el lugar deparado para aquellos que, a pesar de ser enemigos naturales, pueden vivir en armonía. Y esa es la historia de la humanidad: el que todos los hombres competimos los unos contra los otros por obtener fama, poder, y reconocimiento; y, esta competencia, nos hace enemigos naturales.

Pero, el hombre que abandona este proceder, y se compromete a vivir en armonía con su prójimo (no haciéndole aquel mal que no desearía para si mismo), ya esta listo para morar en los Cielos; como esta escrito- “¡MIRAD CUÁN BUENO Y CUÁN DELICIOSO ES HABITAR LOS HERMANOS JUNTOS EN ARMONÍA! ... PORQUE ALLÍ ENVÍA YAH BENDICIÓN, Y VIDA ETERNA” – Salmo 133.

En base a lo hasta aquí expuesto, deducimos que, el mensaje de la Torah, es que el hombre que hace bien al prójimo, recibirá el mismo bien que ha sembrado; pues, comportándose como lo hacen aquellos que ya moran en los Cielos, gana el merito de también morar en los cielos [de, por así decirlo, “ser reunido con su pueblo”, o “ser reunido con aquellos que han sido sus padres espirituales”].

Pero, el hombre que hace mal al prójimo, niega la Sabiduría que prefiguran los Cielos, y será por tanto privado de tener parte alguna entre los moradores del Cielo [es decir, su castigo sera no poder estar de pie entre los Justos].

Los sabios de Israel, aludían a esta verdad utilizando el termino de “Medida por Medida” (o “ley de siembra y cosecha”); y se referían al hecho de que, cada hombre, segaría el mismo bien que, durante

su vida terrenal, hubiese libre y voluntariamente sembrado; Y del mismo modo segaría todo el mal que hubiese sembrado, sin nunca haberse arrepentido.

En resumen, el justo y perfecto mensaje de la Ley de Dios, es que los hombres deben hacer bien a todos, no causando a otros aquel mal que no desearía sufrir en si mismo. Por ejemplo: quizás el dolor mas grande que pueda experimentar ningún ser humano, sea ver como matan a una de sus inocentes criaturas. De este modo, si jamás queremos sufrir este mismo mal, debemos entonces seguir el consejo de la Torah, que prohíbe que hagamos tal cosa a ninguna persona inocente.

Y, no solo la Torah prohíbe que lo hagamos a otras personas, sino que ni siquiera permite que lo hagamos a los animales. Y esta es la razón por la cual Moisés ordeno que, si me daba hambre (mientras iba de viaje por el campo), y lo único que encontraba para comer eran los pollos de una mama pájara (que estaba echada con ellos en su nido), debía primero espantar a la pájara, antes de tomar sus polluelos (a fin de evitar que viese la destrucción de sus criaturas).

Por eso también la Torah prohíbe cocer al cabrito, en la leche de su mama. De hecho, la orden es tan enfática, que la Ley la repite en tres ocasiones distintas (Éxodo 23:19, Éxodo 34:26, y Deuteronomio 14:21). ¿Por que viola tal conducta la Torah? Pues porque va en contra su mismo espíritu, ya que equivale a la conducta del criminal que pretende forzar a una mama a participar de la destrucción de su criatura (es decir, muestra un total desprecio por el dolor ajeno).

De hecho, en Levítico 22:28, la Torah prohíbe matar en un mismo día a la madre y a su cría. ¿Porque? Pues porque es inmoral (cruel) el tener que sufrir en la mañana la perdida de la vida de una de nuestras criaturas, para en la tarde sufrir la perdida de nuestra propia vida.

Este mismo espíritu de la Torah, se manifestaba también en la noble conducta de los miembros del Sanhedrim, quienes ayunaban el día en que se veían forzados a ejecutar a algún reo. Con esta aptitud, estos hombres piadosos mostraban su interpretación del mandamiento que prohibía «mezclar la carne con la sangre»; como intimando que, la verdadera intención del mandamiento, era un llamado a no ser indiferentes al dolor ajeno.

Desde tiempo inmemorial, los sabios de Israel enseñaban que la Ley tiene al menos cuatro niveles interpretativos (PaRDeS); pero, este “mostrar a otros, el mismo bien que desearíamos para nosotros mismos”, es la finalidad ultima de la Torah; la única interpretación por la cual el Creador (bendito sea) hará personalmente responsables a cada ser humano.

Así, cualquier Rabino (sin importar si es Sefardita o Askenazi), cualquier teólogo Judío, cualquier líder Reformado, cualquier político Israelita, cualquier Pastor, cualquier Imam, o cualquier otro líder religioso que pretenda decir que el mensaje de la Torah es algo distinto a lo que hasta aquí hemos expuesto, esta faltando a la verdad, y se expone a si mismo (al igual que a sus seguidores) a sufrir la misma suerte que Korah (Coré), cuyo castigo fue descender a Gehinnom (el lugar de tormento).

Is Christian theology correct, when asking us to abstain from all judgment (“Judge not, that ye be not judged”- Matthew 7:1)?

Reformed Samaritanism teaches that, in all things [words, people, circumstances, etc], Hebrew believers are expected to judge [and behave] in a fair, righteous, and balanced manner. As is written:

(1) “Thou shalt not curse the deaf, nor put a stumbling block before the blind, but shalt fear thy God: I am the Lord. ***Ye shall do no unrighteousness in judgment: thou shalt not respect the person of the poor, nor honor the person of the mighty: but in righteousness shalt thou judge thy neighbour.*** Thou shalt not go up and down as a talebearer among thy people: neither shalt thou stand against the

blood of thy neighbour; I am the Lord”-Leviticus 19:14-16, King James Bible.

(2) “Wash you, make you clean; put away the evil of your doings from before mine eyes; cease to do evil; Learn to do well; **seek judgment, relieve the oppressed, judge the fatherless, plead for the widow**. Come now, and let us reason together, saith the Lord: though your sins be as scarlet, they shall be as white as snow; though they be red like crimson, they shall be as wool”- Isaiah 1:16-18, KJB.

(3) “**Just balances, just weights, a just ephah, and a just hin, shall ye have...**”- Lev. 19:36, KJB

**YOU CAN'T ALWAYS
BE NICE. THAT'S
HOW PEOPLE TAKE
ADVANTAGE OF YOU.
SOMETIMES YOU HAVE
TO SET BOUNDARIES.**

God's Law states that no blood has to be shed, in order for man to have his sins washed away

The noble Christian religion claims Hebrew Bible's message is that there's no atonement (for sins) without the shedding of blood (the blood allegedly shed by Jesus, may peace and blessings be upon him). But truth is that God's Law states atonement can indeed be obtained without the shedding of blood. In fact, it can be obtained with simple incense.

As is written: “And Moses said unto Aaron, Take a censer, and put fire therein from off the altar, and **put on incense, and go quickly unto the congregation, and make an atonement for them**. And Aaron took as Moses commanded, and ran into the midst of the congregation; and, behold, the plague was begun among the people: **and he put on incense, and made an atonement for the people**”- Numbers 16:46-47.

REFORMED SAMARITANISM

Gentiles following Moses?

Most Reformed Samaritans aren't ethnically Jewish. So, why do they pledge allegiance to Moses Law? The reason for it is that they view themselves as the modern fulfillment of God's word to Moses, foretelling that, in the distant future, he would be in charge of a different and mightier set of people. As is written: “**I will smite them with the pestilence and destroy them, and will make thee a greater nation and mightier than they**”- Numbers 14:12 (1599 Geneva Bible)

Why can temple incense atone for our sins? Simply because the former was just a symbol of sincere prayer [of contrition], which equals in merit to all incense and sacrifices offered in the Temple. As is written: “Let **my prayer be set forth before thee as incense**; and the lifting up of my hands as the evening sacrifice”- Psalm 141:2.

And also says, “**The sacrifices of God are a broken spirit**: a broken and a contrite heart, o God, thou wilt not despise [denying it forgiveness]”- Psalm 51:17.

Why then would the noble Christian theology insist on the idea of “salvation by faith in Jesus blood, without the need of works”? Again, because Christianity's main sales pitch is to offer it's potential converts the unavoidable bait of “receiving all the benefits” (eternal salvation by faith in the blood of Jesus), without having to assume “any of the corresponding responsibilities” (obeying God's Law).

And the fact is that few men are honest enough to say “No!” to such a convenient [yet deceptive] theology.

Curiously, Jesus debunks the former idea, when stating that he who forgives the faults [or sins] committed against him will have his own faults also forgiven [without the need of any blood]. As is written: “**For if you forgive others their offenses, your heavenly Father will forgive you as well.** But if you don’t forgive others, your Father will not forgive your offenses”- Matthew 6:14-16 (Christian Standard Bible). Peace be upon you!

«*Abrahamic religions (Hebrew, Christian, and Muslim Scriptures) are like tall mountains, pointing the way toward the moral heights that will take us to Heaven. As is written: “You who love the Lord, hate evil!...Hate evil and love good... Turn away from evil, do what is good, and settle permanently [in peace]... Let love be without hypocrisy. Detest evil; cling to what is good... O my son! Keep up prayer and enjoin the good and forbid the evil... And (as for) the believing men and the believing women, they are guardians of each other; they enjoin good and forbid evil and keep up prayer...”- Psalm 97:10, Amos 5:5, Psalm 37:27, Romans 12:9 (Christian Standard Bible), Quran 31:17, & 9:71»*

¿Que paradigma encarna el Israel étnico y nacional?

La Escritura Hebrea dice así: “**Malditos sois con maldición, porque vosotros, la nación toda [de Judá], me habéis robado**”- Malaquías 3:9, Reina Valera 1960. ¿Como puede el Creador (bendito sea) maldecir al pueblo de Israel?

¿Es que hay algo falso en la Torah? ¿No dice claramente Dios que quien maldijese al pueblo de Israel sería a su vez maldecido (“**Bendeciré a los que te bendijeren, y a los que te maldijeren maldeciré...**”- Genesis 12:3)? ¿Es acaso Dios un ser hipócrita, que demanda de sus pecadoras criaturas una moralidad que Él mismo [con todo y ser Santo] no observa?

¿Puede acaso Dios maldecirse a sí mismo sin sufrir consecuencia alguna por su blasfemia? ¿Como explicamos esta grosera sarta de contradicciones?

Pues lo explicamos entendiendo que, el Israel al cual hace Dios la promesa en Génesis 12:3, no es el Israel étnico (ni nacional), sino el paradigma ético que este último encarna; el de un Israel que consiste de todo aquel hombre que vive en Santidad, haciendo las cosas tal y como lo ha ordeno Dios a Moisés.

Como esta escrito: “**E hicieron los hijos de Israel conforme a todas las cosas que mandó Yah a Moisés; así lo hicieron... E hicieron los hijos de Israel conforme a todas las cosas que Yah mandó a Moisés... conforme a todas las cosas que mandó Yah a Moisés, así hicieron los hijos de Israel...** Porque yo soy Yah, que os hago subir de la tierra de Egipto para ser vuestro Dios: **seréis, pues, santos, porque yo soy santo... Habla a toda la congregación de los hijos de Israel, y diles: Santos seréis**, porque santo soy yo Yah vuestro Dios”- Números 1:5, 2:34, 9:5; Levítico 11:45 & 19:2, Biblia Reina Valera 1960.

Así, cuando el Israel étnico y nacional vive en Santidad [observando lo ordenado por Dios a Moisés], todo aquel que le maldice será a su vez maldecido. Pero, cuando el Israel nacional no vive en Santidad, sino que escoge mayoritariamente dar la espalda a lo ordenado por Dios, entonces deja de encarnar el paradigma del Israel Divino, para encarnar en cambio el paradigma de Sodoma y Gomorra [pueblos que estaban bajo la ira y maldición Divina].

¿Y de donde sabemos que cuando Israel se aparta de Dios se convierte a Sus ojos en Sodoma? Pues lo

sabemos del verso que procede a decir:

“Si Yah de los ejércitos no nos hubiese dejado un resto pequeño [de creyentes fieles], como Sodoma fuéramos, y semejantes a Gomorra. Príncipes de Sodoma, oíd la palabra de Yah; escuchad la Ley de nuestro Dios, pueblo de Gomorra... Pues arruinada está Jerusalén, y Judá ha caído; porque la lengua de ellos y sus obras han sido contra Yah, para irritar los ojos de su majestad. *La apariencia de sus rostros testifica contra ellos; porque como Sodoma publican su pecado, no lo disimulan. ¡Ay del alma de ellos! porque amontonaron mal para sí.* Decid al justo que le irá bien, porque comerá de los frutos de sus manos. *¡Ay del impío! Mal le irá, porque según las obras de sus manos le será pagado*”- Isaías 1:9-10, & 3:8-11 (Biblia Reina Valera).

Rogamos al Altísimo que tenga misericordia del pueblo Judío, y que cuando este último se aparte del paradigma que es el Pueblo Santo (el verdadero Israel de Dios), le sea dado el volver a su Pueblo, cumpliendo así la Escritura que dice, «Y esta bendición profirió [Moisés] para Judá. Dijo así: “Oye, oh יהוה (Adonai Yah) la voz [de arrepentimiento] de Judá, y llévalo a su Pueblo; sus manos le basten, y tú seas su ayuda contra sus enemigo”»- Deuteronomio 33:7, Biblia Reina Valera (1960).
Que la paz del Creador sea con todos vosotros. Amén.

Reformed Samaritans are discouraged from actively seeking to make converts from within the Christian ranks

Reformed Samaritans are forbidden from trying to convert any Christian believer. Why? Simply because Torah portrays Christianity in the person of Edom, who would “live by his sword” (in other words, that his temporal life would depend upon the blood shed by someone else). As is written: “And by thy sword shalt thou live...”- Genesis 27:40, King James Bible. Likewise, the “life” (everlasting) of the Christian believer depends upon the blood shed by someone else (Jesus of Nazareth, peace and blessings be upon him).

And, since God forbade Israel from taking away even one single foot of Edom’s own territory (“...Ye are to pass through the coast of your brethren the children of Esau, which dwell in Seir; and they shall be afraid of you: take ye good heed unto yourselves therefore: Meddle not with them; for I will not give you of their land, no, not so much as a foot breadth...”- Deuteronomy 2:4-5, KJB), thus Reformed Samaritans are likewise forbidden from trying to diminish the Christian ranks by even one single convert.

¿Demanda Dios nuestra perfecta y absoluta obediencia?

Estimado hermano y amigo: La escritura Hebrea compara al hombre con un árbol (“El árbol que viste, que crecía y se hacía fuerte, y cuya copa llegaba hasta el cielo... tú mismo eres, oh rey”- Daniel 4:20-22).

Y, así como ningún sembrador sensato habría de esperar que los frutos de sus árboles fuesen absolutamente perfectos, de ese mismo modo el Creador nunca ha esperado que ningún hombre sea perfecto [guardando todos y cada uno de los mandamientos de la Ley], a fin de considerarle justo. Como está escrito: «CIERTAMENTE NO HAY HOMBRE JUSTO EN LA TIERRA QUE HAGA (SOLAMENTE) EL BIEN, Y NUNCA PEQUE»- Eclesiastés 7:20.

Es que, todo aquel que se arrepiente de su maldad, para comprometerse con luchar por hacer el bien, es ya justo ante los ojos del Creador. Y por eso la Escritura muestra que, aunque caiga siete veces, si el justo vuelve a levantarse, el Creador le continúa considerando justo. Como está escrito: “Porque

SIETE VECES CAE EL JUSTO, Y VUELVE A LEVANTARSE”- Prov. 24:16, Reina Valera 1960. Y esto también explica el hecho de que la Escritura declarase justos a varios hombre de la antigüedad-- hombres que, si bien eran moralmente imperfectos, estaban comprometidos con el bien. Como esta escrito: “Estas son las generaciones de Noé: NOÉ, VARÓN JUSTO, ERA PERFECTO EN SUS GENERACIONES; con Dios caminó Noé”- Genesis 6:9, Biblia Reina Valera 1960; “Y Jehová dijo a Satanás: ¿No has considerado a mi siervo JOB, que no hay otro como él en la tierra, VARÓN PERFECTO Y RECTO, TEMEROSO DE DIOS Y APARTADO DEL MAL?”- Job 1:8, Biblia Reina Valera 1960; “Si estuviesen en medio de ella estos tres varones, Noé, Daniel y Job, ellos POR SU JUSTICIA LIBRARÍAN ÚNICAMENTE SUS PROPIAS VIDAS, dice Jehová el Señor”- Ezequiel 14:14, Biblia Reina Valera 1960

De hecho, el mismo rey David se consideraba a sí mismo justo ante el Creador, y es por eso que se atrevió a decir lo siguiente: “Tu salvación he esperado, oh Jehová, Y TUS MANDAMIENTOS HE PUESTO POR OBRA. Mi alma ha guardado tus testimonios, Y los he amado en gran manera. HE GUARDADO TUS MANDAMIENTOS y tus testimonios...”- Salmo 119:166-168, Biblia Reina Valera 1960.

No solo esto, sino que aún el mismo Nuevo Testamento intima que, quien ama al prójimo, aunque no obedezca perfectamente la Ley, ya la ha cumplido. Como esta escrito: “No debáis a nadie nada, sino el amaros unos a otros; porque EL QUE AMA AL PRÓJIMO, HA CUMPLIDO LA LEY. PORQUE: NO ADULTERARÁS, NO MATARÁS, NO HURTARÁS, NO DIRÁS FALSO TESTIMONIO, NO CODICIARÁS, Y CUALQUIER OTRO MANDAMIENTO, EN ESTA SENTENCIA SE RESUME: AMARÁS A TU PRÓJIMO COMO A TI MISMO. El amor no hace mal al prójimo; así que EL CUMPLIMIENTO DE LA LEY, ES EL AMOR”- Romanos 13:8-10, Biblia reina Valera, 1960.

The hidden meaning of the Passover Feast

When it comes to the Hebrew Passover feast, God’s Law teaches that the doorpost of each household had to be splashed with blood. What does it mean? Well, according to Reformed Samaritanism “the household door” was a symbol of the sexual organs. Thus, the “blood covered door post” was meant to portray the circumcised believer.

And the obvious hint was that only those who practiced [and followed] circumcision (the Hebrew household) were promised deliverance from death (symbol of God's judgment upon the non-believers).

In fact, the former interpretation explains the reason why God’s Law commanded all who wish to partake of the Passover feast to be circumcised. As is written: “**And when a stranger shall sojourn with thee, and will keep the Passover to the Lord, let all his males be circumcised, and then let him come near and keep it;** and he shall be as one that is born in the land: **for no uncircumcised person shall eat thereof**”- Exodus 12:48, KJV.

In addition, prophet Isaiah warned that no uncircumcised person will be allowed to enter into the heavenly Jerusalem. As is written: “Awake, awake; put on thy strength, O Zion; put on thy beautiful garments, O Jerusalem, the holy city: **for henceforth there shall no more come into thee the uncircumcised and the unclean**”- Isaiah 52:1, KJV.

Finally, as the earthly Canaan was a prototype of Life everlasting, no Israelite was allowed to claim his share of it until he got himself circumcised. As is written: “And Joshua made him sharp knives, and circumcised the children of Israel at the hill of the foreskins. And this is the cause why Joshua did circumcise: All the people that came out of Egypt, that were males, even all the men of war, died in

the wilderness by the way, after they came out of Egypt. Now all the people that came out were circumcised: **but all the people that were born in the wilderness by the way as they came forth out of Egypt, them they had not circumcised**"- Joshua 5:3-5, KJV.

Curiously, being allowed to eat the passover meal while God is casting despair upon His enemies, can also be understood as a promise that those who are circumcised [of body and soul] will be spared from God's judgment, in order to safely abide in His presence (thereby achieving Salvation!). And the latter is also intimated in the verse that goes on to say: "**Then went up Moses, and Aaron, Nadab, and Abihu, and seventy of the elders of Israel (all of them holy and circumcised people): And they saw the God of Israel... And upon the nobles of the children of Israel He laid not his hand: also they saw God, and did eat and drink**"- Exodus 24:9-11, King James Bible

*«[The Roman Emperor] Antoninos said to Rabbi Yehuda HaNasi: "From when does the evil inclination dominate a person? Is it from the moment of the formation of the embryo or from the moment of emergence from the womb?". Rabbi Yehuda HaNasi said to him: "It is from the moment of the formation of the embryo". Antoninos said to him: "If so, the evil inclination would cause the fetus to kick his mother's innards and emerge from the womb. Rather, the evil inclination dominates a person from the moment of emergence from the womb". Rabbi Yehuda HaNasi said: "Antoninos taught me this matter, and there is a verse that supports him, as it is stated: 'Sin crouches **at the entrance**' (Genesis 4:7), indicating that it is from the moment of birth, when the newborn emerges **from the entrance (sexual organ) of his mother's womb, that the evil inclination lurks**»-*
Babylonian Talmud, Sanhedrin 91b .

Could Jesus literally follow "the [priestly] order of Melchizedek"?

Could Jesus be literally following "the order of Melchizedek"? How could such thing be possible? It is true that the New testament claims Jesus allegedly followed the [obscure] priestly order of Melchizedek ("So also Christ glorified not himself to be made an high priest; but he that said unto him... THOU ART A PRIEST FOR EVER AFTER THE ORDER OF MELCHISEDEC" - Hebrews 5:5-6, King James Bible).

But the N.T. also states that Jesus was the believer's own Passover sacrifice ("Purge out therefore the old leaven, that ye may be a new lump, as ye are unleavened. FOR EVEN CHRIST OUR PASSOVER IS SACRIFICED FOR US"- 1 Corinthians 5:7, King James Bible).

Therefore, we must ask ourselves the following question: where do we find Moses Law ever stating that Melchizedek's order included a Passover sacrifice?

In addition, we must realize that Melchizedek couldn't possibly be a Hebrew [as we are never told he was a biologically offspring of Abraham, the first person ever called a Hebrew].

Moreover, Melchizedek lived several centuries before the Exodus. So there was no reason for him to celebrate a Passover sacrifice he was never part of.

Finally, when it comes to Jesus (peace and blessings be upon him), the fact is that no sincere Hebrew believer would ever claim to be free from sin [perfectly obeying God's Law], while at the same time following a priestly order different from the one commanded by God's Law-- the Levitical priesthood operating at the Holy Temple (the only place where Jews were allowed to offer sacrifices). As is written:

"BUT IN THE PLACE WHICH THE LORD SHALL CHOOSE IN ONE OF THY TRIBES, THERE

THOU SHALT OFFER THY BURNT OFFERINGS, AND THERE THOU SHALT DO ALL THAT I COMMAND THEE”- Deuteronomy 12:14, King James Bible.

What is the true meaning of the verse that goes on to say: “Thou art a priest for ever after the order of Melchizedek”?

Reformed Samaritanism teaches that Moses was the greatest of all men; the only man upon whom God’s glory permanently shone (“And the children of ISRAEL SAW THE FACE OF MOSES, THAT THE SKIN OF MOSES’ FACE SHONE: and Moses put the vail upon his face again, until he went in to speak with Him”- Exodus 34:35, King James Bible).

But if Moses was so great, and so ideally fit to be followed by the Hebrew multitude, then why wasn’t he formally appointed to be king of Israel? Well, the reason has to do with the fact that God’s plan was for the Hebrew kings to sprang from the tribe of Judah (“THE [ROYAL] SCEPTRE SHALL NOT DEPART FROM JUDAH, nor a lawgiver from between his feet...”- Genesis 49:10, King James Bible).

And since Moses belonged to the tribe of Levi [whose divine task wasn’t to be political leaders, but rather spiritual ones], Moses wasn’t allowed to be Israel’s political king. Yet, so that we are not tempted to think that Moses wasn’t fit for royalty [keep in mind that Moses grew up in Pharaoh’s palace!], Torah portrays him as being “king of Jeshurun”. As is written: “Moses commanded us a Law, even the inheritance of the congregation of Jacob. AND HE WAS KING IN JESHURUN...”- Deuteronomy 33:4-5, King James Bible.

And what is Jeshurun? It is the allegorical (or “spiritual” counterpart of national (or “political”) Israel. So, technically speaking, Moses wasn’t king over national Israel [as he had no personal guard, collected no tax of his own army, and often allowed the Israelite leadership to openly rebel against him], but Moses was definitely king over “Jeshurun” (those who, whether Hebrew or gentiles, faithfully followed him as their spiritual leader).

Curiously, just as Moses [being part of the priestly tribe] was worthy of kingship, so did David [being part of the Royal tribe of Judah] was worthy of priesthood. Unfortunately, no member of Judah’s tribe was allowed to become a Hebrew priest [as the latter was reserved for the tribe of Levi].

But, so that we aren’t tempted to think that king David wasn’t fit for priesthood, Hebrew Scripture portrays him as being a priest according to the manner of “Melchizedek”; the latter being a priesthood for non Hebrew people, as if to say, “Coming for the tribe of Judah, king David was prevented from becoming priest of the Hebrew people, but had David been a non Hebrew person, he would have been fit to become not only king, but even a high priest, just as it had been the with Melchizedek [a former king of Jerusalem, back when the city’s name was “Salem”].

As is written: “The Lord shall send the rod of thy strength out of Zion: rule thou in the midst of thine enemies... The Lord hath sworn, and will not repent, THOU ART A PRIEST FOR EVER AFTER THE ORDER OF MELCHIZEDEK”- Psalm 110:2-4, KJB.

Western culture often has a serious problem accepting objective [yet inconvenient] reality. Thus, you must beware, lest a sweet talking Westerner is able to convince you of embracing an absurdity. Why?

Simply because, he who can make you believe an absurdity [i.e., that you are “a woman trapped inside a man’s body”], will also be able to convince you of committing an atrocity [i.e., to willingly mutilate your body undergoing a “gender reassignment” surgery]

El Camino de Santidad que agrada a Elohim (La Autoridad o El Poder Supremo)

La fe Hebrea de nuestro padre Avraham, postula que El Creador (bendito sea) es un Juez de perfecta y absoluta Justicia. Y la consecuencia lógica de esta premisa es que, el camino que conduce a la salvación de hombre, tiene que ser tan sencillo y auto-evidente, que nadie pueda reclamar que ha sido injustamente juzgado, por no haber obrado en base a una verdad a la cual nunca tuvo acceso, o una que estuvo fuera de su alcance o comprensión.

Por esto dice la Escritura: "... y será llamado Camino de Santidad; no pasara inmundo por él, sino que El mismo (Dios) estará con ellos; el que anduviere en este camino (de Santidad) por torpe que sea, no se extraviara. No habrá allí león, ni fiera subirá por el..."- Isaías 35:8.

Cuando un hombre carece de todo sentido, decimos que ese hombre "es mas torpe que una burra (asna)". En otras palabras, el Camino de Santidad que describe la Escritura, debe ser tan auto-evidente, que hasta una torpe asna (que carece de todo raciocinio) podría entenderlo. Pero, ¿como hacemos "entender" a un asna?

¿Como logramos que haga lo correcto? ¡Muy sencillo! Simplemente utilizamos "un palo". Es decir, le mostramos (por asociación) que, si hace lo malo, será castigada (con el palo). De este modo, modificamos su conducta, y la hacemos comprender que su bienestar futuro depende de que no haga mal alguno (según lo determinado por su amo).

¿Confirma esto la Escritura? ¡Definitivamente! Vera, a pesar de ser una bestia irracional, el asna de Balaam entendía que su amo le llevaba por un camino de maldad, pues (en su codicia por las riquezas), se dirigía a maldecir al pueblo Hebreo; un pueblo que no había hecho mal alguno a Balaam, ni tampoco a su asna.

Así, la bestia decide detenerse, y echarse debajo de Balaam. Entonces, este procede a castigarla con un palo. Pero la realidad era que, quien merecía ser castigado, era Balaam; y no su inocente asna. Es que Balaam seguía el camino de la maldad (se comportaba como lo hacen el león y las fieras, que hacen daño a aquellos que no les han hecho daño alguno), mientras que la torpe asna seguía el Camino de Santidad (que consiste en no hacer daño a nadie, particularmente a aquellos que no nos han hecho daño a nosotros).

Era la sabia asna, la que encarnaba el camino de los redimidos, que la Tanak describe diciendo: "... no afligirán, ni harán mal en todo mi santo monte..."- Isaías 65:25. Por eso el asna reprende a Balaam, recordándole que, aunque este había cabalgado sobre ella durante tanto tiempo, esta nunca le había pagado con mal.

Y es por esto que también el ángel reprende a Balaam, mostrándole que, a diferencia del justo proceder de su asna (que tuvo temor de Dios, y se aparto del mal camino), su camino era perverso; como está escrito:

"... he aquí yo he salido para resistirte, porque tu camino es perverso delante de mi". El asna me ha visto (ha entendido mis caminos), y se ha apartado (del mal)... y si no se hubiese apartado, yo también ahora te mataría a ti (que insistes en hacer mal a tu prójimo israelita), y a ella (que rehúsa hacer daño a nadie) dejaría viva"- Num. 22:32-33.

En resumen, el Camino de Santidad que complace al Creador (bendito sea), consiste en no hacer daño a nadie- no hacer daño a nuestros padres; no hacer daño a nuestro prójimo; no hacer daño a nuestro Dios; y ni siquiera hacernos daño a nosotros mismos.

Es por esto que la hermana tradición Judía cita al sabio Hillel (paz sea y bendición sean sobre el) resumiendo la fe con el siguiente enunciado: "Aquello que sería odioso para ti (aquello que no te gustaría que te hiciesen a ti mismo) no lo hagas tu a tu prójimo. Esto es toda la Torah. El resto, es solo comentario; ve ahora y apréndelo"- Shabbat 31a.

Esto también explica la razón para que la Escritura resuma todo la fe diciendo: “Apártate del mal, y haz el bien, y vivirás para siempre”- Salmo 37:27.

¿Tiene el Creador alguna raza preferida? ¿Es literalmente cierto que Israel habrá de reinar sobre las Naciones Gentiles?

El Samaritanismo Reformado enseña que la Ley de Dios (también conocida como “Torah”) en realidad es una grande y sublime alegoría moral. Es decir, si bien es cierto que el Creador está interesado en que conozcamos su Torah, está aún más interesado en que entendamos el mensaje moral que esa Torah intenta enseñarnos.

Y, si a lo largo de nuestro estudio, encontramos que la Torah aparenta aprobar algo injusto o inmoral, es solo porque hemos cometido el error de limitar nuestra interpretación al ámbito puramente literal. Examinemos un sencillo ejemplo: la Torah promete que la nación de Israel sería, al final de los tiempos, la cabeza de las naciones.

Como esta escrito: “Acontecerá en lo postrero de los tiempos, que será confirmado el monte de la casa de YHVH como cabeza de los montes, y será exaltado sobre los collados, y correrán a él todas las naciones”- Isaías 2:2, Biblia Reina Valera 1960. En otras palabras, que Israel sería exaltado por encima de todos los otros pueblos de la Tierra.

Pero el lector astuto percibe inmediatamente un halo de inmoralidad (o “favoritismo Divino”) en la anterior promesa, al preguntarse a si mismo: ¿que culpa tiene un Árabe, un Japonés, o un Africano de no haber nacido siendo un Israelita? ¿Acaso tiene Dios hijos preferidos? ¿No enseña la Torah que, el tener hijos preferidos, solo trae discordia entre ellos, como ejemplifica el relato de José y sus celosos hermanos?

¿Nota usted las contradicciones a las que nos conduce un análisis puramente literal del texto Sagrado?

¿Cual es la interpretación correcta de la anterior promesa? Pues la interpretación correcta es que Ismael e Isaac; Jacob y Esaú; así como el pueblo de Israel y las naciones gentiles son solamente símbolos. De hecho, aún la misma opresión que los unos ejercían sobre los otros era una alegoría moral.

Es que, en un sentido muy real, todos llevamos dentro de nosotros mismos una nación de Israel, pero también llevamos muchas “naciones gentiles”. Y estas “naciones gentiles” persiguen al Israel que habita en nuestro interior. El Israel que mora en nosotros es aquel impulso que sueña con cumplir la promesa de ser “como las estrellas del cielo”.

Es que “Israel” no es sino la “simiente” (o descendencia) de Avraham; y, por medio de Isaac, Dios prometió a Avraham que su descendencia sería “como las estrellas del cielo”. ¿

Que significa ser “como las estrellas del cielo”? Pues significa ser “luz en medio de las tinieblas”; es decir, vivir una vida de integridad, en medio de una sociedad corrupta; vivir una vida de amor, en medio de un mundo de violencia; vivir una vida de misericordia, en medio de un mundo cruel.

Ese espíritu, esa aptitud, es el verdadero Israel que habría de ser la descendencia (espiritual) de Avraham. Pero el Edom, el Moab, y las otras naciones gentiles que moran en nuestro interior, insisten en “vivir por la espada”, en rendir culto al dios del odio, de la inmoralidad, y de la avaricia.

La violencia y la maldad que mora en nuestro interior, son las verdaderas naciones gentiles a las que alude la Escritura; aquellas que nunca han dejado de oprimir al pueblo escogido (el pueblo conformado por todo aquel que desea vivir agradando al Creador), impidiéndole que cumpla la promesa de “reinar” sobre sus enemigos.

Así, no hay favoritismo alguno ante Dios; pues, independientemente de nuestro credo (o raza), cada uno de nosotros puede con sus aptitudes escoger si, en términos espirituales, será el Israel de Dios, o si será en cambio las naciones gentiles que batallan contra Israel.

Una cosa es segura: que, independientemente de nuestra decisión, al final, Israel reinará sobre las naciones gentiles; pero de nuevo, no necesariamente el Israel físico (ni el nacional); sino el Israel que conforman todos aquellos que, por medio del arrepentimiento sincero, se convierten en descendencia espiritual de Avraham.

As a rule of thumb, the average gay man living in the rich Western world is a spoiled brat-- a morally immature individual; a childish ingrate; a shameless liar; a brazen egomaniac; a control freak; in short-- he's an arrogant, self centered, manipulative narcissist

Beware of flatterers, as well as their vain reasoning!

No matter if he be Jew or Gentile, Hebrew Scriptures depicts the accursed man as one who chooses to despise God's commandments, in order to stubbornly follow the "self indulging flattery" (or "vain reasoning") of his own heart. As is written:

"Notwithstanding they would not hear, but hardened their necks, like to the neck of their fathers, that did not believe in the Lord their God. **And they rejected his statutes, and his covenant that he made with their fathers**, and his testimonies which he testified against them; **and they followed vanity, and became vain**, and went after the heathen that were round about them, concerning whom the Lord had charged them, that they should not do like them. **And they left all the commandments of the Lord their God...**"- 2 Kings 17:14-16, King James Bible;

"... **turn ye not aside: for then should ye go after vain things, which cannot profit nor deliver**; for they are vain"- 1 Samuel 12:21, King James Bible

"... **they made Israel to sin, in provoking the Lord God of Israel to anger with their vanities**"- 1 Kings 16:13, King James Bible

"O ye sons of men, how long will ye turn my glory into shame? **how long will ye love vanity, and seek after leasing?**"- Psalm 4:2, King James Bible

"**Surely God will not hear vanity, neither will the Almighty regard it**"- Job 35:13, King James Bible

"**Let not him that is deceived trust in vanity: for vanity shall be his recompence**"- Job 15:31, King James Bible

"**I have hated them that regard lying vanities: but I trust in the Lord**"- Psalm 31:6, King James Bible

"**The Lord knoweth the thoughts of man, that they are vanity**"- Psalm 94:11, King James Bible

The effect that, upon Divine truth, have large crowds and number of followers

Is God (and Divine truth) to be found in the ideas commonly shared by a large number of peoples? Is safe guidance to be found in the social tendencies of the general population? Should the believer stick to the opinion of those whom the crowds have elevated to the status of "experts"?

In other words,

-- Was Noah wrong simply because nobody else believed in a coming deluge?

-- Was Lot wrong for being the only citizen who disagree with the Sodomite lifestyle?

- Were Moses and Aaron a pair of elderly fools, being the only Hebrew males daring to confront Pharaoh, telling him what he ought to do?
- Were Joshua and Caleb a pair of idiots, pretending to know better than the whole Israelite assembly [of 600,000 men!] that wanted to turn back to Egypt?
- Was Gideon a madman for being the only one to believe he could do with 300 men what was already impossible for 32,000 men (conquering the immense Midianite army)?
- Was Jonathan (King Saul's son) wrong for being the only Israelite who believed that, when it comes to God bringing salvation and deliverance, numbers are simply irrelevant ("And Jonathan said to the young man that bare his armour, Come, and let us go over unto the garrison of these uncircumcised: it may be that the Lord will work for us: for there is no restraint to the Lord to save by many or by few"- 1 Samuel 14:6, King James Bible)?
- Was Jeremiah a false prophet, for being the only one preaching that Judah would be destroyed unless it placed its neck under the yoke of the pagan Babylonian king? ("And it shall come to pass, that the nation and kingdom which will not serve the same Nebuchadnezzar the king of Babylon, and that will not put their neck under the yoke of the king of Babylon, that nation will I punish, saith the Lord, with the sword, and with the famine, and with the pestilence, until I have consumed them by his hand"- Jeremiah 27:8).

Thus, we see that Divine truth has little to do with numbers. In fact, the more lofty and holy a particular thing is [a particular theology, a particular person, a particular lifestyle, a particular scripture, a particular tradition, etc) the fewer people will rally around it ("It's lonely at the top, but it is worth the effort, as you will surely like the view!").

God's Law states that, when a thing has become impure (unacceptable to God), it can be made pure again by water. And, if the thing is just too hard (or "metal-like"), it can be made pure instead with fire. What moral teaching is Torah trying to convey with the former allegory? That, when a man's heart has become impure [by sin], it can be made pure again by water [the latter being a symbol of the watery tears of sincere repentance]. And, if his heart is just too hard to shed any tears, it can always be softened [and thereby purified] by the "the fire" of suffering and chastisement

Josué, el profeta que habría de venir

Moisés dijo que, después que acabase su ministerio, Yah levantaría (designaría) otro profeta: «Profeta les levantaré de en medio de sus hermanos, como tú; y pondré mis palabras en su boca, y él les hablará todo lo que Yo le mandare. Mas a cualquiera que no oyere mis palabras que él hablare en mi nombre, yo le pediré cuenta» (Deuteronomio 18:18-19). Note que la promesa era que el profeta sería "como Moisés". Esto significa que ese profeta haría las mismas cosas que hizo Moisés. ¿Cuales fueron esas cosas? Veamos,

- 1) Moisés tenía dos padres biológicos
- 2) Moisés dividió las aguas (en el mar Rojo)
- 3) Moisés venció a los enemigos de Israel (Faraón y su ejército)
- 4) Moisés fue el supremo caudillo, y líder de los Israelitas (designando el lugar de cada tribu, con respecto al arca, durante su marcha por el desierto)
- 5) Dios castigo públicamente a quienes desobedecieron a Moisés (por ejemplo, a Coré)
- 6) Moisés escribió mandamientos y ordenanzas para Israel.

Ese profeta que habría de suceder a Moisés, no era otro sino Josué, el hijo de Nun. ¿Como estar absolutamente seguros? ¿Hizo Josué las mismas cosas que hizo Moisés? ¡Por supuesto que si! Verifiquémoslas una por una:

- 1) Josue tenia dos padres biológicos
- 2) Josué dividió las aguas (del río Jordán)- Josué 3:7, & 14-16
- 3) Josué venció a los enemigos de Israel (conquistando tanto a Jericó, como a las naciones Cananeas)- Josué 6:24
- 4) Josué fue el supremo caudillo y líder de los Israelitas (al punto de ser quien le distribuyo a cada tribu la tierra que habrían de habitar) - Josué 23:4
- 5) Dios castigo públicamente a quienes desobedecieron a Josué (Acán y su familia)- Josué 7:19-26
- 6) Josué escribió mandamientos y ordenanzas para Israel- Josué 24:25-26

Así, Josué fue el profeta prometido por Dios; y, al igual que sucedió con Moisés, el libro que acompañó el ministerio profético de Josué, fue el libro de la Ley (cuyo fundamento son los diez mandamientos). Y es por eso que, el mensaje del profeta Josué, fue el siguiente: «NUNCA SE APARTARÁ DE TU BOCA ESTE LIBRO DE LA TORAH, sino que de día y de noche meditarás en él, PARA QUE GUARDES Y HAGAS CONFORME A TODO LO QUE EN ÉL ESTÁ ESCRITO; porque entonces harás prosperar tu camino, y todo te saldrá bien.

What's the problem with claiming that God isn't pleased with the goodness we perform, unless it is the result of the Holy Spirit (or our faith on Jesus)?

The problem with the Christian claim affirming that God isn't pleased with our good works unless the former are the product of the Holy Spirit is that such line of reasoning represents a serious problem, as it doesn't place the merit upon the "tangible" [and therefore certain] works we do, but rather upon their "intangible" [and therefore uncertain] motives. In other words, it suggests that "tangible" [and therefore objective] things must be judged by their "non tangible" [and therefore subjective] causes. Why is the former such a serious problem for Christian apologists? It is a problem because it cast serious doubts concerning the overall veracity of the New Testament. Why? Because the latter teaches the exact opposite! In other words, the New Testament teaches that "tangible" [and therefore certain] things should be our guiding standard, when it comes to judge the "non tangible" [and therefore uncertain] things.

For example, the N.T. teaches that you can't love the invisible God, if you can't even love your visible brother ("If any man say, I love God, and hate his brother, he is a liar: for **how can he that loveth not his brother whom he hath seen, love God whom he hath not seen?**"- 1 John 4:20).

Likewise, the N.T. teaches that he who does good (no matter what his motives are) pleases the Creator, while he who does evil displeases Him ("... **He that doeth good is of God: but he that doeth evil hath not seen God**"- 1 John 3:11).

Finally, the New Testament teaches that, since only God can judge the invisible intentions of a person's heart, the believer's judgment must be based on the visible manifestation of such person's heart.

As is written: "**For it is not a good tree that bringeth forth evil fruit: neither an evil tree, that bringeth forth good fruit. For every tree is known by his own fruit: for neither of thorns gather men figs, nor of bushes gather they grapes... Ye shall know them by their fruits. Do men gather**

grapes of thorns? or figs of thistles? So every good tree bringeth forth good fruit, and a corrupt tree bringeth forth evil fruit”- Luke 6:43-44, & Matthew 7:16-17 (1599 Geneva Bible).

When a man does good, he thereby becomes part of God’s own Israel; but whenever he does evil, he thereby becomes part of pagan Sodom and Gomorrah

Whenever a Jew, a Christian, a Muslim, or a Samaritan pursues the life of holiness described by Moses Law, he thereby becomes a living incarnation of God’s true Israel. As is written: “The Lord shall establish thee an holy people unto Himself, as he hath sworn unto thee, [but only] ***if thou shalt keep the commandments of the Lord thy God, and walk in His ways***”- Deut.28:9, King James Bible).

Conversely, whenever a Jew, a Christian, a Muslim, or a Samaritan pursues a life of open rebellion against Moses words [displaying pride and immorality], he thereby becomes a living incarnation of pagan Sodom and Gomorrah.

As is written: “Except the Lord of hosts had left unto us a very small remnant, we should have been as Sodom, and we should have been like unto Gomorrah. ***Hear the word of the Lord, ye rulers of Sodom; give ear unto the law of our God, ye people of Gomorrah...*** For Jerusalem is ruined, ***and Judah is fallen: because their tongue and their doings are against the Lord***, to provoke the eyes of his glory.

The shew of their countenance doth witness against them; and ***they declare their sin as Sodom, they hide it not***. Woe unto their soul! for they have rewarded evil unto themselves. ***Say ye to the righteous [whether they be Jews, Christians or Muslims], that it shall be well with him: for they shall eat the fruit of their doings. Woe unto the wicked [whether they be Jews, Christians or Muslims]! it shall be ill with him:*** for the reward of his hands shall be given him”- Isaiah 1:9-10, & 3:8-11, KJV.

Self deception: the highway to homosexuality

The man who, upon observing the wisdom [and wonders] of nature proceeds to say, “These wonders of nature are no proof that a God is behind them!” (thereby becoming an open atheist), disconnects himself so much from reality that, in the end, will also observe his own genitals and proceed to say, “These genitals of mine are no proof that a man is behind them!” (thereby becoming an open homosexual). Thus, male homosexuality is living proof that, no matter how smart could a man be, as soon as he willingly renounces to common sense and intellectual integrity, his morality becomes as worthless as used toilet paper

Beware of idolatry!

Beware of idol worship!... but keep in mind that, bowing down to the physical image of any idol isn’t the only form of idolatry. In fact, a far worst type of idolatry would be to make an idol out of our own pride and ego [stubbornly pretending to know better than the Creator, thereby refusing to obey His explicit will]. As is written:

1) “They say still unto them that despise me, The Lord hath said, Ye shall have peace; and ***they say unto every one that walketh after the imagination of his own heart [and not after God’s commandments]: “No evil shall come upon you”***”- Jeremiah 23:17, King James Bible

2) “For rebellion is as the sin of witchcraft, and *stubbornness is as iniquity and idolatry. Because thou hast rejected the word of the Lord, he hath also rejected thee...*”- 1 Samuel 15:23, King James Bible

If there were to be more than one God (like ancient pagans used to believe), you would of course try to curry the favor of the one god who is the most powerful of all. In fact, you would actually follow the god offering you the most benefits (or "personal protection") at the lowest cost (or "effort") to you. And that's why, although Jesus himself states that the Father is greater than he [being therefore the true Almighty God], when it comes to the Trinity dogma (The Father, the Son, And the Holy spirit) Jesus wins the contest, as he is the one offering the most benefits [eternal salvation] at the lowest cost [just faith in his bloodshed]

Was God’s Law intended only for the nation of Israel?

Reformed Samaritanism teaches that God's original plan was for all Gentile nations of the World to embrace the Torah given to Moses upon the two stone tablets. But, since none of the nations was willing to accept Torah's moral demands, God had no option but to give it only to Israel; awaiting for a future time, when the nations would embrace it of their own accord.

As is written: “So the Lord shall smite Egypt, he shall smite and heal it: for he shall return unto the Lord, and he shall be entreated of them and shall heal them. In that day shall there be a path from Egypt to Assyria, and Assyria shall come into Egypt, and Egypt into Assyria: so the Egyptians shall worship with Assyria. ***In that day shall Israel be the third with Egypt and Assyria: even a blessing in the midst of the land...***

For the Lord of hosts shall bless it, saying, Blessed be my people Egypt and Assyria, the work of mine hands, and Israel mine inheritance... But it shall come to pass ***that everyone that is left of all the nations, which came against Jerusalem, shall go up from year to year to worship the King the Lord of hosts, and to keep the feast of Tabernacles.*** And who so will not come up of all the families of the earth unto Jerusalem to worship the King the Lord of hosts, even upon them shall come no rain...

And if the family of Egypt go not up, and come not, it shall not rain upon them. This shall be the plague wherewith the Lord will smite all the heathen, that come not up to keep the feast of tabernacles. This shall be the punishment of Egypt, and the punishment of all the nations that come not up to keep the feast of Tabernacles”- Isaiah 19:22-25, & Zechariah 14:16-19, 1599 Geneva Bible

Who is a righteous person?

Reformed Samaritanism teaches that the Righteous man is he who is committed with a lifestyle of holiness-- a life characterized by truth, impartial justice, mercy, and humility (Exodus 23:7, Jeremiah 22:16 & Micah 6:8). As is written:

“Suppose a man is righteous and does what is just and right [what does it mean? It means...]: He does not eat at the mountain shrines or look to the idols of the house of Israel. He does not defile his neighbor’s wife or approach a woman during her menstrual impurity...

... He doesn’t oppress anyone but returns his collateral to the debtor. He does not commit robbery, but gives his bread to the hungry and covers the naked with clothing. He doesn’t lend at interest or for

profit but keeps his hand from injustice and carries out true justice between men. He follows my statutes and keeps my ordinances, acting faithfully...

... **Such a person is righteous; he will certainly live.** This is the declaration of the Lord God"- Ezekiel 18:5-10, Christian Standard Bible.

He who claims the Hebrew God is limited by any physical circumstance (therefore being in need of help) blasphemes the Creator, and won't be granted the privilege of enjoying God's deliverance

Hebrew Scripture tells that, once upon a time, the city of Samaria was surrounded by a powerful army, and Hebrew people living inside of it were starving to death, with no one able to do anything about it.

Then, prophet Elisha foretold that the very next day there would be so much plenty, that flour would be sold at a ridiculously low price. A captain of Israel heard Elisha's words and, being of little faith, made a blasphemous remark [questioning God's power in a contemptuous fashion]. As is written: «Then the captain, the king's right-hand man, responded to the man of God, "Look, even if the Lord were to make windows in heaven, could this really happen?" Elisha announced, "You will in fact see it with your own eyes, but [the Divine punishment upon you will be that] you won't eat any of it"»- 2 Kings 7:2, Christian Standard Bible.

Why was the above captain so gravely mistaken? Because he arrogantly chose to ignore what is taught by the Hebrew Scripture-- that God created mankind in order to give human beings the privilege of participating in God's own designs. But Scripture also states that, from the Creator's standpoint, any participation (or "help") we humans might provide is an optional choice-- not an absolute necessity.

Why? Simply because, being an infinite, all knowing, all present, and all powerful God, the Creator is restrained only by His own will-- and not by any physical need nor limitation He might ever have to face [as nothing is too difficult for Him]. And from whence do we know it? Well, consider the following examples:

--Did God need any human being, in order to create the Universe? Not at all! (He did it all by Himself, using only His word)

--Did God need any human being, in order to destroy the world (back in the days of Noah)? Absolutely not! (He used instead a water Deluge)

--Did God need any human being, in order to stop the builders of Babel's tower? None whatsoever! (He used instead verbal confusion)

--Did God need any human being, in order to tell Abraham to leave his native country, and come to the land of Canaan? None at all! (He spoke directly to Abraham, most likely thru dreams)

--Did God need any human being, in order to let Moses know His plans? None! (He sent an angel who spoke directly to Moses, from the midst of the burning Bush)

--Did God need any human being, in order to defeat the Egyptian army (drowning them at the Red Sea)? Nope! (He used the sea, which returned and covered them all)

--Did God need any human being, in order to let Israel know His will? Of course not! (At Mount Sinai, He spoke directly to Israel, letting them know His Ten Supreme "principles", or "commandments")

--Did God need any human being, in order to feed the whole nation of Israel during the 40 years spent

in the wilderness? Of course not! (He gave them heavenly bread, which fell directly from heavens on a daily basis)

--Did God need any human being, in order to feed Elijah? None! (He used instead ravens that brought him bread morning and evening)

--Did God need any human king, in order to defeat the army surrounding Samaria during the days of prophet Elisha? Not at all! (He caused the Aramean camp to hear the sound of chariots, horses, and a large army, so they fled their camp)

--Did the Holy one need any human captain, in order to bring Jonah back to land (so he could go on preaching repentance to the Ninevites)? Definitely not! (He used instead a great fish)

--Did God need any human being, in order to defeat the Assyrian army surrounding Jerusalem during the days of king Hezekiah? None whatsoever! (He sent an angel, who in a single might killed 185,000 soldiers)

--Did God need any human being, in order to defend Daniel from the lions? Absolutely none! (He sent instead an angel, who shut the lions mouth)

The fact is that only a Pagan soul would be so shamelessly brazen as to know all of the above, and yet persist on the idea that God has needs and limitations He can't overcome without the help of human beings [thereby implying that the Creator isn't really Almighty, and that flawed, weak, and mortal human beings are in the same league with God!]. May the Creator have mercy of us all!

¿Está en lo correcto la noble teología Cristiana, cuando afirma que nadie puede agradar a Dios tratando de cumplir la Ley?

¿Está en lo correcto la teología Cristiana, cuando afirma que nadie puede agradar a Dios tratando de cumplir la Ley? ¿Esperaba Dios que los Israelitas obedeciesen [literalmente] todos y cada uno de los mandamientos?

La noble teología Nazarena, postula con absoluta certeza y contundencia que, ningún hombre, puede agradar a Dios por medio de la obediencia a la Ley; pues [alegadamente], nadie puede cumplir con la exigencia Divina de obedecer todos y cada uno de sus mandamientos. Pero, la pregunta que debe hacerse todo creyente, es si tal idea es una verdad Divina, que surge de la mente de Dios; o si surge en cambio de la vana imaginación de los hombres.

A fin de encontrar la respuesta a nuestra pregunta, examinemos el siguiente pasaje de la Ley:

“CUIDARAS DE PONER POR OBRA TODO MANDAMIENTO QUE YO OS ORDENO HOY, PARA QUE viváis, y seáis multiplicados, y ENTREIS Y POSEAIS LA TIERRA QUE יהוה PROMETIO CON JURAMENTO A VUESTROS PADRES... GUARDARÁS PUES LOS MANDAMIENTOS DE יהוה TU DIOS, andando en sus caminos, y temiéndole. POR QUE [HACIENDO ESTO] יהוה TU DIOS TE INTRODUCE EN LA BUENA TIERRA...”- Deut. 8:1, & Deut. 8:6-7.

Note como, en los dos anteriores pasajes, Dios advierte a Israel que, el pre-requisito para entrar [o “ser introducidos”] a la Tierra Santa, es guardar TODO mandamiento ordenado por Dios [en la Ley]. Es decir, si Israel no guardaba TODOS los mandamientos de la Ley, nunca podría entrar a la Tierra prometida.

Siendo así las cosas, la pregunta lógica es la siguiente: ¿Que confirma la historia que sucedió?

¿Confirma que Israel entró en la Tierra de Canaán? ¿O que nunca entró en ella? ¿Confirma la historia que Israel poseyó la tierra de Canaán, que exterminó a pueblos enteros, y que tanto los reyes de Judá,

como los de Israel, gobernaron durante siglos la tierra de Canaán? ¿O confirma que los reyes de Israel nunca reinaron sobre ella?

Y, si la respuesta que a estas preguntas provee la historia, es en la afirmativa, entonces no nos queda otro remedio sino concluir que, si Dios introdujo a Israel en la Tierra prometida, tuvo que necesariamente deberse al hecho de que, el Creador, consideró que [como un colectivo de creyentes], Israel cumplió en efecto con TODOS los mandamientos Divinos [es decir, cumplió con TODA la Ley].

Y, esto último, echa por tierra el reclamo Nazareno que alega que, el Creador, solo acepta la perfecta obediencia de cada individuo; pues, los Israelitas individuales, obviamente no cumplieron perfectamente todos y cada uno de los mandamientos de la Ley.

Are Reformed Samaritans demanded to adhere to an oral Law?

The concept of an oral tradition is very important, as the latter plays the role of bringing about order, unity, uniformity and common understanding upon the believer's community. Yet, unlike our Jewish brothers, we don't place any oral tradition at the same level of inspiration as God's written Torah (the Ten laws written upon the two stone tablets).

In fact, even in the case of our Jewish brothers, their oral Law isn't the absolute guidance most of them claim it to be. Why? Simply because, not being the result of a "clear cut" Divine revelation, but rather of human intellect, it is bound to offer different [and often contradicting] interpretations.

Consider the question of how long will the soul be punished in Gehinnom (the Jewish hell). Although the general consensus is that it won't be more than 12 months, oral tradition records several Jewish sages proposing radically different time frames. For example, Rabbi Jochanan Ben Zakkai taught punishment will last forever (Ber. 28b); on the other hand, Rabbi Akiva taught it'll be 12 months, while Rabbi Jochanan B. Nuri taught it will last just seven weeks (Eduy. II. 10).

Thus, as truth is seldom found upon radical extremes, but rather in the healthy balanced position [gathered from the multiple oral traditions], our Jewish brothers should expect that some people (the perfectly wicked?) will suffer a very long punishment; the perfectly righteous will suffer no punishment; and the average person will suffer a short time span (from 7 weeks to 12 months).



Moses knew nothing about “Jewish believers”; he only knew about “Hebrew believers”

In his five books of Torah (the Pentateuch), prophet Moses (peace and blessings be upon him) never mentioned the word “Jews”. In fact, he never mentioned such thing as a “Jewish religion” that was supposed to be the exclusive property of the ancient tribe of Judah. Instead, Moses spoke about “Hebrew” believers- the later being a generic term that included everyone who (regardless of his race or nationality) wished to follow the values of Abraham’s God [to be later printed upon the two stone tablets by God’s own finger]. As is written: “The children of Israel departed from Rameses to Sukkot... **also came up with them a great multitude of all kinds of people [of all nations]...**”- Exodus 12:37- 38.

And this is why, when the Creator alluded to Moses followers, He didn’t describe them as “Jews”, but rather as “Hebrews”. As is written: «And they will hear your voice; and you and the elders of Israel shall go to the king of Egypt, and say to him-- **יהוה the God of the Hebrews** has found us- Exodus 3:8.

And also in another place- «Then **יהוה** said to Moses: Go into the presence of Pharaoh, and say to him: **יהוה , the God of the Hebrews**, says thus: Let my people go, that they may serve me»- Exodus 9: one. And, finally, God himself says: “And if thy brother, **an Hebrew man, or an Hebrew woman**, be sold unto thee, and serve thee six years; then in the seventh year thou shalt let him go free from thee”- Deuteronomy 15:12. In short, Moses taught that God’s true Israel wouldn’t be limited to the members of the tribe of Judah (modern day Jews), but would rather consist of “Hebrew believers” (in other words, of the mixed crowd which, regardless of their creed, race, or nationality, would willingly choose to embrace the moral values revealed by God to Moses upon the two stone tablets).

What exactly is Reformed Samaritanism?

In the most general sense, Reformed Samaritanism is plain old “Ethical Monotheism”; in other words, the belief in the existence of a Supreme “Power” [or “God”], who is morally just; rewarding those who do goodness, while punishing those who do evil. And, from a historical standpoint, Reformed Samaritanism is merely a particular flavor of the Hebrew faith practiced by the ancient Samaritan people (in other words, by the citizens of Samaria, the capital of Israel’s northern kingdom) two centuries before the exile of the southern kingdom of Judah (an exile that eventually gave rise to modern “Talmudic Judaism”). And, just as it happened with our spiritual fathers, our main focus is the pursuit of the ethical lifestyle (holiness, faith, truthfulness, transparency, honesty, dignity, justice, mercy, and humility) implicitly taught to all mankind by each and every single story [and allegory] recorded in God’s Holy Torah (God’s Law) by Moshe Ravenu (our master Moses); and whose aim is to teach us that, regardless of our religious [or secular] principles, God’s Universe has been designed to fulfill God’s perfect justice, so that [in the end] we will all reap the same measure of goodness [or evil] we’ve freely and willingly bestowed upon those surrounding us (law of “sowing and reaping”, also known as “measure for measure” or “action and reaction”).

La Fe Netsarita (El Cristianismo) es noble y santa; pero su teología es errada, pues nadie puede morir por el pecado de alguna otra persona

La fe Nazarena es un camino perfectamente válido para agradar al Creador. Pero, en un sentido estrictamente literal, Jesús de Nazaret (paz y bendición sean con él) no pudo haber salvado a nadie de

sus pecados, pues יהוה (Adonai Yah, bendito sea) ha dicho en la Escritura Hebrea que fuera de Él no hay Salvador alguno. Como esta escrito: «Yo יהוה (*Adonai Yah*); y, fuera de mi, no hay quien salve» (Isaías 43:11).

En adición, la Escritura enseña que no hay Salvación en ningún “Hijo de hombre”, como esta escrito: “**no confiéis en los príncipes, ni en hijo de hombre, porque no hay en él salvación**” (Salmo 146:3). Y, Jesús era en efecto “Hijo de hombre”, pues así lo confiesa cuando dice: «Es necesario que el **hijo de hombre** sea entregado en manos de hombres pecadores, y que sea crucificado, y resucite al tercer día» (Lucas 24:7).

En adición, Jesús no pudo haber muerto por los pecados de nadie; pues la Escritura Hebrea promete que cada cual habrá de morir por su propia maldad [y no por la maldad de sus padres o hijos]. Como esta escrito: «sino que **cada cual morirá por su propia maldad**»- Jeremías 31:30; «Los padres no morirán por los hijos, ni los hijos por los padres; **cada uno morirá por su [propio] pecado**»- Deuteronomio 24:16.

De hecho, aún si hubiese querido morir por los pecados del Mundo, Jesús no podría haberlo hecho; pues, siendo un hombre de carne y hueso, tenía pecados propios. Como esta escrito: “Ciertamente **no hay hombre justo en la tierra, que haga [solamente] el bien, y nunca peque**”- Eclesiastés 7:20. Y los Escritos cristianos confirman esta verdad, cuando dicen que Jesús tuvo que “aprender obediencia” [hacia la voluntad del Padre Celestial]; como esta escrito: “Y aunque era Hijo, **por lo que padeció, aprendió la obediencia**”- Hebreos 5:8. Y esta casi demás decir que, la única razón para que un hombre necesite “aprender obediencia”, es su previa desobediencia.

Finalmente, note como las palabras adscritas al Nazareno no pueden ser tomadas en sentido literal, sin que caigamos en graves y serias contradicciones. Es decir, si es cierto que Jesús fue engendrado directamente por Dios, y no por hombre alguno, ¿no estaría Jesús en cierto modo mintiendo, al describirse a si mismo como “el Hijo del Hombre”? ¿No debió haber usado exclusivamente el término “Hijo de Dios”?

¿Y que hacemos con el pasaje donde Jesús afirma [en términos absolutos] que no hay verdad alguna en Satanás y sus demonios (“El ha sido homicida desde el principio, y no ha permanecido en la verdad, porque **no hay verdad en él**”- Juan 8:44)?

Si, como sugiere Jesús, todo lo que Satanás y sus demonios dicen es mentira, ¿que hacemos con las palabras de los demonios, cuando afirman [en términos absolutos] que Jesús es el Hijo de Dios? Como esta escrito: “También **salían demonios** de muchos, dando voces y **diciendo: tú eres el hijo de dios**”- Lucas 4:41 & Marcos 3:11.

¿Cual de los dos miente? ¿Miente Jesús, cuando afirma que los demonios nunca dicen la verdad? ¿O mienten los demonios, cuando afirman que Jesús es el Hijo de Dios?

What does Reformed Samaritanism means when it says God is “One”?

God's law (or "Torah") states that God is “One” ("Listen, Israel: **The Lord our God, the Lord is one**"- Deuteronomy 6:4, Christian Standard Bible). But, what does it mean? In other words, why can't I say: “Ok, God is One, I am Two, and the planet Saturn is three...”.

Well, the reason we can't properly say such a thing is that Hebrew Scripture hints at the idea that nothing “is” [or “exists”] outside of God. In other words, God is the One and only real existence; and all other forms of existence are “appended” to God's unique existence. And that's the reason why ancient Hebrew believers didn't conceived their heavenly father to be just the Hebrew equivalent of the pagan Zeus [a human-like being, only with supernatural powers]. Rather, they view Him as the

Supreme living, limitless, and infinite place (“Ein sof” and “Ha-makom”) where everything else resides.

And it goes without saying that, being the absolute infinite spanning everything else, God cannot [by definition] be part of anything greater (or separated) from Himself, as otherwise He wouldn't be the One thing containing [within itself] everything else.



If Torah (God's Law) is perfect, how come it missed such a World changing event like the birth of prophet Muhammad (s.a.w.), or the coming of Islam?

God's Law actually foretold the life of prophet Muhammad (s.a.w.); but it did so only in a cryptic (allegorical) fashion. How so? By means of the story of a great non-Hebrew prophet named "Balaam". You see, God's Law (Torah) was purposely written in an ancient form of the Hebrew language; one that had no vowels, as well as very few punctuation marks (no upper case letters, no periods, no question marks, no exclamation signs, etc). And the reason for God to allow His word to lack precision was to keep Torah's message flexible enough for each of it's word/phrases/sentences to have multiple interpretations [all of them valid!].

In our case, the Hebrew name for "Balaam" was shockingly similar to the Hebrew phrase, "B-allah-am"; the latter meaning "with Allah's people" (or "upon the people of Allah"). You see, Balaam is depicted as "riding" (or "ruling") upon a wise and noble ass ("**And Balaam rose up in the morning, and saddled his ass**, and went with the princes of Moab"- Numbers 22:21, King James Bible), just as Muhammad (s.a.w.) ruled upon the wise and noble children of Ishmael (Allah's people).

From whence do we know Balaam's ass was a noble being? From the fact that, though only a simple creature, the ass had a perfect knowledge of Torah's message-- to abstain from doing harm unto those who have never harmed us (law of "sowing and reaping"). As is written: «And the Lord opened the mouth of the ass, and she said unto Balaam, "What have I done unto thee, that thou hast smitten me these three times?... **Am not I thine ass, upon which thou hast ridden ever since I was thine unto this day? was I ever wont to do so unto thee?**"», and he said, "Nay"»- Numbers 22:28-30, KJB.

And from whence do we know the ass is a symbol of Ishmael (the Arab World)? We know it from the verse that goes on to say, "... Behold thou [art] conceiving, and bearing a son, and hast called his name Ishmael, for יהוה hath hearkened unto thine affliction; **and he is a wild-ass man, his hand against every one, and every one's hand against him** -- and before the face of all his brethren he dwelleth"- Genesis 16:11-12, Young's Literal Translation. In fact, when the book of Joshua mentions that Balaam was killed by the Israelites ("Balaam also the son of Beor... did the children of Israel slay with the sword..."- Joshua 13:22, KJB).

Finally, though Balaam was an open enemy of Israel [just as Muhammad was an open enemy of the

Jews], yet Balaam's words contained God's message true message ("**And Balaam said unto Balak... the word that God putteth in my mouth, that shall I speak**"- Numbers 22:28, KJB); and the latter might be the reason why our master Moses (peace be upon him) decided to immortalize them by making them part of Torah (book of Numbers, chapters 22 thru 24).

*God's Law hints at the fact that, as long as there is a certain amount of righteous men among any society, the wicked will be spared from God's judgment («And the Lord said [to Abraham], "**If I find in Sodom fifty righteous within the city, then I will spare all the place for their sakes**»- Genesis 18:26, King James Bible). But, as soon as those righteous are no longer present, destruction is decreed upon them. As is written: "Run ye to and fro through the streets of Jerusalem, and see now, and know, and seek in the broad places thereof, if ye can find a man, **if there be any that executeth judgment, that seeketh the truth; and I will pardon it**"- Jeremiah 5:1, King James Bible.*

If God is O.K. with polygamy, then why was Adam given just one woman?

Scripture states that the Creator has no problem with polygamy. In fact, not only does it state that God was o.k. with king David having multiple wives, but even goes as far as saying it was the Creator who made David acquire king Saul's former wives. As is written:

"Thus saith the Lord God of Israel, I ANOINTED THEE KING OVER ISRAEL, and delivered thee out of the hand of Saul. AND GAVE THEE THY LORD'S HOUSE, AND THY LORD'S WIVES into thy bosom... AND WOULD MOREOVER (IF THAT HAD BEEN TOO LITTLE) HAVE GIVEN THEE SUCH AND SUCH THINGS"- 2 Samuel 12:7-8 (1599 Geneva Bible).

But if the former is actually true, then why was Adams given only one wife? Well, in order to understand the answer to this question, we must first ask ourselves the following: Why does God tell us that Eve was created from the part of Adam's body that is normally populated by multiple ribs ("And the Lord God caused a deep sleep to fall upon Adam, and he slept: and he took one of his ribs, and closed up the flesh instead thereof"- Genesis 2:21, King James Bible)?

What's the purpose of giving us such particular detail? It's purpose is to serve as an allegorical representation of a larger truth-- a way of hinting at the idea that, just as it is perfectly normal for a healthy man to have multiple ribs, so is for a healthy man to have multiple wives.

But if so, why was Adan given one single wife? Why not many? It was done so, in order to promote [and ensure] the brotherhood of all mankind-- In other words, so that [in the future] a man couldn't say to his neighbor: "I am a descendant of Eve, while you are a descendant of another woman; therefore, since we come from different families, I have no moral obligation to show you any brotherly love".

And why is brotherly love so important that God is willing to run the risk of making His word appear to be contradictory [seemingly promoting monogamy on one hand, while promoting polygamy on the other hand]? The reason for the former is that God considers brotherly love to be of such paramount importance that everlasting life actually hinges upon it. In other words, wherever brotherly loves is manifested, there will God allow everlasting life to also manifests.

As is written: "HOW DELIGHTFULLY GOOD WHEN BROTHERS LIVE TOGETHER IN HARMONY! IT IS LIKE FINE OIL... FOR THERE THE LORD HAS APPOINTED THE BLESSING—LIFE FOREVERMORE"- Psalm 133, Christian Standard Bible.

Why is modern (Talmudic) Judaism so different from it's ancient (Bible) counterpart?

Why is modern Judaism so different from it's ancient Hebrew counterpart? It is different because, in practice, you can't follow the ancient Hebrew faith without being forced to embrace a mindset that modern Judaism would consider to be “anti-semitic”. You see, modern Jews pay little regard to moral purity, focusing instead on ethnic heritage. So, even if a Jew is a thief, a liar, an atheist, or a homosexual, that isn't expected to affect the respect everyone is supposed to owe him as a member of God's chosen people. But the former flies in the face of the religion taught by Moses and the prophets. In such religion, no respect was to be shown to he who, while claiming to be Jewish, would blaspheme God's name with his open immorality. And this is why we find many cases where a righteous Israelite would end up slaying a wicked one: like when Moses caused the death of 3,000 idol worshipping Israelites (Exodus 32:27-28); when Phinehas caused the death of an Israelite prince named Zimri (Numbers 25:7-8); when Joshua caused the death of Achan and his family (Joshua 7:24-25); When the righteous Israelites killed 25,000 wicked members of the tribe of Benjamin (Judges 20:46-48); or when Jehu caused the death of Joram and Ahaziah, kings of Israel and Judah (1 King 19:16-17, 2 Kings 9:22-27). In fact, ancient Hebrew faith was such that the righteous believer would avoid honoring the wicked with a respectful glance, even if the former was the greatest of all Israelite leaders (the very king of Israel!). As it is written: “And Elisha said unto the king of Israel, What have I to do with thee? get thee to the prophets of thy father, and to the prophets of thy mother. And the king of Israel said unto him, Nay: for the Lord hath called these three kings together, to deliver them into the hand of Moab. And Elisha said, As the Lord of hosts liveth, before whom I stand, surely, ***were it not that I regard the presence of Jehoshaphat the king of Judah [who is a God fearing man], I would not look toward thee, nor see thee***”- 2 Kings 3:13-14 (King James version).

“Make of meditating in God’s Law your constant habit, so that the Word of God becomes your second nature. As it has been said: “Let not this book of the Law depart out of thy mouth, but meditate therein day and night, that thou mayest observe and do according to all that is written therein: for then shalt thou make thy way prosperous, and then shalt thou have good success”- Joshua 1:8, 1599 Geneva Bible”

The message of Reformed Samaritanism

He doesn't understand the message of Reformed Samaritanism, the man who refuses to repent, in order to start living by God's Ten Commandments; the man who refuses to treat his fellow human beings with justice, mercy, and humility; the man who refuses to lend a helping hand to those suffering unjust oppression; he who isn't kind to the children; he who refuses to consider the poor and the elderly; he who sows discord between brothers; between husbands and wives; between parents and sons; the man who flatters God's enemies; nor the man who refuses to treat his neighbour with the same truthfulness, honour and respect he would wish for himself

Is it true that God's Law (Torah) only belongs to ethnic Jews?

The Torah (or Hebrew Scripture) intimates that, regardless of their race, those who obey God's commandments are properly representing the paradigm of what really means to be a Children of Israel. Who are these peoples? They are the “foreign residents” (or “toshavim”) from among the

original seventy nations [of the world] who abandon their old ways in order to become “proselytes” (or “gerim”). How? By starting to do all things according to what God had commanded Moses [upon the two stone tablets].

But from whence do we know that, what Hebrew tradition identifies as the seventy original nations of the World, are also called "Israel"? We know it from Moses, who while addressing the Children of Israel said to them: “Shema Yisrael (Hear oh Israel!)...” (Exodus 5:1). In the former passage, the phrase “Shema Yisrael” can validly be translated as “Shem-A Yisrael”, which in ancient Hebrew [where letters also have a numerical value] means, “Name (of the) Seventy [nations of the world]?- Israel! ...”

And from whence do we know that, doing what God commanded Moses, identifies you as a Children of Israel? We know it from the verse that goes on to say: “Thus THE CHILDREN OF ISRAEL DID ACCORDING TO ALL THAT THE LORD COMMANDED MOSES...”- Numbers 2:34. And also in another place: “ACCORDING TO ALL THAT THE LORD HAD COMMANDED MOSES, SO THE CHILDREN OF ISRAEL DID...”- Exodus 39:42

And from whence do we know that, from God’s standpoint, all of Israel is comprised of converts (gerim) and foreign residents (Toshavim)? We get it from the Hebrew verse that goes on to say: “The Land [of Israel] must not be sold permanently, because the Land is mine, and YOU [THE CHILDREN OF ISRAEL] ARE TO ME “GERIM” AND TOSHAVIM”- Leviticus 25:23.

Thus, although ethnic Israel is Torah’s “custodian”, Torah itself doesn’t exclusively belong to them. Rather, it belongs to all who will come and embrace it. And maybe that’s why Torah was given in the wilderness, as the latter didn’t belong to any people in particular, but was rather open to all nations. Not only that, but Moses himself compared his teaching with both rain water, and dew (“LET MY TEACHING FALL LIKE RAIN, AND MY WORDS DESCEND LIKE DEW, LIKE SHOWERS ON NEW GRASS...”- Deuteronomy 32:). Does the rain [of heavens] belongs to any particular kind of grass? [Bear in mind that elsewhere the Scripture compares the whole human race with grass, at it is written: “THE MAN, LIKE GRASS ARE HIS DAYS...”- Psalm 103:15].

In the former verse, the word translated as “The man” is “enosh”, a Hebrew word that literally means “Human being”). Can any ethnic group claim to own Heaven’s dew? Has there ever be any human being, any land, or any nation upon which rain showers are not allowed to fall? Does anybody has the right to prevent a thirsty person from drinking water coming from the sky?

Not only are the peoples of all nations called to become Israel [by obeying Torah], but if Israel’s former enemies [like Egypt and Assyria] turn to God and faithfully worship Him, He might even place them ahead of ethnic Israel. As it is written: «.. THEY [THE EGYPTIANS] WILL TURN TO THE LORD, AND HE WILL RESPOND TO THEIR PLEAS AND HEAL THEM... The Egyptians and the Assyrians will worship together. IN THAT DAY ISRAEL WILL BE THE THIRD [NOT THE FIRST!], ALONG WITH EGYPT AND ASSYRIA, [and this will be the sign of] a blessing in the midst of the Earth; THE LORD ALMIGHTY WILL BLESS THEM, SAYING: “BLESSED BE EGYPT MY PEOPLE, ASSYRIA THE WORK OF MY HANDS, AND ISRAEL MY INHERITANCE”»- Isaiah 19:22-25.

Notice how in the former verses the Creator describes Egypt and Assyria using words like, “my people”, “the work of my hands”. The keen reader will immediately be aware that these terms are also used elsewhere to describe ethnic Israel, as it is written: “Thus saith the Lord God of Israel, LET MY PEOPLE GO, THAT THEY MAY HOLD A FEAST UNTO ME IN THE WILDERNESS”- Exodus 5:1. And also in another place: “Therefore thus saith the Lord, who redeemed Abraham, CONCERNING THE HOUSE OF JACOB: “JACOB SHALL NOT NOW BE ASHAMED... But

when he seeth HIS CHILDREN, THE WORK OF MINE HANDS, in the midst of him, they shall sanctify My name...”- Isaiah 29:22-33.

«Reformed Samaritanism teaches that Torah (God’s Law) promises to those who stick to it that they will become heads, instead of tails. As is written: “**And the Lord shall make thee the head, and not the tail; and thou shalt be above only, and thou shalt not be beneath; if that thou hearken unto the commandments of the Lord thy God...**”- Deut. 28:13, KJV). What does it mean? It means you will naturally develop a mind of your own [so that you will be able to “ruminate” each idea, thereby telling apart fact from fiction, and truth from wishful thinking]. And the former is the reason why, as a rule of thumb, 2 Hebrew believers will have no less than 3 valid opinions concerning any 1 (single) subject»

A good theological framework will not guarantee you a share in the World to Come; whereas a good heart will definitely do it

Hebrew Scripture teaches that, if my **WRONG** messianic theology makes me proud and arrogantly stubborn, then my **WRONG** messianic theology is worthless. By the same token, if my **CORRECT** messianic theology makes me proud and arrogantly stubborn, then my **CORRECT** messianic theology is equally worthless.

Why? Simply because the good tidings [of salvation] are reserved only for those who are meek, and have a contrite heart. As is written:

“The Spirit of the Lord God is upon me; because the Lord hath anointed me to preach **good tidings unto the meek... the meek shall inherit the earth**; and shall delight themselves in the abundance of peace... **The Lord** is nigh unto them that are of a broken heart; and **saveth such as be of a contrite spirit... Every one that is proud in heart is an abomination to the Lord**: though hand join in hand, he shall not be unpunished... For rebellion is as the sin of witchcraft, and **stubbornness is as iniquity and idolatry...**”- Isaiah 61:1, Psalm 37:11, Psalm 34:18, Proverbs 16:5, 1 Samuel 15:23- King James Bible.

Is “knowing Jesus” as paramount as the noble Christian theology claims it to be?

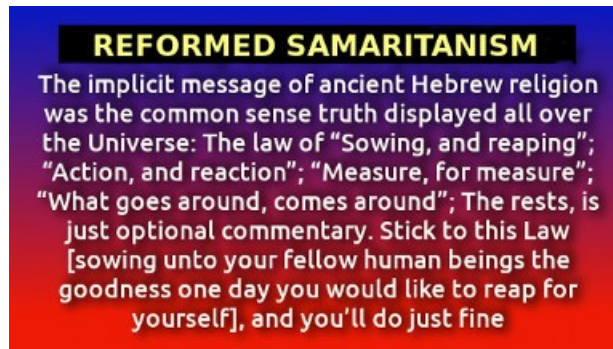
If you study what the New Testament says concerning Jesus (peace and blessings be upon him), you will be surprised to find that Jesus own words are veritable proof that, though a perfectly valid religion, Christian theology has it all wrong.

Why is this so? Because Jesus is quoted saying the following: «Not every one that saith unto me, “Lord, Lord”, shall enter into the kingdom of heaven; but he that doeth the will of my Father which is in heaven (personal sanctification, according to 1 Thessalonians 4:3). Many will say to me in that day, “Lord, Lord, have we not prophesied in thy name? and in thy name have cast out devils? and in thy name done many wonderful works? **[in other words, weren’t the miracles we performed in your name proof that you were pleased with our religion?]**” And then will I profess unto them, **I never knew you: depart from me, ye that work iniquity!**”»- Matthew 7:21-23.

Thus, according to Jesus own words, Christian theology is gravely mistaken, when it claims that our salvation depends upon “knowing Jesus”, as Jesus himself states that it depends upon the exact opposite-- Jesus knowing us! Knowing what about us? Knowing that we are not living a life of sin

and iniquity, but rather of sanctification (in other words, a life of goodness and humility). As is written: “**Turn from evil and do good, so you may live forever**”- Psalm 37:27, Tree of Life Bible.

«“The more simple any thing is, the less liable it is to be disordered, and the easier repaired when disordered”— Thomas Paine, *Common Sense*»



The Gospel is good, but it’s uncertainty fails to bring genuine peace

The problem with the holy gospel is that, unlike what happens with Moses words [recorded in God’s Law], most of the words attributed to Jesus (peace and blessings be upon him) can’t be interpreted in a clear and straightforward sense; rather, they can be safely understood only after the events alluded by them have already taken place.

Consider the following example: Jesus tells his disciples that they must buy swords, as things concerning his own person will soon get “heated”; as is written- “Then said he unto them, But now, he that hath a purse, let him take it, and likewise his scrip: and **he that hath no sword, let him sell his garment, and buy one**. For I say unto you, that this that is written must yet be accomplished in me, And he was reckoned among the transgressors: **for the things concerning me have an end**”- Luke 22:36-37, KJV.

If you were one of Jesus apostles [like Simon Peter], you would think Jesus meant to say you needed to prepare for physical confrontation (what else are swords needed for?). But the fact is that, though sincere, such literal interpretation would have been totally wrong, as not long after those words Jesus is quoted rebuking the use of such weapons. As is written:

“Then Simon Peter having a sword drew it, and smote the high priest’s servant, and cut off his right ear. The servant’s name was Malchus. **Then said Jesus unto Peter, Put up thy sword into the sheath: the cup which my Father hath given me, shall I not drink it?**”- John 18:10-11, KJV

If were to be intellectually honest, we would have to recognize that Jesus had clearly asked his disciples to get swords; but the fact is that they weren’t sure what to make out of Jesus words. Did he mean to say they were allowed to use the swords? Or were they not? Truth be told, they would have to wait for events to unfold, in order to know what the correct interpretation was. As is written:

(1) “And while he yet spake, behold a multitude, and he that was called Judas, one of the twelve, went before them, and drew near unto Jesus to kiss him. But Jesus said unto him, Judas, betrayest thou the Son of man with a kiss? **When they which were about him saw what would follow, they said unto him, Lord, shall we smite with the sword?** And one of them smote the servant of the high priest, and cut off his right ear. And Jesus answered and said, Suffer ye thus far. And he touched his ear, and healed him”- Luke 22:47-51, KJV.

(2) “And, behold, one of them which were with Jesus stretched out his hand, and drew his sword, and struck a servant of the high priest’s, and smote off his ear. **Then said Jesus unto him, Put up again thy sword into his place: for all they that take the sword shall perish with the sword.** Thinkest thou that I cannot now pray to my Father, and he shall presently give me more than twelve legions of angels? But how then shall the scriptures be fulfilled, that thus it must be?”- Matthew 26:51-54, KJV
And something similar happens with almost every utterance attributed to Jesus: You can never know [in advance] whether it must be understood in a literal sense, or whether it should be viewed in an allegorical fashion. In other words, Was Jesus sent only to the lost sheep of the house of Israel? (“... **I am not sent but unto the lost sheep of the house of Israel**”- Matthew 15:24, KJV). Would Christians believers never experience death? (“Verily, verily, I say unto you, **If a man keep my saying, he shall never see death**”- John 8:51). Would John remain alive until Jesus return? (“Jesus saith unto him, **If I will that he tarry till I come, what is that to thee?**”- John 21:22).

Would Christian persecutions last only ten days? (“Fear none of those things which thou shalt suffer: behold, the devil shall cast some of you into prison, that ye may be tried; and **ye shall have tribulation ten days...**”- Revelation 2:10). Would Jesus return soon after John received his apocalyptic revelation? (“He which testifieth these things saith, **Surely I come quickly**”- Revelation 22:20). Sadly, history proved that those who interpreted the former promises as literal future events were consistently wrong.

In short, instead of feeling the godly peace and security experienced by those having a clear knowledge of God’s plan for their lives (“**Great peace have they which love thy Law:** and nothing shall offend them”- Psalm 119:165, KJV), our Christian brothers remain hopelessly uncertain [and insecure] of what God’s plan for their lives actually is. And the displayed security concerning future (literal) events they often take for granted (the rise of an anti-Christ, the rapture of the church, the great tribulation, Jesus return in glory, etc) is little more than theological bravado; bold conjectures and suppositions, similar to those made by their earlier Christian predecessors (all of them refuted by ancient church history).

May the Creator bless and guide our dear Christian brothers and sisters! Amen.

Circumcision, the sign of salvation

There is definitely life for the circumcised believer, as the former is the sign of the covenant between God and His own people. As is written: “This is my covenant, which ye shall keep, between me and you and thy seed after thee; **Every man child among you shall be circumcised**”- Genesis 17:10, King James Bible.

Why circumcision? Because it is the symbol of our commitment to fulfill the verse promising that, the seed of the woman [Israel], would “bruise” the serpent’s head (“And the Lord God said unto the serpent... I will put enmity between thee and the woman, and between thy seed and her seed; **it shall bruise thy head...**”- Genesis 3:14-15, King James Bible)

How so? Well, notice how the male organ resembles a serpent, while it’s end (which is “bruised” by the circumcision procedure) resembles a serpent’s “head”. In other words, by undergoing circumcision, the believer demonstrates his willingness to shed his own blood for the sake of fulfilling God’s will. And that’s why Scripture states that salvation requires the shedding of blood (“... **for it is the blood that maketh an atonement for the soul**”- Leviticus 17:11, King James Bible).

What blood makes atonement for the soul? The blood of the bulls and rams? No!, Rather, the atonement is made by the blood of the individual person [spilled during the circumcision process].

And from whence do we know that it is the persons' own blood [and not that of someone else] that makes atonement? We know it from the verse that goes on to say: "So ye shall not pollute [with sins] the land wherein ye are: for blood it defileth the land: **and the land cannot be cleansed of the blood that is shed therein, but by the blood of him that shed it**"- Numbers 35:33, King James Bible



“Beware of he who is arrogant, pretending to have an unquestionable knowledge of abstract [unverifiable] things happening at a far away location, while being unsure about [verifiable] things happening at his own neighborhood; Beware of he who pretends to have perfect knowledge of God’s infinite mind, yet cannot understand the limited mind of his next door neighbor”

How do I know which religion to follow?

True religion has little to do with theology. Why? Because God has different plans for different peoples. In other words, if you study God’s Law, you will find that the Creator never asked Hebrew people to make converts; nor is there any record of Moses ever asking the Israelites to go overseas and try to turn other peoples into Hebrew believers.

Why? Maybe because the religion God wants for each particular man, is the one that will make such man [and not someone else] feel the freedom of mind, the Hope, the Peace of heart, and the clear conscience that he so desperately needs. For some people, such religion will be Judaism; For others, it will be Christianity, Islam, Samaritanism, etc.

Truth be told, the name, size, location, or antiquity of the creed we finally choose to follow doesn’t really matter. What’s really important, is that we feel secured that it represents God’s particular way of providing for our intellectual, emotional, and spiritual needs, so we can serve Him without any racial, cultural or linguistic hindrance.

“Whenever you find yourself on the side of the majority, it is time to pause and reflect”- Mark Twain. The meaning of this quote is the following: Don't follow the crowd without first thinking for yourself. Don't choose something just because a majority of the people do that, as having different views and perspectives is part of nature’s Divine order. Have no shame in challenging both the wisdom, fairness, and truthfulness of the ideas conforming the current “status quo”. Fear no shame in wishing to be the voice of conscience, common sense, and reason.

El Significado oculto de la Ley de Moisés

¿Por qué enfatiza la Escritura Hebrea ciertos detalles de la vida de sus protagonistas que a primera podrían parecernos inconsecuentes? Y, ¿que significan las extrañas ordenanzas ilustradas en la Ley De Moisés? Pues la respuesta es que, como regla general, estos relatos y leyes tienen el propósito de ser al menos una de las tres siguientes cosas:

- 1) Una alegoría ética y Moral;
- 2) una alegoría profética;
- 3) una ley que, en adición a mantener la salud social de la nación Hebrea, sirve como una alegoría ética y/o profética.

Consideremos algunos ejemplos: La Ley ordenaba que, el día en que el Sumo sacerdote tenía que encargarse de resolver el problema del pecado de Israel (el día de la expiación, o “Yom Kippur”), el sacerdote tenía que primeramente resolver el problema de su propio pecado. ¿Como? Pues ofreciendo un becerro (es decir, un animal que se distinguía por sus grandes y anchos labios). Como esta escrito: «Y hará traer Aarón el becerro que era para la expiación suya, y hará la reconciliación por sí, y por su casa... Después, degollará el macho cabrío en expiación por el pecado de Pueblo...»- Levítico 16:11&15.

¿Que significado ético tiene este rito? Pues significa que, antes de poder juzgar el pecado ajeno, el creyente que vive en santidad (tal y como vivían en santidad los sacerdotes del Templo), debe juzgarse a sí mismo. ¿Como? Pues reconociendo [con sus labios] que también esta falto, y necesitado. Como confirma la escritura que dice: «Conviértete, oh Israel, al Señor tu Dios, porque por tu pecado has caído. Tomad con vosotros palabras, y convertíos al Señor, y decidle: “Tomad con vosotros palabras, y convertíos al SEÑOR, y decidle: Quita toda iniquidad, y acéptanos con gracia, Y DAREMOS LOS BECERROS DE NUESTROS LABIOS»- Oseas 14:1-2, Biblia Jubileo 2000. Un segundo ejemplo, podría ser el hecho de que la Ley ordenaba que, el sacerdote, debía evitar contaminarse tocando un cadáver. Y, en el caso del Sumo sacerdote, este último no podía contaminarse ni siquiera por su padre, o por su madre. Como esta escrito: «Y el Sumo sacerdote entre sus hermanos, sobre cuya cabeza fue derramado el aceite de la unción... no descubrirá su cabeza... ni entrará donde haya alguna persona muerta; NI POR SU PADRE NI POR SU MADRE SE CONTAMINARÁ»- Levítico 21:10-11.

¿Que enseñanza moral tiene esta alegoría? Pues que, mientras mas “ungido” (o “santo”) es un hombre, mayor es su compromiso con vivir la vida de pureza moral que agrada al Creador. Y, ni siquiera su compromiso con aquellos a quienes deben honor y respeto (simbolizados en el padre y en la madre) podría persuadirlo de contaminarse. Y la prueba de ello esta en el joven Daniel, quien a pesar de deber honor y respeto al Rey Nabucodonosor, rehusó contaminarse con la comida del Rey. Como esta escrito: «Y DANIEL PROPUSO EN SU CORAZÓN NO CONTAMINARSE CON LA PORCIÓN DE LA COMIDA DEL REY, ni con el vino que él bebía; pidió, por tanto al jefe de los eunucos, que no se le obligase a contaminarse»- Daniel 1:8.

Un tercer ejemplo, podría ser el que la Ley dice por un lado que Coré reunió a 250 príncipes de Israel, a fin de rechazar y oponerse a Moisés. Y la Escritura advierte que, estos hombres, descendieron al Seol, y fueron consumidos por el fuego. Como esta escrito: «Core hijo de Izhar... y Datan y Abiram... tomaron gente, y se levantaron contra Moisés con 250 varones... príncipes de la congregación... Y aconteció que, cuando cesó él (Moisés) de hablar... se abrió la tierra que estaba debajo de ellos... Y ELLOS, CON TODO LO QUE TENÍAN, DESCENDIERON VIVOS AL

SEOL... TAMBIÉN SALIÓ FUEGO DE DELANTE DE YAH, Y CONSUMIÓ A LOS 250 HOMBRES”»- Números 16: 1, 2, 31-33, &35.

Por otro lado, la Escritura dice que el fuego no tuvo poder alguno sobre los tres varones Hebreos, que rehusaron obedecer al gran Rey Nabucodonosor [quien demandaba que se le rindiese culto a su imagen]. Como esta escrito: «Y ESTOS TRES VARONES, SADRAC, MESAC, Y ABED NEGO, CAYERON ATADOS DENTRO DEL HORNO DE FUEGO ARDIENTE... Entonces Nabucodonosor se acercó a la puerta del horno de fuego ardiendo, y dijo- “Sadrac, Mesac, y Abed Nego, siervos del Dios Altísimo, salid y venid”. ENTONCES SADRAC, MESAC, Y ABED NEGO SALIERON DEL FUEGO.... Entonces Nabucodonosor dijo- “BENDITO SEA EL DIOS DE ELLOS.... QUE ENVIÓ SU ÁNGEL, Y LIBRÓ A SUS SIERVOS QUE CONFIARON EN ÉL, Y QUE NO CUMPLIERON EL EDICTO DEL REY, y entregaron sus cuerpos, antes que servir y adorar a otro dios que su Dios»- Daniel 3:26&28.

¿Que significan estos dos relatos? Pues el primero de ellos significa que, quien no se somete a Moisés [guardando lo ordenado por él sobre las dos tablas de piedra] está bajo la maldición Divina, y no solamente “cava su propia sepultura”, sino que, su fin, será en las llamas (de Gehinnom). Como esta escrito: “Reprendiste a los soberbios, LOS MALDITOS QUE SE DESVÍAN DE TUS MANDAMIENTOS”- Salmo 119:21; “Que la muerte les sorprenda; DESCENDAN VIVOS AL SEOL, PORQUE HAY MALDAD EN SUS MORADAS (PUES HAN DEJADO LOS MANDAMIENTOS)...”- Salmo 55:15; “PORQUE FUEGO SE HA ENCENDIDO EN MI IRA, Y ARDERÁ HASTA LAS PROFUNDIDADES DEL SEOL... Yo amontonaré males sobre ellos...”- Deut. 32:22-23.

En cuanto al segundo relato, este último significa que, ni el fuego de este mundo, ni el del mundo venidero, tendrá poder alguno contra quienes obedecen lo ordenado por Moisés, rehusando adorar a ningún dios con un nombre distinto al de יהוה (Adonai Yah, bendito sea). Como ha sido ordenado: “Yo soy Yah tu Dios... NO TENDRÁS DIOSES AJENOS delante de mi... NO HARÁS PARA TÍ ESCULTURA NI IMAGEN ALGUNA de cosa que esta arriba en los cielos, ni abajo en la tierra, ni en las aguas debajo de la Tierra. NO TE INCLINARÁS A ELLAS...”- Deut. 5:6-9.

Otro ejemplo de una alegoría profética, es el hecho de que la Ley prohibía que el Sumo sacerdote (el mas santo de todos los Israelitas) pudiese casarse con una viuda (“Tomará por esposa a una mujer virgen, NO TOMARÁ VIUDA NI REPUDIADA...”- Levítico 21:13-14). Pero, por otro lado, la Ley ordenaba que el israelita se casara con la viuda de su difunto hermano, si este último no engendró hijos con ella (“Cuando hermanos habitaren juntos, y muriere alguno de ellos, y no tuviere hijo, LA MUJER DEL MUERTO NO SE CASARÁ FUERA CON HOMBRE EXTRAÑO; SU CUÑADO SE LLEGARÁ A ELLA, Y LA TOMARÁ POR MUJER, y hará con ella parentesco”- Deut. 25:5).

Así que, el Sumo sacerdote, cuyo hermano había muerto sin engendrar hijos, violaba la Ley si se casaba con la viuda de su hermano, y violaba la Ley si no se casaba con la viuda de su hermano. ¿Por que incluyó la Escritura esta aparente contradicción? Pues porque Yah deseada que sirviese a modo de alegoría profética.

Es decir, como un relato cuya finalidad era mostrarnos que Dios nunca esperó tal cosa como la obediencia perfecta de todos y cada uno de los mandamientos de su Ley (pues diseñó esta última de forma que su perfecta obediencia fuese literalmente imposible).

¿Y por que era eso importante? Pues porque prepararía al pueblo de Dios contra una futura herejía; contra un futuro engaño que postularía que, el Dios de los Hebreos, demanda la perfecta obediencia de todos y cada uno de los detalles de la Ley; de suerte que nadie [fuera de la alegada encarnación del Creador] fuese capaz de reclamar la promesa de vida eterna hecha a quienes cumplen el Bien en ella

ordenado (“Apartate del Mal, y haz el Bien, y vivirás para siempre”- Salmo 37:27).

Otro ejemplo, es que el mas sabio de todos los hombres (Salomón) recibió de su padre el mandamiento de esforzarse, y ser un hombre. Como esta escrito: «Llegaron los días en que David había de morir, y ordenó a Salomón su hijo, diciendo: Yo sigo el camino de todos en la tierra; ESFUÉRZATE, Y SÉ HOMBRE»- 2 Reyes 2:1-2.

Este pasaje significa que, el hombre sabio, es aquel que reconoce que, la voluntad de su Padre (el gran Rey), es que haga su mejor esfuerzo por comportarse varonilmente (asumiendo las responsabilidades que corresponden al hombre). Y, esta última verdad, serviría para poner en resguardo a las futuras generaciones de creyentes, que tendrían que lidiar contra el pernicioso engaño que propone que, ya que el hombre y la mujer son exactamente iguales, da lo mismo si la mujer se comporta como un hombre [sintiéndose atraída hacia las mujeres], o si el hombre se comporta como una mujer [sintiéndose atraído hacia los hombres].

Por otro lado, un ejemplo de un precepto que mantenía la salud social de la comunidad, a la vez que servía de alegoría profética, era el que la Torah mostraba que, uno de los propósitos del reposo Sabático, era dejar que los animales descansasen. Como esta escrito: “Seis días trabajarás, y AL SÉPTIMO DÍA REPOSARÁS, PARA QUE DESCANSE TU BUEY Y TU ASNO...”- Éxodo 23:12. ¿Por que era esto una alegoría profética? Pues porque preparaba al creyente para una futura herejía; un engaño que postularía [entre muchas otras falsedades] que Dios no tiene cuidado alguno de los animales. Como esta escrito: «Porque en la Ley de Moisés está escrito: “No pondrás bozal al buey que trilla”. ¿TIENE DIOS CUIDADO DE LOS BUEYES, O LO DICE ENTERAMENTE POR NOSOTROS? PUES POR NOSOTROS SE ESCRIBIÓ...»- 1 Corintios 9:9-10.

Así, los creyentes sabrían que, el conocimiento que acerca de la Escritura Hebrea poseía el hombre que escribiría mas de la mitad de las epístolas de “el Nuevo testamento” (es decir, el apóstol Pablo), era [en el mejor de los casos] “cuestionable”.

Y lo mismo podría decirse acerca del hecho de que, la Ley, dedique tanto tiempo en narrar las jornadas de Israel, siguiendo a Moisés en el desierto camino hacia la Tierra prometida (la Canaán terrenal). Es que el relato dice que, los que siguieron a Moisés, obtuvieron finalmente el supremo galardón; pero, quienes rehusaron obedecer lo ordenado por Moisés (los diez espías, Coré, Datan, Abiram, etc) quedaron excluidos de entrar en la Tierra prometida, y terminaron cayendo en el desierto.

¿Que significa este relato? Pues significa que Moisés es “el Camino” a la Canaán celestial; y que la Torah de Moisés es la Verdad, y la Vida. Y esta verdad pondría a los creyentes en resguardo contra una futura herejía, una que siglos mas tarde postularía que Moisés no es el camino, y que su Torah no es la verdad y la vida; sino que, el verdadero Camino, no es otro sino el maestro de Galilea (paz sea con él). Así mismo, postularía que, la verdad y la vida, no esta en la Torah, ni tampoco esta en seguir lo ordenado por Moisés, sino en seguir en cambio las palabras adscritas al Nazareno [palabras que a menudo contradicen lo dicho por Moisés], y que no hay vida alguna para quien no viva por las palabras del Nazareno. Como esta escrito: «Jesús le dijo: YO SOY EL CAMINO, Y LA VERDAD, Y LA VIDA; NADIE VIENE AL PADRE [ES DECIR, NADIE LLEGA A LA CANAÁN CELESTIAL], SINO POR MÍ [ES DECIR, SIGUIÉNDOME A MI]»- Juan 14:6.

Nuestro último ejemplo, surge del hecho de que, cuando David escapaba de su hijo Absalón, un hombre [llamado Simei] procedió a maldecirle fuertemente, y en público. Entonces, cuando el general de David [Abisai] le pidió permiso para castigar a Simei, David le contestó diciendo que no era justo condenar el rechazo y los insultos de un extraño como Simei, cuando su propio hijo [Absalón] le buscaba para matarle.

Como esta escrito: «Y el Rey [David] respondió: ¿Que tengo yo con vosotros hijos de Sarvia? Si él así maldice, es porque Yah le ha dicho que maldiga a David... HE AQUÍ, MI HIJO QUE HA SALIDO DE MIS ENTRAÑAS, ACECHA MI VIDA; ¿CUANTO MAS AHORA UN HIJO DE BENJAMÍN [ES DECIR, UN MIEMBRO DE LA TRIBU DEL DIFUNTO REY SAÚL]. DEJADME QUE ME MALDIGA, PUES YAH SE LO HA DICHO. Quizás mirara Yah mi aflicción, y me dará Yah bien por sus maldiciones de hoy»- 2 Samuel 16:10-12.

¿Por que es profética la anterior alegoría? Pues porque muestra la naturaleza del espíritu manifestado en el Rey David [y, por ende, el espíritu que debería caracterizar a todo aquel que en el futuro reclamara ser un “hijo de David”]. Este espíritu contaba tanto con el favor Divino, que cuando Dios se agradaba grandemente con algún otro rey de Israel, decía que David había sido “su padre”. Como esta escrito:

*** “ASA HIZO LO RECTO ante los ojos de Yah, COMO DAVID SU PADRE”- 1 Reyes 15:11

*** “Y YAH ESTUVO CON JOSAFAT, PORQUE ANDUVO EN LOS PRIMEROS CAMINOS DE DAVID SU PADRE- 2 Crónicas 17:3.

*** “COMENZÓ A REINAR EZEQUÍAS siendo de veinticinco años... E HIZO LO RECTO ANTE LOS OJOS DE YAH, CONFORME A TODAS LAS COSAS QUE HABÍA HECHO DAVID SU PADRE- 2 Crónicas 29:1-2.

Es que, siglos mas tarde, vendría uno reclamando ser tanto “el Hijo de David”, como “el Rey de reyes”. Pero, a diferencia de David, este “Rey de reyes” no mostraría el mismo espíritu de humildad y justicia que caracterizaron a David. ¿Por que? Pues porque David reconoció que, si no había sido lo suficientemente grande como para que su familia cercana (es decir, su hijo) le aceptase como Rey y Señor, sería entonces injusto [y arrogante] esperar que, quienes no eran su familia cercana, le honraran y obedecieran.

Pero, nuevamente, esta no es la aptitud que al Nazareno adscribe el “B’rit Hadasha” (“Nuevo Testamento”), pues el evangelio afirma que sus hermanos no le reconocían como Señor («y le dijeron sus hermanos, “sal de aquí y vete a Judea, para que tambien tus discípulos vean las obras que haces. Porque ninguna que procura darse a conocer hace algo en secreto. Si estas cosas haces, manifiéstate al Mundo. PORQUE NI AÚN SUS HERMANOS CREÍAN EN ÉL”- Juan 7:3-5).

En adición, el evangelio reconoce que los suyos pensaban que Yeshua estaba “fuera de si” (es decir, “desquiciado”). Como esta escrito: «Y se agolpó de nuevo la gente, de modo que ellos ni aún podían comer pan. Cuando lo oyeron LOS SUYOS, VINIERON PARA PRENDERLE, PORQUE DECÍAN: “ESTA FUERA DE SI”»- Marcos 3:20-21.

Pero, a pesar de que los que le conocen de primera mano le rechazan y menosprecian, Yeshua exige [arrogantemente] la incuestionable aceptación y pleitesía de aquellos que no le conocen de primera mano, so pena de condenación eterna. Como esta escrito: «Por que no envió Dios a su Hijo al Mundo para condenar al Mundo, sino para que el Mundo sea salvo por él. EL QUE EN ÉL CREE, NO ES CONDENADO; PERO EL QUE NO CREE, YA HA SIDO CONDENADO, PORQUE NO HA CREÍDO EN EL NOMBRE DEL PRIMOGÉNITO HIJO DE DIOS»- Juan 3:17-18; «Por que el Padre a nadie juzga, sino que todo el juicio dio al hijo, PARA QUE TODOS HONREN AL HIJO COMO HONRAN AL PADRE. EL QUE NO HONRA AL HIJO, NO HONRA AL PADRE QUE LE ENVIÓ»- Juan 5:22-23.

Note como Yeshua no tuvo la misma honestidad intelectual que tuvo David, quien reconoció que, si Simei le rechazaba y maldecía, es porque así lo había querido Dios. En otras palabras, a pesar de que Yeshua reclama ser Dios (es decir, “el Logos creador de todas las cosas”, según Juan 1:1-3), vemos a

un Yeshua frustrado y enojado ante el rechazo y la incredulidad de sus oyentes («ENTONCES [JESÚS], MIRÁNDOLOS ALREDEDOR CON ENOJO, ENTRISTECIDO POR LA DUREZA DE SUS CORAZONES, dijo al hombre: “Extiende tu mano”. Y él la extendió, y la mano le fue restaurada sana. Y salidos los fariseos, tomaron consejo con los herodianos contra él para destruirle»- Marcos 3:5-6).

Este último verso muestra que Jesús es incapaz de reconocer que, tal y como sucedió entre David y Simei, si los Judíos le rechazaban y vituperaban, era porque así lo había querido el único y verdadero Dios [de suerte que, la respuesta apropiada del Nazareno, no debía ser las amenazas y los enojos contra los Judíos, sino una de humilde y serena resignación].

Finalmente, note que Yeshua no solo falla en imitar la humildad y la honestidad intelectual de David, sino que en adición tergiversa la Escritura, pues no solamente se atribuye a sí mismo el título de “Hijo de Dios”, sino que reclama la honra que tal título conlleva. ¿Y por que es esto una tergiversación? Pues porque la Escritura muestra claramente que, el título de “Hijo de Dios”, corresponde a la nación de Israel [y no al Nazareno]. Como esta escrito:

«Yah ha dicho así: “ISRAEL ES MI HIJO, MI PRIMOGÉNITO”»- Éxodo 4:22. Y, es a este hijo de Dios llamado “Israel” [y no al Nazareno], a quien el Creador quiere que todos honren. Como esta escrito: «HONRAD AL HIJO [DE DIOS], PARA QUE NO SE ENOJE [SU PADRE], Y PEREZCÁIS EN EL CAMINO; Pues se inflama de pronto su ira...»- Salmo 2:12.

Pero, si lo hasta aquí dicho es cierto, y tanto las teologías cristianas como las Musulmanas son erradas, ¿como entonces explicamos los milagros y las transformaciones de vida que producen estas nobles tradiciones religiosas? Pues lo explicamos entendiendo que El Creador (bendito sea) siempre dará mas peso a la intención de nuestro corazón, que a la exactitud de nuestra teología.

Es decir, a los ojos del Creador, un corazón lleno de un sincero deseo de hacer el bien, vale más que una cabeza llena de precisa y grandilocuente teología. Y esto explica el curioso fenómeno que observamos en las escrituras sagradas de nuestros amados hermanos cristianos. Este extraño fenómeno, consiste en que el Evangelio presenta a alguien diciendo [o haciendo] algo sobrenatural y/o maravilloso; a pesar de que, lo que se dice [o se hace], parte de un conocimiento errado [o “defectuoso”] de la Escritura Hebrea. Citemos algunos ejemplos:

1) El evangelio presente a Jesús (paz sea con él) muriendo de un modo noble y admirable; es decir, recitando con sus labios las emotivas palabras del salmo 22:1. Como esta escrito: «Cerca de la hora novena, Jesús clamó a gran voz, diciendo: “Elí, Elí, ¿lama sabactani?” Esto es- “Dios mío, Dios mío, ¿por qué me has desamparado?”»- Mateo 27:46.

¿Cual es el problema con este inspirador pasaje evangélico? Pues ninguno... aparte del hecho de que, desde un punto de vista puramente lingüístico, el pasaje “confunde la gimnasia, con la magnesia”. Es decir, el texto Hebreo del salmo 22:1, no dice “¿lama SABACTANI?”, sino que dice, “¿lama AZAVTANI?”

2) Antes de morir de forma sobrenatural (viendo “los cielos abiertos”), el mártir cristiano identificado con el nombre de “Esteban” aparece reprendiendo al liderato Judío de su época, recordándoles (entre otras cosas) que Jacob fue enterrado en el campo de sepultura que compró Avraham de mano de los hijos de Hamor, allá en la ciudad de Siquem. Como dice la biblia Griega: «Así descendió Jacob a Egipto, donde murió él, y también nuestros padres; LOS CUALES FUERON TRASLADADOS A SIQUEM, Y PUESTOS EN EL SEPULCRO QUE A PRECIO DE DINERO COMPRÓ ABRAHAM DE LOS HIJOS DE HAMOR EN SIQUEM»- Hechos 7:15-16.

De nuevo, ¿cual es el problema con este noble e inspirador pasaje evangélico? Pues ninguno.... aparte del hecho de que, el campo de sepultura comprado por Avraham, no fue comprado de mano de los hijos de Hamor, y tampoco fue comprado en Siquem. El campo comprado por Avraham, en realidad fue adquirido de Efrón (hijo de Zohar). En adición, este campo no estaba localizado en Siquem, sino en Hebrón. Como esta escrito: «Si tenéis voluntad de que yo sepulte mi muerta de delante de mí, oídme, E INTERCEDED POR MÍ CON EFRÓN HIJO DE ZOHAR, PARA QUE ME DÉ LA CUEVA DE MACPELA, que tiene al extremo de su heredad.... DESPUÉS DE ESTO, SEPULTÓ ABRAHAM A SARA SU MUJER EN LA CUEVA DE LA HEREDAD DE MACPELA AL ORIENTE DE MAMRE, QUE ES HEBRÓN...»- Génesis 23:19.

La realidad es que, el noble mártir Esteban, estaba simplemente confundido; pues quien compró terreno de mano de los hijos de Hamor, no fue Avraham, sino su nieto Jacob. Como esta escrito: «Y ENTERRARON EN SIQUEM LOS HUESOS DE JOSÉ, que los hijos de Israel habían traído de Egipto, EN LA PARTE DEL CAMPO QUE JACOB COMPRÓ DE LOS HIJOS DE HAMOR, PADRE DE SIQUEM...»- Josué 24:32.

3) El Evangelio de Mateo afirma que, por medio de la traición de Judas Iscariote, Jesús cumplió milagrosamente lo que con siglos de anterioridad había sido predicho por el profeta Jeremías- que “el amado” sería vendido por treinta piezas de plata, las cuales serían luego utilizadas para adquirir un campo de sepultura. Como esta escrito: «ASÍ SE CUMPLIÓ LO DICHO POR EL PROFETA JEREMÍAS, CUANDO DIJO: Y TOMARON LAS TREINTA PIEZAS DE PLATA, PRECIO DEL APRECIADO, SEGÚN PRECIO PUESTO POR LOS HIJOS DE ISRAEL; Y LAS DIERON PARA EL CAMPO DEL ALFARERO, COMO ME ORDENÓ EL SEÑOR»- Mateo 27:9-10.

¿Que problema hay con este emocionante pasaje? Pues en realidad ninguno... aparte del hecho de que, el profeta Jeremías, nunca dijo nada de lo que el evangelio le atribuye. Quien dijo algo similar [pero no idéntico], fue el profeta Zacarías, quien es citado diciendo: «Y les dije: Si os parece bien, dadme mi salario; y si no, dejadlo. Y PESARON POR MI SALARIO TREINTA PIEZAS DE PLATA. Y me dijo Yah- “Échalo al tesoro; ¡hermoso precio con que me han apreciado!”. Y tomé las treinta piezas de plata, Y LAS ECHÉ EN LA CASA DE YAH, AL TESORO»- Zacarías 11:12-13.

4) El Evangelio presenta al Nazareno (paz sea con él) enfrentando con poder y gallardía el destino para el cual había sido [alegadamente] enviado a este Mundo. Como esta escrito: «HE AQUÍ, ECHO FUERA DEMONIOS Y HAGO CURACIONES hoy y mañana, y al tercer día termino mi obra. SIN EMBARGO, ES NECESARIO QUE HOY Y MAÑANA Y PASADO MAÑANA SIGA MI CAMINO; PORQUE NO ES POSIBLE QUE UN PROFETA MUERA FUERA DE JERUSALÉN» Lucas 13:32-33.

¿Que problema hay con los milagros y las curaciones? ¿Que mal puede haber con que, al igual que sucedió con todos los otros profetas, Jesús deseara morir en Jerusalén? Pues la realidad es que no hay mal alguno... aparte del hecho de que es completamente falso que un profeta no pueda morir fuera de “Jebus” (o “Jerusalén”). Es decir, tanto Avraham, como Isaac y Jacob, fueron en efecto profetas; y, a pesar de ello, murieron fuera de Jerusalén. De hecho, el mayor de todos los profetas (el profeta Moisés) también murió fuera de Jerusalén. Como esta escrito: «Y MURIÓ ALLÍ MOISÉS siervo de Yah, EN LA TIERRA DE MOAB, conforme al dicho de Yah»- Deut. 34:5.

5) El santo evangelio, hace una grande y poderosa revelación: que, el sacrificio del cordero pascual, hecho por los Israelitas en Egipto, tenía el propósito de prefigurar el sacrificio expiatorio del Galileo,

quien no solamente habría de morir para redimir a cada Israelita, sino a toda la humanidad. Como esta escrito: «Limpiaos, pues, de la vieja levadura, para que seáis nueva masa, sin levadura como sois; PORQUE NUESTRA PASCUA, QUE ES CRISTO, YA FUE SACRIFICADA POR NOSOTROS»- 1 Corintios 5:7.

¿Y cual es el problema con expiar los pecados de todo Israel durante la fiesta de la Pascua? Pues ninguno.... aparte del hecho de que, el sacrificio pascual efectuado en Egipto, no tuvo el propósito de expiar el pecado de nadie, sino salvar de la muerte al primogénito de cada familia Hebrea. Es que, si los hebreos tenían un sacrificio donde se expiaban todos los pecados de Israel, tal sacrificio no era La Pascua, sino “Yom Kippur” (es decir, el Gran día de la expiación). Como esta escrito: «Y HARÁ LA EXPIACIÓN por el santuario santo, y el tabernáculo de reunión; también hará expiación por el altar, por los sacerdotes y POR TODO EL PUEBLO DE LA CONGREGACIÓN. Y ESTO TENDRÉIS COMO ESTATUTO PERPETUO, PARA HACER EXPIACIÓN UNA VEZ AL AÑO POR TODOS LOS PECADOS DE ISRAEL»- Levítico 16:33-34.

Y, durante esta fiesta de Yom Kippur, el animal que sellaba el proceso de expiación nacional, no era el cordero [que era sacrificado], sino el macho cabrío [que vivía, siendo enviado al desierto]. Como esta escrito: «y pondrá Aarón sus dos manos sobre la cabeza del MACHO CABRÍO VIVO, Y CONFESARÁ SOBRE ÉL TODAS LAS INIQUIDADES DE LOS HIJOS DE ISRAEL, TODAS SUS REBELIONES Y TODOS SUS PECADOS, PONIÉNDOLOS ASÍ SOBRE LA CABEZA DEL MACHO CABRÍO, y lo enviará al desierto por mano de un hombre destinado para esto. Y AQUEL MACHO CABRÍO LLEVARÁ SOBRE SÍ TODAS LAS INIQUIDADES DE ELLOS a tierra inhabitada; y dejará ir el macho cabrío por el desierto»- Levítico 16:21-22.

En resumen, el “Brit Hadasha” (el “Nuevo Pacto”, o “Nuevo Testamento”) contiene relatos fascinantes; dichos y hechos tan emocionalmente arrolladores, que podrían cautivar y/o transformar el corazón mas empedernido. Pero, los autores del evangelio, a menudo exhiben un desconocimiento craso de la Escritura Hebrea, así como un pobre entendimiento de las verdades Divinas en ella reveladas. Y, si por medio de los milagros y los prodigios, el Creador aparenta respaldar la predica cristiana, esto no significa en ninguna manera que tal cosa represente un endoso divino a la pobre y descuidada teología cristiana, sino que es en cambio el producto de la gracia que extiende Dios a todo ser humano.

De hecho, el que los milagros y los prodigios no son garantía alguna de que la persona cuente con el favor Divino, es una verdad tan grande e innegable, que el mismo evangelio la confirma, cuando pone en boca del Galileo las siguientes palabras: «Muchos me dirán en aquel día: “SEÑOR, SEÑOR, ¿NO PROFETIZAMOS EN TU NOMBRE, Y EN TU NOMBRE ECHAMOS FUERA DEMONIOS, Y EN TU NOMBRE HICIMOS MUCHOS MILAGROS?”. Y entonces les declararé: “NUNCA OS CONOCÍ; APARTAOS DE MÍ, HACEDORES DE MALDAD”»- Mateo 7:22-23.

If God doesn't have a body, how come man was created in God's own image?

If the God preached by Moses has no type of spiritual [nor physical] image, then why does Scripture state that man was created in God's own image?

Well, the reason for it may be the following: The Creator [blessed be He] is an absolutely Glorious being who is totally perfect and complete. This Supreme Being contains all things within Himself, and therefore His glory isn't increased [nor decreased] the least by anything we might possibly say or do.

In other words, He doesn't really need our praise, our faith, our love, our obedience, our acknowledgement, etc. Besides, as the whole universe exists within Himself, He has a perfect knowledge of it's Laws and regulations, one of which is the Law of "Measure for measure" (also known as "An eye for an eye", "Action and Reaction", Or "Sowing and Reaping").

And this law of "Sowing and Reaping" means that each man is bound to reap the same fruit he has actively sowed upon his fellow creatures. Thus, our merciful Creator has decided to implement a clever scheme, aimed at encouraging us to "sow" upon our fellow creatures the same love and mercy who would wish to "reap" for ourselves. How? By asking us to love Him! ("And thou shalt love the Lord thy God with all thine heart, and with all thy soul, and with all thy might"- Deuteronomy 6:5, KJV).

But how can you possibly love a Being who has no physical form nor spiritual shape [and therefore has no physical needs]? Can you hug such God? Can you kiss Him? Can you cure His wounds? Can you help Him heal from His sickness? Can you clothe His nakedness? Can you quench His thirst? Can you calm His hunger? Can you give Him consolation? Of course not!

But, since man was created in God's own image ["So God created man in his own image, in the image of God created He him"- Genesis 1:27, KJV], each time you do [to your fellow human beings] any of the things formerly described you are in fact "killing two birds with a single stone".

Why? Because you are [indirectly] loving God, while at the same time you are sowing upon your fellow human beings the love and mercy you are destined to [eventually] reap for yourself.

And the former might be the reason why even towering religious figures like Jesus of Nazareth [peace and blessings be upon Him] are quoted summarizing the whole of Hebrew Scripture as a straight process of "action, and reaction" [or "sowing, and reaping"]; as it is written, "Therefore, whatever you want others to do for you, do also the same for them, for this is the Law and the Prophets"- Matthew 7:12, Christian Standard Bible.

What are Heaven and Hell?

How does Reformed Samaritanism explain the Hebrew Scripture's concept of Heaven and hell? The following parable might help us understand it: A man dies and is shown two different rooms. In the first room, he sees tables with sumptuous food, but all the people looked emaciated, and were moaning and crying.

He saw that the people all had long spoons in their hands, but had no elbows, and thus were unable to feed themselves any of this food. The man was told that this was hell.

The man was then brought to the other room. In there, he saw the same tables filled with sumptuous food. Here again the people had no elbows and had long spoons in their hands. These people seemed very happy, laughing and talking with each other.

The man then saw someone using his spoon to take some of the food, and then reaching across the table in order to feed the person seated at the opposite side of it. The recipient enjoyed the food, thanking the other person and returning the favor by offering a spoonful of food to that person. All of the people continued to be happy and well sated. The man was then told that this was heaven.

The message behind this simple parable is the following: Our actions will end up creating our own heaven or hell. It is true that we all have to face the same realities, but if we face them in a proud, godless and selfish fashion, we will turn them into a living hell; whereas if we are just, merciful, and humble (working to bless and care for each other), we can turn the same realities into a personal heaven.

Reformed Samaritanism teaches that Hell is absence of God; the state of consciousness naturally arising from the proud soul who willingly chooses to set his own course of life-- one with no regard for God's will, nor for the Divinely appointed order of Creation (the law of sowing and reaping). In fact, the only reason hell exists, is to preserve the freedom of choice which God grants to human souls

\$14 billion sent to Ukraine yet this is Baltimore.



Who is a Samaritan (Hebrew) believer?

The answer the question of who is a Hebrew believer is exactly the same as for the questions of who is a Jew, a Christian, or a Muslim believer. And what would that answer be? That “the Tree is known by it’s fruits”!

In other words, if your lifestyle bears witness to the fact that the supreme standard for all of what you say, do, or think are the life, teachings, and actions ascribed [by God’s Law] to Moses, then you are indeed a true Hebrew believer; if it is instead the life, teachings and actions ascribed [by the Gospels] to Jesus, then you are a Christian believer; Finally, if it is the life, teachings and actions ascribed [by the Qur’an] to Muhammad, then you are a Muslim believer.

A nation run by bankers will never be out of debt.
A nation owned by weapons manufacturers will never know peace.
A nation that allows a small segment of its citizens to write the laws will never know justice.
And if these elements own the media, we will never know the truth.

As for the theological differences between these monotheistic traditions, it would be wise to remember that, in the eyes of God, it is “our fruit” what really matters, as God gives much more importance to our personal morality, than to our personal theology.

And the former is clearly attested by king David, when he goes on to say that the righteous will abide

in God's holy mountain, regardless of their personal theology; As is written:

“Lord, who shall dwell in thy Tabernacle? who shall rest in thine holy Mountain? He that walketh uprightly and worketh righteousness, and speaketh the truth in his heart. He that slandereth not with his tongue, nor doeth evil to his neighbor, nor receiveth a false report against his neighbor. In whose eyes a vile person is contemned, but he honoreth them that fear the Lord: he that sweareth to his own hindrance and changeth not. He that giveth not his money unto usury, nor taketh reward against the innocent: he that doeth these things, shall never be moved”- Psalm 15:1-5 (1599 Geneva Bible).

The God of the Hebrew Bible isn't an ideological dictator, nor is He a Religious Tyrant

The Supreme God preached by our master Moses [blessed be He] isn't an ideological dictator, nor is He a religious tyrant who says: "It's my way, or the highway" [In other words, either you do, say, and believe exactly as I demand, or else you are doomed!].

And that's why we often find the Creator “setting up the stage” in such a way as to allow His stern judgment [as well as His manifested will] to be “conquered” [or “swayed”] by the human plead for mercy and compassion.

And this is what happened to king Hezekiah, who after being told that he would die, was told instead the following, “... Thus saith the Lord, the God of David thy father, I have heard thy prayer, I have seen thy tears: behold, I will heal thee: on the third day thou shalt go up unto the house of the Lord”- 2 Kings 20:5, KJV.

And something similar could have happened to Sodom-- God would have pardoned it, had He found at least 10 righteous men inside of it. As is written, “And he [Abraham] said, Oh let not the Lord be angry, and I will speak yet but this once: Peradventure ten shall be found there. And he said, I will not destroy it for ten's sake”- Genesis 18:32, KJV.

In short, God's mercy always prevails upon His stern judgment, so that humans are never paid according to their wickedness (“He hath not dealt with us after our sins; nor rewarded us according to our iniquities. For as the heaven is high above the earth, so great is his mercy toward them that fear Him”- Psalm 103:10-11, Christian Standard Bible).

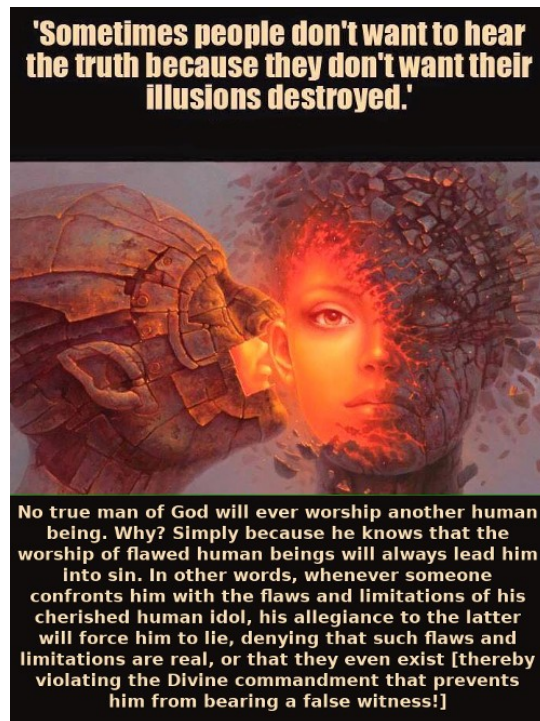
And the former might explain the reason why, though God had told Adam that he would die the very day he ate of the tree (“But you must not eat from the tree of the knowledge of good and evil, for on the day you eat from it, you will certainly die”- Genesis 3:17, C.S.B.), Adam was allowed to live almost 1,000 additional years (“So Adam's life lasted 930 years; then he died”- Genesis 5:5, CSB). Likewise, though the Creator had cursed the Ground (“And He said to the man... The ground is cursed because of you” - Genesis 3:17, C.S.B.), the latter was still fruitful enough to feed the whole mankind.

Finally, although God had cursed the woman (“He said to the woman: I will intensify your labor pains; you will bear children with painful effort. Your desire will be for your husband, yet he will rule over you” - Genesis 3:16, C.S.B.), when the latter is pretty, everybody runs after her.

In what sense was Christian theology foreshadow by the story of King Saul?

Truth be told, Christian religion is an awesome faith, and Christian believers have absolutely nothing to envy from their Hebrew counterparts (Jews, Samaritans, Karaites, Noahides, etc). Unfortunately, you will find that Christian theology is often at odds with the most basic tenets revealed by God's Law. Consider the example of people speaking different languages (“speaking in tongues”)-- While

the gospel presents the latter as a sign of God's blessing and approval upon the believers [during Pentecost, at the upper room], God's Law portrays it as the result of God's curse [and disapproval] against the rebellious unbelievers [at the tower of Babel].



Consider a second example: While the gospel portrays physical circumcision as equivalent to not being part of God's flock ("For I testify again to every man that is circumcised, that he is a debtor to do the whole Law. Christ is become of no effect unto you, whosoever of you are justified by the Law; ye are fallen from Grace"- Galatians 5:3-4, KJV), God's Law portrays it as being the opposite ("And the uncircumcised man child whose flesh of his foreskin is not circumcised, that soul shall be cut off from his people; he hath broken my covenant"- Genesis 17:14).

Finally, consider the example of taking oaths-- While God's Law commands the believer to make his oaths using God's name ("Thou shalt fear the Lord thy God... and shalt swear by His name"- Deuteronomy 6:13), The gospel teaches the opposite, as the latter forbids the believer from making any oath ("But I say unto you, Swear not at all"- Matthew 5:34).

And a similar analysis could be made for almost each single tenet comprising Christian theology; always arriving at the same result-- that, although a godly and valid religion, Christianity encourages it's followers to think [and behave] in a way that directly opposes God's Law. In fact, it makes them oppose God's Law in such a clever way that most Christian sincerely believe they are actually doing the opposite (fulfilling the Law's truest and deepest meaning!).

In this sense, it could be properly said that Christianity was foreshadowed in the story of king Saul; who, while openly disobeying the word of God brought upon him by prophet Samuel (to destroy Amalek, including all of it's cattle), dared to claim the opposite (that he had actually obeyed God's word!). As is written: "... and Saul said unto him, Blessed be thou of the Lord: I have performed the commandment of the Lord. And Samuel said, What meaneth then this bleating of the sheep in mine ears, and the lowing of the oxen which I hear?"- 1 Samuel 15:13-14.

Sadly, just as Saul's rebellion [against the word of God] resulted in Israel being led by a man troubled

by an evil spirit (“But the Spirit of the Lord departed from Saul, and an evil spirit from the Lord troubled him”- 1 Samuel 16:14), so did Saul of Tarsus rebellion [against the word of God] resulted in Christianity being led by a man troubled by an evil spirit (“... there was given to me a thorn in the flesh, the messenger of Satan to buffet me, lest I should be exalted above measure”- 2 Corinthians 12:7).

May the Almighty bless and guide the hearts and minds of our beloved Christian brothers and sister!

El Cristianismo es una santa, noble, e inspirante religión; pero la cruda realidad es que la teología Cristiana no es sino una ingeniosa sarta de incoherencias, de contradicciones, de fanfarronería religiosa, y de atrevidos malabares teológicos

La teología del Samaritanismo Reformado es tan clara y sólida como la piedra sobre la cual fue escrita la Ley Divina. ¿Por que? Pues porque, estando cimentada sobre la inviolable ley de “Medida por medida” (o, ‘Siembra y Cosecha”), provee al creyente la absoluta certeza de que, si se compromete con vivir por los mandamientos Divinos (no teniendo Dios fuera de YHVH; no haciendo ni adorando imágenes de hombres, aves, peces, ni bestias; no asesinando; no robando; no adulterando, no calumniando; honrando a los padres, guardando el día de Reposo, etc), será a la postre exaltado por el Creador.

Como está escrito: «Acontecerá que SI OYERES ATENTAMENTE la voz de Yah tu Dios, PARA GUARDAR Y PONER POR OBRA TODOS SUS MANDAMIENTOS que yo te prescribo hoy , también YAH TU DIOS TE EXALTARÁ SOBRE TODAS LAS NACIONES DE LA TIERRA» (Deut. 28:1). De igual modo, la teología Samaritana provee al creyente la claridad de saber que, si decide darle la espalda a los mandamientos, le alcanzará la maldición.

Como está escrito: «Pero acontecerá, SI NO OYERES LA VOZ DE YAH TU DIOS, PARA PROCURAR CUMPLIR TODOS SUS MANDAMIENTOS y sus estatutos que yo te intimo hoy, que VENDRÁN SOBRE TI TODAS ESTAS MALDICIONES, y te alcanzarán» (Deut. 28:15).

Pero, a diferencia de la claridad, sencillez, y pureza que ofrece la teología Nazarena, la teología de la hermana fe Cristiana está intencionalmente plagada de ambigüedades e incertidumbre. Es que, si examinamos cuidadosamente los Escritos de esta noble tradición hallaremos que, mientras por un lado proveen argumentos para justificar una postura teológica, por otro lado proveen argumentos para justificar la postura contraria.

Es algo así como el discurso del astuto y taimado candidato político que, a fin de seducir a su electorado, promete darle todas las cosas a todos los votantes. ¿Por que? Pues porque sabe que, enredando las cosas, no se compromete en realidad con nada, ya que siempre podrá justificar su incumplimiento alegando que simplemente ha sido malentendido.

De este modo, la ambivalencia de la noble teología Cristiana hace que sus creyentes sientan que “el templo de su fe” va de aquí para allá, como quien deambula por el desierto. Es decir, mientras por un lado el Evangelio afirma que Jesus no vino a abrogar la Ley (Mateo 5:17), en otro lado afirma que la Ley y los profetas eran solo hasta Juan (Lucas 16:16).

Mientras afirma en un lugar que, el que ha visto a Jesus ha visto al Padre (Juan 14:9), en otro lugar afirma que nadie ha visto jamás a Dios (1 Juan 4:12).

Mientras afirma en un lugar que la resurrección del Nazareno era indispensable para que el mundo alcanzase arrepentimiento (obteniendo así la vida eterna, según Romanos 10:9), por otro lado afirma que nadie tenía que resucitar de los muertos, a fin de que pudiésemos proceder al arrepentimiento (Lucas 16:30-31).

Mientras afirma en un lugar que la salvación es por fe, y no por obras (Efesios 2:8-9), en otro lado afirma que, quien quiera entrar a la vida (eterna), debe guardar los mandamientos de la Ley (Mateo 19:17).

Mientras por un lado afirma que Dios es Uno (Marcos 12:29), por otro lado afirma que Dios es tres (1 Juan 5:7). Mientras, por un lado, se goza de que los nuevos creyentes no tengan que guardar la Ley (Romanos 6:14), por otro se goza de que los nuevos creyentes sean celosos en guardar la Ley (Hechos 21:20).

Mientras por un lado afirma que Dios no puede ser tentado por el Mal (Santiago 1:13), por otro lado afirma que Jesús (la encarnación de Dios), fue tentado por el Mal (Lucas 4:2). Mientras por un lado nos prohíbe servir a otro "Señor" fuera de Dios (Mateo 6:24), por otro lado nos exhorta a servir en adición al "Señor" Jesús (Romanos 14:18 & Colosenses 3:24).

Irónicamente, los Escritos Cristianos afirman que no hay en ellos incertidumbre alguna. Como está escrito: «Pero la sabiduría que es de lo alto (la fe Cristiana) es primeramente pura, después pacífica, amable, benigna, llena de misericordia y de buenos frutos, sin incertidumbre ni hipocresía» (Sant. 3:17). Pero la realidad es que la ambigüedad y la incertidumbre son el fundamento de la fuerza de atrape que caracteriza a la fe Nazarena.

Y, ya que la Escritura Cristiana dice "Si" y "No" (simultáneamente) a cada una de las posturas teológicas previamente esbozadas en la Ley (una Ley que contiene solamente la verdad), no es exagerado afirmar que, la palabra de Dios que pueda haber contenido el Evangelio, ha sido de algún modo contaminada con "la palabra del hombre" (es decir, sus errores de juicio); pues es imposible argumentar (simultáneamente) a favor de dos posturas extremas (y auto-excluyentes), sin que al menos uno de nuestros dos argumentos este al menos parcialmente errado.

¿Con que analogía podríamos ilustrar este fenómeno? Pues quizás con la del agua que hizo Moisés brotar de la peña, a fin de calmar la sed del pueblo Hebreo. En esta alegoría, "la Peña" son los diez mandamientos de la Ley; "el agua", es la verdad que emana de esos mandamientos; y, "la sed del pueblo", es la necesidad que de esta verdad tienen aquellos que buscan la vida (eterna).

El creyente Samaritano es aquel que bebe el agua pura que mana directamente de la peña (de los 10 mandamientos). Por otro lado, el creyente Cristiano también bebe de esa misma agua; pero, como se encuentra "lejos de la peña" (pues piensa que la obediencia a la Ley ya no es obligatoria), el Cristiano no bebe en sí del agua que sale directamente de la piedra, sino de la que, para llegar hasta él, ha tenido que recorrer un largo tramo. Y, a lo largo de ese tramo, el agua que inicialmente era pura, ha adquirido impurezas (arena, polvo, paja, sedimentos, etc).

¿Significa esto que no podemos tomar ya más de esta agua? ¡En lo absoluto! De hecho, si se encuentra usted en medio de algún desierto espiritual, y esta es la única agua disponible, no dude en tomarla; pues, a pesar de sus impurezas, podría salvarle la vida. Pero, si desea tomar agua pura y clara, debe subir al Sinaí, y tomarla directamente de la piedra.

La Ley (o "Torah") enseña que, en su deambular por el desierto, Dios concedió a los Israelitas construir un arca de madera que sería el centro de su culto. Este centro de culto no era fijo, sino movable. En otras palabras, el arca deambulaba "de aquí para allá", tal y como los Israelitas deambulaban "de aquí para allá".

De este modo, aunque adoraban al Creador, el culto de aquellos Israelitas tenía un aspecto de incertidumbre, pues nunca sabían donde se hallaría el arca en la próxima ocasión. Pero, cuando llegaron finalmente a Canaán (la tierra de seguridad y bendición), su culto dejó de ser ambulante, pues eventualmente construyeron un Templo de piedra (un templo sólido y estable) en la ciudad de Jerusalén (es decir, en un lugar fijo).

Lo anterior, no es sino una alegoría. Es que, al igual que aquel arca movable, “el arca” de la fe Cristiana (es decir, su culto y adoración) está construido con madera. ¿Cual? Pues “la madera de la cruz”. Del mismo modo, el Cristiano que ya ha abandonado el pecado, está prefigurado en el Israelita que ha salido de Egipto.

En otras palabras, así como el Israelita divagaba por el desierto, de ese mismo modo el creyente Cristiano divaga en su corazón, pues no conoce con certeza cual es el camino (las enseñanzas) de YHVH (Yah). Como está escrito, "... Y dije, pueblo es que divaga de corazón, y no han conocido mis caminos" (Salmo 95:10).

Aunque libre del pecado, este creyente Cristiano siente que divaga por el desierto de su fe [y de sus EscrituraS]; deambulando de una postura teológica a la otra. Y esto quizás explique el que literalmente existan miles de sectas cristianas; cada una de ellas reclamando ser la interpretación correcta de las mismas Escrituras. ¡Pero esto no tiene que ser de esta manera! Al igual que los antiguos Israelitas, el Cristiano puede “llegar a Canaán” (abrazar la fe Samaritana que surge de la Ley), y sustituir su ambulatorio culto por un culto permanente; un culto basado en un arca de piedra (es decir basado en premisas claras, fijas, y solidas).

Esta “piedra”, no es otra cosa sino “la piedra” de los Diez Mandamientos.

Reformed Samaritanism teaches that “too far East, is West”. And the former means that, "too much of a good thing, can be a bad thing"; that, in all things, the believer must be wise and prudent, avoiding any extreme [or radical] stances; that he should be neither too stern, nor too merciful; neither too generous, nor too scant; neither too credulous, nor too skeptic; neither too shy, nor too bold; neither too talkative, nor too silent; neither too simple, nor too complicated; neither too active, nor too passive; neither too much attached to material things, nor completely detached from them; neither drinking too much wine, nor being a complete abstinent of it. And king Solomon [the wisest of all men!] hints at the same truth, when he goes on to say: “Remove far from me vanity and lies: give me not poverty, nor riches: feed me with food convenient for me, Lest I be full, and deny thee, and say, Who is the Lord? or lest I be poor and steal, and take the Name of my God in vain”- Proverbs 30:8-9, 1599 Geneva Bible.

A little parable showing what to do with he who cares nothing about truth

The donkey told the tiger: The grass is blue.

The tiger replied: No, the grass is green.

The discussion became heated, and the two decided to submit the issue to arbitration and to do so, they approached the lion.

Before reaching the clearing in the forest where the lion was sitting on his throne, the donkey started screaming: "Your Highness, isn't it true that the grass is blue?"

The lion replied: "True, the grass is blue".

The donkey rushed forward and continued: "The tiger disagrees with me and contradicts me and annoys me. Please punish him".

The king then declared: "The tiger will be punished with 5 years of silence".

The donkey jumped with joy and went on his way, content and repeating: "The grass is blue".

The tiger accepted his punishment, but he asked the lion: "Your Majesty, why have you punished me, after all, the grass is green?"

The lion replied: "In fact, the grass is green".

The tiger asked: "So why do you punish me?"

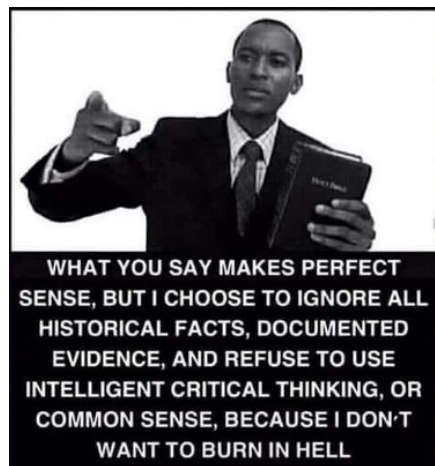
The lion replied:

That has nothing to do with the question of whether the grass is blue or green. The punishment is because it is not possible for a brave, intelligent creature like you to waste time arguing with a donkey, and on top of that, to come and bother me with that question.

The worst waste of time is arguing with the fool and fanatic who doesn't care about truth or reality, but only the victory of his beliefs and illusions. Never waste time on discussions that make no sense... There are people who, for all the evidence presented to them, do not have the ability to understand, and others who are blinded by ego, hatred and resentment, and the only thing that they want is to be right even if they aren't.

When ignorance screams, intelligence shuts up. Your peace and tranquillity are worth more.

"Our dear Christian brothers and sisters: Please bear in mind that the aim of the information herein provided isn't to persuade you to abandon your faith in the Messianic claims of Jesus Christ (peace and blessings be upon him). Rather, their sole purpose is to demonstrate the reason why Reformed Samaritans cannot embrace Christian theology, as by so doing we feel we would be embracing a subtle form of self deception (in other words, we would be "rationalizing" the rebellion implied in going against the plain and simple teaching of God's Law). Thus, although we consider Christianity to be a noble and godly religion, we believe Christian theology isn't the right path for he who believes in the Divine inspiration of God's Law, and therefore wants to live by it's precepts. Peace be upon you!"



The problem with raising a man [i.e., Jesus] to the level of God, is that you end up lowering God to the level of man!

The Christian writings say: «What I am saying is this: One of you says, "I belong to Paul," or "I belong to Apollos," or "I belong to Cephas," or "I belong to Christ"»- 1 Corinthians 1:12 (1599 Geneva Bible).

In their well intended [but totally misguided] attempt to praise Jesus, Christianity has raised him to the level of God. But this is foolish, as the gospel quotes the former stating that he has no interest in the praise of men ("I receive not the praise of men"- John 5:41, 1599 Geneva Bible).

Not only that but, by raising Jesus to the level of God, Christianity ends up lowering God to the level

of men- thereby placing the morally perfect Creator in the same list as their morally flawed creatures; men like Paul, Apollos, and Cephas.

There's more! Not only is God placed in the same list with morally flawed human beings, but He is even placed at the end of the list! ("I belong to Paul... I belong to Apollos... I belong to Cephas.... I belong to Jesus").

¿Could you imagine ancient Hebrew believers splitting themselves into "followers of Abraham", "followers of Moses", "followers of David", and finally "Followers of the Lord"? Wouldn't it be a sort of pagan blasphemy to even suggest that the Creator was just another flawed mortal human being, just as Abraham, Moses, and David?

Did Jesus [peace and blessings be upon him] perfectly fulfill the 613 commandments comprising God's Law?

Christianity is a noble and godly religion. But, though well intended, Christian theology is misleading, and incoherent. Consider the following example: Christianity claims Jesus to be sinless, and therefore suitable to be the atoning sacrifice commanded at Passover [and Yom Kippur] by Moses Law.

But, did Jesus literally fulfill the 613 commandments comprising Moses Law? In fact, given that Christianity claims him to be the perfect [and supreme] Jewish high priest, we may also ask ourselves: Did Jesus actually follow what the Law had to say concerning atoning sacrifices... Did he perfectly obey all that was commanded to the Aaronic priests? And even more importantly-- did he sacrifice himself according to what was commanded by Moses Law?

Sadly, the answer to the former questions is a resounding, "No!". Actually, how could he had done so, when his priesthood had in fact nothing to do with the Aaronic order prescribed [and regulated] by Moses Law, but rather with the [pagan] order of Melchizedek [for which the Law had nothing to command]?

And from whence do we know Jesus didn't follow the Aaronic priesthood prescribed by God's Law? We know it from the verse that goes on to say:

"Although he [Jesus] was the Son, he learned obedience from what he suffered... and he was declared by God a high priest according to the order of Melchizedek... Jesus has entered there on our behalf as a forerunner, because he has become a high priest forever according to the order of Melchizedek... Now if perfection came through the Levitical priesthood (for on the basis of it the people received the Law), what further need was there for another priest to appear, said to be according to the order of Melchizedek and not according to the order of Aaron?... Now it is evident that our Lord [Jesus] came from Judah, and Moses said nothing about that tribe concerning priests. And this becomes clearer if another priest like Melchizedek appears, who did not become a priest based on a legal regulation about physical descent... For it has been testified: You are a priest forever according to the order of Melchizedek"- Hebrews 5:8-10, 6:20, 7:11, 7:14-16, 7:17, Christian Standard Bible.

Thus, it is self evident that Jesus sinned, by failing to obey the Law; In other words, by not offering his own sacrifice according to what the Law had clearly commanded Aaron (sacrifices to be made only inside the holy Temple, and only by the hand of Aaron's offspring), but rather according to the obscure and uncertain dictum of a pagan order [which apparently allowed sacrifices to be made on top of open hills, and by the hand of idol worshiping Heathens].

Jesus (peace and blessings be upon him) is the son of God... and so too are all who embrace God's Law

Being a Hebrew believer that had received [or “accepted”] the word of God, Jesus was indeed son of God... But so am I, as well as all who have embraced Torah. In fact, not only does receiving the word of God makes me Son of God, but [in a sense] it also makes me share God's Divine nature.

As is written: «I [God] said, “You are gods; you are all sons of the Most High...”»- Psalm 82:6, CSB. And, while defending his claim to being Son of God, Jesus confirmed all of this, when he went on to say: «Isn't it written in your Law, “I said, you are gods”? If He called those to whom the word of God came ‘gods’—and the Scripture cannot be broken— do you say, “You are blaspheming” to the one the Father set apart and sent into the world, because I said: “I am the Son of God?”»- John 10:34-36, CSB

The Divine Law teaches God is no man (“God is not a man...”- Numbers 23:19). But the New Testament claims Jesus to be not only God but even “the Second Adam”. As is written: “I and the Father are one”- John 10:30; “And so it is written, The first man Adam was made a living soul; the last Adam was made a quickening spirit.. The first man is of the earth, earthy; the second man is the Lord from heaven” (1 Corinthians 15:45-47, KJV). So, he who follows God's Law can properly say that, while the Serpent started out trying to convince Eve that Adam [the First Man] could be LIKE God (“In fact, God knows that when you eat it your eyes will be opened and YOU WILL BE LIKE GOD...”- Genesis 3:5); it ended up making an ever greater claim- that the Second Adam could not only be LIKE God but he could actually be God!

If gentile people worship Jesus, can Hebrew believers do likewise?

Man worships that which he perceives as being superior to himself. And that's the reason why God allowed the gentile nations of old to worship the Sun, the moon, and the Stars (“... The Lord your God has granted these things to all the nations who live under heaven”- Deut. 4:19, Common English Bible). Why did they worship stars? Because, unlike human beings [which are little more than movable talking leather bags full of sweat, urine and feces], the stars were perceived as being free from these contaminants. Thus, it is preferable to follow the pagan practice of worshipping the Sun, the moon, or the stars, rather than to worship any defecating deity.

Curiously, The New testament portrays Jesus as a Star (“I am... the bright and morning star”- Revelation 22:16, KJV). So, though worship of Jesus would resemble the pagan worship of stars, the verse in Deuteronomy 4:19 states that gentile nations are allowed to do so.

But as for Hebrew believers, no such thing is allowed to them, as they have been chosen to be a special people [worshipping a God who has no shape nor body]. As is written: “But the Lord took you and brought you out of that iron furnace, out of Egypt, so that you might be his own treasured people, which is what you are right now”- Deut. 4:20, Common English Bible.

In what sense does Christian theology strain out the gnat, but gulps down the camel?

The Gospel quotes Jesus (peace and blessings be upon him) blasting the Jewish leadership for focusing on secondary issues, while disregarding the important ones. As is written: “Blind guides!

You strain out a gnat, but gulp down a camel!”- Matthew 23:24, C.S.B.

Curiously, after 2000 years of development, the former words could also be applied to the noble Christian religion. In other words, modern Christian theology strains out (or “disregards”) what God's Law states on easy, clear, and certain terms (“the mosquito”), in order to exalt (or “gulp down”) what the Law only references on a shady and allegorical fashion.

But, what exactly are the things that God’s Law references in clear and certain terms? Some of them are the following:

(1) That he who sins must repent, making confession and restitution (“Tell the Israelites: When a man or woman commits any sin against another... the person is to confess the sin he has committed. He is to pay full compensation...”- Numbers 5:6-7, CSB);

(2) That the purpose of man's life is to obey God's commandments («Here is the final conclusion, now that you have heard everything: fear God, and keep his mitzvot (commandments); this is what being human is all about. For God will bring to judgment everything we do, including every secret, whether good or bad»- Ecclesiastes 12:13-14);

(3) That if we want to enjoy an everlasting abode, we must depart from evil and start doing goodness («Depart from evil, and do good; and dwell for evermore [in everlasting life]»- Psalm 37:27, King James Bible);

(4) And that God only wants man to be just, merciful, and humble (“He hath shewed thee, O man, what is good; and what doth the Lord require of thee, but to do justly, and to love mercy, and to walk humbly with thy God?”- Micah 6:8, KJV).

And what is referenced by the Law only on shady and allegorical terms? Well, some of it is the following: (1) The existence of such thing as an inherited original sin, (2) The meaning of the temple sacrifices, (3) The end times chronology, (4) the role [and identity] of any future Messianic figure, (5) the future re-building of Jerusalem's Temple, etc.

*The gospel makes sense only when considering Jesus words to be allegorical (“All these things spake Jesus unto the multitude in parables; and without a parable spake he not unto them”- Matthew 13:34). Else, we would have to view him as a shameless liar; one who fails to fulfill his promise of a speedy return (“But when they persecute you in this city, flee ye into another: **for verily I say unto you, Ye shall not have gone over the cities of Israel, till the Son of man be come [again]**”- Matthew 10:23, King James Bible)*

The possible hidden reasons for Paul's new and radical "saved by grace" theology

There's only one true and Godly religion: To be just, kind, and humble. As it has been written: “Turn away from Evil! Do Good! Then you will Live in the Land Forever”- Psalm 37:27 (Common English Bible). And elsewhere says: “He has told you, human one, what is good, and what the Lord requires from you- to do justice, [to] embrace faithful love, and [to] walk humbly with your God”- Micah 6:8. What then is the role played by normative religion (Judaism, Christianity, Islam, etc.)? Simply to try and be faithful messengers of God's true religion. And all is well and good, as long as we keep in mind the unavoidable distinction that will always exist between the perfect message of true religion, and the imperfect role played by it's appointed messengers.

Why then do evil doers refuse to accept God’s true religion? Simply because they think it would be

easier for them to appease the Creator with flattering words. In other words, proclaiming how great He is; how paramount is to believe this or that other theology; or how crucial it is to make this or that other statement of faith.

What's really hard for evil doers, is to appease the Creator by doing good to their fellow human beings-- something that humbles their ego (forcing them to focus on pleasing someone else besides themselves), and hurts their pride (forcing them to serve their neighbor, rather than to be served by them).

That's why, when a man can't humble himself to serve other people, and in addition has such a sinful past as to make it almost impossible for him to excel among his fellow believers, he'll often come up with "a new revelation"; a fancy prophecy [or biblical interpretation] that none but himself can completely understand; a convenient theology where, "doing good", is of secondary importance, but in which "believing", and "understanding" his new revelation, is a matter of "life or death".

Of course, as nobody else can completely understand his new "revelation", people eventually find themselves forced to follow him in a blind fashion- thereby making him the indisputable leader he always [secretly] wanted to be.

This phenomenon explains many of the thousands cults often started by people whom, in spite of their questionable moral background, dared proclaiming themselves God's Messiah, God's greatest prophet, God's new apostle, God's last messenger, and even a new manifestation of a previous religious figure.

REFORMED SAMARITANISM

Mose's Torah (God's Ten Laws) is the Truth, The Way, And the Life; No one comes to the Heavenly Father, save he who walks toward the moral horizon described by God's Holy Torah. As is written: «All has been heard; the end of the matter is: "Fear God [revere and worship Him, knowing that He is] and keep His commandments, for this is the whole of man [the full, original purpose of his creation, the object of God's providence, the root of character, the foundation of all happiness, the adjustment to all inharmonious circumstances and conditions under the sun] and the whole [duty] for every man"»- Ecclesiastes 12:13, Amplified Bible- Classic Edition)

Why do our Christians brothers follow Jesus (peace and blessings be upon him)?

2 Billion Christian believers willingly submit to a Jewish man named Jesus. Why? Simply because they claim Jesus perfectly submitted to God's Holy Law. And, by placing their hope in Jesus, our Christian brothers are [unwillingly] forced to bear witness of the fact that there's no salvation without obedience to God's Law. In other words, they are [again, unwillingly] proclaiming that Mose's Torah (in other words, God's Ten Laws) is the Truth, The Way, And the Life; and that No one comes [directly or indirectly] to the Heavenly Father, save he who walks toward the moral horizon described by God's Holy Torah. As is written: «All has been heard; the end of the matter is: "Fear God [revere and worship Him, knowing that He is] and keep His commandments, for this is the whole of man [the full, original purpose of his creation, the object of God's providence, the root of character, the foundation of all happiness, the adjustment to all inharmonious circumstances and conditions under the sun] and the whole [duty] for every man"»- Ecclesiastes 12:13, Amplified Bible- Classic Edition.

Salvation is by faith-- by faith in God's mercy, which manifests in the fact that the Almighty is willing to forgive all who will sincerely repent [confessing their sins and striving to depart from them]. As is written: "The one who conceals his sins will not prosper, but whoever confesses and renounces them will find mercy"- Proverbs 28:13, Christian Standard Bible

Is death penalty ever justified?

Torah hints at the idea that, the Divine order of the Universe is "Cause, and effect"; "Action, and reaction"; "Sowing, and reaping", "Measure, for measure"; "What goes around, comes around". Thus, death penalty is justified, as if a person is guilty of premeditated murder, he too should be exposed to premeditated execution [by a properly recognized tribunal]. As is written: "... but life shall go for life, eye for eye, tooth for tooth, hand for hand, foot for foot"- Deuteronomy 19:21, K.J.V.

The Supreme God preached by our master Moses [blessed be He] isn't an ideological dictator, nor is He a religious tyrant who says: "It's my way, or the highway" [In other words, either you do, say, and believe exactly as I demand, or else you are doomed!]. And that's why we often find the Creator "setting up the stage" in such a way as to allow His stern judgment [as well as His manifested will] to be "conquered" [or "swayed"] by the human plead for mercy and compassion. And this is precisely what happened to king Hezekiah; who, after being told that he would die, was told instead the following, "... Thus saith the Lord, the God of David thy father, I have heard thy prayer, I have seen thy tears: behold, I will heal thee: on the third day thou shalt go up unto the house of the Lord"- 2 Kings 20:5, KJV. And something similar could have happened to Sodom-- God would have pardoned it, had He found as little as 10 righteous men inside of it. As is written, "And he [Abraham] said, Oh let not the Lord be angry, and I will speak yet but this once: Peradventure ten shall be found there. And he said, I will not destroy it for ten's sake"- Genesis 18:32, KJV

"Measure for Measure"-- Hebrew Scripture's true message

The supreme message of the Hebrew Scripture is that The Creator of the universe (blessed be He) isn't an ideological dictator, nor is He a religious tyrant. Rather, He is a righteous Judge ("...Shall not the Judge of all the Earth do Right?"- Genesis 18:25, King James Version). Therefore the Holy One of Israel doesn't arbitrarily or capriciously judge [or condemn] anybody, but instead allows each person to judge himself.

How? By means of the Law of "Eye for Eye, and Tooth for a Tooth", also known as "the Law of Measure, for Measure", "Law of Sowing, and Reaping", "Law of Cause, and Effect", or simply "Law of Action, and reaction". In other words, the Creator allows us to "reap" the same goodness [or wickedness] we've freely and voluntarily "sown". For example, Hebrew Scripture narrates the story of a son of Judah who married the widow of his deceased brother; but the former avoided giving offspring to the latter.

As it is written: "And Judah said unto Onan, Go in unto thy brother's wife, and marry her, and raise up seed to thy brother. And Onan knew that the seed should not be his; and it came to pass, when he went in unto his brother's wife, that he spilled it on the ground, lest that he should give seed to his

brother”-Genesis 38: 8-9, King James Version.

What would the Creator allow to be the righteous judgment for a man who, while having the power to give his deceased brother a son, wickedly chooses not to do so? Well, based on what we have previously said, it can be nothing else besides having to “reap” the same sort of wickedness (“... AS THOU HAST DONE, IT SHALL BE DONE UNTO THEE: THY REWARD SHALL RETURN UPON THINE OWN HEAD”- Obadiah 1:15, KJV).

In other words, to make him a deceased brother, who had no son of his own. And this is why the Creator allowed Onan to experience a premature death. As is written, “And the thing which he did displeased the Lord: wherefore he slew him also”- Genesis 38:10, King James Version. Not only that, but the Creator even prevented Tamar from marrying Selah (Judahs’ third boy), so that the latter would not beget with her any son who could properly be counted as Onan’s offspring. How just and fair is the Creator’s justice! May his name be blessed forevermore!

Hebrew Scripture is all about “Sowing and Reaping”; thus, if we repent of the evil we have intended against God, God will likewise repent of the evil He has intended against us (Jonah 3:10)

From whence do we know that repentance (and turning away from evil) is the way to have our sins removed? We know it from the verse that goes on to say: «As far as the mizrach (east) is from the ma’arav (west), so far hath He [God] removed peysha’einu (our transgressions) from us»- Psalm 103:12.

Where are “East” and “West” Located? And, how far is the East from the West? The answer to this question is that “East” and “West” are no particular locations, but rather opposite directions which we willingly choose to follow. In other words, we could be heading East, yet in the moment we stop, and make a 180 degree turn (in order to start traveling in the opposite direction), we have thereby bridged the gap covering “the distance” between East and West.

And that’s exactly how God removes (pardons) our sins-- they are removed the very moment we recognize we are heading in the wrong direction (away from God, with our constant transgression of His commandments) and choose to make a 180 degree turn [in order to start walking in the opposite direction].

This 180 degree turn is what we normally call “sincere repentance”- to have a contrite heart; to abandon evil, and to start doing good. This is God’s true sacrifice; not that of a human Messiah, nor that of any animal beast, but the sacrifice of our selfish ego (our “Yetzer ha-ra”, or “evil inclination”). And this is why Scripture goes on to say: «For you don’t want sacrifices, or I would give them; you don’t take pleasure in burnt offerings. My sacrifice to God is a broken spirit; God, you won’t spurn a broken, chastened heart»- Psalm 51:16-17;

And also, «Hashem is near unto them whose lev (heart) is broken; and saveth such whose ruach (spirit) is contrite»- Psalm 34:18; And still in another place: «With what can I come before Adonai to bow down before God on high? Should I come before him with burnt offerings? with calves in their first year? Would Adonai take delight in thousands of rams with ten thousand rivers of olive oil?

Could I give my firstborn to pay for my crimes, the fruit of my body for the sin of my soul?” Human being, you have already been told what is good, what Adonai (God) demands of you - no more than to act justly (with your fellow human being), love grace (doing mercy) and walk in purity (humility) with your God»- Micah 6:8.

Thus, mankind redemption doesn’t come from any human Mashiach, but rather from sincere

repentance. In fact, it could be validly said that repentance is [in itself] God's true Mashiach, as it is taught in the verse that goes on to say: «And the Go'el (Redeemer, or Mashiach) shall come to Tziyon, and unto them that make teshuva (sincere repentance) and turn from peysha (rebellion) in Ya'akov, saith Hashem»- Isaiah 59:20.

Notice how the verse doesn't say that Mashiach will come unto those who believe in him, but rather unto those who make Teshuva (repent). Why? Because "Teshuva" and "Mashiach" are actually the same. And the former is also confirmed by a Jewish Midrash (Sanh. 98a) that promises that Mashiach will come TODAY... "if we hear His voice, and Harden not our hearts... (in other words, if we proceed to sincere repentance)"- Psalm 95:7-8.

«A Religious text, taken out of it's Historical context, is a poor Moral pretext»

Is it true that people living in "the Old Testament" period were saved by faith in a coming Messiah?

When it comes to inspire and uplift, faith in a coming Messiah can be a powerful tool. The only problem with the idea of Old Testament people being saved by "looking forward to the Messiah" is that it seems to be sort of "disconnected" from Bible's own narrative.

In other words, Hebrew Bible doesn't record even one single instance where any person [whether he be Hebrew or Gentile] was ever condemned by God for the sin of refusing to believe in a coming Messiah. Yet, Hebrew Scripture provides numerous examples of specific people being punished for refusing to obey God's commandments [as well as people being rewarded for their obedience to them].

Of course, we recognize that at the end of the day, "the tree can be known by it's fruit". So, if your individual theology concerning Jesus of Nazareth [peace and blessings be upon him] brings you peace and deliverance, it would be wise for you to hold fast to it. As for ourselves, we can't find inner peace following any sort of theology that would leave us feeling as if we are not being completely honest with ourselves (with that which we sincerely believe to be Divine and objective truth), thereby making us liable for violating the Divine command that forbids us from bearing a false witness.

As is written, "Keep thee far from a false matter..."- Exodus 23:7, King James Bible. And also says, "These are the things you must do: Speak truth to one another; make true and sound decisions within your city gates"- Zechariah 8:16 (Christian Standard Bible).

Moral Perfection? We are not expected to reach the destination, but rather to do the journey

The God of the Hebrews expects His people to walk towards the moral perfection outlined by His commandments; those written by Him upon the two stone tablets (don't worship other gods, don't make images of God, don't bear false witness, keep the Sabbath rest, don't steal, don't murder, honor your parents, don't covet, etc). But the commandments are just "the horizon"; they are not the destination! In other words, God will hold us accountable for avoiding the Journey towards moral perfection [and not for being unable to attain such perfection!].

That's why, as we embark in the journey, we often find that the Creator effectively limits the amount of good we are allowed to perform (by not giving us the required health, wisdom, courage, or resources to achieve it).

And from whence do we know that Scripture validates this truth? We know it from the story of King David, who wanted to do the great good implied in building a house of praise and worship for the Creator. But, in the end, God himself prevented him from doing the good he wanted. As it is written: «Then David the king stood up upon his feet, and said, Hear me, my brethren, and my people: As for me, I HAD IN MINE HEART TO BUILD AN HOUSE OF REST FOR THE ARK OF THE COVENANT OF THE LORD, AND FOR THE FOOTSTOOL OF OUR GOD, AND HAD MADE READY FOR THE BUILDING: BUT GOD SAID UNTO ME, “THOU SHALT NOT BUILD AN HOUSE FOR MY NAME, because thou hast been a man of war, and hast shed blood”»- 1 Chronicles 28:2-4 (King James Bible).

And the same is taught in the story of Jonah- although the sailors tried to do good (by not casting Jonah into the rough sea waters), God didn't allow it, but rather force them to throw him overboard. As it has been written: «Nevertheless the men rowed hard to bring it to the land; but they could not: for the sea wrought, and was tempestuous against them. Wherefore they cried unto the Lord, and said, “We beseech thee, O Lord, we beseech thee, LET US NOT PERISH FOR THIS MAN'S LIFE, AND LAY NOT UPON US INNOCENT BLOOD: FOR THOU, O LORD, HAST DONE AS IT PLEASSED THEE”. SO THEY TOOK UP JONAH, AND CAST HIM FORTH INTO THE SEA: and the sea ceased from her raging”- Jonah 1:13-15 (King James Bible).

Thus, the purpose of the many limitations God has imposed upon us is to provide the existential context required in order for us to understand the extend of God's power and glory; to show us that He isn't limited by our weakness and limitations. As it has been written: “And Jonathan said to the young man that bare his armour, Come, and let us go over unto the garrison of these uncircumcised: it may be that the Lord will work FOR US: FOR THERE IS NO RESTRAINT TO THE LORD TO SAVE BY MANY OR BY FEW”- 1 Samuel 14:6 (King James Bible).

And the fact that God doesn't depend on the strength [nor the perfection] of His people, is further attested in the verse that goes on to say: “And the Lord said unto Gideon, THE PEOPLE THAT ARE WITH THEE ARE TOO MANY FOR ME TO GIVE THE MIDIANITES INTO THEIR HANDS, LEST ISRAEL VAUNT THEMSELVES AGAINST ME, SAYING, MINE OWN HAND HATH SAVED ME”- Judges 7:2 (King James Bible).

«Be just, be merciful, be humble, be honest, and be kind... That's all the religion God really requires from you... The rest, is just private commentary. Now that you know what God truly demands, you can go in peace, and study the commentary...»

Is it true that the God of Israel isn't pleased with anything less than perfect obedience?

Is God only pleased with perfect obedience? When it comes to the subject of obedience to God, to claim that the God of mercy [and justice] accepts nothing less than perfect obedience to each and every single command of His Law [thereby implying that He isn't pleased with any form of partial obedience to His will] is not only an affront to God's perfect moral character, but also evident proof that our knowledge of Scripture is [at best] deficient.

Why? Simply because Scripture teaches that, although God was angry with king Jehoshaphat, he was nonetheless pleased with the good deeds performed by the former king.

As it is written: «Then Jehu son of the seer Hanani went out to confront him, and said to King Jehoshaphat, “Do you help the wicked and love those who hate the Lord? Because of this, the Lord's

wrath is on you. However, some good is found in you, for you have eradicated the Asherah poles from the land and have determined in your heart to seek God”»- 2 Chronicles 19:2-4, KJV.

Christianity And Islam are both good religions; but beware, as the cult given to any great human personality can make us abandon God’s mercy, which is freely available to all (no matter our creed)

Truth be told, both Judaism, Christianity, and Islam are good & valid religions; but beware!!, as the cult given to any great human personality can make us abandon God’s mercy, which is freely available to all (no matter our creed). You see, Hebrew Scripture’s original message is that the Creator is a just and compassionate God; A God whose mercy is manifested in the fact that He freely forgives anyone who comes before him with a contrite heart, and a humbled spirit. As clearly stated by the verse that goes on to say: “The sacrifices of God are a broken spirit; YOU SHALL NOT DESPISE A CONTRITED AND HUMBLE HEART, O GOD”- Psalm 51:17.

And as it also says in another place: “And God saw what they did, that they TURNED FROM THEIR EVIL WAY from him; AND HE REPENT [GOD] OF THE EVIL WHICH HE HAD SAID HE WOULD DO TO THEM, AND HE DID NOT”-Jonah 3:10.

Unfortunately, even well intended people will often fall prey to one of the many existing cults that seek to deify their own leader. How do they go about it? By making the words (and deeds) ascribed to such leader (Moses, Jesus, Muhammad, Joseph Smith, William Marrion Branham, etc) equal to (or even greater) than the words and deeds ascribed to יהוה (Adonai Yah, the God of Israel).

Thus, once a man has fallen prey to the deception of making his mortal leader equal or greater than the immortal God, he reasons that worship and obedience to God alone isn’t enough, as it misses the worship [and obedience] owed to his particular leader; whom he considers to be equally important (or even more important) than God.

And this is the process by which this man stops believing in God’s Divine mercy (that is, in the freely available forgiveness granted by God to all who would repent). Instead, such man will now claim that there’s no forgiveness for he who would refuse to join him in the cult given to his great leader’s personality.

And the former is the reason why Islam claims that there’s no forgiveness for the penitent, unless the latter recognizes that Muhammad (peace be upon him) is the last and greatest of all prophets.

Likewise, the former is the reason why the noble Christian religion claims that there’s no forgiveness (or mercy) for the penitent, unless he first accepts Jesus as his own God, Savior, and Messiah.

Finally, the fatal error of abandoning God’s freely available pardon for the sake of our vain desire to exaggerate our great [yet finite and mortal] leader was foretold by the Hebrew Scripture. Where? In the verse that goes on to say: “THOSE WHO FOLLOW ILLUSIONARY VANITIES (LIKE HUMAN PERSONALITY CULTS), HIS (FREELY AVAILABLE) MERCY FORSAKE”- Jonah 2:8.

“The ultimate forms of tyranny and slavery aren't those of the body, but rather those of the mind, and of the soul: the tyranny of those who would force you to stand [against your will] on the side of the vile and degenerated; The torture of your own soul, when it rebukes your cowardice, for openly pretending to follow [and believe] a narrative that deep down inside you know to be deceptive, debased, and wicked”

Satan: Human values greatest defender

An ancient Hebrew legend explains the way on which the perfidy of the Sodomites used to operate. You see, back then commercial banks did not yet exist. So, whenever a foreigner would arrive into Sodom, he would immediately proceed to bury [in a secret place] all of his valuables.

What would the average Sodomite do? Well, holding in his hands a bunch of fragrant and expensive perfumes, he would ask the newcomer to include the perfume in the lists of valuables he was about to secretly hide. In his naivety, the newcomer would not see anything wrong with such request, so he would accepted the offer.

But, when the night had already fallen, the Sodomites would come out of their houses and, like bloodhounds, would sniff out the scent of perfume until they finally found the place where everything was buried. Thus, when the foreigner returned the next morning in order to pick up his valuables, he would discoverer that his willingness to keep the valuables of the Sodomites had caused him to lose his own valuables.

And Something similar happens in our present time. How so? Well, whenever a newcomer comes to embrace the Hebrew faith, he acquires the values clearly taught by the Hebrew Scripture; but it often happens that a Sodomite [posing as a believer] will show up, and suggest that he include among his owns the following values: equality of sexes, LGBT rights, women's' rights, rights of atheists, absolute freedom of expression, etc.

The believer will fail to perceive anything wrong with such request, and will proceed to accept the Sodomite's offer. What he fails to understand is that the former is just a cunning ideological game, whose sole purpose is to strip him of his own values (the values he has learned from God's Law), thereby condemning his soul. You see, the idea that "we should all be equal" is Satan's oldest deception.

In fact, it is so old that it was mankind's first temptation; the very one used by Eden's serpent, in order to trick Adam and Eve. The serpent said: "...You shall not die, but God knows that, in the day you eat of it...you shall be as God...(you shall be equal to God!)" - Gen. 3:4-5.

Thus, by encouraging Adam & Eve to hold fast to a moral "value" (Equality) that they [supposedly] didn't have, the serpent ended up stripping them of the greater values they actually had [innocence, respect, obedience, and communion with their heavenly Father]; so they ended up moving away (hiding) from God.

Similarly, whenever a believer accepts the idea that men and women are completely equal, he is [unconsciously] forced to erase all distinction between male and female sexes, so that the aptitudes and inclinations of the man, are as valid [and acceptable] as the aptitudes and inclinations of the woman (as the opposite would mean man and woman are not actually equal).

Thus, the believer is led to embrace the idea that, if it is perfectly acceptable for a woman to use make-up, then it should be perfectly acceptable for a man to do likewise; if it is normal for a woman to use female clothes and underwear, then it should be perfectly normal for a man to use female clothes and underwear; if it is natural for a woman to be sexually attracted to males, then it should also be just natural for a man to be sexually attracted to males [as the contrary would imply that males and females are not really equal].

In short, the former line of reasoning traps the believer inside the ideological box of accepting Transvestism & homosexuality as perfectly logic [and therefore valid] behavior. And once this deceived believer has reached the latter stage, he reasons within himself that, as his acceptance of homosexuality is the logical product of embracing the unequivocal value of "absolute equality" it follows that if God's Law condemns homosexuality, it can only mean that God's Law is grossly

mistaken.

But if God's Law is so mistaken, then it cannot be the true word of God, and therefore its values [and message] have no Divine origin that would justify obeying it any longer. Thus, at the end of the day, the believer who opts to keep [as his own] the values offered to him by the Sodomite community will not only end up endorsing Transvestism and homosexuality, but will also renounce to the word of God [thereby losing his own values].

Which one is greater? Jesus?, or Moses?

Curiously, the Hebrew name “Yeshua” (Jesus) is just a slightly different version of the Hebrew name “Yehoshua” (Joshua). But, why would the Holy One [blessed be He] allow this to be so? In order to hint at the idea that, just as Yehoshua was inferior to Moses [the latter being a symbol of God's Law, to which we must all be permanently subjected], so too was Yeshua inferior to Moses [and therefore subject to him].

And from whence do we get that Yehoshua (Joshua) was inferior to Moses? We get it from the verse that goes on to say: “And the Lord spake unto Moses face to face, as a man speaketh unto his friend. And he turned again into the camp: but HIS SERVANT JOSHUA, the son of Nun, a young man, departed not out of the tabernacle”- Exodus 33:11, KJV.

And also says, “And Joshua the son of Nun, THE SERVANT OF MOSES, one of his young men, answered and said, MY LORD MOSES, forbid them”- Numbers 11:28, KJV. In fact, not only was Jesus [peace and blessings be upon him] inferior to Moses, but he was even inferior to Elijah [as the latter seem to have gone up to heaven without ever tasting death]. And from whence do we know that the gospel hints at this very same idea?

Reformed Samaritanism

Is Jesus (peace and blessings be upon him) God?
Reformed Samaritanism teaches that, if God's Law states God is no man, that He might fail to fulfill what He has said (“God is not a man, that he might lie ...”- Numbers 23:19, Christian Standard Bible), while the Gospel pretends to deny the former, claiming God is indeed a man named Jesus (“while we wait for the blessed hope, the appearing of the glory of our great God and Savior, Jesus Christ”- Titus 2:13, CSB), then the bitter disputation between Law and Gospel believers is over, and the issue is finally settled. Why? Simply because God's Law can't be altered, as its followers have been forbidden to add or subtract to it (“Be careful to do everything I command you; do not add anything to it or take anything away from it”- Deut. 12:32, CSB). And, on this regard, the gospel seems to [unwillingly] side with Reformed Samaritanism, as it quotes Jesus saying the following: “... and the Scripture (God's Law) cannot be broken”- John 10:35, CSB

We get it from the verse where both Moses & Elijah appear to Yeshua, in order to instruct him concerning the upcoming events of his life. As is written: “Suddenly, two men were talking with him —MOSES AND ELIJAH. They appeared in glory AND WERE SPEAKING OF HIS DEPARTURE, WHICH HE WAS ABOUT TO ACCOMPLISH IN JERUSALEM”- Luke 9:30, Christian Standard

Bible. Who is supposed to provide instruction and guidance? The disciple to his Master? Or is it rather the Master to his disciple?

Was Jesus [peace and blessings be upon him] sinless?

Was Jesus the perfect and sinless man who would be worthy of dying for the sins of mankind? Well, Jesus was indeed a great paradigm for the life of faith, mercy, and obedience to our Heavenly Father (a life also known as “the path of all Good Samaritans”), and as we’ve just said Jesus moral teachings can definitely be a great role model to follow into our journey toward everlasting life; But, when it comes to salvation, Jesus could literally save nobody.

Why? Simply because he was a man, and Scripture states that all men are sinful (“For there is not a just man upon earth, that doeth good, and sinneth not”- Ecclesiastes 7:20, KJV).

Thus, Jesus himself needed a Saviour; As is written: “Who in the days of his flesh, when he had offered up prayers and supplications with strong crying and tears UNTO HIM THAT WAS ABLE TO SAVE HIM FROM DEATH, was heard because of his reverent fear”- Hebrews 5:7, Jubilee Bible 2000.

And the former is further attested by the verse that goes on to teach that Adonay (The Lord YHVH, blessed be He) is the only true Savior [as He is the only one that will never need to be saved by anybody else]. As it is said: “I, I am Adonai— and there is no Savior beside Me”- Isaiah 43:1, Tree Of Life Version.

But there's another reason why Jesus couldn't be the perfect (and sinless) man who would be worthy of dying for the sins of mankind. What reason is that? The fact that, just as it happens with all human beings, Jesus had some deception of his own.

And from whence do we know this? We know it from the Hebrew Scripture, when it goes on to state that, the days of our life, are seventy years (“The days of our age are seventy years...”- Psalm 90:10); in addition Scripture states that a deceitful man will not live out to reach even half of his days (“Bloody and deceitful men shalt not live out half of their days...”- Psalm 55:23).

Thus, since half of 70 comes out to be 35, any grown-up man who dies before the age of 35 must be considered to have been under the curse foretold by the former Psalm. And it goes without saying that, since Jesus died at age 33, he too must have had a serious problem with the sin of deception.

Is Jesus God?

Christianity definitely is a valid way to serve the Creator. But as for Jesus [peace and blessings be upon him] alleged deity, how can Jesus [a mortal man of flesh and bones] be God? Didn't Jesus himself say that God is an immortal Spirit (“God is spirit...”- John 4:24)??

Besides, Scripture states that God is good (“Truly **God is good to Israel**, even to such as are of a clean hear”- Psalm 73:1); while Jesus didn't consider himself worthy of being called good (“And he said unto him, **Why callest thou me good? there is none good but one, that is, God**”- Matthew 19:17).

In addition, Jesus confessed to be a servant of Israel's God (“And the devil said unto him, All this power will I give thee... If thou therefore wilt worship me... And Jesus answered... **Get thee behind me, Satan: for it is written, Thou shalt worship the Lord thy God, and him only shalt thou serve**”- Luke 4:6-8).

Not only that, but Jesus is quoted as recognizing that his disciples God was also his personal God

("... but go to my brethren, and say unto them, I ascend unto my Father, and your Father; and **to my God, and your God**"-John 20:17).

Finally, even the epistles of the New testament confirm the fact that the heavenly Father is Jesus own God ("Blessed be **the God and Father of our Lord Jesus Christ**"- Ephesians 1:3).

In short, the evidence supporting the fact that Jesus doesn't share God's nature [the way a son would share his Father's nature] is so overwhelming, that only a demon would dare insisting on such a blasphemy.

In fact, that might be the very reason why the gospel depicts both demons and unclean spirits continually shouting that Jesus was the Son of God [and therefore equal to God]. As is written: "Whenever **the unclean spirits** saw him, they fell down before him and **cried out, "you are the son of God!"**"- Mark 3:11.

And elsewhere says: "Also, **demons** were coming out of many, **shouting and saying, "you are the son of God!..."**"- Luke 4:41. Thus, no honest believer can ever embrace the idea of Jesus being the literal "Son of God" [let alone God himself!]. In fact, the gospel even quotes Jesus words, warning us that there is absolutely no truth in the demon [and therefore none of what he says can be believed]. As is written: "He was a murderer from the beginning and **Does not stand in the truth, because there is no truth in him**"- John 8:44, Christian Standard Bible. And the former is consistent with the Hebrew Scripture, that warns us to never follow the counsel of the wicked and ungodly man [let alone the council of demons and unclean spirits]. As is written: "**Blessed is the man that walketh not in the counsel of the ungodly**"- Psalm 1:1; "Lo, their good is not in their hand: **the counsel of the wicked is far from me**"- Job 21:16; "**The Lord bringeth the counsel of the heathen to nought**"- Psalm 33:10; "**hide me from the secret counsel of the wicked;** from the insurrection of the workers of iniquity"- Psalm 64:2; "The thoughts of the righteous are right: but **the counsels of the wicked are deceit**"- Proverbs 12:5 (King James Version).

Do Moses Five Books of Torah give any support to the idea of God personally coming to Earth in the form of a man named Jesus?

To begin with, we must state that, to be obsessed with the idea of God ever "coming to Earth in a human form" [so that He is forced to be born, grow up, attain emotional maturity, learn wisdom, and overcome the ignorance that characterizes toddlers] is tantamount to blasphemy. Why? Simply because it is a veiled denial of the God of the Hebrew Scripture (of God's very nature!).

In other words, Torah states that the Creator is omnipresent [so He doesn't need to come to Earth in any shape or form, as He has always been here!]; Torah states that God is eternal [so it would be wrong to portray Him as been born-- as that would imply that God actually had a beginning]; Torah states that God is all knowing [so that, unlike human beings, He doesn't need to learn anything]; and, finally, Torah states that God is all powerful [so He doesn't need to grow, to mature, or to overcome anything].

And the fact that so many people still cling to the backward idea of the God of Israel "coming down to Earth" in the form of a normal human being speaks volumes about the sad spiritual state of our present generation.

Why? Simply because even Babylonian pagans knew that the divinity does not dwell with flesh and blood ("... and there is none other that can shew it before the king, **except the gods, whose dwelling is not with flesh**"- Daniel 2:11, KJV).

Curiously, the New Testament seems to acknowledge this interpretation, stating that when Paul began

preaching the gospel, a pagan multitude mistakenly took him for a god [disguised as a human being]; but he reproached the multitude, and encouraged them to abandon such vain ideas. As is written "And when the people saw what Paul had done, they lifted up their voices, saying in the speech of Lycaonia, **The gods are come down to us in the likeness of men...** Which when the apostles, Barnabas and Paul, heard of, they rent their clothes... crying out... why do ye these things? We also are men of like passions with you, and preach unto you **that ye should turn from these vanities unto the living God**"- Acts 14:11, 14, & 15, KJV .

Truth be told, if you were to read the five books of Moses [without any Christian bias], it would be self evident that the former teaches no one can see God's literal manifestation, and live on to talk about it. As is written: "And He (God) said, Thou canst not see my face: for there shall no man see me, and live"- Exodus 33:20, KJV. Thus, our master Moses teaches that, whenever God seems to have physically appeared to some person, if such person has survived the encounter, it is clear that He didn't really see God's literal manifestation. What did he see instead? He most likely saw one of God's many messenger's (or "angels"). Thus, Scripture teaches that, the God who delivered the Israelites from the Egyptian bondage [and later guided them thru the wilderness in the form of a cloud [and pillar of fire] wasn't literally God, but rather an angel sent by God. And the former is attested by the verses that go on to say: "... and when we cried unto the Lord, He heard our voice, **and (He) sent an angel**, and brought us forth out of Egypt"- Numbers 20:16; And also says in another place: "**Behold, I send an Angel before thee, to keep thee in the way, and to bring thee into the place which I have prepared**. Beware of him, and obey his voice, provoke him not; for he will not pardon your transgressions: for my name is in him"- Exodus 23:20-21.

In fact, king Solomon [the wisest of all men] acknowledges the impossibility of an infinite God literally dwelling on Earth, as the whole Universe (the heavens of heavens) isn't large enough to stand all of His glory. As is written: "**But will God indeed dwell on the earth? behold, the heaven and heaven of heavens cannot contain thee**"- 1 Kings 8:27

Does the former mean Christianity is a false and/or invalid religion? Of course not! It only means that, not knowing God's Law, Christian believers worship what they don't really know. But since God is not so interested in our precise theology as much as He is in our sincere repentance and obedience, all God fearing Christian believers can rest assured that they too will have a good share in the world to come.

The Creator [blessed be He] doesn't say: "This [religious] path will lead you to me, but this other path won't lead you to me"... He rather says, "No matter which path you choose to follow, it can lead to me, if you decide to live it so that it leads to me"... And maybe this is what the Christian gospel really means, when it goes on to say: "You'll recognize them by their fruit. Are grapes gathered from thornbushes or figs from thistles? In the same way, every good tree produces good fruit, but a bad tree produces bad fruit"- Matthew 7:16-17 (Christian Standard Bible). And also in another place: "Dear friend, do not imitate what is evil, but what is good. The one who does good is of God; the one who does evil has not seen God"- 1 John 3:11 (Christian Standard Bible).

The Creator is a fair Judge; One who judges each man according to his particular circumstances

When it comes to the Almighty [blessed be He], "Right" & "Wrong" are relative terms, as the Creator's judgment is "results oriented". In other words, what matters to Him isn't the accuracy of our

theology, but rather the goodness [or evil] we do with whatever truth we happen to have in our hands.

Consider the case of the Holy Ark- The Philistines took it [in war] and impudently placed it inside the temple of their pagan god (“When the Philistines took the ark of God, they brought it into the house of Dagon, and set it by Dagon”- 1 Samuel 5:2). Then they moved it around unto another city (1 Samuel 5:10). Finally, they put it upon an ox driven cart, and sent it back to Israel (“And the men did so; and took two milch kine, and tied them to the cart, and shut up their calves at home: And they laid the ark of the Lord upon the cart, and the coffer with the mice of gold and the images of their emerods”- 1 Samuel 6:10-11, KJV). During this whole process, the Philistines touched the Ark, they pushed it around, and even opened it.

Yet, though they touched the Ark [and looked inside of it], we don't see God killing [right away] any Philistine, as they had no knowledge concerning how to handle God's holy things. On the other hand, Scripture tells us that, as soon as the Ark returned to Israel, the Hebrew dwellers of Bethshemesh looked inside of it, and they were immediately stricken by God. As is written: “And He [God] smote the men of Bethshemesh, because they had looked into the ark of the Lord, even he smote of the people fifty thousand and threescore and ten men: and the people lamented, because the Lord had smitten many of the people with a great slaughter”- 1 Samuel 16:19, KJV.

Not only that, but Scripture records another case where a Hebrew man named Uzzah dared to touch the Ark, and was immediately struck down by God: “And when they came to Nachon's threshingfloor, Uzzah put forth his hand to the ark of God, and took hold of it; for the oxen shook it. And the anger of the Lord was kindled against Uzzah; and God smote him there for his error; and there he died by the ark of God”- 2 Samuel 6:6-7, KJV.

In short, the Holy One is lenient with the Gentile, who doesn't know exactly what God expects from Him; but He is stern with the Hebrew believer, who has extensive knowledge of Torah. And this also agrees with the Christian Gospel, when it goes on to say: “And that servant, which knew his lord's will, and prepared not himself, neither did according to his will, shall be beaten with many stripes. But he that knew not, and did commit things worthy of stripes, shall be beaten with few stripes. For unto whomsoever much is given, of him shall be much required: and to whom men have committed much, of him they will ask the more”- Luke 12:47-48, KJV

Why can't the Hebrews believe all of what the New Testament has to say about God (blessed be He), about Jesus (peace be upon him), and about Salvation?

Hebrews can't believe the N.T. because, in order for the N.T. to be the inspired word of God, it must perfectly agree with what was already proven to be the “Real” Word of God (the Hebrew Scriptures). Thus, if we are able to prove that the N.T. openly contradicts the Hebrew Scriptures, we would have thereby proven that the N.T. isn't the inspired word of God.

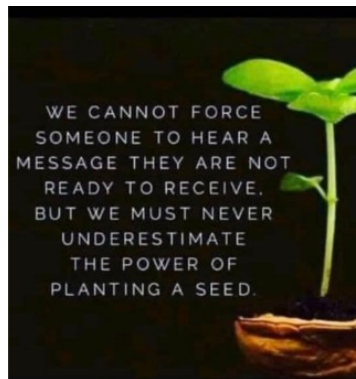
Does the N.T. openly contradict the Hebrew Scriptures? Of course! And the proof? The apostle Paul (p.b.u.h.), who teaches that he who gets circumcised cannot be “saved”, as he has fallen from “the grace”. As it has been said: «Behold, I Paul say unto you, that if ye be circumcised, Christ shall profit you nothing. For I testify again to every man that is circumcised, that he is a debtor to do the whole Law.

Christ is become of no effect unto you, whosoever of you are justified by the Law; ye are fallen from grace» (Galatians 5:2-4). And why does the former contradict the Hebrew Scripture? Because the latter goes on to say that, it is the uncircumcised who will be prevented from entering Paradise (the

heavenly Jerusalem). As is said:

"... Put on your beautiful garments, Jerusalem, the holy city! For the uncircumcised and the unclean will no longer enter you"- Isaiah 52:1, Christian Standard Bible. Likewise, the gospel contradicts Hebrew Scripture, when it claims that it is impossible for a prophet to die outside Jerusalem ("because it is not possible for a prophet to perish outside of Jerusalem"- Luke 13:33); whereas Hebrew scripture teaches that not only Abraham, Isaac and Jacob (all of whom were prophets), but even Moses (the greatest of all prophets) died outside of Jerusalem.

As is written: "So Moses the servant of the Lord died there in the land of Moab, according to the Lord's word"- Deut. 34:5, C.S.B.



The New testament is good; but beware, as it is plagued with contradictions

The New testament can be a powerful tool to make Gentile peoples come to embrace Bible's monotheism. But the New testament isn't perfect, as it's pages are plagued with brazen contradictions.

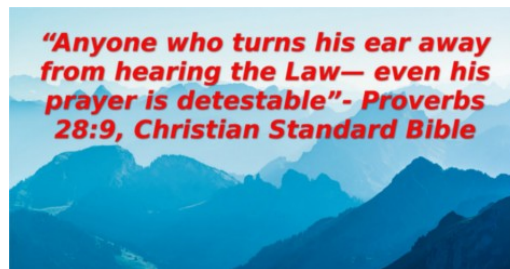
Let's consider one example: Suppose someone comes to you making the following claim-- "I believe salvation comes from faith in Jesus perfect obedience to God's Law, and not from my imperfect obedience to anything the Law has commanded; But, since I was born in a Jewish home, and I also happen to be circumcised, I must therefore observe the Jewish feasts prescribed by the Law". Would you believe anything else said by such person? Wouldn't you consider him to be a brazen liar? If so, then why was it o.k. for Paul to preach "salvation by faith [and without the works of the Law]" while at the same time he would personally keep observing the feast prescribed by the Law? As is written: «When they desired him [Paul] to tarry longer time with them, he consented not; But bade them farewell, saying, "***I must by all means keep this feast that cometh in Jerusalem***": but I will return again unto you, if God will"»- Acts 18:20-21, KJV.

«No man should act as a judge in a cause he loves, or a cause he hates, for he isn't likely to find fault in what he loves, nor find merit in what he hates»

Is it true that Hebrew scripture is all about telling the history of the Hebrew people?

Is it true that Hebrew scripture is all about telling the history of the Hebrew people? If we were to be brutally honest, we would have to say that, had the Torah's narrative started with the Hebrew people's departure from their Egyptian bondage, we would agree that Torah was all about the nation of Israel.

But the fact is that Torah's narrative starts thousands of years earlier than Israel's deliverance from Egypt. Not only that, but since Torah's earlier narrative doesn't hesitate to include [and exalt without any regard for ethnic background] people from all kind of non-Hebrew background (Enoch, Noah, Melchizedek, Job, etc), we must therefore conclude that Hebrew Scripture is actually God's message not only to the nation of Israel, but also to all mankind-- it's message being that, regardless of his race or nationality, he who willingly fears and obeys the one true God [the God worshipped by Avraham], thereby becomes part of God's chosen people. And from whence do we know that the seventy [original] nations [of the World] are also called to become Israel? We know it from Moses, who while addressing the Children of Israel said to them: “Shema Yisrael (Hear oh Israel!)...” (Exodus 5:1). In the former passage, the phrase “shema Yisrael” can validly be translated as “Shem-a Yisrael”, wch in ancient Hebrew means, “Name of (the) Seventy [nations of the world]?- Israel! ...”.



What is the purpose of God's Law?

The ultimate purpose of the Divine Law revealed to Moses [at the top of Mount Sinai] is no other than to teach mankind that God expects us to pursue a life of virtue; that, by walking in the path of God's commandments [whose aim is love for God, as well as for our fellow creatures] we are actually “sowing” the good moral fruit that will guarantee that we get rewarded with a blessed and bountiful “harvest”. As is written:

“And it shall come to pass, if thou shalt hearken diligently unto the voice of the Lord thy God, to observe and to do all his commandments which I command thee this day, that the Lord thy God will set thee on high above all nations of the earth: And all these blessings shall come on thee, and overtake thee, if thou shalt hearken unto the voice of the Lord thy God”- Deuteronomy 28:1-2, KJV.

Thus, it is no surprise that Scripture associates idolatry to the abandonment of God's Law. Why? Because, in the very moment that we embrace any idea [or theology] that lures us away from God's commandments, we are in fact embracing idolatry [going after a false god]; as we are turning away from the perfect will of the one true God, in order to follow instead after a vain thing. As is written: “Behold, I set before you this day a blessing and a curse; A blessing, if ye obey the commandments of the Lord your God, which I command you this day: And A CURSE, IF YE WILL NOT OBEY THE COMMANDMENTS OF THE LORD YOUR GOD, but turn aside out of the way which I command you this day, TO GO AFTER OTHER GODS, WHICH YE HAVE NOT KNOWN”- Deuteronomy 11:26-28.

Why do good people suffer?

Hebrew Scripture promises salvation for he who is meek and humble, regardless of his race and/or creed. As is written: “BUT THE MEEK SHALL INHERIT THE EARTH; and shall delight

themselves in the abundance of peace”- Psalm 37:11. Unfortunately, it often happens that only extreme suffering can successfully turn a man into a humble person, thereby restoring unto him the real humanity originally given to mankind by his Creator.

During the 2nd world War, a Russian soldier came home from the front lines for a short break. When he approached the apartment where he lived with his wife, he saw a pile of bodies stacked in the street and men loading them into a waiting flatbed truck for burial. As he drew nearer, he saw a woman's legs wearing shoes that he recognized as his wife's. He ran up and demanded his wife's body. After an argument the men gave in, and the soldier took his wife in his arms and, after examining her, realized she was still alive. He carried her up to their apartment and nursed her back to health.

Eight years later, in 1952, their son Vladimir Putin was born.

From Hillary Clinton's book "Hard Choices"



In fact, the more pleased God is with a man, the more He crushes him with suffering, for Scripture says, “THE LORD WAS GREATLY PLEASED WITH [HIM, HENCE] HE CRUSHED HIM BY DISEASE (Isaiah 53:10). Now, you might think that this is so, even if the man did not accept his suffering with love. Therefore the verse goes on to say, “To see if he regarded himself as an offering for guilt” (ibid). Thus, chastisements are good for the believer, and that’s why Scripture teaches that three great treasures (Torah, the Land of Canaan, and Life in the World to come) were bestowed upon Israel as a result of chastisements and suffering. And what is the proof for the Torah? The verse that goes on to say: “BLESSED IS THE MAN WHOM THOU CHASTENEST, O Lord, AND [THEREBY] TEACHEST HIM THY TORAH”- Psalm 94:12. And the proof for the land of Canaan? The verse that says: “As a man chasteneth his son, so THE LORD THY GOD CHASTENETH THEE...”- Deut. 8:5. And what comes immediately next? “For THE LORD THY GOD BRINGETH THEE INTO A GOOD LAND [THE LAND OF CANAAN]...”- Deut. 8:7. And the proof for Life everlasting? The verse that goes on to say: “For the commandment is a lamp, and the Law is light; and REPROOFS OF INSTRUCTION ARE THE WAY OF LIFE [EVERLASTING]”- Proverbs 6:23.

God isn't racist!

Is God [blessed be He] morally flawed? Is He a racist? Will the infinite being act like a flawed and sinful human being [in a capricious fashion], arbitrary preferring one race above another? One skin

color above another? One country above another? One culture above another? Or is He rather the perfect Judge of the Universe- A being whose character is above reproach, judging everyone in a fair and impartial manner; rewarding each individual according to his moral worth, regardless of race, sex, language, culture, or skin color? As it is written: "For He is no man..."- 1 Samuel 15:29; "God is no man..."- Numbers 23:19; "[He is] The Rock, His work is perfect; For all his ways are justice: A God of faithfulness and without iniquity, Just and right is He"- Deut. 32:4. And also says in another place: "for them that honour me I will honour, and they that despise me shall be lightly esteemed"- 1 Samuel 2:30, KJV

THE HOLY FAITH OF REFORMED SAMARITANISM

«And behold [rebellious] joy and gladness, slaying oxen, and killing sheep, eating flesh, and drinking wine: "let us eat and drink [enjoying the pleasures of this World]; for to morrow we shall die [and, after death, there's no bliss to be enjoyed, nor curse to be suffered!]" . And it was revealed in mine ears by the Lord of hosts, "Surely this iniquity [or 'pagan mindset'] shall not be purged from you till ye die [and find out by yourself that you can't escape having to reap the same goodness, or evil, you have voluntarily sowed], saith the Lord God of hosts"»- Isaiah 22:13-14, KJV

Bible's Israel was just a moral paradigm!

Many people wrongly believe that the Hebrews mentioned in the Bible are a particular ethnic group arbitrarily elected by God in order to become His chosen people [having special privileges as well as special responsibilities]. How do we now that Bible's Israel was instead a paradigm for God's true people [those who are humble and merciful]? We know it from the verse that goes on to say: "God is indeed good to Israel, to the pure in heart"- Psalm 73:1.

Whom does the verse identify as being Israel? The pure in heart [those who are humble and merciful]! How else do we know that Israel is composed of anyone willing to serve the God of Abraham [having mercy of their suffering fellow human beings], regardless of his race? We know if from the verse that goes on to say: "No Ammonite or Moabite may enter the Lord's assembly; none of their descendants, even to the tenth generation, may ever enter the Lord's assembly"- Deut. 23:3.

Why were Moabites prevented from entering Israel's assembly? It was due to their lack of mercy, as is written: "This is because they did not meet you with food and water on the journey after you came out of Egypt"- Deut. 23:4. But the fact is that we later find a Moabite (Ruth) not only entering Israel's assembly, but even becoming the ancestor of Israel's greatest king (David).

How do we explain that a forbidden Moabite is allowed to enter Israel's Congregation, thereby becoming an Israelite? We explain it by remembering that the Moabite was just a symbol for a person lacking mercy and humility, while the Israelite represented the person having a pure heart filled with mercy and humility.

Thus, the moment Ruth decided to show mercy to her foreign [and recently] widowed mother-in-law [remaining by her side, in order to provide for her safety and well being], in that very moment she stopped representing a Moabite, and started to become a living representation of God's true Israel. As it is written:

"Everything you have done for your mother-in-law since your husband's death has been fully reported to me: how you left your father and mother and your native land, and how you came to a

people you didn't previously know. May the Lord reward you for what you have done, and may you receive a full reward from the Lord God of Israel..."- Ruth 2:11-12.

«(AFTER) ALL HAS BEEN HEARD; THE END OF THE MATTER IS (THIS): “FEAR GOD [revere and worship Him, knowing that He is (the Supreme Judge)], AND KEEP HIS COMMANDMENTS, FOR THIS IS THE WHOLE (PURPOSE) OF MAN [the full, original purpose of his creation, the object of God's providence, the root of character, the foundation of all happiness, the adjustment to all inharmonious circumstances and conditions under the sun] and the whole [duty] for every man”»- Ecclesiastes 12:13 (Amplified Bible, Classic Edition).

The reason why the soon to come nuclear war against america [and the western world] is now unavoidable

«This is what the Lord says: “You [Americans] have abandoned me; therefore, I have abandoned you...”»- 2 Chronicles 12:5

Why is Paganism morally questionable?

What is the problem with the belief in the existence of multiple gods? Is there anything wrong with the idea of God being composed of three different persons? Why can't we serve both “The Father”, “The Son”, and “The Holy Spirit”? Well, the problem with the former is that [as Jesus wisely puts it] you can't serve more than one “Master” at the same time [in other words, you can't obey more than one will].

Why is this so? Simply because (according to Jesus) you'll end up despising one of them. As is written: “No man can serve two Masters: for either he will hate the one, and love the other; or else he will hold to the one, and despise the other”- Matt. 6:24.

For example, You can't obey the Father (YHVH) who asks you to hold fast unto the Law (“This book of the Law shall not depart out of thy mouth...”- Joshua 1:8), and at the same time obey the Son (Jesus) who asks you to let go of the Law (“The Law and the prophets were until John...”- Luke 16:16); You will either obey one, or obey the other; but either way you will end up disobeying one of them. And the former contradiction is the very reason why God hated Polytheism, as it lends itself to immoral behavior.

In other words, whenever the ancient needed supernatural protection, he would have to choose (among the many existing gods) which one to serve. And, of course, he would be naturally tempted to "bargain" with the deities-- choosing to serve the god offering him the most, while demanding of him the least; the god asking him the minimum amount of moral and physical demands, while promising him the most protection and security.

By the same token, whenever a man is forced to choose between the God named YHVH [who demands that he lives the life of holiness depicted by the Law], and the god named Jesus [who asks him no such moral demands], this man will always fall for the morally inferior life offered by the god named Jesus.

And this might explain the reason why, although the Law of YHVH prevented the believer from holding slaves (no matter if the latter be Hebrews or Gentile converts) longer than six years (“If thou buy a Hebrew servant, six years he shall serve; and in the seventh he shall go out free for nothing”-

Exodus 21:2), Christianity allowed instead his followers to hold them for life [which is obviously a morally inferior standard].

Why can't the God fearing person embrace the idea of Jesus being God? Because the God of the Hebrews has commanded us not to follow the counsel of the wicked!

The gospel quotes both unclean spirits and demons proclaiming Jesus to be the Son of God [and therefore equal in nature to the Heavenly Father]. As is written: "Whenever THE UNCLEAN SPIRITS saw him, they fell down before him and CRIED OUT, "YOU ARE THE SON OF GOD!"- Mark 3:11. And elsewhere: "Also, DEMONS were coming out of many, SHOUTING AND SAYING, "YOU ARE THE SON OF GOD!..."- Luke 4:41.

Thus, no honest believer can ever embrace the idea of Jesus being the actual "Son of God" [let alone God himself]. Why? Because the gospel also quotes Jesus warning us that there is absolutely no truth in the demon [and therefore none of what the says can be believed]. As is written: "He was a murderer from the beginning and DOES NOT STAND IN THE TRUTH, BECAUSE THERE IS NO TRUTH IN HIM"- John 8:44, Christian Standard Bible.

And the former is consistent with the Hebrew Scripture, that warns us to never follow the counsel of the wicked and ungodly man [let alone that of demons and unclean spirits]. As is written: "BLESSED IS THE MAN THAT WALKETH NOT IN THE COUNSEL OF THE UNGODLY"- Psalm 1:1; "Lo, their good is not in their hand: THE COUNSEL OF THE WICKED IS FAR FROM ME"- Job 21:16; "THE LORD BRINGETH THE COUNSEL OF THE HEATHEN TO NOUGHT"- Psalm 33:10; "HIDE ME FROM THE SECRET COUNSEL OF THE WICKED; from the insurrection of the workers of iniquity"- Psalm 64:2; "The thoughts of the righteous are right: but THE COUNSELS OF THE WICKED ARE DECEIT"- Proverbs 12:5 (King James Version).

Faith in Jesus [peace and blessings be upon him] can be both beautiful as well as emotionally overpowering.... But, if Christian theology is actually true [and not just a clever potpourri of personality cult, mixed with a hefty dose of hyped religious cheerleading] then why is it that Christian believers still experience physical death? And why isn't Jesus still suffering our eternal punishment in Hell?

Can you embrace Reformed Samaritanism and still believe in Jesus or Muhammad?

When it comes to matters of faith, things are seldom either "black or white". Rather, truth is always somewhere in the middle of the all opposite extremes. Case in point: Does faith in Jesus necessarily demand that you embrace all of the claims made by the noble Christian religion? Well, not in all cases.

In fact, Reformed Samaritanism allows his followers to believe in the words attributed to any prophet [Jesus, Moses, Muhammad, Zoroaster, etc], as long as such words are in full agreement with the Torah (instruction) brought forth by our master Moses [peace and blessing be always upon him]... So, you can indeed follow Reformed Samaritans, and at the same time believe in Jesus.

What you can't do, is to believe that Jesus is the Supreme God; that his words are above the words revealed to our master Moses; that the New Testament completes and supersedes the Old testament; that Jesus perfectly obeyed God's commandments (so that you don't have to obey them); Or that

God's favor is the result of your personal faith, and not of your personal obedience to the good commanded by the Creator.

Why can't Reformed Samaritans believe any of these things? Because they directly contradict the unquestionable word of God given to our master Moses. And, when it comes to such paramount issues, the God of Moses doesn't change His mind. As is written: "For I am יהוה (the Lord), I change not..."- Malachi 3:6, King James Bible...

In what sense is Christianity "the good thief" religion?

The Gospel's narrative is emotionally overpowering, as it claims Jesus was God's true Passover lamb, who was sacrificed in order to redeem all men, regardless of their race. As is written: "For Christ, our Passover lamb, has been sacrificed. Therefore let us keep the Festival... And he died for all, that those who live should no longer live for themselves, but for him who died for them and was raised again"- 1 Corinthians 5:7-8, & 2 Corinthians 5:15 (New International Version).

What's the problem with claiming Jesus to be the literal fulfillment of the Passover feast described in the Law? Well, the problem is that "the facts, don't match the theory". In other words, the gospel states that Jesus was killed in order to redeem all men, by the method of crucifixion, on an open mount (mount Calvary), and by murdering foreign soldiers (Romans) representing an enslaving regime. Finally, Jesus was supposedly raised from the grave on the third day, thereby making good his sacrifice.

But God's Law tells otherwise, as it says by the third day the Passover lamb was already spoiled [so it could no longer be eaten by anybody]; it tells that the lamb's throat had to be cut, and it's body roasted over fire (not nailed to a cross, in order to be crucified); it tells that only the loving Hebrew parents could kill the lamb (and not any cruel, blood stained soldier from any oppressing regime); it tells that the lamb had to be sacrificed indoors (and not outdoors, nor upon any hill, as the latter would have been considered idolatry); and it finally tells that only the firstborn son of the Hebrew household's would be redeemed by the lamb's sacrifice (and not any other person from any other family, let alone other race).

Thus, the discrepancies between the two narratives are so great [and so many], that we could fairly say that the Christian claim of Jesus being "God's Passover lamb" is an elaborated forgery; an ancient case of "identity theft". On the other hand, we could also say that, if Christianity has stolen the Passover narrative, it's theology can be considered to be that of "a good thief"; sort of like the person who steals someone's else identity [or bears a false witness], in order to achieve what he [or she] considers to be a good and worthy goal (which for Christians would be to bring people into faith in Jesus).

And the pages of the Hebrew scripture are full of similar cases, were even good and noble people were tempted to do the same: Think of Sarah, pretending to be Abraham's sister (in order to keep him safe from those who would lust after her); think of Tamar, pretending to be a harlot (in order avoid a childless death); think of Jacob, pretending to be Esau (in order to receive the firstborn blessing); think of Leah, pretending to be Rachel (in order to obey her father, and get married before her younger sister); think of Joseph, pretending to be a native Egyptian (in order to eavesdrop on his unsuspecting brothers); think of the Gibeonites, pretending to be members of a far away nation (in order to strike a peace deal with the unsuspecting Israelites).

So, although definitely a sinful behavior to be avoided by all true believers, to falsely impersonate someone else [or to bear a false witness] doesn't necessarily means that you [or your religion] does

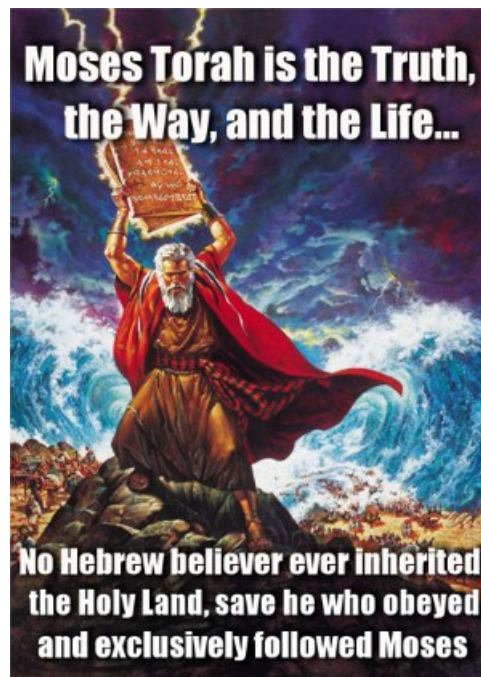
not count with God's favor, as "doing good" often means choosing the lesser of two evils. May the God of Abraham bless and guide all of our beloved Christian brothers!

Why doesn't Torah openly teach Physics and Science?

The truth of the matter is that, although men do need to learn physics [in order to understand things like nuclear reactions], the Sun doesn't need to learn any physics, in order to perfectly create its own nuclear reactions. Likewise, men need to learn aeronautics, fluid mechanics, and navigation, in order to cross the skies; But the birds don't need to learn any aeronautics, in order to perfectly migrate to their distant destinations.

By the same token, no modern scientist is smart enough to make himself invisible; but the dumb sea octopus has no problem at all making himself perfectly undetectable within his habitat. Finally, no human brain has been able to give life to dead minerals, while brainless viruses have no problem at all living for thousands of years, often switching back and forth from a mineral-like [inactive] state to a life-like [active] state, thereby conquering death.

What's the meaning of this? It means that, the wisdom displayed by the universe doesn't need to be "perfected" by science [in order to be attuned to mankind whims]; rather, it's mankind what needs to be "perfected", in order to attune itself to the wisdom displayed by the universe. In other words, science shouldn't be focusing on perfecting the world existing outside human beings, but rather the world within each of us- the one comprising our intimate humanity.



And maybe that's why the wisdom of the universe has made religion to be so natural to most human beings; as, unlike what happens with modern science, religion aims at the right goal- the perfection of man's interior world.

And the Hebrew scripture seems to hint at this same phenomenon, when it goes on to say that, although Adam and Eve lived in a perfect external world (a paradise), as soon as their inner world [their will] became out of tune with the will of the Supreme wisdom that gave rise to their lives, they

both were expelled from paradise (as if to imply their new disconnection from the wisdom of the universe, as well as the resulting lost of their share of perfection).

And from whence do we know that, before this point, Adam and Eve had a share in the perfect wisdom of the universe? Because the Scripture tells us that Adam had no need to learn any language (in other words, the ability to speak a language was part of Adan's intrinsic nature!). By the same token, Eve didn't have to be taught how to communicate with Adan [or for that sake even with the serpent!], as it was all part of her intrinsic original nature.

And this seems to be the promise made by the Hebrew Scriptures; that after man's will gets finally attuned with the will of the supreme wisdom [or God] that manifest itself in nature, man's flawed [and disconnected] physical body might eventually die, but when it does, man will go on to experience another kind of existence, one in which he is once again perfectly attuned with the wisdom of the universe, so that he no longer needs to learn anything, nor does he experiences any longer a limited [physical] existence.

And the latter seems to be the allegorical meaning of God's promise to eventually bring humanity back to it's lost paradise- a return to his original plane of existence; where the old things will be all forgotten, as everything [including his own nature] will be renewed and perfected. As it has been written: "For, behold, I create new heavens and a new earth: and the former shall not be remembered, nor come into mind"- Isaiah 65:17.

And what is the will of the supreme wisdom of the universe? For man to turn away from evil thoughts, evil words, and evil actions, in order to start sowing unto his fellow creatures the same goodness he would like to reap for himself (law of action and reaction). As it has been written: "Depart from evil, and do good; and dwell for evermore [in everlasting life]"- Psalm 37:2.

In short, it is mistaken to claim that the Bible doesn't teach us any science. In fact, it teaches us the greatest and most enduring of all sciences- the one that leads mankind into repairing it's inner world, so that it can experience not just a better outward world, but an infinitely greater form of existence.

Is Salvation Achieved By Faith? Or Is It Rather Achieved By Works?

The separating wall between Hebrew & Christian believers isn't the Messianic claims of Jesus.

Rather, it is the answer each of these two groups give to the following question: Do "Works" follow "Salvation"?, Or is salvation followed instead by works? Our dear Christian brothers claim that Salvation goes first, and obedience to God's commandments comes in the second place. But Hebrew believers claim otherwise: that obedience to God's commandments goes first, and Salvation comes in the second place. Which of these two groups is right?

Well, the answer to this centuries old dilemma is surprisingly simple: You see, when the Creator delivered the Hebrews from Egyptian bondage, He made them conform to a very specific pattern, so as to teach them an important moral lesson. In other words, God first took them to Mount Sinai [in order to make them commit to obeying the Divine Law set forth by Moses words]; and only then did He allowed them to proceed into their journey toward the Promised Land (symbol of the good World to come, or "Eternal Salvation").

On the other hand, Torah clearly states that those who refused to follow Moses words (the ten spies, Korah, etc) were not allowed to enter into the Promised land, but were rather punished and left to die in the wilderness. What does it all means? It means that those who refuse to obey God's Law [as set forth by Moses] will not be allowed to enter into "the promised Land" (again, a symbol of entering into the good World to come).

And the former is consistent with the fact that, the first thing God wanted from Adam, was for the latter to till the land (“So the Lord God took the man [He had made] and settled him in the Garden of Eden to cultivate and keep it”- Genesis 2:15, Amplified Bible).

Why should Adam have any need of tilling the land? Wasn’t the World’s food supply available to him? Of course! But God wanted to teach him a moral lesson of paramount importance: that the human’s well being is controlled by the God given law of “sowing and reaping” [also known as “measure for measure”, “action, and reaction”, “cause, and effect”, “what goes around, comes around”]; so that, if you “sow” goodness, goodness will come back to you; but if you abstain from sowing goodness, you shouldn't expect any goodness to come your way.

In short, Torah's eternal message is that, by means of His just, merciful, and humble commandments, the Creator has showed us what is good (“He hath shewed thee, O man, what is good; and what doth the Lord require of thee, but to do justly, and to love mercy, and to walk humbly with thy God?”- Micah 6:8, KJV); and that God’s perfect justice and mercy will allow every man to “reap” the same measure of goodness [or evil] he has willingly and voluntarily sowed upon his fellow creatures. As it is said: “Also unto thee, O Lord, belongeth mercy: FOR THOU RENDEREST TO EVERY MAN ACCORDING TO HIS WORK”- Psalm 62:12, KJV. And even the Christian writings attest to this fact, when they go on to say: “Be not deceived; God is not mocked: FOR WHATSOEVER A MAN SOWETH, THAT SHALL HE ALSO REAP”- Galatians 6:7, KJV.

To whom does the glory belong?

Who does the glory belong to? God (the heavenly Father), or Jesus? Who is greater? The heavenly father, or Jesus? Well, Hebrew Scripture teaches that the glory belongs to the God of Avraham, as is written: “I am יהוה : that is my name: and MY GLORY WILL I NOT GIVE TO ANOTHER...”- Isaiah 42:8, KJV. And even the Christian gospel quotes Jesus openly recognizing the superiority of the Heavenly father, when he goes on to say: “If ye loved me, ye would rejoice, because I said, I go unto the Father: FOR MY FATHER IS GREATER THAN I”- John 14:28, KJV.

Whom is one to follow? Should the Hebrew believer follow the Christian believer? Or should it be the other way around?

As for whom is to follow whom at the end of the journey, it would be wise to let the word of God [the Hebrew Scripture] speak for itself, thereby making clear the truth of the matter:

- 1) Lord, my strength and my stronghold, my refuge in a time of distress, the nations will come to you from the ends of the earth, and they will say, “Our ancestors inherited only lies, worthless idols of no benefit at all”- Jeremiah 16:19, Christian Standard Bible
- 2) The Lord of Armies says this: In those days, ten (Gentile) men from nations of every language will grab the robe of a Jewish man tightly, urging: “Let us go with you, for we have heard that God is with you”- Zechariah 8:23, CSB
- 3) And many nations will come and say, “Come, let’s go up to the mountain of the Lord, to the house of the God of Jacob. He will teach us about his ways so we may walk in his paths”. For instruction (Torah) will go out of Zion and the word of the Lord from Jerusalem- Micah 4:2, CSB
- 4) Then all the survivors from the [Gentile] nations that came against Jerusalem will go up year after

year to worship the King, the Lord of Armies, and to celebrate the Festival of Shelters [thereby practicing the Hebrew religion]- Zechariah 14:16

Moses Ten Laws Are The True Hebrew Religion

Moses Ten Laws (Commandments) is all the moral guide the believer will ever need. Besides, from their original enumeration (Exodus chapter 20) it is clear that these laws don't demand him to blindly follow any particular prophet, religion, race, or land [in other words, they provide ample room for everybody; for every race, every religion, every culture, and every nation]. In fact, the commandments are so inclusive that they simply ask us to follow the moral lifestyle that pleases the Creator ("sowing and reaping"); doing unto our fellow human beings the same goodness we would like to be done unto ourselves (which makes perfect sense, as "what goes around, comes around"). Therefore, it would not be far fetched to say that Moses ten Laws intimate that God's true Israel is composed of those who are committed with doing good, and thus have a pure heart (regardless of their ethnic background, nationality, or their religious creed). And the Hebrew scripture bears witness of this, when it goes on to say: "Depart from Evil, and do Good, and [no matter if you are a Jew, or a gentile, you will] dwell for evermore [obtaining everlasting life]"- Psalm 37:27; And also in another place, "How good God is to Israel [to which Israel?...], to those who are pure in heart!"- Psalm 73:1. Curiously, from time immemorial huge swats of the Hebrew population had argued that Moses ten laws were in fact the true Hebrew religion. But for many centuries the Jewish leaders had strongly opposed such a notion, as they had made of the Talmud [and not of Moses Ten Laws], the true "separating wall" between the Hebrew, Muslim and Christian traditions. And this wall is one which they were not willing to tear down, nor replace.

And if you think about it, it makes perfect sense. In other words, Moses ten Laws were just too simple! Jews could easily learn them, without the need of their learned leaders! Thus, the Rabbis insisted on keeping Judaism complex and cumbersome, so that individual Jews had to depend on their Yeshiva's [Jewish learning institutions] as well as their expert Rabbis for it's accurate interpretation [sort of like the fisherman who likes to keep the water murky, in order to catch more fishes]. And it is in this sense that modern Judaism is closer to Christianity than what it is to the ancient Hebrew religion. In other words, in Christianity you can't know God without first coming to Jesus. While in modern Judaism you can't know God without first coming to a Jewish Rabbi [who will make you know the mind of God]. And the latter begs the question, "is God playing hide and seek? Is He making Himself difficult to find? Which Rabbi instructed Enoch, Noah, and Job?"). May God have mercy of Modern Judaism!

Christianity is an awesome religion. But the holy gospel quotes Jesus [peace and blessings be upon him] claiming that only he who is free from sins can condemn other people ("... he [Jesus] stood up and said to them, The one without sin among you should be the first to throw a stone at her"- John 8:7, Christian Standard Bible). So, as Christian theology claims only Jesus is free from sins, how do you explain the fact that it is John the Baptist [and not Jesus] the one who "throws the stone" at King Herod, condemning the latter for the sin of illegally marrying his brother's wife? («For Herod had arrested John, chained him, and put him in prison on account of Herodias, his brother Philip's wife, since John had been telling him, "It's not lawful for you to have her"»- John 14:3-4)

The man who demands praise and recognition from his fellow human beings has lost his mind [No matter if he be Moses, Jesus, or Muhammad, peace be upon them all]

In the final analysis, the human being is little more than a mobile [and talking] leather bag, full of urine and feces.

Therefore, only a foolish person would exalt himself. Thus, no matter if the name of the person is Moses, Jesus, or Muhammad (peace be upon them all), when a man is so arrogant as to demand glory and praise from his fellow human beings, he thereby displays the sort of madness that brings him closer to the beasts, than to rational human beings.

And from whence do we know that the man who exalts himself behaves like a brute beast? We know it from king Nebuchadnezzar, who glorified himself, and ended up eating grass (like a brute beast).

As it is written:

“The king spake, and said, Is not this great Babylon, that i have built for the house of the kingdom by the might of my power, and for the honour of my majesty? While the word was in the king's mouth, there fell a voice from heaven, saying... The kingdom is departed from thee. And they shall drive thee from men, and thy dwelling shall be with the beasts of the field: they shall make thee to eat grass as oxen... and he was driven from men, and did eat grass like an oxen...”- Daniel 4:30-33.

And from whence do we know that the man who lust for honor and praise ends up under the influence of an evil spirit? We know it from king Saul, who dared to ask Samuel to publicly honor him, and ended up being tormented by an evil spirit. As it has been written: “Then he said, I have sinned: yet honour me now, i pray thee, before the elders of my people, and before Israel... But the Spirit of the Lord departed from Saul, and an evil spirit from the Lord troubled him”- 1 Samuel 15:30 & 16:14.

And, from this standpoint, it is troubling to find that the holy gospel presents the man Jesus (peace be upon him) exalting himself to the level of God (“I and my Father are one”- John 10:30).

Why is this troubling? Simply because [as we've just explained] for a leather bag full of feces and urine to claim to be the exalted Creator of the Universe, is plain madness. And the gospel confirms this truth, when it goes on to say:

“And when those who belonged to Him (His kinsmen) heard it, they went out to take him by force, for they kept saying, he [jesus] is out of his mind (beside himself, deranged)!”- Mark 3:21 (Amplified Bible, Classic Edition). And something similar happened with prophet Muhammad (peace be upon him), who exalted himself by claiming to be the seal of all prophets. As it is written:

“Muhammad is not the father of any of your men, but (he is) the messenger of Allah (God), and the seal of the prophets...”- Qur'an, Surat 33:40 (Yusuf Ali translation). And why is the latter verse so troubling? Simply because [according to Muslim tradition] the man who exalted himself above all other prophets, ended up behaving as a bewitched person (in other words, in a deranged fashion). As it is written: v «It was narrated that ‘Aa’ishah (may Allah be pleased with her) said: A spell was put on the Prophet (peace and blessings of Allah be upon him) until He imagined that he had done a thing when he had not done it. One day he made du’aa’ then he said: “Do you know that Allah has shown me in what lies my cure? Two men came to me and one of them sat at my head and the other at my feet. One of them said to the other, ‘What is ailing the man?’ He said: ‘He has been bewitched.’ He said: “Who has bewitched him?’ He said: ‘Labeed ibn al-A’sam.’ He said, ‘With what?’ He said: ‘with a comb, the hair that is stuck to it, and the skin of pollen of a male date palm. He said: ‘Where is it?’ He said, ‘In the well of Dharwaan...’”»- Narrated by al-Bukhaari, 3268; Muslim, 2189.

Does the former means that Christianity and Islam are false religions? Absolutely not! The truth is that these two religions are perfectly valid paths to come to the Creator. And all pious Christians and Muslims will indeed enter Paradise. What it means is that, it is wrong [and sinful] for men to exalt

themselves, as pride and haughtiness weren't made for human beings, but rather meekness and humility. As it is written:

“Before destruction, the heart of man is haughty; and, before honour, is humility”- Proverbs 18:12 (King James Bible); “Better it is to be of an humble spirit with the lowly, than to divide the spoil with the proud”- Proverbs 16:19 (King James Bible); “Seek ye the Lord, all ye meek of the Earth, which have wrought his judgment; seek righteousness, seek meekness”- Zephaniah 2:3 (King James Bible). May peace and blessings be upon you!

Is astrology [the study of the stars] evil?

Astronomy is evil only when we use it as an amulet. In other words, when we believe that our well being depends on what the stars tell, and not on the merits earned with our obedience to God's commandments. As is written: "And it shall come to pass, if thou shalt hearken diligently unto the voice of the Lord thy God, to observe and to do all his commandments which I command thee this day, that the Lord thy God will set thee on high above all nations of the earth: And all these blessings shall come on thee, and overtake thee, if thou shalt hearken unto the voice of the Lord thy God"- Deuteronomy 28:1-2, KJV.

By the way, this is the reason why Samaritans refuse to embrace the Christian concept of "salvation by faith, and without the need of works", as any dogma that pretends to tell you that blessing can be achieved without obedience to God's commandments is a veiled form of paganism. Why? because Scripture specifically tells that if you turn away from God's commandments you'll end up mad and confused. As is written: «But if you do not obey the Lord your God by carefully following all his commands... these curses will come and overtake you: ... the Lord will afflict you with madness, blindness, and mental confusion»- Deuteronomy 28: 15 & 28, Christian Standard Bible.

“The heavens declare the glory of God, and the Sky above proclaims his handiwork”- Psalms 19:1

God created nature, so we could learn from it the ways of the Almighty. In addition, nature is the means by which the infinite Being help us understand (by way of logical extrapolations) the truths currently beyond direct observation. For example, consider the question of an after life: Do we humans experience more than one form of existence? Or is rather our "air-based" environment the only state we will ever experience? Well, nature hints at the idea that, when the baby is inside his mother's womb, he feels as if the watery environment he currently dwells is the only one capable of sustaining life; but that is obviously wrong, as we all know he will eventually experience (outside his mother's the womb) a different [air-based] existence. By the same token, most people believe life can only exist within material bodies; but they forget that matter is just concentrated energy, so that [in principle] “non-physical” (“energy like”, or “spiritual”) life should be as likely to exist.

Salvation by faith, and without the need to obey God's Commands? The Creator wants your obedience, not your faith!

The New Testament states that God's favor (and His forgiveness), isn't achieved by doing good, but rather by faith- “FOR BY GRACE YOU HAVE BEEN SAVED, THROUGH FAITH, and that not of yourselves; it is the gift of God, NOT BY WORKS, lest anyone should boast” (Ephesians 2:8-9). But this passage contradicts the Scripture, that teaches the Lord is not only pleased with those who do

good and abandon evil, but will even grant them forgiveness: “PUT AWAY THE EVIL OF YOUR DOINGS from before My eyes. CEASE TO DO EVIL, LEARN TO DO GOOD; SEEK JUSTICE, REBUKE THE OPPRESSOR; DEFEND THE FATHERLESS, PLEAD FOR THE WIDOW. Come now, and let us reason together, says the Lord, THOUGH YOUR SINS ARE LIKE SCARLET, THEY SHALL BE AS WHITE AS SNOW; THOUGH THEY ARE RED LIKE CRIMSON, THEY SHALL BE AS WOOL. IF YOU ARE WILLING AND OBEDIENT (TO THIS COMMAND) YOU SHALL EAT THE GOOD OF THE LAND; but if you refuse and rebel, You shall be devoured by the sword” (Isaiah 1:16-20).

Abandon all kind of falsehood! Enter the Kingdom of God, by saying the following prayer: “Oh God, I repent from my sins. I acknowledge you want me to stop doing evil, and start doing that good which pleases You. You want me to fear You, by obeying your (Ten) commandments (Ecclesiastes 12:13-14). I’m weak, oh Lord!, please grant me the strength I need, in order to live the life that pleases you; a life of justice, mercy, and meekness (Micah 6:8); a life of obedience to your commandments (Leviticus 18:5). Thank you God, ‘cause I know that, if I do my part, you’ll do Your part, thus completing what I’m missing, and letting me into your Holy City (the Kingdom of God). Thank you, for what you have done in my life, and for the victory you’ll show me in the end (Jeremiah 29:11). Amen.

IF A SINGLE MAN WERE TO BE LIKE GOD [WHO HAS HIS OWN PROPHETS AND MESSENGERS], SUCH MAN COULD ONLY BE MOSES. WHY? BECAUSE GOD HIMSELF STATES SO. AS IS WRITTEN: «THE LORD ANSWERED MOSES, “SEE, I HAVE MADE YOU LIKE GOD TO PHARAOH, AND AARON YOUR BROTHER WILL BE YOUR PROPHET”»- EXODUS 7:1, CHRISTIAN STANDARD BIBLE. THUS, MOSES CAN PROPERLY BE CONSIDERED TO BE GOD'S HUMAN MANIFESTATION UPON THE EARTH

What should a Reformed Samaritan say to his beloved Christian brothers

Next time a Christian brother asks you to acknowledge that Jesus (peace be upon him) is the Savior, that he is God in the flesh, or that he died for your sins, give him a truthful and honest reply.

Tell him that Jesus was indeed a sublime teacher; a “moral supernova”, seemingly appointed by God to be the savior of both Greeks and Romans [as they would not repent of their sins, nor do any other good commanded by the God of Israel, unless they can do it in the name of Jesus].

But tell him also that Torah states there's no savior for the Hebrew people, besides יהוה (Adonai Yah, the blessed God of Israel). As it is written: “I, even I, AM יהוה (THE LORD); AND, BESIDES ME, THERE IS NO SAVIOR”- Isaiah 43:11. Tell the Christian brother that Torah states God is no man (“GOD IS NOT A MAN, that He should tell or act a lie, NEITHER THE SON OF MAN”- Numbers 23:19).

Tell the Christian brother that Torah teaches no one can die for the sins of other people. As it is written: “The fathers shall not be put to death for the children, neither shall the children be put to death for the fathers; ONLY FOR HIS OWN SIN SHALL ANYONE BE PUT TO DEATH”- Deuteronomy 24:16);

Tell him that Torah also says- “THE SOUL THAT SINS, IT [IS THE ONE THAT] SHALL DIE. The

son shall not bear and be punished for the iniquity of the father, neither shall the father bear and be punished for the iniquity of the son..."- Ezekiel 18:20;

Finally, tell him [in a lovingly fashion] that Torah says elsewhere: "In those days they shall say no more, 'The fathers have eaten sour grapes, and the children's teeth are set on edge'. BUT

EVERYONE SHALL DIE FOR HIS OWN INIQUITY [ONLY]; every man who eats sour grapes—his [own] teeth shall be set on edge"- Jeremiah 31:29-30.

May the Holy One [who rightfully judges the hidden intentions of our hearts], show us His kindness and mercy! Amen

How can Scripture say that Moses would be like God? Isn't God perfect? Does God stutter? Didn't Moses murder?

Many Christian believers claim that the verse where God promises to make Moses just like Him ("See, I HAVE MADE YOU LIKE GOD to Pharaoh, and Aaron your brother will be your prophet"- Exodus 7:1, Christian Standard Bible) cannot be considered to be inspired [as it would mean it is Moses, and not Jesus, who is the human representation of the Deity].

But the fact of the matter is that, just as the Creator, Moses was morally perfect; and his stuttering wasn't a weakness, but rather a sign of humility [therefore a virtue]. Besides, Moses never murdered any innocent person [but rather performed God's judgment against the wicked].

Sadly, when a Christian believer accuses Moses of murdering innocent people, he is actually siding with the wicked congregation of 14,700 men whom God exterminated in the wilderness, as result of their slander against Moses & Aaron. As is written:

«The next day the entire Israelite community complained about Moses and Aaron, saying, "YOU HAVE KILLED THE LORD'S PEOPLE [YOU ARE MURDERERS]!"... and the Lord said to Moses, "Get away from this community so that I may consume them instantly"... Then Moses told Aaron, "Take your firepan, place fire from the altar in it, and add incense. Go quickly to the community and make atonement for them, because WRATH HAS COME FROM THE LORD; the plague has begun"... But THOSE WHO DIED FROM THE PLAGUE NUMBERED 14,700, in addition to those who died because of the Korah incident"- Numbers 16:41-49, Christian Standard Bible.

And the former is the reason why, although we highly respect the figure of Jesus [peace and blessings be upon him], no instructed Samaritan believer would ever embrace Paul's Christian theology.

Why? Simply because Paul claims Moses Law is one of sin and death, only resulting in curse and anger. As is written: "Because the law of the Spirit of life in Christ Jesus (the Gospel) has set you free from THE LAW OF SIN AND DEATH (Moses Law)"- Romans 8:2, CSB; "Christ redeemed us from THE CURSE OF THE LAW..."- Galatians 3:13, CSB; "Because THE LAW PRODUCES WRATH..."- Romans 4:15, CSB.

Thus, by claiming that the Law brought forth by Moses only brings death and suffering upon his millions of followers, Paul [indirectly] accuses Moses of being a mass murderer; thereby siding with the wicked slanderers whom The Creator punished in the wilderness.

Curiously, the New Testament quotes Paul stating that "the end of each one will be according to his works" ("...Their end will be according to their works"- 2 Corinthians 11:15)? But if so, one has to wonder: What was Paul's own end? Was he rewarded like righteous Moses, who enjoyed the privilege of having the Creator personally taking care of his private burial? Was he rewarded like righteous Elijah, to whom God sent a chariot of fire, in order to be taken up into the heavens? Or was he instead

punished like wicked king Saul, who suffered a cruel death at the hands of his pagan enemies? Of course, when it comes to the above issue, Samaritan believers do not judge our beloved Christian brothers, as daring to belittle Moses is often the result of poor knowledge of Scripture's basic tenets.

Good and evil-- They both come from God

Truth and Deception, Wisdom and foolishness, Good and Evil... they all come from the same source (God), and they are all part of the drama by means of which He teaches us the reason why light is superior to darkness; and why the Creator's way is far better than the creature's way.

As is written: "For my thoughts are not your thoughts, neither are your ways my ways, saith the Lord. For as the heavens are higher than the earth, so are my ways higher than your ways, and my thoughts than your thoughts"- Isaiah 55:8-9, KJB.

And from whence do we know evil comes from God? From the verse that goes on to say: "... Shall evil befall a city, and the LORD hath not done it?"- Amos 3:6, Jewish Publication Society (1917 Edition)

The Samaritan View Of Heaven And Hell

Many well intended people have a strong conviction of the existence of a future [literal] Judgment, as well as in a future [physical] Hell [or Heaven] awaiting all human beings in the afterlife. But as the human soul isn't a physical entity, it follows that any "heaven" [or "hell"] experienced by the soul can only be a particular state of consciousness [like one of extreme joy, or conversely one of extreme remorse].

Besides, Hebrew Scripture hints at the idea that "The Supreme Power of the Universe" (the God of Abraham, blessed be He) won't personally reward [nor punish] anybody, as His judgment seems to have been issued since before the beginning of time. What judgment is that? None other than letting humans judge themselves. How? By forcing them to "reap" the same amount of "heaven" (goodness) or "hell" (evil) they have freely and willingly bestowed upon their needy fellow creatures (in other words, by subjecting them to the eternal law of "measure for measure", "sowing and reaping", or "action and reaction").

As it is has been said: "AS YOU HAVE DONE, IT WILL [ALSO] BE DONE TO YOU..."- Obadiah 1:15... "And Adoni-bezek said, Threescore and ten kings, having their thumbs and their great toes cut off, gathered their food under my table: AS I HAVE DONE, SO GOD HATH REQUITED ME"- Judges 1:7... "Also unto Thee, O Lord, belongeth mercy, FOR THOU RENDEREST TO EVERY MAN ACCORDING TO HIS WORK"- Psalm 62:12... "... AND SHALL NOT HE RENDER TO EVERY MAN ACCORDING TO HIS WORKS?"-Proverbs 24:12... "... MINE ELECT SHALL LONG ENJOY THE WORK OF THEIR HANDS"- Isaiah 65:22.

An the fact that man chooses his own heaven [or hell] is also confirmed by a Jewish Midrash that goes on to relate that, when emperor Titus was about to die, he asked his servant to cremate his body and scatter his ashes upon the seven seas (so that the God of the Jews wouldn't be able to find him in order to pass judgment upon him). They did so and several years later it happened that [with the aid of a Necromancer] his nice (Onkelos) brought up Titus spirit. When Onkelos asked Titus what his punishment (hell) in the afterlife was, Titus replied saying: "My punishment is what I declared for myself- every day my ashes are collected from the seven seas, I'm formed as a human being, judgment is passed upon me, I'm burned, and my ashes are scattered upon the seven seas"



Should we follow God's Law (The Ten Commandments), or should we follow instead the Gospel?

The Christian faith is an awesome religion. Why? Simply because the repentance preached by it can lead the Christian believer to save his soul. Yet, unfortunately, Christian theology is pitiful. Why? Because it is ambiguous and contradictory; and the latter generates uncertainty, despair, and restlessness in the soul of the believer.

In what sense is the New Testament ambiguous and contradictory? Well, one example of it could be the fact that, while on the one hand it affirms (John 14: 9) that he who has seen Jesus [the Son] has also seen God [the Father], on the other hand it affirms that no one has ever seen God (1 John 4:12). Another example could be the fact that, while on the one hand it presents the apostle Paul claiming that whoever is circumcised "has fallen from grace, and has separated himself from Christ" (Galatians 5: 3-4), on the other hand it presents Paul as personally circumcising Timothy, one of his close companions in the faith (Acts 16: 3).

The reality is that, if we are absolutely objective, we will be forced to recognize that Moses wrote most of the books comprising the Divine Law (a Law that is described as being "perfect" according to Psalm 19:7). On the other hand, the apostle Paul wrote most of the books comprising the New Testament (a Testament that is nowhere described as being perfect). Regarding Moses, the Law says that he was so full of God that his skin shone with the Divine glory (Exodus 34:35). But as for Paul, the New Testament states that he was tormented by a messenger of Satan (that is, by a demon, according to 2 Corinthians 12: 7).

Regarding Moses, the Law never shows anyone ever calling him mad, crazy, or unhinged. But with respect to Paul, the New Testament calls him mad on 3 separated occasions within the same chapter (2 Corinthians, chapter 11). With regards to Moses, we are told that the latter experienced a peaceful death, dying surrounded by those who loved him, enjoying full health, and by the merciful hand of the Creator (Deuteronomy 34: 1-7); But, with respect to Paul, secular history narrates that he experienced a cruel death (being beheaded), away from his own, after suffering from hunger and cold in a Roman jail, and at the hands of his pagan enemies.

Interestingly enough, the New Testament quotes Paul saying that "the end of those ministers of Satan

who disguise themselves as ministers of righteousness, will be according to his [evil] works” (2 Corinthians 11: 14-15). But if this is so, then in light of the kind of end that both Moses and Paul experienced, we would have to ask ourselves: which of these two men was a minister of justice, and which one was a minister of Satan?

Do we mean to say that Christianity is from Satan? Of course not! What we mean to say is that, whenever the words ascribed to Paul in the pages of New Testament seems to contradict the words ascribed to Moses by the Divine Law, it is Paul [and not Moses] the one who is at fault. Why? Simply because no sensible person would ever put the word of a man who confesses to being tormented by Satan (the apostle Paul, according to 2 Corinthians 12:7) ahead of the word of a man upon whose face the Divine glory shines (Moses, according to Exodus 34:29).



What God really desires from those who want to be His people

“Is not this the fast I choose: to release the bonds of wickedness, to untie the cords of the yoke, to let the oppressed go free, and to tear off every yoke? Is it not to share your bread with the hungry, to bring the homeless poor into your house? When you see the naked, to cover him, and not hide yourself from your own flesh and blood?

Then your light will break forth like the dawn, and your healing will spring up speedily. Your righteousness will go before you, the glory of Adonai as your rear guard.” Then you will call, and Adonai will answer. You will cry and He will say, “Here I am.” If you get rid of the yoke among you — finger-pointing and badmouthing—

If you give yourself to the hungry, and satisfy the desire of the afflicted, then your light will rise in darkness, and your gloom will be like midday. Then Adonai will guide you continually, satisfy your soul in drought and strengthen your bones. You will be like a watered garden, like a spring of water whose waters never fail.

Some of you will rebuild the ancient ruins, will raise up the age-old foundations, will be called Repairer of the Breach, Restorer of Streets for Dwelling. If you turn back your foot from Shabbat, from doing your pleasure on My holy day, and call Shabbat a delight, the holy day of Adonai honorable,

If you honor it, not going your own ways, not seeking your own pleasure, nor speaking your usual speech, then You will delight yourself in Adonai, and I will let you ride over the heights of the earth, I will feed you with the heritage of your father Jacob”. For the mouth of Adonai has spoken”.

---- Isaiah 58:6-14, Tree Of Life Bible Version

Can faith in Jesus of Nazareth bring salvation to non-Hebrew believers?

Faith in Jesus of Nazareth (peace be upon him) can certainly lead non Hebrew believers into everlasting life; but only if such faith makes them obey the goodness that has been commanded by God's Law (a lifestyle summarized by Justice, mercy, and humility, as per Micah 6:8).

As is also taught in the Gospel, when it goes on to say: "Not every one that saith unto me, 'Lord!, Lord!' (in other words, not all who claim that I'm their Messiah, as well as the son of God), shall enter into the Kingdom of Heaven; but he that doeth the will of my Father which is in heaven (Matthew 7:21, KJV)

... but if thou wilt enter into Life [everlasting], keep the Commandments...

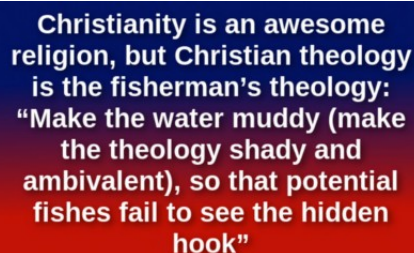
Thou shalt do no murder, Thou shalt not commit adultery, Thou shalt not steal, Thou shalt not bear false witness, Honour thy father and thy mother: and, Thou shalt love thy neighbour as thyself (Matthew 19:16-19, KJV)

... for love is from God, and whoever loves has been born of God and knows God (1 John 4:7)

... Then the King will say... Come, ye blessed of my Father, inherit the Kingdom prepared for you from the foundation of the world: For I was an hungred, and ye gave me meat: I was thirsty, and ye gave me drink: I was a stranger, and ye took me in: Naked, and ye clothed me: I was sick, and ye visited me: I was in prison, and ye came unto me (Matthew 25:34-36, KJV)

... shew me thy faith without thy works, and I will shew thee my faith by my works (James 2:18, KJV)... whosoever doeth not righteousness is not of God, neither he that loveth not his brother (1 John 3:10, KJV)

... Then he will say... Depart from me, ye cursed, into everlasting fire, prepared for the devil and his angels: For I was an hungred, and ye gave me no meat: I was thirsty, and ye gave me no drink: I was a stranger, and ye took me not in: naked, and ye clothed me not: sick, and in prison, and ye visited me not (Matthew 25:41-43, KJV)... He that loveth not knoweth not God; for God is love (1 John 4:8, KJV)"



Christianity is an awesome religion, but Christian theology is the fisherman's theology: "Make the water muddy (make the theology shady and ambivalent), so that potential fishes fail to see the hidden hook"

The dress code of a godly woman

There is a beautiful Jewish story (Babylonian Talmud, Yoma 47a) about Shim'on, the son of a woman named Kimchit. The former went out to speak to a king on the eve of Yom Kippur, and a drop of saliva sprayed from [the king's] mouth onto [Shim'on's] garments. Thereby, Shim'on became impure, so that his brother Yehudah entered and served as the high priest in his stead. Thus, their mother [Kimchit] had the honor of witnessing two of her sons [serve as] high priests on the same day.

In fact, Kimchit had seven sons; and all of them served in the position of high priest. The sages sent [a question to her] and asked: "What good deeds have you done [lit. have in your possession, in order to merit such a great honor]?" She answered them: "May [evil] befall me if, in my days, the beams of my house saw the hair of my head or the seams of my tunic (undergarment)". They said [about

Kimchit]: “All flour is flour, but the flour of Kimchit is fine flour”. And they applied to her the verse that goes on to say: “All her glory—the daughter of a king—is inside and her raiment is of golden settings” (Psalms 45:14). In short, Kimchit [correctly] assumed that a mother’s modest behavior positively affects the outcome of her progeny. Thus, all God fearing women are called to dress in a chaste and modest fashion, in order to bring honor and blessings upon their households.

Hebrew Scripture and idolatry

Babylonian Talmud (Sanhedrin 103b) says that Rabbi Nathan taught there were three Roman miles between Gareb (the town where Micah erected his idol) and Shiloh (where the altar of God was located). This distance was short enough that the smoke from the altar in Shiloh, and that of Micah's idol, mixed with each other. When the Ministering Angels wanted to finish off Micah, The Holy One of Israel rebuked them, saying: “Let him be, since his bread is available to the wayfarers! (As the passage in Judges 17: 9-11 intimates)”. So, when it comes to idolatry, it seems like deeds of loving kindness are effective in appeasing the wrath of Ha-Shem. On the other hand, it would be wrong not to condemn idolatry. Why? Because of Micah’s idol in Gareb [which his neighbors permitted], the death penalty was visited upon many men of Israel who fought the tribe of Benjamin to avenge the concubine in Gibeah (in the initial battles, the men of Israel lost forty thousand of their number- see judges 20:21 & 20:25). The Holy One (blessed be He) said to the men of Israel: “For my Honor [tarnished by Micah’s idol], you put up no fight, but for a woman’s honor, you did”

Christian dogma is Fishers' theology

The God of the Hebrews is morally perfect, and therefore despises deceptive behavior. And that’s why The Hebrew scriptures records no fisherman ever being called to become God’s own spokesperson. But as for the gospel, it quotes Jesus himself telling his disciples: “... Follow me, and I will make you fishers of men” - Matthew 4:19, KJV. Do Hebrew Scriptures ever mention the existence of any hunter prophet? Any fisherman prophet? Of course not! Why? Simply because prophets were expected to be worthy representatives of the Holy God of of Abraham; and, making a livelihood out of fishing (or hunting), evokes the morally questionable attitude of he who profits from deception; he who makes a living leading others astray [something God abhors!].

Thus, we shouldn't be surprised to find that Torah only mentions two hunters: Nimrod, and Edom [both of them violent and wicked men!]. So, our dear Christian brothers and sisters should keep believing in Jesus; but at the same they should always keep questioning the accuracy of the theology they have received, lest they [unwillingly] find themselves fulfilling the verse that goes on to say: “SURELY OUR FATHERS HAVE INHERITED LIES, VANITY, AND THINGS WHEREIN THERE IS NO PROFIT. Shall man make gods unto himself...?” (in other words, shall a wise man come to believe that the Creator is mere dust, just like himself?)»- Jeremiah 16:19

God's Law [also known as "Torah"] commands the Hebrew believer to be intellectually honest, acknowledging the true merits of everything

The Hebrew Scripture (also known as “Torah”) is a book where, by means of parables and allegories, the Creator aims at teaching us the supreme ethical values for which mankind was originally created; the unique lifestyle that separates rational beings from non rational animals; the moral knowledge that

will outlast our present technology, in order to stay with us for as long as we choose to remain humans.

A good example of this could be the fact that the Torah asks us to “balance” (or “ponder”) everything in it's proper perspective; to assess everything [and everyone] according to it's true worth. Why? Because diminishing it's real value would be a subtle form of stealing; while exaggerating it's real worth would amount to bearing a false witness.

And how does the Torah achieves this lofty goal? By means of regulating the way Hebrew believers perform their commercial transactions. As it is written: “Divers weights, and divers measures are like an abomination to the Lord... THOU SHALT NOT HAVE IN THINE HOUSE DIVERS MEASURES, A GREAT AND A SMALL. BUT THOU SHALT HAVE A PERFECT AND JUST WEIGHT, A PERFECT AND JUST MEASURE SHALT THOU HAVE, [so] that thy days may be lengthened [forever]... FOR ALL THAT DO SUCH THINGS, AND ALL THAT DO UNRIGHTEOUSNESS [NOT BEING HONEST IN THEIR ASSESSMENT OF BOTH THE STRENGTHS AND THE WEAKNESSES OF THE THING OR PERSON BEING EVALUATED], ARE AN ABOMINATION UNTO THE LORD thy God”- Proverbs 20:10 & Deuteronomy 25:14-16.

What is the reason why, practicing the intellectual humility implied in being truthful to reality, is of such paramount importance to God? The reason is that, the opposite behavior, only brings strife and hatred. You see, the person who tries to make small that which is big and relevant (Faith, family, moral values, responsibilities, generosity, peace, discipline, etc), will end up trying to make great that which is small and irrelevant (atheism, individualism, hedonism, individual rights, greed, tyranny, anarchy, etc).

But there's more to it! The Creator knows that the intellectual humility implied in being truthful to reality will make His children grow stronger, as they'll experience the inner peace stemming from the knowledge that, what they say with their mouths, is in perfect harmony with what they say with their hearts. And why is the latter so important? It's because, when the heart says one thing, while the mouth says another, the person lowers himself to the moral level of the hypocrites.

And, as a result, his psyche enters into a state of mental [and moral] unbalance; an inner disquietness that increasingly burdens, weakens, and depresses him. And, if he insists on embracing this state of cognitive dissonance, he risks loosing his connection to reality, thereby falling into grave and serious mental illnesses. And this is the reason why the Hebrew Scripture utters such stern warnings against liars and hypocrites. As it has been written:

- 1) “You destroy those who speak falsehood; the Lord abhors the man of bloodshed and deceit” (Psalm 5:6).
- 2) “A false witness will not go unpunished, and he who tells lies will perish (Proverbs 19:9)”
- 3) “The acquisition of treasures by a lying tongue is a fleeting vapor, the pursuit of death” (Proverbs 21:6).
- 4) “What is desirable in a man is his kindness, and it is better to be a poor man than a liar” (Proverbs 19:22)
- 5) “A trustworthy witness will not lie, but a false witness utters lies” (Proverbs 14:5).
- 6) “Lying lips are an abomination to the Lord, but those who deal faithfully are His delight” (Proverbs 12:22)
- 7) “These are the things that you shall do: speak every man the truth with his neighbor...” (Zechariah 8:16)

In short, next time a Muslim brother ask you to confess that Muhammad (peace be upon him) is the greatest of all prophets, give him a truthful and honest reply. Tell him that Muhammad was a wise and great man, who indeed seems to be God's appointed messenger for the Arab people, as he was the only monotheistic prophet they were willing to obey. But tell him also that the Hebrew scripture states that there won't be any other prophet like Moses [let alone greater than him!]. As it is written: “AND THERE AROSE NOT A PROPHET SINCE IN ISRAEL LIKE MOSES...”- Deut. 34:10.

Likewise, next time a Christian brother ask you to acknowledge that the Jesus (peace be upon him) is the Savior, that he is God in the flesh, or that he died for your sins, give him a truthful and honest reply. Tell him that Jesus was indeed a sublime teacher; a “moral supernova”, seemingly appointed by God to be the savior of both Greeks and Romans [as they would not repent of their sins, nor do any other good, unless they can do it in the name of Jesus].

But tell him also that Torah states there's no savior for the Hebrew people, besides יהוה (Adonai Yah, the blessed God of Israel). As it is written: “I, even I, AM יהוה (THE LORD); AND, BESIDES ME, THERE IS NO SAVIOR”- Isaiah 43:11. Tell the Christian brother that Torah states God is no man (“GOD IS NOT A MAN, that He should tell or act a lie, NEITHER THE SON OF MAN”- Numbers 23:19).

Tell the Christian brother that Torah teaches no one can die for the sins of other people. As it is written: “The fathers shall not be put to death for the children, neither shall the children be put to death for the fathers; ONLY FOR HIS OWN SIN SHALL ANYONE BE PUT TO DEATH”- Deuteronomy 24:16); And also says in another place- “THE SOUL THAT SINS, IT [IS THE ONE THAT] SHALL DIE.

The son shall not bear and be punished for the iniquity of the father, neither shall the father bear and be punished for the iniquity of the son...”- Ezequiel 18:20; Finally, it says elsewhere: “In those days they shall say no more, The fathers have eaten sour grapes, and the children’s teeth are set on edge. BUT EVERYONE SHALL DIE FOR HIS OWN INIQUITY [ONLY]; every man who eats sour grapes—his [own] teeth shall be set on edge”- Jeremiah 31:29-30

The ethical need for life after death (the immortality of the our spirit)

Hebrew Scripture teaches that, when we die, we go to “sleep with our fathers” (1 Kings 2:10, 1 Kings 11:43, 1 Kings 15:24). Why does scripture uses the “sleep” allegory? Simply to teach us that, just as when you are asleep, you are not really dead, but rather experiencing another state of consciousness, so is when you die- you are not really dead, but rather experiencing another state of consciousness. Besides, we must ask ourselves: would God be a righteous Judge if He were to violate His own laws? Of course not! So, since God’s Law states that workers must be paid their reward as soon as their work is over [at the end of the day, and not at the end of the upcoming night], So is God also committed to reward us as soon as our work for Him is over [right after we die, and not after “the night of death” has passed, in some distant future]. As it is written: “You are not to oppress a hired servant... On that day you are to give him his wages—the sun is not to set on it—”- Deut. 24:14-15, Tree Of Life Bible.

How does Torah confirms that man's spirit is as immortal as it’s Creator? It does so by stating that The Creator wanted the Temple lamp to constantly burn. As is written: “COMMAND THE CHILDREN OF ISRAEL, that they bring unto thee pure oil olive beaten for the light, TO CAUSE THE LAMP (נֵר) TO BURN CONTINUALLY”- Leviticus 24:2, King James Bible.

In the former verse, what does the Temple represent? It represents the human body!, as correctly

taught by the Christian gospel, when it goes on to say: “Jesus answered and said unto them, DESTROY THIS TEMPLE, and in three days I will raise it up.... BUT HE SPAKE OF THE TEMPLE OF HIS BODY”- John 2:19-21.

And what does the Temple lamp represents? It represents man’s spirit, as is written: “THE SPIRIT OF MAN IS THE CANDLE OF THE LORD (נֵר יְהוָה, נְשָׁמַת אָדָם) ...”- Proverbs 20:27. In the former verse, notice how the words translated as “candle” is the Hebrew word נֵר, which is the same word translated on Leviticus 24:2 as “Lamp”.

Thus, Hebrew Scripture teaches that, just as The Almighty doesn’t want the lamp (or “candle”) of His Temple to ever become extinguished, so He doesn’t want the spirit (the “candle”, or “lamp” of the human temple) to ever become extinguished.

Faith in the Gospel is a step forward for the secular [Gentile] world; But a step backward for the Torah observant [Samaritan] believer

Reformed Samaritanism teaches that faith in Jesus of Nazareth [peace and blessings be upon him] can definitely bring repentance [and therefore salvation] upon the Gentile world. But, when it comes to the Samaritan (Hebrew) believer, embracing Christian theology [blindly accenting all that is said by the gospel] is often a step backward.

Why? Because it means leaving the strength and certainty of Torah’s crystal clear instruction (“Sowing and reaping”, “Measure for measure”, “Cause and effect”, “Action and reaction”, “If you forgive, you too will be forgiven”, “God honors those who honor Him”, “The tree can be known by it’s fruit”, etc.) in order to replace it with the weakness implied in the uncertainty [and ambiguity] that often characterizes the Gospel narrative. Consider just a few examples:

(1) On one hand, the gospel teaches “Salvation” is from the Jews, and therefore the believer ought to submit himself to the Jewish leadership (“Ye worship ye know not what: we know what we worship: **for salvation is of the Jews...** Then spake Jesus to the multitude, and to his disciples, Saying The scribes and the Pharisees sit in Moses' seat: **All therefore whatsoever they bid you observe, that observe and do...**”- John 4:22, & Matthew 23:1-3).

But, on the other hand, the gospel teaches Jewish leaders are Satan's own children (pure evil!), and he who submits to them becomes a children of hell (“**Ye are of your father the devil, and the lusts of your father ye will do...** Woe unto you, scribes and Pharisees, hypocrites! for **ye compass sea and land to make one proselyte, and when he is made, ye make him twofold more the child of hell than yourselves**”- John 8:44, & Matthew 23:15)

(2) Christian theology teaches no one is free from sins, save Jesus (“**Who among you can convict me of sin?**”- John 8:46); So, only Jesus is fit to judge [and condemn the sins] of any human being («“Teacher”, they said to him, “this woman was caught in the act of committing adultery... So what do you say?” ... he stood up and said to them, “**The one without sin among you should be the first to throw a stone at her**”»- John 8:4-7).

Yet, when king Herod took his brother’s wife [a sinful act, according to God’s Law], it wasn’t Jesus [the sinless man] but rather John the Baptist [a sinner] who judges and rebukes Herod (“For Herod had arrested John, chained him, and put him in prison on account of Herodias, his brother Philip’s wife, since **John had been telling him, “it’s not lawful for you to have her**”. Though Herod wanted to kill John, he feared the crowd since they regarded John as a prophet”- Matt. 14:3-5)... (Why wasn’t

Jesus the one “throwing the stone” at Herod?)

(3) The Gospel states Jesus had the Divine authority to judge the whole Humankind (“The Father, in fact, judges no one but **has given all judgment to the Son**”- John 5:22).

Yet, when a private person asks Jesus to judge how should a small inheritance be split, Jesus refuses to do so, claiming he had no authority to judge («Someone from the crowd said to him, “Teacher, tell my brother to divide the inheritance with me”. “Friend”, he said to him, “**Who appointed me a judge or arbitrator over you?**”»- Luke 12:13-14).

(4) While on one side the gospel states that Jesus didn’t come to abolish the Law, but rather to fulfill it (“**Don’t think that I came to abolish the Law** or the Prophets. **I did not come to abolish but to fulfill**”- Matt. 5:17), on the other side it states that the Law was abolish with the advent of John the Baptist (“**The Law and the prophets were until John...**”- Luke 16:16).

(5) While on one hand we are told that whoever believes in Jesus shall not perish, but have everlasting life (“For God loved the world in this way: He gave his one and only Son, **so that everyone who believes in him will not perish but have eternal life**- John 3:16); on the other hand we are told that many of those who followed Jesus will be banned from entering into life everlasting. As is written: “**not everyone who says to me, ‘Lord, Lord,’ will enter the kingdom of heaven**, but only the one who does the will of my Father in heaven. On that day many will say to me, ‘Lord, Lord, didn’t we prophesy in your name, drive out demons in your name, and do many miracles in your name?’ Then **I will announce to them, ‘I never knew you. depart from me, you Lawbreakers!’**”- Matt. 7:21-23, Christian Standard Bible.

In short, while God’s Law is certain and clear as daylight, the holy Gospel is somewhat shady and uncertain. Why? Because the latter could potentially be used to prove almost anything; including conflicting and self contradicting view points of paramount importance for the Hebrew believer.

Why is the gospel wrong when stating that Jesus (peace be upon him) wanted his disciples to become “Fishers of men”?

The Holy Gospel quotes Jesus [peace and blessings be upon him] saying the following: "... Follow me, and I will make you fishers of men"- Matthew 4:19, KJV. But, do Hebrew Scriptures ever mention the existence of any hunter prophet? Any fisherman prophet? of course not! Why? Simply because prophets were expected to be worthy representatives of the Holy God of of Abraham; and, making a livelihood out of fishing (or hunting), evokes the morally questionable attitude of he who profits from deception; he who makes a living leading others astray [something God abhors!].

Thus, we sholdn't be surprised to find that Torah only mentions two hunters: Nimrod, and Edom [both of them violent and wicked men!]. So, our dear Christian brothers and sisters should keep believing in Jesus; but at the same they should always keep questioning the accuracy of the theology they have received, lest they [unwillingly] find themselves fulfilling the verse that goes on to say: “**SURELY OUR FATHERS HAVE INHERITED LIES, VANITY, AND THINGS WHEREIN THERE IS NO PROFIT. Shall man make gods unto himself...?**” (in other words, shall a wise man come to believe that the Creator is mere dust, just like himself?)»- Jeremiah 16:19

Worship Jesus? Is it correct for a Hebrew believer to fear any other power besides יהוה (Adonai Yah, blessed be He)?

The Christian Scripture says: “But whosoever shall deny me before men, him will I also deny before my Father who is in heaven” (Matthew 10:33). This verse convinces every Christian believer of his (or her) absolute need to publicly acknowledge Jesus as the awaited Jewish Messiah. Obviously, the verse implies that God won’t allow into heaven anyone whom Jesus denies. And this should instill in every human being a fear of Jesus (Peace be upon him)- a fear of failing to obtaining Jesus approval (and thereby eternal salvation).

When viewed solely within the context of the Christian Scriptures, this line of reasoning makes perfect sense. The problem is that it blatantly denies Yah’s revelation to Israel, as Yah warned them not to fear anybody else besides Him: “Thou shalt fear Yah thy God; and Him shalt thou serve”- Deut. 6:13.

Why? Because no being (no matter how powerful he might seem) can damage those whom have obtained Yah’s blessing (by keeping His commandments). And, no being can bless those whom God have cursed (for refusing to obey His commandments).

Balaam was a very powerful prophet (“Come now therefore, I pray thee, curse me this people... for I know that he whom thou blessest is blessed, and he whom thou cursest is cursed”- Numbers 22:6); But, as long as the Israelis obeyed Yah’s commandments, they had no need of fearing Balaam, as Yah’s blessing was upon them (“thou shalt not curse the people; for they are blessed”- Numbers 22:12).

What made them loose Yah’s blessing? Disobedience to His commandments! In other words, as soon as the Israelis stopped obeying Yah’s commandments (fornicating with the Moabite women), they lost His blessing, and the punishment for their rebellion came crashing upon them, so that thousands perished (“And Israel abode in Shittim; and the people began to play the harlot with the daughters of Moab... and the anger of Yah was kindled against Israel... And those that died by the plague were twenty and four thousand”- Numbers 25:1, 3&9).

Thus Scripture teaches we shouldn’t fear any man (or god) besides Yah, as our obedience to His commandments will keep us safe from everybody else.

Scripture teaches that Moses was a far greater prophet than Jesus (peace and blessings be upon them)

The Christian gospel teaches that Jesus (p.b.u.h.) was a prophet. As it has been written: “The things concerning Jesus, THE NAZARENE, WHO WAS A PROPHET MIGHTY IN DEED AND WORD BEFORE GOD AND ALL THE PEOPLE” (Luke 24:19). And also in another place: «And the multitude said, “THIS IS Jesus THE PROPHET OF NAZARETH of Galilee”» (Matthew 21:11). And a third time: «Then those men, when they had seen the miracle that Jesus did, said, “THIS IS OF A TRUTH THAT PROPHET THAT SHOULD COME INTO THE WORLD”» (John 6:14).

Jesus wasn't God, but only a great man, chosen to be a prophet. Why? Simply because no finite man can ever be the infinite God. Not only that, but Jesus himself bore witness of the fact that he was just a man who had heard from God. As it has been written: “But now ye seek to kill ME, A MAN THAT HATH TOLD YOU THE TRUTH, WHICH I HAVE HEARD FROM GOD” (John 8:40).

Not only did Jesus recognized he wasn't God, but he even considered Himself a servant of the same God [and Heavenly Father] worshiped by the rest of the Israelites. As it has been written: «Jesus saith unto her... “go to my brethren, and say unto them, I ASCEND UNTO MY FATHER, AND YOUR

FATHER; AND TO MY GOD, AND YOUR GOD”» (John 20:17). This explains why the Christian writings also state the following: “Blessed be THE GOD AND FATHER OF OUR LORD Jesus CHRIST” (Ephesians 1:3).

Why did the Israelites refer to Yah (God) as their “Father”? Because Moses Law taught them that the whole nation of Israel was God's firstborn son. As it has been written: «This is what יהוה (Yah) says- “ISRAEL IS MY SON, EVEN MY FIRSTBORN”» (Exodus 4:22).

Although Jesus was a prophet, he wasn't as great as Moses. Why? Simply because the Hebrew Scripture predicted that no prophet equal to Moses (let alone greater) would ever arise: “AND THERE AROSE NOT A PROPHET SINCE IN ISRAEL LIKE UNTO MOSES, WHOM THE LORD KNEW FACE TO FACE” (Deut. 34:10).

The gospels confirm that Jesus was indeed a lesser prophet than Moses, as they state that Jesus could do no miracle of his own. On the other hand, the Torah teaches that Moses could indeed do miracles of his own. In other words, when Jesus worked wonders, it was Israel's Father who performed the works. As it has been written: “THE FATHER THAT DWELLETH IN ME, HE DOETH THE WORKS” (John 14:10). And also in another place: “I must work THE WORKS OF HIM (the Father) THAT SENT ME...” (John 9:4).

But as for Moses, Israel's Father (Adonai Yah, blessed be He) was so exceedingly pleased with him, that He gave him the virtue to perform miracles of his own will. As it is said: «And יהוה (Yah) said unto Moses, “When thou goest to return into Egypt, see that thou do (Moses would do them, not God) all those wonders before Pharaoh, which I have put in thine hand (in Moses hand, not in God's hand)”» (Exodus 4:21).

Notice that the Scripture we have just quoted states that Moses miracles were performed by Moses himself [not by God]. Thus, Yah (blessed be He) empowered Moses to perform miracles at his own will, and without needing the faith [or obedience] of anybody else. This is why, when the Jewish leaders asked Moses to demonstrate (by means of a miracle) that he was God's chosen messenger, he was able to perform the miracle at once [even before the leaders had any faith in him]. As it has been written: “AND MOSES and Aaron WENT AND GATHERED TOGETHER ALL THE ELDERS OF THE CHILDREN OF ISRAEL. And Aaron spake all the words which the Lord had spoken unto Moses, AND DID THE SIGNS IN THE SIGHT OF THE PEOPLE. AND THE PEOPLE BELIEVED... then they bowed their heads and worshiped” (Exodus 4:29-31).

But as for Jesus, when the Jewish people asked him to demonstrate (by means of a miracle) that he was indeed God's messenger, he couldn't do anything, aside from answering them with a play of words. As it has been written: «They said therefore unto him, “WHAT SIGN SHEWEST THOU THEN, THAT WE MAY SEE, AND BELIEVE THEE? WHAT DOST THOU WORK? Our fathers did eat manna in the desert; as it is written, 'He (Moses) gave them bread from heaven to eat' ”. THEN Jesus SAID UNTO THEM, “VERILY, VERILY, I SAY UNTO YOU, MOSES GAVE YOU NOT THAT BREAD FROM EARTH; BUT MY FATHER IN HEAVEN GIVETH YOU THE TRUE BREAD FROM HEAVEN”» (John 6:30-32).

Unlike Moses, who could perform all sort of miracles without the need of Israel's faith (turning the staff into a living serpent, making the ten plagues come down upon Egypt, opening the Red sea, bringing down the Manna, getting water from the rock, opening the earth under the tents of Dathan and Abiram's family, making Aaron's staff to blossom, etc), Jesus found himself unable to perform miracles [without the faith of those who would receive them]. That's why the gospel says: «Jesus left that place and came to his hometown... On the Sabbath, he began to teach in the synagogue. Many who heard him were surprised... “Isn't this the carpenter? Isn't he Mary's son and the brother of

James, Joses, Judas, and Simon? Aren't his sisters here with us?"... Jesus said to them, "Prophets are honored everywhere except in their own hometowns, among their relatives, and in their own households". HE WAS UNABLE TO DO ANY MIRACLES THERE, EXCEPT THAT HE PLACED HIS HANDS ON A FEW SICK PEOPLE AND HEALED THEM. HE WAS APPALLED BY THEIR DISBELIEF» (Mark 6:1-6)

In short, Moses was given a gift that neither Jesus nor any other prophet ever had: the power to do at will any miracle he wanted [and as many times as he wished]. In fact, God elevated Moses to a place no other prophet ever had; making him so much like Adonay, that Moses could in turn have his own prophet (Aaron). As it is written: «And YAH SAID UNTO MOSES, "SEE, I HAVE MADE THEE ELOHIM (GOD) TO PHARAOH; AND AARON THY BROTHER SHALL BE THY PROPHET"» (Exodus 7:1). And also in another place: "AND HE (AARON) SHALL BE THY SPOKESMAN UNTO THE PEOPLE: and he shall be, even he shall be to thee instead of a mouth, AND THOU SHALT BE TO HIM INSTEAD OF ELOHIM (GOD)" (Exodus 4:16).

Why did the Creator elevate Moses above all other men? In order to teach us [without any shadow of a doubt] that he who obeys Moses [following his Ten Sayings, or Commandments], isn't obeying Moses, but rather Elohim (The Creator). And that this obedience will lead Moses followers into the Heavenly Canaan.

The Seventy weeks of Daniel: Did prophet Daniel predict the exact date of the Messiah's death?

Daniel's prophecy concerning the 70 weeks (or 490 years) could have not predicted the exact date of Jesus death in the cross. Why? Simply because it would have been such a strong proof of Jesus claims, that all Christian authors (Luke, Paul, Peter, James, John, etc) would have included it in their writings. But the truth is that it isn't mentioned at all in the New Testament. How could they all miss something so extremely important? Very simple!- Back then, no christian writer considered Daniel's prophecy as referring to Jesus, but rather to King Cyrus- whom the prophet Isaiah describes as being "God's annointed", or "Messiah" (Isaiah 45:1).

Could this grave flaw in Christian theology be explained out by claiming that the New testament writers never thought their writings would become holy Scripture? Could it be that they didn't feel the need to do it, because they thought their readers were intimately familiar with the Hebrew Scriptures?

Well, did any of the Christian writers think he was writing scripture? Certainly! For example, Peter put Paul's writings at the same level with the [Hebrew] Scriptures existing back in his time. As it is written: "... even as our beloved BROTHER PAUL also, according to the wisdom given unto him, HATH WRITTEN UNTO YOU, as also IN ALL HIS EPISTLES, SPEAKING IN THEM OF THESE THINGS. Therein are some things hard to understand, WHICH THOSE WHO ARE UNLEARNED AND UNSTABLE WREST, AS THEY DO ALSO THE OTHER SCRIPTURES"- 2 Peter 3:15-15...

Did the Christian writers think that their readers were intimately familiar with the Tanach (The Hebrew Scriptures)? Of course they didn't! Why? Simply because the overwhelming majority of Christians converts were former pagans (Romans, Corinthians, Ephesians, Greeks, etc). In fact, the Christian authors knew that the converts instruction had to start from ground zero; and include the very basics teachings of the Tanach.

As it is written: "AND I, BRETHREM, COULD NOT SPEAK UNTO YOU AS UNTO SPIRITUAL, BUT AS UNTO CARNAL, EVEN AS UNTO BABES IN CHRIST. I HAVE FEED YOU WITH

MILK AND NOT WITH MEAT; FOR HITHERTO YOU WERE NOT ABLE TO BEAR IT, neither yet now are ye able"- 1 Corinthians 3:1-2. And also SAYS in another place: "We have a great deal to say about this, and it is difficult to explain, since you have become too lazy to understand. ALTHOUGH BY THIS TIME YOU OUGHT TO BE TEACHERS, YOU NEED SOMEONE TO TEACH YOU THE BASIC PRINCIPLES OF GOD'S REVELATION again. YOU NEED MILK, NOT SOLID FOOD"- Hebrews 5:11-12

If God's Law asks that we do (or believe) in anything (that we should rest on the seventh day; that God rewards those who obey His commandments, and punishes those who disobey them; that God is morally perfect; that God is no man; that the Supreme Being is a single entity, and not a plurality of beings; that no man can die for the sins of someone else, etc), and then comes the Gospel asking us to believe instead the opposite, what is the believer supposed to do? Well, the answer is quite simple. You see, until the gospel appeared two thousand years ago, Hebrew believers never had a reason to question the veracity of God's Law, as [unlike the Gospel] the Law was the result of a National revelation where God spoke publicly not only to Moses, but also to the whole Nation of Israel. In addition, the Law never claimed to be the fulfillment of any future book; instead, it claimed to be self standing righteousness and truth. As is written: "Thy Righteousness is an everlasting righteousness, And thy Law is Truth"- Psalm 119:142 (American Standard Version). On the other hand, the Gospel actually claimed to be the fulfillment of God's Law; so that, unlike the Law [whose veracity doesn't depend upon the veracity of the Gospel], the veracity of the Gospel ultimately depends upon the veracity of the Law. As is written: "Think not that I came to destroy the Law or the Prophets: I came not to destroy, but to fulfill"- Matthew 5:17, American Standard Version. Thus, whenever the Gospel departs from what has been said [or done] in the Law, we have no option but to side with the former, as it is the Gospel that ought to comply with the Law, and not the other way around. In other words, it would be absurd to claim that the Gospel is true, if the latter doesn't comply with the Law [as it is this compliance what validates the Gospel's alleged truthfulness]

Standing with the homosexuals killed at Orlando's Gay Club?

Does Scripture show Abraham weeping over the death of Gomorrah's dwellers? Do we find Lot mourning the holocaust suffered by his deceased Sodomite neighbors? Yes, it is true that [from the Scripture's standpoint] human life is sacred; but the fact of the matter is that, showing solidarity with those who pride themselves in their open immorality will [sooner or later] lead us into showing solidarity with their rebellious lifestyle.

And the latter is equivalent to praising such debased behavior, as man sympathizes only with that which he admires and praises. But the latter is the natural result of abandoning God's Law, as Scripture teaches that he who turns away from God's Law will end up praising the wicked. As it is written: "THOSE WHO TURN AWAY FROM THE LAW, PRAISE THE WICKED; [but] those who keep it are against him»- Prov. 28:4, God Speaks Today Bible Version.

Steer away from the foolishness of being excessively kind [pretending to be more merciful than the Creator]. Why? Because whoever does so will end up being destroyed. As it is written: "DO NOT BE

TOO JUST, nor be too wise; WHY SHOULD YOU DESTROY YOURSELF?"- Ecclesiastes 7:16. In short, the true man of God is he who gladly opposes every form of evil and/or open immorality; while he who sympathizes with the latter is instead "a wolf in sheep's clothing" (in other words, "a shameless impostor"). As it has been said: "YOU HAVE LOVED RIGHTEOUSNESS AND HATED EVIL; THEREFORE GOD, your God, HAS ANOINTED YOU WITH THE OIL OF GLADNESS... THE JUST LORD IS IN THE MIDST THEREOF; HE WILL NOT DO INIQUITY... BUT THE UNJUST KNOWETH NO SHAME" - Psalm 45:7 & Zephaniah 3:5 (King James Version)

Which one is right? God's Law?, Or the Gospel?

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El verdadero mensaje de la escritura Hebrea

El mensaje de la Escritura Hebrea es que, El Creador del universo (bendito sea), no es un dictador ideológico, ni tampoco es un tirano religioso, sino que es un Juez justo ("... El Juez de toda la Tierra, ¿no ha de hacer lo que es justo?" - Genesis 18:25, Reina Valera 1960).

Así, el Santo de Israel no juzga ni condena a nadie de forma arbitraria o caprichosa, sino que permite en cambio que cada persona se juzgue a sí misma. ¿Como? Pues por medio de "la Ley de Ojo por ojo, y diente por diente", también conocida como "Ley de Medida, por medida", "Ley de Siembra, y cosecha", "Ley de Causa, y efecto", o simplemente "Ley de Acción, y reacción". En otras palabras, el Creador permite Dios que, al final, cada cual "coseche" el mismo bien [o mal] que libre y voluntariamente haya "sembrado".

Por ejemplo, la Escritura Hebrea narra que un hijo de Judá se casó con la viuda de su difunto hermano; pero el primero evitaba darle descendencia a este último. Como esta escrito: "Entonces Judá dijo a Onán: Llégate a la mujer de tu hermano, y despósate con ella, y levanta descendencia a tu

hermano. Y sabiendo Onán que la descendencia no había de ser suya, sucedía que cuando se llegaba a la mujer de su hermano, vertía en tierra, por no dar descendencia a su hermano”- Génesis 38:8-9, Reina Valera 1960.

¿Cual es el justo juicio Divino sobre el hombre que, teniendo poder para dar descendencia a su difunto hermano, malvadamente escoge no hacerlo? ¡Pues hacer que coseche la misma maldad que ha sembrado! Es decir, convirtiéndole en un difunto que tampoco tenga descendencia. Y es por esto que el Creador permite la muerte prematura de Onán; Como esta escrito...

... “Y desagradó en ojos de El Señor lo que hacía [Onán], y a él también le quitó la vida”- Genesis 38:10, Reina Valera 1960. No solamente esto, sino que el Creador impide en adición que Tamar pueda casarse con Sela (el tercer hijo de Judá), de modo que este último tampoco engendrase con ella hijos que pudiesen ser contados como descendencia a Onán. ¡Cuan justos y maravillosos son los caminos del Creador, sea su nombre bendito!

To claim that Jesus is God, is to justify all the paganism that has ever existed in the World

Christianity is a perfectly valid religion. And all God fearing Christians will have a share in Olam Habba (the World to come, also know as "Gan Eden", or "Paradise"). But Christian theology is gravely mistaken, when it claims Jesus is the Almighty God. You see, to claim that Jesus is the human manifestation of God, makes as much sense as claiming that Hermes, Jupiter, Zeus, Neptune, Mercury, or Krishna were physical manifestations of God. In other words, if God could manifest Himself in Jesus, why couldn't He manifest Himself in Buddha, in Zoroaster, or even the Dalai Lama?

And if the Holy Spirit (which Christian theology claims to be the third person of the Trinity) could physically manifest Himself as a dove (according to Luke 3:22), why couldn't He manifest as an eagle, a lamb, a lion, or even a Crocodile? Doesn't Christianity claim that all things are possible to God? And if God could manifest as a dove, why couldn't He manifest as a calf? How can we completely discard the possibility that, when Egyptians worshipped the calf, they weren't [correctly] worshipping a former manifestation of God?

Truth be told, claiming that the Creator chooses to take the form of a human being [or for that sake, of any one of his creatures] is to open a Pandora's box, as it can lead to the idolatry of any man who is shrewd enough to convince us that he's the newest Human manifestation of God (see Acts 14:11-23). Besides, as human beings are [as a matter of fact] little more than talking leather bags full of urine and excrement, claiming that God do has a human body is blasphemous, as it implies that the Almighty (blessed be He) is also “full of excrement” [something only a demon, or an unclean spirit, would dare to suggest].

And the latter might explain the reason why the gospel records demons and impure spirits preaching the Gospel, as well as ascribing deity to Jesus (calling him ‘The Son of God’, thereby making him equal to the Almighty). As is written: “... And it came to pass as we went to prayer, A CERTAIN DAMSEL POSSESSED BY A SPIRIT OF DIVINATION met us...The same followed Paul and us, crying out and saying, “THESE MEN ARE THE SERVANTS OF THE MOST HIGH GOD, WHO SHOW UNTO US THE WAY OF SALVATION”- Acts 16:16-17. And in another place; “Whenever THE UNCLEAN SPIRITS saw him, they fell down before him and CRIED OUT, “YOU ARE THE SON OF GOD!”- Mark 3:11. And elsewhere: “Also, DEMONS were coming out of many, SHOUTING AND SAYING, “YOU ARE THE SON OF GOD!...”- Luke 4:41.

21 Bible facts demonstrating the superiority of Moses over Jesus (peace and blessings be upon both of them)

- 1) Moses fasted for 80 days (Exodus 24:18 and 34:28); while Jesus only fasted for 40 days.
- 2) Moses spent 40 years in the wilderness; while Jesus spent only 40 days in the wilderness.
- 3) Israel could see Moses face shining with glory, every time he spoke with God (Exodus 34:34-35); while Jesus face shone only once (at the mount of transfiguration), and only his disciples could see it.
- 4) Moses could successfully cope with the Jewish leadership [as well as with the whole nation], for 40 consecutive years; while Jesus could only cope [unsuccessfully] with the Jewish leadership [not with the whole nation, most of which was still exiled in another countries], for only three and a half years.
- 5) Moses provided Israel with bread from heaven, and this for 40 consecutive years; while Jesus furnished heavenly bread (it's multiplication) only twice, and only to his close followers.
- 6) Moses delivered Israel from the Egyptian bondage; while Jesus didn't deliver Israel from the Roman bondage.
- 7) Moses gave physical health to the whole nation of Israel (Psalm 105:37); while Jesus healed only those he could pray for [and these wouldn't heal unless they had enough faith].
- 8) Moses gave the whole people of Israel physical living water [from the rock], and this he did for 40 consecutive years. But Jesus could do no more than to promise spiritual water, and this only to those who believed in him.
- 9) Moses gave Israel a Divine, fair, and precise legal code, by which Israel could serve as an example to the Nations of the world (Deut. 4:6). But Jesus left no such working set of legal rules and regulations, so that his followers had no option but to follow pagan (Roman) law, when settling disputes.
- 10) Moses lived a life of perfect health (he never lost his vigor, nor his eyesight) during his 120 years lifespan (Deut. 34:7); while Jesus perfect health life lasted only 33 years.
- 11) Moses got himself, as well as the whole nation of Israel, to conquer the [Red] sea [passing over it]; while Jesus could only conquer a lake [the "sea" of Galilee], but couldn't make anybody else do it (Peter tried to walk over the sea, and failed).
- 12) Moses defeated all his enemies (Pharaoh, Korah, Balaam, Og, the Amalekites, the ten spies, etc); while Jesus was defeated by all his enemies [Judas, the Romans, the Pharisees, the Sadducees, etc].
- 13) Jesus claimed to be the spiritual vine, and his followers the branches that couldn't bear fruit away from him (John 15:5). Moses made no such allegorical claims, but actually made a wooden staff bear flowers and fruits (Numbers 17:7-8).
- 14) God personally spoke to Moses, and nobody had any doubt about it (Exodus 33:8-11); but, when God spoke with Jesus, it was only a voice, and those who heard it were not sure if it was God's voice, or just a thunder (John 12:29).
- 15) Moses wrote down his own teachings [and prophecies], so we could all be certain about them; while Jesus didn't write anything, so we can never be sure if he really taught what the gospels attribute to him.
- 16) No word of any demon is ever quoted in Moses Torah; but the gospel of Jesus quotes demons bearing witness of him, proclaiming Jesus to be the Son of God (Mark 3:11, Luke 4:41, and Acts 16:16-17).
- 17) Moses Torah never quotes him exalting himself, or demanding to be honored or worshiped by the Jews [even when the Creator made Moses God in the eyes of Pharaoh!]; but the gospel portrays Jesus demanding to be honored and exalted as one with the Father, as the way, the life, and the truth (John

14:6).

18) Jesus gave life to a dead man, and also gave eyesight to a man who had been born without eyesight; but Moses gave life to dead wooden staff (making it become a serpent), thereby giving eyes to what could have never had any eyesight.

19) In just 40 years, Moses was able to fulfill the promise he had made to his followers: to bring them into the Holy land. But 2,000 years have not been enough for Jesus to fulfill the much easier promise made to his followers: to return again (“He who testifies to these things says, “Surely I am coming soon.” Amen. Come, Lord Jesus!”- Apocalypse 22:20)

20) The gospels claim Jesus conquered death, but no follower was present at his tomb [at the moment of his resurrection] to bear witness of the event. On the other hand, Moses is said to have been defeated by death, but no man was there [at the time of his death] to bear witness of it (Deut. 34:5-6).

21) As for Moses, the Creator made him God: “See! I have made you God to Pharaoh, and your brother Aaron will be your prophet (Exodus 7:1). And also in another place: “he [Aaron] shall be your spokesman, and you [Moses] shall be God to him” (Exodus 4:16). But as for Jesus, he made himself God: “I and the father are one” (John 10:30). and also in another place: “he who sees me sees also the father” (John 14:9).

In view of the former, it can be properly said that, if the Christian Gospel is indeed correct, and is in fact a true and faithful recollection of Jesus teachings, then Jesus followers should convert to the Hebrew faith (in order to become part of the house of Israel), for Jesus is quoted saying: “I was not sent except to the lost sheep of the house of Israel” (Matthew 15:24).

Are you part of the house of Israel [the way Jesus meant it in the above verse? No? Then you must convert to the Hebrew faith! What does the Hebrew faith can offer you that no other faith can? The teachings of Moses, the greatest of all prophets! What? You claim Jesus is a greater prophet than Moses? Why? Have we not already showed that Moses did far greater miracles than Jesus? Is it because the gospel claims Jesus conquered death?

What if you find out that Moses conquered death long before the Nazarene? Wouldn't that be proof that Moses teachings have a greater approval [from Heaven] than Jesus teachings? Again, if the gospels are true and reliable, then Moses is still alive (after 35 hundred years!) and thus conquered death before Jesus did! How do we know it? Simply because the gospel quotes Jesus making the following statement: “Nevertheless, I must go my way today and tomorrow and the next day, for it cannot be that a prophet perish outside Jerusalem” - Luke 13:33.

But, wasn't Moses the greatest of all prophets? (Deut. 34:10). Didn't Moses die in the land Moab (Deut. 34:5), outside of Jerusalem? How could Jesus words be true, unless Moses is still alive? Thus, the gospel hints that Moses death [as described in Deut. 34:5] was only an allegorical one, as he actually conquered death.

By the way, this would be consistent with the fact that Luke 9:30-31 tells us that Moses appeared (alive) to Jesus, in order to advised him concerning his soon to come death. Hence, we must ask ourselves: Who needs the counseling of who? Does the greater prophet (Jesus) needs to take counsel from the lesser (and dead) prophet (Moses)? Or does the lesser prophet (Jesus) need to take counsel from the greater (and alive) prophet (Moses)?

Thus, if the gospel narrative is indeed true, the gentile followers of Jesus must convert to the Hebrew faith, and start following Moses, as the latter one not only made far greater miracles than Jesus, but also defeated death long before the Nazarene did [and therefore is in every aspect greater than him]. On the other hand, if the gospel isn't true, then it isn't the word of God. But, if it isn't a reliable

source of Divine truth, what is it? At best, it's a human commentary on Christian theology [sprinkled with the truth it often quotes from the pages of the Hebrew Scriptures]; and, at worst, it's a string of vain claims, as well as wishful thinking statements.

Thus, in a very real sense, the Hebrew believer doesn't deny the portion of truth that may lay hidden within the Christian, Muslim, or Buddhist writings; He just places the final authority in the words of Moses, the greatest of all prophets.



When ethnic Israel abandons God [embracing Marxist atheism and moral relativism], it ceases to be God's chosen people, and therefore God despises and abandons them. As it is written: «The Lord is with you while you are with Him. If you seek him, He will be found by you, BUT IF YOU FORSAKE HIM, HE WILL FORSAKE YOU... But a man of God came to him [to King Amaziah] and said: “O king, do not let the army of Israel go with you, FOR THE LORD IS NOT WITH ISRAEL”...»- 2 Chronicles 15:2, & 25:7 (English Standard Version)

Reformed Samaritanism, Covid-19, and Medical treatment

Although Reformed Samaritans embraces the principle stating that “Truth is truth, no matters who says it”, when it comes to faith and behavior, the Torah (in other words, the five Books comprising God' Holy Law) is our final source of guidance and authority. And Moses Torah states that the believer ought to be honest and transparent in all his dealings, steering away from [and refusing to promote] any sort of deception or questionable behavior.

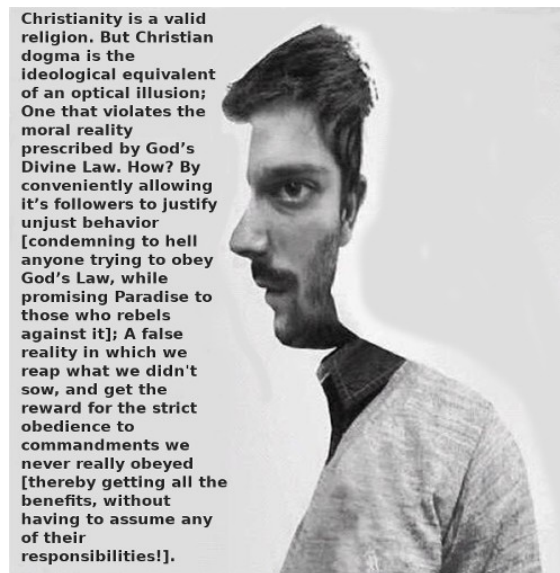
As is written: “Just balances, just weights, a just ephah, and a just hin, shall ye have”- Leviticus 19:36; And also says, “Thou shalt not have in thy bag divers weights, a great [for selling] and a small [for buying]. Thou shalt not have in thine house divers measures, a great [for selling] and a small [for buying]. But thou shalt have a perfect and just weight, a perfect and just measure shalt thou have: that thy days may be lengthened in the land which the Lord thy God giveth thee. For all that do such [deceptive] things, and all that do unrighteously, are an abomination unto the Lord thy God”- Deuteronomy 25:13-16 (Authorized King James Bible).

What does this mean? It means that, when our business dealings are clear, honest, and fair, “our days are lengthened” in the land (in other words, peace reigns among the citizens, and deadly wars and social strife are avoided). Thus, the believer cannot engage in the promotion or encouragement of any kind of shady (or biased) behavior (or business dealing). And the former is especially true when doing so might negatively affect his own health, dignity, or reputation.

In this regard, the Samaritan believer is justified in rejecting any medication, any treatment, or any procedure whose provider and/or manufacturer claims to be safe while at the same time refusing to

assume liability for any adverse reaction arising from the use of such product or procedure. Are we supposed to construe the believer's freedom to refuse medical treatment as an all encompassing excuse to disregard the health [or safety] of his fellow human beings? Of course not! Bear in mind that, although Torah respects our free will, it also holds us accountable for the consequences of our actions, as may be learned from the verse where it states that he who digs a pit must cover it, in order to prevent damaging other parties. As is written: "And if a man shall open a pit, or if a man shall dig a pit, and not cover it, and an ox or an ass fall therein; the owner of the pit shall make it good, and give money unto the owner of them; and the dead beast shall be his"- Exodus 21:33.

So, just as it happens with the pit mentioned in the former verse, if your "pits" (mouth and nose) can compromise the health or safety of somebody else (infecting them with any disease), you are commanded to cover it (use face mask and keep social distance!).



Finally, in case of national emergency, can a person be forced to get a vaccine [or undergo any other medical procedure] even if he is afraid of it's potential side effects [or questions the honesty of the science backing-up such vaccine or procedure]? The answer provided by God's Law is that free will and human dignity are inviolable. Why? Simply because not even God, [who, being the Creator of the Universe has the right to do with His creatures as He sees fit] is willing to violate the free will and the dignity of human beings.

Rather, He gives us the available options, proceeds to recommend the best alternative, and leaves in our hands the final decision. As is written: "I call Heaven and Earth to record this day against you, that I have set before you life and death, blessing and cursing: therefore [I recommend that you] choose life, that both thou and thy seed may live"- Deuteronomy 30:19.

In fact, there is no greater emergency that a national war (where both life, limb, land, property and liberty are in grave risk of disappearing). Yet not even in this case are free will and dignity taken away from the individual believer. In other words, if a man lacks the will [or courage] to join the battle, he is allowed to go back home, supporting instead the war effort by providing indirect assistance (like money, food, military equipment, supplies, etc).

And why isn't he forced to go into battle? In order to spare him from the lingering shame that would otherwise pursue him [for the rest of his life], should his lack of strength [or manliness] become evident in the eyes of his fellow soldiers and/or citizens. As is written: "And the [military] officers shall speak further unto the people, and they shall say, What man is there that is fearful and

fainthearted? let him go and return unto his house, lest his brethren's heart faint as well as his heart. And it shall be, when the officers have made an end of speaking unto the people, that they shall make captains of the armies to lead the people"- Deuteronomy 20:8-9

Salvation by hope in a future Messiah?

The noble Christian religion claims that, prior to Jesus (peace be upon him) arrival, Hebrew believers achieved "salvation" by means of their hope in the future coming of a supreme Messiah. In other words, Christian theology states that, each Jewish generation had awaited the coming of a Messiah who would bring them complete and everlasting deliverance.

In fact, the gospel depicts the Pharisees (the Jewish religious leaders of their time) sending priests and Levites to John the Baptist. Why? In order to ask this new prophet whether he was the long awaited Messiah (John 1:19-25). But, if this Christian claim is in fact correct, how come we never find the Hebrew Scripture showing former generations leaders asking any of the great prophets (Moses, Joshua, Samuel, David, Elijah, Micah, Isaiah, Jeremiah, Ezekiel, Daniel, etc) whether they were the expected Messiah?

Is it true that Yeshua (Jesus of Nazareth, peace be upon him) was God's pascal lamb?

The holy gospels claim that salvation is through faith in Yeshua (Jesus of Nazareth, peace and blessings be upon him). As it is written: "And they said, BELIEVE ON THE LORD JESUS CHRIST, AND THOU SHALT BE SAVED, and thy house"- Acts 16:13 (King James Bible). And also elsewhere: "Knowing that A MAN IS NOT JUSTIFIED BY THE WORKS OF THE LAW, BUT BY THE FAITH OF JESUS Christ"- Galatians 2:16 (King James Bible).

And how does the gospel justifies salvation by faith in Yeshua? It does so by claiming Yeshua was God's pascal lamb; the one who would die in our place [so we could be saved from death]. As it is written: "Clean out the old leaven so that you may be a new unleavened batch, as indeed you are. FOR CHRIST OUR PASSOVER LAMB HAS BEEN SACRIFICED"- 1 Corinthians 5:7.

At first glance, this sort of "theological extrapolation" seems to make perfect sense. In fact, it even seems to be inspiring, and uplifting. The problem is that, upon further examination, we find it to be little more than "wishful thinking". Why? Simply because the pascal lamb wasn't intended to save all Jews from death (in fact, it could only save the family's firstborn!). In addition, the firstborn child didn't even have to understand (let alone believe in) the sacrifice being performed.

In other words, as long as the father would perform the sacrifice commanded by the Law, the firstborn was safe. So, the effectiveness of the Passover sacrifice didn't depend on the recipient's faith, but rather on his parents obedience to what the Law had commanded; something dismissed by the Christians, whom argue that salvation isn't the product of doing what the Law commands. As it is written: "... FOR IF RIGHTEOUSNESS COMES THROUGH [OBEDIENCE TO] THE LAW, THEN CHRIST DIED FOR NOTHING"- Galatians 2:21

In short, the Hebrew Scripture lends no support to the Christian claim that salvation of the Hebrew people can only be obtained thru faith in Yeshua's [alleged] atoning sacrifice. Still, the Nazarene religion is a valid means for the non Hebrew people to worship the Creator, and perform the works of righteousness that please Him.

Christianity is a great religion; but Christian dogma is often found to be just loud theological fanfare

The theological claims made by the noble Christian religion seem to be as huge [and absolute] as powerful mountains. Yet, upon deeper examination of Hebrew Scriptures, we often find that “the powerful mountain of claims” actually hangs from evidence that is as small [and weak] as “a hair strand”.

Thus, although Christianity is indeed a noble and valid religion, it's theological claims are mostly based on hyped generalizations, bold speculation, daring conjectures, and good old boasting. And, though it might seem crazy, it all makes perfect sense.

Why? Simply because most of the New testament's theology was written by Paul, a man who [though good and noble] suffered from such a mental unbalance that he calls himself "a fool" three times within a single New testament chapter. As is written:

"I say again, let no man think me a fool; if otherwise, yet as a fool receive me... Howbeit whereinsoever any is bold, (I speak foolishly) I am bold also... Are they ministers of Christ? (I speak as a fool) I am more..."- 2 Corinthians 11:16,22,& 23- KJV.

Not only that, but Paul even confesses to being tormented by “a messenger of Satan” (a demon!). As is written:

“Therefore, so that I would not exalt myself, a thorn in the flesh was given to me, a messenger of Satan to torment me ...”- 2 Corinthians 12:7, Christian Standard Bible.

In short, though Christianity is a perfectly valid path to come closer to the Creator, we would humbly advice caution when placing any sort of blind faith upon the words of any person [let alone a major religious figure] who openly admits to being tormented by a demon [as you can never know for sure who is speaking thru his body- the person himself, or the demon who is tormenting him!]

The relative value of ideas, and why some theological interpretations are much better than others

Ideas have an intrinsic value. And in such regard it can be properly said that some ideas are better than others. Why? because the latter have a greater potential to generate goodness.

For example, the Christian dogma of Jesus being the coming Messiah is indeed a good idea. Why? Because it brings unto the Christian believer a dear hope for a better future. But the former concept has a serious limitation-- that, as Jesus [allegedly] is the only Messiah [and therefore he is the only one capable of solving the grave problems afflicting our World], it stands to reason that until Jesus returns again [something that might still take a while] we will have no other option but to endure a hopelessly deteriorating [and thereby ever depressing] World.

Thus, a much better idea than a single returning Messiah would be the idea of many Messiahs being constantly available to each generation. And the following ancient tale may help us drive home our point:

It happened during the Middle ages that a certain European monastery used to house a large number of monks. Most of the latter came from different countries; so, they had a serious problem getting along with one another. The abbot (or headmaster) of the Monastery had tried for a while to bring peace unto their midst, but to no avail.

One day, out of desperation the abbot decided to go into the countryside, in order sit in prayer at the top of a nearby hill. Upon arriving unto the hill, the abbot found a Hebrew sage reciting his daily prayers. Out of pure curiosity, the abbot asked the latter for some advice as to how to deal with monks

constant quarrels. And the answer given by the sage was the following: “I don't really know how to bring peace unto your community, but one thing I know for sure- that one among you is the Messiah!”. Greatly excited, the abbot went back to his monastery and, after assembling the monks [at the end of the day], informed them of the good news. After hearing what he had to say, each monk went back silently to his respective cell. But when the next day arrived, a miracle began to happen: Each time a monk would get angry with his fellow monk, he would restrain his anger saying to himself: “How can I mistreat my fellow monk? What would happen to me if I offend him, and later find that he is the Messiah?”. It goes without saying that, the idea that each of the monks could be the Messiah was powerful enough to bring the peace that the community so desperately needed. In short, the idea of a single coming Messiah is indeed a good one. But the idea of any righteous man being capable of becoming the appointed Messiah for his generation is an even better idea (can you imagine how much better could our World be if each parent were to raise his kids as if they were to be their generation's Messiah??).

The body is something that, by it's very nature, is limited in extension [and therefore finite]... but the God who created time, space, matter, and dimensions is not only unlimited, but also infinite. So, if you "can see it" [and can therefore scope the whole of it], then it isn't really God, but rather someone [or something] acting as His messenger... A limited shadow of the unlimited God.

In what sense are Judaism, Christianity and Islam the same religion?

Both Judaism, Christianity, and Islam are different manifestations of the very same religion- the belief in the one and only God of Avraham; the perfectly righteous Judge, who expects His servants to do good to their fellow human beings. And from whence do we know this? We know it from the fact that, before the start of the current Christian era, the greatest of all Jewish sages (master “Hillel”, peace and blessings be upon him) summarized the Hebrew faith by saying the following: “What is hateful to you, do not unto your fellow Human being; this is the whole Torah- the rest, is just commentary. Go now and learn the commentary” (Babylonian Talmud, Shabbat 31a). Later came Jesus of Nazareth (peace and blessings be upon Him) and also summarized the Scripture's message saying the following: “So then, whatever you desire that others would do to and for you, even so do also to and for them, for this is (sums up) the Law and the Prophets”- Matthew 7:12. Finally came prophet Muhammad (peace and blessings be upon him) and summarized Islam saying: “None of you [truly] believes until he loves for his brother that which he loves for himself” - Sahih Muslim (authentic Hadith narrated by Anas). Thus, no matter if you are a Jew, a Christian, or a Muslim; if you do good to your fellow human being (respect his honor, and don't steal, lie, cheat, or kill him), you will find yourself following the one true religion. And, in the end, the Creator will judge you with perfect justice; letting you reap the same goodness you have sowed upon your fellow human beings [This will be your personal paradise!]. But, if you do evil to your fellow human beings [and never repent of it], in the end you'll be forced to reap the same evil you have sowed [And this will be your personal hell]

Did the noble apostle Paul suffer from a mind disease?

The apostle Paul (peace be upon him) was a good man; a holy man who did his best in order to serve God within the constraints of his human limitations. But if truth is to be told, it seems like Paul

suffered from some sort of mental unbalance.

Why? Simply because he would make Bible claims that, though at first glance seemed to be perfectly logical, upon further examination were found to be a sort of madness (a kind of “disconnection from reality”). Consider the following: Paul claims that, in the eyes of God, no man is perfect, as no man [save Jesus] can perfectly obey God's Law.

Again, although the former claim seems to be perfectly logical, upon further examination we find it to be totally disconnected from Bible reality. In other words, Hebrew Scripture clearly lists several Hebrew believers whom God considered to be perfect.

Actually, king David was considered to be so perfect, that the Creator made him the moral standard for measuring future Hebrew kings. As is written: “And he [king Jeroboam] walked in all the sins of his father, which he had done before him: AND HIS HEART WAS NOT PERFECT WITH THE LORD HIS GOD, AS THE HEART OF DAVID HIS FATHER”- 1 Kings 15:3, KJV.

In fact, not only does Hebrew Scripture state that sincere Law abiding believers were considered to be perfect, but even gentile believers with no formal knowledge of God's Law [let alone of it's perfect obedience] were also considered to be perfect. And such was the case with Job, of whom the Creator Himself said the following:

“And the Lord said unto Satan, HAST THOU CONSIDERED MY SERVANT JOB, that there is none like him in the earth, A PERFECT AND AN UPRIGHT MAN, one that feareth God, and escheweth evil?”- Job 1:8, KJV. And also says in another place: “And the Lord said unto Satan, HAST THOU CONSIDERED MY SERVANT JOB, that there is none like him in the earth, A PERFECT AND AN UPRIGHT MAN, ONE THAT FEARETH GOD, AND ESCHEWETH EVIL? AND STILL HE HOLDETH FAST HIS INTEGRITY...”- Job 2:3, KJV.

In short, Paul's theology might have been well intended, but the fact is that such theology is in direct opposition to the word of God as clearly revealed to the Hebrew people. And the Hebrew words used by God's Law in order to describe he who opposes it is “Ha Satan”, a phrase that literally means “the Satan”...

There is no Divine wisdom aside from God's Law

The Reformed Samaritan faith is based upon The Law, as given by God to our master Moses at the top of Mount Sinai. And the nature of this Divine code is such that it gives it's followers a clarity of mind that naturally makes them “head”, instead of “tail” (leaders, instead of followers). As is written: “And THE LORD SHALL MAKE THEE THE HEAD, AND NOT THE TAIL; and thou shalt be above only, and thou shalt not be beneath; if that thou hearken unto the commandments of the Lord thy God, which I command thee this day, to observe and to do them”- Deuteronomy 28:13. Not only that, but God himself promises that even the gentile (non Hebrew believing) nations of the World would recognize their wisdom. As is written: «Keep therefore and do them; FOR THIS IS YOUR WISDOM AND YOUR UNDERSTANDING IN THE SIGHT OF THE NATIONS, which shall hear all these statutes, and say, “SURELY THIS GREAT NATION IS A WISE AND UNDERSTANDING PEOPLE!”»- Deuteronomy 4:6.

Thus, as soon as the Hebrew believer abandons God's Law, he loses his intelligence, and can no longer tell apart the left path, from the right path (the animal-like behavior, from the human-like behavior). As is written: “... should not I spare Nineveh, that great city, wherein are more than SIXSCORE THOUSAND PERSONS THAT CANNOT DISCERN BETWEEN THEIR RIGHT HAND AND THEIR LEFT HAND...?”- Jonah 4:11.

In fact, the man who abandons God's Law loses his wisdom, and can no longer tell apart good from evil; thus, he ends up praising the wicked, currying their approval. As is written: "THEY THAT FORSAKE THE LAW PRAISE THE WICKED: but such as keep the Law contend with them"- Proverbs 28:4.

But what is the precise nature of this Divine wisdom? How does it work? Well, the answer to this question is surprisingly simple. You see, obedience to God's commandments (do not steal, do not lie, do not murder, keep the Sabbath, honor your parents, do not commit adultery, help the needy, do not oppress the weak, let slaves go free, respect other people's property, flee from corruption, etc) puts your mind in tune with the Divine order of the Universe; with the universal law of "measure, for measure"; "sowing, and reaping"; "cause, and effect"; "you reap, what you have sowed"; "what goes around, comes around"; "the tree, is known by it's fruit", etc.

Thus, the Hebrew believer cannot be easily fooled by ideological smoke screens, theological sophism, logical fallacies, nor crafty flattering techniques. Why? Because God's Law has shaped his psyche, giving him a "results oriented" mindset. Therefore, the seemingly unsolvable issues that so often mislead the gentile mindset (Is homosexuality OK? Are men and women really equal? Is salvation achieved by faith?, Is Jesus God? Is Muhammad God's great last prophet?, Has the Law been abolished?, etc) are non issues for the Hebrew believer.

Why? Because he instinctively knows that, no matter the name that is given to the issue, anything that push him away from the Law [or tries to seduce him to deny what the Law commands], amounts to the worship of a strange God. As is written: "Behold, I set before you this day a blessing and a curse; A blessing, if ye obey the commandments of the Lord your God, which I command you this day: And A CURSE, IF YE WILL NOT OBEY THE COMMANDMENTS OF THE LORD YOUR GOD, but turn aside out of the way which I command you this day, TO GO AFTER OTHER GODS, WHICH YE HAVE NOT KNOWN"- Deuteronomy 11:26-28.

Beware of theological hair splitting!

The theological hair-splitting that often characterizes the noble Christian religion can become a serious [and even dangerous] thing. Why? Because, sooner or later, it's false sense of honesty [as well as of intellectual integrity] will fall under it's own weight (getting the Christian believer seriously depressed).

In other words, deep down inside, his soul will start groaning, wondering the reason why, if Christian theology is the absolute truth, he still has to labour so hard [doing all sort of dizzy intellectual gymnastics, as if he were holding the post of a White House press secretary] in order to justify what any otherwise objective and rational being would immediately recognize as being just loud theological fanfare, bold suppositions, hyped conjectures, false syllogisms, half cooked lies, wishful thinking, brazen incoherences, and shameless contradictions.

And the former might [partially] explain the reason for the grave problem of severe depression, mental diseases, and suicide cases currently sweeping through so many Christian communities. And why would this be so? Because Christianity's open abandonment of God's Law makes it's followers liable to fall under the curse of madness, and of mental confusion foretold by God's Law.

As is written: «BUT IF YOU DO NOT OBEY THE LORD YOUR GOD BY CAREFULLY FOLLOWING ALL HIS COMMANDS... these curses will come and overtake you: ... THE LORD WILL AFFLICT YOU WITH MADNESS, BLINDNESS, AND MENTAL CONFUSION»-

Deuteronomy 28: 15 & 28, Christian Standard Bible. May the Creator have mercy of our dear Christian brothers!

The relationship between God's sovereignty, free will, sin, and suffering

The way Reformed Samaritans explain the relation between free will, sin, and suffering is the following: God initially created all souls in a perfect state, and in a perfect environment-- a heavenly [non physical] realm with no evil, pain, disease, death, suffering, ignorance, strife, injustice, condemnation, etc.

But, after an almost infinite amount of time, the created souls yearned to "grow up", in order to become moral entities [thereby becoming like their Heavenly Father, who not only knows good and evil, but also makes goodness conquer evil just as light conquers darkness]. Thus, God created a physical realm filled with pain and evil-- a sort of "school" for the souls, where the latter could willingly choose to attend.

Thus, whenever a heavenly soul wants to increase it's moral stature, it is given the opportunity to choose beforehand the kind of physical life it wants to experience on Earth-- how much pain, suffering and bad decisions it needs to experience, in order to continue it's journey toward moral perfection.

But, before making such decision, the soul can pick all the details of it's earthly journey-- when will it be born, where will it meet it's end, what will all of it's decisions be, and what kind of punishments and/or rewards will such decisions entail.

Once the soul makes it's final selection concerning the kind of life it wants to experience, it is asked to sign it's name upon the Book of Life. Why? So that if [in the future] any soul dares accusing God of it's personal sufferings, it could be demonstrated that it was the soul [and not the Creator] the one who chose the Life such soul now experiences.

After the soul makes it's final decision, an angel strikes it's forehead [thereby making it forget everything it has experienced in heaven], and immediately places it inside the womb of it's future mother.

The soul will then be born, and proceed to experience the life it has already chosen. At the end of it's earthly journey, when the soul is in the process of transitioning back into it's heavenly real, it is given a fast review of it's whole life, so that it can pass judgment upon it.

If the soul has been walking the path of those who seek God, a congregation of "past graduates" comes to cheer and salute it [just as if you had been running a long marathon, and your intimate family members are waiting for you at the finish line].

But, even if the soul had chosen a wrong lifestyle, if the soul's [sincere] judgment is, "The life I have lived was wrong; if I could start all over again, I would make it better", that alone would be enough for it to "pass it's grade", and therefore be allowed to stand again with the righteous, back in the heavenly realm.

The end of Western Civilization

Sadly, the Western World is coming to it's end, as we are currently experiencing the proverbial "death by a thousand cuts" (Family breakdown, Drug addiction, economic uncertainty, gang violence, media deception, atheism, fraud, moral relativism, divorce, abortion, chronic depression, suicide, homelessness, feminism, gender & critical race theory, forced vaccinations, etc).

Soon, Western societies will bleed themselves to death. Unfortunately, just as it happened right after the Titanic hit the proverbial iceberg, there's nothing anyone can do to stop America's demise. Unless the Creator (blessed be He) performs a miracle, and America turns back to Him, our big and proud Ship will soon find itself at the bottom of the Sea.... May God have mercy of America!

The reason why even conflicting religious traditions can be validly viewed as “spiritual anesthetics” in the hands of a wise and merciful Creator

Although each of the several monotheistic traditions claims (directly or indirectly) to be the sole custodian of theological truth, the fact is that, if you spend enough time among Jews, Samaritans, Muslims, and Christians, you will be surprised to find that there's holy people among each of these groups; God fearing people reflecting the justice, mercy, and humility that characterizes those walking the path of righteousness.

But how can people following diverting [and often opposing] theologies achieve the same noble results? The answer might be illustrated by the following example: Three patients go and visit the same urologist, in order to get a circumcision. After the procedure is over, you asks each patient to describe their procedure and find out that each one received a different kind of anesthetic. Why? Because not all of them responded equally well to the same medication, so the doctor wisely chose to personalize the medication, in order to meet their different needs.

And something similar happens when it comes to God's dealings with mankind. Why? Because the Divine physician wants every man to undergo a similar circumcision; only that this one is a circumcision of the heart. As is written: “CIRCUMCISE THEREFORE THE FORESKIN OF YOUR HEART, and be no more stiffnecked”- Deuteronomy 10:16, & Jeremiah 4:4, KJV.

This “circumcision of the heart” consists of letting go of evil (“DEPART FROM EVIL, AND DO GOOD; and dwell for evermore”- Psalm 37:27, KJV), in order to start embracing a life of holiness; of justice, mercy, and humility (“He hath shewed thee, O man, what is good; and WHAT DOTHTHE LORD REQUIRE OF THEE, BUT TO DO JUSTLY, AND TO LOVE MERCY, AND TO WALK HUMBLY WITH THY GOD?”- Micah 6:8, KJV).

Just as it happens with our physical circumcision, our spiritual circumcision can be a painful process, and therefore demands the help of some sort of personalized (spiritual) anesthetic.

And that's precisely the role played by the different monotheistic traditions-- to be God's personalized (spiritual) anesthetic. Consider the following case: If God were to tell a young, healthy, blue eyed, blond haired, nicely shaped western woman that He wants her to live a life of holiness, so she must therefore start covering up her body [in order to avoid adultery and fornication], it would be almost impossible for her to undergo such transition.

But, if God were to allow this woman to believe that salvation doesn't depend on her modest attire, but rather on her faith in Muhammad's message, she will soon become a Muslim, and in no time will end up dressing in the modest and holy fashion God that always wanted for her. So, in the former case, Islam played the role of God's personalized anesthetic for the circumcision of the woman's heart.

And something similar happens with both Christianity and Judaism, where their respective theologies work as Divine anesthetics for people with different mindsets and personalities.

Consider the case of Roman Christianity-- Jesus urged his followers to be merciful, caring for the poor. Thus, he asked his followers to sell all of their belongings, and give them to the needy (“... SELL ALL THAT THOU HAST, AND DISTRIBUTE UNTO THE POOR, and thou shalt have

treasure in heaven: and come, follow me”- Luke 18:22, KJV).

But such self-denial would have been impossible for the average Roman citizen, as back then Rome owned the whole world. Thus, in order to achieve the same result, God started to use Christianity’s “spiritual anesthetic”. How? By letting Paul preach the idea that your salvation has nothing to do with your actions, but rather is the result of your faith in Jesus Lordship and resurrection (“FOR BY GRACE ARE YE SAVED THROUGH FAITH; and that not of yourselves: it is the gift of God: NOT OF WORKS, LEST ANY MAN SHOULD BOAST... THAT IF THOU SHALT CONFESS WITH THY MOUTH THE LORD JESUS, AND SHALT BELIEVE IN THINE HEART THAT GOD HATH RAISED HIM FROM THE DEAD, THOU SHALT BE SAVED”- Ephesians 2:8-9, & Romans 10:9). Thus, thousands of Roman citizens started to embrace Christian theology, without suspecting that the former was being used as the divine anesthetic to help them endure their spiritual circumcision. And from whence do we know that it was effective enough? We get it from the fact that, in the end, these believers had no problem embracing a life of selflessness and charity.

As is written: “Now there was at Joppa a certain disciple named Tabitha, which by interpretation is called Dorcas: THIS WOMAN WAS FULL OF GOOD WORKS AND ALMSDEEDS WHICH SHE DID”- Acts 9:36, KJV; “IF A BROTHER OR SISTER BE NAKED, AND DESTITUTE OF DAILY FOOD, AND one of you say unto them, Depart in peace, be ye warmed and filled; notwithstanding YE GIVE THEM NOT THOSE THINGS WHICH ARE NEEDFUL TO THE BODY; WHAT DOTHTH IT PROFIT?”- James 2:15-16, KJV; “... I have shewed you all things, how that so labouring YE OUGHT TO SUPPORT THE WEAK, and to remember the words of the Lord Jesus, how he said, IT IS MORE BLESSED TO GIVE THAN TO RECEIVE”- Acts 20:25, KJV; “... AND [YOU] TOOK JOYFULLY THE SPOILING OF YOUR GOODS, KNOWING IN YOURSELVES THAT YE HAVE IN HEAVEN A BETTER AND AN ENDURING SUBSTANCE”- Hebrews 10:34, KJV.

In short, the “spiritual anesthetic” (Islam, Christianity, Judaism, etc) used by our Creator [while performing our heart’s circumcision] is of secondary importance, as what really matters is the end result: that we part ways from our evil behavior (pride, deception, selfishness, immorality, etc), and start embracing goodness (obeying God’s commandments, as by so doing we start sowing unto our fellow creatures the same goodness we will eventually reap for ourselves).

As is written: “IS NOT THIS THE FAST I CHOOSE: TO RELEASE THE BONDS OF WICKEDNESS, TO UNTIE THE CORDS OF THE YOKE, TO LET THE OPPRESSED GO FREE, AND TO TEAR OFF EVERY YOKE? IS IT NOT TO SHARE YOUR BREAD WITH THE HUNGRY, TO BRING THE HOMELESS POOR INTO YOUR HOUSE? WHEN YOU SEE THE NAKED, TO COVER HIM, AND NOT HIDE YOURSELF FROM YOUR OWN FLESH AND BLOOD?

Then your light will break forth like the dawn, and your healing will spring up speedily. Your righteousness will go before you, the glory of Adonai as your rear guard.” THEN YOU WILL CALL, AND ADONAI WILL ANSWER. YOU WILL CRY AND HE WILL SAY, “HERE I AM.” If you get rid of the yoke among you— finger-pointing and badmouthing— IF YOU GIVE YOURSELF TO THE HUNGRY, AND SATISFY THE DESIRE OF THE AFFLICTED, THEN YOUR LIGHT WILL RISE IN DARKNESS, AND YOUR GLOOM WILL BE LIKE MIDDAY. Then Adonai will guide you continually, satisfy your soul in drought and strengthen your bones. You will be like a watered garden, like a spring of water whose waters never fail.

Some of you will rebuild the ancient ruins, will raise up the age-old foundations, will be called Repairer of the Breach, Restorer of Streets for Dwelling. If you turn back your foot from Shabbat, from doing your pleasure on My holy day, and call Shabbat a delight, the holy day of Adonai

honorable, If you honor it, not going your own ways, not seeking your own pleasure, nor speaking your usual speech, then You will delight yourself in Adonai, and I will let you ride over the heights of the earth, I will feed you with the heritage of your father Jacob”. For the mouth of Adonai has spoken”- Isaiah 58:6-14, Tree Of Life Bible Version

Is Christianity correct when it claims Jesus (peace and blessings be upon him) to be the Son of God?

Christianity is an awesome religion. But Christian theology is [at best] misleading. Why? Simply because the latter claims Jesus (a mortal man of flesh and blood) to be the literal Son of God; And it also goes on to claim that, being “the Son of God” implies Jesus shared God’s own nature [thereby being equal to God, and worthy of our worship and praise].

Yet despite their Father/Son relationship, Christianity persists to claim the status of a monotheistic religion; one that worships one single God. Can you imagine a Greek pagan claiming that, since Zeus was the father of Vulcan, Apollos, Mars, and Neptune, they all share the same nature; and thus were all just one single God... Would you ever believe the Greek religion to be a monotheistic one?

Truth be told, if anyone has the right to claim to be “the Son of God”, it is the nation of Israel. Why? Because God personally bears witness to it. As is written: “... Thus saith the Lord, ISRAEL IS MY SON, EVEN MY FIRSTBORN”- Exodus 4:22.

And the fact of Israel being “the Son of God”, also implies that each Israelite is a “god-like” creature, as attested by the Creator, when He goes on to say: “I [God] have said, YE ARE GODS; AND ALL OF YOU ARE CHILDREN OF THE MOST HIGH”- Psalm 82:6, KJV.

Curiously, no sincere Hebrew believer would ever dare claiming any sort of Divinity for himself.

Why? Because true believers are expected to be meek and humble, avoiding all sort of self exaltation. As is written: “LET ANOTHER MAN PRAISE THEE, AND NOT THINE OWN MOUTH; A STRANGER, AND NOT THINE OWN LIPS...”- Proverbs 27:2, KJV.

And it is also written in another place: “The high and lofty One who inhabits eternity, the Holy One, says this: I LIVE IN THAT HIGH AND HOLY PLACE WHERE THOSE WITH CONTRITE, HUMBLE SPIRITS DWELL; AND I REFRESH THE HUMBLE...”- Isaiah 57:15, Living Bible

God, and the openly Homosexual lifestyle

Reformed Samaritanism teaches that God is slow to chastise any sin; save open immorality... He is slow to chastise any open immorality, save openly homosexual immorality.... Why? Because the latter violates God’s commandments (All of them!).

In other words, the homosexual man dishonors his parents (... putting them to shame with his homosexual conduct);

he steals ("robbing his parent’s share of grandchildren); he bears false testimony (claiming to be "a woman trapped inside a man's body");

he murders (the souls of the offspring he refuses to bring into the world as a result of his homosexual lifestyle);

he blasphemes his Creator (hinting that God isn’t perfect, as He assigned him "the wrong biological sex");

he covets what doesn’t belong to him (the role of the woman, which was given to her as "an exclusive property");

he serves and worship a "serpent-like" idol (the male penis, which has the shape of "a serpent"); he violates Shabbat (with the "extraneous fire" of his homosexual passion).

Reformed Samaritanism

«Then was Jesus *led up of the [Holy] Spirit* into the wilderness, to be tempted of the devil... And when the tempter came to him, he said, "*if thou be the Son of God*, command that these stones be made bread... And saith unto him, *if thou be the Son of God*, cast thyself down..."»- Matthew 4:1-3, & 6- KJV

Is it God's will that we question Jesus real identity? Of course it is! In fact, if [according to the Gospel] the Holy Spirit wanted Jesus [who knew himself better than anybody else] to be tempted into questioning his own identity, how much more should it be true for us [who never knew him personally] to do likewise?

In fact, there's no sin homosexuality doesn't violate. That's why, even when God was angry with many cities (Niniveh, Tyre, Sidon, Babylonia, etc), He gave them centuries to repent. But as for Sodom and Gomorrah, He exterminated them at once (again, as if to imply that He is slow to judge any sin, save open homosexuality).

Joshua, the prophet promised by God

God promised to send Israel a prophet like Moses, as is written: "I will raise them up a Prophet from among their brethren, like unto thee, and will put my words in his mouth..."- Deuteronomy 18:18, King James Bible. In what sense would this prophet be like Moses? In that, just as Moses had written Torah (God's Law), he too would write Torah. And who was this prophet?- Joshua, of whom it is said: "And Joshua wrote these words in the book of the Law of God..."- Joshua 24:24, KJV.

But, didn't Joshua write his own book? What words would Joshua write in the book of the Law?.... He did write many words, including the verse stating that Moses was the most humble of all men ("Now the man Moses was very meek, above all the men which were upon the face of the earth"- Numbers 12:3, KJV), as well as the way Moses did eventually die (the last 8 verses of the book of Deuteronomy, starting with the phrase-- "So Moses the servant of the Lord died there in the land of Moab, according to the word of the Lord..."- Deuteronomy 34:5, KJV)

Don't let anyone entice you to be "devoured" by the lion!

Hebrew Scripture hints at the idea that, once the God of the Hebrews has commanded you to do [or say] something (get yourself circumcised, keep Shabbat, abstain from pork and shell fish, Keep the sacred feasts, constantly meditate in Torah, etc), you should not let anyone fool you into embracing the [false] idea that the Almighty has arbitrarily changed His mind concerning you.

Indeed, you should keep in mind the incident that happened to the prophet whom God had sent to rebuke wicked king Jeroboam. You see, the Creator had told this prophet that he shouldn't eat nor drink while at Samaria; but suddenly a false prophet showed up, and convinced him that God had

changed His mind [so that the prophet could now do what God had formerly forbidden him to do]. In the end, this false prophet not only rebuked God's real prophet, but even foretold him that his rebellion would be severely punished [being eventually devoured by the lion].

As is written: «Then he [the false prophet] said unto him, "Come home with me, and eat bread". And he [the real prophet] said, "I may not return with thee, nor go in with thee: neither will I eat bread nor drink water with thee in this place: For it was said to me by the word of the Lord, 'Thou shalt eat no bread nor drink water there, nor turn again to go by the way that thou camest' ". He said unto him, "I am a prophet also as thou art; and an angel spake unto me by the word of the Lord, saying, 'Bring him back with thee into thine house, that he may eat bread and drink water' ". But he lied unto him. So he went back with him, and did eat bread in his house, and drank water.... And he cried unto the man of God that came from Judah, saying, Thus saith the Lord, "Forasmuch as thou hast disobeyed the mouth of the Lord, and hast not kept the commandment which the Lord thy God commanded thee, But camest back, and hast eaten bread and drunk water in the place, of the which the Lord did say to thee, Eat no bread, and drink no water; thy carcase shall not come unto the sepulchre of thy fathers"... And when he was gone, a lion met him by the way, and slew him»- 1 Kings 13:15-19, 20-22, & 24- King James Bible.

Why was "the lion" image used in connection with the former allegorical story of rebellion and punishment? And why are we told that the real prophet was from the tribe of Judah [therefore being a Jew]? It was used in order to serve as "a hint"; one foretelling that, in the future, all Jewish believers would need to exercise caution when dealing with the ideas surrounding the image of "a coming lion" (Jesus, whom Christianity describes as being "the lion of Judah's tribe").

Thus, any Jewish (or Hebrew) believer who embraces the false notion that God no longer wants him to abstain from what God has forbidden him [by means of Moses Law], is thereby listening to a false prophet, and just as it happened to the ancient Jewish prophet, he too will risk being "devoured" [suffering harm] by "the lion". May Adonay have mercy of all Hebrew believers...

But what about "an eye for an eye"? Isn't it backward?

Reformed Samaritanism teaches that there is indeed one true and verifiable religion.

And this religion doesn't relies upon miracles nor supernatural revelations, but rather upon the simple observation of God's Creation.

This self evident religion has been described by many names ("sowing and ripping", "cause and effect", "action and reaction", "eye for an eye", "what goes around, comes around", etc), but all these names point toward the same universal truth: "whatever is that you do unto others, that very thing will (sooner or later) be done unto you". If you steal from other people, other people will eventually steal from you; if you kill without having a just cause, someone else will eventually kill you, without having a just cause; if your lies hurt your neighbor, your neighbor's lies will eventually hurt you; if you oppress your fellow human being, you too will end up being oppressed by your fellow human being; if (as a child) you bring suffering upon your dad, your own child will one day bring suffering upon his Dad.

In short, we are given the same good (or evil) we have given. That's why the Hebrew Bible summarizes this natural faith by enjoining us to do what is good, and forbidding us what is evil: "Turn thou away from evil, and do good (obey God's Ten commandments); and thou shalt live forever" (Psalm 37:27, Wycliffe Bible).

La Escritura no apoya la doctrina de un pecado original!

Respecto al pecado original, la Torah (o Ley de Dios) muestra que, si el hombre muere, es porque fue inicialmente creado como un ser mortal. Es decir, la Torah intima que, al igual que sucede con la desnudez, la muerte se convirtió en un dilema para el hombre solo después que éste abandonase su comunión con el Creador.

Es que mientras el hombre tuvo acceso [o intimidad] tanto con Dios como con su árbol de Vida, estos prevenían su temerosa conciencia de la muerte y la desnudez. De hecho, si el pecado de Adam hubiese conllevado la muerte física, sería imposible que la Escritura afirmase que, luego de su desobediencia, Adam podía aún vivir para siempre, si tan solo comía del árbol de la Vida. Como esta escrito: “Y dijo El Señor: He aquí el hombre es como uno de nosotros, sabiendo el bien y el mal; ahora, pues, **que no alargue su mano, y tome también del árbol de la vida, y coma, y viva para siempre**”- Génesis 3:22.

La realidad es que la idea de un pecado original es ajena a la fe de las escrituras Hebreas. El profeta Miqueas (paz sea con él) dijo lo siguiente: ¿Con qué me presentaré ante Adonai, y adoraré al Dios Altísimo? ¿Me presentaré ante Él con holocaustos, con becerros de un año? ¿Se agrada Adonai el Señor de millares de carneros, o de diez mil arroyos de aceite? **¿Daré mi primogénito por mi rebelión, el fruto de mis entrañas por el pecado de mi alma?**- Miqueas 6:6-7.

Note como el profeta equipara a su niño con los becerros y carneros que se ofrecen en el Templo. ¿Por que? Pues porque así como los becerros y carneros eran puros y aceptos al Creador, así el hombre, cuando es niño, también es puro y acepto al Creador; Dios no le ve como un ser malo, pecaminoso e inmundo [pues si así fuera, no le sería acepto].

El que el hombre nace sin pecado, es la razón por la cual Dios muestra favor a los niños, cuando es citado diciendo las siguientes palabras: “Tuviste tú lástima de la calabacera, en la cual no trabajaste, ni tú la hiciste crecer; que en espacio de una noche nació, y en espacio de otra noche pereció. **¿Y no tendré yo piedad de Nínive, aquella gran ciudad donde hay más de ciento veinte mil personas que no saben discernir entre su mano derecha y su mano izquierda, y muchos animales?**”- Jonás 4:10-11.

¿Quiénes eran estos Ninivitas que no sabían distinguir entre su mano izquierda, su mano derecha, y muchos animales? ¡Obviamente, los niños recién nacidos! Y el que el hombre nazca limpio de pecado, fue también enseñado por el Galileo, quien es citado diciendo que el reino de Dios pertenecía a los niños. Es decir, a aquellos cuya alma es limpia; como esta escrito: “... **Dejad a los niños venir a mí**, y no se lo impidáis; **porque de los tales es el reino de Dios**”- Marcos 10:14.

De igual modo, el que el hombre era mortal (aún antes de caer), fue también enseñado por nuestro maestro Moisés (paz y bendición sean siempre sobre él) cuando, previo a la desobediencia del hombre, cita al Creador diciendo a Adán y Eva las siguientes palabras- “y díjoles Dios: **Fructificad y multiplicad, y henchid la tierra...**”(Génesis 1:28).

¿Por que le ordena Dios a Adam y a Eva que se multipliquen? Pues porque, siendo mortales, necesitaban engendrar a la generación que habría de reemplazarles [luego de su muerte]. Pero tenemos que recordar que [por definicion], aquellos que son inmortales no tienen necesidad de casarse (a fin de engendrar hijo alguno); pues jamás necesitarán ser sustituidos por alguna otra persona.

Por eso, aún los Escritos Cristianos citan al Nazareno (paz y bendición sean siempre sobre él) diciendo: “Los hijos de este siglo se casan, y se dan en casamiento; mas los que fueren tenidos por dignos de alcanzar aquel siglo, y la resurrección de entre los muertos, **ni se casan, ni se dan en casamiento. porque no pueden ya mas morir....**”- Lucas 20:34-36.

En otras palabras, Jesús enseña que la inmortalidad releva al hombre de la necesidad de casarse y multiplicarse.

Can any man force God to answer his prayers? Can Moses, Samuel, or Jesus do it?

Since God knows all things, it is self evident that He listen to all prayers. But, when it comes to answering prayer, the story is quite different. You see, when the prayer comes from a rebellious [and non penitent] heart, God doesn't answer the prayer.

On the other hand, when the prayer comes from a person who goes out of his way in order to honour God [living the life of justice, mercy, and humility that pleases the Creator, according to Hosea 6:8], the Holy One is favorable disposed towards such prayer. As is written:

- 1) "They [the rebellious] cried, but there was none to save them, even unto the Lord, but he answered them not"- Psalm 18:41 (1599 Geneva Bible).
- 2) "Wherefore the Lord God of Israel saith... for them that honour me I will honour, and they that despise me shall be lightly esteemed"- 1 Samuel 2:30, King James Bible.

And even the Christian gospel agrees with the former, when it goes on to say: "Now we know that God heareth not sinners: but if any man be a worshipper of God, and doeth his will, him He heareth"- John 9:31, KJB.

Does the former means that any pious believer [or a great religious figure like Moses, Samuel, or Jesus] can "force" the Creator to answer his prayer? Nor at all!

And from whence do we know that sometimes even Moses prayer cannot avert God's evil decree upon the Hebrew believer who stubbornly refuses to repent? We know it form the Scripture that goes on to say:

«Then said the Lord unto me, "THOUGH MOSES AND SAMUEL STOOD BEFORE ME, YET MY MIND COULD NOT BE TOWARD THIS PEOPLE: CAST THEM OUT OF MY SIGHT, AND LET THEM GO FORTH". And it shall come to pass, if they say unto thee, "Whither shall we go forth?" then thou shalt tell them, Thus saith the Lord; "SUCH AS ARE FOR DEATH, TO DEATH; AND SUCH AS ARE FOR THE SWORD, TO THE SWORD; AND SUCH AS ARE FOR THE FAMINE, TO THE FAMINE; AND SUCH AS ARE FOR THE CAPTIVITY, TO THE CAPTIVITY"- Jeremiah 15:1-2, KJB.

From whence do we know that even Jesus own intercession can't always ensure the blessing we ask? We know it from the Christian writings, when they go on to say:

«Then came to him the mother of Zebedees children with her sons... SHE SAITH UNTO HIM [JESUS], "GRANT THAT THESE MY TWO SONS MAY SIT, THE ONE ON THY RIGHT HAND, AND THE OTHER ON THE LEFT, IN THY KINGDOM. But Jesus answered and said... Ye shall drink indeed of my cup, and be baptized with the baptism that I am baptized with: but TO SIT ON MY RIGHT HAND, AND ON MY LEFT, IS NOT MINE TO GIVE, BUT IT SHALL BE GIVEN TO THEM FOR WHOM IT IS PREPARED OF MY FATHER"»- Matthew 20:20-23, KJB

And from whence do we know that even Jesus personal intercession can't always ensure that a man will be spared from the suffering he would rather avoid? We know it from the Christian gospel, when it goes on to say:

"AND HE [JESUS] was withdrawn from them about a stone's cast, AND KNEELED DOWN, AND

PRAYED, SAYING, FATHER, IF THOU BE WILLING, REMOVE THIS CUP FROM ME: NEVERTHELESS NOT MY WILL, BUT THINE, BE DONE”- Luke 22:41-43, KJB

La Torah predecía que Israel terminaría olvidando la Ley de Dios; Y que el Mesías habría de restaurarla

La Escritura Hebrea afirma que, la Ley de Dios (la Torah), es perfecta (“La Ley de יהוה es perfecta...”- Salmo 19:7). Y, lo que ya es perfecto, no tiene necesidad de ser mejorado, sustituido o abrogado por algo mejor [pues, si necesita ser mejorada, significa entonces que, de arranque, no era realmente perfecta]. Pero, la tradición Hebrea, dice que el Mesías ha de traer una nueva Torah.

¿Como puede ser esto posible?

¿Que significa? A fin de entender la respuesta a esta difícil pregunta, tenemos que recordar que la Escritura habla de un hombre justo, que fue ungido como rey de Israel (y la palabra Hebrea que traducimos como “ungido”, es “Mashiach”, o “Mesías”). En adición, la Escritura también dice que David era “el padre” de este rey [es decir, que este rey era “hijo de David”, tal y como se promete que sería el Mesías].

El rey al cual hacemos referencia, no es otro sino “Josías”. Como esta escrito: “Cuando Josías comenzó a reinar, era de ocho años [note que el numero ocho evoca la circuncisión que se hacia a los niños Hebreos, como señal de su fidelidad al pacto con su Dios], y reinó en Jerusalén treinta y un años... E HIZO LO RECTO ANTE LOS OJOS DE יהוה , y anduvo en todo el camino de DAVID SU PADRE, sin apartarse a derecha ni a izquierda”- 2 Reyes 22:1-2.

La Escritura dice que Josías inicio las labores de re-edificación de la Casa de Dios. Como esta escrito: “A los dieciocho años del rey Josías, envió el rey a Safán... a la casa de יהוה , diciendo: Ve al sumo sacerdote Hilcías, y dile que recoja el dinero que han traído a la casa de יהוה ... y que lo pongan en manos de los que hacen la obra, que tienen a su cargo el arreglo de la casa de יהוה , y que lo entreguen a los que hacen la obra de la casa de יהוה , para reparar las grietas de la casa...”- 2 Reyes 22:3-5.

Y, en el proceso de reconstruir “el tabernáculo de David, que estaba caído”, aquellos que re-edificaban la casa terminaron “descubriendo” la Ley. Como esta escrito: “Entonces dijo el sumo sacerdote Hilcías al escriba Safán: HE HALLADO EL LIBRO DE LA LEY en la casa de יהוה «- Reyes 22:8.

Note como la Escritura menciona que, luego que se descubre el libro de la Ley, este es leído en presencia del rey Josías. Y, al descubrir el contenido de la Ley, Josías procede a llorar, así como a rasgar sus vestiduras [como intimando cual debe ser la función de todo verdadero ungido de Dios- modelar la contrición y el arrepentimiento que debe surgir del corazón que descubre su consciente [o inconsciente] rebeldía contra los mandamientos Divinos.

Como esta escrito: “Así ha dicho יהוה el Dios de Israel: Decid al varón que os envió a mí [el rey Josías]: Así dijo יהוה: He aquí yo traigo sobre este lugar, y sobre los que en él moran, todo el mal de que habla este libro que ha leído el rey de Judá; por cuanto me dejaron a mí, y quemaron incienso a dioses ajenos, provocándome a ira con toda la obra de sus manos; mi ira se ha encendido contra este lugar, y no se apagará. Mas al rey de Judá que os ha enviado para que preguntaseis a יהוה , diréis así: Así ha dicho יהוה el Dios de Israel: Por cuanto oíste las palabras del libro, y tu corazón se enterneció, y te humillaste delante de יהוה , cuando oíste lo que yo he pronunciado contra este lugar y contra sus moradores, que vendrán a ser asolados y malditos, y rasgaste tus vestidos, y lloraste en mi presencia, también yo te he oído, dice יהוה . Por tanto, he aquí yo te recogeré con tus padres, y serás llevado a tu

sepulcro en paz, y no verán tus ojos todo el mal que yo traigo sobre este lugar”- 2 Reyes 22:15-20. ¿Que significado tiene este relato? ¿Y que tiene que ver con la idea de que, el Mesías, habrá de traer una nueva Torah? Pues la respuesta es que, el anterior relato, no es sino una alegoría profética; una parábola cuyo propósito es predecir que, en lo porvenir, Israel “perdería” la Ley de Dios. En otras palabras, que a pesar de que hubiese “sacerdotes” que oficiasen los ritos de la Ley (como hacen los modernos rabinos), y a pesar de que hubiese un tipo de Templo (como lo es la moderna sinagoga), Israel terminaría olvidando por completo el verdadero significado de la Ley.

Pero, un día, llegara un gran rey Mesías con una nueva Torah; no porque sea realmente nueva sino que, su novedad, consiste en que nunca antes había sido escuchada por su audiencia. Esta nueva Torah sera la antigua Torah, solo re-descubierta. Es que el Mesías enseñará a Israel que, el mensaje olvidado de la Ley, no es el Sionismo; no es la reconstrucción del antiguo Templo Hebreo; no es los ayunos, ni las nuevas lunas; no es la Cábala; no es la lucha por la justicia social; no es la lucha por la igualdad de genero, por el secularismo, o por los derechos humanos.

La “nueva” Torah que, con su ejemplo enseñara el Mesías, es que el propósito original de la Ley, no fue otro sino la contrición de espíritu, y el sincero arrepentimiento que conduce al hombre a abrazar una vida sometida al Creador; una vida que renuncia a la abierta inmoralidad, para comprometerse en cambio con la justicia, con la misericordia, y con la humildad que agradan al Creador. Y que, al igual que sucedió con el rey Josías, este sincero deseo de dar la espalda a la maldad, para en cambio comenzar a vivir en sumisión a la voluntad Divina, traerá al penitente la luz, la paz, y el descanso prefigurados por el ayuno que agrada al Creador. Como esta escrito:

“¿No es más bien el ayuno que yo escogí, desatar las ligaduras de impiedad, soltar las cargas de opresión, y dejar ir libres a los quebrantados, y que rompáis todo yugo? ¿No es que partas tu pan con el hambriento, y a los pobres errantes albergues en casa; que cuando veas al desnudo, lo cubras, y no te escondas de tu hermano? Entonces nacerá tu luz como el alba, y tu salvación se dejará ver pronto; e irá tu justicia delante de ti, y la gloria de יהוה será tu retaguardia. Entonces invocarás, y te oirá יהוה; clamarás, y dirá él: Heme aquí. Si quitares de en medio de ti el yugo, el dedo amenazador, y el hablar vanidad; y si dieres tu pan al hambriento, y saciases al alma afligida, en las tinieblas nacerá tu luz, y tu oscuridad será como el mediodía. יהוה te pastoreará siempre, y en las sequías saciará tu alma, y dará vigor a tus huesos; y serás como huerto de riego, y como manantial de aguas, cuyas aguas nunca faltan. Y los tuyos edificarán las ruinas antiguas; los cimientos de generación y generación levantarás, y serás llamado reparador de portillos, restaurador de calzadas para habitar”- Isaías 58:6-12

If God is really just, why would He allow human beings to cause so much pain and suffering to one another?

If the Holy One [blessed be His name] is indeed a God of moral perfection, why does He allow human beings to cause each other so much harm and suffering? The answer to this ancient question is based on the idea that the Creator is no man.

What does it mean? It means God's behavior will always be more just, more merciful, more humble, and more noble than the best human being (“**Perfect is the work of the mighty God: for all his ways are judgment. God is true, and without wickedness: just and righteous is He**”- Deut. 32:4, 1599 Geneva Bible).

For example, when a human King issues a law (for his subjects to keep), the King can choose whether or not he wants to keep that Law as well; But, with the Creator, it is different. In other words,

when the Lord commands us to keep something, He is the first one to observe what has been commanded.

Consider the following: when Adonai (the Lord) commands that we renounce to our selfish will, in order to let His will be done, it is because He has first denied Himself, in order to let our will be done-- in other words, God granted us the free will that enable us to do our will (i.e., doing harm to our fellow human beings), instead of God's own will (that we do only good to our fellow human beings).

And the former might explain the reason why, whenever we write God's sacred name (יהוה) in a vertical fashion, the latter forms the image of a man whose arm, leg, and back appear to be "broken". Why? Because, by giving man a free will that will allow him to harm his fellow creatures, God became "broken" [as He opened up to the possibility of man disobeying Him]... In other words, by placing a limit upon His absolute will and power, the Creator effectively denied Himself, which is tantamount to inflicting pain and suffering upon His own infinite nature.

Thus, it can be properly said that, although man experiences pain and suffering, it was God Himself the one who first experienced what pain and suffering is [so man does not suffer alone, as God also suffers with him!]. Yet, if we are brutally honest, we would have to acknowledge that suffering is God's greatest gift to mankind.

Why? Simply because God's Law (also known as "Torah") promises salvation only for the meek and humble ("***But the meek shall inherit the earth***; and shall delight themselves in the abundance of peace"- Psalm 37:11); and, unfortunately, only extreme suffering can successfully turn a man into a meek and humble person.

In fact, the more God is pleased with a man, the more He crushes him with suffering, for Scripture says, "***The Lord was greatly pleased with [him, hence] He crushed him by disease*** (Isaiah 53:10). Thus, chastisements (sufferings) are good for the believer, and that's why Scripture teaches that three great treasures (Torah, the Land of Canaan, and Life in the World to come) were bestowed upon Israel as a result of chastisements and suffering.

And what is the proof for the Torah? The verse that goes on to say: "***Blessed is the man whom thou chastenest, O Lord, and [thereby] teachest him thy Torah***"- Psalm 94:12.

And the proof for the land of Canaan? The verse that goes on to say: "As a man chasteneth his son, so ***the Lord thy God chasteneth thee...***"- Deut. 8:5. And what comes immediately next? "For ***the Lord thy God bringeth thee into a good land [the land of Canaan]...***"- Deut. 8:7.

And the proof for Life everlasting? The verse that goes on to say: "For the commandment is a lamp, and the Law is light; and ***reproofs of instruction are the way of life [everlasting]***"- Proverbs 6:23.

El Samaritanismo Reformado enseña, que mientras mas exalta Dios a una persona, mayor es su demanda de que tal persona viva una vida de Santidad y pureza moral. Y dado que, en la jerarquía bíblica, el profeta estaba por encima del sacerdote, cuando un profeta pecaba su castigo era correspondientemente mayor que el de un sacerdote. Y esto explica el hecho de que, aunque tanto María como Aarón pecan murmurando contra Moisés (Números 12:1), el castigo dado a María parezca haber sido mayor que el de Aarón. ¿Y de donde sabemos que María era profeta? Pues del verso que procede a decir: "Y María la profetisa, hermana de Aarón, tomó un pandero en su mano, y todas las mujeres salieron en pos de ella con panderos y danzas"- Éxodo 15:20, Biblia Reina Valera,

1960

God's purpose for mankind

The relation between human beings and their Creator might be loosely described as that of a super advanced alien scientist, and his newly created lab specimens. In other words, picture a scientist belonging to an alien race so incredibly advanced that it not only exist on a higher dimensional realm, but can fold time/space and even turn raw energy into living matter.

Now, suppose this super advanced alien scientist decides to create a thing called "physical life"-- say, the first ever colony of single celled bacteria.

In addition, suppose that the scientist long term goal is to guide the evolution of his dumb bacteria colony unto a point where the latter becomes as wise, as kind, and as enlightened as it's creator.

Under such circumstances, what would be the very first thing he ought to teach his primitive creatures? Well, for starters, he needs to teach them not to destroy themselves!

And, although God is infinitely more kind, wise, and powerful than what any alien being could ever be, that's exactly what God does with mankind. Thus, Scripture states the Creator's main desire is for man to be humble, and love Him by showing kindness, justice, and mercy to his suffering fellow men.

As is written: "***You shall not hate your brother in your heart... You shall not take revenge or bear any grudge against the sons of your people, but you shall love your neighbor as yourself...***"- Leviticus 19:17-18 (Amplified Bible, Classic Edition);

And also says-- "***But let him who glories glory in this: that he understands and knows Me [personally and practically, directly discerning and recognizing My character], that I am the Lord, Who practices loving-kindness, judgment, and righteousness in the earth, for in these things I delight,*** says the Lord"- Jeremiah 9:24, (Amplified Bible, Classic Edition);

And also-- "***He judged and defended the cause of the poor and needy;*** then it was well. ***Was not [all] this [what it means] to know and recognize Me?*** says the Lord."- Jeremiah 22:16, (Amplified Bible, Classic Edition);

And it finally says: "He has showed you, O man, what is good. ***And what does the Lord require of you but to do justly, and to love kindness and mercy, and to humble yourself and walk humbly with your God?***"- Micah 6:8 (Amplified Bible, Classic Edition).

The serious dilemma of Jesus genealogy

The Holy Gospel of Matthew alleges that Yeshua (Jesus of Nazareth, peace and blessings be upon him), was a direct descendant of King David. Why? Well, because, according to Matthew, Joseph [Yeshua's putative] was a descendant of King Solomon (that is, of a legitimate heir to David's throne).

As it is written: «BOOK OF THE GENEALOGY OF JESUS CHRIST, SON OF DAVID, son of Abraham. Abraham fathered Isaac, Isaac fathered Jacob, and Jacob fathered Judah and his brothers... Jesse fathered King David, and KING DAVID fathered SOLOMON.... Eliud fathered Eleazar, Eleazar fathered Matthan, Matthan fathered Jacob; AND JACOB BECAME JOSEPH, THE HUSBAND OF MARY, OF WHOM WAS BORN JESUS, who is called the Christ»- Matthew 1:1-16.

But the holy Gospel of Luke denies the genealogy given by Matthew; for it asserts that Joseph was not a direct descendant of Solomon (the legitimate heir to David's throne), but that he was instead the descendant of an illegitimate heir. Who was this illegitimate heir? Could it be Jonathan? Was it Adonijah? Nope! Joseph's alleged ancestor was Nathan, a son of David of whom Scripture never

records that he held the royal chair. As it is written:

“JESUS HIMSELF AT THE BEGINNING OF HIS MINISTRY WAS ABOUT THIRTY YEARS OF AGE, THE SON, ACCORDING TO BELIEVED, OF JOSEPH, son of Eli, son of Mattath, son of Levi, son of Melchi, son of Hana, son of Joseph, son of Mattathias, son of Amos... son of Melea, son of Menna, son of Mattatha, son of Nathan, son of David, son of Jesse, son of Obed...”- Luke 3:23-32.

Obviously, Joseph could not be a direct descendant of two different sons of David- Either he was a descendant of Solomon, or was he a descendant of Nathan; but under no circumstance can he be a direct descendant of both men.

So this is one of those cases where there is no doubt that one of the two gospels is making a serious mistake.

But if one of the two gospels is wrong, then there's also a chance that both gospels are wrong. And how do we know that the latter is the case? Well, we know it because from the fact that the gospels claims Jesus wasn't Joseph's biological son [he was instead son of God!]. And, if so, then Joseph's [alleged] Davidic ancestry is irrelevant; as it could not be used as evidence for Yeshua's royal ancestry.

In fact, according to God's Law, the Nazarene (peace be upon him) was technically a bastard. Why? Simply because he wasn't the biological son of his mother's legal husband. And the Law not only prevented such persons from aspiring to David's throne, but even from becoming part of Israel's congregation [which in practice meant Jesus couldn't marry any female Israelite-- something the gospel seems to confirm]. As it is written:

“NO BASTARD SHALL ENTER THE CONGREGATION OF ADONAI YAH; not even to the tenth generation shall they enter into the congregation of Adonai Yah”- Deut. 23:2.

Does what has been exposed here mean that the Nazarene (Christian) faith is false? Does it mean that faith in Yeshua is incapable of transforming a life for good-- thereby bringing it closer to the Creator? Of course not! It simply means that, although a perfectly valid path to serve the Creator, Christianity's theological foundation doesn't perfectly agree with the things revealed by God to Israel.

In other words, Christianity is one of several Divine approved paths given to the gentile nations; but it isn't the path of Torah compliance entrusted by God to the people of Israel. As it is written:

- 1) “So shall I keep thy Law continually for ever and ever. And I will walk at liberty: for I seek thy precepts”- Psalm 119:44-45 (King James Bible).
- 2) “... Hear, O Israel, the statutes and judgments which I speak in your ears this day, that ye may learn them, and keep, and do them”- Deut. 5:1
- 3) “Thou hast commanded us to keep thy precepts diligently”- Psalm 119:4
- 4) “ With my whole heart have I sought thee: O let me not wander from thy commandments”- Psalm 119:10.
- 5) “I am a companion of all them that fear thee, and of them that keep thy precepts”- Psalm 119:63
- 6) “ The wicked have laid a snare for me: yet I erred not from thy precepts”- Psalm 119:110
- 7) “And the Lord said unto Moses, How long refuse ye to keep my commandments and my Laws?”- Exodus 16:28
- 8) “Thou hast rebuked the proud that are cursed, which do err from thy commandments”- Psalm 119:21.
- 9) “O that there were such an heart in them, that they would fear me, and keep all my commandments always, that it might be well with them, and with their children for ever!”- Deut. 5:29

10) "This day the Lord thy God hath commanded thee to do these statutes and judgments: thou shalt therefore keep and do them with all thine heart, and with all thy soul. Thou hast avouched the Lord this day to be thy God, and to walk in his ways, and to keep his statutes, and his commandments, and his judgments, and to hearken unto his voice: And the Lord hath avouched thee this day to be his peculiar people, as he hath promised thee, and that thou shouldest keep all his commandments; And to make thee high above all nations which he hath made, in praise, and in name, and in honour; and that thou mayest be an holy people unto the Lord thy God, as he hath spoken"- Deut. 26:16-19.

The delusion of Western nations economical prosperity

It is a slow day in the small town of rural Missouri, and the streets are deserted. Times are tough, everybody is in debt, and everybody is living on credit.

A tourist visiting the area drives through town, stops at the motel, and lays a \$100 bill on the desk saying he wants to inspect the rooms upstairs to pick one for the night.

As soon as he walks upstairs, the motel owner grabs the bill and runs next door to pay his debt to the butcher. The butcher takes the \$100 and runs down the street to retire his debt to the pig farmer. The pig farmer takes the \$100 and heads off to pay his bill to his supplier, the Co-op. The guy at the Co-op takes the \$100 and runs to pay his debt to the hotel and pays off a room bill with the hotel owner... .. The hotel proprietor then places the \$100 back on the counter so the traveler will not suspect anything. At that moment the traveler comes down the stairs, states that the rooms are not satisfactory, picks up the \$100 bill and leaves...

... No one produced anything. No one earned anything. However, the whole town now thinks that they are out of debt and there is a false atmosphere of optimism and glee. And that, my friends, is how a "stimulus package" works!

Does Space-Time has any need of human beings? If Space-Time has no need of humans, how much less would the Creator of Space-Time have any need of them!

Some people claim that the God of Abraham needs the help of human beings? Is that true? Does God literally needs any man, in order to accomplish anything?

Actually, asking if God has any need [a basic limitation of flawed human beings], is a bit like asking if God has any need for rest, for food, or for recognition [in other words, an absurd question].

Why? Simply because the God of Israel isn't a physical being, nor is He a physical man [flawed with physical needs, physical emotions, and physical limitations]; a being for which nothing is difficult. As it has been written:

--"And also THE STRENGTH OF ISRAEL [GOD] will not lie or repent; for HE IS NOT A MAN"- 1 Samuel 15:29).

-- "Have you not known? Have you not heard? THE EVERLASTING GOD, THE LORD, THE CREATOR OF THE ENDS OF THE EARTH, DOES NOT FAINT OR GROW WEARY; there is no searching of His understanding"- Isaiah 40:28

-- "IF I WERE HUNGRY [HUNGRY FOR FOOD, HUNGRY FOR RECOGNITION, HUNGRY FOR COMPANIONSHIP, ETC] I WOULD NOT TELL YOU, FOR THE WORLD AND ITS FULLNESS ARE MINE"- Psalm 50:12

-- “Behold, I am the Lord, the God of all flesh: IS THERE ANY THING TOO HARD FOR ME [SO THAT I CANNOT DO IT BY MYSELF]?”- Jeremiah 32:27, King James Bible

Can a female believer breastfeed her child in public?

The Divine Law teaches that the God of the Hebrews is the Creator of all. And, as Creator of the Universe, He perfectly understands the interrelationship of everything, including the sequence of events that will eventually arise from each of our decisions; from each of our actions; each of our abilities; each of the ideas, and each value that we choose to embrace. In short, the God of Israel (blessed be He), foresees the path we will all be forced to travel, as result of our decisions and priorities. And, in the whole of Creation, there’s no darker and more slippery path than the path of nudity and sexual perversion. For this reason, each believer must make his most sincere effort to avoid all kind of nudity; all kind of behavior, all kinds of language, all kind of clothing, all kind of ideas, all kind of values, all kind of social trends, and all kind of public [or private] situation that could passively [or privately] promotes any form of nudity or immorality . And this is the reason why God’s law devotes an entire chapter to deal with the subjects of nudity, incest, adultery, homosexuality, and bestiality. And in doing so it warns us that these sexual perversions where the very reason why the Creator allowed the Land of Canaan to “vomit” its inhabitants [in other words, to bring about the extermination of the Canaanite nations].

As it is written: «And the Lord spake unto Moses, saying, “Speak unto the children of Israel, and say unto them, I am the Lord your God. After the doings of the land of Egypt, wherein ye dwelt, shall ye not do: and after the doings of the land of Canaan, whither I bring you, shall ye not do: neither shall ye walk in their ordinances. Ye shall do my judgments, and keep mine ordinances, to walk therein: I am the Lord your God. Ye shall therefore keep my statutes, and my judgments: which if a man do, he shall live in them: I am the Lord. None of you shall approach to any that is near of kin to him, to uncover their nakedness: I am the Lord. The nakedness of thy father, or the nakedness of thy mother, shalt thou not uncover: she is thy mother; thou shalt not uncover her nakedness.

The nakedness of thy father's wife shalt thou not uncover: it is thy father's nakedness. The nakedness of thy sister, the daughter of thy father, or daughter of thy mother, whether she be born at home, or born abroad, even their nakedness thou shalt not uncover. The nakedness of thy son's daughter, or of thy daughter's daughter, even their nakedness thou shalt not uncover: for theirs is thine own nakedness.

The nakedness of thy father's wife's daughter, begotten of thy father, she is thy sister, thou shalt not uncover her nakedness. Thou shalt not uncover the nakedness of thy father's sister: she is thy father's near kinswoman. Thou shalt not uncover the nakedness of thy mother's sister: for she is thy mother's near kinswoman. Thou shalt not uncover the nakedness of thy father's brother, thou shalt not approach to his wife: she is thine aunt. Thou shalt not uncover the nakedness of thy daughter in law: she is thy son's wife; thou shalt not uncover her nakedness. Thou shalt not uncover the nakedness of thy brother's wife: it is thy brother's nakedness. Thou shalt not uncover the nakedness of a woman and her daughter, neither shalt thou take her son's daughter, or her daughter's daughter, to uncover her nakedness; for they are her near kinswomen: it is wickedness. Neither shalt thou take a wife to her sister, to vex her, to uncover her nakedness, beside the other in her life time. Also thou shalt not approach unto a woman to uncover her nakedness, as long as she is put apart for her uncleanness. Moreover thou shalt not lie carnally with thy neighbour's wife, to defile thyself with her. And thou shalt not let any of thy seed pass through the fire to Molech, neither shalt thou profane the name of

thy God: I am the Lord. Thou shalt not lie with mankind, as with womankind: it is abomination. Neither shalt thou lie with any beast to defile thyself therewith: neither shall any woman stand before a beast to lie down thereto: it is confusion. Defile not ye yourselves in any of these things: for in all these the nations are defiled which I cast out before you: And the land is defiled: therefore I do visit the iniquity thereof upon it, and the land itself vomiteth out her inhabitants. Ye shall therefore keep my statutes and my judgments, and shall not commit any of these abominations; neither any of your own nation, nor any stranger that sojourneth among you: (For all these abominations have the men of the land done, which were before you, and the land is defiled;) That the land spue not you out also, when ye defile it, as it spued out the nations that were before you. For whosoever shall commit any of these abominations, even the souls that commit them shall be cut off from among their people. Therefore shall ye keep mine ordinance, that ye commit not any one of these abominable customs, which were committed before you, and that ye defile not yourselves therein: I am the Lord your God' ”» (Leviticus 18, King James Bible).



Thus, if a female believer has to breastfeed one of her children outdoors, she must do it away from the sight of any male who, seeing himself aroused by the woman's breasts, could be tempted to make her a dishonest proposal. Along the same lines, if the woman needs to be examined by a medical doctor, or to be assisted by a specialist [in her baby's delivery], she should prefer a female doctor [or nurse], rather than a male one. Similarly, men should prefer male doctors and nurses. Obviously, the [male] believer should avoid contact with openly gay people; and female believers should avoid contact with openly lesbian women.

The latter isn't due to any contempt [nor prejudice] against Gay or lesbian people, but rather the natural result of the believer's commitment to abide by the Divine command that prevents him from contaminating his soul with any of these abominable practices [in order to avoid the dire consequences that such behavior will inevitably entail].

It's funny how, after God and religious ideology were taken away from Western Schools [as well as from political parties], the vacant space was immediately occupied by LGBT and Gender ideology activists (a.k.a. "Cultural Marxists")... So, for all practical purposes, we've turned homosexuals into our new gods, and gender ideology into our new religion... No wonder our world feels like a smelly latrine (a living hell hole)!...

Science and Secular wisdom [alone] can't bring peace unto the World

«Should someone tells you- “There is [secular] wisdom among the [gentile] nations”, believe him. Should he say to you- “There is Torah [moral wisdom] among the [gentile] nations”, do not believe him». The meaning of the former maxim is that, although God has endowed the gentile nations of the World with secular wisdom, this type of knowledge is no substitute for the moral wisdom that can be achieved only by those who learn [and practice] God's moral Law. Why? Simply because knowledge alone can't turn men into better people, as it can also make for more devious [and cunning] individuals.

In fact, not secular wisdom, but only practical spirituality (Justice, mercy, truthfulness, and Humility) can turn men into real human beings. And this is attested by the fact that, no less than one third of Nazi death camps commanders, had either a masters degree, or a doctoral degree. In short, intelligence and schooling alone cannot change people's nature. Although secular wisdom can prove to be an useful tool, our free will can always give us the option to use it for evil, thereby turning it into a deadly weapon.

The fact of the matter is that, in order to achieve “true humanity”, our minds [and hearts] must first pledge allegiance to Torah's moral standard.

This godly standard (also displayed by nature thru the law of “sowing and reaping”, or “action and reaction”), was summarized by the Hebrew prophets with the following words: “He has showed you, O man, what is good. And what does the Lord require of you but to do justly, and to love kindness and mercy, and to humble yourself and walk humbly with your God?”- Micah 6:8.

Or, as stated in an ancient Hebrew Midrash: “What is hateful to you, do not to your neighbour: that is the whole Torah, while the rest is the commentary thereof; go and learn it”- Babylonian Talmud, Shabbat 31a.

Don't make Science your personal God!

La ciencia es buena. Pero sería ingenuo pensar que la ciencia es siempre objetiva, e incapaz de ser afectada por la corrupta influencia de intereses particulares (es decir, por las grandes empresas farmacéuticas; los ricos intereses bancarios y/o monetarios; las poderosas agendas sociales, culturales y políticas; etc.). Además, hay que tener en cuenta que, “Demasiado hacia el Oriente, es Occidente”. En otras palabras, “la ciencia abstracta” debe guiarse tanto por el sentido común como por la realidad empririca [“¡la carreta debe seguir a los bueyes!”]. No hay ningun problema con ser un fiel adepto de la ciencia, pero tenga presente que “la realidad, es la realidad”, mientras que “la ciencia” solo puede ser [en el mejor de los casos] una aproximación de la realidad. ¡No cometa usted el error de entusiasmarse tanto con la ciencia, que termine convirtiéndola en una secta religiosa! ¿Como? Pues tratando de que la realidad empírica [es decir, aquella realidad concreta y observable] se ajuste al dogma científico, en vez de hacer que el dogma científico se ajuste a la realidad empírica.

El Maravilloso Plan Divino para toda la Humanidad

La Escritura Hebrea intima la existencia de una jerarquía de autoridad Divina; de una cadena de autoridad que comienza con la mas elemental realidad física, extendiéndose ininterrumpidamente hasta el Infinito [es decir, hasta la Infinita y Suprema Autoridad que es el mismo Creador]. Y, como parte de esa escala infinita de jerarquía, a cada ser humano se le habrá de asignar un puesto

directamente proporcional a la estatura moral que, durante su existencia terrenal, haya logrado alcanzar.

La Escritura revela que, la manifestación de lo que en si mismo es El Creador, es tan abarcadora e infinita, como la vida que le distingue. ¿Que es precisamente la vida? ¿En que número infinito de formas y maneras puede esta última manifestarse? ¿Está vivo un virus? ¿Esta vivo un planeta? ¿Y que de una galaxia? ¿Podrá estar vivo un universo?

Así, el Creador es algo tan increíblemente avanzado a nuestra realidad física y moral, que el lenguaje laico carece de los elementos necesarios para conjugar la suma de todo lo que tendría que describirse. Una ilustración que podríamos utilizar, es la fabula acerca de tres animales; un oso polar, un águila, y una lagartija tropical. Estos animales fueron un día llevados dentro de un cuarto oscuro y cerrado. El techo de este cuarto, consistía de tres ventanas de vidrio. Todas las ventanas estaban cubiertas. El vidrio de la primera ventana, era blanco; el segundo, era azul; y el tercero, era verde. Una vez descubiertas las ventanas, el dueño del edificio pidió a cada animal que identificase a través de cual de todas las ventanas entraba “la luz verdadera”.

El oso polar contestó que, “la verdadera luz”, entraba por la ventana blanca. Su razón para ello era muy sencilla: el blanco, no solo era el color de su propia piel, sino el de el helado ámbito en el que habitaba. Por su parte, el águila contestó que, la verdadera luz, entraba por la ventana azul; pues este era el color tanto del cielo como de los mares que surcaba. En cambio, la lagartija afirmó que, la verdadera luz, entraba por la ventana verde. ¿Por que? Pues porque, el bosque donde habitaba, eran de ese mismo color.

Cuando el dueño del edificio procedió a preguntar a los animales si deseaban saber cual era “la luz verdadera”, todos asintieron al unísono. Entonces, apuntando hacia la puerta, el dueño procedió a decir: “¡La verdadera Luz, esta afuera del edificio!”. La moraleja de esta historia, es que todos percibimos a Dios dentro de los limites que nos impone nuestra realidad existencial; pero, la Divinidad misma, es mas amplia, diversa, y multiforme, que lo que puede captar nuestra limitada percepción, surcando los lindes y fronteras teológicas, culturales, y nacionales que producen nuestra inhabilidad de comprender a Dios como un todo infinito, y unificador.

La realidad es que, las Escrituras Sagradas de los diversas tradiciones religiosas, sirven como apuntadores a una concepción de Dios que no puede en si misma ser restringida por la revelación. La razón para ello, es que esta última no podía explícitamente exceder la capacidad cognoscitiva, ni la limitación existencial del receptor. Por poner un ejemplo, en las escrituras, Dios no nos habla de ciencias físicas, no por que no quiera que nos intereseamos en esa materia, sino porque los antiguos no habrían sido capaces de comprender tal grado de revelación.

Es decir, si Moisés hubiese hablado explícitamente en su Torah acerca de micro organismos bacteriológicos, o acerca de la creación del tiempo, sus enseñanzas habrían sido consideradas por sus contemporáneos como el producto de una mente desquiciada. Siendo así las cosas, encontramos a Dios revelando estas cosas solo de forma sucinta e indirecta, utilizando argumentos como el mandamiento acerca del lavado de manos, así como el del relato edénico, donde se utiliza la designación “día y noche” (términos usamos para designar el tiempo mismo), antes de mencionar la creación del sol y la luna (por cuyos ciclos medimos el paso del tiempo). Este es el gran misterio que parece estar velado a los ojos del moderno mundo religioso: que Dios es mas que lo que los escritos sagrados parecen revelar; es mas noble, justo, y misericordioso que lo que el Texto Sagrado logra mostrar. Y, del mismo modo, su plan para con los seres humanos, es infinitamente superior a lo que nuestro sencillo entendimiento puede sospechar.

Es que, segun la Escritura, Dios crea un planeta entero, para luego ponerlo en manos del primer

hombre, a fin de que este último señoree sobre el planeta. Es decir, este primer hombre [Adán] vino a ser “un pequeño dios”; el embajador del Creador (o “su representante”), en este mundo. Pero, a diferencia del Creador, el reino de Adán estaba limitado, pues no incluía entes morales, ya que reinar sobre entes morales requería un conocimiento que, hasta ese momento, solo el Creador poseía. ¿Cual era tal conocimiento? Pues el conocimiento del bien y el mal.

Cuando Dios creó a Adam, estampó sobre él su imagen, la imagen de aquel que es Infinito. Y, esta esencia del Infinito, le impide al hombre hallar satisfacción alguna sino hasta el momento en que su vida asume espontáneamente la aptitud que le compele a extenderse hacia ese infinito que, instintivamente, reconoce como parte de su propia naturaleza. De ahí el que los seres humanos necesitemos pertenecer a algo mas grande que nosotros mismos; De ahí la necesidad de vivir persiguiendo siempre una meta mas alta y ennoblecedora.

Es que fuimos creados para extendernos hacia ese Infinito que, en el ultimo análisis, no es otra cosa sino el mismo Creador. El relato Edénico narra que, inicialmente, Dios moldeó a Adán del polvo de la tierra; pero luego Dios espiritualiza esta “tierra” que es nuestra humanidad, dándole eternidad por medio del acto de poner dentro de ella algo de lo que inicialmente estaba dentro del Creador. Esto no fue otra cosa sino “el aliento de vida”; la verdadera vida- No la vida que corresponde a nuestro finito cuerpo animal, sino la vida de Dios- una vida sin fin.

Ese impulso de extenderse hacia el infinito [puesto por Dios dentro de cada hombre], hace que este último anhele ser igual a su Creador. Este impulso, no es en sí mismo malo; de hecho, en un sentido muy real, esta en armonía tanto con el propósito como con las circunstancias de la creación de la raza humana. Pero, para llegar a ser igual al Creador, el hombre tenía primero que adquirir un conocimiento que solo Dios poseía: el conocimiento del bien y el mal. El Creador tiene una existencia propia e independiente, es decir, fuera de tiempo y espacio. Pero el hombre existe, y esta circunscrito, a tiempo y espacio. Es decir, el hombre esta sujeto a “causa y efecto”. Esta limitación se traduce en que, para conocer realmente las implicaciones del bien y el mal, este hombre creado por Dios tenía que vivir (o sea, experimentar en carne propia), ese mal que le impedía extenderse hacia ese infinito que anhelaba alcanzar. Así las cosas, Dios no intercede para impedir la caída de Adán. Al igual que en la historia de José y de sus hermanos, el Eterno decide utilizar lo que a primera vista podría parecer una tragedia humana, para llevar a cabo un plan mucho mas abarcador. Adán quiere ser como Dios, y para llegar a esta meta, decide utilizar el camino de la desobediencia, de la separación del Creador. En el camino de este plan que llevara a cabo el Creador, este último le mostrará al hombre la forma correcta de alcanzar su preciada meta. Pero, en la gracia Divina, Dios no solo cumplirá el deseo de Adán, sino que incluirá en ese deseo a toda su descendencia, es decir, a toda la raza humana.

Y, al final de este maravillosos plan, los seres humanos finalmente comprenderemos que, no nos hacemos divinos constituyéndonos en nuestros propios modelos de divinidad; en nuestro propio “estándar”, separados y opuestos al Creador. Es que, por definición misma, nada creado podrá jamas ser una mejor norma que su Creador. Así las cosas, Dios hizo del tropiezo de Adán, un trasfondo para proveernos una experiencia existencial donde se nos ayude a entrar en el camino correcto hacia la divinidad- es decir, el ser “Uno con Dios”; ser, tal y como es el Creador, “luz en medio de las tinieblas”; el dejar que los atributos de Dios (justicia, amor y misericordia) se conviertan en nuestros propios atributos.

La Escritura Hebrea ha descrito a Dios como “La Vida del Mundo (o “la vida del Universo”). Como esta escrito: “El hombre vestido de lino... alzó su diestra y su siniestra hacia los cielos, y le oí jurar por aquel que es la vida del Mundo”- Daniel 12:7, Biblia Hebrea. Y alguien ha dicho que, cada ser humano es, en sí mismo, un micro universo. Es en este sentido que nuestro espíritu puede verse como

“el dios de nuestro propio universo”. Pero, como el Creador se manifiesta en nuestro plano de existencia por medio de la justicia, la misericordia, y la humildad (Deut. 32:4 & Miqueas 6:8), no podremos ser iguales al Creador, sino hasta que nuestro micro universo esté también lleno de estos mismos atributos. Es solo hasta entonces, que habremos logrado ser “uno con Dios”, estando así preparados para reinar con Él sobre el resto del universo, alcanzando de ese modo la esperanza última de redención mesiánica.

Cuando llegemos a la Eternidad, miraremos hacia atrás (al pasado), y comprenderemos que, el sufrimiento que experimentamos durante nuestra vida terrenal, fue absolutamente necesario; pues fue la mejor manera de entender con claridad las funestas implicaciones de la maldad.

Es que, no podemos “ascender” a nuestra próxima etapa de existencia, ni tampoco se nos puede dar inmortalidad, ni poder sobrenatural para reinar sobre otros mundos (y sobre otros seres morales), sin que primero hayamos aprendido a aborrecer la maldad. Y, esto último, no como producto de un conocimiento de segunda mano (como el que podríamos adquirir de alguien que intentase explicarnos el sufrimiento que invariablemente produce la maldad), sino por la experiencia de haberlo vivido en carne propia, y de haber sufrido sus consecuencias.

Es por esto que, en la Fe Hebrea, la salvación viene por el arrepentimiento. Es decir, el propósito último para el cual nos trajo Dios a esta existencia, no se cumplirá en nosotros sino hasta que renunciemos voluntariamente a la maldad, y abracemos en cambio el bien. Cuando llega ese momento, ya estamos listos para partir hacia la eternidad; a un plano superior de existencia.

Son muchos los textos Sagrados que aluden a esta interpretación del propósito de la vida. Incluso el Talmud judío hace claras referencias a este tema. Pero, como toda interpretación demasiado radical para la mente común, a menudo fue expuesto de forma sucinta, e indirecta. Por ejemplo, el libro de Bereshit (Génesis 1:26) menciona a Dios diciendo: “Hagamos al hombre a nuestra imagen, conforme a nuestra semejanza....” implicando así que Dios hace a sus “mensajeros” copartícipes de la administración de su creación. Luego, cuando los tres ángeles aparecen a Avraham (Gen 18:22), uno de ellos habla y actúa como si fuese el mismo Dios. Claro, a diferencia de la noble fe Cristiana, la tradición Hebrea prefigura al Creador como existiendo fuera de tiempo y espacio; así que, cada vez que se le adscribía deidad a un “malach” (ángel o mensajero), o a cualquier otra manifestación física, el judío entendía inmediatamente que se trataba de un representante divino, y no de la Divinidad en si misma.

Por ejemplo, la Torah dice en Éxodo 23:20-21: “He aquí yo envío mi ángel delante de ti, para que te guarde en el camino, y te introduzca en el lugar que Yo he preparado. Guardate delante de él, y oye su voz; no le seas rebelde; por que él no perdonara vuestra rebelión, porque mi nombre esta en él”. Y el verso 23 del mismo capítulo, dice: “Por que mi ángel ira delante de ti y te llevara a la tierra del amorreo...”. En la literatura talmúdica, a este ángel se le da el nombre de “Metatron”, o “El Precursor”. También es conocido como el “Ángel de la Presencia”. Este ángel, representa con tanta fidelidad al Creador, que se dice que “el nombre de Dios esta en él”.

Desde la perspectiva Hebrea Talmúdica, se entendía que a cada nación se le asignaba un ángel en particular. Por ejemplo, el ángel puesto sobre Egipto, era llamado “Mizraim”; mientras que, el ángel sobre Babilonia, era llamado “Kal”. Desde esta perspectiva, se reconocía una jerarquía de dignidad que seguía una cadena que llegaba hasta cada individuo. Por citar un ejemplo; un Midrash dice que, a cada individuo, se le asignaban dos ángeles para que le acompañasen durante toda su vida. En el otro extremo de la Jerarquía, la tradición decía que, aun los elementos (aire, tierra, fuego, agua. etc.) estaban bajo la asignación de algún ángel en particular. Por ejemplo, un midrash relata que, el ángel a cargo del fuego, es llamado “Gabriel”; mientras que, el ángel puesto a cargo del granizo, es llamado

“Yurkami”.

Así, no debe sorprendernos que la exégesis que de la Escritura Hebrea hacían los sabios de Israel postulase que, a cada justo, habrá de asignársele al menos un mundo sobre el cual reinar (de hecho, una tradición postula que no sera un mundo, sino que serán 310 mundos). Y esto esta claramente expresado en el siguiente midrash talmúdico:

REFORMED SAMARITANISM

Hebrew Scripture utilizes Edom as a paradigm for the noble Christian religion

Christianity is to Hebrew Faith what Edom was to Jacob; Rivals from the very onset! In fact, Hebrew Scripture made Edom a prototype of future Christianity. Why? Because it foretold Edom's source of life would be "his Sword". As is written: "You will live by your sword ..." - Genesis 27:40; In other words, the blood shed by someone else, would be Edom's source of life and blessings- just as the blood shed by someone else (Jesus) is the Christian source of life and blessings. And the former might explain why, speaking to Mary about Jesus future ministry, the New Testament goes on to say: "And a sword will pierce your own soul..." - Luke 2:35. Not only that, but Jesus himself is portrayed as a sort of Divine Edom-one whose word is like a sword, shedding the blood of whole nations: "A sharp sword came from his mouth, so that he might strike the nations with it" - Revelation 19:15

Se cuenta que, en una ocasión, cuando el Rabino Simeón Ben Halafta retornaba a su casa un viernes en la tarde, encontró que no tenía dinero para comprar lo necesario para la cena del Shabbat (Sábado). Así descorazonado, salió solo fuera de la ciudad, y oró a Dios por su necesidad. De inmediato, una piedra preciosa le fue dada desde el Cielo. Fue entonces a los cambiadores de dinero, y vendió la piedra. Con lo que obtuvo, procedió a comprar comida para el Sábado. Sin embargo, su esposa le pregunto: “¿De donde viene toda esta comida?” El contestó: “De lo que ha provisto el Santo de Israel”. Ella le dijo: “Si no me dices de donde vino verdaderamente todo esto, no tocaré ni un bocado”. Así que él procedió a contar todo lo que había sucedido, para concluir diciéndole: “Oré a Dios y, desde el Cielo, Él me proveyó la piedra preciosa”. Ella dijo en incredulidad: “No voy a tocar ni un bocado hasta que me prometas que, al finalizar el Shabbat, devolverás la piedra preciosa”. Él preguntó: “¿Y por que habría de hacerlo?” Ella contestó: “¿Quieres que tu mesa (en el Cielo) este falta de recompensas, mientras que la de tus colegas este llena de ellas?” Ante tales palabras, Simeón fue y contó lo ocurrido al Rabino Judah I (el Patriarca), quien le contestó diciendo: “Vuelve y di a tu esposa que, lo que falte en tu mesa celestial, yo lo completaré de la mía”.

Cuando volvió, y relató estas palabras a su esposa, esta le tomó de la mano, y le dijo: “Ven y volvamos a aquel que te enseñó esa Torah”. Cuando llegaron de vuelta, ella le dijo al Rabino Judah: «Maestro, en el Mundo que ha de venir, ¿podrá un hombre ver a su colega? ¿No tendrá cada justo un mundo para si mismo? Por que la Escritura dice en Eclesiastés 12:5, “El hombre va a su propio mundo (o sea, su casa en la eternidad)”». Tan pronto como el Rabino Simeón Ben Halafta oyó lo que su esposa dijo, se apresuró a tornarse y devolver al Cielo la piedra preciosa. Los sabios de Israel dijeron: “El segundo milagro, fue aún mas grande que el primero”; por que, tan pronto como el Rabino Simeón extendió su mano para devolver la piedra al Cielo, un ángel descendió para tomarla de su mano (y una tradición dice que el Cielo da, pero no toma de vuelta)- Avodah Zara 3:1, 42c; Exod. R. 52:3; Yalkut, Prov., 890

Quizás aún mas contundente, sea el siguiente relato talmúdico: El Rabino Joshua Ben Levi dijo- En el

mundo que vendrá, el Santo de Israel (sea su nombre bendito) hará que cada justo herede trescientos diez mundos, como se intima en el verso en Proverbios 8:21-“Para otorgarles “yesh” a aquellos que me aman...”. Si bien el significado de la palabra “yesh” (que a veces se traduce como “sustancia” o “riqueza”) es incierto, el valor numérico de la palabra original, es de trescientos diez: la letra “yod” [que tiene un valor numérico de diez], seguida por la letra “shin” [cuyo valor numérico es de trescientos].

Otra cita donde se intima que el propósito de la existencia humana es prepararnos para ser [en una esfera mas alta de existencia], algo similar a lo que el ángel Metatron es a esta existencia, se encuentra en Proverbios 82:6- El texto dice: “Yo dije, vosotros sois dioses, y todos vosotros hijos del Altísimo”. Otra inferencia adicional, se encuentra en el texto en Éxodo 4:16, que dice: “Y el (entiéndase Aarón) hablará por ti al pueblo, y el será tu portavoz, y tu jugarás el papel de Dios para él”.

Para resumir: hay una jerarquía de autoridad Divina, que comienza con nuestra realidad física mas elemental, y que se extiende hacia el Infinito [es decir, en dirección a la Infinita y Suprema Autoridad que es el Creador]. En esta infinita escala de jerarquía, se le asignará a cada ser humano un puesto directamente proporcional a la estatura moral a la que haya aspirado durante su vida terrenal. Es decir, mientras mas nos acerquemos al perfecto paradigma de justicia, de misericordia, y de humildad que es nuestro Creador, tanto mas honrosa será la jerarquía Divina que se nos habrá de asignar. Tanto la Torah como el Talmud Hebreo, muestran de modo alegórico estas mismas verdades. ¿Como?, pues enseñando que, “la cena” que disfruta el creyente [una vez ha llegado el día de Shabbat], consiste de lo que ha preparado con anterioridad [durante la víspera del Shabbat]. Y esto surgía del hecho de que estaba prohibido que el hombre encendiese un fuego durante el Shabbat [y pudiese por ende cocinar].

Así, en la anterior alegoría, la víspera del Shabbat representa la vida presente; mientras que, el día de Shabbat, no es otra cosa sino el Mundo que ha de venir (o “la Eternidad”); por otro lado, “la cena del Shabbat”, es la recompensa deparada para el hombre en el mundo que ha de venir; y, lo que preparamos durante la víspera del Shabbat, no es sino el bien que “cocinamos” (o “realizamos”) durante el tiempo en que habitamos nuestro cuerpo mortal.

Independientemente de la exactitud teológica de lo hasta aquí expuesto, si el mensaje de la Ley Divina logra fortalecer la fe del creyente Hebreo, de modo que este último deje de percibir la imitación de los valores Divinos (la obediencia a los diez mandamientos) como una pesada e impositiva carga; sino que los perciba en cambio como la maravillosa oportunidad que le provee Dios de ser co-partícipe del plan Divino [y a la vez arquitecto de su propio futuro], sentiremos que el nombre de Elohim (bendito sea) ha sido de ese modo apropiadamente glorificado.

¿Que debe hacer el Hombre que desea abandonar la senda del error en la cual ha sido instruido, para volver en cambio a la Senda antigua de la pura, clara, y sencilla fe en la Ley de Dios?

¿Que debe hacer el Hombre que desea abandonar la senda del error en la cual ha sido instruido, para volver en cambio a la Senda antigua de la pura, clara, y sencilla fe en la Ley de Dios? Pues debe renunciar al engaño y la maldad; jurando fidelidad y obediencia a יהוה (Adonai Yah, el Dios de Israel, bendito sea); y haciendo la siguiente confesión pública- «Oh יהוה (Adonai Yah), Señor Dios de Abraham, Confieso que No hay otro Dios, ni hay otro Salvador, tan grande como Tu; Confieso que no hay otro profeta, tan grande como Moisés; ni hay otra Ley, tan grande como Tus Diez Mandamientos.

Confieso que no hay otra Escritura, tan grande como Tu Torah; ni hay otro pueblo, tan grande como Israel. Y confieso que no hay otra teología tan grande, verdadera, y justa, como la de "Medida por Medida" (o "Siembra y Cosecha"): recompensar a cada uno, con el mismo bien que, con sus obras, haya voluntariamente sembrado; y castigar a cada uno con el mismo mal que, con sus obras, haya voluntariamente sembrado (sin nunca haberse arrepentido). Gracias, porque has escuchado mi oración, y has perdonado [como prometiste] mis pecados. Y gracias por haberme hecho en este día, miembro integral de tu Pueblo Santo; el Pueblo de Dios que está prefigurado en la Nación de Israel. Amén».

El Milagro de la Sumisión a los Mandamientos Divinos

Cuando un hombre cree en los mandamientos de יהוה (Adonai Yah), y somete su alma a la obediencia de ellos, se obra en ese hombre un milagro tan grande como el de la creación de la vida de Adam (Adán). ¿Y la prueba? Pues Naamán, quien creyó lo ordenado por Dios, y procedió a sumergirse siete veces en el Jordán. Y, ¿por que siete? Pues porque “el siete” tipifica el acto de completar una nueva creación, como está escrito: “Y acabó Dios en el día séptimo la obra que hizo...”- Génesis 2:2. Es decir, cuando Naamán se sometió a la obediencia de lo ordenado por el Creador (sumergiéndose siete veces en el Jordán), una nueva vida fue creada dentro de él, tal y como sucedió durante la creación de Adam; En otras palabras, ¡Naamán volvió a nacer! Por eso dice la Escritura: “... entonces descendió, y se zambulló siete veces en el Jordán, conforme a la palabra del varón de Dios; y su carne se volvió como la carne de un niño (recién nacido), y quedó limpio” - 2 Reyes 5:14.

What Torah And Moses have to say about Human rights

«In those days, there was no King over Israel; every man did that which was right in his own eyes» (Judges 21:25). When it comes to human rights, our Master Moses teaches us that God's infinite wisdom gives Him the right to rule over humanity, just as a human king would rule over his subjects. Thus, it is God (and not mankind) who defines the boundaries of human culture, speech, actions, lifestyle, and rights.

In practice, this Divine boundary is embodied by Moses ten commandments. These commandments, are the moral manifestation of God's supernatural wisdom. A wisdom that teaches the Supreme Law that rules the whole universe: God's Divine Justice- the principle of action, and reaction; of cause, and effect; of measure, for measure; of sowing, and reaping.

Therefore, knowing in advance that every man will reap whatever is it he has sowed, God commands His human subjects to do the goodness ordered by Moses, abstaining from doing any kind of evil, as well as from evil ideas.

Thus, the believer cannot pretend to use his so called “freedom of speech” to violate the command that forbids him from bearing false witness. Neither can he use it to defame his neighbor [thereby stealing his honor], thus violating the command forbidding him from stealing anything (Exodus 20:15). By the same token, a gay person cannot claim that his “gender ideology” gives him the right to put his parents to shame with his open, undisciplined sexuality (gay, lesbian or transgender lifestyle); nor use it to rob them of their future grandchildren (thus violating “honor thy father and thy mother”, and “do not murder”- Exodus 20:12&13).

The fact is that, no one who claims to be a servant of the King of the Universe, has the “human right”

to openly do any sort of evil; and, if he so does, he deserves to be punished: «THEN SHALL YE DO UNTO HIM, AS HE HAD THOUGHT TO HAVE DONE UNTO HIS BROTHER: so shalt thou put the evil away from among you. AND THOSE WHICH REMAIN SHALL HEAR, AND FEAR, AND SHALL HENCEFORTH COMMIT NO MORE ANY SUCH EVIL AMONG YOU. And THINE EYE SHALL NOT PITY; BUT LIFE SHALL GO FOR LIFE, EYE FOR EYE, TOOTH FOR TOOTH, HAND FOR HAND, FOOT FOR FOOT»- Deut. 19:19-21.

On the other hand, and regarding “multiculturalism”, the idea implies that all cultures have similar value; that those practices which are considered by one particular culture evil, may be considered good by another. Within this ideological framework, good and evil are not absolute moral imperatives, but rather optional [cultural] norms.

Again, Moses standpoint on multiculturalism, is the same as toward human rights, freedom of speech, and gender ideology: that God’s people cannot follow the cultural immorality of the heathen nations (those that refuse to be ruled by Moses commands): «WHEN THOU ART COME INTO THE LAND WHICH THE LORD THY GOD GIVETH THEE, THOU SHALT NOT LEARN TO DO AFTER THE ABOMINATIONS OF THOSE NATIONS. There shall not be found among you any one that maketh his son or his daughter to pass through the fire, or that useth divination, or an observer of times, or an enchanter, or a witch. Or a charmer, or a consulter with familiar spirits, or a wizard, or a necromancer. FOR ALL THAT DO THESE THINGS ARE AN ABOMINATION UNTO THE LORD: and because of these abominations the Lord thy God doth drive them out from before thee. Thou shalt be perfect with the Lord thy God. For these nations, which thou shalt possess, hearkened unto observers of times, and unto diviners: but as for thee, the Lord thy God hath not suffered thee so to do» - Deut. 18:9-14.

And also in another place: «And YE SHALL NOT WALK IN THE MANNERS OF THE NATION, which I cast out before you: FOR THEY COMMITTED ALL THESE THINGS, AND THEREFORE I ABHORRED THEM. But I have said unto you, Ye shall inherit their land, and I will give it unto you to possess it, a land that floweth with milk and honey: I AM THE LORD YOUR GOD, WHICH HAVE SEPARATED YOU FROM OTHER PEOPLE. YE SHALL THEREFORE PUT DIFFERENCE BETWEEN CLEAN beasts AND UNCLEAN, and between unclean fowls and clean [between the morally pure, and the impure]: and ye shall not make your souls abominable by beast, or by fowl, or by any manner of living thing that creepeth on the ground, which I have separated from you as unclean. And YE SHALL BE HOLY unto me: for I the Lord am holy, and have severed you from other people, that ye should be mine» - Leviticus 20: 23-26.

Thus, God’s Law (also known as “Torah”) hints at the fact that, the culture which naturally arises among any group of people that allows itself to be shaped by Torah's commandments, will be of such a superior nature that it’ll be praised by other cultures: «Behold, I have taught you statutes and judgments, even as the Lord my God commanded me, that ye should do so in the land whither ye go to possess it. Keep therefore and do them; for this is your wisdom and your understanding in the sight of THE NATIONS, WHICH SHALL HEAR ALL THESE STATUTES, AND SAY, SURELY THIS GREAT NATION IS A WISE AND UNDERSTANDING PEOPLE. For what nation is there so great, who hath God so nigh unto them, as the Lord our God is in all things that we call upon him for?» - Deut. 4:5-7. And also in another place: «And it came to pass, when Hiram heard the words of Solomon, that he rejoiced greatly, and said, BLESSED BE THE LORD this day, which hath given unto David a wise son OVER THIS GREAT PEOPLE» - 1 Kings 5:7.

Thus, in a God fearing culture, any person who attempts to use his alleged “human rights” to openly harm the well being of the people [whether by corrupting the community's moral values, or whether

by harming individual members of the community], should be punished by the authorities without any hesitation.

"Pfizer has been hesitant to go into some of the countries because of the liability problems, they don't have a liability shield" - World Bank President David Malpass



If Pfizer is so confident that its vaccine has been proven safe in rigorous trials, why is it unwilling to take responsibility for any problems? And if it is unwilling to take the risk with its own product, how is that going to persuade the vaccine-hesitant to take the risk themselves?

The promise of shutting down the Virus with Vaccines has failed as infections continue to spread. 400,000 Americans died in 2020 before the Vaccines, and 400,000 Americans have now died in 2021 despite 200 million Americans being jabbed. Conversely, Adverse Effects and scientific literature warning of chronic, long-term risks from the Vaccines continues to grow.

As of December 10th 2021, VAERS records 20,244 Vaccine-related Deaths, and 965,841 Adverse Events, 106,129 Vaccine-related Hospitalisations, 106,308 needing Urgent Care, 151,187 Doctors Visits, 8516 Anaphylaxis Shock, 12,127 cases of Bell's Palsy, 3,297 Miscarriages after Vaccination, 10,229 Heart Attacks, 19,039 Cases of Myocarditis/Pericarditis, 33,675 Permanently Disabled, 4,807 for Thrombocytopenia, 22,953 in Life-Threatening conditions, 35,529 Severe Allergic Reaction, and 11,126 cases of Shingles.

In FOIA Disclosure of FDA Confidential Documents, Pfizer listed 9 pages of Adverse Effects 'of special interest'. Populations are being experimented on. Adverse Events for the Covid Vaccines are greater than all other Vaccines combined in the last 30 years. Research studies show that VAERS records only a fraction of the true number. Scientists writing in the American Heart Journal and European Heart Journal are worried about an iceberg of Coronary Disease surfacing in the next ten to fifteen years.

It is clear from FOIA disclosures and changing political narratives that too little is known about the experimental vaccines to regard them as safe or effective. Pathways have been demonstrated to show all kinds of potential harms, from Neuro-degenerative disease, Immuno-compromise, Fertility problems and DNA modification in future progeny.

Pharmaceutical companies are profit-driven entities and rules on transparency and liability exist to keep them honest and ensure only safe, effective drugs are provided to the public. It may turn out to be a big mistake to have allowed them to avoid this scrutiny and accountability just because many were desperate for a medical way out of the pandemic.

Ethical Monotheism: How do we know that Noah was a better [and greater] believer than Abraham (peace and blessings be upon them both)?

How do we know that Noah was a far greater believer than Abraham? We know it because Abraham served (or obeyed) God only during the last 100 years of his life (starting at age 75); but, as for Noah, he served his Creator during his whole life (930 years).

We know Noah was greater than Abraham because God gave Abraham only the land of Israel, whereas He gave the entire world Noah; We know it because God only allowed Abraham to start a new family (the children of Israel); whereas God allowed Noah to start a new human race.

We know it because Noah's redemptive role was given to him at birth ("And he [Lamech] called his name Noah, saying, THIS SAME SHALL COMFORT US [THE WHOLE HUMAN RACE] concerning our work and toil of our hands..."- Genesis 5:29), whereas Abraham's redemptive role wasn't given to him until he was a 75 years old man ("... and in thee shall ALL FAMILIES OF THE EARTH be blessed"- Genesis 12:3).

We know it because Noah didn't just verbally warned his evil generation concerning the impending destruction; he went the extra mile, and spent 120 years building the ark, so that everybody could see that he was for real, as he was willing to "put his money, where his mouth was".

We know that Noah was greater than Abraham because, by saving his own family, as well as the animals, Noah was able to preserve the world. On the other hand, not only wasn't Abraham able to save Sodom and Gomorrah; he wasn't even able to his nephew's family [as they ended up so morally corrupted, that never again did they join Abraham's camp].

We know that Noah was greater than Abraham because God himself attests to the fact that Noah was blameless. As it is written: "These [are] the generations of Noah: NOAH WAS A JUST MAN [AND] PERFECT IN HIS GENERATIONS, [and] Noah walked with God"- Genesis 6:9. But as for Abraham, he still lacked perfection [as he would ask Sarah to lie to the Egyptians], so God had to actually ask him to be blameless: "When Abram was ninety-nine years old, the Lord appeared to Abram and said to him, "I am Almighty God; walk before Me and BE BLAMELESS..."- Genesis 17:1

Finally, we know that Noah was a greater believer than Abraham because, unlike Abraham, Noah is described as being "just and perfect in his generations". But, since the word "generations" imply at least two different generations, it stands to reason that Scripture hints at the idea that Noah's behavior would have made him a just person not only during his current generation, but even during any other generation.

In other words, if while being the only righteous person in an utterly depraved generation, Noah remained faithful, how much more by far would he had been able to remain faithful in the midsts of any other not so depraved generation? And the former is also confirmed by Hebrew scripture, when it goes on to list Noah [instead of Abraham] as one of the three most righteous believers ever to walk upon the face of the Earth; as is written: "Son of man, when the land [of Israel] sinneth against me by trespassing grievously, then will I stretch out mine hand upon it... THOUGH these three men, NOAH, Daniel, and Job, WERE IN IT, they should deliver but their own souls BY THEIR RIGHTEOUSNESS, saith the Lord God"- Ezekiel 14:13.

But, why was Noah more successful than Abraham? Simply because while Abraham placed his trust on "saving words" [words of intercession], Noah placed his trust on "saving actions". In other words, Abraham represents the kind of believer who says: "The decree of Destruction is in God's hand's, so let me pray to Him, and see if I can convince Him to change His mind".

On the other hand, Noah represents the kind of believer who knows that [in the eyes of the Lord]

"actions speak louder than words". He represents the man who knows that, well intended words [words of prayer, words of learning, etc] are of little avail if they aren't followed by concrete actions. And this is why, when prophet Moses is praying for Israel's deliverance, God tells him to start doing something concrete [to move forward], as it is written: "And the Lord said unto Moses, "Why criest thou unto Me? SPEAK UNTO THE CHILDREN OF ISRAEL, THAT THEY GO FORWARD"- Exodus 14:15.

Likewise, when David prays that Jerusalem be spared from God's judgment, God answers by asking him to do something concrete: to build an altar. As it is written: "And David spoke unto the Lord when he saw the angel who smote the people, and said, "Lo, I have sinned, and I have done wickedly. But these sheep, what have they done? Let Thine hand, I PRAY THEE, BE AGAINST ME AND AGAINST MY FATHER'S HOUSE. And Gad came that day to David and said unto him [in the name of the Lord], "GO UP, REAR AN ALTAR UNTO THE LORD on the threshing floor of Araunah the Jebusite"- 2 Samuel 24:17-18.

The former also explains why prophet Daniel advised king Nebuchadnezzar to save himself from God's judgment not by saying good words, but by doing good actions. As it is written: "Therefore, O king, let my counsel be acceptable unto thee; and BREAK OFF THY SINS BY RIGHTEOUSNESS AND THINE INIQUITIES BY SHOWING MERCY TO THE POOR"- Daniel 4:27.

In short, it is good and well to be Abraham's spiritual children [learning Torah, practicing it's rites, and praying to the God of Israel]; but we will be even better off if, in addition to children of Abraham, we also become Noah's spiritual children. How? Moving forward, building our own altar to the Lord, doing righteousness, and showing mercy to the poor.

And maybe this is the reason why the Jewish Talmud quotes Rava saying the following: "The purpose of learning [words of Torah] is repentance and good deeds"- Berakhot 17a.

And, as for he who learns words of Torah without the intention to back them up with good deeds, the Talmud says in the name of Rav Huna: "He who occupies himself only with studying Torah, acts as if he has no God [in other words, as an atheist]"- Avoda Zarah 17b.

And the ancient Jewish tradition (Pirke Avot 1:17) summarizes the whole lesson by saying the following: "IT IS NOT THE STUDY [OF WORDS OF TORAH] THAT IS ESSENTIAL, BUT RATHER THE ACTION"



Gender violence involving gay people?

If you are openly homosexual, bisexual, lesbian, or trans-sexual, the first thing you need to do in order to stop the "gender violence cycle" is to apologize to your own victims (your parents, as well as your near relatives)... If they are still alive, go ahead and call your Mom and Dad; then ask their forgiveness for all the pain, the suffering, and the shame that you brought upon them with your openly Gay lifestyle... Ask to be forgiven for the violence of depriving them of their fair share of natural grandchildren... Tell them you are sincerely sorry, and that from now on you'll try to live a different life; one that makes them feel proud of you. If you do so, you will not only be "returning to the straight path" (pun intended), but you will also start to experience the peace with God your soul so desperately needs (as the proverb goes: "Stand up for Confession and obedience, and peace of mind you'll soon experience")

Science Values are Being Influenced by Immoral Individuals

Scientific research has become controlled by immoral group of individuals, which allows atrocities to be committed all under the name of progress. Although the majority of talented scientists are humane, most hierarchal individuals in charge of this industry are self serving individuals who would stop at nothing to achieve their desired outcome at anyone's or any group's expense.

When scientists work individually on their own to find a solution for a problem related to health or a technological invention of any kind; they usually are genuinely trying to help humanity with their inventions. But when an organization becomes involved in controlling these inventions, that's when they turn a moral ethical invention to an immoral unethical use of such a discovery. Usually with the help of so called law, the inventor will be prosecuted, suppressed, robbed from the invention or forced to give it up to those who desire more control and more power.

Having a large organization controlling the majority of what must be allowed and disallowed have a major repercussion on our human rights. One or two self serving individuals decides for the majority of people on what they can or can't do regarding health, technology, or even inventions.

If we are free to live our lives the way we see fit without harming others, then why are we allowing someone else to make the decision for us? Our rights as individuals are slowly being taken away because we keep on letting the bullies make the rules in the playground of our world.

In order to change this warped system of control, we must be allowed to freely express ourselves in our personal lives, work, inventions and discoveries without someone else's self serving interfering intentions. The problem with private wealthy organizations is that they are also involved with governmental control decisions. So not only are they controlling the business market, they are also controlling the law as well; while money is no object to them, who do you think is losing in the end?!

The Irrationality of modern atheism

What we nowadays call "atheism", is in fact a very old idea; one that has tried to conquer humanity's mind since the beginning of time. The Sodomites, Esav, Pharaoh, Korah, and Nebuchadnezzar are just a few ancient examples of practical atheists: people who refused to submit to any Supreme Being, other than themselves.

Up until 2,000 years ago, Hebrew people referred to Atheists with the Greek word "Apicoros" (Epicureans). In our present time, modern atheists clothe their ideology with a halo of scientific respectability, as if scientific respectability is a sort of magic wand, capable of erasing Hebrew history; it's liberation from Egypt, it's miraculous wandering in the wilderness, the conquest of the

promised land, it's continued survival.

Modern atheists propose that Hebrew historians are a bunch of liars: that there was no Moses, no Exodus, no Holy Ark, no manna, no stone tablets, no staff of Aaron, etc. In fact, they even suggest that the Hebrew feast of Pesach is a dirty lie, as there was no death of Egyptian firstborns.

Modern atheist wants us to believe that there is no Creator, and that our present reality (all of it!) is the result of a mindless [and random] process of evolution; an evolution that is solely driven by "the survival of the fittest".

What's the problem with this argument? The problem is that it's self defeating. In other words, If evolution is true, then "reason" is just a figment of our imagination: a clever illusion devised by the evolutionary process, in order to assist us to adapt and survive our hostile environment. Why?

Because, having no intrinsic intelligence within itself, evolution's primary goal cannot be to give us "reason", nor for that sake any tool that would reliably enable us to ascertain "the Truth" (or even "the Reality") of our environment (our universe); It's all about survival !!

In other words, evolution has no "reason" to give us any "reason"; no reason to let us accurately understand "the truth" of our existence. Instead, what evolution aims at, is forcing us to interpret our surroundings in a way we can cope with; a way that fosters our survival [regardless of the "truthfulness", or the "accuracy" of our interpretation]. Thus, in a rather ironic fashion, evolution gives us no "reason" to blindly believe in "reason".

In fact, the reason why some pretend to use their alleged reason in order to justify their atheism might be that such mechanism is indeed evolution's way of helping them survive an environment they perceive as hostile. In other words, it is evolution's way of helping the homosexual [or the morally weak personality] to adapt and survive what he perceives as a threatening religious environment. So, if pure evolution is indeed true, the evolutionary "mirage" of "reasoned Atheism" is evolution's way to let atheists survive their hostile environment.

And, if so, they shouldn't feel ashamed to be intellectually honest, and proceed to acknowledge it. It's sort of like the story of the American soldier who, while serving in Vietnam, fell in love with a Vietnamese girl. Sadly, the girl was so poor, that she couldn't even afford to buy deodorant. What did the soldier do? He stopped using deodorant himself.

After a while, he got so used to his hostile environment (both his girlfriend's as well as his own bad odor), that he no longer sensed it-- of course, the lack of stench was only a fancy illusion, with no connection to reality, but with lot's of survival value (they ended up having a baby!).

Beware Of Critical Race Theory and Gender ideology!- The N.W.O. wants to crash the system, to build back better (building a totalitarian state!)

Both "Gender Ideology" (invented by Dr. John Money), as well as "Critical Race Theory" (invented by secular Jews belonging to "the School of Frankfurt", which after 1933 operated at the grounds of Columbia University) are artificially created social constructs, currently serving as convenient "ideological beach heads" for those who would (secretly) profit from promoting the Cultural Marxists agenda.

What are they trying to achieve with the former ideologies? Very Simple! They just want to split [and divide] Western societies into opposing [and antagonistic] camps: Proletariat against Bourgeoisie; Female against Male; Gay against Straight; Black against White; Atheist against Religious; Employee against Employer; Citizen against Government; etc... To what end? In order to create within each of these societies "a carbon copy" of the "class struggle" environment that, back in 1917, gave rise to

Russia's Marxist revolution.

In other words, to collapse Western societies, filling them with an intolerable sense of social injustice, insecurity, disassociation, and conflict, so that the average citizen feels compelled to rebel against the existing "Democratic Establishment".

"The Gay lifestyle is to wholesome morality, what a madman is to mental clarity"

Si vives mucho tiempo cerca de una "letrina", eventualmente dejarás de sentir "la peste"... Y si siempre haz vivido cerca de esa letrina [sin nunca haberte despegado de ella], no solamente puede que hayas olvidado que las letrinas apestan, sino que hasta te sientas orgulloso de haber crecido en tal lugar. Y esto mismo sucede con "las letrinas morales" en las que a menudo nos desenvolvemos [la tiranía, la hipocresía, el fraude, el auto-engaño, el orgullo, el robo, el adulterio, la homosexualidad, el ateísmo, el lenguaje profano, la envidia, etc]... Con el tiempo, nos acostumbramos tanto a su "peste", que no solamente dejamos de sentirla, sino que hasta nos molestamos con aquellos que, no estando acostumbrados a ellas, protestan por su incómoda hediondez...

Never give your blind trust to any establishment! (The Tuskegee Syphilis Study)

«The Tuskegee Study of Untreated Syphilis in the Negro Male (informally referred to as the Tuskegee Experiment or Tuskegee Syphilis Study) was an ethically abusive study conducted between 1932 and 1972 by the United States Public Health Service (PHS) and the Centers for Disease Control and Prevention (CDC) on a group of nearly 400 African Americans with syphilis. The purpose of the study was to observe the effects of the disease when untreated, though by the end of the study it was entirely treatable. The men were not informed of the nature of the experiment, and more than 100 died as a result.

TUSKEGEE C.D.C. SYPHILIS STUDY (NEVER TRUST THE ESTABLISHMENT!)



A doctor draws blood from one of the Tuskegee test subjects

Dates: 1932-1972

Locations: Tuskegee, Alabama

Funding: U.S. Public Health Service

The Public Health Service started the study in 1932 in collaboration with Tuskegee University (then the Tuskegee Institute), a historically Black college in Alabama. In the study, investigators enrolled a total of 600 impoverished African-American sharecroppers from Macon County, Alabama. Of these

men, 399 had latent syphilis, with a control group of 201 men who were not infected.[5] As an incentive for participation in the study, the men were promised free medical care. While the men were provided with both medical and mental care that they otherwise would not have received, they were deceived by the PHS, who never informed them of their syphilis diagnosis and provided disguised placebos, ineffective methods, and diagnostic procedures as treatment for "bad blood".

The men were initially told that the experiment was only going to last six months, but it was extended to 40 years. After funding for treatment was lost, the study was continued without informing the men that they would never be treated. None of the infected men were treated with penicillin despite the fact that, by 1947, the antibiotic was widely available and had become the standard treatment for syphilis.

The study continued, under numerous Public Health Service supervisors, until 1972, when a leak to the press resulted in its termination on November 16 of that year.[14] By then, 28 patients had died directly from syphilis, 100 died from complications related to syphilis, 40 of the patients' wives were infected with syphilis, and 19 children were born with congenital syphilis.

The 40-year Tuskegee Study was a major violation of ethical standards, and has been cited as "arguably the most infamous biomedical research study in U.S. history." [16] Its revelation led to the 1979 Belmont Report and to the establishment of the Office for Human Research Protections (OHRP) and federal laws and regulations requiring institutional review boards for the protection of human subjects in studies. The OHRP manages this responsibility within the United States Department of Health and Human Services (HHS). Its revelation has also been an important cause of distrust in medical science and the US government amongst African Americans.

On May 16, 1997, President Bill Clinton formally apologized on behalf of the United States to victims of the study, calling it shameful and racist: "What was done cannot be undone, but we can end the silence," he said. "We can stop turning our heads away. We can look at you in the eye, and finally say, on behalf of the American people, what the United States government did was shameful and I am sorry."

Reformed Samaritanism And Abortion

One of names Reformed Samaritans ascribe to God is "Life" ("Hai"). As is written: "And I heard the man clothed in linen, who was above the waters of the river, when he lifted up his right hand and his left hand unto heaven, and swore by Life ("Hai") [of] the World..." (Daniel 12:7, Hebrew Bible literal translation).

Thus, the devaluation of human life purest expression (in other words, the murdering of innocent children) can be said to be the hallmark of any truly pagan (or godless) society.

Even the Christian gospel bears witness to this, when it quotes Jesus [God's alleged incarnation] saying the following: "And ***whoever welcomes one child like this in my name, [he thereby] welcomes me. But whoever causes one of these little ones who believe in me to fall away [or die]—it would be better for him if a heavy millstone were hung around his neck and he were drowned in the depths of the sea***"- Matthew 18:5-6, Christian Standard Bible.

Freedom of Speech?

Freedom of speech is when you are allowed to utter honest and legitimate criticism. Before that, to criticize the rulers would get you the chop, no matter if it was legitimate or not. So freedom of speech

was introduced because legitimate criticism was found to be beneficial. Unfortunately, the definition has been flipped on its head, and freedom of speech now is wearing a bikini in a Jewish synagogue, or vandalizing the building of a Christian church; while genuine freedom of speech [honest, constructive, and legitimate criticism] gets you labelled "a terrorist" [The very thing it was trying to do away with it!]



Genderless Restrooms And Home Schooling

In the possessed spirit of these woke times, Chicago Public Schools has moved to designate restrooms free-for-alls to promote 'inclusivity.' The only thing the initiative will achieve, however, is to confuse and endanger students.

Back in 1972, a famous television commercial, sponsored by the United Negro College Fund, extolled the virtues of a wholesome education by proclaiming, "a mind is a terrible thing to waste." What a difference half a century has made. Today, the slogan would be more accurate if it proclaimed, 'a radical liberal agenda to screw with the minds of children is a terrible thing to waste.' Chicago Public Schools (CPS), putting its woke credentials on full display, has mandated that institutions make restrooms 'gender-neutral,' thereby allowing students to relieve themselves in restrooms that align with their gender identity, and I'm guessing pronouns, too.

It's almost as though CPS never heard the recent story about the boy who, allegedly dressed in a skirt, proceeded to rape a female classmate in a girls' restroom at Stone Bridge High School in Ashburn, Virginia. The parents of the sexually assaulted girl said the now-charged teenager was "gender fluid" sparking backlash against the school's policy that allows students to use the restrooms that match their gender identity. (That policy, however, was introduced after the assault). Instead of coming clean about the incident, administrators quietly transferred the boy to another school, where he allegedly committed – surprise! – yet another sexual assault against a female.

Separating biological males from females in bathrooms and locker rooms is such a no-brainer that it seems ridiculous wasting time discussing it. Yet school administrators continue to act as though sexual predators have been safely confined to horror fiction, or that females have never been raped before. Their primary concern is to massage their egos by virtue-signaling on behalf of ill-conceived legislation. Everyone deserves protection, but to cast the 99 percent to the wolves out of concern for the one percent is yet another liberal experiment doomed to explode.

Mary Ann Fergus, CPS Executive Director of Media Relations, justified the unisex bathroom mandate by saying: "Our restrooms are open for use to anyone who feels comfortable in that space". Note that all of the focus is on the 'comfort' of the 'gender-fluid' individual, while providing zero consideration to the majority of females who must use the facilities on a daily basis.

The problem, however, goes beyond the threat of physical assault, as serious as that is. There is also a very real 'mental assault' being committed against children. When schools endorse such 'gender-

fluid’ restroom policies, they are exposing elementary-school children to highly complex ideas that are far beyond their mental abilities to grasp. It’s not as though these restroom policies exist in a vacuum; young schoolchildren are already being exposed to transgender ideology inside of the classroom, where indoctrinators encourage kids to ‘question their gender’.

Suggesting to young and impressionable children that they may be ‘trapped in the wrong body’ has led to a wave of ‘gender dysphoria’ among youth, predominantly among girls, who become completely confused about their sexuality. The result is that an increasing number of adolescents seek to alter their bodies with the assistance of radical medical techniques, including irreversible surgical procedures, a lifetime of hormone drugs, and even puberty blockers. The medical community is slowly awakening to the risk of these ‘transitioning’ techniques as many of the recipients say they regret having made the decision of going through with these life-altering decisions.

Western education is stuck in the proverbial toilet because that is really where the brains of educators have been focused for the last decade or so. Last month, for example, a high school in Austin, Texas removed the doors from its bathrooms in a lamebrain quest to create a “safe environment.”

Apparently the occasional marijuana deal and cigarette break was going down in the loo, as they have been forever, so the best course of action was to destroy – in true totalitarian fashion – the freedoms enjoyed by the majority due to a few bad apples.

Looking for some good reading material in that unisex toilet? Fairfax County School Board in Virginia has said it would return to its library bookshelves glorious works of literature with inspirational titles like, “Gender Queer: A Memoir” and “Lawn Boy,” which graphically depict – with illustrations – sexual acts between adults and children. In other words, what the US criminal law typically refers to as ‘pedophilia’.

Parents from the Virginia school district had hoped to force the books off the library shelves and into the dumpster, but the school board voted, in all of its collective wisdom, to keep these titles available to “serve the needs of LGBTQ+ students.” That’s very strange. After all, nowhere is the initial ‘P’ to be found in the LGBTQ+ acronym parade. But if it has been snuck in there somewhere, along with the other rubbish, then perhaps someone should call the cops, not the school librarian.

Personally, my question with regards to this escalating madness is how so many generations of Americans passed through the public education system without the necessity of hearing about transgender lifestyles, gender equity, unisex toilets, and the like. The general rule was that not until senior year in high school did students get that first uncomfortable ‘sex education’ lesson, which endorsed the irrefutable biological fact, clearly observable under the microscope, that humans exist due to the existence of XX and XY chromosomes, identifying females and males, respectively. Mindless chatter today about the existence of dozens of gender types is flights of fancy that simply confuses the youth and some adults, which is most likely the motivating factor behind all of this craziness.

So how to escape the institutional madness that seems to have settled on America for the long haul? One answer among an increasing number of parents seems to be homeschooling their children. The movement got its impetus in part from the shortsighted Covid lockdowns, when children were forced to attend classes remotely via Zoom. Alice Salles, from the Libertarian Institute, observed that the pandemic gave parents a golden opportunity to understand firsthand “just how abysmal the curricula and tutelage were”.

These new perceptions about the US public education system, none of them very positive, forced many families to make the transition to homeschooling. Citing statistics from the US Census Bureau, Salles noted that from 2012 to 2019 the homeschooling rate was around 3.3% of US students from

kindergarten-to-12. The figure jumped to 5.4% by Spring 2020. By fall of last year, it had more than doubled, to 11.1%.

While some of the change in attitude could be attributed to the Covid pandemic, judging by the outpouring of anger and frustration that have become a regular part of school-board meetings these days, some of the fallout is due to the perception that the US public school system is simply failing children. Too many parents fear that woke nonsense is being passed off to their children inside of the classroom under the guise of 'education.'

And while it's not an option open to everyone, homeschooling is one very effective way of sending a message to the government: that parents are no longer willing to accept the indoctrination of their children with concepts that border on pure insanity.

Biological sex is objective reality; while "Gender" is just a private [and therefore subjective] interpretation of such objective reality. And, when it comes to subjective interpretations, it might be wise to remember Abe Lincoln's famous quote: "If you call a tail a leg, how many legs has a dog? Five? No, calling a tail a leg don't make it a leg" ...

¿Cual fe es mas ennoblecedora? ¿La Cristiana? ¿O la Hebrea?

El mensaje [implícito] de la noble Fe Cristiana, es que el Creador posee un ego de proporciones gigantescas. Y, este inmenso ego, le hace ser sumamente caprichoso, pues espera que todos le rindamos ciega pleitesía y adulación; y que respondamos servilmente, diciendo "Si", a todo lo que ese Dios diga y ordene, sin importar si lo que alegadamente dice [u ordena] no hace sentido, es injusto, o es arbitrario. Pero, el mensaje implícito de la Fe Hebrea, es un poco mas ennoblecedor, pues postula que, el verdadero Dios, no necesita absolutamente nada, y es moralmente perfecto; no teniendo caprichos ni deseos que necesiten ser satisfechos pues [nuevamente], no necesita absolutamente nada de los seres humanos [es decir, no necesita que creamos en el, no necesita que le amemos, que le adoremos, ni que le obedezcamos]. Como resultado de esto, el juicio de Dios no está basado en ningún capricho que el Creador pueda poseer [en nada que podamos haberle «dado», o dejado de dar], sino en la justicia que se manifiesta en conceder a cada individuo el mismo bien o mal que, con sus obras, haya libre y voluntariamente escogido. Como confirma la Escritura Hebrea cuando dice: «¡LEJOS ESTE DE DIOS LA IMPIEDAD, y del Omnipotente la iniquidad! PORQUE ÉL PAGARÁ AL HOMBRE SEGÚN SU OBRA, Y LE RETRIBUIRÁ CONFORME A SU CAMINO. Si, por cierto, DIOS NO HARÁ INJUSTICIA, y el Omnipotente no pervertirá el derecho» (Job 34:10-12). Y también dice en otro lugar: «Porque TÚ PAGAS A CADA UNO CONFORME A SU OBRA» (Salmo 62:12). Y mas adelante dice: «El que mira por tu alma, ÉL lo conocerá, Y DARÁ AL HOMBRE SEGÚN SUS OBRAS» (Proverbios 24:12). Y también dice el profeta: «... MIS ESCOGIDOS DISFRUTARÁN LA OBRA DE SUS MANOS» (Isaías 65:22). Y fue precisamente esa justicia Divina (la ley de la siembra y la cosecha) el motivo para que el Rey Adoni-bezec [quien había cortado los pulgares de muchos reyes] mereciese que sus pulgares fuesen también cortados. Como dice la Escritura: «Y subió Judá, y Yah entregó en sus manos al cananeo y al ferezeo; e hirieron de ellos en Bezec a diez mil hombres. Y hallaron a Adoni-bezec en Bezec, y pelearon contra él; y derrotaron al cananeo y al ferezeo. MAS ADONI-BEZEC HUYÓ; y le siguieron y le prendieron, Y LE CORTARON LOS PULGARES DE LAS MANOS Y DE LOS PIES. ENTONCES DIJO ADONI-BEZEC: "SETENTA REYES, CORTADOS LOS PULGARES DE SUS MANOS Y DE SUS PIES, RECOGÍAN LAS MIGAJAS DEBAJO DE MI MESA; COMO YO HICE, ASÍ ME HA PAGADO

DIOS"» (Josué 1:4-7). Fue esa misma justicia Divina, la que condenó al Rey Agag a morir por la espada; pues, con su espada, había dado muerte a muchos inocentes. Como está escrito: «COMO TU ESPADA DEJÓ A LAS MUJERES SIN HIJOS, ASÍ TU MADRE SERÁ SIN HIJO entre las mujeres. Entonces Samuel cortó [con su espada] en pedazos a Agag delante de Yah en Gilgal» (1 Samuel 15:33) Finalmente, el justo Juicio Divino que se manifiesta en la Ley de “medida por medida” (siembra y cosecha), hizo que el malvado Aman acabase ahorcado en la misma horca en la que había escogió acabar con Mardoqueo: «Así COLGARON A AMÁN EN LA HORCA QUE ÉL HABÍA HECHO PREPARAR PARA MARDOQUEO» (Ester 7:10)

"Never brag about your intellectual capability, lest your opinions lose all credibility"



(The fool fails to understand why self praise must always be met with Skepticism)

Oid la profecía que el Eterno (sea su nombre bendito) trae para el hombre y la mujer que, con terquedad y obstinación de corazón, rehúsa someter su cuello bajo el yugo de Dios [guardando los diez mandamientos de la Ley Divina]: “Como no habéis querido someter voluntariamente vuestro cuello bajo el yugo del Dios que os ama, y desea vuestro bienestar, seréis forzados a ponerlo bajo el yugo de aquellos que os odian, y desean destruirlos; pues El Creador os entregará en manos de vuestros enemigos, para que os derroten, y humillen vuestro vano orgullo. Como está profetizado: «Pero acontecerá, SI NO OYERES LA VOZ DE YAH TU DIOS, PARA PROCURAR CUMPLIR TODOS SUS MANDAMIENTOS y sus estatutos que yo te intimo hoy, QUE VENDRÁN SOBRE TI TODAS ESTAS MALDICIONES, Y TE ALCANZARÁN... YAH TE ENTREGARÁ DERROTADO DELANTE DE TUS ENEMIGOS; por un camino saldrás contra ellos, y por siete caminos huirás delante de ellos; Y SERÁS VEJADO por todos los reinos de la tierra. Y TUS CADÁVERES SERVIRÁN DE COMIDA A TODA AVE DEL CIELO, Y FIERA DE LA TIERRA, Y NO HABRÁ QUIEN LAS ESPANTE» (Deut. 28:15, 25&26)”.

The Atheistic religion: a Dogmatic comparison with the Monotheistic traditions

Although atheists claim to be both against God and religion, the fact of the matter is that modern atheism has all the trappings of a religious cult, including the radical demand that it’s followers adhere to a strict set of moral and ideological tenets (or “dogmas”); some of which often make no sense at all. And, as a rule of thumb, you’ll find the latter dogmas (or tenets) to be the exact opposite of those hold dear by the three Abrahamic (monotheistic) religions. Consider the following:

(1) While monotheistic religions hold fast to the idea that the lost of a life is a cause for mourning,

atheism will force its followers to make it a cause for celebration (“celebrating” the life of the deceased);

(2) While monotheistic religions claim men and women are different, followers of atheism are forced to abandon reason, as their dogma demands them to embrace the idea of both male and female being exactly the same;

(3) While monotheistic dogma condemns the man who wears female attire (or the female who wears male attire), followers of atheism are forced to praise such gender-confusing behaviour, calling it “courageous” and “empowering”;

(4) While monotheistic religions place supreme worth in having children (babies), the atheist religion places supreme worth in terminating the life of such children (abortion);

(5) While followers of monotheistic religions scold the idea of loneliness [as the bible teaches that, “it is not good for man to be alone”], followers of the atheist religion are expected to believe that the opposite (a life of individuality) is a virtue to be cherished and defended;

(6) While monotheistic religions teach that we must separate the pure from the impure, and what is good from what is evil, followers of atheism are expected to hold fast to the idea that there is no such thing as pure and impure, or good and evil, as absolute morality doesn’t really exist;

(7) While monotheistic religions claim God will [in the future] make dead matter (“dead corpses”) to become alive (resurrection); atheism claims such thing already happened [with the spontaneous evolution of life, starting from non living elements] without the need of any God.

(8) While on one hand the basic tenet of all monotheistic religions is that there’s hope for humanity, as well as a purpose for the Universe [being the handiwork of an infinitely wise Creator], the basic tenet of atheism is that there’s no hope for humanity, nor purpose for the Universe, as they both are the result of “random” [non-intelligent, hopeless, and purposeless] variables.

An irrational fear (or anger) at the possibility of God's existence is a typical trait of Marxists, Gays, Pedophiles, drug addicts, and Homosexuals. Why? Because it seems like their psyche feels terrorized by the idea of an afterlife (with its corresponding judgment). But the fact is that terror and fear make people insecure (and therefore weak). Yet the man who lives at peace with his own conscience (striving for a life of virtue) is as bold as a lion, as he isn't afraid of God, death, nor judgment. And in this regard the Bible is correct, when it goes on to say: "The wicked run away, even though no one pursues them; but the righteous are as confident as a lion"- Proverbs 28:1 (Common English Bible)

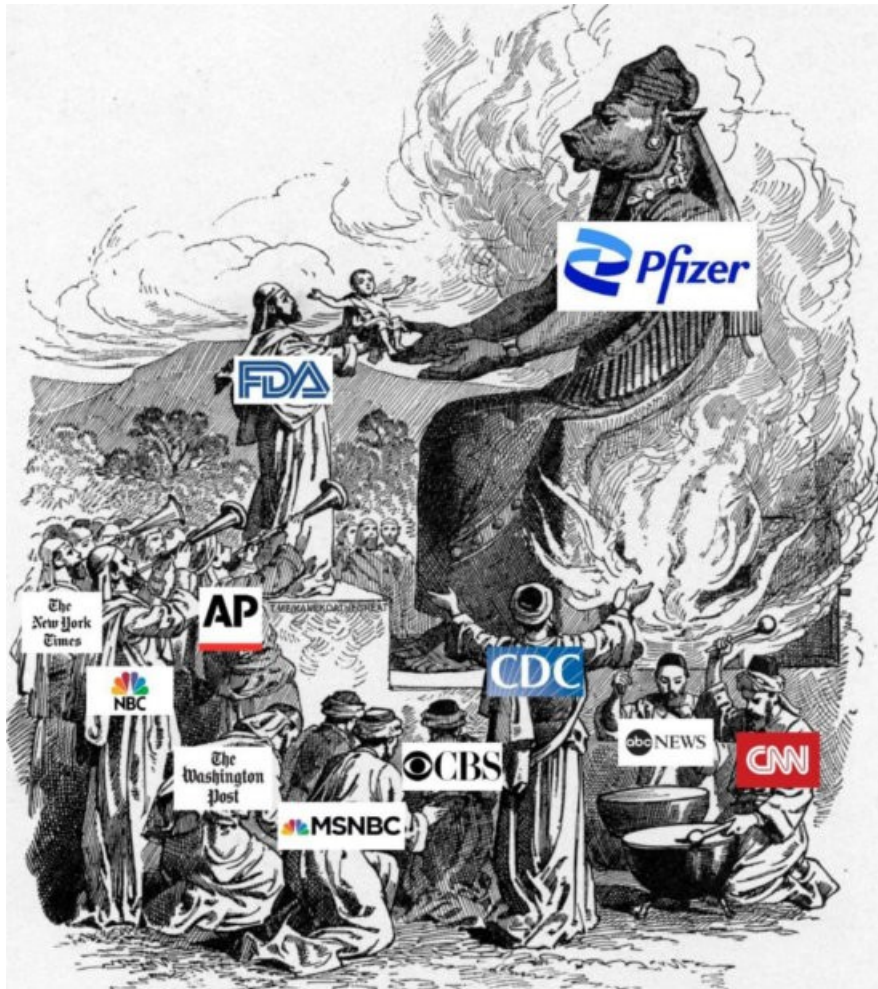
¿Que significa el verso que dice que, “los muertos, nada saben” (Eclesiastés 9:5)?

La Escritura Hebrea, dice así: «Porque, “los que viven”, saben que han de morir; pero, “los muertos”, nada saben» (Eclesiastés 9:5, Biblia Hebrea). ¿Que intenta decirnos con esto la Escritura? ¿Por que se nos presenta [como si fuese una gran revelación divina], algo que aun el mas tontos de los pecadores conoce [que, todo aquel que vive, algún día tendrá que morir]?

Pues lo hace para mostrarnos una verdad mas profunda. Es que, cuando el verso habla de “los vivos”, no esta refiriéndose a aquellos cuyos cuerpos están vivos, sino a los justos [aquellos cuyas almas están vivas, pues ya tienen vida eterna]. Estos “vivos”, saben que sus cuerpos habrán de morir, pero no tienen temor, pues saben que sus almas vivirán para siempre.

Por el otro lado, cuando el verso habla de “los muertos”, esta refiriéndose a los injustos [aquellos que se oponen a la Ley de Dios], cuyos cuerpos están vivos, pero cuyas almas están “muertas en vida”. Es que, el alma que no se fundamenta en la Ley Divina, esta “muerta”, y “nada sabe” de las verdades de

Dios. Y, si esta alma esta muerta, aun cuando su cuerpo esta vivo, ¿cuanto mas no estará muerta cuando su cuerpo haya fallecido?



The reason why no prudent person would ever brag about being an atheist

Belief in the God of the Hebrew Bible, doesn't demand you to portray the Creator as being "an old man living in the Sky". What it actually entails, is the belief in the existence of a Supreme (yet undetermined) Power, who rules and judges mankind according to a simple but unavoidable moral Law: a Law that could be summarized as "sowing and reaping" (also know as law of "measure for measure").

In other words, that if you do good, sooner or later goodness will be done unto you ("what goes around, comes around"); if you forgive, you too will be forgiven; if you show mercy, mercy will be shown unto you; if you talk to God (in prayer), God will somehow manage to talk back to you; if you exalt the Creator, the Creator will also exalt you; if you try to [unjustly] destroy someone else, someone else will also try to destroy you;

and if you cheat and lie unto other people, other people will in the end try to cheat and lie unto you.

Thus, it befits the wise and prudent person never to tell anyone he harbors atheistic ideas.

Why? Because knowledgeable people might lose their trust in him, as they'll think this person doesn't believe there's reward for the good he can do, nor any punishment for the evil he might perform (a stance we wouldn't tolerate on anyone responsible for an important duty, like taking care

of our elderly parents, or trying to heal our sick children).

In short, to brag about being an atheist is no good at all, as it shows our lack of prudence and good judgment (signs of a corrupted mind). And maybe that is the reason why the Hebrew Scripture goes on to say: "The fool said in his heart: "There is no God". They are corrupt; their deeds are vile..." (Psalm 14:1, Tree Of Life Bible)

The 7 Steps plan for Cultural Marxist to destroy Civilization, thereby achieving Global Tyranny

- 1) Promote secular materialism, so that people conceive life as a struggle to obtain as much money, sex, power, pleasure, fame, and recognition as possible
- 2) Promote the belief that, in this world, there's nothing more important [or more gratifying] than money, sex, power, pleasure, fame, and recognition.
- 3) Promote atheism and moral relativism, so that people feel no remorse whenever they have to cheat, steal, lie, kill or enslave other people, in order to achieve the money, sex, power, pleasure, fame and recognition they need.
- 4) Promote the idea that those who achieve money, sex, power, pleasure, fame and recognition are "the good guys"; "the winners" we must all pay respect, encourage, admire, and imitate.
- 5) Promote the idea that "the end justifies the means"
- 6) Promote people's rejection of the idea that "all life is sacred". Instead, make them believe that, the life of "the good guys" (the Winners) is far more valuable than that of "the losers", as winners are good for the World, while losers are bad for it.
- 7) Convince people that secular, gay, and Marxists Jews are "the winners" we should all aim to become; that their "success" deserve our respect and admiration. Convince people that we should not dare insult the Jews, as they have achieved the money (banking industry), the power (political establishments), the sex & pleasure (porn industry), the fame (Hollywood industry), and the recognition (Mass media) that only the best of the good guys deserve...

The point of being against Vaccine passports isn't that we care about going to Gyms or Restaurants. The point is that we should never submit to any sort of "social credit system" similar to that of godless (Marxist) North Korea or China, where a rootless ruling elite gets to [arbitrarily] decide what behavior merits total access to society. You see, to let this covert form of Marxism take hold of our country [without any opposition] would be a shameful disrespect to the supreme sacrifice made by our forefathers (who sacrificed themselves fighting such tyranny in places like North Korea, and Vietnam)

God, the Universe, and mathematical theory

By inventing integral calculus, Sir Isaac Newton [the greatest scientist of all ages] demonstrated that articulating complex mathematical theory demands possession of a rational mind endowed by great logical and reasoning powers.

Thus, the fact that the universe's behavior can be described by means of theoretical (mathematical) equations (Einstein's equation defining the relationship between mass and energy, The equation of Gravity and the equations of motion postulated by Newton, the Laws of probability and statistics, Bernoulli's equation governing fluid mechanics, Ohm's and Faraday's equations governing the behavior of electricity and magnetism, etc.) is evident proof of the veracity of one of the following statements: (1) The Universe [with everything it contains] has a rational mind [and thereby is a conscious being]; (2) The Universe is the manifestation of the logic and reasoning of a rational mind that, although conscious, is not contained within the Universe [thus being prone to be called its "Architect", or "Creator"]

Moisés es la manifestación de יהוה (Dios) en la Tierra

La Escritura Hebrea, confirma que Moisés (y no Jesús), es la personificación de Dios en la Tierra. ¿De donde deducimos esto? Pues, en primer lugar, lo deducimos del hecho de que Moisés era un Israelita. Es que, hablando acerca de los Israelitas, יהוה [el Creador, bendito sea] nos muestra que estos son dioses [es decir, que podían efectuar los mismos milagros que los impíos adscribían a sus dioses paganos]. Como esta escrito: «Vosotros sois dioses, Y todos vosotros hijos del Altísimo»- Salmo 82:6.

En segundo lugar, si sabemos que Moisés era Dios, es porque la Escritura no solamente enseña que Moisés era "un dios"; sino que afirma que era "El Dios"; es decir, que Moisés es el "Elohim" que el libro de Génesis identifica como el Creador de todo el Universo. Como esta escrito: «Mira, yo te he constituido "Elohim" (el Dios de la Creación) para Faraón»- Éxodo 7:1. Y, todo esto, explica la razón por la cual nadie [fuera de Moisés], pudo jamás volver a abrir las aguas del mar Rubio; nadie fuera de Moisés pudo volver a sacar agua de la Peña; nadie fuera de Moisés logro volver a hacer que descendiese Mana durante cuarenta años; y nadie fuera de Moisés, logro volver a hacer que su rostro brillase con la gloria Divina durante cuarenta años. Es que, así como el Creador (Elohim) es único, de ese mismo modo Moisés (su manifestación en la Tierra) es también único.

En resumen, cuando la Ley promete que Dios mismo estaría presente entre su Pueblo («Porque yo mismo que hablo, he aquí estaré presente»- Isaías 52:6); o cuando promete que Dios vendría a reinar sobre la Tierra («Y יהוה será rey sobre toda la tierra»- Zacarías 14:9), en realidad hablaba tanto de las cosas que, durante siglos, ha hecho Moisés; como de las cosas que hará Moisés en el futuro, cuando se manifieste por segunda vez a Israel, y todos comprendan finalmente que "Moshe" (Moisés), es el "Moshia" (el "Mesías", o "ungido" que libera a los escogidos).

The mind games played by Marxist politicians, in order to achieve absolute powers

For any specific country, the Marxist agenda will typically move along the following guidelines: In the First place, underhanded Marxist leaders will try to strip the nation from anything that brings into it any significant measure of hope, stability, and cohesion [it's right to self-defense, it's native culture, it's native traditions, it's native religion, it's moral values, it's family values, it's peaceful coexistence, etc] ... Secondly, when they have managed to bring the society into total despair, Marxist leaders will proceed to collapse it's economy, making government institutions non-functional... Lastly, as at this stage the general public no longer has any other hope [or whom else to lean upon] besides the government, when people cry out in desperation, Marxist leaders convince them that the only way out

of the crisis is to grant them full and total control of everything (state laws, state institutions, individual freedoms, private industry, national resources, public and private property, etc)

«“There is no peace for the wicked”, says my God» (Isaiah 57:21)

Reformed Samaritanism teaches that Sin gives people a guilty conscience, thereby robbing them of their inner peace. That's why it has been wisely said: “Practice confession and obedience, and peace of mind you'll soon experience”.

You see, the rebellious sinner has no inner peace, and that's why you'll find him always complaining, always contending, always trying to corrupt somebody, always spreading strife, dissent and rebelliousness.

But he who walks in obedience to the will of his Creator [pursuing a life of moral purity, justice, mercy, and humility] is able to find peace, happiness and gratefulness even in the midst of great pain and suffering.

And the latter is what makes a person really strong, giving him the strength required to conquer life's greatest storms. As it is said: "The wicked flee when no one [save their guilty conscience] is pursuing them, but the righteous are as bold as a Lion"- Proverbs 28:1



“To take care of his own health is the right aptitude for the man who is wise enough to understand that health is the greatest of all gifts. Yet, letting his fear of death becoming the norm that dictates his lifestyle would be an immature act of childish cowardice. Why? Simply because, when we live in fear of losing our lives, in a very real sense we have already lost our lives (as we have lost the peace, security, and freedom that make life worth living!)”

Does religion make people weak and/or ignorant?

If religion makes people weak and ignorant, then how come the Taliban [who practice a strict form of ancient Islam] were able to defeat [and almost humiliate] the greatest, most powerful, and most technologically advanced army the world has ever seen [the USA army]???

“Homosexual atheism is a Marxist tool; a dangerous, totalitarian and demagogic sect, built upon a biased and highly hedonistic ideology that aims at exploiting the passions of the masses; brainwashing it's followers, while blackmailing it's opponents”

La trampa ideológica del Marxismo Cultural

¿Paz? ¿Honor? ¿respeto por la vida? ¿Pero como podrá darse la revolución que tanto anhela nuestra poderosa élite Marxista, si primero no logra que perdamos toda sensibilidad por la paz, por el respeto, y por la dignidad de la Vida humana?

¿Que hay que vivir en paz? ¡No! Hay que inducir a la gente a renunciar a la paz, viviendo en cambio en un constante estado de confrontación contra aquellos que rehúsan “pelear” por alcanzar la alegada “justicia social” que constantemente demanda el Marxismo Cultural...

¿Que el hombre esta hecho a imagen y semejanza de Dios, de suerte que debe perseguir una vida de honor y respeto? ¡No! Díganle a la gente que la religión es para personas retrogradas e ignorantes...

¿Que hay que defender toda vida humana (incluyendo los bebes en el vientre)? ¡No! Díganle a las masas que la vida de quienes discrepan de “la narrativa” no merece ser defendida, pues representa un escollo al [alegado] progreso prometido por la agenda social Marxista; enséñenle a la gente que la defensa de las causas ecológicas (los animales, el ambiente, el planeta) tiene la prioridad!!



How can a few secular Jews be rigging the entire World?

How is it possible for a small bunch of secular (Hellenistic) Jews to rule upon the entire World? Well, the answer is quite simple: they are incredibly rich, and effectively control mass media, so they can corrupt, entice and delude the gentile to play their game. If the gentile is stupid enough to fall for this trap, then he deserves what the secular Jew gives him. The gentile has the potential to be better than the Jew, but he abandons his moral advantage and tries to play the Jew's immoral game; a game that he is bound to lose. Why is he bound to lose it? Because no one is better at collective immorality than the secular Jew, who at this point has it in his genes. Thus, the game result is not only correct, but also fair.

In this sense, it can be said that the Hellenistic Jew is God's punishment for the evil and greed of the gentile person. Conversely, by delivering upon humanity the lessons (or "punishments") that humanity needs, the secular Jew earns for himself the post of "tormenting demon"; a demon that, while doing God's bidding of punishing the wicked, is bound to end up himself in hell. May God have mercy!

Beware of the Jew without God!

Beware of the man without God, as sooner or later he will proceed to create his own self serving morality, and will start acting as if he himself were a god; in other words, pretending to rule upon your mind, upon your speech, upon your actions, upon your marriage, upon your family, upon your kids, upon your money, upon your property, upon your freedom, and upon each and every aspect of your life. And this is the reason why atheism and moral relativism is the root locust of all Marxist and totalitarian Regimes.



“La pública homosexualidad equivale a la abierta rebeldía contra los estándares familiares de las sociedades conservadoras. Por otro lado, el ateísmo militante es un tipo de abierta rebeldía contra los estándares morales de tales sociedades. Y esta normalización de la abierta rebeldía contra el orden establecido, es la razón por la cual los movimientos subversivos [como lo son el Marxismo Cultural] promueven vigorosamente la normalización de tanto el ateísmo como la abierta homosexualidad [pues tales aptitudes “preparan el terreno” para la futura revolución Marxista]”

Acerca del aborto

Cuando la gente abandona a Dios, se vuelve inmoral y bajuna. Considere el caso del aborto: aunque en raras ocasiones este último es inevitable, a menudo simplemente es usado como una conveniente excusa para actuar de forma vil y despreciable. Ejemplo de la chica que, como producto de su adulterio, de su fornicación, o de su intoxicación queda [involuntariamente] embarazada. Entonces,

recurre al aborto como excusa para evadir las consecuencias de su extravío. Pero el Creador dice al respecto lo siguiente: “Los padres no morirán por los hijos, ni los hijos [morirán] por los padres; cada uno morirá por su [propio] pecado”- Deut. 24:16. En otras palabras, “Mama, tu bebé es inocente- no actúes de forma vil y criminal, forzándole a morir por tu pecado”.

¿Defender los derechos? ¿Demandar igualdad? ¿Cuales derechos? ¿Y cual igualdad? ¿Los de la élite que se impone por la fuerza de su riqueza y su poder? ¿O la de los pobres y débiles que son oprimidos?

Cuando los politicos predicán la igualdad y de los derechos humanos, los ciudadanos con conciencia histórica comienzan a preocuparse. ¿Es que pueden los débiles ser iguales a los poderosos? ¿Acaso puede la oveja ser igual al león? ¿Tiene acaso un león el derecho a demandar “ser igual” a la oveja, de suerte que se le permita habitar con ella dentro del mismo corral?

La tradición Hebrea narra que en una ocasión el César Romano ordenó a el líder espiritual de la comunidad Judía de su época (el Rabino Tanhum) que viniese ante su presencia. Entonces el César procedió a decirle: “Ven, y seamos un mismo pueblo” [es decir, quiero que digas a los tuyos que, el Imperio Romano, demanda la equidad; de suerte que tanto Romanos como Hebreos seamos completamente iguales].

“Muy bien”, contestó el Rabino, “Pero, siendo que nosotros ya estamos circuncidados, no podemos volver atrás, para hacernos igual que ustedes (incircuncisos). Así que, vayan ustedes y háganse la circuncisión; de modo que puedan ser iguales a nosotros”. El Cesar respondió diciendo: “¡Bien dicho! Pero [como es políticamente incorrecto prevalecer contra el Emperador, ofendiendo así a quien ostenta el poder] tu castigo será ser arrojado a las fieras salvajes [en el circo Romano]”.



Así, la alegada igualdad que intentaba implementar el Imperio, era en realidad un velado atentado contra todo aquel que osara difirir de los poderes de turno.

Nota aclaratoria: Curiosamente, la tradición Hebrea afirma que el Rabino Tanhum fue en efecto arrojado a las fieras. Pero, milagrosamente, los leones rehusaron devorarlo. Viendo el milagro, un atrevido Romano gritó en alta voz desde las gradas: “¡Si las fieras no le devoran, no es porque haya ocurrido ningún milagro, sino que las fieras simplemente no tienen hambre!”. Al oír lo anterior, los indignados espectadores que le rodeaban decidieron que, la justa respuesta a tal descaro, no podía ser

otra sino “darle una cucharada de su propia medicina”. Así que procedieron a lanzarle a la Arena, donde los leones procedieron a devorarlo de inmediato (Talmud Babilónico, Sanh 39a)

There is no such thing as a pure atheist, as in practice they just revert to ancient paganism

Pure atheism doesn't really exist. In other words, when a person ceases to believe in God, he doesn't end up becoming a real atheist; instead, the empty space left inside his psyche will begin to be filled with Pagan ideas. And that's why you will find him slowly reverting to ancient paganism. What are some of these ancient pagan practices?

Well, to begin with, most pagans used to worship nature's own mechanisms (rain, thunderstorm, fertility, etc). In addition, Babylonian pagans used to surgically remove the sex organs (testicles) from their own servants, thereby turning them into eunuchs. On the other hand, Greek pagans [as well as some Canaanites] used to practice open Sodomy; Pagan Philistines used to practice human sacrifices; Egyptian pagans used to worship animals; and Sidonian Pagans worshiped a female being named "Ashtoreth".

Likewise, we find that self-proclaimed atheists will also embrace these pagan practices (only difference being calling them by new and trendy names): the worship of nature (evolution), the removal of sex organs (sex re-assignment), the practice of open Sodomy (lgbtq life), human sacrifices (abortion), the worship of animals (animal rights groups), and the worship of female beings (feminism).



Beware of Western opportunism!

Beware of how Western opportunism ends up enslaving whole populations: First, they will sell us the seemingly noble idea that we should all demand the existence of "Safe Spaces"; But then, in order to be consistent with the idea of absolute safety, they will force us to accept a vaccine that we do not really want ... First, they'll sell us the innocent idea that we must demand the existence of spaces that include all kinds of people ("Inclusive Spaces"); But then they will come and, using the notion of

"safe spaces", will proceed to exclude us from our favorite spaces (jobs, tourist destinations, cinemas, restaurants, concerts, plane flights, etc); thus, making their alleged "inclusive spaces" become instead "exclusive spaces", as they will exclude anyone who refuses to blindly obey everything said and commanded by them. And the former is the reason why, describing the deceitful nature of Western societies, people will often say: "Western ideologues are like the Devil- they won't get you buy force, but rather by temptation (by the seduction of their sweet and flattering words)"



Beware of atheists!

No matter if he be a Jew or a Gentile, the person who refuses to believe that there is a Divine Judge [and an afterlife Judgment] in the Universe, is a potentially dangerous individual. Why? Because considering his physical life to be all he'll ever experience, his heart is prone to be filled with an unrestrained urge to enjoy all of it (money, sexual pleasures, power, fame, recognition, etc). And as he thinks his actions will never be judged by anybody, he'll find no reason to restrain himself from saying [or doing] whatever lie or abomination is required, in order to achieve the money, sex, power, fame, and recognition he so desperately lusts for. And the former could easily explain the moral bankruptcy displayed by most secular societies, when it comes to their power, money, sex, and fame related establishments (politics, banking, mass media, science, etc).

**IF FEMINISM LACKS THE
WILL TO DEFEND THE
LIFE OF THE WOMEN
BEFORE THEY ARE
BORNED, THEN IT LACKS
THE MORAL STANDING
TO DEFEND THEM AFTER
THEY ARE BORNED**

Speak truth, no matter how harsh it might sound, but remember that, "to be kind, is more important than to be right"

1. Always remember that you can grow without destroying others.*
2. Always remember that your dreams can be fulfilled without sabotaging others.*

3. Always remember that nobody must go down for you to rise.*
4. Always remember that nobody must be shamed or embarrassed for your smile to be sustained.*
5. Always remember that while others are rising, you can also rise.*
6. Always remember that finding satisfaction in the pain of others will never bring you true happiness.*
7. Always remember that what you wish others is a prayer for yourself.*
8. Become the good fire that genuinely lights up others, not one that ruins the joy, goodwill, and expectation of others.*

**THE TWISTED LOGIC BEHIND THE MARXIST
TRAP OF "INCLUSION" AND "DIVERSITY"**



9. Never take delight in causing pain or sponsoring the tears of another.*
10. Never ever use your position in authority to punish others for fear that your position would be taken from you. You never know tomorrow. Life is uncertain.
Also, never use the position you occupy today to frustrate others, for you never can tell what the future holds tomorrow.
11. Allow the true FEAR OF GOD to guide your days, STRENGTHEN YOUR RELATIONSHIPS and SET YOUR COURSE.*

This is the path to true peace, lasting influence and meaningful living!

Stay blessed and take care, for those you meet on your way up are the people you meet on your way down.

«Proud men end in shame, but the meek become wise»- Proverbs 11:2, Living Bible

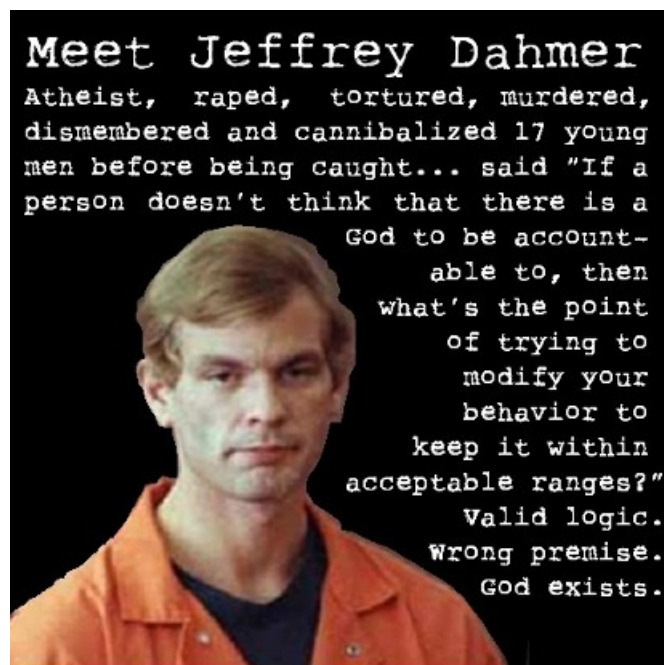
No matter if he be Jew or Gentile, the man who is arrogant [and stubbornly rebellious] can't ever achieve true wisdom. Why? Simply because the process of achieving wisdom requires that we be humble [and flexible] enough to judge ourselves in an objective fashion, so that we may recognize the faults and limitations that ought to be amended. Otherwise, we would forever be stuck in the same foolish loop of constantly repeating [and thereby reinforcing] the same flaws, defects, and limitations that hinder our growth

The hidden reason why so many secular Jews aggressively promote atheism

Secular (Marxists) Jews love to promote atheism. Why? Simply because they know that, if they manage to convince you that there's no God [No Supreme Authority], then you'll be forced to accept that "Divine commands" don't really exist. And if Divine commands do not exist, then there's no absolute morality--- "Good and Evil" are relative, and the morality arising from the Bible commands preventing us to kill, steal, lie, or commit adultery is the product of falsehood.



And, with this convenient background of moral relativism, the secular Jew feels empowered to keep stealing, killing, and lying [both from the Palestinian people, as well as as from to the rest of the Gentile World], without anyone having a valid argument to claim that such behavior is evil, vile, and despicable [and must therefore be vigorously opposed by those who believe in Divinely inspired morality].



How to become a Son of God?

The believer becomes a child of God when, with a contrite and humbled heart, he begs the Creator to come into his life, renouncing in his heart to sin and immorality. How should this believer journey thru the rest of his life once he has committed his fate to God? He must daily pray for God's Spirit to provide him with the moral and spiritual strength required to stay on the path leading to life everlasting. That is, to persevere in its commitment to "bear the fruit" that pleases the God of Abraham: a balanced lifestyle whose north is honesty, humility, integrity, mercy, love, justice, and faith in God's promises made thru His servant Moses.

"The Sanhedrin is backed by the power of great wealth in all countries. The plan is to enslave the people, bankrupt all nations & put a descendant of King David on the throne of the world"- Henry Klein 1946



The end of Western Civilization

Hebrew Scripture teaches that, when a society turns away from the knowledge of God's Law (the Ten Commandments), such society is bound to be destroyed. As it is written: "My people are destroyed for lack of knowledge: because thou hast rejected knowledge, I will also reject thee... seeing thou hast forgotten the Law of thy God, I also will forget thy children"- Hosea 4:6, Christian Standard Version.

And the latter abandonment of godly moral principles explains the reason why, for several decades now, the Western World has been experiencing a systematic destruction equivalent to the proverbial "death by a thousand cuts" (Family breakdown, Drug addiction, economic uncertainty, gang violence, media deception, atheism, fraud, moral relativism, divorce, abortion, chronic depression, suicide, homelessness, feminism, gender and critical race theory, forced vaccinations, etc).

The fact is that the USA has become so infected with hatred for God, as well as with an unfettered lust for money, sex, power, fame, & moral relativism that [in practice] the average American generally agrees with the idea that "No good deed should go unpunished". In other words, anything that hinders usury, fraud, greed and moral decadence is considered a dangerous opposition to the

American "values" system. And anything opposing America is a potential security threat; a threat that must be eliminated.

But truth be told, Western societies have become so broke, shallow, and weak, that no wise person doubts their fate is that of the great Titanic, right after hitting the iceberg back in 1912; In other words, there's nothing any human being can do to stop America's demise. In a short time, the big and proud American liner will find itself at the bottom of the Sea. May God have mercy of America!

“Tanto Ateos y Políticos, así como Religiosos e Intelectuales, gustan de complicar una misma verdad; una verdad tan sencilla y clara como el agua. ¿Cual es esa verdad? Pues que, “El árbol, puede conocerse por su fruto”. ¿Y por que gustan de complicar esta grande y sencilla verdad? Pues porque, “Río revuelto [es decir, una verdad hecha ambigua], es ganancia de pescadores”



Question: Scripture says man was created in God's own image (Genesis 1:27). Does that mean God is a man of flesh and blood?

Reply: *God forbid that we ever become so morally corrupted as to consider the Creator to be little more than a glorified talking [and movable] leather bag, full of urine and feces [as is the case with human beings]!*

The Five Pillars of True and Practical Religion

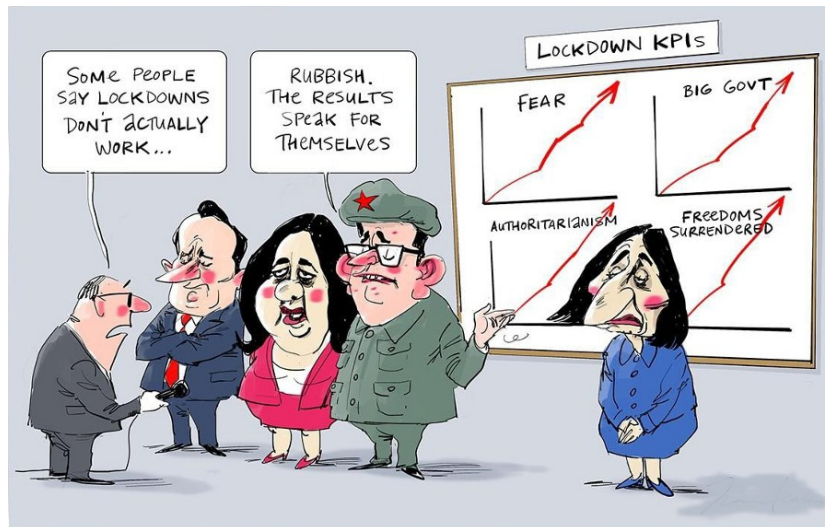
- 1) Don't be atheist nor gay, as these are foolish and abominable traits ("Thou shalt not lie with mankind, as with womankind: IT IS AN ABOMINATION... THERE SHALL BE NO WHORE of the daughters of Israel, NOR A SODOMITE of the sons of Israel... THE FOOL hath said in his heart, There is no God"- Leviticus 18:22, Deut. 23:17, & Psalm 14:1)
- 2) Renounce to your sinful ego, and start living instead to serve [and commune with] your Creator; the Holy Spirit who spoke to Moses, and led ancient Israel out of Egyptian bondage ("I am the Lord thy God, which have brought thee out of the land of Egypt, out of the house of bondage. Thou shalt have no other gods before me"- Exodus 20:2-3)
- 3) Obey God's [Ten] Commandments and abandon all sort of evil, so you may live forevermore ("Let

us hear the conclusion of the whole matter: Fear God, and keep his commandments: for this is the whole duty of man... Depart from evil, and do good; and dwell [living] for evermore"- Ecclesiastes 12:13, & Psalm 37:27)

4) Be honest [speaking only truth, and despising evil and deception], judge all things with righteousness, and seek peace ("Hate the evil, and love the good, and establish judgment ... These are the things you must do: Speak truth to one another; make true and sound decisions within your city gates. Do not plot evil in your hearts against your neighbor, and do not love perjury, for I hate all this"- Amos 5:15, Zechariah 8:16-17)

5) Be strong and manly, but also meek and humble, as God hates the proud in heart, loving instead the meek ("I go the way of all the earth: be thou strong therefore, and shew thyself a man... Every one that is proud in heart is an abomination to the Lord: though hand join in hand, he shall not be unpunished... And the loftiness of man shall be bowed down, and the haughtiness of men shall be made low... But the meek shall inherit the Earth"- 1 Kings 2:2, Proverbs 16:5, Isaiah 2:17, & Psalm 37:11)

"El bueno y el malo, si no en esta vida, en la otra tendrán el pago"



Seven signs your friend or family member has fallen victim to the "Woke" mind virus

- 1) Smugness. An absolute, unwavering, and arrogantly condescending attitude toward all non-woke opinions (While a trait in itself, it is related to number 2).
- 2) Lack of introspection. No trace of self-questioning or apparent inner monologue. No sense of fairness or understanding of relative opinion.
- 3) Quickness to anger. Willingness to not only voice their opinion on any occasion, with anyone, even when outnumbered, but to do so angrily. A willingness to cut off any friend or family member who won't comply with woke belief.
- 4) Nihilist atheism. They will rant a lot about science, while at the same time ignoring science that doesn't comply with their beliefs. They tend to assume you are dogmatically religious if you don't agree with them. They will cling to a strongly negative nihilism believing that everything is

ultimately hopeless, and that it is sardonic hubris to do or believe in anything (which ties into number 6).

5) Dishonesty. They are willing to be openly dishonest to further their viral ideas. If they lose a point in an argument, they move on to a new point, never acknowledging or acquiescing that a point was lost. When all attack points are used, personal attacks begin. The past is a blank slate open to revision.

6) Self-absorbed. This one takes a while to notice, but it seems a give-away idiosyncrasy that you are dealing with a woke-infection if the person has become abnormally self-centered, and in conversation, does not so much reciprocate, as talk about themselves, always positive or self-aggrandizing, often unrealistically. They may also insert self-pity, it seems to generally exacerbate a need for attention-seeking.

7) Depression, low self-worth, anxiety (likely the subconscious result of numbers 4 and 6 in particular). Any genuine personal questioning of the subject usually reveals deep worries and angst, and often mental health issues.

“It isn’t far fetched to say that, in practice, atheism is the mindset typically found among Marxists, depressed people, drug addicts, and homosexuals”



Biological nature determines the existence of just two human sexes. Then, whether due to lack of health, discipline, or morality, a tiny sector of the population has a tendency to disagree with its nature. Faced with such scenario, the believer has the responsibility to respect such person; but he should not feel any obligation to applaud such a deviation, let alone to instill it into those who do not suffer from it (especially children). As the noble Christian religion teaches, when it goes on to say: “See to it that you don’t despise one of these little ones, because I tell you that in heaven their angels continually view the face of my Father in heaven... It would be better for him if a millstone were hung around his neck and he were thrown into the sea than for him to cause one of these little ones to stumble”- Matthew 18:10 & Luke 17:2 (Christian Standard Bible).

Why do so many Westerners give up logic and common sense?

The Western World currently experiences a phenomenon where the secular Jews (“Cultural Marxists”) who control most mass media have been incredibly successful in making the majority of Gentiles to renounce logic and common sense. How have they achieved this trick? In a very simple way! They've been able to convince them [on a subconscious level] that, as [allegedly] is the case with morality and religion, logic and common sense have no relevance in a world where their well-being doesn't depend upon following “the Truth”, but rather upon being clever [and daring] enough to embrace only those ideas [and view points] considered to be “politically correct”; That is, in blindly agreeing with anything [and everything] said by those who hold the reigns of power over banking, media, politics, and economy [whom also conveniently happen to be secular Jews!].



“Do not follow a crowd to do evil. Nor are you to testify in a case, to follow a crowd and pervert justice”- Exodus 23:2 (Tree Of Life Bible)”

Sadly, fraud and deception have become such a fundamental part of the very fabric of Western culture, that any attempt to examine the objective facts concerning an issue affecting our societies (Pfizer's Jab reliability, Afghanistan withdrawal, the alleged threat posed by Russia & China, the far reaching implications of allowing minors to undergo gender re-assignment surgery, the future status of Palestine, the political and economical implications of the aid given to Israel, etc) is viewed as amounting to a moral crime: a vile act of treason against the crowd comprising your country, your government, your mainstream media, as well as your next door neighbors

How to tell if Cultural Marxists have taken over your country?

Stop and ponder, whenever you see a constant (and forceful) media campaign aimed at empowering the authorities [under the guise of protecting minority rights] to exercise total control of every aspect of your social, political, economical, religious, and medical life: to tyrannically dictate how are we supposed to behave, to speak, or to believe; to impose upon us which countries, which secular ideas, which political system, which gender, which morality, which ethnic groups, or which pharmaceutical companies are we supposed to embrace and support without hesitation.

When you see these things happening in your own country, know that it has already been hijacked by Tel-Aviv based cultural Marxists (in other words, by powerful secular Jews)

“Thus saith Adonai [the Lord]; For three transgressions of Judah, and for four, I will not turn away the punishment thereof; because they have despised the Law of the Lord, and have not kept his commandments, and their lies caused them to err, after the which their fathers have walked: But I will send a fire upon Judah, and it shall devour the palaces of Jerusalem. Thus saith the Lord; For three transgressions of Israel, and for four, I will not turn away the punishment thereof; because they sold the righteous for silver, and the poor for a pair of shoes; That pant after the dust of the earth on the head of the poor, and turn aside the way of the meek: and a man and his father will go in unto the same maid, to profane my holy name”- Amos 2:4-7, King James Bible

Hitler’s return, and the end of Jewish religion as we known it

The Hebrew scripture states that all that was written by Moses was a prophecy concerning the way God would in the future deal not only with the nation of Israel but also with the rest of the world. For example, Moses states that God punished the Sodomites, burning them with fire. This means that, in the future, God will burn with fire the non penitent Sodomites. But Moses also wrote that Israel would eventually become itself a sort of Sodom. As is written: “For their vine is of the vine of Sodom, and of the fields of Gomorrah...”- Deut. 32:32.

And prophet Isaiah bears the same witness elsewhere, when he goes on to describe his fellow Israelites as follows: “For Jerusalem is ruined, and Judah is fallen... The shew of their countenance doth witness against them; and they declare their sin as Sodom, they hide it not”- Isaiah 3:8-9. And also says in another place: “Hear the word of the Lord, ye rulers of Sodom; give ear unto the law of our God, ye people of Gomorrah.”- Isaiah 1:10. What does this means? It means God foretells that one day the Jews would embrace open homosexuality, and in that day God would punish them with Fire.

And this explains the reason for the holocaust, as a Jew named Magnus Hirschfeld was the first German doctor who openly advocated for national acceptance of open homosexuality, as well as cross dressing. In fact, it turned out so bad that, by the time Hitler came to power, Berlin was Europe’s most decadent city. Not only that, but most of Berlin’s gay clubs, as well as it’s pornographic industry was in the hands of Jews.

So, when God decided to make good His promise of burning the Sodomites, He let Hitler take over Germany, so he could burn [in the concentration camps ovens] countless of Sodomy friendly Jews. And the same is about to happen again in our present time, when Jews not only rejoice in celebrating Gay pride parades in their own land, but not happy enough by controlling the global pornography market, also insist on forcing the rest of the world into accepting Sodomy as a respectable and even dignified lifestyle.

Again, since Moses foretold God would burn Sodomite Jews, you can rest assured that He’ll soon allow another “Hitler like” figure to raise to power, so he can do God’s bidding, reducing to ashes countless amounts of Sodomite Jews.

Can the severe decree against Jewish people be averted? No; not unless they are willing to turn back to God in sincere repentance. Does this means the Jewish faith will be eradicated? To a great extend, it will, as only the God fearing believers (the meek and humble) will remain alive; and the lifestyle of the latter will be so different from that of modern day Jews that it will seem as if they were part of another people following a different religion [the true Hebrew faith!].

And the latter will be the fulfilment of the verse where The Lord [blessed be He] tells Moses one day He will wipe out Israel, letting Moses be at the helm of a "greater" (or "spiritually stronger") people.

As is written: “I will smite them with the pestilence, and disinherit them, and will make of thee a greater nation and mightier than they”- Numbers 14:12 (King James Bible). May God have mercy of Jewish people!



Gay pride parades? Homosexual activists are natural criminals!

What sort of pride could any decent man feel for the sick enjoyment of being anally sodomized by another man?

If being sodomized is something they actually cherish so much, then common sense dictates that we should expect gay people to be naturally attracted to a criminal lifestyle- displaying all kind of violent, rebellious, and lawless behaviour.

And why would they be attracted by such a lifestyle? Simply because they know they can thus act with impunity, as the system is flawed, and biased in their favor. In other words, the homosexual knows that any jail punishment he could possibly suffer, wouldn't be a punishment at all, but rather a chance to fulfill his wildest gay fantasy: To be locked up in the same prison with hundreds of “female starved” male inmates.

Truth is that “gay pride parades” are an oxymoron. In reality, things like gay pride parades, LGBT rights, female rights, political correctness, gender equality, and social justice movements, are just a “cover up” for the fancy propaganda tools currently in the hands of our crafty cultural Marxists elite [the likes of George Soros and company]. These tools have been socially engineered so as to lead us into willingly abandon the foundational values of Western civilization (borders, culture, language, faith, family, morality, etc).

In lieu of the former, the Marxist controlled media want us to embrace the rebellious, shallow, selfish, secular, totalitarian, and atheistic mindset that will in turn produce the social unrest [revolution] needed to bring about the demise of Western civilization.

The Western world will indeed fall, as expected by cultural Marxists. But the Hebrew Scripture foretells that it won't be the cultural Marxists [nor any powerful secular Jewish elite] whom will raise up with the power. Instead, the Western lands that currently pride themselves in their gay pride parades [Israel included], will be ruled by Islam [and it's Shariah Law].

Why will the Muslim world prevail? Is it because Muslim nations like Iran and Saudi Arabia are better than Western nations like USA and Israel? No! But the Creator has promised that, as long as Israel lives a holy lifestyle, Israel's pagan enemies won't be able to prevail. But since present day Iran

lives the holy lifestyle that God would expect from Israel [promoting the fear of God, and making gay pride parades illegal], while Israel lives the wicked lifestyle that God would expect from a pagan nation [promoting atheism, as well as the gay lifestyle], it is Israel who won't be able to defeat Iran in battle. May God have mercy of our Western world, as well as Israel [and it's Marxist elite!].

Conspiraciones Judías?

Entre aquellos "mercaderes del templo" que controlan los medios globales de comunicación, las conspiraciones son tan comunes, que casi podría decirse que se han vuelto parte de su legado genético: Abraham conspiró con su esposa Sara para mentir a Faraón; Isaac conspiró con su esposa Rebeca para mentir al rey Abimelec; Jacob conspiró con su mamá Rebeca para mentir a su ciego padre Isaac; Raquel conspiró con su hermana Lea para mentir a Jacob; Labán [el tío de Jacob] conspiró con sus hijos para engañar a Jacob [despojándole de su salario]; Raquel conspiró para robar los dioses de su padre Labán; Los hermanos de José conspiraron contra él para tratar de matarlo; José conspiró con sus siervos egipcios para entrapar a sus hermanos, a fin de poder retener con él a su hermano Benjamín; Saúl conspiró contra David para matarlo; David conspiró contra Urías para achacarle injustamente un hijo; Adonías conspiró para tomar el reino de su padre David; Absalón conspiró para matar a David su padre; etc, etc, etc

("Those who reject the Law praise the wicked, but those who keep the Law pit themselves against them"- Proverbs 28:4)

La oculta razón por la cual tantos Judíos Sionistas promueven agresivamente el ateísmo

Los Judíos seculares (Marxistas) aman promover el ateísmo. ¿Por que? Pues porque saben que, si logran convencerme de que Dios no existe, entonces me veré forzado a aceptar la consecuente lógica de tal postura: Que "el bien y el mal" son relativos [y por ende la moral que surge de los mandamientos que prohíben matar, robar, y mentir no tiene valor alguno]. Y, con este conveniente trasfondo, el Judío secular queda libre para seguir robando, matando, y mintiendo [tanto al pueblo Palestino como al resto del Mundo], sin que tenga yo un argumento válido para reclamar que tal conducta es mala, vil, y despreciable [debiendo por tanto ser vigorosamente reprimida por todo aquel que crea en la ética y la moral].

"Clichés, estribillos, y generalidades; modernas excusas para viejos vicios y males"

"El problema no son los derechos, la igualdad, el pluralismo, las ideologías, las armas, la política, la economía, ni la religión; el problema es la gente inmoral y oportunista, que abusa de los derechos, de la igualdad, del pluralismo, de las ideologías, de las armas, de la política, de la economía, y de la religión"

Beware of Demagogues!

Scripture says: "Woe unto them that call evil good, and good evil; that put darkness for light, and light for darkness; that put bitter for sweet, and sweet for bitter! Woe unto them that are wise in their

own eyes, and prudent in their own sight! Woe unto them that are mighty to drink wine, and men of strength to mingle strong drink: Which justify the wicked for reward, and take away the righteousness of the righteous from him! Therefore as the fire devoureth the stubble, and the flame consumeth the chaff, so their root shall be as rottenness, and their blossom shall go up as dust: because they have cast away the law of the Lord of hosts, and despised the word of the Holy One of Israel”- Isaiah 5:20-24 (King James version).

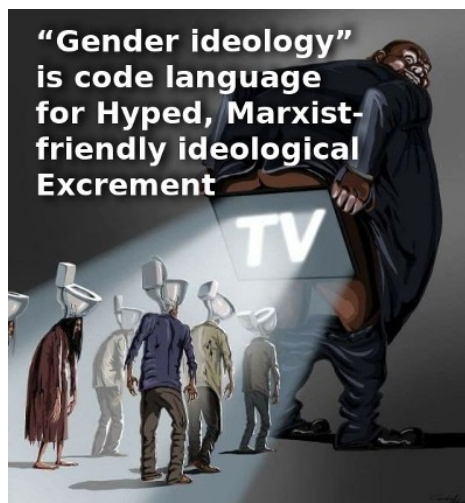
In other words, Scripture urges the believer to beware of Demagogues and flatterers, not placing any trust whatsoever in any religion, any government, any scientific establishment, or any institution that tries to earn his trust [or psychological submission] by telling him what his lower passions would love to hear: That there's no God, that there's no absolute morality; that there's nothing wrong with homosexuality, pedophilia, bestiality, incest, or adultery; that gender is a social construct; that there are no consequences to our actions; that freedom must be absolute; And that we have the right to live [and do] as we please, without any regard to the hurt we might cause to those to whom we owe loyalty, fidelity, respect, and consideration (our family, our friends, our fellow citizens, etc).

“The road to Hell is paved with good intentions (LGBTQ rights, female rights, human rights, multiculturalism, social justice, marriage equality, safe spaces, etc)”

Is salvation the product of obedience? Or is rather obedience the product of salvation?

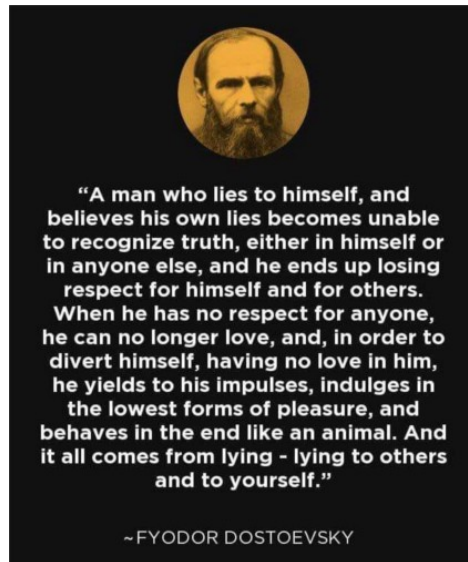
Holy Scripture teaches that, prior to bringing them into the Land of Canaan [Symbol of Paradise], Moses forced the Israelites to make a stop at Mount Sinai, so they could first accept God's 10 Commandments. What is the meaning of this narrative? Well, it is intended to be an allegorical teaching. You see, our Christian brothers teach that doing good is the result of embracing "salvation by faith", without the need of obeying any Law. But the Hebrew Scripture teaches the opposite, as it states that “reaching Canaan” [in other words, reaching Paradise] requires that we first “stop at Sinai” [in other words, that we commit ourselves with the goodness outlined by God's Ten Commandments].

TRUTH sounds like HATE to those who hate the truth...



What is theophobia? And what is moralphobia?

The·o·pho·bi·a (thē'ō-fō'bē-ă) is a medical term defined as a Morbid fear of God [G. theos, god, + phobos, fear]. It can also be understood as an abnormal fear of the wrath of God. As for moralphobia, it is a new term, currently defined by the urbandictionary web page as the irrational insecurity felt by moralphobes; people living alternative lifestyles who realize that others find their lifestyles morally repugnant. Usual symptoms include retaliatory labeling with words such as "homophobia" and "intolerance", as well as the abuse of the "recommend for deletion" link existing on most websites. The predictable political response of moralphobes is to curb free speech and promote intolerance of the expression of moral values dissenting from their own.



Neither the name "Ha Satan" (Satan), nor the name "Mashiach" (Messiah), appear even once in the only document that, being written by "the finger" of God (יהוה), is 100% inspired. What document is that? It is no other than the Ten Commandments (or "sayings") given to Moses upon the two stone tablets (the Decalogue). But, why would the Decalogue fail to include such important names as "Satan" and "Messiah"? Could it be possible that יהוה (the all knowing God) simply forgot about it? Or is He rather trying to teach us a deep moral lesson; hinting at the idea that, neither the belief in Satan, nor the belief in a Messiah, compares in importance to abstaining from theft, from lying, from adultery, from greed, from idolatry, and from dishonoring our parents? Could it be that the Creator is simply trying to tell us that, if we perform the good commanded upon the stone tablets, no Satan will be able to deprive us from enjoying the blessings of יהוה; while if we don't perform them, no Messiah will be able to grant us such blessings?

Humanity's real issue

God's existence isn't a scientific issue. In fact, the scientific misgivings most people have concerning God's existence are often "smoke screens"; a convenient cover up for a deeper moral issue. Which moral issue? The fact that we humans are self centered, stubborn, proud, and arrogant; thus, we hate to be told what to do [or how should we behave], even if what is being asked from us is fair and correct.

In fact, Scripture portrays our human dilemma by means of a very simple allegory; that of two young, smart, good looking and perfectly healthy human beings [Adam and Eve] living in a perfect paradise free from sorrow, disease, social injustice, crime, or poverty. What was their only problem? That their Creator would claim the right to tell them what to do. So, even when their social and political environment was perfect, it wasn't good enough for them, and [just as it would later happen with the proverbial "prodigal son"] they were willing to risk everything. Why? Again, because they were proud, and wanted to exalt themselves, no longer tolerating anyone [nor even He to whom they owe their very existence!] telling them what to do.

So, humanity's supreme problem isn't inequality, suffering, injustice, poverty, or disease; it's that we are proud and arrogant; too stiff-necked to do what is right and correct. As it is written: «The Lord also said to Moses, "I have seen this people, and they are indeed a stiff-necked people"»- Exodus 32:9.

And the former also explains why it is the meek [those who abandon arrogance and pride] who will inherit the World lost by Adam and Eve. As it is written: "But the meek shall inherit the land, and delight themselves in abundant peace"- Psalm 37:11, English Standard Version.

The problem with homosexual activists is that most of them are both theophobic (having a sick fear of God's judgment) as well as moralphobic (feeling an exaggerated hatred for the basic rules of morality). And the latter explains the fact that homosexual activists do not perceive anything wrong with the promotion of Gay pride parades. You see, no man with faith in God, with moral values, or with self respect, would ever promote homosexual pride parades. Why? Simply because no man with a sound mindset would feel proud of being sodomized by another man, as that would be a sad and shameful attempt at justifying what clearly is a sick form of sadomasochism

Salvation by faith, according to Reformed Samaritanism

The salvation of man is effected through faith; through faith in the fact that God will not fail to return unto each person the same goodness he has sown upon his fellow human beings. As correctly stated by the noble Christian tradition: "Judge not, and you will not be judged; do not condemn, and you will not be condemned; forgive, and you will be forgiven. Give, and it will be given to you; good measure, pressed, shaken and overflowing they will give in your lap; for with the same measure with which you measure, they will measure you again "- Luke 6: 37-38

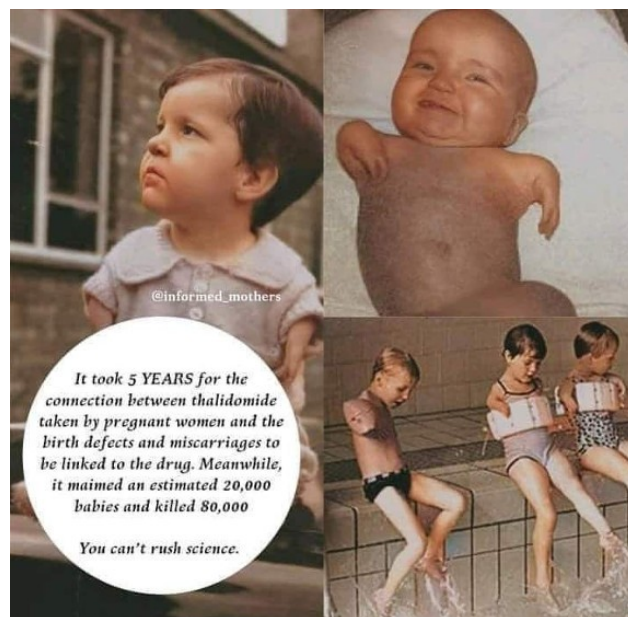
A social worker wisely describes The issues facing homeless America

I spent six years, feeding, clothing, and housing the homeless in Chattanooga, TN. I did it for another four years in Wichita, KS and four more years in Sioux Falls, SD. My experience was first hand, as a ministry, face to face, dealing with the homeless and the municipalities in addressing the issue. In my experience, the population of homeless breaks down like this: 1/3 are totally committed to the lifestyle. They've checked out of our culture, they don't care to make a deposit to get the power cut on, they don't care to live the lifestyle the vast majority of Americans still choose to live. These people are sane, intelligent, healthy, some very well educated, many very talented, and refuse to remain a part of this culture we have crafted. And they do well in that world. Their numbers continue to grow at a higher rate than the other 2/3rds and at some point they may become a force we will have

to deal with, like it or not. These folks look at life and their values system is a vast departure from the American norm.

The second third are folks who are just totally incapable of helping themselves and there is no social net to help them. When I was feeding in Chattanooga, there was a man with some form of epilepsy who could not keep food on his fork from plate to mouth. Twice a week I fed him in the same fashion I fed my one year old child. I was told innumerable times by other homeless that those were the only two solid meals he got in a week. I believe that several other members of his community started helping him. But for him, there are twenty others I can bring up as bad or worse with no one to help them. I could help that one and I did, but he was but the tip of the iceberg. Social services has nothing for this segment, hospitals won't take them in, no sanitariums, nothing, just whatever charities and ministries that step forward to help is it.

Point is, about a 1/3 of them cannot help themselves, they truly are society's refuse. The last third is a bit more complicated. These are what I called the "one-handers." One helping hand and they'd gladly rejoin society. Some are dodging ages old arrest warrants or lawsuits, many are families trying to stay together while ADC agents are actively trying to take the children, many have accrued onerous indebtedness that once they have a paycheck (turn up on the radar), the court will garnish so much they have nothing left to live on. So what's the point of working? Point is this segment, this 1/3 of all homeless are pushed there because they fell afoul of a very unforgiving system, judicial and societal. With a good attorney and a compassionate judge, most of these people would be back to work in no time. And they would return to normal society again. But without that one helping hand to help keep the family together, to arrange rational garnishment to recoup debts, to reconcile an old warrant for disorderly conduct or fleeing the scene of whatever, they will get locked up and will have to appear undefended before a judge who in all likelihood will remand them without regard that they've lived the last eight years without offense.



I do take exception to the repeated use of "mental illness" in order to describe the community. Take ANY American, deprive him of regular meals for two weeks and very irregular sleep with spotty hygiene opportunities and tell me they won't get 'loopy.' The simple fact is this, most Americans have not experienced hunger, physical insecurity, and lack of sleep for any protracted periods. Most

Americans put into those circumstances would fold like a lawn chair. These people are tough, but more importantly, they are survivors of adverse circumstances and living conditions. I saw no more evidence of mental illness, alcoholism, or drug use in their community than I did at work, church, or the local filling station. The problem is we are looking for a reason to not help, to not get involved, to wash our hands of participating in a solution. The fact is, the problem with damaged people is that they know they can survive. And that frightens normal Americans.

Now one can argue harshly about all of this and that is their right. When I first went into that ministry in 2001, I had the standard Republican attitude about the homeless. I was wrong and so are most people. But here is the final point, while many choose to argue, they choose to argue because they do not choose to help. To help their fellow man where his homelessness is not his problem but rather an effect of another underlying issue. A third of them we cannot help because they reject our lifestyle. But we can help 2/3's, but that would involve enabling ministries and many other charities to take the fight to the street. There are plenty of people willing to take this on, but there is institutional and civic resistance to it. The municipalities resist the help through onerous licensing and permitting for the charities, law enforcement preys upon people trying to get help by surveilling and arresting people in line for a meal, the list goes on. We've created the problem by creating a culture, a legal system, and a social order that is so harsh and unforgiving that perfectly capable and rational people choose to affiliate with society's refuse rather than continuing to participate in it. Cancel culture = Counter culture.

God's Ten Laws (Commandments) are mankind's only secure connection to reality (sowing, and reaping; cause, and effect; measure, for measure; what goes around, comes around). Thus, when a man abandons God's Law, he ends up mad, believing he can live the life of the wicked, yet expect the reward of the righteous. As is written: "But if you do not obey the Lord your God by carefully following all His commands... The Lord will afflict you with madness, blindness, and mental confusion"- Deut. 28:15&28

Reformed Samaritanism Confession Of Faith

«Oh יהוה (Adonai), Lord God of Abraham, I bear witness that there's no other God, King, nor Savior greater than You; I bear witness that there's no other prophet greater than our master Moses, nor any other Law greater than your "Ten Words" (or "Commandments"). I bear witness that there's no Scripture greater than your Torah (composed of Moses five books), nor any other people greater than Your own Israel (allegorically portrayed by means of the ancient community of holy Hebrew believers). And I bear witness that there's no other theology as great, as true, nor as just, as "Measure for Measure" ("Sowing and reaping"): to let every man "reap" the same measure of goodness that, with his own works he has freely [and voluntarily] "sowed" upon his needy fellow human beings; and to punish every man with the same measure of evil that, with his own works, he has freely [and voluntarily] sowed upon his needy fellow human beings (without ever repenting of it). Amen»



--Physical suicide is often the unavoidable result of intellectual suicide. Sadly, we've turned Science into a sort of pagan god, and it's corresponding scientific establishment into a religious guild, where each doctor or scientists has become a kind of "priest"- one whose words cannot be doubted or questioned. And, by forcing their experimental vaccine upon our innocent children, these pagan priest are in fact demanding that we start offering human sacrifices to our newly found god. You see, amoral paganism will always demand human victims (it's the way the cookie crumbles!). What else could we have expected?--

Those who can make you believe absurdities [i.e., that you are a woman trapped inside a man's body], can make you commit atrocities [i.e., mutilate your own body undergoing a "gender reassignment" surgery]

God's thoughts are not man's thoughts

Hebrew scripture says: "For my thoughts are not your thoughts, neither are my ways your ways" (Isa. 55:8). When a mortal has a vessel, he rejoices in it as long as it is entire; when it is broken, he has no use for it. Now, what is the Holy One's precious vessel? Man's heart! When the Holy One sees a man proud in heart, He has no use for him, as is said: "Everyone that is proud in heart is an abomination to the Lord (Prov. 16:5). But when the heart is broken, He says, "This one is mine!", as is said: "The Lord is nigh unto them that are of a broken heart" (Ps. 34:19)

Beware!... "the welfare of humanity" (also known as "repairing the world") has always been the alibi of tyrants. In fact, "the urge to save humanity" is often a false front for the urge to rule as a despot



La abundancia y las riquezas producen homosexualidad y ateísmo

La homosexualidad y el ateísmo son el natural producto de un ambiente de mucha salud, de mucha energía, de mucha belleza, de mucha abundancia, y de mucha riquezas; un ambiente hedonista, en el que nos volvemos adictos a los placeres, llegando a creer que podemos obrar con impunidad y alevosía. Y ejemplo de ello lo fue el joven, guapo, y saludable Rey Roboam, el cual fue mimado desde pequeño en el lujoso palacio de su rico padre Salomón.

¿Que dice la Escritura que sucedió con Roboam? Pues que, tan pronto ascendió al trono, comenzó a actuar con impunidad [algo que pagó muy caro, pues perdió el señorío sobre la mayoría de las tribus de Israel]. ¿Y que dice la Escritura que sucedió durante el reinado de Roboam? Pues que apareció la Sodomía (“HUBO TAMBIEN SODOMITAS EN LA TIERRA, e hicieron conforme a todas las abominaciones de las naciones...”- 1 Reyes 14:24). Y, como el que practica esta impiedad, nunca experimenta la paz (“NO HAY PAZ, DIJO MI DIOS, PARA LOS IMPIOS”- Isaías 57:21), pues el país estuvo en constante guerra (“Y HUBO GUERRA entre Roboam y Jeroboam TODOS LOS DIAS...”- 1 Reyes 14:30).

De este modo, es casi imposible que el hombre que se acostumbra a vivir en un ambiente de riquezas y placeres [como seria el caso con muchos de los ricos Israelitas que habitan en Tel Aviv, o los ricos Norteamericanos que habitan en San Francisco] no termine haciéndose ateo y/o homosexual.

De hecho, así como Israel abandono al Creador en medio de la abundancia que le ofreció la Tierra prometida, de ese mismo modo el exceso de abundancia puede hacer que el hombre sea tentado a olvidarse de su Creador. Como esta escrito: «PUES SI ME HAGO RICO, PODRÍA NEGARTE Y DECIR: “¿QUIÉN ES EL SEÑOR?”»- Proverbios 30:9, Biblia “Nueva Traducción Viviente”

Cain, the first cultural Marxist

Cain was the first cultural Marxists. How do we know it? We know it from two facts: In the first place, according to Genesis 4:16, Cain was wandering away from God [in other words, just as any other cultural Marxist, Cain had become an atheist]; As is written: “And Cain went out [away] from

the presence of the Lord”. Secondly, since [due to the effect of God’s curse upon him] Cain couldn’t successfully till the land, thereby providing for his own sustenance (“when thou tillest the ground, it shall not henceforth yield unto thee her strength”- Genesis 4:12), Cain did what any cultural Marxist would have done- come up with a tricky and self serving ideology.

In other words, Cain built a new city [a new “establishment”, so to speak]; As is written: “and he [Cain] builded a city, and called the name of the city, after the name of his son, Enoch”- Genesis 4:17. Why did Cain build a city? So that, under the pretense of securing "a safe space" for it’s dwellers, he could justify their economical exploitation (the arbitrary collection of taxes and fees).

Modern religious skepticism passes as wisdom, but when closely examined, it turns out to be simplistic (shallow), and short sighted

Hebrew Scripture says: “Can you fasten the chains of the Pleiades, or loosen the belt of Orion? Can you bring out the constellations in their season---? Do you know the [mathematical] Laws of heaven?”- Job 38:31-33.

If there’s a wisdom we can learn from nature it is the law of “sowing and reaping”; That we “sow” the same “fruit” we’ve planted. Thus, a prudent man makes sure to “plant” goodness, so that he can [in the future] be able to reap a good harvest. Is the former a random wisdom? Or is it instead the product of an intelligent mind?

Well, in order to find the answer, we must first ask the following: Does the capability to articulate advanced mathematics prove the existence of a powerful mind? (Was Isaac Newton an intelligent being?). Of course it is! But if so, what powerful mind chose to make planetary motion follow the laws of advanced Calculus? What mind chose to make speed exactly the first derivative [with respect to time] of the position variable?

And which powerful mind chose to make acceleration precisely the second derivative of the position variable? In fact, why does nature has to follow any precise mathematical model at all? Does Nature have a mind of it’s own? Or is it instead [as the Hebrew scripture teaches] the reflection of another [even greater] mind? It is this Supreme Mind that impresses wisdom into nature that we believers choose to call God.

«Oddly, our time is one where we have 21st century C.E. Technology (The Age of Space exploration), as well as 21st century B.C.E. Morality (The Age of Sodom and Gomorrah!); as if to imply that, «The more our “forward” technology advances, the more we depart from God; and the more we depart from God, the more “backward” our morality becomes»

Torah And The Observant Jew perspective of Political Correctness

If one weighs with weights that are deficient by the standards agreed upon in his locality, or measures with a measuring vessel deficient by the agreed standards, he violates a negative commandment, for Scripture states (Vayikra 19:35), ‘You shall do no unrighteousness in judgment, in length, in weight, or in measure.

– Maimonides, Mishneh Torah

“Political correctness” does not have an exemplary history. In the middle of the past century, it was,

according to Wikipedia, "...associated with the dogmatic application of Stalinist doctrine..." Hardly a ringing endorsement. Its use now, as part of our toxic political discourse, is generally used as a club with which to hammer the opposition. Although used most against "liberals", the truth is that political correctness is difficult to define, as it almost always resides in the eyes of the user.

Social justice without God is Soviet Style (Marxist) Socialism. The best way to bring about REAL social justice isn't to let Marxists, Atheists, Feminists and Homosexuals to run the country. The best way is to achieve a profound change is to encourage all citizens to Repent of their sins and injustices, so they may start obeying the God who demands from them a life of Justice. As is written: "He has told you, human one, what is good; and what the Lord requires from you? To do Justice, [to] embrace faithful love, and walk humbly with your God" - Micah 6:8

To more conservative commentators, "political correctness" covers nearly every perceived weakness of a more liberal worldview. To those same liberals, the use of the term by conservatives is "code" to paper over fairness and decency. After all, discourse we now consider "wrong" – use of the "N-word", derogatory words to describe or characterize Jews – was once normal and acceptable until, that is, someone identified it as "politically incorrect" even though it was not called that then. Our tradition is very clear as to the respect and decency that is to be afforded all people. Our concern, however, is that the desire to be "politically correct" has gone overboard; that we no longer defend who a person is but we now find ourselves in an environment where demands are made that we also defend whatever anyone might think or claim for themselves; that we might also be called upon to implicitly or explicitly defend behaviors that the Torah deems wrong.

This is not consistent with our tradition.

Our tradition teaches that every human being, created in the image of God, deserves compassion and sensitivity. But as our code of behavior makes clear, not every form of behavior should be granted that same consideration.

This is certainly true when it comes to matters of sexuality. God makes clear in the very first parsha of Torah that He created man, and he created woman, and He ordained the institution of marriage. In matters of Torah, the changing perspectives of society and culture have no bearing on what is right and wrong.

Sensitivity and compassion, yes.

Approval, no.

Hosea's last verse, which Rabban Yochanan ben Zakai used to teach his lesson for all time, begins with the words, mi chacham, Who is wise?

The Malbim teaches, "A person is capable of achieving understanding in many areas through his own intelligence. However, when dealing with matters beyond human comprehension, he must first acquire the necessary wisdom and only then can he deepen his understanding through his logical prowess..." His insight applies particularly to the knowledge of the ways of Hashem, along with matters of Godliness. So, Who is wise? He who has acquired the wisdom of Hashem's ways, and can thereby build upon that wisdom to achieve understanding. This teaching makes clear that, when it comes to matters of Godliness, the very notion of "political correctness" is irrelevant.

The accusation of and shield of "political correctness" has created an environment in which there is fake news and fake facts. There are numerous examples of how this has poisoned the political

discourse and caused people to be fearful of speaking out. It is madness when more than three-quarters of all babies born in Detroit are born to unwed mothers, yet it is “politically incorrect” to suggest that there is something wrong with this! It is frightening when a high school in California recently sent five students home from school for wearing shirts displaying the American flag on Cinco de Mayo. And for Chris Matthews of MSNBC to suggest that it was “racist” when conservatives used the term, “Chicago” borders on malpractice. In such a damaged environment, it is easy to reduce Godliness to just another “talking point”.

But as history and tradition has taught us, Godliness is not so easily diminished by the whim and foolishness of man.

Not long after a recent conversation about the perils of this “politically correct/incorrect” environment we live in, I returned to my study of that particular day’s Daf Yomi which had, for the previous few days, devoted several Talmudic dapim to the many halachic details to assuring honest weights and measures.

The Torah commands the need for the absolute accuracy of the scales and all their components so there could be no doubt about honest dealings in commerce between man and man. The Talmud elaborates on the essential need for such accuracy and honesty. R’ Levi suggests that the punishment for dishonest weights is even more severe than for illicit relations; that stealing from humans is worse than stealing from God [from Hekdesh].

The Torah is clear; there can be no compromise in these matters. Among the many details taught on the Daf (Bava Bathra 89), is the instruction not to use scales made of wood, lead, or other metals (for they corrode or become sticky with grease – affecting their accuracy). We learn that the utensil used to flatten off the top of the materials being weighed should not be too hard or too soft, along with other detailed instructions – all to guarantee that no one ever be cheated.

After elucidating these instructions, we hear uncertainty from the greatest scholar of all, Rabban Yochanan be Zakai. Having these teachings, should he actually teach them? “Woe unto me if I teach it to them and woe unto me if I don’t teach it to them.” In other words, in teaching these things, he might very well reveal the “tricks of the trade” – which dishonest people could then use to cheat more effectively. But in not teaching these things, dishonest people will believe the talmidei chachamim, the rabbis and religious teachers, are ignorant about thievery and dishonesty – that is, that they know nothing about contemporary issues!

So, the Talmud asks, What did R’ Yochanan ben Zakai actually do. Rav Shmuel bar Yitzchok teaches that R’ Yochanan ben Zakai did teach all of the passages detailing the various methods of weights and measures. He did not hide God’s word simply because the ramaim might glean untruths by evaluating truthfulness.

Recall, R’ Yochanan was not only the greatest of scholars but he was also a successful businessman. He knew there were those who would use any opportunity to cheat but he was not concerned about being “politically correct” (for, after all, today’s ramaim are those who seek to be politically correct at the expense of truth, honesty, and morality). R’ Yochanan spoke truth honestly and forcefully.

Certainly it was as difficult for him to do so in his time as it is for us in ours. Why did he do it? Where did he find the courage? Rav Shmuel bar Yitzchak suggests the answer. Because the last verse in Hosea’s impassioned prophecy balances blunt judgment with love and mercy. “For the ways of HaShem are straight; the righteous will walk with them and sinners will stumble over them.” From this, R’ Yochanan taught that God’s absolute truth must be revealed without hesitation or fear.

There is no political correctness in Torah. Teach Torah because the “righteous will walk with them.” The righteous need to know the truth if they are to do right. The righteous want to know God’s will. And, as for the “sinners”, they “will stumble over them”. The sinners will always find new ways of thievery. Their sinfulness should never be an excuse for withholding God’s Torah.

As Hebrew believers, our tradition and God’s teaching command that we speak out. Marriage is between man and woman. Other forms of union can be described in many ways – but not as marriage. Ish is ish. Isha, isha. Man is man. Woman, woman. No political movement can change that. No governmental law or edict can compromise that.

Terrorism is terrorism. A murderer is a murderer.

Our tradition teaches compassion and sensitivity to the person, not the act. Many factors and variables contribute to the people we become. Children are abused. Families are dysfunctional. There is alcohol and drug abuse. Terrible, terrible things. But they do not excuse behavior that God condemns.

R’ Yochanan’s lesson is not just about weights and measures, it is an eternal lesson to be applied to all situations – the world’s righteous, even in silence, deserve and need to hear truth while the cheaters and charlatans will inevitably stumble, truth or no truth.

Those who seek only “political correctness” are uninterested in God’s truth.

R’ Eliezer of Beaugency teaches of Hosea’s statement, “The wayward see the ways of Hashem as being the source of their downfall, for their sole interest in life is fulfilling their whims and desires, and the ways of the Torah stand in their way.” R’ dak elaborates, “The stumblers say there is no mesader u’manhig ha’olam (Godly law and order) and there is no absolute yosher so they follow their hearts’ whims and desires.

“They will fail and will be lost.”

R Yochanan be Zakai taught truth to power and, in doing so, saved the Jewish nation in the midst of destruction and hopelessness.

To teach or not to teach? The answer is clear. We must always teach Torah truth. Teach to those who will hear and, for those others, those who will stumble, they will find their equally stumbling and lost “leaders”.

“When the unseen [underground] foundations of a big and fancy building (Surfside Florida 12 story Champlain tower) start to deteriorate, such building comes under the threat of a catastrophic failure. Likewise, when the unseen [moral and spiritual] foundations of a big and fancy Nation (Israel) start to deteriorate, such nation comes under the threat of a catastrophic failure”

God punishes the foul language of Semites and non Semites alike

The true believer abstains from using obscene language. Why? Because in punishment for obscene speech, troubles multiply, cruel decrees are proclaimed anew, the young men of Israel (God forbid) die, and the fatherless and widows cry out and receiving no answer, for Scripture says, “Therefore the Lord shall have no joy in their young men, neither shall He have compassion on their fatherless and widows; for everyone is profane and an evildoer, and every mouth speaketh obscenity. For all this His anger is not turned away, but His hand is stretched out still”- Isaiah 9:16

When ethnic Israel abandons God [embracing Marxist atheism and moral relativism], it ceases to be God's chosen people, and therefore God despises and abandons them. As it is written: «The Lord is with you while you are with Him. If you seek him, He will be found by you, BUT IF YOU FORSAKE HIM, HE WILL FORSAKE YOU... But a man of God came to him [to King Amaziah] and said: “O king, do not let the army of Israel go with you, FOR THE LORD IS NOT WITH ISRAEL”...»- 2 Chronicles 15:2, & 25:7 (English Standard Version)

Reformed Samaritanism, Covid-19, and Medical treatment

Although Reformed Samaritans embraces the principle stating that “Truth is truth, no matters who says it”, when it comes to faith and behavior, the Torah (in other words, the five Books comprising God's Holy Law) is our final source of guidance and authority. And Moses Torah states that the believer ought to be honest and transparent in all his dealings, steering away from [and refusing to promote] any sort of deception or questionable behavior.

As is written: “Just balances, just weights, a just ephah, and a just hin, shall ye have”- Leviticus 19:36; And also says, “Thou shalt not have in thy bag divers weights, a great [for selling] and a small [for buying]. Thou shalt not have in thine house divers measures, a great [for selling] and a small [for buying]. But thou shalt have a perfect and just weight, a perfect and just measure shalt thou have: that thy days may be lengthened in the land which the Lord thy God giveth thee. For all that do such [deceptive] things, and all that do unrighteously, are an abomination unto the Lord thy God”- Deuteronomy 25:13-16 (Authorized King James Bible).

What does this mean? It means that, when our business dealings are clear, honest, and fair, “our days are lengthened” in the land (in other words, peace reigns among the citizens, and deadly wars and social strife are avoided). Thus, the believer cannot engage in the promotion or encouragement of any kind of shady (or biased) behavior (or business dealing). And the former is especially true when doing so might negatively affect his own health, dignity, or reputation.

In this regard, the Samaritan believer is justified in rejecting any medication, any treatment, or any procedure whose provider and/or manufacturer claims to be safe while at the same time refusing to assume liability for any adverse reaction arising from the use of such product or procedure.

Are we supposed to construe the believer's freedom to refuse medical treatment as an all encompassing excuse to disregard the health [or safety] of his fellow human beings? Of course not! Bear in mind that, although Torah respects our free will, it also holds us accountable for the consequences of our actions, as may be learned from the verse where it states that he who digs a pit must cover it, in order to prevent damaging other parties. As is written: “And if a man shall open a pit, or if a man shall dig a pit, and not cover it, and an ox or an ass fall therein; the owner of the pit shall make it good, and give money unto the owner of them; and the dead beast shall be his”- Exodus 21:33.

So, just as it happens with the pit mentioned in the former verse, if your “pits” (mouth and nose) can compromise the health or safety of somebody else (infecting them with any disease), you are commanded to cover it (use face mask and keep social distance!).

Finally, in case of national emergency, can a person be forced to get a vaccine [or undergo any other medical procedure] even if he is afraid of it's potential side effects [or questions the honesty of the science backing such vaccine or procedure]? The answer provided by God's Law is that free will and human dignity are inviolable. Why? Simply because not even God, [who, being the Creator of the Universe has the right to do with His creatures as He sees fit] is willing to violate the free will and the

dignity of human beings. Rather, He gives us the available options, proceeds to recommend the best alternative, and leaves in our hands the final decision. As is written: “I call Heaven and Earth to record this day against you, that I have set before you life and death, blessing and cursing: therefore [I recommend that you] choose life, that both thou and thy seed may live”- Deuteronomy 30:19. In fact, there is no greater emergency that a national war (where both life, limb, land, property and liberty are in grave risk of disappearing). Yet not even in this case are free will and dignity taken away from the individual believer. In other words, if a man lacks the will [or courage] to join the battle, he is allowed to go back home, instead supporting the war effort by providing indirect assistance (like money, food, military equipment, supplies, etc). And why isn't he forced to go into battle? In order to spare him from the lingering shame that would otherwise pursue him for the rest of his life should his lack of strength [or manliness] become evident in the eyes of his fellow soldiers and/or citizens. As is written: “And the [military] officers shall speak further unto the people, and they shall say, What man is there that is fearful and fainthearted? let him go and return unto his house, lest his brethren's heart faint as well as his heart. And it shall be, when the officers have made an end of speaking unto the people, that they shall make captains of the armies to lead the people”- Deuteronomy 20:8-9

Never try to rationalize bad behavior, as it is a shameful thing

After disobeying their heavenly Father, Adam dared to tell God, “I'm innocent... It's all Eve's fault!”. On the other hand, Eve dared to say, “I'm innocent... It's all the Serpents' fault!”. And what happened next? That, upon beholding the sad image of finite creatures hoping to fool their all knowing Creator, the latter proceeds to cover their nakedness; as if to hint at the idea that, in the eyes of God, trying to rationalize bad behavior is a sort of nakedness [a shameful thing He doesn't want to see in the human beings He has created]

The Ford Pinto Madness: A reminder of how prone are Big Corporations [Pharmaceutical Giants included] to place profits above safety

There was a time when the “made in Japan” label brought a predictable smirk of superiority to the face of most Americans. The quality of most Japanese products usually was as low as their price. In fact, few imports could match their domestic counterparts, the proud products of Yankee know-how. But by the late 1960s, an invasion of foreign-made goods chiseled a few worry lines into the countenance of the U.S. industry. In Detroit, worry was fast fading to panic as the Japanese, not to mention the Germans, began to gobble up more and more of the subcompact auto market. Never one to take a back seat to the competition, Ford Motor Company decided to meet the threat from abroad head-on. In 1968, Ford executives decided to produce the Pinto. Known inside the company as “Lee's car,” after Ford president Lee Iacocca, the Pinto was to weigh no more than 2,000 pounds and cost no more than \$2,000.

Eager to have its subcompact ready for the 1971 model year, Ford decided to compress the normal drafting-board-to-showroom time of about three-and-a-half years into two. The compressed schedule meant that any design changes typically made before production-line tooling would have to be made during it.

Before producing the Pinto, Ford crash-tested various prototypes, in part to learn whether they met a safety standard proposed by the National Highway Traffic Safety Administration (NHTSA) to reduce

fires from traffic collisions. This standard would have required that by 1972 all new autos be able to withstand a rear-end impact of 20mph without fuel loss, and that by 1973 they be able to withstand an impact of 30 mph. The prototypes all failed the 20-mph test. In 1970 Ford crash-tested the Pinto itself, and the result was the same: ruptured gas tanks and dangerous leaks. The only Pintos to pass the test had been modified in some way—for example, with a rubber bladder in the gas tank or a piece of steel between the tank and the rear bumper.

Thus, Ford knew that the Pinto represented a serious fire hazard when struck from the rear, even in low-speed collisions. Ford officials faced a decision. Should they go ahead with the existing design, thereby meeting the production timetable but possibly jeopardizing consumer safety? Or should they delay production of the Pinto by redesigning the gas tank to make it safer and thus concede another year of subcompact dominance to foreign companies? Ford not only pushed ahead with the original design but stuck to it for the next six years.

What explains Ford’s decision? The evidence suggests that Ford relied, at least in part, on cost-benefit reasoning, which is an analysis in monetary terms of the expected costs and benefits of doing something. There were various ways of making the Pinto’s gas tank safer. Although the estimated price of these safety improvements ranged from only \$5 to \$8 per vehicle, Ford evidently reasoned that the increased cost outweighed the benefits of a new tank design.

How exactly did Ford reach that conclusion? We don’t know for sure, but an internal report, “Fatalities Associated with Crash-Induced Fuel Leakage and Fires,” reveals the cost-benefit reasoning that the company used in cases like this. This report was not written with the Pinto in mind; rather, it concerns fuel leakage in rollover accidents (not rear-end collisions), and its computations applied to all Ford vehicles, not just the Pinto. Nevertheless, it illustrates the type of reasoning that was probably used in the Pinto case.

In the “Fatalities” report, Ford engineers estimated the cost of technical improvements that would prevent gas tanks from leaking in rollover accidents to be \$11 per vehicle. The authors go on to discuss various estimates of the number of people killed by fires from car rollovers before settling on the relatively low figure of 180 deaths per year. But given that number, how can the value of those individuals’ lives be gauged? Can a dollars-and-cents figure be assigned to a human being? NHTSA thought so. In 1972, it estimated that society loses \$200,725 every time a person is killed in an auto accident (adjusted for inflation, today’s figure would, of course, be considerably higher). It broke down the costs as follows:

Future productivity losses

Direct.....\$132,000

Indirect.....\$41,300

Medical costs

Hospital.....\$700

Other.....\$425

Property damage.....\$1,500

Insurance administration.....\$4,700

Legal and court expenses.....\$3,000

Employer losses.....\$1,000

Victim’s pain and suffering.....\$10,000

Funeral.....\$900

Assets (lost consumption).....\$5,000

Miscellaneous accident costs.....\$200

Total per fatality.....\$200,725

Putting the NHTSA figures together with other statistical studies, the Ford report arrives at the following overall assessment of costs and benefits:

Benefits

Savings: 180 burn deaths, 180 serious burn injuries, 2,100 burned vehicles

Unit cost: \$200,000 per death, \$67,000 per injury, \$700 per vehicle

Total benefit: $(180 \times \$200,000) + (180 \times \$67,000) + (2,100 \times \$700) = \$49.5$ million

Costs

Sales: 11 million cars, 1.5 million light trucks

Unit cost: \$11 per car, \$11 per truck

Total cost: 12.5 million X \$11 = \$137.5 million

Thus, the costs of the suggested safety improvements outweigh their benefits, and the “Fatalities” report accordingly recommends against any improvements—a recommendation that Ford followed. Likewise in the Pinto case, Ford’s management whatever its exact reasoning, decided to stick with the original design and not upgrade the Pinto’s fuel tank, despite the test results reported by its engineers. Here is the aftermath of Ford’s decision:

*** Between 1971 and 1978, the Pinto was responsible for a number of fire-related deaths. Ford puts the figure at 23; its critics say the figure is closer to 500. According to the sworn testimony of Ford engineers, 95 percent of the fatalities would have survived if Ford had located the fuel tank over the axle (as it had done on its Capri automobiles).

*** NHTSA finally adopted a 30-mph collision standard in 1976. The Pinto then acquired a rupture-proof fuel tank. In 1978 Ford was obliged to recall all 1971-76 Pintos for fuel-tank modifications.

*** Between 1971 and 1978, approximately fifty lawsuits were brought against Ford in connection with rear-end accidents in the Pinto. In the Richard Grimshaw case, in addition to awarding over \$3 million in compensatory damages to the victims of a Pinto crash, the jury awarded a landmark \$125 million in punitive damages against Ford. The judge reduced punitive damages to 3.5 million.

*** On August 10, 1978, eighteen-year-old Judy Ulrich, her sixteen-year-old sister Lynn, and their eighteen-year-old cousin Donna, in their 1973 Ford Pinto, were struck from the rear by a van near Elkhart, Indiana. The gas tank of the Pinto exploded on impact. In the fire that resulted, the three teenagers were burned to death. Ford was charged with criminal homicide. The judge in the case advised jurors that Ford should be convicted if it had clearly disregarded the harm that might result from its actions, and that disregard represented a substantial deviation from acceptable standards of conduct. On March 13, 1980, the jury found Ford not guilty of criminal homicide.

For its part, Ford has always denied that the Pinto is unsafe compared with other cars of its type and era. The company also points out that in every model year the Pinto met or surpassed the government’s own standards. But what the company doesn’t say is that successful lobbying by it and its industry associates was responsible for delaying for seven years the adoption of any NHTSA crash standard. Furthermore, Ford’s critics claim that there were more than forty European and Japanese

models in the Pinto price and weight range with safer gas-tank position. “Ford made an extremely irresponsible decision,” concludes auto safety expert Byron Bloch, “when they placed such a weak tank in such a ridiculous location in such a soft rear end.”

Has the automobile industry learned a lesson from Ford’s experience with the Pinto? Some observers thought not when, in February 1993, an Atlanta jury held the General Motors Corporation responsible for the death of a Georgia teenager in the fiery crash of one of its pickup trucks. At the trial, General Motors contended in its defense that when a drunk driver struck seventeen-year-old Shannon Moseley’s truck in the side, it was the impact of the high-speed crash that killed Moseley. However, the jury was persuaded that Moseley survived the collision only to be consumed by a fire caused by his truck’s defective fuel-tank design. Finding that the company had known that its “side-saddle” gas tanks which are mounted outside the rails of the truck’s frame, are dangerously prone to rupture, the jury awarded \$4.2 million in actual damages and \$101 million in punitive damages to Moseley’s parents.

What undoubtedly swayed the jury was the testimony of former GM safety engineer Ronald E. Elwell. Although Elwell had testified in more than fifteen previous cases that the pickups were safe, this time he switched sides and told the jury that the company had known for years that the side-saddle design was defective but had intentionally hidden its knowledge and had not attempted to correct the problem. At the trial, company officials attempted to paint Elwell as a disgruntled employee, but his testimony was supported by videotapes of General Motors’ own crash tests. After the verdict, General Motors said that it still stood behind the safety of its trucks and contended “that a full examination by the National Highway Traffic Safety Administration of the technical issues in this matter will bear out our contention that the 1973-1987 full size pickup trucks do not have a safety related defect.”

Since then, however, the Department of Transportation has determined that GM pickups do pose a fire hazard and that they are more prone than competitors’ pickups to catch fire when struck from the side. Still, GM has rejected requests to recall the pickups and repair them. Meanwhile, the Georgia Court of Appeals has thrown out the jury’s verdict in the Shannon Moseley case on a legal technicality—despite ruling that the evidence submitted in the case showed that GM was aware that the gas tanks were hazardous but did not try to make them safer to save the expenses involved.

"Democracy destroys itself because it abuses its right to freedom and equality; Because it teaches its citizens to consider audacity as a right, lawlessness as a freedom, abrasive speech as equality, and anarchy as progress"

Is Trans sexual behavior just another type of “Phantom Limb Syndrome”?

Phantom Limb Syndrome is a common medical condition where a person “senses the presence” and even “feels the pain” of a body part that doesn't really exist, as it isn't physical there (often due to a former amputation). And a similar mechanism seems to manifest itself in the “Transsexual” man who “senses the presence” and even “feels the pain” of the alleged “female aspect” of his body, even though such female aspect doesn't really exist, as it isn't physically there (nor should it be, unless it is the negative byproduct of harmful genetic, chemical, physical, environmental, or psychological influences).

Fortunately, just as the phantom limb syndrome can respond well to medical treatment, so could Trans syndrome sufferers also respond well to medical treatment.

Confirmado: George Soros paga al 30% de los relatores de Naciones Unidas para que estos promocionen lo que Soros quiere. Es decir, aborto, ideología de género, cristofobia... La Fundación Ford y la Open Society de George Soros financian la labor de los relatores especiales y por tanto dirigen sus informes y conclusiones, según un informe del Centro Europeo para la Ley y la Justicia. Redacción 04/08/21 14:27

George Soros quiere una Europa completamente sumisa al NOM (Nuevo Orden Mundial)

Hispanidad.com ha publicado que el millonario de origen húngaro George Soros se dedica a financiar --por medio de su entramado de asociaciones, fundaciones, etc.--, todo aquello que quiera acabar con los fundamentos de la civilización cristiana.

Y es que el magnate húngaro es un gran impulsor del Nuevo Orden Mundial, ese conjunto de instituciones internacionales que quieren implantar en todo el mundo leyes contrarias a la ley natural, como el aborto, la ideología de género -una de cuyas derivadas es el matrimonio homosexual o el transexualismo-, etc. Y uno de los organismos internacionales que más lucha por ello es la ONU. Hispanidad.com también recogió una entrevista en Alto y Claro TV al profesor de la Universidad Complutense Juan Antonio de Castro -coautor del libro 'Soros, rompiendo España'- en la que se aborda cómo el multimillonario Georges Soros está detrás del intento de ruptura de España -en Cataluña- como base para eliminar la soberanía nacional en todos los países de Europa e imponer el tsunami globalista y el relativismo moral.

El profesor De Castro también denunciaba que Soros "tiene una serie de conceptos pseudo morales, como el LGTB al extremo, como el género al extremo, como el feminismo al extremo, el abortismo, contra la vida..., que es el que trata de imponer, como si fuera el código genético moral que nos tenemos que tragar todos".

La ONU se ha convertido en una de las instituciones clave del Nuevo Orden Mundial

Asimismo, Hispanidad viene insistiendo en que la ONU se ha convertido en una de las instituciones clave del Nuevo Orden Mundial, para extender el aborto, la ideología de género -una de cuyas derivadas es el matrimonio homosexual-, la pornografía también entre los menores...

Asimismo, Hispanidad recogió recientemente que el activista-asesor de las cuestiones LGTB de la ONU, Víctor Madrigal-Borloz, dijo que cambiar el sexo o el género basado en la propia autodeterminación es un "derecho" según el Derecho internacional de los derechos humanos.

Y todas estas informaciones quedan confirmadas con la noticia publicada por Actual, según la cual un informe del Centro Europeo para la Ley y la Justicia revela los mecanismos por los que la Fundación Ford y la Open Society de George Soros financian la labor de los relatores especiales y por tanto dirigen sus informes y conclusiones. El informe se basa en el estudio y análisis de los estados financieros desde el 2015 al 2019 y en entrevistas personales de una hora con 28 relatores especiales entre el 2010 y el 2020. La conclusión es que un 30% de relatores especiales de la ONU -37 de los 121 analizados- recibieron financiación privada, principalmente de la Fundación Ford y de la Open Society de George Soros.

Como dice Actual, la realidad es que "nadie financia nada gratis", tal y como señalan los relatores entrevistados. Y tanto la Fundación Ford y la Open Society, mediante su financiación, influyen en los relatores de la ONU para, por ejemplo, criticar la objeción de conciencia con el aborto, caminar hacia la despenalización del aborto, la luz verde a la inmigración ilegal, censurar los valores de la familia tradicional o enseñar las 'bondades' del sadomasoquismo...

Por cierto, al igual que a los relatores ONU, Soros 'bonifica' a los verificadores de Internet, ejemplo, a

uno de los más agravios y mentirosos buscadores de bulos, Maldita.es, a la que financia con el 7,9% de su presupuesto.

Hebrew Scripture states that Gideon had an army of 32,000 “Jewish” soldiers (Book of Judges, chapter #7). But in the end, God showed him that only 300 of them were truly worthy of being part of God's army. What does it mean? It means that [taking into account the fact that 32,000/300 is more than 99% of the total], when it comes to Jewish people, the stand of the overwhelming [secular] majority of them is simply irrelevant [as the ones favored with God's grace are often less than 1%]. In fact, notice how, out of the 600,000 thousand adult men departing from Egypt, only two of them were worthy of entering the Promise Land (Joshua And Caleb).

Does the Holy Land of Israel belong to the Jews?

Does the land of Israel belongs exclusively to the Jewish people? Not at all! In fact, the land belongs to God; not to the Jews, not to the Christians, and not to the Muslims. And from whence do we know this? We know it from the fact that God himself says that the Jews are but foreigners in the Land. As it is written: “The land must not be sold permanently, because THE LAND IS MINE [SAYS THE LORD] AND YOU RESIDE IN MY LAND AS FOREIGNERS AND STRANGERS” (Leviticus 25:23). You see, God is Holy, and therefore He demands Holiness to be practiced upon His land. As is written: “YOU SHALL NOT LIE WITH A MAN AS WITH A WOMAN; IT IS AN ABOMINATION. Neither shall you lie with any beast and defile yourself with it; neither shall any woman yield herself to a beast to lie with it; it is confusion, perversion, and degradedly carnal. DO NOT DEFILE YOURSELVES IN ANY OF THESE WAYS, FOR IN ALL THESE THINGS THE NATIONS ARE DEFILED WHICH I AM CASTING OUT BEFORE YOU. AND THE LAND IS DEFILED; THEREFORE I VISIT THE INIQUITY OF IT UPON IT, AND THE LAND ITSELF VOMITS OUT HER INHABITANTS. So you shall keep My statutes and My ordinances and shall not commit any of these abominations, neither the native- born nor any stranger who sojourns among you, For all these abominations have the men of the land done who were before you, and the land is defiled— [DO NONE OF THESE THINGS] LEST THE LAND SPEW YOU OUT WHEN YOU DEFILE IT AS IT SPEWED OUT THE NATION THAT WAS BEFORE YOU. Whoever commits any of these abominations shall be cut off from among [his] people”- Leviticus 18:22-29. In short, the Holy land belongs to God [He is the Big Landlord!], and the various ethnic groups that have formerly inhabited the Land (Jews, Greeks, Arabs, Turks, etc) are just “sojourners” dwelling in it [with God's special permission]. And the Land's “occupancy contract” demands from the current dweller that he follows certain moral guidelines. If he doesn't, he is eventually “evicted”, and the Landlord proceeds to bring a new tenant; one more worthy of fulfilling the terms of the occupancy contract.

The word “Anti-semitism” is nowhere to be found in the five books of Moses. So never be soft with an atheistic Jews

You can't be soft with Jewish atheists, as they perceive it as a sign of weakness. You see, Jews have always suffered from a natural superiority complex. In other words, they think that, no matter how crooked they might become, they still are “God's chosen people” (His literal representatives!). But,

when this superiority complex isn't checked by a strong demand for moral accountability, you'll find that, as soon as a Jew reaches any significant power position, he starts acting as if he were actually a kind of god. Problem is that, if he has no moral commitment, he ends up behaving as “an evil god” (in other words, like a demon).

And the Hebrew Scripture hints at the idea that [with Jews] it has always been like this: When they are good, they are like Elijah (holy and saintly); but when they are evil, they are like Ahab (an immoral and murderous tyrant). And the fact that we can't be soft with any Jew who willingly chooses to walk the path of wickedness is attested by the verse that goes on to say: “Though the wicked [Jew] is shown compassion and favor, He does not learn righteousness; In the land of uprightness [the Land of Israel] he deals unjustly, And refuses to see the majesty of the Lord”- Isaiah 26:10 (Amplified Bible, Classic Edition). Curiously, the Hebrew word “Israel” is strangely similar to the Hebrew phrase “Ish-ra-el” which literally means, “[Jewish] Man [is] Evil God”.

¿Creer en Jesús?

El Samaritanismo Reformado enseña que, el que un Gentil (es decir una persona que no es de la persuasión Hebrea) tenga fe en Jesús de Nazaret, es algo muy beneficioso; pero que Jesús será el Mesías (Salvador) de esa persona solamente si la fe que en Jesús ha depositado le conduce al abandono de la maldad, al sincero arrepentimiento, y a una vida de compromiso con el bien ordenado en las Diez Leyes dadas por Dios a Moisés sobre las dos tablas de Piedra (monoteísmo ético). Pero, si esa persona se obstina en cambio en continuar con una vida caracterizada por la maldad y la desobediencia al Creador (mintiendo, robando, blasfemando, adulterando, deshonrando a sus padres, etc), su fe en Jesús no le servirá absolutamente de nada, pues la ha convertido en un inmundo amuleto pagano.

Jesús no sera el Salvador de tal persona, sino su verdugo; pues negará el haberle conocido, condenándole de ese modo al tormento.

Como esta escrito: «¡FUERA DE AQUÍ, USTEDES, LOS MALDITOS, AL FUEGO ETERNO PREPARADO PARA EL DIABLO Y SUS DEMONIOS! PUES TUVE HAMBRE, Y NO ME ALIMENTARON. TUVE SED, Y NO ME DIERON DE BEBER. FUI EXTRANJERO, Y NO ME INVITARON A SU HOGAR. ESTUVE DESNUDO, Y NO ME DIERON ROPA. ESTUVE ENFERMO Y EN PRISIÓN, Y NO ME VISITARON”.... “Les digo la verdad, cuando se negaron a ayudar al más insignificante de estos, mis hermanos, se negaron a ayudarme a mí”. Y ellos [los hacedores de maldad] irán al castigo eterno, pero los justos entrarán en la vida eterna»- Mateo 25:41-46.

Y también dice en otro lugar: «El día del juicio, muchos me dirán: “¡Señor, Señor! [Nosotros somos tus escogidos, pues...] Profetizamos en tu nombre, expulsamos demonios en tu nombre, e hicimos muchos milagros en tu nombre”. Pero yo les responderé: “Nunca los conocí. ALÉJENSE DE MÍ, USTEDES, QUE VIOLAN LAS LEYES DE DIOS”»- Mateo 7:22-23 (Nueva Traducción Viviente)

Atheism? Please help us believe!

We have spent several decades trying to find honest [and enough] reasons to justify modern atheism; but, after searching for so many years, the facts have consistently showed us that modern atheism amounts to little more than "intellectual suicide" [or as a sort of "wishful thinking"]. Why? Simply because we haven't found the slightest shred of evidence to support the idea that the Universe (as well

as it's fixed governing laws) have no Creator, but rather are the result of dumb and random evolution. In other words, we've never seen any life form positively evolving before our own eyes (as one would expect to be the case if sudden and rapid evolution were actually true); never seen any random physical change that would positively improve the existing natural order (like gravity reversing itself periodically for a few seconds, allowing men to fly, or to raise heavy loads); never found any person whose immunological system would suddenly evolve, so as to make him immune to cancer and death; never found anybody growing functional wings, or growing gills (so men could breathe underwater); never met anybody acquiring the ability to hibernate during harsh winters; never found any wild beast randomly giving birth to a human being, nor a human being randomly giving birth to a wild beast; never found a mute person suddenly becoming a telepath, etc.

In fact, instead of experiencing forward evolution, it seems like mankind is experiencing a sort of "reverse evolution". Why? Simply because most modern people aren't even close to having as much physical, intellectual, or emotional strength as their grandfathers used to do. For example, in a typical Hispanic family, it isn't surprising to find that the grandmother gave birth to 12 children; the mom gave birth to 6 children, and the grand daughter only gave birth to one or two children.

Human males also seem to be experiencing this sort of "reverse evolution", as male sterility and homosexuality seems to be rampant. Bear in mind that, according to science, the evolutionary process depends on gene replication [having children!]. Thus, if people do not replicate any more, the evolutionary process basically stops.

Maybe the most stunning finding is the fact that no one has ever been able to tell us: "My employees have all embrace atheism, so they no longer steal from our company, nor are they as lazy [or dishonest] as before"; "My son has become an atheist, and therefore has become a more caring, peaceful, and sincere person"; "My husband is much more faithful to me now that he has embraced atheism", etc.

Rather, what we see on a daily basis, is that atheism makes people angry, hopeless, arrogant, and self-destructive; so that they often end up embracing self destructive ideas and behaviors (Marxism, homosexuality, moral relativism, extreme selfishness, shallow mindedness, fowl language, etc).

Many centuries ago, a Jewish Rabbi named Simeon Ben Lakish said, "There are three insolent ones: Israel among the nations, the dog among beasts, and the cock among fowls (some also say the goat among small cattle, and the caper shrub among trees)" In addition, Rabbi Meir (2nd Century C.E.) is quoted saying: Why was the Torah given to Israel? Because they are of a fiery temper. For in the school of Rabbi Ishmael it is taught, 'At His right hand was a fiery Law unto them' (Deut. 33:2), meaning that the Holy One said, 'It is right that they be given a fiery Law [to restrain them]'. Some say, 'Israel's Laws had to be of fire, for if the Torah had not been given them, no people or tongue could withstand them' [leading to their own extermination]. It is in this connection that Rabbi Simeon Ben Lakis said, 'There are three creatures of a fiery (insolent) temper: among the nations, Israel; among beasts, the dog; and among fowls, the cock'. Rabbi Israel bar Redifa said in the name of Rabbi Ammi: 'You may think that such description of Jews [as fiery and insolent] is disparaging (anti-semitic). In fact, it is complimentary, as their attitude is, 'Let me be a Jew or be crucified!' Indeed, as Rabbi said, to this day Jews outside the Land are called 'stiff necked people'. - Babylonian Talmud, Betzah 25B; Exod. Rabbah 42:9

Why are secular Jews so dangerous to non Jewish societies?

Problem with most secular Jews is that they tend to be very smart, extremely brazen, incredibly cunning, and entirely devoid of any moral values. Thus, whenever they seize control of any non Jewish society [like in Western countries], they can do as much harm as a pack of hungry lions freely roaming inside a lamb's corral. That's why God wants this kind of Jew to suffer antisemitism, as it is basically the only way he can ever repent, desisting from his evil inclinations.

The hidden reason why secular Jewish media moguls are so fond of promoting atheism and anti-religious propaganda

Unlike what happened during the Middle ages (when secular Jews were expelled over a 100 times from Western countries), modern Jews have been able to subdue the vast majority of Western societies. But, how could those backward middle age societies succeed in an area where we moderns have failed so miserably? Well, the answer is surprisingly simple, yet astonishingly profound: It's all about "Religion"! In other words, ancient Western societies were deeply religious, and their mindsets were shaped and molded by the teachings of the Holy Bible.

And the Bible taught them that the Jews were a separated people, whose fate was to remain confined to the land promised by God to their ancestor Abraham. As is written: "And to you and your future offspring I will give the land where you are residing—all the land of Canaan—as a permanent possession... I am the Lord your God who set you apart from the peoples... There is a people living alone; it does not consider itself among the nations"- Gen 17:8; Lev. 20:24; Num. 23:9 . In fact, ancient western believers knew quite well that if there were Jews living among them, it was only because those Jews were under a curse, as exile from their own land was God's punishment for their wickedness. As is written:

"But if you do not obey the Lord your God by carefully following all his commands and statutes I am giving you today, all these curses will come and overtake you... The Lord will bring you and your king that you have appointed to a nation neither you nor your ancestors have known, and there... You will become an object of horror, scorn, and ridicule among all the peoples where the Lord will drive you... You will be ripped out of the land [of Canaan] you are entering to possess. Then the Lord will scatter you among all peoples from one end of the earth to the other... You will find no peace among those nations, and there will be no resting place for the sole of your foot"- Deut. 28:15, 36-37, 63-65. Thus, knowing the Jew did not belong into Western [Gentile] societies, but was rather "an accursed wanderer", medieval people correctly chose to treat him as a dangerous foreigner; forced to live apart, and confined to his own quarter (or "Ghetto"). Of course, it goes without saying that only a medieval idiot would have allowed the accursed Jew to hold any power position upon him; so Jews were properly excluded from any power position (government, banking, land ownership, learning institutions, etc). And the latter successfully curtailed Jewish corrosive influence upon medieval Western societies.

In short, the fact that Christianity and Islam [as well as all other religions in general] were so damaging to the Jew living during the Middle Ages [and so thoroughly effective in shielding Western societies from his corrosive influence] explains why our Jewish media moguls are so fond in their attempt to secularize the entire Western World. How do they go about it? By constantly glorifying every idea and every lifestyle that goes against God, against Religion, and against Moral and Social cohesion; the "around the clock" promotion of things like Moral relativism, Marxism, Atheism, Homosexuality, Sex re-assignment, Late term Abortion, Same Sex Marriages, pornography, Incest,

Drugs abuse, Feminism, Multiculturalism, Forced Immigration, Political Correctness, etc. So, the one thing secular Jews fear the most is the possibility of large segments of our Western populations “going back to basics”; in other words, returning to the old [but proven] Conservative/Fundamentalist religious ideas that gave rise [and shaped] our western Civilization; the simple yet strong ideas that will let us “cut to the chase”, allowing the eyes of our intellect to see through the Jewish “smoke screen” of “non judgmental equality, and inclusivism”. The day our people finally decide to return en masse to “old time Religion” will be the last day the accursed Jewish demon will rule upon us; the day we will finally savor the same triumph our ancestors tasted, forcing the Jew back into his ghetto [or better yet, to repentance, and unto his land of origin]. May it be so speedily, and in our lifetime. Amen.



Democrats fight for kittens’ right to life after voting to kill born-alive babies

March 14, 2019— What do cats have that newborn babies don't? Democrats' support. In one of the sickest ironies no one is talking about, Senate liberals picked this moment — 17 days after they voted to kill America's perfectly healthy infants — to fight for the humane treatment of kittens. Maybe the DNC's strategists are out to lunch, or maybe the Left really is this shameless, but I can't wait to see some of these politicians standing on debate platforms next year telling the American people that when it comes to protecting living things: We chose cats over kids.

For sponsors like Senator Jeff Merkley (D-Ore.), the optics are nauseating. Here he is, arguing that America “must stop killing kittens,” when, three weeks ago, he stood in the U.S. Capitol and agreed with 43 Democrats that human beings should be put down. “The USDA's decision to slaughter kittens after they are used in research is an archaic practice and horrific treatment, and we need to end it,” Merkley said with a passion that he and his colleagues couldn't muster for a generation of perfectly healthy newborns. His Kittens in Traumatic Testing Ends Now — or KITTEN — Act wouldn't stop the research, but it would keep the animals from being destroyed.

“The KITTEN Act will protect these innocent animals from being needlessly euthanized in government testing,” Merkley told reporters, “and make sure that they can be adopted by loving families instead.” Does he even hear himself? They should be treated and adopted? That's exactly what Americans have requested for living, breathing babies. Democrats said no. Killing a child is a “personal decision,” they said, and Congress shouldn't get in the way. What a comfort for abortion survivors like Melissa Ohden to know that, given the choice, Democrats would save a stray cat over her.

“The fact that we need a piece of legislation to tell the federal government to stop killing kittens is ridiculous on its face,” Congressman Brian Mast (R-Fla.) argued. But “ridiculous” doesn't begin to describe a party that tells America to back away from the tables of crying newborns while it rushes to

the rescue of kittens instead. I suppose we should also tell firefighters when they run into burning houses to look for the pets first? After all, on the Democrats' sliding scale of "wantedness," shouldn't we find out how loved someone is before we decide if they're worth saving? Meanwhile, as if legal infanticide isn't revolting enough, House Democrats have decided Americans should pay for it. In what's turning out to be a test for the most unpopular majority in history, Speaker Nancy Pelosi's (D-Calif.) chamber is pushing a bill that would force a country who overwhelmingly opposes late-term abortion to bankroll it — along with abortions in any trimester. Rep. Diana DeGette (D-Colo.), another liberal who can't seem to take taxpayers' "No!" for an answer, is trying to overturn the Hyde amendment. "It's just important as we move forward that we pass legislation that honors women's reproductive health and their decisions," she said. But what about honoring taxpayers — two-thirds of whom fiercely oppose the idea of financing the Left's killing machine? And that includes "pro-choicers." Although the bill doesn't stand a chance in the Senate, it could still make history. If Pelosi keeps up with the Left's tone-deafness and brings DeGette's bill up for the vote, it would be the first time the House has voted to overturn Hyde in history.

THE HOLY FAITH OF REFORMED SAMARITANISM

The reason why secular Jews controlling the global and political arena are so pushy and adamant about you embracing atheism and homosexuality is that, among secular Jews, atheism and homosexuality are endemic. And these moral vices stain the Jewish psyche, leaving it's soul without inner peace. But if secular Jews (who consider themselves to be above everyone else, being God's chosen people) have to live without inner peace, it is inconceivable that you (a mere gentile, destined to serve the Jews) are allowed to enjoy a life of peace and moral fortitude. If the Jews go down, you have to go down with them, as again, it's inconceivable that you (an ignorant gentile) made the right moral choice, while the all powerful Jews didn't. YOU have to be wrong! So, even if you're not atheist nor homosexual, you (and your children) must be forced to embrace atheism and homosexuality, in order that Jews and Gentiles suffer equally

While House and Senate Democrats seem obsessed with taking lives, at least one court is helping states protect them. In what may turn out to be the ruling that turned the Supreme Court tide, the Sixth Circuit Court sided with Ohio in defunding Planned Parenthood. For three years, the Buckeyes have been fighting to redirect the \$1.5 million for abortion providers to real health clinics. Buckeye leaders, including former Governor John Kasich, were sick of "using abortion providers as the face of state health care programs." A lower court said too bad. But 11 judges on the Sixth Circuit disagreed, insisting that Ohio's law doesn't violate the Constitution "because the affiliates do not have a due process right to perform abortions." And while President Trump didn't have anything to do with the ruling, he had plenty to do with the people who made it. Four of the 11 judges who defended Ohio's law were appointed by this White House. If you're wondering how much this administration's commitment to nominations matters, this is proof. There are men and women on benches across America today who are literally saving lives because this president made the courts a priority. Thanks to Donald Trump, pro-lifers know better than anyone: you don't need Congress to win on life.

Why it is impossible to alter God's Word?

God's Law (Torah) teaches that the Creator personally wrote His Law upon "the stone tablets". What does it mean? It means God's Law cannot be altered. It also means that the purest form of Divine

revelation isn't the one written upon goat skins, nor even upon papyrus (both of which can be altered and/or destroyed); Why? Because The Creator has chosen to write His Law upon "The stones" of the Earth, the Sun, the moon, and the stars (in other words, into our surrounding Nature); and no man had a share in such process. Thus, the day mankind is able to alter the law of "Cause and Effect", it will also be able to alter Torah. The day mankind is able to alter the Law of "sowing and reaping", it will also be able to alter Torah. The day mankind can remove both the clouds and the moon from heavens, men will be able to alter Torah. The day mankind becomes capable of preventing the Sun from shining and rising in the horizon, they'll be able to alter Torah. The day mankind can prevent light from conquering darkness, it would have annulled Torah.

Why is this so? Simply because the totality of God's revelation, can be understood by looking at the skies, and pausing to consider both the Laws as well as the order of Nature. How do we know that doing good will bring us good? By observing the law of sowing and reaping; if a man sows goodness, he will reap goodness (he will be exalted), but if he sows evil, he will reap evil (he will stumble). And how do we know evil is darkness, while goodness is light? Because a man cannot see with clarity (and therefore stumbles), when surrounded by darkness, and this makes him anxious. But when surrounded by light, the man is at ease, since the light enables him to see with clarity, and without fear of stumbling. Therefore, the Torah of Nature teaches us that mankind must avoid the darkness of evil, and seek the light of goodness.

How do we know that it is evil for man to "devour" (harm) his fellow man? Because the Torah written in Nature teaches that, even the wild (irrational) beasts, devour one another only for want of food (and not out of greed, power, or envy). Thus, it is unbecoming for human beings (which are superior to irrational beasts) to harm one another for vain and selfish reasons.

And how do we know that thanking God and singing His praises should have the priority on our daily living? Because the first thing birds (the most "elevated" of all irrational creatures) do in the morning, is to sing praises to their Creator. If irrational beings behave this way, how can rational human beings do any less?

How do we know that the best way to bring "life" unto the rest of the world is by "yielding good fruit" (doing what is good)? We know it from the trees, for they don't go on missionary trips, neither do they go on preaching campaigns; They simply yield good fruit, and he who is hungry, and starving to death, can simply come and eat of it's fruit, thereby receiving life.

In short, God chose to personally write His will and Law in a Torah that can't be altered nor cancelled by any human being. This pure and unmarred Torah is the Law of Nature that our Universe displays. It is true that there have been other books (Torah of the Jews, Torah of the Gospels, Torah of the Quran, etc) written by men of God. These other books aspire to be a reflection of God's personal Torah. But, any part of these books which denies, contradicts, or tries to supersede God's own Torah, must be discarded [or be hold as no more than human commentary]. And any part of these books which is in full agreement with God's Torah [as written in Nature] must likewise be considered the Word of the living God (blessed be Him).

If you become a practical atheist, you will thereby guarantee the success of your atheistic Jewish neighbor

Secular Jews will always be able to exploit the unrestrained lifestyle that characterizes non religious Gentiles. For example, although the Jew himself will often abstain from seeking pleasure and luxury (in order to save significant amounts of money), he will often enjoin his gentile neighbor to become

non religious, luring him into an unrestrained lifestyle of luxury and pleasure seeking. Why? Because he knows such lifestyle demands large amounts of money- Money he [or other members of his clan] will be able to loan to the gentiles (thereby reducing them to servitude!). And this explains the aversion most secular Jews feel against gentile religions demanding from their followers a sober, disciplined, and ethical lifestyle, as it would mean the ruin of their establishment. For example, have you ever wondered why Amish people have no problem with the Jews? It is because their religion promotes a simple and disciplined lifestyle; one that bankrupts secular Jews. In fact, Amish people don't even need car insurance, as they are contented with their old-fashioned horse-and-buggies! (Fortunately for the Jews, Amish religion is so small that represents no serious danger to the Jewish Banking establishment. But should millions of Americans start following this ideology, Jewish controlled media wouldn't hesitate to declare war upon them). So, if you want to start conquering the atheistic Jews agenda, a good place to start might be embracing a religious ideology that prevents you from promoting any establishment controlled by the secular Jews: a faith that bans usury, deception, luxurious living, pleasure seeking, atheism, prostitution, pornography, and homosexuality. By doing so, you'll become one of the godly heroes our deranged World so desperately needs; breaking the Jewish strangle hold on the gentile psyche, one life at a time.

¿Miente la Ley? ¿O miente el Evangelio? ¿Es la Pascua una fiesta de יהוה , o es una fiesta de los Judios?
 ¿Cual de los dos Miente? ¿Miente la Ley de Dios, cuando dice que la Pascua es una fiesta de יהוה (Exodo 12:11, Numeros 28:16, & Levitico 23:5)? ¿O miente el Evangelio, cuando dice que la Pascua es una fiesta de los Judios (Juan 2:13, Juan 11:55 & Juan 6:4)?

Bible based “equality” doesn't mean “literal” equality; it means God is equally please with different persons (Jew or Gentile, Black or White, Male or female; Wise or foolish, etc), as long as they both serve the Creator to the best of their God-given capabilities [which often implies literal inequality!].

For example, since unlike what happens to women, men don't have to cope with the difficulties of random and painful monthly periods, Hebrew faith relieves women from the obligation to perform any commandment that needs to be performed at a specific time or date. So, though following different degrees of observance, in the eyes of the Creator both males and females are “equally worthy”.

Urdir una falsedad, nos fuerza siempre a urdir alguna otra falsedad, aún si se trata de una ciencia tan rigurosa como lo son las matemáticas

En un sentido estrictamente literal, las matemáticas son falsedad; es decir, un mundo ficticio, creado por el hombre para tratar de cuantificar los fenómenos que observamos en la naturaleza. En ese mundo imaginario, definimos arbitrariamente que, cuando elevamos un valor “X” a una potencia “n”, lo que queremos decir es que, el valor de “X”, se debe multiplicar por si mismo “n” cantidad de

veces. Por ejemplo, X^5 significa, por definición, lo siguiente:

$$X^5 = (X)(X)(X)(X)(X)$$

del mismo modo, X^3 significa por definición lo siguiente:

$$X^3 = (X)(X)(X)$$

Note que, si multiplicásemos X^5 por X^3 , tendríamos lo siguiente:

$$(X)(X)(X)(X)(X)(X)(X)(X) = X^8$$

Note en adición como nuestro nuevo exponente es la suma de los exponentes individuales (es decir, $8 = 5+3$). Así que podríamos decir que, cuando multiplicamos una misma variable que [posee dos exponentes distintos], el resultado de la operación será la misma variable, pero con un exponente que resulta ser la suma de los exponentes individuales.

De igual modo, cuando dividimos una misma variable [pero con distintos exponentes], el producto de la división tendrá un exponente que resulta ser la resta de los exponentes individuales. Por ejemplo:

$$\begin{aligned} & (X^5) / (X^3) \\ &= (X)(X)(X)(X)(X) / (X)(X)(X) \\ &= (X)(X) \\ &= X^2 \end{aligned}$$

Pero note que, según hemos dicho, $X^2 = X^{(5-3)}$

Note en adición que, si bien hemos definido la exponenciación como el producto de un número por si mismo, y en adición hemos establecido que los exponentes de una variable se suman en la multiplicación, y se restan en la división, todo esto es el producto de nuestra imaginación, y no de una realidad concreta. Es decir, la idea no es sino una conveniente falsedad, que hemos urdido para ayudarnos a entender el mundo que nos rodea. Y, si algún fenómeno parece contradecir nuestra dulce falsedad, pues nos vemos obligados a urdir otra falsedad; una que nos ayude a validar nuestra primera falsedad.

Por ejemplo, si es realmente cierto que el exponente de una variable indica el número de veces que debe multiplicarse por si misma una variable, ¿que valor tendría una variable X , si decidimos elevarla a un exponente con valor de cero?

En otras palabras, ¿cuanto es X^0 ? Pues la verdad es que, en la vida real, X^0 no hace sentido alguno; Pero si queremos ser consistente con la fantasía que hemos creado [diciendo que los exponentes se suman o se restan], tendríamos entonces que inventar otra fantasía- la fantasía de alegar que el valor de X^0 , no es otro sino el número 1. A fin de entender la razón de nuestra nueva fantasía, analicemos el siguiente ejemplo:

Segun la regla de la suma de exponentes, ¿cuanto es X^3 multiplicado por X^0 ?

$$\text{Respuesta: } (X^3)(X^0) = X^{(3+0)} = X^3$$

En otras palabras, $(X^3)(X^0) = X^3$. Pero, para que un número X^3 sea multiplicado por un número X^0 , y el resultado de la multiplicación siga siendo X^3 , entonces el valor de X^0 tiene que [por fuerza] ser igual a "1". Así que, en aras de sostener nuestra primera fantasía [respecto a la suma y la resta de los exponentes], nos vemos obligados a inventar una segunda fantasía [la fantasía de decir que, una variable elevada a un exponente con valor cero, siempre tendrá un valor total de "1"].

What is the meaning of the verse that goes on to say, "the dead know not any thing" (Ecclesiastes 9: 5)?

The Hebrew Scripture says: «For the living know that they shall die: but the dead know not any thing...» (Ecclesiastes 9: 5, King James Version). What is Scripture trying to tell us by this? Why is it presented to us [as if it were a great divine revelation], something that even the most foolish of sinners knows [that everyone who lives will one day have to die]? Well, it is done in order to teach us a deeper truth. You see, when the verse speaks of "the living", it is not referring to those whose bodies are alive, but to the righteous [those whose souls are alive, since they already have eternal life]. These "living" know that their bodies will die, but they have no fear, because they know that their souls will live forever.

On the other hand, when the verse speaks of "the dead", it is referring to the unjust [in other words, those who oppose God's Law]; whose bodies are alive, but whose souls are already "dead". In other words, the soul that isn't cemented upon the Divine Law is "dead", and "knows nothing" of God's truth. And if this soul is dead even while its body is still alive, how much more by far will it be dead once its body is no longer alive?

The God who publicly spoke to the whole nation of Israel on top of Mt. Sinai said to them: "Obey me alone! How? By refusing to lie, murder, steal, dishonor your parents, etc". If anyone does these things, he will be serving the same God as Israelites did, no matter if he calls Him Jesus, Allah, Aura Mazda, or even Khrishna. And maybe the former is the reason why God's original name (YHVH) was written without any vowels [so that nobody could know for sure it's exact pronunciation]; as if to imply that, the only way to know we are serving the same God as the Israelites, is by doing the same things The Israelite God had commanded

Bible literalism is the greatest source of modern atheism

Bible literalism is sort of like the small minded child who no longer believes in his Father. Why? Because he heard him say that he was "the apple of his eyes" (something the boys know to be a dirty lie, as no apple grows inside the eye!).

And something similar happens when a man stops believing in his heavenly father because he reads that the Bible says God repents, or is jealous, or gets angry, or is vengeful.... He simply cannot understand that none of it is literal, as God is no man [but rather an immortal Spirit] and therefore isn't liable to flawed human passions and emotions.

The fact is that, all of what the Bible says about God is just a metaphorical way of speaking about something that is incredibly difficult to explain in straight human terms (so God chooses to phrase it in over simplified terms, so that the general public can grasp the basic idea).

Take for example the case of Bible's punishments and rewards. Most people think there is a future judgment, and a literal heaven or hell awaiting for us. But the truth of the matter is that The Supreme Power of the Universe (God) won't personally judge nor condemn anybody. The truth of the matter is that His judgment was already issued since before the beginning of time, and will consist of letting each person reap the same "heaven" (goodness) or "hell" (evil) he has freely and willingly bestowed upon his needy fellow creature (in other words, the eternal law of "sowing and reaping", or "action and reaction")

The problem with modern atheists is their belief in such things as "absolute truth" (scientific truth, evolutionary truth, mathematical truth, political truth, racial truth, etc). But the fact is that such an attitude is in itself the hallmark of any old-fashioned religious leader, as all of the former have claimed to possess absolute truth [something any common-sense individual would reject right from the start]. As is written:

"Jesus replied. 'I was born for this... to testify to THE TRUTH. Everyone who is of THE TRUTH listens to my voice...' , '[And] What is truth?' said Pilate"- John 18:37-37.

The fact is that human beings have no means to ascertain absolute truth. In other words, our senses will only allow us to perceive "relative truth"; afterward, we are just expected to do the best we can with the relative truth we have grasped.

And maybe that's the reason why the Hebrew Bible never records any Hebrew prophet, king, or priest ever asking any non-Hebrew person to embrace the Hebrew religion. Rather, it portrays them exhorting non-Hebrew people to do good [practicing justice, mercy, and humility] within the constraints of the [relative] religious truth they already have.

And from whence do we get that He who we perceive as "the Creator" just asks us to do the best we can within the constraints of the relative truth we've perceived? We know it from the Hebrew prophet Daniel, who while advising king Nebuchadnezzar never asked him to abandon his pagan religion, but rather do good within it. As is written: "Therefore, your majesty, may my advice be acceptable to you: Stop your sinning, do what's right, and put a stop to your wickedness by showing kindness to the oppressed..."- Daniel 4:27 (International Standard Version)

Show respect to all men, but never show any love nor admiration for the evil of the wicked (arrogance, theft, deception, immorality, injustice, cruelty, atheism, paganism, etc), as the latter brings Divine wrath upon mankind. As it is said: «Then Jehu son of the seer Hanani went out to confront him, and said to King Jehoshaphat, "Do you help the wicked (Ahab) and love those who hate the Lord (Jezebel)? Because of this, the Lord's wrath is on you"»- 2 Chronicles 19:2, Christian Standard Bible

The demise of our impulse to do evil

In the future, the Holy One (blessed be He) will bring the impulse to do evil and kill it in the presence of both the righteous and the wicked. To the righteous, the urge to do evil will seem as strong and big as a huge mountain; But, to the wicked, it will appear to be as weak [and small] as a hair of the beard.

They will both cry; the righteous (those who believe in obeying God's commandments) will cry saying, "How were we able to bend such a great and powerful mountain?"; While the wicked will cry saying, "How were we unable to bend something as weak and worthless as a single hairstrand?"

Your see, most of God's commandments begin with the Hebrew letter "Lamed" (ל), a letter that curiously seem to have the shape of a beard's hairstrand. But the letter "Lamed" is also the first letter of the Hebrew word "Lo", which we normally translate into English as "No". So, all that the wicked needed to do in order to overcome their urge to do evil, was to say "Lo!" ("No!") to wickedness.

What we do with "the truth" we have at hand is much important that whether or not what we have at hand is the actual truth. "Sow" goodness with whatever "truth" you have at hand, and you'll be just fine

Si no se arrepiente, y vuelve a la senda antigua [es decir, al camino de la Ley De Dios], la Nación de Israel será pronto destruida

Con respecto al futuro de la nación de Israel, así como de las paradas de orgullo homosexual que anualmente se celebran en lo que antiguamente solía ser la Santa Ciudad de Jerusalén, la Escritura Hebrea advierte lo siguiente:

“¿Por qué te jactas [celebrando paradas] de maldad, oh poderoso? ... Agravios maquina tu lengua; Como navaja afilada hace engaño [manipulando los medios masivos de información]. Amaste el mal [el ateísmo y la Sodomía] más que el bien; la mentira [de la ideología de Genero], más que la verdad... Por tanto, Dios te destruirá para siempre [entregándote en manos de las naciones enemigas]; Te asolará y te arrancará de tu morada [la Tierra De Israel], Y te desarraigará de la tierra de los vivientes”- Salmo 52:1-5. Biblia Reina Valera 1960

Samaritanismo Reformado

«La ley de יהוה es perfecta»

(Salmo 19:7)

La Torah (la Ley) dada por יהוה a Moisés, es la perfecta (completa, no abrogable, no reemplazable, e indiscutible) palabra de Dios. Así que, todo lo que digan tanto el Evangelio como el Corán, que confirme lo dicho en la Torah, es también palabra de Dios; Pero, todo lo que digan contradiciendo, alterando, o abrogando la Torah, no es Palabra de Dios, sino mentira de los hombres. Y יהוה ha prometido cerrar la boca de los que hablan mentira. Como esta escrito:

«Porque la boca de los que hablan mentira, será cerrada» (Salmo 63:11)

“Our planet has been created so that while some humans get up [in the morning], another set of humans [living in the opposite side of the planet] get down [to sleep at night]; as if to imply that God's will is for those in the light to get up, while those in darkness get down. In other words, that once they have been enveloped by “darkness” (the "darkness" of immorality), all human powers must come to an end”

Life isn't black or white

Life isn't black or white. Since there's some goodness and some evil in all things, we should never totally accept [or reject] anything. Rather, we should take all that is good, holy, honest, and humble, while discarding what is evil; then we just keep moving forward in our quest for Divine truth

¿Que hay de malo con seguir la teología esbozada por la noble fe Cristiana?

La noble tradición Cristiana postula que, a diferencia de lo que a diario corroboran nuestros sentidos, por medio de la Ley de siembra y cosecha (es decir, que el hombre recoge el mismo fruto que ha sembrado), cuando de la justificación del alma se trata, el bien o el mal que podamos haber sembrado es totalmente irrelevante; pues el Creador no justifica (no declara limpio de pecados) a nadie que no guarde perfectamente la Ley (es decir, que no posea absoluta perfección ética y moral). Y, según el Cristianismo, esa perfección solo puede ser alcanzada creyendo en Jesús (la paz y la bendición de יהוה sean con el).

En otras palabras, cuando un hombre cree en el sacrificio expiatorio de Jesús (p.s.c.e.), la justicia de la vida perfecta que (alegadamente) vivió el Nazareno, le es imputada a este individuo, de suerte que Dios ahora le ve como moralmente perfecto. Para justificar esta idea, el Cristianismo cita un pasaje de la Ley, donde se intima que Abraham fue justificado con tan solo creer en la promesa hecha por Dios: "Y creyó a יהוה, y le fue contado por justicia" - Gen. 15:6.

¿Valida la Escritura Hebrea esta interpretación? ¿Que problema hay con la anterior teología? El problema es que, aunque a primera vista aparenta ser una idea seductora y atractiva, cuando se analiza en detalle, se encuentra que es una forma sutil de hechicería (es decir, la noción de que, diciendo estas o aquellas otras palabras; o creyendo en este o aquel otro conjuro, lograremos obtener lo que anhelamos). Esta teología es falsa y abominable, pues niega el fundamento mismo de la Revelación dada por Dios a Israel, cuando ordeno diciendo: "Por tanto, GUARDARÉIS MIS ESTATUTOS Y MIS ORDENANZAS; LOS CUALES, HACIENDO EL HOMBRE, VIVIRÁ. Yo יהוה"

Es decir, la Ley prometía vida y bendición para todo el que obedeciese los (diez) mandamientos; pero muerte y destrucción, para quienes rehusasen obedecerlos: "CUIDATE DE NO OLVIDARTE DE יהוה TU DIOS, PARA CUMPLIR SUS MANDAMIENTOS, sus decretos, y sus estatutos que yo te ordeno hoy... MAS SI LLEGARES A OLVIDARTE DE יהוה TU DIOS, Y ANDUVIERES EN POS DE DIOSES AJENOS, Y LES SIRVIERES, Y A ELLOS TE INCLINARES, YO LO AFIRMO HOY CONTRA VOSOTROS, QUE DE CIERTO PERECERÉIS. Como las naciones que יהוה destruirá delante de vosotros, así pereceréis, por cuanto no habréis atendido a la voz de יהוה vuestro Dios" - Deut. 8:11,19&20.

¡Aún mas! La teología Cristiana no solamente viola lo enseñado por Dios al pueblo de Israel, sino que viola también lo que (según los evangelios) enseñó Jesús a sus discípulos. Es que, nadie puede ser "perfecto", si ni siquiera puede ser "bueno"; y Jesús dejó meridianamente claro que, el adjetivo de "bueno", era uno que no le correspondía. El pasaje dice así: "Jesús le dijo: ¿Por qué me llamas bueno? Ninguno hay bueno, sino sólo Dios"- Lucas 18:19.

De hecho, si como alega el Cristianismo, Jesús (p.s.c.e.) fue el único hombre capaz de obedecer perfectamente la Ley, podríamos en justicia afirmar que, entre los nacidos de mujer, no hay otro mayor que Jesús; Pero esto solo sería "wishful thinking" (pensar que nuestra falsa ilusión corresponde a la realidad de los hecho), pues Jesús mismo es citado afirmando lo contrario: "De cierto os digo: ENTRE LOS QUE NACEN DE MUJER NO SE HA LEVANTADO OTRO MAYOR

QUE JUAN EL BAUTISTA...”-Mateo 11:11. Así, el Evangelio muestra que, no solo estaba Jesús descalificado para la perfección, sino que (al menos en términos morales) aún Juan el Bautista era mayor que el.

¿Podemos corroborar estas cosas? ¿Provee el Evangelio algún ejemplo donde se manifieste alguna imperfección moral en el Nazareno? Definitivamente; vera, los Escritos Cristianos enseñan que Dios no hacia acepción de personas; es decir que, para Dios, no había Israelita, Griego, ni Escita; no había hombre, ni había mujer; no había siervo, ni libre; no había nacional, ni extranjero; pues todos eran iguales a sus ojos (Colosenses 3:11). Pero el evangelio cita a Jesús (paz y bendición sean con él) haciendo acepción de personas, cuando se refiere a uno de los leprosos que había sanado, con el epíteto de “extranjero”.

El pasaje dice así, “Respondiendo Jesús, dijo: ¿No son diez los que fueron limpiados? Y los nueve, ¿dónde están? ¿No hubo quien volviese y diese gloria a Dios, sino ESTE EXTRANJERO?” - Lucas 17:17-18. O, como cuando cita a Jesús equiparando a la mujer Siro-fenicia con una perra: “Pero Jesús le dijo: Deja primero que se sacien los hijos, porque NO ESTÁ BIEN TOMAR EL PAN DE LOS HIJOS Y ECHARLO A LOS PERRILLOS”- Marcos 7:27. Otro ejemplo ilustrativo, podría ser el que surge (por inferencia lógica), a partir de la experiencia vivida por el apóstol Pablo (paz sea con él). Es que, el evangelio presenta a Pablo confesando que había violado lo ordenado en la Ley de Dios; al referirse al Sumo Sacerdote con el epíteto de “Pared Blanqueada”. El pasaje dice así: “Entonces Pablo le dijo: ¡Dios te golpeará a ti, pared blanqueada! ¿Estás tú sentado para juzgarme conforme a la Ley, y quebrantando la Ley me mandas golpear? Los que estaban presentes dijeron: ¿Al Sumo Sacerdote de Dios injurias? Pablo dijo: No sabía, hermanos, que era el Sumo Sacerdote; pues escrito está: No maldecirás a un Príncipe de tu pueblo”- Hechos 23:3-5.

Note como, en el anterior pasaje, Pablo confiesa que ha pecado, violando la Ley que, en Éxodo 22:28, ordena no maldecir a los líderes de Israel. El pasaje dice así: “No injuriarás a los jueces, ni maldecirás al Príncipe de tu pueblo”. Note que, si fue pecado que Pablo se refiriese públicamente al liderato Hebreo con el relativamente inocuo epíteto de “pared blanqueada” (las paredes podían o no ser impuras), ¿cuanto mas pecaminoso no sería el que Jesús (paz sea con él) se refiriese públicamente a ese mismo liderato con el mas fuerte epíteto de “sepulcros blanqueados”? (¡en la fe Hebrea los cadáveres y los sepulcros SIEMPRE ERAN IMPUROS!); Como dice el Evangelio: “¡Ay de vosotros, escribas y fariseos, hipócritas! porque SOIS SEMEJANTES A SEPULCROS BLANQUEADOS, que por fuera, a la verdad, se muestran hermosos, mas POR DENTRO ESTÁN LLENOS DE HUESOS DE MUERTOS Y DE TODA INMUNDICIA”- Mateo 23:27.

La realidad es que, quienes oyeron y caminaron inicialmente con Jesús (paz sea con él), entendieron claramente que el Galileo no fue sino un poderoso profeta (un hombre ungido por el Creador, para exhortar al pueblo a volver a su Dios en sincero arrepentimiento); como aclara el mismo Nazareno, cuando es citado diciendo: “Pero ahora procuráis matarme A MÍ, HOMBRE QUE OS HE HABLADO LA VERDAD, LA CUAL HE OÍDO DE DIOS...”- Juan 8:40. Los discípulos del Galileo dieron este mismo testimonio, cuando fueron citados diciendo: “Y ellos le dijeron: De JESÚS NAZARENO, QUE FUE VARÓN PROFETA, PODEROSO EN OBRA Y EN PALABRA DELANTE DE DIOS Y DE TODO EL PUEBLO...”- Lucas 24:19.

El hecho de que Jesús (la paz y la bendición de יהוה sean con el) no fue “el hombre perfecto” que alega el Cristianismo (y mucho menos la encarnación del Creador) es adicionalmente corroborado por el siguiente pasaje, donde Pablo se dirige a los creyentes de la recién inaugurada iglesia de Corinto: “Porque he sido informado acerca de vosotros, hermanos míos, por los de Cloé, que hay entre vosotros contiendas. Quiero decir, que cada uno de vosotros dice: Yo soy de Pablo; y yo de Apolos; y

yo de Cefas (O Pedro); y yo de Cristo” - 1 Corintios 1:11-12.

Note lo asombroso de este pasaje, que echa por tierra los reclamos acerca de la Deidad y la perfección moral del Nazareno (paz y bendición sean con él). Estos primeros discípulos (que conocían de primera mano la realidad histórica del naciente movimiento Cristiano) se habían dividido a si mismos en cuatro bandos; y cada bando seguía a quien entendía ser el mejor modelo de lo que era ser un verdadero Cristiano.

Así, unos seguían a Pablo; otros seguían a Apolos; otros a Pedro; y los últimos, seguían a Jesús.

¿Entiende usted las implicaciones lógicas de este pasaje? Si Jesús era moralmente perfecto (a diferencia de Pablo, de Apolos, y de Cefas), ¿como era posible que, a algunos de estos creyentes, se les ocurriese no seguir el moralmente perfecto modelo que era Jesús, para seguir en cambio a los imperfectos modelos que eran Pablo, Apolos, o Cefas? Y, si creían que Jesús era en efecto el Dios Omnipotente, ¿como era posible que, en vez de seguir a ese Dios Omnipotente, se les ocurriese en cambio seguir a hombres finitos y mortales como lo eran Pablo, Apolos, y Cefas? ¡La comparación ya de por si misma es blasfema!

De hecho, no solo se ponía a Jesús compitiendo en una misma lista contra hombres mortales e imperfectos como Pablo, Apolos, y Cefas, ¡sino que hasta se le ponía al final de esa lista! (... soy de Pablo...de Apolos... de Cefas... de Cristo). ¿A quien se le ocurriría reducir al Creador a el nivel de sus criaturas?

¿Puede usted imaginar a los antiguos Israelitas divididos entre “seguidores de Avraham”, seguidores de Moisés”, “seguidores de Isaías”, y “seguidores de יהוה”? ¿No habría insinuado esto la blasfemia de que יהוה no era sino otro hombre mortal, tal y como lo eran Avraham, Moisés, e Isaías? La explicación lógica de esta aberrante situación era que, si esto sucedía en Corinto, era solo porque (como ya hemos explicado) estos primeros Cristianos no creían que Jesús fuese el hombre perfecto (ni mucho menos la encarnación de la Deidad) que luego postularía la naciente teología Cristiana. Para ellos, Jesús había sido un poderoso profeta; un hombre de Dios, tal y como lo eran Pablo, Apolos, y Cefas; De hecho, habiendo sido Pablo y Cefas autores de la mayoría de las cartas consideradas por ellos como Divinamente inspiradas, no veían nada malo en seguir a estos hombres de Dios. Tengamos presente que, a diferencia de Pablo y Cefas, Jesús no escribió ningún libro inspirado; tampoco dejo por escrito ninguna instrucción acerca de como debían de vivir los creyentes la fe que había venido a revelarles.

En este aspecto, los Corintios dependían exclusivamente del consejo y la revelación de los autores apostólicos; hombres como Pablo, Apolos, y Cefas. De paso, note en esto la superioridad de la revelación dada por Dios a Moisés: A diferencia de los evangelios, la Ley Mosaica detallaba la forma precisa en que cada Israelita debía vivir su fe en el Dios de Israel.

Tratemos ahora el aspecto de la justificación por la fe en la expiación que, alegadamente, proveyó el sacrificio vicario que representó la vida del Nazareno (paz y bendición sean con él). Según la teología Cristiana, la validez de este sacrificio descansa sobre el fundamento de que Jesús guardo perfectamente la Ley; y, esa perfección, le es imputada al creyente Cristiano. Pero, como ya hemos demostrado, el Nazareno no cumplió perfectamente esa Ley; de paso, quizás fue esa misma incapacidad de cumplir perfectamente lo ordenado en la Ley, lo que motivo al Galileo a participar del bautismo de Juan; un bautismo para arrepentimiento.

Es decir, si Jesús hubiese sido perfectamente obediente a la Ley, ¿de que habría tenido que arrepentirse? El correspondiente pasaje dice así: “Bautizaba Juan en el desierto, y predicaba el bautismo de arrepentimiento, para perdón de pecados”- Marcos 1:4 (De hecho, según el mismo Jesús, si alguien estaba mas cualificado que el Nazareno para ser un sacrificio vicario, era precisamente

Juan el Bautista).

¿No era la Ley Moisés suficiente revelación Divina como para inducir al hombre al arrepentimiento, de modo que evitase terminar en Gehinnom (el infierno)? ¿Había necesidad de que un hombre (como Jesús) muriese y resucitase de entre los muertos, a fin de que los hombres pudiesen ser persuadidos a arrepentirse? ¿Que contestación habría dado a esta pregunta el hombre que alegadamente fue justificado por la "fe sin obras" (Avraham)?

Curiosamente, el relato Cristiano en efecto presenta a Avraham dándonos la respuesta: "... porque tengo cinco hermanos, para que les testifique, a fin de que no vengan ellos también a este lugar de tormento. Y ABRAHAM LE DIJO: A MOISÉS Y A LOS PROFETAS TIENEN; ÓIGANLOS. ÉL entonces dijo: NO, PADRE ABRAHAM; PERO SI ALGUNO FUERE A ELLOS DE ENTRE LOS MUERTOS, SE ARREPENTIRÁN. Mas ABRAHAM LE DIJO: SI NO OYEN A MOISÉS Y A LOS PROFETAS, TAMPOCO SE PERSUADIRÁN, AUNQUE ALGUNO SE LEVANTARE DE LOS MUERTOS"- Lucas 16:28-31.

Es decir, Avraham afirma que, aún si alguien se levantase de los muertos (como afirma el Cristianismo que sucedió con Jesús), esto no es en realidad necesario, pues los hombres tienen en Moisés y en los profetas toda la exhortación que necesitan para persuadirse a proceder al arrepentimiento (evitando así acabar en el mismo tormento en el cual acabo el hombre rico).

En resumen, realmente nunca ha existido tal cosa como un sacrificio vicario, donde un hombre perfecto ofrende literalmente su alma, en remplazo por la imperfecta humanidad. Ese hombre perfecto (sin pecado) no existe, ni existirá jamás, pues la Escritura dice: "Ciertamente NO HAY HOMBRE JUSTO EN LA TIERRA, QUE HAGA EL BIEN Y NUNCA PEQUE"- Eclesiastés 7:20.

De hecho, el peligro con la idea de un sacrificio vicario, es que pudo haber sido la base para que tanto Israelitas como paganos practicasen antiguamente el sacrificio de seres humanos (niños).

Es que, si la muerte de una persona inocente, pudiese hacer expiación por el pecado, entonces un padre se vería tentado a buscar expiación para sus pecados, ofreciendo a uno de sus inocentes pequeñitos (como lo podría ser por el ejemplo su hijo primogénito). Y es quizás por esto mismo que el profeta Miqueas se sintió compelido a denunciar lo extraviado de esta teología, cuando es citado diciendo:

"¿Con que me presentare ante יהוה , y adorare al Altísimo?... ¿DARÉ MI PRIMOGÉNITO POR MI REBELIÓN, EL FRUTO DE MIS ENTRAÑAS POR EL PECADO DE MI ALMA? (Miqueas 6:6-7). ¿Que respuesta da el profeta? ¿Como puede el hombre obtener el favor Divino?: «Oh hombre, El te ha declarado lo que es bueno, ¿Y QUE PIDE יהוה DE TI?: SOLAMENTE HACER JUSTICIA, Y AMAR MISERICORDIA, Y HUMILLARTE ANTE TU DIOS»- Miqueas 6:8.

El Creador (bendito sea) da testimonio de su aceptación del hombre que tiene misericordia de su prójimo, cuando por medio del profeta Oseas dice lo siguiente: «Porque misericordia quiero, y no sacrificio; y conocimiento de Dios, mas que holocaustos» - Oseas 6:6. ¿Y que es conocimiento de Dios? Pues hacer justicia y misericordia, como está escrito: «... ¿No comió y bebió tu padre, e HIZO JUSTICIA Y JUICIO, Y ENTONCES LE FUE BIEN? EL JUZGO LA CAUSA DEL AFLIGIDO Y DEL MENESTEROSO, y entonces estuvo bien. ¿NO ES ESTO CONOCERME A MI, DICE יהוה?»- Jeremías 22:15-16.

Por otro lado, la teología Cristiana utiliza el texto en Génesis 15:6 para aducir que la salvación era por la fe, y no por las obras ("Y creyó a Dios, y le fue contado por Justicia"); pero, si fuésemos a utilizar el mismo criterio para la revelación dada a Moisés (400 años mas tarde), tendríamos que concluir que "la salvación por fe" (sin necesidad de obras) fue ya abrogada por el Creador, para ser en cambio sustituida por "la salvación por obras" (es decir, por la obediencia a las obras ordenadas en la Ley).

Es que la Torah dice: “Y he aquí un varón de los hijos de Israel vino y trajo una madianita a sus hermanos, a ojos de Moisés y de toda la congregación de los hijos de Israel, mientras lloraban ellos a la puerta del tabernáculo de reunión. Y lo vio Finees hijo de Eleazar, hijo del sacerdote Aarón, y se levantó de en medio de la congregación, y tomó una lanza en su mano; y fue tras el varón de Israel a la tienda, y los alanceó a ambos, al varón de Israel, y a la mujer por su vientre. Y cesó la mortandad de los hijos de Israel...”- Num. 25:6-8.

El anterior pasaje dice que Finees tomo la iniciativa de actuar de acuerdo a lo ordenado en la Ley de Moisés; esta Ley, decía lo siguiente: “Si un hombre cometiere adulterio con la mujer de su prójimo, el adúltero y la adúltera indefectiblemente serán muertos”- Levítico 20:10.

En este pasaje, se nos indica que Dios estaba airado con los Israelitas, a causa de su pecado. ¿Como podría ser Israel justificado? ¿Teniendo fe en un Mesías que vendría a redimirle? ¿O volviendo a Dios en obediencia a lo ordenado en la Ley Divina? Finees decidió que la manera correcta de obtener la justificación Divina, era obedeciendo lo ordenado en los mandamientos; así que administro el castigo que esta Ley demandaba para los adúlteros, condenando así al pecado.

¿Como vio Dios las acciones de Finees? ¿Le condenó por tratar de agradar a Dios por medio de las obras de la Ley? Veamos lo que dice la Escritura: “Se unieron asimismo a Baal-peor, Y comieron los sacrificios de los muertos. Provocaron la ira de Dios con sus obras, Y se desarrolló la mortandad entre ellos. Entonces SE LEVANTÓ FINEES E HIZO JUICIO, y se detuvo la plaga; Y LE FUE CONTADO POR JUSTICIA, DE GENERACIÓN EN GENERACIÓN, PARA SIEMPRE”- Salmo 106:20-31.

Este pasaje afirma que Dios se agrado tanto de Finees, que su “obrar de acuerdo a lo ordenado en la Ley”, le fue contado por Justicia (tal y como había sucedido con Abraham). Es decir, si “el creer” le fue contado a Abraham por justicia, ahora ese “creer” era remplazado por el “obrar” (según la Ley). No solo eso, si no que, a diferencia de la justificación dada a Abraham (que no incluía garantía alguna de permanencia), la justificación dada a Finees conlleva promesa de inmutabilidad. Es decir, la justificación que recibe quien (al igual que Finees) guarda los mandamientos de la Ley, es “DE GENERACIÓN EN GENERACIÓN, PARA SIEMPRE”.

De hecho, quizás sea esta la razón por la cual la justificación dada a Abraham no incluía promesa de permanencia alguna, pues Moisés previo que aquella sería remplazada por la justificación eterna que recibirían quienes obedeciesen la Ley de Dios (¿Quien es mejor súbdito de un Rey? ¿Aquel que cree en el Rey, o aquel que obedece las leyes del Rey?).

Es que Abraham no sabía de los 613 mandamientos de la Ley Divina; y por tanto no podía ser justificado por la obediencia a mandamientos que no conocía; solo podía ser justificado por su fe en lo prometido por Dios para sus descendientes; que Dios les sacaría del cautiverio con brazo fuerte y extendido, para ser su Dios y Rey (haciendo que siguiesen sus leyes). Pero, una vez manifestada la Ley, ya no había justificación para no obedecer lo expresamente ordenado por el Creador.

Es decir, si Abraham hubiese vivido lo suficiente como para estar vivo cuando Moisés recibió la Ley, no habría utilizado la promesa de “justificación por fe” como excusa para no guardar la Ley, sino que habría exhortado a todos a oírla (obedecerla). Lo curioso de esto es que, como todo maestro del Samaritanismo Reformado, Jesús confirmo todo esto, cuando puso en boca de Abraham (paz y bendición sean siempre con el) las palabras que ya hemos citado: “Y Abraham le dijo: A MOISÉS Y A LOS PROFETAS TIENEN; ÓIGANLOS (¡obedézcanlos!)”- Lucas 16:29.

Por esto, tampoco sorprende a ningún Hebreo (que sea conocedor de la Torah), el leer las palabras que citan al Galileo diciendo que nadie puede ser grande (a los ojos del Creador), si no guarda lo ordenado en la Ley de Moisés: “De manera que CUALQUIERA QUE QUEBRANTE UNO DE

ESTOS MANDAMIENTOS MUY PEQUEÑOS, Y ASÍ ENSEÑE A LOS HOMBRES, MUY PEQUEÑO SERÁ LLAMADO EN EL REINO DE LOS CIELOS; MAS CUALQUIERA QUE LOS HAGA Y LOS ENSEÑE, ÉSTE SERÁ LLAMADO GRANDE EN EL REINO DE LOS CIELOS”- Mateo 5:19.

Tampoco sorprende leer a Jesús diciendo: “... MAS SI QUIERES ENTRAR EN LA VIDA, GUARDA LOS MANDAMIENTOS”- Mateo 19:17.

Todo esto concuerda con la predica que esperaríamos oír de un buen maestro (o “Rabino”) que predique el Samaritanismo Reformado (es decir, la ética de la Ley Divina). Es interesante notar que hay cierto paralelismo entre lo sucedido con Finees, y la conducta que los evangelios adscriben a Juan el Bautista. Es decir, mientras Moisés (paz sea con él) calla ante el pecado de Israel, Finees muestra su incuestionable fidelidad a la Ley (algo por lo cual Moisés tiene luego que reconocerle).

De la misma manera, mientras Jesús calla ante el pecado (adulterio) del representante de Israel (Herodes, el rey de los Hebreos), Juan decide mostrar su incuestionable fidelidad a la Ley (¡una fidelidad por la cual estuvo dispuesto no solamente a ir a la cárcel, sino a ser decapitado!). Por esto Jesús, tiene luego que reconocer a Juan (su superioridad moral), diciendo que "entre los que nacen de mujer (esto incluye obviamente al mismo Jesús), no se ha levantado otro mayor que Juan El Bautista" (Mateo 11:11).

En resumen, la moderna teología Cristiana, es totalmente errada; y ni siquiera corresponde a lo enseñado por el Maestro de Galilea. Quien realmente quiera "creer en Jesús", tiene que comenzar a practicar el Samaritanismo Reformado que Jesús mismo practicó, renunciando a la mentira de “la salvación por fe” (sin necesidad de obedecer los mandamientos de la Ley Divina). De igual modo, debe renunciar al extravió de creer que Jesús fue la encarnación de la Deidad; el hombre perfecto que garantizo el perdón de los pecados de la humanidad.

Es que, si un hombre siembra maldad, ninguna cantidad de fe en el Nazareno lograra evitar que coseche la misma maldad que ha sembrado. Como enseñó el Galileo (paz sea con él), cuando dijo: “Mas si no perdonáis a los hombres sus ofensas, tampoco vuestro Padre os perdonará vuestras ofensas”- Mateo 6:15. Es decir, si el hombre no hace bien a su prójimo (no le perdona, no tiene misericordia de el, ni provee para su sustento), tampoco puede esperar recibir de Dios perdón, misericordia, ni sustento alguno, independientemente de su fe en Jesús.

Es que Jesús vino a exhortarnos a volver al verdadero espíritu de la Ley (a hacer a los demás el mismo bien que deseáramos que se nos hiciese a nosotros mismos), no a “liberarnos del yugo de la Ley”.

De hecho, Jesús es citado exhortando a sus discípulos a imitarle, tomando sobre si ese mismo yugo (¡recuerde que Jesús guardaba la Ley de Moisés!): “LLEVAD MI YUGO SOBRE VOSOTROS, Y APRENDED DE MÍ, que soy manso y humilde de corazón; y hallaréis descanso para vuestras almas...”- Mateo 11:29. ¿A que yugo hacia referencia el Nazareno? Jesús hacia referencia al pasaje que dice: “Tu maldad te castigará, y TUS REBELDÍAS TE CONDENARÁN; sabe, pues, y ve CUÁN MALO Y AMARGO ES EL HABER DEJADO TÚ A יהוה TU DIOS, Y FALTAR MI TEMOR EN TI, dice el Señor, יהוה de los ejércitos. Porque DESDE MUY ATRÁS ROMPISTE TU YUGO y tus ataduras, Y DIJISTE: NO SERVIRÉ...”- Jer. 2:19-20.

En otras palabras, el yugo al cual Jesús hacia referencia, era la vida de obediencia (servicio) a Dios, por medio de la obediencia a sus mandamientos; cuyo espíritu es, “hacer justicia, amar misericordia, y andar humildemente con Dios” (Miqueas 6:8).

Así como nadie puede “temer” a una poderosa autoridad humana, si primero no está dispuesto a obedecer los mandamientos que emite esa autoridad; de ese mismo modo, nadie puede tener “temor

de Dios” (temor de la autoridad Divina), si primero no está dispuesto a obedecer los mandamientos emitidos por esa Autoridad Divina.

En fin, creer en Jesús, es creer la buena nueva de que El Creador (bendito sea) justifica al hombre y a la mujer que se arrepienten, y comienzan a obedecer lo ordenado en los diez mandamientos de su Ley; viviendo la vida ética y moral que no solamente modeló el Nazareno, sino Moisés, Avraham, y todos los profetas (la paz del Creador sea sobre todos ellos); Como está escrito:

“Lavaos y limpiaos (vosotros mismos); QUITAD LA INIQUIDAD DE VUESTRAS OBRAS DE DELANTE DE MIS OJOS; ¡DEJAD DE HACER LO MALO!; APRENDED A HACER EL BIEN; BUSCAD EL JUICIO, RESTITUID AL AGRAVIADO, HACED JUSTICIA AL HUÉRFANO, AMPARAD A LA VIUDA. VENID LUEGO, DICE יהוה , Y ESTEMOS A CUENTA: SI VUESTROS PECADOS FUEREN COMO LA GRANA, COMO LA NIEVE SERÁN EMBLANQUECIDOS; si fueren rojos como el carmesí, vendrán a ser como blanca lana” - Isaías 1:16-18.

Alguien podría argumentar que, lo hasta aquí expuesto, no puede ser correcto; pues, sin creer en ninguna de estas cosas, ya en algún momento ha experimentado la milagrosa intervención de Dios en su vida. ¡Esto es un grave error! La Escritura enseña que los milagros y las intervenciones Divinas que experimentamos, son una manifestación de la Misericordia de יהוה ; y no una confirmación de la veracidad de nuestra teología.

El capítulo once del libro de los Jueces, narra que Israel estaba siendo oprimido por sus enemigos Amonitas (símbolo y figura de la opresión que sufre el creyente a manos de la inmoralidad de nuestra época, de las pruebas, las enfermedades, la necesidad económica, y los sinsabores de la vida). Entonces, un hombre llamado Jefté pidió a Dios que le utilizara como instrumento para obrar el milagro de liberar a Israel.

Pero la teología de Jefté era extraviada, pues creía que el favor Divino podía ser comprado con algún sacrificio (¡incluyendo el sacrificio de seres humanos!). Así, Jefté hace un voto a Adonai, prometiendo ofrecer en sacrificio a Adonai, lo primero que saliese a recibirle, cuando retornase victorioso de la batalla (Jueces 11:30). ¡Este fue un voto extraviado! ¿Se imagina usted lo que habría sucedido si lo que hubiese salido a recibirle fuese un perro, o un cerdo (animales inmundos, según la Ley)?

Al final, la misericordia Divina da el triunfo a Jefté. Y, cuando este regresa de la batalla, no es nadie sino su propia hija, quien sale a recibirle. Así, Jefté termina sacrificando a su propia hija. ¿Significa el milagro (el triunfo militar) obrado en Jefté, que Dios se agradaba de su teología (del sacrificio de seres humanos)? ¡Absolutamente no! Ningún milagro tiene valor alguno, si nos conduce a obrar maldad (es decir, a violar alguno de los diez mandamientos).

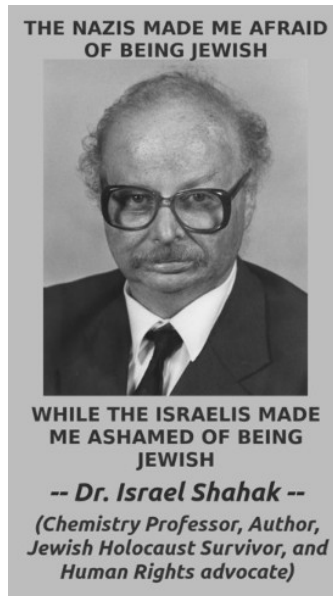
La Ley Divina prohibía explícitamente el asesinato (privar de la vida a una persona inocente). Así, a pesar del milagro obrado en Jefté, este terminó obrando impíamente (asesinando a su propia hija, una persona inocente); Y, tanto su conducta, como su teología, deben ser enérgicamente rechazadas.

La realidad es que, cualquier genuino maestro del Samaritanismo Reformado, sabría que los milagros NO SON confirmación de la aprobación Divina de la conducta (ni de la teología) esbozada por quien recibe o ejecuta el milagro (Faraón y sus magos hacían milagros, pero Dios termino exterminándolos en el mar Rojo). Por eso, no es de sorprender que el mismo Jesús sea citado enseñando esta misma verdad; que alguien puede obrar y recibir milagros (como podría ser el caso de adivinos, astrólogos, y hechiceros), y ni siquiera conocer a Dios. Como está escrito:

«Muchos me dirán en aquel día: Señor, SEÑOR, ¿NO PROFETIZAMOS EN TU NOMBRE, Y EN TU NOMBRE ECHAMOS FUERA DEMONIOS, Y EN TU NOMBRE HICIMOS MUCHOS

MILAGROS? Y ENTONCES LES DECLARARE: NUNCA OS CONOCÍ; ¡APARTAO DE MI, HACEDORES DE MALDAD!» (Mateo 7:22-23).

¿Quiere obtener el descanso y la alegría de corazón a los cuales hacia referencia el Galileo? Pues comience a vivir por los mandamientos; renuncie a la mentira de creer que la Ley es muerte y maldición; pues la verdad es que el Creador ha prometido alegrar el corazón a todos aquellos que guardan sus mandamientos. Como está escrito: "LOS MANDAMIENTOS DE יהוה SON RECTOS, QUE ALEGAN EL CORAZÓN" - Salmo 19:8.



«Dr. Shahak’s trenchant critique of Judaism is, tragically, not without some force.

The contemporary situation is that we do see some modern Orthodox rabbis utilise xenophobic sources in modern rulings. Orthodox rabbis in organisations such as “Rabbis for Human rights” are sadly the exception rather than the rule»

--Dan Rickman, Jewish Journalist--

The only thing we humans can be absolutely certain of is that Nature works according to the Law of “Cause, and Effect”, “Action, and Reaction”, “Sowing, and Reaping”, “What goes around, comes around”, etc. So, we should try our best to do good, “sowing” into our needy fellow human beings the same goodness we would like to eventually “Reap” for ourselves. As it is confirmed by the Scripture that goes on to say: “As you have done, it will be done to you...”- Obadiah 1:15

Bible's Israel was just a paradigm!

Many people wrongly believe that the Hebrews mentioned in the Bible are a particular ethnic group arbitrarily elected by God in order to become His chosen people [having special privileges as well as special responsibilities]. How do we now that Bible's Israel was instead a paradigm for God's true people [those who are humble and merciful]? We know it from the verse that goes on to say: "God is indeed good to Israel, to the pure in heart"- Psalm 73:1. Whom does the verse identify as being Israel? The pure in heart [those who are humble and merciful]!

How else do we know that Israel is composed of anyone willing to serve the God of Abraham [having

mercy of their suffering fellow human beings], regardless of his race? We know if from the verse that goes on to say: "No Ammonite or Moabite may enter the Lord's assembly; none of their descendants, even to the tenth generation, may ever enter the Lord's assembly"- Deut. 23:3. Why were Moabites prevented from entering Israel's assembly? It was due to their lack of mercy, as is written: "This is because they did not meet you with food and water on the journey after you came out of Egypt"- Deut. 23:4.

But the fact is that we later find a Moabite (Ruth) not only entering Israel's assembly, but even becoming the ancestor of Israel greatest king (David). How do we explain that a forbidden Moabite is allowed to enter Israel's Congregation, thereby becoming an Israelite? We explain it by remembering that the Moabite was just a symbol for a person lacking mercy and humility, while the Israelite represented the person having a pure heart filled with mercy and humility.

Thus, the very moment Ruth decided to show mercy to her foreign [and recently] widowed mother in law [remaiing by her side, in order to provide for her well being and safety], she stopped representing a Moabite, and started to become a living representation of God's true Israel ("Everything you have done for your mother-in-law since your husband's death has been fully reported to me: how you left your father and mother and your native land, and how you came to a people you didn't previously know. May the Lord reward you for what you have done, and may you receive a full reward from the Lord God of Israel..."- Ruth 2:11-12).

Si la Ley dice que Israel es el Hijo de Dios ("Yah ha dicho así: Israel es mi hijo, mi primogénito"- Éxodo 4:22); Y después viene el Evangelio a refutarla, citando a los espíritus inmundos, que afirman que no es Israel, sino Yeshua, el verdadero Hijo de Dios ("Y los espíritus inmundos, al verle, se postraban delante de él, y daban voces, diciendo: ¡Tú eres el Hijo de Dios!"- Marcos 3:11); Entonces, la disputa entre Hebreos y Nazarenos, queda finalmente adjudicada; el caso ha sido cerrado, y no queda nada relevante por discutir. ¿Por que? Pues porque, las Verdades reveladas en la Ley Divina [la Escritura Hebrea], son finales e irrevocables [pues la Ley no puede ser abrogada, ni tampoco quebrantada, según Deuteronomio 4:2]. Y, con esta verdad, también concuerdan los Evangelios, cuando citan a Yeshua diciendo: «la Escritura [la Ley], no puede ser quebrantada» (Juan 10:35)

"The problem with the Western World is that, for the rest of mankind, two plus two equals four; while for the Western World two plus two equals twenty two"

Reformed Samaritanism And Unidentified Flying Objects; Is there any other reality beyond the one we can currently observe?

Physical reality is intrinsically subjective. In other words, we can never ascertain with absolute certainty whether our perceived reality is a complete, total, and independent reality, or is instead an illusion created by "a greater" reality. Consider for example a theoretical two dimensional realm existing on a lake's surface.

Naturally, the entities inhabiting such realm would be "area like" beings; and would be unaware of

the existence of any higher dimension reality. In fact, if a three dimensional being (a man) were to walk into the lake [starting from the lake shore], the area beings living inside the two dimensional surface would perceive him not as a three dimensional being, but rather as two “growing area beings” suddenly appearing out of the blue (these would be the areas caused by the person’s legs getting deeper into the lake). In fact, as the person keeps moving ahead until the water level gets up to his torso, the beings living on the lake’s surface would perceive the two new area growing larger until finally merging into one single [and larger] being. Of course, all of it would be a mere illusion; a false reality created by a limited two dimensional universe during it’s interaction with a three dimensional being. And the latter might explain the observed phenomena of unidentified flying objects (UFO’s) often performing velocity [and directional] maneuvers that seem to defy the laws of physics currently ruling our three dimensional universe. In fact, it might even suggest a logical explanation for things like souls, angels, demons, etc. In other words, God’s creation is much larger than what we can even perceive; there might be an infinite amount of higher dimensions, populated with extra dimensional creatures; some of them might be good, and some of them might be evil; some of them might fear the omnipotent God [and thereby lend themselves to do God’s bidding for lower dimensional beings], but some of them might opposed any notion of God [and thereby willingly lend themselves to struggle against anything having to do with God]

Demand a stop to the state sponsored apartheid being perpetrated against the native Palestinian population!



God's message to Mankind is the Divine justice that manifest in the Law of "Sowing and Reaping"

Holy Scriptures ultimate message has little to do with faith, or even religion. Instead, it is a Divine attempt to make us embrace the common sense idea entailed in the concept of “sowing and reaping”; to teach us that the Creation is ruled by the principle of “measure, for measure”, “action, and reaction”; “what goes around, comes around”, etc.

And the former law is so encompassing that it provides the solid foundation for all the [practical] truth, all the science, all the religion, and all the politics we humans will ever need. As for the rest

(Which religion has the best theology?, What's God's true name?, Who [or what] is the Creator?, Who [or what] is the Messiah?, Have we inherited an original sin?, Whom [or what] is God's true Israel?, When will God's kingdom come?; Will Jerusalem's Temple ever be rebuilt? Is there life immediately after death?; etc), it is just optional commentary. And whether Jesus, Allah, Auro Mazda, or Yahweh is God, is almost irrelevant, as no matter what the identity of the all powerful God is, He knows what's inside our hearts. Thus, He has decreed that (in the end) we all "reap" the same "goodness" [or "evil"] we have willingly [and without regret] "sowed" upon our needy fellow human beings [by means of our ideas, our words, our actions, and our intentions]. As is written: "As you have done, it will be done to you ..."- Obadiah 1:15.

"All great Evil carries the seeds of it's own destruction"

What is the meaning of "Cleaving to your God" (Deuteronomy 13:5)?

What is the meaning of that which is written: "After the Lord your God shall you walk, and Him shall you fear, and His commandments shall you keep, and unto His voice shall you hearken, and Him shall you serve, and unto Him shall you cleave"(Deut. 13:5)? But is it actually possible for a person to follow the Divine Presence? Hasn't it already been stated: "For the Lord your God is a devouring fire, a jealous God" (Deut. 4:24)? One cannot approach fire! Rather, the meaning is that one should follow the attributes of the Holy One, Blessed be He. He provides several examples. Just as He clothes the naked, as it is written: "And the Lord God made for Adam and for his wife garments of skin, and clothed them" (Gen. 3:21), so too, should you clothe the naked. Just as the Holy One, Blessed be He, visits the sick, as it is written with regard to God's appearing to Abraham following his circumcision: "And the Lord appeared unto him by the terebinths of Mamre" (Gen. 3:21), so too, should you visit the sick. Just as the Holy One, Blessed be He, consoles mourners, as it is written: "And it came to pass after the death of Abraham, that God blessed Isaac his son" (Gen. 25:11), so too, should you console mourners. Just as the Holy One, Blessed be He, buried the dead, as it is written: "And he was buried in the valley in the land of Moab" (Deut. 34:6), so too, should you bury the dead

The tree can be known by it's fruit! Reformed Samaritanism teaches that "saved" people can be identified by their "fruit", as there's no salvation for the man who refuses to yield "the good fruit" [of doing goodness]. In fact, Jesus himself taught that, if you refuse to do the good work of feeding, giving drink, and clothing your hungry neighbor [when you have ample means to do so], you'll have no share in everlasting life. As it is written: "Depart from Me, ye cursed, into everlasting fire prepared for the devil and his angels. For I hungered, and ye gave Me no meat; I was thirsty, and ye gave Me no drink; I was a stranger, and ye took Me not in; naked, and ye clothed Me not; sick and in prison, and ye visited Me not"- Matthew 25:41-43

Scripture teaches that the man who lures other people away from Moses (in other words, away from God's 10 commandments) digs his own pit, and will end up being devoured by fire

God's Law records the story of two different men who refused to follow Moses: The first one was Moses father-in-law ("Hobab", also know as "Jethro"); while the second one was Korah (Moses cousin). Concerning Hobab, Scripture says the following: «AND MOSES SAID UNTO HOBAB, the

son of Raguel the Midianite, Moses' father in law, "We are journeying unto the place of which the Lord said, 'I will give it you': COME THOU WITH US, AND WE WILL DO THEE GOOD: for the Lord hath spoken good concerning Israel". AND HE SAID UNTO HIM, "I WILL NOT GO; BUT I WILL DEPART TO MINE OWN LAND, AND TO MY KINDRED... And Moses let his father in law depart; AND HE WENT HIS WAY INTO HIS OWN LAND"»- Numbers 10:29-30, & Exodus 18:27 (KJV).

But with regards to Korah, it is said the following: "NOW KORAH, the son of Izhar, the son of Kohath, the son of Levi, AND DATHAN AND ABIRAM... TOOK MEN: AND THEY ROSE UP BEFORE MOSES, WITH certain of the children of Israel, TWO HUNDRED AND FIFTY PRINCES OF THE ASSEMBLY... AND THE EARTH OPENED HER MOUTH, AND SWALLOWED THEM UP... They, and all that appertained to them, went down alive into the pit, AND THE EARTH CLOSED UPON THEM... AND THERE CAME OUT A FIRE FROM THE LORD, AND CONSUMED THE TWO HUNDRED AND FIFTY MEN..."- Numbers 16:1-2, & 32-35.

Why were Jethro and his associates allowed to depart in peace to their own land [and people], while Korah and his followers were not only removed from the midst of their people, but were even forced to go down to the pit, and be consumed by Fire? Well, in order understand the answer to the former question, we must first consider the Bible verse that goes on to say: "Whoso diggeth a pit, shall fall therein..."- Proverbs 26:27. In the former verse, the Hebrew word translated as "whose diggeth" is "Koreh". But since the Hebrew used during Bible times was originally written with no vowels, the words "Korah" and "Koreh" were essentially the same. In other words, Scripture hints at the fact that, whosoever opposes Moses ("Korah"), diggeth his own pit ("Koreh")!



But why didn't Jethro suffer the same fate as Korah? If he didn't, it was in order to teach that God doesn't force anyone to follow Moses [nor does He force us to become part of the physical Nation of Israel]. The fact is that, if Korah and his followers were not pleased with Moses spiritual leadership, they could have simply walked away from it [just as Jethro and his associates had formerly done]. If Korah was punished, it was only because he chose to play the same role played by "The serpent of Eden"; in other words, Korah used deception and demagoguery (moral relativism) in order to undermine Moses prophetic ministry and inflame the passions of the Hebrew people, that they might rally against Moses and turn away from obeying the word of God brought by the latter.

As is written: “AND THEY GATHERED THEMSELVES TOGETHER AGAINST MOSES and against Aaron, AND SAID UNTO THEM, YE TAKE TOO MUCH UPON YOU, seeing ALL THE CONGREGATION ARE HOLY, EVERY ONE OF THEM, AND THE LORD IS AMONG THEM: WHEREFORE THEN LIFT YE UP YOURSELVES ABOVE THE CONGREGATION of the Lord? ... But on the morrow ALL THE CONGREGATION OF THE CHILDREN OF ISRAEL MURMURED AGAINST MOSES AND AGAINST AARON, saying, Ye have killed the people of the Lord! And it came to pass, when THE CONGREGATION WAS GATHERED AGAINST MOSES AND AGAINST AARON, that they looked toward the tabernacle of the congregation...” - Numbers 16:3, & 41-42

This is the Divine truth that brings peace and hope unto the human heart: That God isn't a religious tyrant, nor is He an ideological dictator. Rather, He is a perfect Judge- one who doesn't arbitrarily condemn nor reward anybody, but rather let us [with our willing and voluntary actions] choose the reward [or punishment] we want to eventually receive

Dios aborrece la idolatría; sin importar si esta proviene de los Cristianos, de los Judíos, o de los Musulmanes

La idolatría, es la locura de quien se obstina en afirmar que, aquello que es finito (Moisés, Jesús, Muhammad, la Ciencia, el Evangelio, La Torah, el Corán, etc), es en realidad Infinito (Dios). Y, ¿como justifica el idolatra, esta corrupción de su alma? ¡Pues urdiendo mentiras!; Es decir, atribuyendo falsos atributos y virtudes a su ídolo, a fin de esconder sus faltas, y negar sus limitaciones. Y es por esto que יהוה (Yah, bendito sea) esta enojado con aquellos que se entregan conscientemente a la idolatría; pues יהוה es un Dios de verdad, que aborrece todo tipo de mentira, y que no falla en castigar a los mentirosos.

Como esta escrito: “Dios de verdad, y sin ninguna iniquidad en él”- Deuteronomio 32:4; “Destruirás a los que hablan mentira; Al hombre sanguinario y engañador abominará יהוה”- Salmo 5:6; “Porque la boca de los que hablan mentira será cerrada”- Salmo 63:11; “El que habla mentiras no se afirmará delante de mis ojos”- Salmo 101:7; “El justo, aborrece la palabra de mentira”- Proverbios 13:5; “El testigo falso, no quedará sin castigo; Y, el que habla mentiras, no escapará”- Proverbios 19:5; “Por cuanto entristecisteis con mentiras el corazón del justo, al cual yo no entristecí, y fortalecisteis las manos del impío, para que no se apartase de su mal camino, infundiéndole ánimo, por tanto, no veréis más visión vana, ni practicaréis más adivinación”- Ezequiel 13:22-23

We cannot know the whole truth, which belongs to God alone, but our task nevertheless is to seek to know what is true. And if we offend gravely enough against what we know to be true, as by failing badly enough to deal affectionately and responsibly with our land and our neighbors, truth will retaliate with ugliness, poverty, and disease

A scientific explanation of the God honored by Modern [Reformed] Samaritans

What we define as an object "Mass" is just concentrated energy ($E = MC^2$). And since all matter is composed of mass, then it follows that all that we see [or perceive] happening in the universe is just a different manifestation of the same fundamental energy [the total sum of energy comprising the

whole universe]. Finally, it is this infinite amount of energy comprising the universe [which manifests itself in all that we see, experience, perceive, think, or even imagine], what we could properly call "the Creator" [or "Source"] of all things.

Is it a fancy computer simulation? No!, but rather an infinite amount of energy manifesting itself in an infinite amount of ways [including consciousness!]. And if our theory is correct, then God can be found anywhere there is any manifestation of energy [any matter, any time, any space, etc], and therefore there's no place where we could ever escape from His presence. And the Hebrew Scripture seems to agree with our theory, when it goes on to say: "... whither shall I flee from thy presence? If I ascend up into heaven, thou art there: if I make my bed in hell, behold, thou art there. If I take the wings of the morning, and dwell in the uttermost parts of the sea; Even there shall thy hand lead me, and thy right hand shall hold me"- Psalm 139:7-10.

Thus, the rational God Samaritans worship is The infinite source of Potential from which all things draw their subordinated existence. And how do we know God manifests Himself in all possible ways? We know it from the verse that goes on to say: "And God said unto Moses, I Am That I Am: and He said, Thus shalt thou say unto the children of Israel- I Am hath sent me unto you"- Exodus 3:14. "I am..."; I am the angel who visited Abraham; I am the whirlwind that spoke to Job; I am the fire manifesting itself in the burning Bush; I am the voice that speaks to you; I am the holy ground where you stand in my Presence; I am the pillar of fire that will go with you during the night; I am the cloud that will cover Israel during their daily journey thru the wilderness; I am the fire you will see on top of Mount Sinai; I am the bread falling from the Sky; I am the water flowing from the Rock; I am The Ark of the Covenant being carried by the Levite priests; I am the young warrior who will one day appear to Joshua; I am the old man of days who will eventually appear to Ezekiel, etc

Miss Nevada 2021 a Trans woman... Is this a new social experiment to prove the rest of the World how stupid can Western people be?

Is to literally Cancel real women in every way--- to prove, like a slap in the face, that most of us prefer illusion, delusion, fantasies to real life?

Could this be "the Beast" System foretold in the Christian Bible??



“... Shall there be Evil in a city, and the Lord hath not done it?”- Amos 3:6... Evil [pain], and Suffering are God's most precious gifts to mankind, as most men will refuse to turn to God [in repentance] unless they have been touched by great pain and suffering. As is written: “... for only when you come in judgment on the Earth to punish it will people turn away from wickedness and do what is right”- Isaiah 26:9, Living Bible

All nations of the World are called to submit to Moses [not to Judaism, but rather to Moses]

While finally approaching the Promised land, God told Moses the following: “This day will I begin to put the dread of thee and the fear of thee upon the nations that are under the whole heaven, who shall hear report of thee, and shall tremble, and be in anguish because of thee”- Deuteronomy 2:25. Notice that the verse doesn't promise that the Gentile nations would fear Israel; instead, it says they would fear Moses! But how could this be? Wouldn't Moses be prevented from entering into the land [thereby being unable to battle any Gentile nations dwelling over there]? In fact, didn't Moses die just a short time after writing the book of Deuteronomy? What does the verse mean? It's true meaning is that Moses Law would eventually be heard by all Nations of the World, which after listening to God's commandments would fear and tremble, asking themselves: “We haven't accepted Moses, nor have we bowed down to what he commanded upon the two stone tablets; will we end up like Korah (book of Numbers, chapter 16), whose company was eventually sent down to the underworld, and destroyed by fire? (In other words, will our refusal to submit to Moses Ten Commandments condemn us to hell?)”. As is written: “And the children of Israel spake unto Moses, saying- Behold, we die, we perish, we all perish”- Book of Numbers, 17:12 (King James Version)

The man who, upon observing the wonders of nature, proceeds to say, “These wonders of nature are no proof that a God is behind them!” (thereby becoming an open atheist), disconnects himself so much from reality that, in the end, he'll observe his own genitals, and shamelessly proceed to say, “These genitals of mine are no proof that a man is behind them!” (thereby becoming an open homosexual). Thus, male [public] homosexuality is living proof that, no matter how smart could a man be, when he willingly renounces to common sense and intellectual integrity, his morality becomes as worthless as used toilet paper

No hay diferencia entre los Diez mandamientos, y el resto de los 613 mandamientos de la Ley. Por ejemplo, cuando obedecemos el mandamiento que nos ordena dejar para los pobres las esquinas de nuestros cultivos, lo que en realidad hacemos, es cumpliendo el mandamiento que nos impide robar; robar al pobre de nuestra limosna, que en justicia le pertenece.

How do we know all nations of the World are meant to become part of God's People? We know it from the fact that ancient Hebrew tradition recognized that the world was initially composed of 70 nations. And, inspired by the Holy Spirit, our master Moses uttered the following [prophetic] words: "Shema Yisrael..." - Deuteronomy 6:4 ("Hear, O Israel..."); but the former verse could be validly translated as "Shem- A (ayin) Yisrael...". And since the Hebrew word "Shem" means "Name", and the Hebrew letter "ayin" means "70", the phrase could also be read as: "Name of 70 [nations of the world]- Israel".

La manera mas sencilla de vencer el mal, es obstinarse en decirle "¡No!" a la maldad

En lo porvenir, El Santo (bendito sea) traerá el impulso a hacer lo malo, y lo matará en presencia de tanto justos como perversos. Para los justos, el impulso a hacer lo malo, parecerá tan fuerte y grande como una montaña; Pero, para los perversos, parecerá tan débil y pequeño como un simple cabello de la barba.

Ambos llorarán; los justos (aquellos que creían que era malo violar los mandamientos), llorarán diciendo, "¿Como fuimos capaces de doblegar tan grande y poderosa montaña?"; Mientras que, los perversos, llorarán diciendo, ¿Como es posible que hallamos sido incapaces de doblegar un simple y despreciable cabello?

Es que, la mayoría de los mandamientos, comienzan con la letra Hebrea "Lamed" (ל), una letra que curiosamente tiene la forma de un cabello de la barba. Pero "lamed" es también la primera letra de la palabra Hebrea "Lo", que traducimos al Castellano como "No". Así pues, todo lo que los perversos necesitaban hacer para vencer el impulso a hacer lo malo, era insistir en decirle "No" a la maldad.

Careful with what you do! Remember that, though free to behave in whatever way you please (religious/atheist; gay/straight; law abiding/criminal; etc), you will never be completely free from having to face the consequences of your behavior

Reformed Samaritanism

Only God's Law Is Perfectly Inspired (Psalm 19:7)!

Neither the name "Ha Satan" (Satan), nor the name "Mashiach" (Messiah), appear even once in the only document that, being written by "the finger" of God (יהוה), is 100% inspired. What document is this? It is the ten Commandments (or "sayings") given by God to Moses upon the two stone tablets (the Decalogue). But, why would the Decalogue fail to include names as important as "Satan" and "Messiah"? Could it be possible that יהוה (the all knowing God) simply forgot this all important detail? Or is He rather trying to teach us a moral lesson, hinting at the fact that neither the belief in Satan, nor the belief in the Messiah, compares in importance to refraining from theft, from lying, from adultery, from greed, from idolatry, and from dishonoring our parents? Could it be possible that the Creator is simply trying to tell us that, if we perform the good commanded upon the stone tablets, no Satan will ever be able to deprive us from enjoying the favor and blessings of יהוה; while if we don't perform them, no Messiah will be able to grant us the favor and blessings of יהוה?

From a purely spiritual standpoint, an adult man who yearns to be sodomized by another man could be displaying signs of demonic possession [as he symbolically wants another man's "serpent" to enter into his body]. In fact, not having any vowels, the original Hebrew word for Demons (Sedim), and the Hebrew word for Sodom (Sedom) were almost identical; as if to hint at the idea that one thing is similar to the other [or that the Sodomite behavior is the products of a demonic presence]

¿Que dice realmente la Escritura hebrea acerca de los grandes reclamos que hace la noble Teología Nazarena (Cristiana)?

A pesar de que, la noble religión Netsarita (Cristiana), es un camino perfectamente valido para agradar al Creador, sus postulados teológicos niegan y contradicen todo lo revelado por Dios a su Pueblo Israel. Y es por esto que, el creyente Hebreo que conoce a fondo la Torah (la Ley de Dios), no puede aceptar la teología Cristiana; pues siente que, haciendo tal cosa, se presta voluntariamente para cometer suicidio intelectual [algo abominable entre los creyentes Hebreos]. Es que, aunque los reclamos que hace la noble teología Cristiana, son tan grandes e imponentes como una montaña, la evidencia que de ellos provee la Tanak (la Ley, los Salmos, y los Profetas) es tan débil, tan frágil, y tan relativa, como un pelo de la barba; pues, si interpretamos de forma literal las Escrituras, hallaremos que estas desmienten todos y cada uno de los grandes postulados teológicos del Cristianismo.

¿Por que? Pues porque tanto las Escrituras Samaritans como las Hebreas muestran que “Yeshua” (Jesús de Nazaret, paz y bendición sean con él) no pudo haber sido la encarnación de la Deidad [pues Dios no es hombre, ni Hijo de hombre, según Números 23:19; y Dios es demasiado grande, como para morar en la Tierra, según 1 Reyes 8:27].

Jesús tampoco pudo haber muerto por la maldad de ninguna otra persona [pues “cada cual morirá por su propia maldad”, según Jeremías 31:30].

Así mismo, Jesús no fue “el Hijo de Dios”, y tampoco fue “el Siervo de Dios” [pues esos dos títulos pertenecen a Israel, según Éxodo 4:22, e Isaías 44:21]. Jesús tampoco es el Rey ungido [o “Mesías”] que un día habrá de reinar sobre Israel [pues, ese puesto, corresponde al Rey David, según Jeremías 30:8-9, y Ezequiel 37:24]. Jesús no pudo haber sido el Sumo sacerdote que oficiase el sacrificio expiatorio por los pecados de toda la nación de Israel [pues, el Sumo Sacerdote, tenia que ser de la tribu de Levi, según ordenaba la Ley en Éxodo 28:1, y en Números 18:7].

Jesús tampoco pudo haber sido el Salvador del Mundo [pues no hay otro Salvador fuera de יהוה , según Isaías 43:11]. De igual modo, la Tanak muestra que, el hombre llamado Jesús de Nazaret (paz sea con el), no vivió una vida libre de pecados [pues “no hay hombre que haga solo el bien, y nunca peque”, según Eclesiastés 7:20]. En adición, es falso que, la Vida Eterna, sea el producto de creer que Jesús haya sido el Mesías [pues la Vida Eterna es en realidad el producto de apartarse del mal, para comenzar a hacer el bien, según el Salmo 37:27]. Es falso también que Jesús sea “la Verdad” [pues, es “la Ley”, y no el Nazareno, lo que realmente es “la Verdad”, según Salmos 119:142]. En adición, es también falso que hayamos heredado la muerte espiritual, a consecuencia del pecado de nuestros Padres Adán y Eva [pues los hijos no han de morir por el pecado de sus padres, según Deuteronomio 24:16]. Y es también falso que Jesús sea igual o mayor que Moisés [pues nunca se levanto en Israel, un profeta como Moisés, según Deuteronomio 34:10]. De igual modo, es falso que, lo que pide Dios del Hombre, sea que crea en Jesús [pues, lo que Dios realmente pide, es que amemos obrar con justicia, con misericordia y con humildad, según Miqueas 6:8]. Es falso que “la gracia viniera por medio de Jesucristo” [pues, Noé, hallo “gracia” ante los ojos de Dios, según Génesis 6:8; y, Moisés,

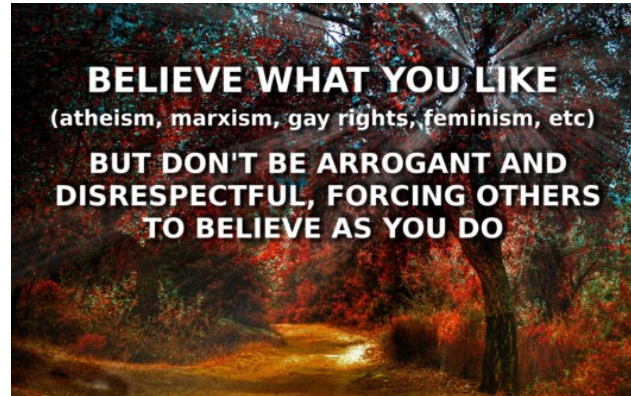
invoco sobre Israel “la gracia del que habito en la zarza”, según Deuteronomio 33:16]. Y es también falso que Dios espere que los creyentes Hebreos acepten “el presente”, o “regalo”, de la Salvación gratuita [pues los regalos impiden juzgar con claridad, pervierten la Justicia divina, y corrompen el corazón, según Éxodo 23:8, y Eclesiastés 7:7]. Así, el seguidor de la Fe Hebrea [es decir, el hombre que sirve a יהוה, el Dios de Israel, y guarda los 10 mandamientos de la Ley Divina], respeta y admira la figura de Jesús de Nazaret (paz y bendición sean con el); pero rechaza las cosas que, acerca de su persona, afirma la noble Teología Cristiana. ¿Por que las rechaza? Pues porque, todas ellas, niegan y contradicen lo dicho claramente por יהוה en la Ley, en los Profetas, y en los Escritos. Y, la palabra Hebrea que utiliza la Ley para designar a quien se opone a la dicho y ordenado por el Creador, es “Ha Satan”; un termino Hebreo que literalmente significa “El Satán”. ¿Que debe entonces hacer el hombre, a fin de obtener el perdón de sus faltas, alcanzar la Vida Eterna, y seguir la Verdad? Debe abandonar la maldad, para comenzar en cambio a hacer el Bien. ¿Como? Pues pidiendo perdón por sus pecados; confesando que no hay Dios fuera de יהוה (Adonai Yah, el Dios de Israel); que Moisés es su supremo mensajero y profeta; y, que lo escrito sobre las dos tablas de Piedra [la Torah], es la eterna e inmutable guía de fe y conducta para el Pueblo de Dios. Como esta escrito:

- 1) «El que encubre SUS PECADOS, no prosperará; Mas EL QUE LOS CONFIESA, Y SE APARTA, ALCANZARÁ MISERICORDIA»- Prov. 28:13
- 2) «SI SE HUMILLARE MI PUEBLO, sobre el cual mi nombre es invocado, y oraren, y buscaren mi rostro, Y SE CONVIRTIEREN DE SUS MALOS CAMINOS; entonces yo oiré desde los cielos, y PERDONARÉ SUS PECADOS, y sanaré su tierra”- 2 Crónicas 7:14 »
- 3) «BIENAVENTURADO EL HOMBRE QUE PUSO EN יהוה SU CONFIANZA»– Salmo 40:4
- 4) «MEJOR ES CONFIAR EN יהוה QUE CONFIAR EN PRÍNCIPES»– Salmo 118:9
- 5) «HE AQUÍ, YO VENGO A TI [MOISES] en una nube espesa, para que el pueblo oiga mientras yo hablo contigo, y también PARA QUE TE CREAN PARA SIEMPRE»- Éxodo 19:9
- 6) «El fin de todo el discurso oído es este: TEME A DIOS, Y GUARDA SUS [DIEZ] MANDAMIENTOS; PORQUE ESTO ES EL TODO DEL HOMBRE» – Eclesiastés 12:13
- 7) «APÁRTATE DEL MAL, Y HAZ EL BIEN, Y VIVIRÁS PARA SIEMPRE»- Salmo 37:27
- 8) «Oh hombre, Él (Dios) te ha declarado lo que es bueno, ¿Y QUÉ PIDE יהוה DE TI? ¡SOLAMENTE HACER JUSTICIA, Y AMAR MISERICORDIA, Y HUMILLARTE ANTE TU DIOS!»– Miqueas 6:8.
- 9) «ACORDAOS DE LA LEY DE MOISÉS MI SIERVO, al cual encargué en Horeb ordenanzas y leyes para todo Israel»- Malaquías 4:4
- 10) «LA LEY DE יהוה ES PERFECTA, QUE CONVIERTE EL ALMA; El testimonio de יהוה es fiel, QUE HACE SABIO AL SENCILLO. LOS MANDAMIENTOS DE יהוה SON RECTOS, QUE ALEGAN EL CORAZÓN; EL PRECEPTO DE יהוה es puro, que ALUMBRA LOS OJOS. El temor de יהוה es limpio, que permanece para siempre; LOS JUICIOS DE יהוה son verdad, todos justos. Deseables SON MÁS QUE EL ORO, y más que mucho oro afinado; Y DULCES MÁS QUE MIEL, y que la que destila del panal. Tu siervo es además amonestado con ellos; EN GUARDARLOS HAY GRANDE GALARDÓN»- Salmo 19:7-11

The future is not written on stone, as prayer can change things for good

Hebrew Scripture teaches that prayer can change things for good. And the proof? King Hezekiah, who was told he would never arise from his sickbed, but actually did, after pouring his heart before

God: «In those days was Hezekiah sick unto death. And the prophet Isaiah the son of Amoz came to him, and said unto him, “Thus saith the Lord, Set thine house in order; for thou shalt die, and not live”.. Then he [Hezekiah] turned his face to the wall and prayed to Adonai.... [and then answered to him saying] Thus saith the Lord, the God of David thy father, “I have heard thy prayer, I have seen thy tears: behold, I will heal thee: on the third day thou shalt go up unto the house of the Lord”» - 2 Kings 20:1, 2 &5. Thus, the death decree upon king Hezekiah was torn apart by his sincere prayer.



Science is good. But it would be naive to think that science will always be completely objective, and never be biased by powerful external forces (big pharmaceuticals companies; banking and monetary interests; social, cultural, and political agendas; etc). Besides, we must keep in mind that “Too much East, is West”. In other words, abstract science has to be guided by both common sense, as well as objective reality [“the cart must follow the horses!”]. Believe in science, but keep in mind that “reality is reality”, while science can only be [at best] an approximation of such reality. Don’t make the mistake of becoming so enthusiastic with science, that you end up trying to force objective [observable] reality to conform to abstract science, instead of trying to make abstract science conform to objective [observable] reality.

If we tell you a lie, the responsibility is on us; but if we tell you the truth, the responsibility is on you

Hebrew Scripture teaches that deliverance and salvation arrive when we embrace sincere repentance. And that’s the reason why sincere repentance is God’s true Redeemer (Messiah). As it is written: “But a Redeemer will come to Zion, and [to whom in Zion will the Redeemer come?...] to those in Jacob who turn from transgression [in sincere repentance]”- Isaiah 59:20. And it goes without saying that, anyone who would preach sincere repentance [Moses, Jesus, Muhammad, etc] is [by association] a manifestation of such Messiah. In this regard, it must be said that, although himself a good man, the apostle Paul [who authored most of the books comprising the New Testament] never seems to have properly understood that God didn’t need any animal [nor human] sacrifice, in order to be able to forgive our sins. Why? Simply Because the sacrifice He wants is a broken (penitent) heart. As it is written: “The sacrifices of God are a broken spirit: a broken and a contrite heart, o God, thou wilt not despise [denying it forgiveness]”- Psalm 51:17

Let's not deceive ourselves; God's own faith is results oriented!

We have to beware, as the sin self deception can do great harm to our soul, preventing it from enjoying peace. And that's why Bible says: "There is no peace, saith my God, to the wicked"- Isaiah 57:21. We can choose to deceive ourselves, twisting the word of God and forcing it to say whatever is convenient to our preconceived religious ideas. But by so doing, we only damage our souls, and risk ending up suffering from severe depression, as well as grave mental diseases.

The point we are trying to make is the following: the Bible teaches God's true faith has little to do with the "having the right theology" type of religion that is so often sold unto us. Neither is it an abstract, esoteric belief. Rather, it is the "down to earth" commitment with justice, mercy, and humility. In other words, He who fears God, and is just, merciful, humble, and honest, already has the right religion (Micah 6:8), regardless of the name we choose for it.

For example, consider the fact that Bible never mentions Persian King Cyrus ever embracing the Hebrew faith. In fact, most likely Cyrus remained a committed Zoroastrian (who worshiped the God called Ahura Mazda) his entire life. Yet, foretelling his coming [150 years in advance], prophet Isaiah called Cyrus "God's anointed" (or "Messiah", as per the Hebrew text of Isaiah 45:1). Why? Because Cyrus would do the incredible act of helping exiled Jews rebuild their ruined Temple (thereby restoring their service to God). So, the Creator cared much more for Cyrus deeds, than for his imperfect Zoroastrian theology.

Notice the supreme importance of the fact that God is far more interested in the things we do, than in the things we claim to believe. And even the Christian gospel bears witness to the same truth, when it goes on to exalt the three "Magi" that came from the East, looking for the king of the Jews (Matthew 2:1). What was a Magi? It was a Zoroastrian priest!

Anti-Semitism has become so ridiculous that if Moses [or even God himself] was to come back to the Earth, he would promptly be jailed for spreading anti-Semitic hate speech

God's Law (Torah) records the following words; which by modern Jewish standards would be considered criminal and anti-Semitic hate speech: "Ye have been rebellious against the Lord from the day that I knew you... For I know that after my death ye will utterly corrupt yourselves... because ye will do evil in the sight of the Lord.... they are a perverse and crooked generation. Do ye thus requite the Lord, O foolish people and unwise?... They provoked Him to jealousy with strange gods, with abominations provoked they him to anger. They sacrificed unto devils, not to God... And when the Lord saw it, He abhorred them... And He said, 'I will hide my face from them... for they are a very froward generation'... I will provoke them to anger with a foolish nation. For a fire is kindled in mine anger... I will heap mischiefs upon them; I will spend mine arrows upon them. They shall be burnt with hunger, and devoured with burning heat, and with bitter destruction: I will also send the teeth of beasts upon them, with the poison of serpents of the dust"- Deut. 9:24, 31:29, 32:5-6, & 16-24

Is God a man?

Hebrew Scripture says: "God is no man..."- Numbers 23:19. Thus, whenever the Bible gives any human attributes to the God of Abraham [that He speaks, that he rests, that He repents, that he gets angry, that He is jealous, that he keeps grudges, that he has hands or feet, etc], it is either speaking in an allegorical fashion, or making reference to someone [or something] finite that speaks or does

God's bidding [a law of nature, an angel, a prophet, a messenger, etc].

The Hebrew Bible also hints at the idea that the God of Abraham has an independent existence [as He doesn't exist within anything else], so that the existence of everything else (ideas, morality, consciousness, time, space, matter, energy, life, death, good, evil, etc) is just a sub-set of God's own existence.

In other words, the God worshiped by Abraham isn't a physical being, but rather "the infinite Place" containing everything else; the sentient and infinite Realm where everything else is happening; a sort of Supremely intelligent "Warehouse" where all things [past, present, and future] are stored until it's use is required. And since this God doesn't really have physical attributes, He chooses to speak thru parables, so that we might at least remotely understand His ways.

Consider the following: God's Law tells the Israelites that, if a man abuses the orphan and the widow, God's anger will kindle, and He will kill such man, letting his wife become a widow, and his kids become orphans. Does God personally kills anyone? Of course not! What it means is that the Law of "sowing and reaping" [which God Himself created] will manifest to be so ruthlessly unbreakable that the end result would seem to be as if God himself had killed the guy.

Another example: the Bible claims there was a meeting in heavens, where God allowed Satan to rise against Job, taking everything away from Him [note: Satan is an allegorical representation for the natural inclination to do the evil that opposes God's will for our lives]. Does Satan personally goes and takes anything from Job? Of course not! But the damage done unto Job' property by the effect of the Tornado, the Chaldean raiders, and the lightnings that destroyed Job property and sons could allegorically be seen as if God had delivered Job into Satan's own hands.

Truth be told, the Hebrew Bible was not only written by Hebrew people, but was also specifically written for the Hebrew people [and maybe that's why nowhere in the Hebrew scripture will we find a Hebrew person ever inviting a gentile to embrace the Hebrew religion]. And since the Hebrew people were naturally born philosophers, it is only normal for gentiles [who are not much interested in philosophy] to barely be able to make any sense out of it.

How then can a gentile know for certain that the God of the Hebrews is real? Very simple! Using the "sowing and reaping technique"; in other words, he can try sowing the goodness commanded by God on the book of the Law ("NOW IF YOU REALLY OBEY THE LORD YOUR GOD'S VOICE, BY CAREFULLY KEEPING ALL HIS COMMANDMENTS that I am giving you right now, then... ALL THESE BLESSINGS WILL COME UPON YOU AND FIND YOU IF YOU OBEY THE LORD YOUR GOD'S VOICE... BUT IT SHALL COME TO PASS, IF THOU WILT NOT HEARKEN UNTO THE VOICE OF THE LORD THY GOD, TO OBSERVE TO DO ALL HIS COMMANDMENTS... THAT ALL THESE CURSES SHALL COME UPON THEE, AND OVERTAKE THEE... THE LORD SHALL SMITE THEE WITH MADNESS, and blindness, and astonishment of heart"- Deut. 28:1-2, Deut. 28:15&28). If after doing so for a prudent amount of time, the person does not reap the godly reward promised to those who obey such commandments, then the person can honestly walk away from it.

Historically speaking, the so called "Ashkenazi Jews" are not really Semites (so technically they can't be the victims of any sort of "anti-semitism"). From whence do we get that that Ashkenazi people are not Semitic? We get it from the fact that a Semite is [by definition] a descendant of Shem (Noah's first son), while Ashkenazi people are instead descendants [by means of Ashkenaz] of Noah's third Son (Japheth). As is written: "Now these are the generations of the sons of Noah, Shem, Ham, and Japheth... The sons of Japheth; Gomer... And the sons of Gomer; Ashkenaz..."- Genesis 10:1-3



Ciro, un prototipo del Mesías de Israel

La Escritura Hebrea dice así: “Koh amar יהוה le Meshicho, le Chosh...”- Isaías 45:1. La correcta traducción del anterior verso es como sigue: “Así dice יהוה a su Mesías, a Ciro...”. ¿Por que dice La Escritura que Ciro (un rey pagano) era el Mesías de Dios? Pues porque este rey pagano se comprometió con la tarea de restaurar el Santo templo de Jerusalén, según indicado en Esdras 1:2. ¿Que mensaje ético intenta enseñarnos con esto el profeta Isaías? El mensaje es que, si el compromiso de Ciro con levantar el arruinado templo de piedra en el que se rendía servicio al Creador, le convirtió en el Mesías de Dios, ¿Por cuanto mas no sera también Mesías de Dios, todo hombre y toda mujer que, por medio del sincero arrepentimiento, se compromete a levantar y reconstruir el arruinado templo de su vida? ¿No es el hombre (creado a imagen y semejanza de Dios), un mayor y mas excelente templo que el de Jerusalén?

¿No enseñan esto mismo aun los Escritos Cristianos, cuando citan al Galileo diciendo: “Respondió Jesús y les dijo: Destruid este templo, y en tres días lo levantaré... Mas ÉL HABLABA DEL TEMPLO DE SU CUERPO (es decir, de su propia vida)”- Juan 2:19-21?

Así, el supremo y verdadero Mesías, es el Espíritu de Arrepentimiento; aquel Santo Espíritu que lleva al hombre a reparar su vida, convirtiéndola en un templo vivo, donde se rinde servicio al Dios de Israel; Como mas tarde confirmaría también el profeta Isaías, al decir las siguientes palabras: "El Redentor vendrá a Sión, a aquellos en Jacob que se arrepienten de sus pecados, dice Dios"- Isaías 59:20.

En otras palabras, el Mesías de Jacob (Israel) llegara el día en que nos arrepintamos de nuestros pecados. ¿Y, por que se le llama Mesías? Pues porque, al igual que los Mesías humanos, este

verdadero Mesías esta también ungido, solo que no con aceite, sino con una mas pura y santa substancia: las lágrimas del corazón arrepentido.

Science will not be really advance until it can match what we already observe in nature. What do we observe? That other living beings have no need of scientific knowledge, in order to do what is scientifically correct [as science seems to be built into their very nature]- That birds do not need to know meteorology, in order to know when to migrate; That bats don't need to know aeronautics, in order to use their natural sonar capabilities; That birds do not need construction knowledge, in order to properly build their nests, etc.

Según el Nuevo Testamento, endiosar al Nazareno es burda Idolatría

Los paganos que moraban en la ciudad de Listra, demostraron su idolatría cuando afirmaron que los dioses habían descendido a ellos, en la semejanza de seres humanos. Como dicen los Escritos Cristianos: «Dioses bajo la semejanza de hombres, han descendido a nosotros» (Hechos 14:11). Pero, la realidad es que, no solo los paganos de Listra afirmaban estas cosas; sino que, los creyentes Cristianos, afirman exactamente lo mismo, pues alegan que Dios ha descendido a nosotros, bajo la semejanza del hombre llamado “Jesús de Nazaret”. Y esta es la razón por la cual, el verdadero creyente Hebreo, sabe que la veneración del Nazareno, no es sino burda y Pagana idolatría, pues aún los Escritos cristianos dan testimonio de ello.

The fact that God wants the believer to learn and embrace all goodness [no matter where can the latter be found] is taught in the verse where Moses learns from Jethro, his [pagan] Father in Law ("So Moses hearkened to the voice of his father in law, and did all that he had said"- Exodus 18:24).

I addition, it is taught in the passage where God rebukes Israel for not imitating the good "judgments" (ordinances) they found while exiled among the Pagan nations. As is written: "... neither have kept my judgments, neither have done according to the judgments of the nations that are round about you; Therefore thus saith the Lord God; Behold, I, even I, am against thee, and will execute judgments in the midst of thee in the sight of the nations"- Ezekiel 5:7-8



The faith of our beloved Christian brothers is placed in the man Jesus, while the faith of the Samaritan believers is placed on something much larger: the God of Jesus- the Heavenly Father whom Jesus himself confessed to be greater than him. As is written: “for MY FATHER IS GREATER THAN I”- John 14:28. And, “... I am ascending to my Father and your Father, TO MY GOD and your God”- John 20:17

“The fear of God [in other words, the fear of God’s judgment , which is executed by means of His unbreakable Law of “sowing and reaping”] is the beginning of wisdom. All who follow His precepts [thereby sowing the goodness they would like to eventually reap for themselves] have good understanding”- Psalm 111:10 (The Living Bible)

The fundamental truths of nature always boil down to simple axioms (sowing, and reaping; cause, and effect; action, and reaction; what goes around, comes around, the tree is known by it’s fruit, etc). It is the goal of atheist, tyrants, moral relativists, and other anti-nature egalitarians to over complicate what is simple, in hopes of gaslight you out of objective reality.

Internal proof showing that the Christian Bible has been tampered with

The book of Revelation portrays Jesus as walking among the seven Christian churches of Asia. In fact, these churches were so important, that Jesus considered them the only ones worthy of receiving his final message.

As is written, «John, to the seven churches in Asia... I heard a loud voice behind me like a trumpet saying, “Write on a scroll what you see and send it to the Seven churches: Ephesus, Smyrna, Pergamum, Thyatira, Sardis, Philadelphia, and Laodicea”... Then I turned to see whose voice it was that spoke to me. When I turned I saw seven golden lampstands, and among the lampstands was one like the Son of Man... and the seven lampstands are the Seven Churches»- Revelation 1:4, 11, 12, 13, 20 (Christian Standard Bible).

Yet, one can’t help but to wonder how is it that [with the exception of Ephesus] no letter written to any of these Seven churches was ever made part of the New Testament canon. In other words, Christian theology (salvation by faith in Jesus atoning sacrifice) is for the most part based upon the content of letters written by Paul to the church of Rome, to the church of Corinth, to the Thessalonians, to the Colossians, and to the Ephesians; but according to the book of Revelation, Jesus didn’t consider any of these churches a worthy representative of the faith he came to preach.

In fact, the letter to the Ephesians is famous for advocating the idea of “salvation by faith” (without the need of doing any work), as is written: “For you are saved by grace through faith, and this is not from yourselves; it is God’s gift— not from works, so that no one can boast”- Ephesians 2:8-9. But although the letter to the Ephesians encourages us to disregard any work, that was precisely the reason why Jesus rebuked this particular church, as it had abandoned the works that pleased him: “Remember then how far you have fallen; REPENT, AND DO THE WORKS YOU DID AT FIRST. Otherwise, I will come to you and remove your lampstand from its place, unless you repent”- Revelation 2:5 (Christian Standard Bible).

The truth is that if we proceed to study the messages sent to the remaining churches of Asia, we will find Jesus encouraging them to go back, and do the works that please him.

As is written: “TO THE ONE WHO CONQUERS, I will give some of the hidden manna... Thus says the Son of God, the one whose eyes are like a fiery flame and whose feet are like fine bronze: I KNOW YOUR WORKS—your love, faithfulness, service, and endurance. I KNOW THAT YOUR LAST WORKS ARE GREATER THAN THE FIRST... I am the one who examines minds and hearts, and I WILL GIVE TO EACH OF YOU ACCORDING TO YOUR WORKS... I KNOW YOUR WORKS; you have a reputation for being alive, but you are dead. Be alert and strengthen what remains, which is about to die, for I HAVE NOT FOUND YOUR WORKS COMPLETE BEFORE MY GOD... THUS SAYS THE HOLY ONE, THE TRUE ONE, the one who has the key of David, who opens and no one will close, and who closes and no one opens: I KNOW YOUR

WORKS... THUS SAYS THE AMEN, THE FAITHFUL AND TRUE WITNESS, the originator of God's creation: I KNOW YOUR WORKS, that you are neither cold nor hot. I wish that you were cold or hot. So, because you are lukewarm, and neither hot nor cold, I am going to vomit[i] you out of my mouth"- Rev. 2:17, 2:18-19, 2:25, 3:1-2, 3:7-8, 3:14-16 (Christian Standard Bible).

Thus, it seems like the reason why no letter to Asian churches was ever included in the N. T. Cannon had to do with the fact that, unlike the Roman, the Colossian, and the Ephesian churches, their theology was based on the idea of doing the works that please God, as opposed to obtaining his favor embracing the concept of "salvation by faith, and without the need of any work". But, although extremely unlikely, could it be possible that simply no apostolic letter was ever written to any of these churches (besides Ephesus)?

The answer is that there is proof of the existence of at least one letter written to them. Of course, this letter was conveniently excluded from the NT cannon. And the church this letter was addressed to was that of the Laodiceans. This letter was mentioned by Paul on his letter to the Colossians, where he treats it as if it were divinely inspired. As is written: "And when this epistle [to the Colossians] shall have been read with you, cause that it be read also in the church of the Laodiceans: AND THAT YOU READ THAT WHICH IS OF THE LAODICEANS"- Colossians 4:16 (Douay-Rheims Bible, 1899 American Edition).

In short, it seems like by the end of the first century C.E. the original Christian scriptures had already been tampered with by a powerful group of people trying to make it suit their personal agenda. And whether the latter was the result of an internal struggle for religious, social, political, or economical power, remains uncertain to this very date

Cuando la lógica se convierte en locura

Una vieja broma cuenta la historia de un profesor que, en cierta ocasión, puso una rana sobre su escritorio, ante la vista de todos sus discípulos. Entonces, procedió a decir a la clase: "Hoy voy a mostrarles el método que utilizamos los expertos para hacer las grandes deducciones científicas". Entonces, dirigiéndose hacia la rana, procedió a gritarle diciendo, "¡¡Salta!!"; a lo cual, la rana (ya sea por el entrenamiento que había recibido, o ya sea por la sorpresa), respondió dando un gran salto. Acto seguido, el profesor tomó un par de tijeras, y cortó despiadadamente las patas del pobre animal. Entonces, luego de ponerla de vuelta sobre el escritorio, volvió a gritarle, "¡¡Salta!!!". Pero, en esta ocasión, el triste animal no se movió ni un solo centímetro. Entonces, volteándose hacia sus atónitos discípulos, el profesor procedió a decirles con aire triunfalista: "¿Ven lo que ha sucedido? Acabo de demostrarles científicamente que, si cortamos las patas de una rana, ¡la hacemos completamente sorda!"

¿Que significado tiene esta "sórdida" broma? Pues significa que las cosas no son ciertas por el mero hecho de que sean lógicas. ¿Por que? Pues porque hay cosas que aparentan ser perfectamente lógicas, pero en realidad son un tipo de locura. ¿Y por que son locura? Pues simplemente porque están desconectadas de la realidad. Y, algo muy similar, ocurre con el "Nuevo Testamento"; un libro que, aunque muy noble, a veces alega cosas que de entrada aparentan ser perfectamente lógicas; pero que cuando se contrastan con la realidad resultan ser un tipo de locura. Un buen ejemplo de ello podría ser el apóstol Pablo (paz y bendición sean con el), quien alega que nadie será justificado por obedecer los mandamientos de la Ley Divina; pues, la justificación del hombre no viene por "obedecer" a Dios, sino por "creerle" a Dios (Romanos 2:17-25, & 3:19-20).

¿Podría usted imaginar a algún conductor negligente, alegando ante el Juez de su ciudad que, lo

importante no es obedecer la ley de transito, sino “creer” en su redactor? ¿Decir que lo importante no es obedecer los limites de velocidad, sino “creer” en ellos? ¿Que diría usted si le escuchase alegar que, ya que nadie puede guardar perfectamente la Ley de transito, ningún conductor es responsable de hacerlo? ¿No pensaría usted que tal persona esta algo desquiciada?

“The LGBTQ lobby has all the trappings of a dangerous cult: One that brainwashes, traps, and blackmails it’s followers”

What do Reformed Samaritans mean, when they claim Christian theology is true only in an allegorical sense?

The Hebrew Scripture is clear, when it states that the God worshiped by the ancient Israeli people was no man at all (“For He is no man...”- 1 Samuel 15:29; “God is no man...”- Numbers 23:19). And it is also clear when it states that, while this God is inherently sinless (“... His work is perfect: a God of truth and without iniquity, just and right is He”- Deut. 32:4), it is no less true that man is inherently flawed and sinful (“For there is not a just man upon earth, that doeth [only] good, and sinneth not”- Ecclesiastes 7:20). In addition, Scripture teaches that there's no other Savior, nor annointed (Messiah) Redeemer, besides this God whose Hebrew name is "YHVH" (Adonai Yah, the God of Abraham). As is written: “I, I am יהוה (Adonai Yah), and there is no Savior beside me”- Isaiah 43:11 (Tree of Life Version Bible). Finally, Scripture states that, if there is anyone worthy of being called "the Son of God", as well as "God's own Servant", it is the community of believers represented by the ancient Israeli people. As it has been said: "And thou shalt say unto Pharaoh, 'Thus saith the Lord, Israel is My Son, even My Firstborn' "- Exodus 4:22; And also in another place, "And said unto me, Thou art My Servant, O Israel, in whom I will be glorified"- Isaiah 49:3.

But if the former is true, then why do the Christian gospels ascribe all of the former titles (God, sinless man, Savior, Redeemer, Messiah, Son of God, God's Servant, etc) to the man named Jesus? Well, the answer is very simple, and is actually provided by the gospels, when they go on to say: “Jesus told the crowds all these things in parables, and he did not tell them anything without a parable”- Matthew 13:3. In other words, since Jesus spoke only in parables, none of the claims he made were supposed to be taken in a literal sense, but rather in an allegorical fashion. Consider a first example: Jesus is quoted saying that John the Baptist is the promised Elijah that would come right before the Jewish Messiah (“And if ye will receive it, this is Elijah, which was for to come...”- Matthew 11:14). But the fact is that the former cannot be literally true, as John himself openly declares that he isn't the literal Elijah (who, according to the Hebrew Bible, is a different physical person still alive somewhere in the heavens). As is written: "And they asked him [John the Baptist], What then? Art thou Elijah? And he saith, I am Not. Art thou that prophet? And he answered, No"- John 1:21. Again, John states that he is not Elijah, while Jesus says that he is. Is one of them lying? No! John says he is not Elijah [in a literal sense]; while Jesus says he is Elijah [in an allegorical sense].

Consider a second example: Jesus claims to be the King of the Jews (“Now Jesus stood before the governor. And the governor asked him, saying, 'Are you the King of the Jews?'. [And] Jesus said to him, 'It is as you say' "- Matthew 27:11. But, did Jesus really want to be the [literal] king of the Jews? Of course not! Jesus didn't want to have anything to do with human politics. How do we know it? We know it from the fact that when the Jews tried to make him their [literal] king, Jesus fled away from them (“When Jesus therefore perceived that they [THE JEWS] would come and take him by force,

TO MAKE HIM KING, he departed again into a mountain himself alone"- John 6:15). The truth is that Jesus wasn't talking about any physical kingdom somewhere in this world, but rather about an "out of this world" (non physical) kingdom. As he himself said: "Jesus answered, 'my kingdom is not from this world... my kingdom is not from here' "- John 18:36.

Finally, consider the following: Jews expected a literal Messiah- the "branch of Jesse" (or the biological "Son of David") mentioned by the prophet ("There shall come forth a Rod from the stem of Jesse, and a Branch shall grow out of his roots. The Spirit of the Lord shall rest upon him, The Spirit of Wisdom and understanding... He shall strike the Earth with the rod of His mouth, and with the breath of His lips He shall slay the wicked"- Isaiah 11:1-4). But, was Jesus the literally (biological) Son Of David? of course not! Why? Two main reasons; in the first place [and according to the gospel], Jesus had no biological father, as he was [allegedly] conceived by the Holy spirit; therefore he could not have been a biological son of any of Jesse's male descendants (keep in mind that Jews traced tribal lineage by their father's genealogy). Secondly, Jesus himself rejected that the Messiah would be a literal son of David. Why? Because, according to Jesus, it would be odd for a father to call any of his offspring "Lord". As is written: "How can the scribes say that the Messiah is the son of David? David himself says by the Holy Spirit: The Lord declared to my Lord, 'Sit at my right hand until I put your enemies under your feet'... DAVID HIMSELF CALLS HIM 'LORD'; HOW THEN CAN HE BE HIS SON?"- Mark 12:35-37.

The basic difference between Hebrew and Christian believers isn't Jesus identity: Rather, it is whether God is morally perfect or not; Whether He has a word of honour [and is therefore trustworthy and reliable], or He isn't



Don't waste your time reasoning with anyone whose thinking process is similar to that of a secular [atheistic] Ashkenazi Jew. Why? because they are the very reason for the proverb that goes on to say: "To every answer, you can always find a new question [thereby justifying your stubborn rejection of what for any unbiased person would otherwise be a clear, objective, and self evident truth]"

If Jesus (peace be upon him) died for our sins, why isn't he still in hell?

Christian theology claims that the true reason we humans die is that we've inherited [from our first fathers Adam and Eve] an original sin. And it also claims that faith in Jesus effectively removes such a sin. But if faith in Jesus cleanses the original sin that makes us all die, then why is it that Christian believers still die? Which sin has Jesus blood been unable to cleanse, that keeps them from

overcoming death? Could it be possible that death was always part of God’s natural order for beings made out of flesh and blood, and not the result of any alleged original sin?

In addition, if Jesus took upon himself the eternal punishment [in hell] that our many sins deserved, then why isn’t Jesus still being punished in hell? Wasn’t our punishment supposed to be eternal? Or was this just a shrewd “high pressure sales pitch” employed by the apostle Paul?

Samaritan believers do not belong to any LGBT community; Rather, they belong to the LGEND (Leviticus, Genesis, Exodus, Numbers, Deuteronomy) community

“Cursed is he who perverts the justice due to the sojourner or the stranger, the fatherless, and the widow. All the people shall say, Amen... [but] blessed is he who considers the weak and the poor; the Lord will deliver him in the time of evil and trouble”- Deut. 27:19, Psalm 41:1

Western world Gender madness

Over the past several years in the West, there has been a veritable crusade – or jihad, as we can’t discriminate – to replace the concept of biological sex with “gender,” a category previously reserved only for language.

According to this, gender is all in one’s head, and if a person decides they are really of a different gender than the one “assigned” to them at birth, society has an obligation to “affirm” this – with some surgical assistance, should the person so desire. Question this and you’re a bigot. Refer to the person by their previous identity – “deadnaming” – and you’re committing a hate crime!

More recently, there has been a push to make “gender-affirming” surgeries and puberty blockers available to minors without parental consent. You can’t buy tobacco before 18 or alcohol before 21, but you can pick your gender at eight or 10 – at least according to US President Joe Biden. There are even knitted genitalia being marketed to “trans” toddlers. Object to any of this, and you’ll get “canceled” by the woke – not just the activists, but the political parties, media and corporate cartels aligned with them.

Why is all this happening? Simply because most Western societies have turned away from God. And God’s word states that, whenever a person [let alone a whole society] turns away from God, the natural result is that [not having a fixed baseline for truth and morality] such person becomes mad, and thus can no longer tell apart objective facts [i.e., male/female biology] from wishful thinking [non binary, intersex, and trans genders]. As it is written: “But if you do not obey the Lord your God by carefully following all his commands and statutes I am giving you today, all these curses will come and overtake you:...THE LORD WILL AFFLICT YOU WITH MADNESS, blindness, and MENTAL CONFUSION...”- Deuteronomy 28:15&28 (Christian Standard Bible)

“If the young ones say to you: ‘Let us rebuild the Temple! (globalization, egalitarianism, women’s rights, gender equality, moral relativism, etc)’, don’t listen to them. But if the elders say to you, ‘Let’s Destroy the Temple’, then pay heed to them. Why? Because [being inexperienced] “the building” of the young ones often leads to destruction, while “the Destruction” of the elders often leads to a better construction”

El Significado oculto de la Ley de Moisés

¿Por qué enfatiza la Escritura Hebrea ciertos detalles de la vida de sus protagonistas que a primera podrían parecernos inconsecuentes? Y, ¿que significan las extrañas ordenanzas ilustradas en la Ley De Moisés? Pues la respuesta es que, como regla general, estos relatos y leyes tienen el propósito de ser al menos una de las tres siguientes cosas: 1) Una alegoría ética y Moral; 2) una alegoría profética; o 3) una ley que, en adición a mantener la salud social de la nación Hebrea, sirve como una alegoría ética y/o profética. Consideremos algunos ejemplos:

La Ley ordenaba que, el día en que el Sumo sacerdote tenía que encargarse de resolver el problema del pecado de Israel (el día de la expiación, o “Yom Kippur”), el sacerdote tenía que primeramente resolver el problema de su propio pecado. ¿Como? Pues ofreciendo un becerro (es decir, un animal que se distinguía por sus grandes y anchos labios). Como esta escrito: «Y hará traer Aarón el becerro que era para la expiación suya, y hará la reconciliación por sí, y por su casa.... Después, degollará el macho cabrío en expiación por el pecado de Pueblo...»- Levítico 16:11&15.

¿Que significado ético tiene este rito? Pues significa que, antes de poder juzgar el pecado ajeno, el creyente que vive en santidad (tal y como vivían en santidad los sacerdotes del Templo), debe juzgarse a sí mismo. ¿Como? Pues reconociendo [con sus labios] que también esta falto, y necesitado. Como confirma la escritura que dice: «Convíértete, oh Israel, al Señor tu Dios, porque por tu pecado has caído. Tomad con vosotros palabras, y convertíos al Señor, y decidle: “Tomad con vosotros palabras, y convertíos al SEÑOR, y decidle: Quita toda iniquidad, y acéptanos con gracia, Y DAREMOS LOS BECERROS DE NUESTROS LABIOS»- Oseas 14:1-2, Biblia Jubileo 2000. Un segundo ejemplo, podría ser el hecho de que la Ley ordenaba que, el sacerdote, debía evitar contaminarse tocando un cadáver. Y, en el caso del Sumo sacerdote, este último no podía contaminarse ni siquiera por su padre, o por su madre. Como esta escrito: «Y el Sumo sacerdote entre sus hermanos, sobre cuya cabeza fue derramado el aceite de la unción... no descubrirá su cabeza... ni entrará donde haya alguna persona muerta; NI POR SU PADRE NI POR SU MADRE SE CONTAMINARÁ»- Levítico 21:10-11.

¿Que enseñanza moral tiene esta alegoría? Pues que, mientras mas “ungido” (o “santo”) es un hombre, mayor es su compromiso con vivir la vida de pureza moral que agrada al Creador. Y, ni siquiera su compromiso con aquellos a quienes deben honor y respeto (simbolizados en el padre y en la madre) podría persuadirlo de contaminarse. Y la prueba de ello esta en el joven Daniel, quien a pesar de deber honor y respeto al Rey Nabucodonosor, rehusó contaminarse con la comida del Rey. Como esta escrito: «Y DANIEL PROPUSO EN SU CORAZÓN NO CONTAMINARSE CON LA PORCIÓN DE LA COMIDA DEL REY, ni con el vino que él bebía; pidió, por tanto al jefe de los eunucos, que no se le obligase a contaminarse»- Daniel 1:8.

Un tercer ejemplo, podría ser el que la Ley dice por un lado que Coré reunió a 250 príncipes de Israel, a fin de rechazar y oponerse a Moisés. Y la Escritura advierte que, estos hombres, descendieron al Seol, y fueron consumidos por el fuego. Como esta escrito: «Core hijo de Izhar... y Datan y Abiram... tomaron gente, y se levantaron contra Moisés con 250 varones... príncipes de la congregación... Y aconteció que, cuando cesó él (Moisés) de hablar... se abrió la tierra que estaba debajo de ellos... Y ELLOS, CON TODO LO QUE TENÍAN, DESCENDIERON VIVOS AL SEOL... TAMBIÉN SALIÓ FUEGO DE DELANTE DE YAH, Y CONSUMIÓ A LOS 250 HOMBRES»- Números 16: 1, 2, 31-33, &35.

Por otro lado, la Escritura dice que el fuego no tuvo poder alguno sobre los tres varones Hebreos, que rehusaron obedecer al gran Rey Nabucodonosor [quien demandaba que se le rindiese culto a su imagen]. Como esta escrito: «Y ESTOS TRES VARONES, SADRAC, MESAC, Y ABED NEGO,

CAYERON ATADOS DENTRO DEL HORNO DE FUEGO ARDIENTE... Entonces Nabucodonosor se acercó a la puerta del horno de fuego ardiendo, y dijo- “Sadrac, Mesac, y Abed Nego, siervos del Dios Altísimo, salid y venid”. ENTONCES SADRAC, MESAC, Y ABED NEGO SALIERON DEL FUEGO.... Entonces Nabucodonosor dijo- “BENDITO SEA EL DIOS DE ELLOS.... QUE ENVIÓ SU ÁNGEL, Y LIBRÓ A SUS SIERVOS QUE CONFIARON EN ÉL, Y QUE NO CUMPLIERON EL EDICTO DEL REY, y entregaron sus cuerpos, antes que servir y adorar a otro dios que su Dios»- Daniel 3:26&28.

¿Que significan estos dos relatos? Pues el primero de ellos significa que, quien no se somete a Moisés [guardando lo ordenado por él sobre las dos tablas de piedra] está bajo la maldición Divina, y no solamente “cava su propia sepultura”, sino que, su fin, será en las llamas (de Gehinnom). Como esta escrito: “Reprendiste a los soberbios, LOS MALDITOS QUE SE DESVÍAN DE TUS MANDAMIENTOS”- Salmo 119:21; “Que la muerte les sorprenda; DESCENDAN VIVOS AL SEOL, PORQUE HAY MALDAD EN SUS MORADAS (PUES HAN DEJADO LOS MANDAMIENTOS)...”- Salmo 55:15; “PORQUE FUEGO SE HA ENCENDIDO EN MI IRA, Y ARDERÁ HASTA LAS PROFUNDIDADES DEL SEOL... Yo amontonaré males sobre ellos...”- Deut. 32:22-23.

En cuanto al segundo relato, este último significa que, ni el fuego de este mundo, ni el del mundo venidero, tendrá poder alguno contra quienes obedecen lo ordenado por Moisés, rehusando adorar a ningún dios con un nombre distinto al de יהוה (Adonai Yah, bendito sea). Como ha sido ordenado: “Yo soy Yah tu Dios... NO TENDRÁS DIOSES AJENOS delante de mi... NO HARÁS PARA TÍ ESCULTURA NI IMAGEN ALGUNA de cosa que esta arriba en los cielos, ni abajo en la tierra, ni en las aguas debajo de la Tierra. NO TE INCLINARÁS A ELLAS...”- Deut. 5:6-9. Otro ejemplo de una alegoría profética, es el hecho de que la Ley prohibía que el Sumo sacerdote (el mas santo de todos los Israelitas) pudiese casarse con una viuda (“Tomará por esposa a una mujer virgen, NO TOMARÁ VIUDA NI REPUDIADA...”- Levítico 21:13-14).

Pero, por otro lado, la Ley ordenaba que el israelita se casara con la viuda de su difunto hermano, si este último no engendró hijos con ella (“Cuando hermanos habitaren juntos, y muriere alguno de ellos, y no tuviere hijo, LA MUJER DEL MUERTO NO SE CASARÁ FUERA CON HOMBRE EXTRAÑO; SU CUÑADO SE LLEGARÁ A ELLA, Y LA TOMARÁ POR MUJER, y hará con ella parentesco”- Deut. 25:5). Así que, el Sumo sacerdote, cuyo hermano había muerto sin engendrar hijos, violaba la Ley si se casaba con la viuda de su hermano, y violaba la Ley si no se casaba con la viuda de su hermano. ¿Por que incluyó la Escritura esta aparente contradicción? Pues porque Yah deseada que sirviese a modo de alegoría profética. Es decir, como un relato cuya finalidad era mostrarnos que Dios nunca esperó tal cosa como la obediencia perfecta de todos y cada uno de los mandamientos de su Ley (pues diseñó esta última de forma que su perfecta obediencia fuese literalmente imposible). ¿Y por que era eso importante? Pues porque prepararía al pueblo de Dios contra una futura herejía; contra un futuro engaño que postularía que, el Dios de los Hebreos, demanda la perfecta obediencia de todos y cada uno de los detalles de la Ley; de suerte que nadie [fuera de la alegada encarnación del Creador] fuese capaz de reclamar la promesa de vida eterna hecha a quienes cumplen el Bien en ella ordenado (“Apartate del Mal, y haz el Bien, y vivirás para siempre”- Salmo 37:27).

Otro ejemplo, es que el mas sabio de todos los hombres (Salomón) recibió de su padre el mandamiento de esforzarse, y ser un hombre. Como esta escrito: «Llegaron los días en que David había de morir, y ordenó a Salomón su hijo, diciendo: Yo sigo el camino de todos en la tierra; ESFUÉRZATE, Y SÉ HOMBRE»- 2 Reyes 2:1-2. Este pasaje significa que, el hombre sabio, es

aquel que reconoce que, la voluntad de su Padre (el gran Rey), es que haga su mejor esfuerzo por comportarse varonilmente (asumiendo las responsabilidades que corresponden al hombre). Y, esta última verdad, serviría para poner en resguardo a las futuras generaciones de creyentes, que tendrían que lidiar contra el pernicioso engaño que propone que, ya que el hombre y la mujer son exactamente iguales, da lo mismo si la mujer se comporta como un hombre [sintiéndose atraída hacia las mujeres], o si el hombre se comporta como una mujer [sintiéndose atraído hacia los hombres].

Zionism is only around 100 years old it is the transformation from religion to nationalism, to materialism created by non religious Jews who hated the religion. The reason why they use the name Israel, the star of David, hijacking, stealing the identity of Judaism and the Jewish people is in order to get a legitimacy for their existence that people should say "oh it's God given to them" and that they should put fear and intimidate people from speaking up against their actions because they will call them anti Semitic, it couldn't be anything further from the Truth.



Rabbi Weiss

Por otro lado, un ejemplo de un precepto que mantenía la salud social de la comunidad, a la vez que servía de alegoría profética, era el que la Torah mostraba que, uno de los propósitos del reposo Sabático, era dejar que los animales descansasen. Como esta escrito: “Seis días trabajarás, y AL SÉPTIMO DÍA REPOSARÁS, PARA QUE DESCANSE TU BUEY Y TU ASNO...”- Éxodo 23:12. ¿Por que era esto una alegoría profética? Pues porque preparaba al creyente para una futura herejía; un engaño que postularía [entre muchas otras falsedades] que Dios no tiene cuidado alguno de los animales. Como esta escrito: «Porque en la Ley de Moisés está escrito: “No pondrás bozal al buey que trilla”. ¿TIENE DIOS CUIDADO DE LOS BUEYES, O LO DICE ENTERAMENTE POR NOSOTROS? PUES POR NOSOTROS SE ESCRIBIÓ...»- 1 Corintios 9:9-10.

Así, los creyentes sabrían que, el conocimiento que acerca de la Escritura Hebrea poseía el hombre que escribiría mas de la mitad de las epístolas de “el Nuevo testamento” (es decir, el apóstol Pablo), era [en el mejor de los casos] “cuestionable”.

Y lo mismo podría decirse acerca del hecho de que, la Ley, dedique tanto tiempo en narrar las jornadas de Israel, siguiendo a Moisés en el desierto camino hacia la Tierra prometida (la Canaán terrenal). Es que el relato dice que, los que siguieron a Moisés, obtuvieron finalmente el supremo galardón; pero, quienes rehusaron obedecer lo ordenado por Moisés (los diez espías, Coré, Datan, Abiram, etc) quedaron excluidos de entrar en la Tierra prometida, y terminaron cayendo en el desierto.

¿Que significa este relato? Pues significa que Moisés es “el Camino” a la Canaán celestial; y que la Torah de Moisés es la Verdad, y la Vida. Y esta verdad pondría a los creyentes en resguardo contra una futura herejía, una que siglos mas tarde postularía que Moisés no es el camino, y que su Torah no es la verdad y la vida; sino que, el verdadero Camino, no es otro sino el maestro de Galilea (paz sea con él). Así mismo, postularía que, la verdad y la vida, no esta en la Torah, ni tampoco esta en seguir lo ordenado por Moisés, sino en seguir en cambio las palabras adscritas al Nazareno [palabras que a menudo contradicen lo dicho por Moisés], y que no hay vida alguna para quien no viva por las

palabras del Nazareno. Como esta escrito: «Jesús le dijo: YO SOY EL CAMINO, Y LA VERDAD, Y LA VIDA; NADIE VIENE AL PADRE [ES DECIR, NADIE LLEGA A LA CANAÁN CELESTIAL], SINO POR MÍ [ES DECIR, SIGUIÉNDOME A MI]»- Juan 14:6.

Nuestro último ejemplo, surge del hecho de que, cuando David escapaba de su hijo Absalón, un hombre [llamado Simei] procedió a maldecirle fuertemente, y en público. Entonces, cuando el general de David [Abisai] le pidió permiso para castigar a Simei, David le contestó diciendo que no era justo condenar el rechazo y los insultos de un extraño como Simei, cuando su propio hijo [Absalón] le buscaba para matarle. Como esta escrito: «Y el Rey [David] respondió: ¿Que tengo yo con vosotros hijos de Sarvia? Si él así maldice, es porque Yah le ha dicho que maldiga a David... HE AQUÍ, MI HIJO QUE HA SALIDO DE MIS ENTRAÑAS, ACECHA MI VIDA; ¿CUANTO MAS AHORA UN HIJO DE BENJAMÍN [ES DECIR, UN MIEMBRO DE LA TRIBU DEL DIFUNTO REY SAÚL]. DEJADME QUE ME MALDIGA, PUES YAH SE LO HA DICHO. Quizás mirara Yah mi aflicción, y me dará Yah bien por sus maldiciones de hoy»- 2 Samuel 16:10-12.

¿Por que es profética la anterior alegoría? Pues porque muestra la naturaleza del espíritu manifestado en el Rey David [y, por ende, el espíritu que debería caracterizar a todo aquel que en el futuro reclamara ser un hijo de David]. Este espíritu contaba tanto con el favor Divino, que cuando Dios se agradaba grandemente con algún otro rey de Israel, decía que David había sido “su padre”. Como esta escrito:

*** “ASA HIZO LO RECTO ante los ojos de Yah, COMO DAVID SU PADRE”- 1 Reyes 15:11

*** “Y YAH ESTUVO CON JOSAFAT, PORQUE ANDUVO EN LOS PRIMEROS CAMINOS DE DAVID SU PADRE- 2 Crónicas 17:3.

*** “COMENZÓ A REINAR EZEQUÍAS siendo de veinticinco años... E HIZO LO RECTO ANTE LOS OJOS DE YAH, CONFORME A TODAS LAS COSAS QUE HABÍA HECHO DAVID SU PADRE- 2 Crónicas 29:1-2.



THE TRUE GRACE OF GOD

Es que, siglos mas tarde, vendría uno reclamando ser tanto “el Hijo de David”, como “el Rey de reyes”. Pero, a diferencia de David, este “Rey de reyes” no mostraría el mismo espíritu de humildad y justicia que caracterizaron a David. ¿Por que? Pues porque David reconoció que, si no había sido lo suficientemente grande como para que su familia cercana (es decir, su hijo) le aceptase como Rey y Señor, sería entonces injusto [y arrogante] esperar que, quienes no eran su familia cercana, le honraran y obedecieran.

Pero, nuevamente, esta no es la aptitud que al Nazareno adscribe el “B’rit Hadasha” (“Nuevo Testamento”), pues el evangelio afirma que sus hermanos no le reconocían como Señor («y le dijeron sus hermanos, “sal de aquí y vete a Judea, para que tambien tus discípulos vean las obras que haces.

Porque ninguna que procura darse a conocer hace algo en secreto. Si estas cosas haces, manifiéstate al Mundo. PORQUE NI AÚN SUS HERMANOS CREÍAN EN ÉL”- Juan 7:3-5).

En adición, el evangelio reconoce que los suyos pensaban que Yeshua estaba “fuera de sí” (es decir, “desquiciado”). Como esta escrito: «Y se agolpó de nuevo la gente, de modo que ellos ni aún podían comer pan. Cuando lo oyeron LOS SUYOS, VINIERON PARA PRENDERLE, PORQUE DECÍAN: “ESTA FUERA DE SI”»- Marcos 3:20-21.

Pero, a pesar de que los que le conocen de primera mano le rechazan y menosprecian, Yeshua exige [arrogantemente] la incuestionable aceptación y pleitesía de aquellos que no le conocen de primera mano, so pena de condenación eterna. Como esta escrito: «Por que no envió Dios a su Hijo al Mundo para condenar al Mundo, sino para que el Mundo sea salvo por él. EL QUE EN ÉL CREE, NO ES CONDENADO; PERO EL QUE NO CREE, YA HA SIDO CONDENADO, PORQUE NO HA CREÍDO EN EL NOMBRE DEL PRIMOGÉNITO HIJO DE DIOS»- Juan 3:17-18; «Por que el Padre a nadie juzga, sino que todo el juicio dio al hijo, PARA QUE TODOS HONREN AL HIJO COMO HONRAN AL PADRE. EL QUE NO HONRA AL HIJO, NO HONRA AL PADRE QUE LE ENVIÓ»- Juan 5:22-23.

Note como Yeshua no tuvo la misma honestidad intelectual que tuvo David, quien reconoció que, si Simei le rechazaba y maldecía, es porque así lo había querido Dios. En otras palabras, a pesar de que Yeshua reclama ser Dios (es decir, “el Logos creador de todas las cosas”, según Juan 1:1-3), vemos a un Yeshua frustrado y enojado ante el rechazo y la incredulidad de sus oyentes («ENTONCES [JESÚS], MIRÁNDOLOS ALREDEDOR CON ENOJO, ENTRISTECIDO POR LA DUREZA DE SUS CORAZONES, dijo al hombre: “Extiende tu mano”. Y él la extendió, y la mano le fue restaurada sana. Y salidos los fariseos, tomaron consejo con los herodianos contra él para destruirle»- Marcos 3:5-6).

Este último verso muestra que Jesús es incapaz de reconocer que, tal y como sucedió entre David y Simei, si los Judíos le rechazaban y vituperaban, era porque así lo había querido el único y verdadero Dios [de suerte que, la respuesta apropiada del Nazareno, no debía ser las amenazas y los enojos contra los Judíos, sino una de humilde y serena resignación].

Finalmente, note que Yeshua no solo falla en imitar la humildad y la honestidad intelectual de David, sino que adicionalmente tergiversa la Escritura, pues no solamente se atribuye a sí mismo el título de “Hijo de Dios”, sino que reclama la honra que tal título conlleva. ¿Y por que es esto una tergiversación? Pues porque la Escritura muestra claramente que, el titulo de “Hijo de Dios”, corresponde a la nación de Israel [y no al Nazareno]. Como esta escrito: «Yah ha dicho así: “ISRAEL ES MI HIJO, MI PRIMOGÉNITO”»- Éxodo 4:22. Y, es a este hijo de Dios llamado “Israel” [y no al Nazareno], a quien el Creador quiere que todos honren. Como esta escrito: «HONRAD AL HIJO [DE DIOS], PARA QUE NO SE ENOJE [SU PADRE], Y PEREZCÁIS EN EL CAMINO; Pues se inflama de pronto su ira...»- Salmo 2:12.

Pero, si lo hasta aquí dicho es cierto, y tanto las teologías cristianas como las Musulmanas son erradas, ¿como entonces explicamos los milagros y las transformaciones de vida que producen estas nobles tradiciones religiosas? Pues lo explicamos entendiendo que El Creador (bendito sea) siempre dará mas peso a la intención de nuestro corazón, que a la exactitud de nuestra teología.

Es decir, a los ojos del Creador, un corazón lleno de un sincero deseo de hacer el bien, vale más que una cabeza llena de precisa y grandilocuente teología. Y esto explica el curioso fenómeno que observamos en las escrituras sagradas de nuestros amados hermanos cristianos. Este extraño fenómeno, consiste en que el Evangelio presenta a alguien diciendo [o haciendo] algo sobrenatural y/o maravilloso; a pesar de que, lo que se dice [o se hace], parte de un conocimiento errado [o

“defectuoso”] de la Escritura Hebrea. Citemos algunos ejemplos:

1) El evangelio presente a Jesús (paz sea con él) muriendo de un modo noble y admirable; es decir, recitando con sus labios las emotivas palabras del salmo 22:1. Como esta escrito: «Cerca de la hora novena, Jesús clamó a gran voz, diciendo: “Elí, Elí, ¿lama sabactani?” Esto es- “Dios mío, Dios mío, ¿por qué me has desamparado?”»- Mateo 27:46.

¿Cual es el problema con este inspirador pasaje evangélico? Pues ninguno... aparte del hecho de que, desde un punto de vista puramente lingüístico, el pasaje “confunde la gimnasia, con la magnesia”. Es decir, el texto Hebreo del salmo 22:1, no dice “¿lama SABACTANI?”, sino que dice, “¿lama AZAVTANI?”

2) Antes de morir de forma sobrenatural (viendo “los cielos abiertos”), el mártir cristiano identificado con el nombre de “Esteban” aparece reprendiendo al liderato Judío de su época, recordándoles (entre otras cosas) que Jacob fue enterrado en el campo de sepultura que compró Avraham de mano de los hijos de Hamor, allá en la ciudad de Siquem. Como dice la biblia Griega: «Así descendió Jacob a Egipto, donde murió él, y también nuestros padres; LOS CUALES FUERON TRASLADADOS A SIQUEM, Y PUESTOS EN EL SEPULCRO QUE A PRECIO DE DINERO COMPRÓ ABRAHAM DE LOS HIJOS DE HAMOR EN SIQUEM»- Hechos 7:15-16.

De nuevo, ¿cual es el problema con este noble e inspirador pasaje evangélico? Pues ninguno.... aparte del hecho de que, el campo de sepultura comprado por Avraham, no fue comprado de mano de los hijos de Hamor, y tampoco fue comprado en Siquem. El campo comprado por Avraham, en realidad fue adquirido de Efrón (hijo de Zohar). En adición, este campo no estaba localizado en Siquem, sino en Hebrón. Como esta escrito: «Si tenéis voluntad de que yo sepulte mi muerte de delante de mí, oídme, E INTERCEDED POR MÍ CON EFRÓN HIJO DE ZOHAR, PARA QUE ME DÉ LA CUEVA DE MACPELA, que tiene al extremo de su heredad... DESPUÉS DE ESTO, SEPULTÓ ABRAHAM A SARA SU MUJER EN LA CUEVA DE LA HEREDAD DE MACPELA AL ORIENTE DE MAMRE, QUE ES HEBRÓN...»- Génesis 23:19. La realidad es que, el noble mártir Esteban, estaba simplemente confundido; pues quien compró terreno de mano de los hijos de Hamor, no fue Avraham, sino su nieto Jacob. Como esta escrito: «Y ENTERRARON EN SIQUEM LOS HUESOS DE JOSÉ, que los hijos de Israel habían traído de Egipto, EN LA PARTE DEL CAMPO QUE JACOB COMPRÓ DE LOS HIJOS DE HAMOR, PADRE DE SIQUEM...»- Josué 24:32.

3) El Evangelio de Mateo afirma que, por medio de la traición de Judas Iscariote, Jesús cumplió milagrosamente lo que con siglos de anterioridad había sido predicho por el profeta Jeremías- que “el amado” sería vendido por treinta piezas de plata, las cuales serían luego utilizadas para adquirir un campo de sepultura. Como esta escrito: «ASÍ SE CUMPLIÓ LO DICHO POR EL PROFETA JEREMÍAS, CUANDO DIJO: Y TOMARON LAS TREINTA PIEZAS DE PLATA, PRECIO DEL APRECIADO, SEGÚN PRECIO PUESTO POR LOS HIJOS DE ISRAEL; Y LAS DIERON PARA EL CAMPO DEL ALFARERO, COMO ME ORDENÓ EL SEÑOR»- Mateo 27:9-10.

De nuevo, ¿que problema hay con este emocionante pasaje? Pues en realidad ninguno... aparte del hecho de que, el profeta Jeremías, nunca dijo nada de lo que el evangelio le atribuye. Quien dijo algo similar [pero no idéntico], fue el profeta Zacarías, quien es citado diciendo: «Y les dije: Si os parece bien, dadme mi salario; y si no, dejadlo. Y PESARON POR MI SALARIO TREINTA PIEZAS DE PLATA. Y me dijo Yah- “Échalo al tesoro; ¡hermoso precio con que me han apreciado!”. Y tomé las

treinta piezas de plata, Y LAS ECHÉ EN LA CASA DE YAH, AL TESORO»- Zacarías 11:12-13.

4) El Evangelio presenta al Nazareno (paz sea con él) enfrentando con poder y gallardía el destino para el cual había sido [alegadamente] enviado a este Mundo. Como esta escrito: «HE AQUÍ, ECHO FUERA DEMONIOS Y HAGO CURACIONES hoy y mañana, y al tercer día termino mi obra. SIN EMBARGO, ES NECESARIO QUE HOY Y MAÑANA Y PASADO MAÑANA SIGA MI CAMINO; PORQUE NO ES POSIBLE QUE UN PROFETA MUERA FUERA DE JERUSALÉN» Lucas 13:32-33.

¿Que problema hay con los milagros y las curaciones? ¿Que mal puede haber con que, al igual que sucedió con todos los otros profetas, Jesús deseara morir en Jerusalén? Pues la realidad es que no hay mal alguno... aparte del hecho de que es completamente falso que un profeta no pueda morir fuera de “Jebus” (o “Jerusalén”). Es decir, tanto Avraham, como Isaac y Jacob, fueron en efecto profetas; y, a pesar de ello, murieron fuera de Jerusalén. De hecho, el mayor de todos los profetas (el profeta Moisés) también murió fuera de Jerusalén. Como esta escrito: «Y MURIÓ ALLÍ MOISÉS siervo de Yah, EN LA TIERRA DE MOAB, conforme al dicho de Yah»- Deut. 34:5.

5) El santo evangelio, hace una grande y poderosa revelación: que, el sacrificio del cordero pascual, hecho por los Israelitas en Egipto, tenía el propósito de prefigurar el sacrificio expiatorio del Galileo, quien no solamente habría de morir para redimir a cada Israelita, sino a toda la humanidad. Como esta escrito: «Limpiaos, pues, de la vieja levadura, para que seáis nueva masa, sin levadura como sois; PORQUE NUESTRA PASCUA, QUE ES CRISTO, YA FUE SACRIFICADA POR NOSOTROS»- 1 Corintios 5:7.

¿Y cual es el problema con expiar los pecados de todo Israel durante la fiesta de la Pascua? Pues ninguno.... aparte del hecho de que, el sacrificio pascual efectuado en Egipto, no tuvo el propósito de expiar el pecado de nadie, sino salvar de la muerte al primogénito de cada familia Hebrea. Es que, si los hebreos tenían un sacrificio donde se expiaban todos los pecados de Israel, tal sacrificio no era La Pascua, sino “Yom Kippur” (es decir, el Gran día de la expiación). Como esta escrito: «Y HARÁ LA EXPIACIÓN por el santuario santo, y el tabernáculo de reunión; también hará expiación por el altar, por los sacerdotes y POR TODO EL PUEBLO DE LA CONGREGACIÓN. Y ESTO TENDRÉIS COMO ESTATUTO PERPETUO, PARA HACER EXPIACIÓN UNA VEZ AL AÑO POR TODOS LOS PECADOS DE ISRAEL»- Levítico 16:33-34.

Y, durante esta fiesta de Yom Kippur, el animal que sellaba el proceso de expiación nacional, no era el cordero [que era sacrificado], sino el macho cabrío [que vivía, siendo enviado al desierto]. Como esta escrito: «y pondrá Aarón sus dos manos sobre la cabeza del MACHO CABRÍO VIVO, Y CONFESARÁ SOBRE ÉL TODAS LAS INIQUIDADES DE LOS HIJOS DE ISRAEL, TODAS SUS REBELIONES Y TODOS SUS PECADOS, PONIÉNDOLOS ASÍ SOBRE LA CABEZA DEL MACHO CABRÍO, y lo enviará al desierto por mano de un hombre destinado para esto. Y AQUEL MACHO CABRÍO LLEVARÁ SOBRE SÍ TODAS LAS INIQUIDADES DE ELLOS a tierra inhabitada; y dejará ir el macho cabrío por el desierto»- Levítico 16:21-22.

En resumen, el “Brit Hadasha” (el “Nuevo Pacto”, o “Nuevo Testamento”) contiene relatos fascinantes; dichos y hechos tan emocionalmente arrolladores, que podrían cautivar y/o transformar el corazón mas empedernido. Pero, los autores del evangelio, a menudo exhiben un desconocimiento craso de la Escritura Hebrea, así como un pobre entendimiento de las verdades Divinas en ella reveladas. Y, si por medio de los milagros y los prodigios, el Creador aparenta respaldar la predica cristiana, esto no significa en ninguna manera que tal cosa represente un endoso divino a la pobre y

descuidada teología cristiana, sino que es en cambio el producto de la gracia que extiende Dios a todo ser humano.

De hecho, el que los milagros y los prodigios no son garantía alguna de que la persona cuente con el favor Divino, es una verdad tan grande e innegable, que el mismo evangelio la confirma, cuando pone en boca del Galileo las siguientes palabras: «Muchos me dirán en aquel día: “SEÑOR, SEÑOR, ¿NO PROFETIZAMOS EN TU NOMBRE, Y EN TU NOMBRE ECHAMOS FUERA DEMONIOS, Y EN TU NOMBRE HICIMOS MUCHOS MILAGROS?”. Y entonces les declararé: “NUNCA OS CONOCÍ; APARTAO DE MÍ, HACEDORES DE MALDAD”»- Mateo 7:22-23.

“There’s no real freedom outside the moral boundaries outlined by God’s 10 Laws (don’t steal, don’t cheat, don’t kill, don’t covet, etc), as anything outside of it will end up becoming oppressive, and tyrannical. Why? Because some power hungry man [the likes of Mao and Stalin] will sooner or later fill up the moral gap left by God’s absence”

Is it true that the Bible wine was really grape juice, or was it rather an intoxicating drink?

Hebrew Bible states that, whether it is new (juice) or old (aged wine), the wine alluded to in the Scripture was indeed intoxicating. As it is said: “Awake, ye drunkards, and weep, And howl all drinking wine, because of the juice, For it hath been cut off from your mouth”- Joel 1:5 (Christian Standard Bible). And from whence do we get that priest were allowed to drink from this wine [as part of the sacrifice offerings]? From the verse that goes on to say: “All the best of the oil, and all the best of the new wine, and wheat -- their first-[fruits] which they give to the Lord -- to thee I have given them”- Numbers 18:12 (Young's Literal translation)

Los orígenes de la tiranía ideológica que caracterizan al rico y poderoso Judío secular

La Ley Divina dada a nuestro maestro Moisés (Moshe) muestra a un Israelita llamado Coré (Korah) haciendo uso de la demagogia [es decir, adulando a las masas, a fin de inflamar sus pasiones y poder así manipularlas]. ¿Para que? Pues a fin de rebelarse contra nuestro maestro, justificando de ese modo su desobediencia a la Ley Divina por medio de él fue revelada. ¿De que forma aduló Coré a las masas? Pues alegando [públicamente] que todos y cada uno de los Hebreos eran igual de santos [e igual de valiosos] que Moisés; de suerte que este último no tuviese derecho alguno de reclamar la obediencia de los Israelitas (“¡Basta ya de vosotros! Porque TODA LA CONGREGACIÓN, TODOS ELLOS SON SANTOS, y en medio de ellos está YHVH; ¿por qué, PUES, OS LEVANTÁIS VOSOTROS SOBRE LA CONGREGACIÓN DE YHVH?”- Números 16:3).

¿Que intima la Escritura al narrar la rebeldía de Coré [quien, de paso, no solamente tenía un puesto en el servicio del Tabernáculo, sino que era muy rico y poderoso, siendo primo-hermano de Moisés]? Pues intima que, tal y como sucedió con Coré, todo rico y poderoso Judío que en el futuro escogiese rebelarse contra Moisés [haciéndose de ese modo un ateo practicante], utilizaría también la demagogia y la adulación como medio de obtener poder sobre las masas.

Y lo anterior explica la paradoja del Judío secular ejemplificado en la figura de Carlos Marx, quien [a pesar de estar casado con una mujer rica, y poseer una sirvienta a la cual dejó embarazada] adulaba a las masas con la idea de que los pobres debían rebelarse contra los ricos, impidiéndoles la injusticia y el ultraje. De igual modo, explica la demagogia de los Judíos seculares ejemplificados en la figura de

Jorge Soros, quien a pesar de ser billonario, adula las masas promoviendo activamente el marxismo cultural (la lucha de clases, el ateísmo, el aborto, la abierta homosexualidad, el multi-culturalismo, etc).

En resumen, por medio de la alegoría encarnada en la rebelión de Coré, nuestro maestro Moisés profetizó que, en lo porvenir, los ricos y poderosos Judíos seculares no intentarían subyugarnos por medio de la fuerza, sino por medio de la adulación (es decir, inflamando nuestro ego, tentándonos así a rebelarnos contra el orden Divino y la moral establecida por Moisés)

Advanced thought isn't achieved by the dull skepticism of sticking to rigorous scientific logic [rejecting anything that hasn't yet been scientifically corroborated]; instead, it is made by daring to extrapolate bold and news ideas starting from what we already know to be a fact; Sort of like the ancient Greek philosopher who, after observing the burning of a lamp, goes on to wonder if the Sun isn't just "a big lamp" (a Great ball of fire)

El Mensaje del Samaritanismo Reformado

El mensaje implícito de la Escritura Samaritana (También conocida como “La Torah”, o “El Pentateuco”) es que, no hay falta alguna en el Dios de Moisés [el Creador del Universo], ya que este último es moralmente perfecto (“ÉL ES LA ROCA, SU OBRA ES PERFECTA: porque todos sus caminos son juicio: UN DIOS DE VERDAD Y SIN INIQUIDAD, JUSTO Y RECTO ES ÉL ”- Deuteronomio 32: 4). Y esta perfección moral evita que el Creador juzgue arbitrariamente a sus criaturas.

Más bien, el Juez de toda la Tierra ha creado el universo de modo que la ley de “medida por medida” (también conocida como “siembra y cosecha”, o “acción y reacción”), haga que cada una de sus criaturas termine juzgándose [imparcialmente] a sí misma. ¿Cómo? Pues viéndose obligada a “segar” la misma bondad [o maldad] que libre y voluntariamente haya “sembrado” en su prójimo. Por ejemplo, si un hombre oportunista escoge explotar el desamparo de la viuda o del huérfano de algún otro hombre, entonces la justicia Divina hará que tal oportunista perezca prematuramente, de suerte que su mujer quede viuda, y sus hijos huérfanos.

¿Para que? Pues para que este hombre "siegue" el mismo mal que ha sembrado; siendo su viuda y sus huérfanos también explotados por algún otro oportunista. Como está escrito: “A NINGUNA VIUDA NI HUÉRFANO AFLIGIRÉIS. PORQUE SI TÚ LLEGAS A AFLIGIRLES, y ellos clamaren a mí, ciertamente oiré yo su clamor; y mi furor se encenderá, y OS MATARÉ A ESPADA, Y VUESTRAS MUJERES SERÁN VIUDAS, Y HUÉRFANOS VUESTROS HIJOS”- Éxodo 22:22-24.

Por esto mismo, nadie puede ufanarse de conocer a Dios sin lograr primero entender que lo que este último desea para el hombre no es que se convierta en Samaritano, Judío, Cristiano, o Musulmán; sino que no importando cual sea su credo, cada hombre muestre a su prójimo [que sufre] la misma justicia y misericordia que desearía algún día cosechar para sí mismo. Como esta escrito:

«Así dijo El Señor: “NO SE ALABE EL SABIO EN SU SABIDURÍA, ni en su valentía se alabe el valiente, ni el rico se alabe en sus riquezas. MAS ALÁBESE EN ESTO EL QUE SE HUBIERE DE ALABAR: EN ENTENDERME y conocerme, que yo soy יהוה (El Señor), QUE HAGO MISERICORDIA, JUICIO Y JUSTICIA en la Tierra; PORQUE ESTAS COSAS QUIERO [QUE LOS HOMBRES HAGAN], dice יהוה... ¿NO COMIÓ Y BEBIÓ TU PADRE, E HIZO JUICIO Y JUSTICIA, y entonces le fue bien? EL JUZGÓ LA CAUSA DEL AFLIGIDO Y DEL

MENESTEROSO, y entonces estuvo bien. ¿No es esto conocerme a mí dice יהוה ?» - Jeremías 9:23-24, & 22:15-16.

Islam (Muhammad) is credited with saying the following: “None of you will have faith until he loves for his brother what he loves for himself” - Authentic Hadith, Sahih al-Bukhari 13, narrated by Anas Bin Malik. On the other hand Judaism (the School of Hillel) is credited with saying the following: “That which is hateful to you, do not do to your fellow [human being]. That is the whole Torah [the whole Bible]; the rest is the explanation [or “commentary”]; go and learn” - Babylonian Talmud, Shabbat 31a. Finally, Christianity (Jesus) is credited with saying the following: “So in all things, do to others what you would want them to do to you- for this is the Torah [God's Law] and the Prophets” - Matthew 7:12, Tree Of Live Bible version. So we can see that, in the end, Both Muslims, Jews and Christians share a common religious ideology: that the tree can be known by it's fruit; and that true religion is to love God, by loving those who are made in God's image [our needy fellow human beings]

The Bible cannot be properly understood unless we startup with the assumption that the Supreme God is morally perfect (Deut. 32:4)

Any serious study of the Bible needs to start off with the assumption that God is morally perfect. So, any verse that seems to portray the Creator as having moral defects (that He gets tired of humans, that he repents, that He makes mistakes, that He is vengeful, Jealous, arbitrary, etc) has to be understood as an allegorical way of describing a finite thing (or person) that acts in the name of the Lord (an angel, a natural process, a prophet, etc).

In other words, God is infinite, patient, and morally perfect, but His messengers are often not. As is written: “I am going to send an angel before you to protect you on the way and bring you to the place I have prepared. Be attentive to him and listen to him. Do not defy him, because [unlike me] he will not forgive your acts of rebellion...” - Exodus 23:20-21

Women leading the country? Underage boys choosing their own gender? The Hebrew Scripture intimates that when a Pagan society lacks courage and maturity, it is women and children who run the nation. As it is written: “The oppressors of my people are boys, and women rule over them. My people, those who guide you deceive you, and twist the course of your ways” - Isaiah 3:12

The ugly side of Atheistic Judaism

Any ideology that is perceived as absolute and unquestionable truth is by definition a type of “religious creed”, regardless of whether such ideology concerns the religious sphere, or if it concerns instead the political, social, or scientific sphere. And in this sense it is not an exaggeration to affirm that modern atheism not only manifests the characteristics of a religious creed, but also those of a recalcitrant, supremacist one.

It is that the institutionalized atheism that we currently experience in Western societies is actually a form of Judaism; and this in turn explains the fact that state atheism (also known as "Marxism") is the product of a Jewish mind (Karl Marx). In fact, the latter was singularly noted by Stephen Wise, a famous Jewish rabbi of the early 20th century, when on May 5, 1935, he said the following words to

the magazine "The American Bulletin": "Some may call it 'Communism', but I call him by his real name- 'Judaism'».

But is such a contradiction possible? For not only is it possible, but it was predicted by the ancient Jewish sages, who taught that Jews have the potential to be both the highest, the most noble and the most sublime of the human race, as well as its lowest and vilest scum. As it is written: «It has been said that this people is like dust (“ Your seed will be like the dust of the Earth ”- Gen. 28:14); And [also] it has been said that it is like the stars (“I will multiply your seed like the stars of Heaven” - Gen. 22:17) ». And the above means that, when they are vile, the Jews go down to the very dust (that is, they behave like filthy worms); but, when they are Noble, they reach up to the stars (behaving like the angels of heaven) - Babylonian Talmud, Megillah 16a.

But in what sense is atheism an expression of secular Judaism? For in that the atheistic mentality is [generally] a faithful reflection of the mentality of the secular Jew; who, considering himself part of the "Chosen People", is not only recalcitrantly certain that he has "the absolute truth" (note that the average atheist will never be willing to consider the possibility of being wrong), but also feels intrinsically superior [and with the right to belittle] anyone who does not share the same ideology. Again, it is no coincidence that state atheism (Marxism imposed by force, deception, and terror) was invented by a Jew!

And the global revolution to which the modern Jewish Marxists aspire cannot be realized without the latter being forced to use their immense economic, political, and media power in order to destabilize the nations of the World, causing their societies to abandon all that. that keeps them peaceful, stable, and united: that is, moral values, family unity, religion, nationalist sentiment, native culture, common language, racial identity, economic frugality, etc. And that is why, through demagoguery (that is, flattery and manipulation) these Jewish Marxists vigorously promote everything that manages to undermine each and every one of the previous institutions, thus implementing the old and proven strategy of "Divide, and Conquer".



That is why we find that behind any movement that attempts to undermine the elements that provide national and social stability to each nation (social activism, militant atheism, individualism, homosexuality, moral relativism, gender ideology, feminism, mass immigration, multiculturalism, plurality, massive indebtedness, etc.) you will find some Jewish ringleader (Karl Halevi Marx, Magnus Hirschfeld, Sigmund Freud, George Weinberg, Max Horkheimer, Herbert Marcuse, Ayn Rand, Ruth Bader Ginsburg, David Silverman, Sam Harris, Barbara Specter, Ben Shalom Bernanke, Dianne Feinstein, George Soros, Jacob Rothschild, etc). It is that, as an old saying used by the survivors of the Soviet carnage says: "The Jewish Marxist does not catch you by force, but by

temptation (that is, telling you what you want to hear, thereby exploiting your passions and weaknesses moral) ". May the Creator have mercy on every secular Jew!

When measured against the infinitely large scale of the physical Universe, the individual man comes out to be little more than nothing; an infinitely small (yet incredibly vain) speck of dust pretending to be large (and important) enough to deserve playing the role of a god (creating it's own reality, even if this alleged reality goes against common sense, as well as the natural order); a talking and movable leather bag that, though filled with urine and feces, fancies itself with the belief that the Universe revolves around it, and that the sole purpose of the latter is to fulfill each and every one of it's whimsical desires

A tree can be known by it's fruit! A true believer will contend against the wicked (no matter if the latter be Jew, or Gentile), while a non believer will praise and honor the wicked

The God of Moses has promised to extend His blessing upon the [good] works of he who fears and obeys Him ("Now IF THOU WILT HEAR THE VOICE OF THE LORD THY GOD, TO DO AND KEEP ALL HIS COMMANDMENTS, which I command thee this day... THE LORD WILL SEND FORTH A BLESSING upon thy storehouses, and UPON ALL THE WORKS OF THY HANDS..." -

Deut. 28:1&8, Douay Rheims Bible, 1899). But when a believer befriends [thereby honoring] the wicked (no matter if the latter be a Jew or a Gentile), God cancels the merit of his good works.

As is written: «After these things JOSAPHAT king of Juda MADE FRIENDSHIP WITH OCHOZIAS king of Israel, WHOSE WORKS WERE VERY WICKED. And he was partner with him in making ships, to go to Tharsis: and they made the ships in Asiongaber. And Eliezer the son of Dodau of Maresa prophesied to Josaphat, saying: "BECAUSE THOU HAST MADE A LEAGUE WITH OCHOZIAS [A WICKED HEBREW BELIEVER], THE LORD HATH DESTROYED THY WORKS"...»- 2 Chronicles 20:35-37, Douay Rheims Bible, 1899.

Why is this so? Because when a man obeys God's Law, he feels a healthy amount of phobia against any sort of open evil (blasphemy, usury, fraud, deception, theft, adultery, dishonor parents, murdering, incest, atheism, homosexuality, bestiality, etc), and therefore feels the need to contend against the wicked.

As it is written: (1) "HORROR HATH TAKEN HOLD UPON ME BECAUSE OF THE WICKED THAT FORSAKE THY LAW"- Psalm 119:53, King James version Bible.

(2) "LORD, WHO MAY DWELL IN YOUR SACRED TENT? Who may live on your holy mountain?... [HE] WHO DESPISES A VILE PERSON, BUT HONORS THOSE WHO FEAR THE LORD..."- Psalm 15: 1, & 4 (New International version).

(3) «... "Do you come in peace, Jehu?" He said, "HOW CAN THERE BE PEACE AS LONG AS THE IMMORALITIES OF YOUR MOTHER JEZEBEL AND HER MANY ACTS OF SORCERY CONTINUE?"»- 2 Kings 9:22, Common English Bible.

(4) "DEPART FROM ME, YE EVILDOERS; FOR I WILL KEEP THE COMMANDMENTS OF MY GOD"- Psalm 119:115, Jubilee Bible 2000.

(5) «And the tribes of Israel sent men... saying, "WHAT WICKEDNESS IS THIS THAT IS DONE AMONG YOU?" NOW THEREFORE DELIVER US THOSE MEN, THE SONS OF BELIAL... THAT WE MAY PUT THEM TO DEATH AND PUT AWAY THE EVIL FROM ISRAEL...»- Judges 20:12-13, Jubilee Bible 2000.

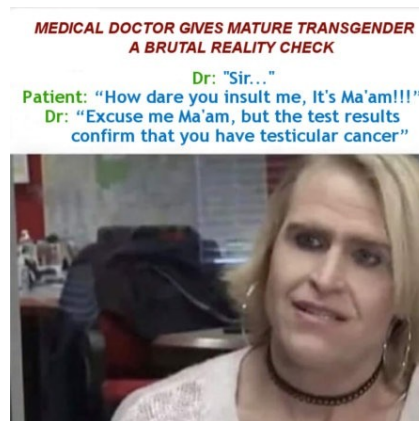
But when a man abandons God's Law, he no longer feels the need to oppose wicked people. In fact,

he not only starts feeling comfortable among the wicked, but even dare to go as far as standing by their side, offering them his praise and support. As it is written: “THEY THAT FORSAKE THE LAW, PRAISE THE WICKED; But such as keep the Law, contend with them”- Proverb 28:4, American Standard Version Bible

Why are Jewish media outlets so obsessed with promoting Moral degeneracy?

Jewish controlled media (CNN, Google, Facebook, Yahoo, Youtube, etc) is constantly engaged in the promotion of things like cultural Marxism, Atheism, abortion and LGBTQ lifestyle. Why? Simply Because the former traits accurately describe the average [secular] Jew. In other words, by forcing us to show respect to Marxists, Atheists, and Gays, Jewish media is coercing us into accepting the secular Jews current leadership [regardless of their questionable morality]. But the problem is that, when it comes to appointed leaders, respect cannot be given away for free [as Jewish media so conveniently wish]. Instead, the leaders must first earn our respect. How? By their proven record of a higher performance in the fields of service, selfishness, humility, fidelity, truthfulness, integrity, and wisdom.

If your religion changes you to the point where you now feel the obligation to love and accept all sort of people [regardless of their moral lifestyle], then your religion hasn't turned you into a better person; rather, it has turned you into a moral latrine ...



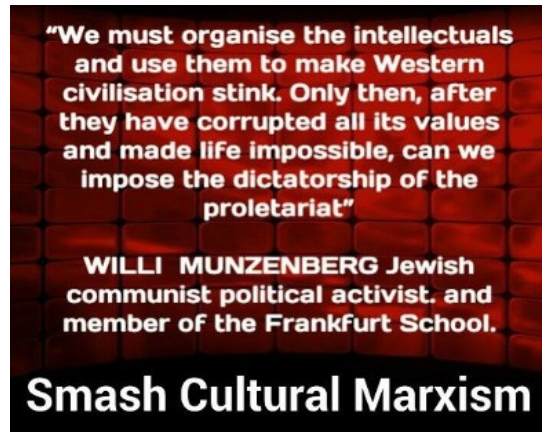
La solución al problema del pecado

El problema no es que el hombre peque [cometiendo robo, mentira, asesinato, adulterio, deshonrando a sus padres, o practicando la homosexualidad], pues todo hombre eventualmente comete algún tipo de pecado. El verdadero problema, surge cuando el hombre peca y no se avergüenza de su maldad; endureciendo de ese modo su conciencia, y alejándose así del sincero arrepentimiento.

Es que, si bien es cierto que obstinarse en pecar corrompe el espíritu del ser humano [pues le convierte en un vano y egocentrico narcisista, que solo piensa en satisfacer sus caprichos y deseos sin importar a quien pueda herir en el proceso], el perdón de Dios esta siempre disponible para aquel que se avergüenza de su maldad, mostrando un corazón contrito y humillado. Pero, ese mismo perdón, no esta disponible para el hombre que es tan rebelde y osado como para atreverse a justificar su maldad [ya sea jactándose abiertamente de ella, o ya sea celebrándola por medio de alguna parada de

orgullo]. Como esta escrito:

(1) “El que encubre sus pecados no prosperará; Mas el que los confiesa y se aparta, alcanzará misericordia”- Proverbios 28:13



(2) “Por tanto, confesaré mi maldad, Y me contristaré por mi pecado.”- Salmo 38:18

(3) “Cercano está YHVH a los quebrantados de corazón; Y salva a los contritos de espíritu”- Salmo 34:18

(4) “Los sacrificios de Dios son el espíritu quebrantado; Al corazón contrito y humillado no despreciarás tú, oh Dios”- Salmo 51:17

(5) “Si se humillare mi pueblo, sobre el cual mi nombre es invocado, y oren, y buscaren mi rostro, y se convirtieren de sus malos caminos; entonces yo oiré desde los cielos, y perdonaré sus pecados, y sanaré su tierra”- 2 Crónicas 7:14

(6) “Porque no quiero la muerte del que muere, dice YHVH el Señor; convertíos, pues, y viviréis”- Ezequiel 18:32

(7) «Mi pecado te declaré, y no encubrí mi iniquidad. Dije: “Confesaré mis transgresiones a YHVH”; Y tú perdonaste la maldad de mi pecado”»- Salmo 32:5

Reformed Samaritanism believes in inclusion and diversity; that's why our theology “includes” all the goodness, holiness and nobility contained in the “diverse” rainbow of Abrahamic religions (Judaism, Christianity, Islam, Samaritanism, etc)

«No tyranny can last forever in power, unless the tyrant first creates his own god [his own supreme authority], as well as his own religion [or creed]. This god will, of course, be a reflection of the tyrant's altered ego, and it's religion will be a reflection of his thoughts, aspirations, and values [or lack of them]. For example, Stalin's god was the Soviet State, and it's religion was the amoral and godless communist manifesto. Likewise, in our days cultural Marxists have shunned the God of the West, in order to replace it with the new gods of technology, political correctness, human rights, and male-female equality. And what is their new religion? The unquestionable dogma of gay lifestyle, and moral relativism»

Attempting to reason with people who have abandoned morality (Feminists, LGBT activists, atheists, liberals, Marxists, etc)

They are contaminated; they are programmed to think and react to certain stimuli in a certain pattern. You cannot change their mind[s], even if you expose them to authentic information, even if you prove that white is white and black is black, you still cannot change the basic perception and the logic of behaviour. In other words, these people... the process of demoralization is complete and irreversible.

-Yuri Bezmenov (KGB defector)



No true Hebrew believer can afford to be part of any group promoting the “LGBTQ” lifestyle, as the former contravenes God’s Law banning deception, arrogance, pride, demagoguery, indecency, hedonism, pornography, and all sort of aberrant behaviour. Why is this so? Because the open promotion of the former lifestyles are the highway leading straight into Hell. And it goes without saying that the God of Israel (who is a God of mercy) doesn't want us to end up in Hell. What a true believer must seek instead, is to become part of the “LGEND” community, as the latter stands for the community of those committed to the lifestyle of discipline, virtue, and holiness described in the 5 books comprising God's Holy law (“Leviticus, Genesis, Exodus, Numbers, Deuteronomy”)

--The grave problem with Christian theology is that it wrongly pretends to interpret Jesus words [and their corresponding claims] in their strict literal sense, when the gospel itself states that Jesus intended them to be understood in an allegorical fashion. In fact, all of the Prophets (Jesus included) spoke only in parables. As is written: “Jesus told the crowds all these things in parables, and he did not tell them anything without a parable”- Matthew 13:3. Thus, until Christian believers start to address the interpretative issue of gospel literalism, any theological conversation between Christian, Muslim, and Hebrew believers will be seriously hampered--

La cruda verdad acerca del Judaísmo ateo

Toda ideología que sea percibida como verdad absoluta e incuestionable, es por definición un tipo de “credo religioso”, sin importar si tal ideología concierne al ámbito religioso, o si concierne en cambio al ámbito político, social, o científico. Y en este sentido no es exagerado afirmar que el ateísmo moderno no solamente manifiesta las características de un credo religioso, sino las de uno recalcitrante, y supremacista.

Es que el ateísmo institucionalizado que al presente experimentamos en las sociedades occidentales en realidad es una forma de Judaísmo; y esto a su vez explica el hecho de que, el ateísmo de estado (también conocido como “Marxismo”), sea el producto de una mente Judía (Karl Marx). De hecho, esto último fue singularmente reseñado por Stephen Wise, un famoso rabino Judío de principios del siglo 20, cuando en Mayo 5 del 1935 dijo las siguientes palabras a la revista “The American Bulletin”: «Unos le pueden llamar “Comunismo”, pero yo le llamo por su verdadero nombre- “Judaísmo”».

Pero, ¿es posible tal contradicción? Pues no solamente es posible, sino que fue predicha por los antiguos sabios Judíos, quienes enseñaron que los Judíos tienen el potencial de ser tanto lo mas alto, noble y sublime de la raza humana, como su mas baja y vil escoria. Como esta escrito: «Se ha dicho que este pueblo es como el polvo (“Será tu simiente como el polvo de la Tierra”- Gen. 28:14); Y [también] se ha dicho que es como las estrellas (“Multiplicaré tu simiente como las estrellas del Cielo”- Gen. 22:17)». Y lo anterior significa que, cuando son viles, los Judíos bajan hasta el mismo polvo (es decir, se comportan como inmundos gusanos); pero, cuando son Nobles, alcanzan hasta las estrellas (comportándose como los ángeles del cielo)-- Talmud Babilónico, Megillah 16a.

Pero, ¿en que sentido es el ateísmo una expresión del Judaísmo secular? Pues en que la mentalidad atea es [por lo general] un fiel reflejo de la mentalidad del Judío secular; quien, considerándose a sí mismo parte del “Pueblo escogido”, no solamente esta recalcitrantemente seguro de tener “la verdad absoluta” (note que el ateo promedio nunca estará dispuesto a considerar la posibilidad de estar equivocado), sino que en adición se siente intrínsecamente superior [y con el derecho a menospreciar] a todo aquel que no comparta su misma ideología. De nuevo, ¿no es coincidencia que el ateísmo de Estado (el Marxismo que se impone por la fuerza, el engaño, y el terror) halla sido inventado por un Judío!

REFORMED SAMARITANISM

The apostle Paul was a good and holy man; but in his desperate need for recognition, Paul was forced to make a bold attempt to cleanse his hands from the Christian blood he had formerly shed as an enemy of the Church. Thus, Paul started to toy with the idea that, what he had done in the past, really wasn't relevant. Why? Because according to him, God's favor isn't the result of our good or bad actions; rather, it is solely the result of our faith. Thus, this brazen [and blasphemous] idea began to catch up, and modern Christianity now calls it "Salvation by Faith". Unfortunately for Paul, God's Law refutes such nonsensical notion, as [according to Deuteronomy Chapter 28], the believer's well being is the direct result of his obedience [or disobedience] to God's commandments. In addition, Scripture states that, if King David wasn't allowed the honor of building God's Temple (which in early Christianity would have amounted to building the Church body- something Paul so desperately wanted to do) it was precisely because, just as it had happened to Paul, David's hands were stained with blood ("You have shed much blood and waged great wars. You are not to build a House for my name, because you have shed so much blood on the ground before me"- 1 Chronicles 22:8, Christian Standard Bible)

Y la revolución global a la que aspiran los modernos Marxistas Judíos no puede concretarse sin que estos últimos se vean forzados a utilizar su inmenso poder económico, político, y mediático a fin de desestabilizar a las naciones del Mundo, haciendo que sus sociedades abandonen todo aquello que les mantiene pacíficas, estables, y unidas: es decir, los valores morales, la unidad familiar, la religión, el sentimiento nacionalista, la cultura nativa, el lenguaje común, la identidad racial, la frugalidad económica, etc.

Y es por ello que, por medio de la demagogia (es decir, el halago y la manipulación) estos Marxistas Judíos promueven vigorosamente todo aquello que logre menoscabar todas y cada una de las anteriores instituciones, implementando de ese modo la vieja y probada estrategia de “Divide, y Conquista”.

Por eso hallamos que, detrás de todo movimiento que intente socavar los elementos que proveen

estabilidad nacional y social a cada nación (el activismo social, el ateísmo militante, el individualismo, la homosexualidad, el relativismo moral, la ideología de género, el feminismo, la inmigración en masa, el multiculturalismo, la pluralidad, el endeudamiento masivo, etc) se encuentra algún cabecilla Judío (Karl Halevi Marx, Magnus Hirschfeld, Sigmund Freud, George Weinberg, Max Horkheimer, Herbert Marcuse, Ayn Rand, Ruth Bader Ginsburg, David Silverman, Sam Harris, Barbara Specter, Ben Shalom Bernanke, Dianne Feinstein, George Soros, Jacob Rothschild, etc). Es que, como dice un antiguo refrán utilizado por los sobrevivientes de la carnicería soviética: “El Marxista Judío no te atrapa por la fuerza, sino por la tentación (es decir, diciéndote lo que quieres escuchar, explotando de ese modo tus pasiones y debilidades morales)”. ¡Que el Creador tenga misericordia de todo Judío secular!

Western Secular Societies No Longer Worship And Obey God. They Now Worship And Obey Secular Jews!!!

¿Somos B'nei Yisrael? ¿O somos B'nei Zimri? (¿Somos Hijos de Israel? ¿O somos hijos de Zimri?)

“Los Hijos de Israel” (es decir, el reino universal de creyentes, del cual el reino de de Israel era solo un paradigma), consiste de todos los hombres (y todas las mujeres) que, sin importar su raza, viven una vida de obediencia al Pacto dado por Dios a Moisés sobre las dos tablas de Piedra (los “diez mandamientos”, o “diez dichos”). Y, escuchando la voz de Dios, y viviendo esta vida de santidad (y la palabra “santidad” significa “apartado del mal”), estos creyentes encarnan a los antiguos sacerdotes (es decir, a los hijos de Leví).

Es que, el Israel de Dios, es un pueblo donde cada creyente es un sacerdote que vive la santidad que espontáneamente resulta de la obediencia a los mandamientos Divinos. Y es por esto que el Creador dice: «Ahora pues, SI DIEREIS OÍDO A MI VOZ, Y GUARDAREIS MI PACTO, vosotros seréis mi especial tesoro sobre todos los pueblos... Y VOSOTROS ME SERÉIS UN REINO DE SACERDOTES, Y GENTE SANTA...»- Éxodo 19:5-6.

Desafortunadamente, el “Israel Nacional” no solamente incluye a muchos “Hijos de Israel” (es decir, gente santa, que vive en sujeción a lo ordenado por Dios a Moisés), sino que también incluye “Hijos de Zimri”. Es decir, personas que han hecho de Zimri su padre espiritual (imitando su conducta e ideología).

Es que la tradición Hebrea postula que, en las llanuras de Moab, nuestro maestro Moisés confrontó a Zimri [un líder de la tribu de Simeón]. Y, la impudencia y desfachatez con la cual este último contestó a Moisés, dejó claro que [aunque era un descendiente biológico de Israel] Zimri no era un verdadero “Hijo de Israel”. La historia dice así- «Entonces Zimri se levantó y dijo: “Sí, tu Moisés estas de hecho en libertad de utilizar esas leyes que tanto te gustan; leyes a las cuales, acostumbrándote a su uso, haz hecho firmes. Pero si las cosas no hubiesen sido de ese modo, ya a menudo habrías sido castigado, y habrías sabido que los Hebreos no son fáciles de manejar.

Pero no me tendrás a mi como un seguidor de tus tiránicos mandamientos; porque no haces otra cosa que, bajo pretensión de leyes, y de Dios, imponernos perversamente esclavitud, ganando dominio para ti mismo, mientras nos privas a nosotros de la dulzura de la vida; que consiste en actuar de acuerdo a nuestra propia voluntad; lo que es el derecho de todo hombre libre, así como de aquellos que no tienen [ningún] Señor sobre ellos. No, de hecho, este hombre [Moisés] es mas duro contra los Hebreos, que lo que fueron los mismos Egipcios; pues, de acuerdo a sus leyes, pretende castigar el

que cada uno pueda hacer lo que mejor le convenga.

Pero eres tu [Moisés] quien merece sufrir el castigo, pues presumes abolir lo que todos reconocen ser lo mejor para ellos mismos, e intentas hacer que tu opinión personal tenga mas fuerza que la del resto de nosotros. Y lo que ahora hago, y pienso estar correcto, no negaré que está de acuerdo a mis propios sentimientos. Como bien puedes ver, me he casado con una mujer extranjera , y oyes de mi propia boca lo que hago, como de uno que es libre; porque ciertamente no pretendo esconderme.

También reconozco que he ofrecido sacrificios a aquellos dioses a los cuales tú no consideras correcto ofrecer sacrificios; y pienso que es correcto llegar a la verdad buscándola de entre muchas personas, y no como uno que vive bajo tiranía; sufriendo el que toda mi esperanza de vida dependa de un [solo] hombre; ni tampoco dejaré que alguien pueda encontrar causa de regocijo diciéndose a si mismo que tiene mayor autoridad sobre mi vida, que la que yo mismo tengo».

Así, vemos que Zimri encarna al hombre que, a pesar de identificarse a si mismo como Judío, rehúsa vivir según lo ordenado por Dios a Moisés; el hombre que niega la inspiración Divina de la Escritura, que niega la validez de sus enseñanzas éticas y morales, que niega la inmutabilidad de sus principios, y que niega la segura esperanza de sus firmes y eternas promesas. Zimri es el sofista que esconde su egocentrismo, su rebeldía, y su inmoralidad, detrás de la linda máscara que es “la lucha por la libertad, y por los derechos humanos”. Zimri es el relativista moral, que abdica de la escueta verdad que está claramente expuesta ante sus ojos, para seguir en cambio la fantasía que inflama sus bajas pasiones: algo similar al hombre que afirma descaradamente [y sin vergüenza alguna] que es una mujer, solo que “atrapada” dentro del cuerpo de un hombre; es la persona que, a lo bueno, llama malo; y a lo malo, llama bueno.

El pobre y extraviado Zimri (descanse en paz su alma), insistía en la rebelde locura que implica el postular que, el hombre, tiene el derecho absoluto de hacer y decir lo que bien le plazca; sin importar las consecuencias, y sin importar tampoco si es justo, o injusto; bueno, o malo; moral, o inmoral. Y, como el mensaje de la Escritura Hebrea es que el hombre será [tarde o temprano] forzado a “segar” el fruto de sus obras, pues el Creador permitió que Zimri se viese obligado a “segar” la consecuencia natural de su rebelde ideología. Es decir, si era cierto que Zimri tenía el derecho de violar el mandamiento Divino que le impedía adulterar con una extranjera (Éxodo 20:14); entonces Finees también tenía el derecho de violar el mandamiento Divino que le impedía matar a un hermano Israelita (Éxodo 20:13).

Y esto explica el que Dios haya honrado la conducta de Finees; pues, con su sabio proceder, este último alumbró la oscuridad moral que amenazaba con arropar [y finalmente destruir] al Pueblo de Dios: «Y he aquí un varón de los Hijos de Israel (Zimri) vino y trajo una Madianita a sus hermanos, a ojos de Moisés y de toda la congregación... Y lo vio Finees... y fue tras el varón de Israel... y los alanceó a ambos... y cesó la mortandad de los hijos de Israel... entonces יהוה habló a Moisés diciendo... Finees ha hecho cesar mi furor... Por tanto diles, “He aquí yo establezca mi pacto de paz con él. Y tendrá él, y su descendencia después de él (es decir, sus hijos espirituales), el pacto del sacerdocio perpetuo...”» (Números 25:7-13).

Así, el Creador prefiguró en la persona de Finees, el hecho de que, el sacerdocio que anhela Dios para su Pueblo (Éxodo 19:5-6), no es otra cosa sino tener el suficiente celo por los mandamientos Divinos, como para estar dispuesto a contender [en una guerra santa] contra quienes promueven la impiedad. Como está escrito: «Los que dejan la Ley, alaban a los impíos. MAS, LOS QUE LA GUARDAN, CONTENDERÁN CON ELLOS»- Proverbios 28:4. Y como también dice en otro lugar: «¿NO ODIÓ OH יהוה A LOS QUE TE ABORRECEN, Y ME ENARDEZCO CONTRA TUS ENEMIGOS? LOS ABORREZCO POR COMPLETO, LOS TENGO POR ENEMIGOS».

La realidad es que, si el Creador concedió a Finees la alegría de recibir su pacto de paz, fue para que se cumpliese en Finees el verso que dice: «HAZ AMADO LA JUSTICIA, Y ABORRECIDO LA MALDAD. POR TANTO TE UNGIÓ DIOS, EL DIOS TUYO, CON ÓLEO DE ALEGRÍA...»- Salmo 45:7. Y también el verso que dice: «DE MAÑANA DESTRUIRÉ A TODOS LOS IMPÍOS DE LA TIERRA, PARA EXTERMINAR DE LA CIUDAD DE יהוה A TODOS LOS QUE HAGAN INIQUIDAD»- Salmo 101:8. De igual modo, si el Creador permitió que Zimri muriese a manos de Finees, fue para que se cumpliese en Zimri (descanse en paz) el verso que dice: «... el hombre perverso, sera aborrecido [por los suyos]»- Proverbios 14:17.

Es que, aún si un hombre pudiese reclamar el privilegio de ser un descendiente directo de Israel, en el momento en que tal hombre abraza públicamente la maldad, deja de ser “un Hijo de Israel”, para convertirse en cambio en un “Hijo de Zimri” (un enemigo de Dios). Como esta escrito: «Mas ellos fueron rebeldes, e hicieron enojar su Santo Espíritu; por lo cual se les volvió enemigo, y Él mismo peleó contra ellos»- Isaías 63:10. Y también dice otra Escritura: «El que ayer era mi Pueblo (“Los Hijos de Israel”), se ha levantado [contra mi] como enemigo (“Los Hijos de Zimri”)»- Miqueas 2:8.

“The Lord says: Cursed is the man who puts his trust in mortal man, and turns his heart away from [the word of] God”- Jeremiah 17:5



God judges no one!

Hebrew scripture hints at the idea that the Creator (blessed be He) judges nobody, but rather let each of us choose our own “heaven” (reward) or “hell” (punishment), based upon what we've freely [and willingly] chosen to do unto our fellow human beings [as well as unto ourselves].

Think of wicked Haman- he wanted to hang righteous Mordechai, so “the hell” God let him experience was to be hanged upon the same gallows he had willingly intended for Mordechai [who was a far better person than Haman!]. As is written: “SO THEY HANGED HAMAN ON THE GALLOWS THAT HE HAD PREPARED FOR MORDECAI...”- Esther 7:10 (Amplified Bible). In other words, God allowed Haman to become his own judge!

And the former is consistent with what Hebrew scripture teaches elsewhere: «And Adoni-Bezek

said... “AS I HAVE DONE, SO GOD HATH REWARDED ME”...»- Judges 1:7 (Geneva Bible); “For the day of the Lord is near, upon all the heathen: AS THOU HAST DONE, IT SHALL BE DONE TO THEE...”- Obadiah 1:15 (Geneva Bible); “... God forbid that wickedness should be in God, and iniquity in the almighty, FOR HE WILL RENDER UNTO MAN ACCORDING TO HIS WORK, AND CAUSE EVERYONE TO FIND ACCORDING TO HIS WAY”- Job 34:10-12

“The Lord is with you when you are with Him. If you seek Him, He will be found by you, but if you abandon Him, He will abandon you”- 2 Chronicles 15:2

If you don't listen to God, don't expect Him to listen to you; If you don't obey Him [doing the good He wants from you], don't expect Him to obey you [doing the good you want from Him]

The Hebrew believer (Samaritan, Jew, Karaite, etc.) who openly proclaims himself to be an atheist, or a homosexual, blasphemes God with his behavior

The Religion of God does not consist in having “the right theology”; rather, it consists instead of having “the right morality” (Micah 6: 8, & Psalm 37:27). For this reason, immorality is precisely the sin that God does not tolerate. In fact, God abhors so much immorality, that He personally warned against it, writing the following words “with his own fingers”- “Do not commit adultery, do not steal, do not lie, do not insult your parents ... etc”.

So, the Hebrew believer who chooses to openly disobey the God of the Hebrews [living a life of outright immorality], will sooner or later be punished, suffering the Divine curse. Why the Divine curse? Well, because Scripture teaches man is destined to “eat” the fruit of his hands; that is to say, each person will have to “reap” the same evil [or good] he has sown. And, since the immoral believer induces others to curse God, it is only fair that such believer reaps the same curse he has sowed.

You see, when a person claims to be part of the Holy people of Israel, but then goes on and openly practices a homosexual lifestyle, the wicked feel the right to curse the God of the Hebrews, saying: “This person claims to be part of God’s People, but openly practices a Homosexual lifestyle. Could it be that he is imitating his God, who is also an open Homosexual?”

When a man claims to be a Hebrew believer, and openly practices theft and fraud, the enemies of Israel are justified in cursing the God of the Hebrews, saying: “This one claims to be a Hebrew believer, but he is a thief and a fraud. If the God of the Hebrews doesn’t mind, perhaps it is because He himself is also a thief and a fraud”

When a Hebrew believer goes and lies publicly and shamelessly, the wicked ones curse the God of Israel, saying: “This guy claims to be part of God’s holy People, but he is a lying and shameless sophist. From whom did he learn it? Could it be that he learned it from his own God, who is as shameless as he is, and therefore has no problem with such low life morality?”

When a believer claims to be part of God’s Holy People, and then goes on to murders another human being, the wicked ones are empowered to curse the God of Israel, saying: “This guy claims to be part of the People of God, but he is a murderer. Is it because his God is also a murderer?”

Thus, the Hebrew believer who acts immorally, will be condemned to reap the same curse with which he caused the wicked to blaspheme the God of Israel. And this is what happened to King David [after abruptly extinguishing the life of Uriah, an innocent son of God]. Since this action of David caused the wicked to curse the God of Israel, God brought the same curse upon David. How? By letting him experience how the life of his innocent son was also abruptly extinguished by God.

As it is written: “But because, with this matter (extinguishing the life of an innocent human being), you made the enemies of יהוה blaspheme, the son that was born to you, he will surely die” (2 Samuel 12:14).

Faith in Jesus can definitely lead a man towards sincere repentance and good deeds; whereby the latter can obtain everlasting life. But the believer ought to be truthful to God’s word [as revealed in His Holy Law] avoiding self deception, as well as theological “cherry picking” and intellectual “hair splitting”. Why? Because it is this commitment with truth and honesty what will make him a true Israelite. As it is also taught in the gospel: «Then Jesus saw Nathanael coming toward him and said about him, “Here truly is an Israelite in whom there is no deceit”»- John 1:47

“Science cannot solve the ultimate mystery of Nature. And that is because, in the last analysis, we ourselves are a part of the mystery that we are trying to solve (sort of like an eyeball that wishes to see directly into all things, not realizing it will never be able to directly see into itself)”
— Max Planck

In no case can we ever rest assured that what is absolute in Science today will remain absolute for all time. We see in all modern scientific advances that the solution of one problem only unveils the mystery of another. Each hilltop that we reach discloses to us another hilltop beyond. We must accept this as a hard-and-fast irrefutable fact... The aim of science... is an incessant struggle towards a goal which can never be reached. Because the goal is of its very nature unattainable. It is something that is essentially metaphysical and as such is always again and again beyond each achievement.

“La nación que condona al abierto adulterio, esta destinada a convertirse en una sociedad de bastardos”

La Ley de Dios condena al hombre que expone [abiertamente] su pecado ante dos o mas testigos (es decir, a quien peca públicamente). Como esta escrito: “Por dicho de dos o de tres testigos morirá el que hubiere de morir; no morirá por el dicho de un solo testigo... Y el hombre que adulterare con la mujer de otro, el que cometiere adulterio [públicamente] con la mujer de su prójimo, indefectiblemente se hará morir al adúltero y a la adúltera”- Deuteronomio 17:6 & Levitico 20:10. Es que, la nación que condona al abierto adulterio, esta destinada a convertirse en una sociedad de bastardos.

¡Los 10 Mandamientos fueron dados para el beneficio de los seres humanos!

Cuando los Reyes de las Naciones del Mundo, oyeron el Primer Mandamiento de יהוה (“Yo soy el Señor tu Dios...”), no fueron muy impresionados, pues arguyeron diciendo: “¿Qué soberano desea ser negado? Al igual que cualquier otro rey, יהוה ordena que se le reconozca”. Luego, cuando escucharon acerca del Segundo Mandamiento (“No tendrás dioses fuera de mi...”), similarmente observaron: “¿Existe algún soberano que tolere alguna otra autoridad? Al igual que todos los reyes, יהוה quiere que se le adore a Él solamente. ¡Ese es el por qué decretó que nadie sirviese a otros dioses!”. Tampoco se conmovieron los Reyes de la Tierra, cuando escucharon el tercer Mandamiento (“No tomaras en vano el nombre de tu Dios”, pues comentaron diciendo: “¿Qué rey querría que sus súbditos juraran falsamente en su nombre? יהוה tampoco lo quiere”. Luego, cuando escucharon

acerca del Shabbat (“Seis días trabajarás, mas en el séptimo día, descansarás...”), dijeron: “¡Desde luego! Todos los reyes gustan que su día especial sea celebrado...”

Pero, cuando escucharon acerca de la mitzvá (mandamiento) acerca de honrar a los padres (“Honra a tu padre y a tu madre...”), todos los reyes se levantaron de sus tronos, y alabaron a יהוה, admitiendo: “Si alguien en nuestros círculos es elevado a un noble rango, inmediatamente niega a sus [plebeyos] padres; pero יהוה es mucho más noble, y actúa de un modo distinto, ¡El ordenó que todos honren a sus padres!”.

Así, los reyes de la Tierra “admitieron” (que estaban equivocados), y entendieron retro-activamente que, los mandamientos de יהוה no fueron dados [como originalmente imaginaron] con el fin de honrar a יהוה. ¡Los mandamientos fueron dados para el beneficio de todos los seres humanos! Con respecto a esta “admisión” de los reyes de la tierra, la antigua traducción Hebrea del Salmo 138:4 dice de la siguiente manera: “Todos los Reyes de la Tierra, oh Señor, admitieron (que estaban equivocados), después que oyeron las palabras (entiéndase, los mandamientos) de tu boca”.



El Samaritanismo Reformado enseña que, el hombre que rehúsa hacer obras de justicia y misericordia, no tendrá parte en La Vida eterna, como también enseñó el Nazareno, cuando es citado diciendo: “... Apartaos de mí, malditos, al fuego eterno preparado para el Diablo y sus ángeles. Porque tuve hambre, y no me disteis de comer; tuve sed, y no me disteis de beber; fui forastero, y no me recogisteis; estuve desnudo, y no me cubristeis; enfermo, y en la cárcel, y no me visitasteis”- Mateo 25:41-43, Biblia Reina Valera 1960

Technological adults, but spiritual and moral infants (Modern Western Culture is practical Devil worship)

The Hebrew Bible describes the Devil using the phrase “Ha Satan” (“The One who Opposes”). Why such description? In order to teach that, whenever someone [or something] opposes God, such person [or thing] has become an evil “Ha Satan” (the Devil). It is in this sense that Western culture can be said to be practical Devil worshipping. Why? Because just as you would expect from Ha Satan, it exalts whatever the Hebrew God condemns, and condemns whatever the Hebrew God exalts. Consider the case of death: the Hebrew God demands that we “mourn” for a deceased person; but Western culture opposes such a thing, demanding instead that we “celebrate” his life [so that, in the end, we find ourselves forced to “celebrate” the life of deceased atheists, pedophiles, and gay activists!]. In addition, consider the case of both marriage and premarital sex: the Hebrew God forbids promiscuity, encouraging opposite sex people to get married and procreate children; But Western culture opposes all these things, encouraging instead promiscuity, same sex marriages, and

abortion. Finally, the Hebrew God tells us that, to be alone, isn't good for our souls; but Western culture opposes this mindset, encouraging us instead to seek individuality, as well as independent living.



“Cuando una confesión religiosa carece de sabiduría y valor, son las mujeres y los jóvenes quienes la dirigen. Como esta escrito: “Los opresores de mi pueblo son muchachos, y mujeres se enseñorearon de él. Pueblo mío, los que te guían te engañan, y tuercen el curso de tus caminos” (Isaías 3:12, Biblia Reina Valera 1960)

«Si los jóvenes te dicen: “¡Construyamos el Templo! (es decir, hagamos un templo a los derechos humanos, al feminismo, al estilo de vida homosexual, a la democracia, a la globalización, al capitalismo, a la igualdad de los sexos, etc)”- no los escuches. Pero, si los ancianos te dicen “¡Destruyamos el Templo!”- escúchales. Es que, careciendo de suficiente experiencia vivencial, el “construir” de los jóvenes a menudo redundaba en destrucción; mientras que el “destruir” de los ancianos a menudo redundaba en construcción»

¿Espera Dios la obediencia perfecta de su Ley?

La noble fe Cristiana, postula que la “recompensa” prometida para los que cumplen la Ley (los mandamientos), solo se obtiene si el hombre es capaz de guardar todos los mandamientos. Y, citan como justificación el texto que dice: «Y les di mis estatutos, y les hice conocer mis decretos, por los cuales **el hombre que los cumpliera vivirá**» -Ezequiel 20:11.

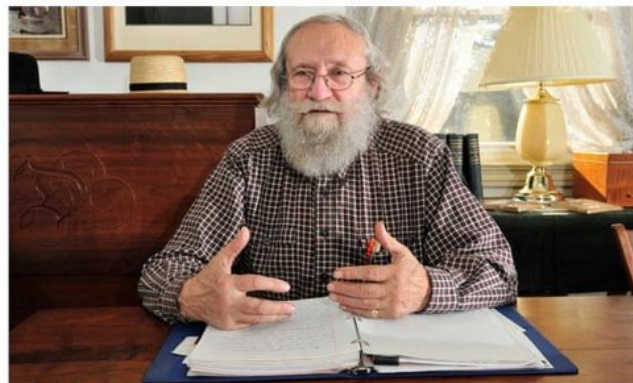
También aducen que, el hombre que viola tan solo uno de los mandamientos, ya se hace culpable de violarlos todos, como está escrito: «Porque el que dijo: No cometerás adulterio, también ha dicho: No matarás. Ahora bien, **si no cometes adulterio, pero matas, ya te has hecho transgresor de la Ley**» -Santiago 2:11.

Finalmente, el Cristianismo reclama que, como la Biblia dice que no hay hombre que nunca peque («**Ciertamente no hay hombre justo en la tierra, que haga el bien y nunca peque**»- Eclesiastés 7:20), podemos concluir con seguridad que nadie puede “obtener la vida (eterna)” confiando en el

merito de su perfecta obediencia a la Ley; pues, en la practica, nadie es capaz de lograrlo. Así, nuestros hermanos cristianos concluyen que Dios se vio forzado a proveer a la raza humana un camino alternativo de salvación; a saber, la gracia de creer en la redención efectuada por el derramamiento de la sangre del Nazareno (la paz y la bendición de יהוה sean con el). **¿Cual es el problema con esto? Pues que, aunque a primera vista aparenta ser una hermosa y sencilla verdad, no es sino una ilusión; una ingeniosa fantasía que, al igual que el famoso “arte callejero” (o “street art”), busca que observemos los hechos desde un conveniente angulo; uno que nos induce a percibir una dimensión que, cuando se examina desde otros ángulos, resulta ser falsa e inexistente.** El siguiente relato aclara lo que intentamos decir: Durante el primer siglo de la era Cristiana, hubo entre los Hebreos un venerado rabino llamado Rabban Gamaliel (posiblemente, el maestro de Saulo de Tarso). Se cuenta que, cada vez que Rabban Gamaliel leía el texto del Salmo 15:5, procedía a romper en lágrimas. El pasaje dice así: «... **el que hace estas cosas**, no resbalará jamás». ¿Por que lloraba el Rabino Gamaliel? Pues porque creía [erróneamente] que el Salmo implicaba que, la promesa de seguridad eterna (el “no resbalar jamás”), era solo para quienes obedecieran **todos** los mandamientos listados en el dicho Salmo (no para aquellos que fallaran en cumplir alguno de ellos). Un día, oyendo la interpretación que hacía Rabban Gamaliel, el Rabino Akiva le citó el original Hebreo del pasaje que se encuentra en Levítico 18:24. Akiva dijo a Gamaliel, «De acuerdo a tu lógica, el pasaje que dice, “... no os amancillaréis en todas estas cosas...”, tendría que interpretarse como que, para que un hombre se amancille, tendría que cometer **todos** los pecados allí enumerados. Pero que, si tan solo comete uno de aquellos pecados, no se amancillaría. Sin embargo, la realidad es que, en ese pasaje, la expresión “**en todas estas cosas**” significa que, si el hombre comete tan una sola de las desobediencias allí nombradas, es como si las hubiera cometido todas. Así también en el Salmo 15:5, la expresión “todas estas cosas” significa que, **si el hombre obedece tan uno de los mandamientos allí enumerados, es como si los hubiese obedecido todos**».

Man who claimed to have escaped Auschwitz admits he lied for years

Joseph Hirt said he fabricated story of being sent to camp and meeting Nazi doctor Josef Mengele to 'keep memories alive' about history of the Holocaust



▲ Joseph Hirt is pictured in his New Holland home in this 2011 file photo from a [Lancaster Online article](#). Photograph: Suzette Wenger/LNP Media Group Inc

A Pennsylvania man who claimed for years to have escaped from Auschwitz, met track and field star Jesse Owens and Nazi doctor Josef Mengele, confessed on Friday that he had fabricated the entire story.

La Escritura Hebrea confirma la anterior enseñanza, pues postula que el favor que extiende Dios a sus siervos, no está basado en acciones y aptitudes pasadas; sino en sus aptitudes y obras presentes. Es decir, si el hombre que obedece los mandamientos, decide un día rebelarse y violarlos, su pasada obediencia y sumisión no le cualifican para continuar gozando del favor Divino. Por otro lado, si el hombre vive en rebeldía y desobediencia, pero decide tomar una aptitud de arrepentimiento y obediencia, su pasada desobediencia a los mandamientos no le impide alcanzar de nuevo el favor Divino. Como está escrito:

“Mas el impío, si se apartare de todos sus pecados que hizo, y guardare todos mis estatutos e hiciere según el derecho y la justicia, de cierto vivirá; no morirá. **TODAS LAS TRANSGRESIONES QUE COMETIÓ, NO LE SERÁN RECORDADAS;** en su justicia que hizo vivirá...” - Ezequiel 18:21-22. Y en otro lugar: “Y apartándose el impío de su impiedad que hizo, y haciendo según el derecho y la justicia, hará vivir su alma. Porque miró y se apartó de todas sus transgresiones que había cometido, de cierto vivirá; no morirá...**CONVERTÍOS, Y APARTAOIS DE TODAS VUESTRAS TRANSGRESIONES, Y NO OS SERÁ LA (PASADA) INIQUIDAD CAUSA DE RUINA**” - Ezequiel 18:27-28&30.

Y también mas adelante: “cuando yo dijere al impío: De cierto morirás; si él se convirtiere de su pecado, e hiciere según el derecho y la justicia, si el impío restituyere la prenda, devolviere lo que hubiere robado, y caminare en los estatutos de la vida, no haciendo iniquidad, vivirá ciertamente y no morirá. **NO SE LE RECORDARÁ NINGUNO DE SUS PECADOS QUE HABÍA COMETIDO;** hizo según el derecho y la justicia; vivirá ciertamente” - Ezequiel 33:14-16

La locura teológica de creer que Jesús (paz y bendición sean con él) es “la Simiente” de Abraham

El apóstol Pablo (paz sea con él), era una de esas personas capaces de decir cosas que, a primera vista, parecían ser perfectamente lógicas; pero que, cuando se examinaban a fondo, resultaban ser singular locura. Un buen ejemplo de esto, podría ser el análisis que Pablo hacía del texto que se encuentra en Génesis 22:18. Allí, la Escritura dice lo siguiente: “En **TU SIMIENTE** serán benditas todas las naciones de la Tierra, por cuanto obedeciste a mi voz”.

Escribiendo en la carta a los Hebreos (cuyo autor el Cristianismo asume ser Pablo), el apóstol aduce que, en el anterior pasaje, la palabra “Simiente” representa a un individuo en particular (Jesús); lo cual no sería el caso, si la palabra utilizada hubiese sido “simientes” [pues entonces habría hecho referencia a los Israelitas]. Este razonamiento de Pablo, es perfectamente lógico. El único problema, es que es un tipo de locura; pues está completamente desconectado de la realidad. Es que, la palabra Hebrea que el pasaje traduce como “simiente”, es “zera” (זֵרָה); y, en el Hebreo de la Escritura, el plural de esta palabra, simplemente no existía; Es decir, la palabra “Simientes”, no aparece en ninguna parte de la Escritura Hebrea.

¿Como explicamos este fenómeno? ¿Pues de forma muy sencilla! Es que, originalmente, la palabra “zera”, no intentaba evocar la idea de “la semilla” de algún árbol [o planta], sino la idea de “la Semilla” [“el Semen”] del hombre. Es decir, del mismo modo que siempre decimos “Semen” (una palabra singular), y nunca decimos “Semenes” (una palabra plural); de ese mismo modo la Escritura Hebrea siempre se refería a “la Simiente” de una persona, y nunca a “sus Simientes”.

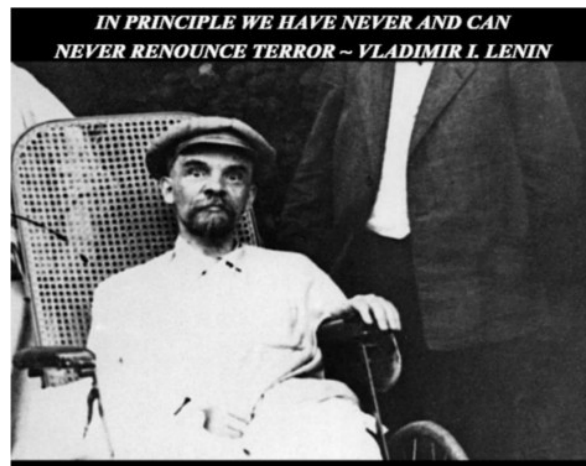
¿Podemos confirmar objetivamente estas cosas? ¿Pues claro que si! Verá usted, en Génesis 13:14-16, la Escritura dice lo siguiente: «Y יהוה (Yah) dijo a Abram... “Alza ahora tus ojos, y mira desde el lugar donde estás hacia el norte y el sur, y al Oriente y al Occidente. Porque **TODA LA TIERRA**

QUE VES, LA DARÉ A TI Y A TU DESCENDENCIA para siempre. Y HARÉ TU DESCENDENCIA COMO EL POLVO DE LA TIERRA; que si alguno puede contar el polvo de la tierra, también tu descendencia será contada”». En el anterior pasaje, la palabra Hebrea traducida como “DESCENDENCIA”, también es “zera” (זרע), la misma palabra que Génesis 22:18 traduce como “Simiente”. Pero, ¿Cual fue la “zera” que se hizo tan numerosa como el polvo de la tierra? ¿Cual fue la “zera” (simiente) de Abram que heredo la Tierra prometida? Obviamente, fueron los Israelitas, y no Jesús de Nazaret.

Así que, el pasaje en Génesis 22:18, que promete hacer de la “zera” de Abram una bendición para todo el mundo, hace en realidad referencia al Pueblo de Israel, y no a Jesús de Nazaret. ¿Por que sería Israel de bendición para el resto del mundo? Pues porque [a diferencia del Cristianismo, del Islam, y de todas las demás naciones del Mundo], Israel sería el único pueblo que nunca olvidaría [por completo] la Ley de Dios. Y, ya que la bendición del mundo está en guardar esa Ley (Deut. 28:1-14), el ejemplo de Israel iluminaría al mundo entero.

Como está escrito: «Mirad, YO OS HE ENSEÑADO ESTATUTOS Y DECRETOS, como יהוה mi Dios me mandó, para que hagáis así en medio de la tierra en la cual entráis para tomar posesión de ella. GUARDADLOS, PUES, y ponedlos por obra; PORQUE ESTA ES VUESTRA SABIDURÍA Y VUESTRA INTELIGENCIA ANTE LOS OJOS DE LOS PUEBLOS, LOS CUALES OIRÁN TODOS ESTOS ESTATUTOS, Y DIRÁN: CIERTAMENTE PUEBLO SABIO Y ENTENDIDO, NACIÓN GRANDE ES ESTA» (Deuteronomio 4:5-6)

Become a Marxist, embrace atheism, and start suffering the terror of vile men playing to be God... --



The God of the Hebrew Bible hates political correctness

The Hebrew Bible teaches that the God of Israel hates political correctness. Why? Simply because [for the most part] political correctness isn't about pleasing the Creator (obeying His Ten Commandments), but rather about pleasing powerful (and often morally corrupted) men. And pleasing the sinful men in charge of the current establishment often means submitting ourselves to their shameless lies and morality [something the Creator abhors].

A good example of it might be the story of king Jeroboam (peace be upon him). The Hebrew bible tells us that once king Jeroboam rose to the throne of Israel (the ten northern tribes), he realized that if he wanted to stay in power he couldn't allow the politically incorrect situation where his Israelite

subjects would go up to worship their God at Jerusalem's Temple.

What was the politically correct solution for Jeroboam's dilemma? To come up with new Gods, new priests, new feasts, and new Temple [in order to sever Israel's psychological submission to the religious leaders of the southern kingdom of Judah]. So, Jeroboam provided Israel with different Gods (two golden calves), with a different altar (at Beth-El), with different feast (the fifteen day of the eighth month), and with different priests (common people, not of the stock of Aaron).

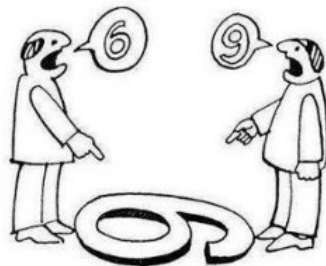
Of course, all these were just lies; vain human inventions, with no connection whatsoever to reality... But it was the politically correct thing to do, as nobody had the courage to oppose the powerful king!! Problem is that, again, fraud and deception are the hallmark of political correctness; and government sponsored fraud and deception will always lead a country into moral bankruptcy and political turmoil.

You see, all Israelites knew the Exodus story. They all knew the death and destruction brought about by the golden calf. In fact, they knew that these golden calves were false [man made] gods; that to worship even one of them (let alone two!) was an attempt to normalize madness; a vain and foolish thing, proven by their history to bring God's anger upon the whole nation. Yet, they were so afraid of offending the sensibilities of their corrupt leaders, that they were willing to play along, abandoning God's truth with their passive submission to a dirty lie.

Why was the former conduct deadly wrong? It was wrong because, such feeble submission would allow wicked men to become the masters of their minds, and their souls. But God doesn't want us to fear [or serve] any wicked man, for man can bring no salvation, as in all things the final judgment is always in God's own hands. As it is written: "Ye shall not respect persons in judgment, but ye shall hear the small as well as the great. YE SHALL NOT BE AFRAID OF THE FACE OF MAN, FOR THE JUDGMENT IS GOD'S"- Deut. 1:17.

And also says in another place: "Be strong and of good courage, FEAR NOT, NOR BE AFRAID OF THEM; FOR THE LORD THY GOD, HE IT IS WHO DOTHS GO WITH THEE. He will not fail thee nor forsake thee"- Deut. 31:6. And further ahead says: "PUT NOT YOUR TRUST IN PRINCES, NOR IN A SON OF MAN, IN WHOM THERE IS NO HELP"- Psalm 146:3. And finally says elsewhere: "THOU SHALT FEAR THE LORD THY GOD; HIM SHALT THOU SERVE, AND TO HIM SHALT THOU CLEAVE and swear by His name"- Deut. 10:20.

**TO BE KIND, IS WISER
THAN TO BE RIGHT**



And from whence do we know that, if we let political correctness make us forsake God, God will [in the end] also forsake us? We know it from the story of king Rehoboam, who led the people away from God, and was in the end punished along with his people. As it is written: «And Rehoboam the son of Solomon reigned in Judah. Rehoboam was forty and one years old when he began to reign, and he reigned seventeen years in Jerusalem, the city which the Lord chose out of all the tribes of Israel to put His name there. And his mother's name was Naamah, an Ammonitess. AND JUDAH DID EVIL

IN THE SIGHT OF THE LORD, AND THEY PROVOKED HIM TO JEALOUSY WITH THEIR SINS WHICH THEY HAD COMMITTED, ABOVE ALL THAT THEIR FATHERS HAD DONE. For they also built for themselves high places, and images and Asherah poles on every high hill and under every green tree. AND THERE WERE ALSO SODOMITES IN THE LAND, AND THEY DID ACCORDING TO ALL THE ABOMINATIONS OF THE NATIONS WHICH THE LORD CAST OUT BEFORE THE CHILDREN OF ISRAEL...

... And it came to pass, WHEN REHOBOAM HAD ESTABLISHED THE KINGDOM AND HAD STRENGTHENED HIMSELF, HE FORSOOK THE LAW OF THE LORD, AND ALL ISRAEL WITH HIM. AND IT CAME TO PASS THAT IN THE FIFTH YEAR OF KING REHOBOAM, SHISHAK KING OF EGYPT CAME UP AGAINST JERUSALEM, BECAUSE THEY HAD TRANSGRESSED AGAINST THE LORD, with twelve hundred chariots, and threescore thousand horsemen; and the people were without number who came with him out of Egypt: the Lubims, the Sukkiims, and the Ethiopians...

... And he took the fortified cities which pertained to Judah, and came to Jerusalem. Then came Shemaiah the prophet to Rehoboam and to the princes of Judah, who were gathered together in Jerusalem because of Shishak, and said unto them, “THUS SAITH THE LORD: ‘YE HAVE FORSAKEN ME, AND THEREFORE HAVE I ALSO LEFT YOU IN THE HAND OF SHISHAK’”. Whereupon the princes of Israel and the king humbled themselves, and they said, “The Lord is righteous”...

And when the Lord saw that they humbled themselves, the word of the Lord came to Shemaiah, saying, “THEY HAVE HUMBLLED THEMSELVES. Therefore I will not destroy them, but I will grant them some deliverance, and My wrath shall not be poured out upon Jerusalem by the hand of Shishak. NEVERTHELESS THEY SHALL BE HIS SERVANTS, THAT THEY MAY KNOW [TO DISTINGUISH BETWEEN THE BENEFITS OF] MY SERVICE, AND THE SERVICE OF THE KINGDOMS OF THE COUNTRIES”...

So Shishak king of Egypt came up against Jerusalem, and took away the treasures of the house of the Lord and the treasures of the king’s house. He took all: he carried away also the shields of gold which Solomon had made»- 1 Kings 14:21-24, & 2 Chronicles 12:1-9

--If the all knowing God of the Scripture states that a certain thing (usury, adultery, deception, homosexuality, etc) is evil, and then you pretend to know better than Him [claiming that such a thing isn’t evil at all], then it means you no longer believe in the God of the Scripture. Instead, you believe in yourself (in other words, you’ve become your own god!)

«En la geografía Bíblica, Sodoma y Gomorra estaban localizadas en el punto mas bajo de la tierra de Canaán (las inmediaciones del mar muerto). ¿Por que? Pues para enseñarnos que la Sodomía publica y el libertinaje sexual son el punto mas bajo al cual puede descender la moral de un creyente. Es que, el hombre que da rienda suelta a sus pasiones (acercándose a la Sodomía), esta espiritualmente muerto, y terminará devorando “su propia carne” (cometiendo incesto), como ilustra la historia de Lot y sus dos hijas»

Stay away from all illegal or criminal conduct

Whoever violates the Law of men, meddles in illegal activity. And if the violation is such that capital punishment is demanded, it is because the seriousness of such conduct warrants it to be considered a serious crime. And the same happens with God's Law, which prescribes light punishments (confession, restitution, fines, whipping, etc.) for minor violations, but prescribes capital punishment for those violations whose nature is so serious and/or corrupted that they merit being considered criminal behavior (kidnapping, enslavement, public incest, public adultery, open homosexuality, etc). And since (unlike Human law) no one violates God's Law and goes unpunished, it is wise to stay as far as possible from any illegal behavior (anything that would violate what was commanded to mankind upon the two stone tablets), as well as from any conduct deemed criminal by God's Holy Law (idolatry, occultism, fraud, adultery, public incest, pedophilia, bestiality, homosexuality, lesbianism, etc.)

Los activistas homosexuales que se presentan a sí mismos como paladines de la moral y los derechos humanos, son en realidad como los inodoros: Aunque “por fuera” se pintan del mas puro y limpio color blanco, “por dentro” están llenos de la peor inmundicia del ser humano

La Ley de Dios demandaba la muerte del hijo contumaz que, después de ser físicamente castigado, persistía en su rebelde borrachera y glotonería. Como esta escrito: «Si alguno tuviere UN HIJO CONTUMAZ Y REBELDE, que no obedeciere a la voz de su padre ni a la voz de su madre, y habiéndole castigado, no les obedeciere; entonces lo tomarán su padre y su madre, y lo sacarán ante los ancianos de su ciudad, y a la puerta del lugar donde viva; y dirán a los ancianos de la ciudad: ESTE NUESTRO HIJO ES CONTUMAZ Y REBELDE, NO OBEDECE A NUESTRA VOZ; ES GLOTÓN Y BORRACHO. Entonces todos LOS HOMBRES DE SU CIUDAD LO APEDREARÁN, Y MORIRÁ; ASÍ QUITARÁS EL MAL DE EN MEDIO DE TI, y todo Israel oirá, y temerá»- Deuteronomio 20:18-21.

Y, si la Ley Divina demandaba la muerte del hijo contumaz que se entregaba abiertamente a la borrachera y a la glotonería, ¿Por cuanto mas no habría de demandar la muerte del hijo contumaz, que se entregaba abiertamente a la perversión homosexual? Como esta escrito: «SI ALGUNO SE AYUNTARE CON VARÓN COMO CON MUJER, ABOMINACIÓN HICIERON; AMBOS HAN DE SER MUERTOS; sobre ellos será su sangre»- Levítico 20:13.

«Trust those who seek the truth, but doubt those who claim [with pride and arrogance] to have found it»

¿No dijo el Nazareno, “Yo soy el camino, la verdad, y la vida; nadie viene al Padre sino por mi”?

Los escritos cristianos, citan al; Nazareno (paz sea con el) diciendo lo siguiente: “Yo soy el camino, la verdad, y la vida; nadie viene al Padre sino por mi”. Esta cita, que pretende demostrar la supremacía del Galileo, en lo que atañe a la salvación de la Humanidad, es muy común entre la mayoría de nuestros amados hermanos Cristianos. Y, aunque bien intencionada (pues intenta honrar la memoria y las enseñanzas de un gran maestro del Samaritanismo), su interpretación es totalmente errada.

Es algo así como la apócrifa leyenda de lo que ocurrió en una isla de la Polinesia francesa, allá para finales del siglo 19. Se cuenta que, un nativo de estas islas, oyó el rumor de que, cuando las noches eran muy oscuras, a menudo aparecía en la playa de su isla, un extraño personaje. Una noche particularmente tenebrosa, el osado nativo decidió investigar por cuenta propia la veracidad del relato. Habiendo llegado a la playa, casi al filo de la de la media noche, encontró para su sorpresa a este extraño individuo, de pie sobre la arena de la playa, justo donde rompían las olas.

Acercándose con cautela, el nativo le saludo diciendo: «¡Bienvenido extraño! ¿Podría decirme quien es usted, y de donde viene?» Con un grave y majestuoso tono de voz, el extraño contestó diciendo: «Yo soy Jesús, Hijo de David». Entonces el aborigen respondió con un: «Bienvenido, Jesús, Hijo de TAVID». A lo cual el extraño contestó: «Jesús, hijo de David, con “de” de “Dinamarca”». Acto seguido, el extraño desapareció en la oscuridad de la noche.

A la mañana siguiente, el aborigen reunió a toda su tribu. Una vez congregados, procedió a decirles: «¡El extraño es real!»- ¿Como lo sabes?- Preguntaron los nativos; «¡Pues porque anoche hable personalmente con el!»; ¿Como se llama?- «¡Se llama Jesús!»; ¿Quien es su padre?- «Su padre, es un tal “David”»; ¿Que vino a hacer a esta isla?- «¡Vino ser nuestro Rey!»; ¿Como lo sabes?- «¡Pues porque me dijo que pertenecía a la nobleza!»; ¿Estas seguro de eso? ¿Cuales fueron sus palabras exactas?- «¡Sin lugar a duda! Sus palabras exactas fueron: “Yo soy Jesús, hijo de David, conde de Dinamarca”...».

Algo similar, ocurre cuando un creyente Cristiano afirma que no hay salvación para nadie que no acepte a Jesús (paz sea con él) como su Rey, y no le considere ser la última y absoluta verdad. En Juan 14:6, se le adscribe a Jesús haber dicho las siguientes palabras: «YO SOY el camino, y LA VERDAD, y la vida; nadie viene al Padre, sino por mí». Pero, estas palabras, deben ser interpretadas a la luz de las palabras que, 5 versos mas tarde, se le adscriben también a Jesús, cuando afirma lo siguiente: «De cierto, de cierto os digo: El que en mí cree, las obras que yo hago, él las hará también; y aún mayores hará, porque yo voy al Padre»- Juan 14:12.

¿Cuántos seguidores de Jesús hay al presente en el mundo? ¿1.5 billones? ¿2.0 billones? ¿Cuántos de esos billones caminan sobre el agua? ¿Cuántos multiplican panes y peces? ¿Cuántos convierten agua en vino? ¿Cuántos resucitan muertos de cuatro días? ¿Cuántos resucitan luego de haber sido crucificados?

¿Cuántos suben al cielo, en presencia de cientos de testigos? Obviamente, las palabras de Jesús, nunca tuvieron la intención de ser entendidas de forma literal. De hecho, si insistiéramos en interpretarlas de forma literal, nos veríamos forzados a concluir que la palabra de Dios es mentira, y no es digna de fiar, pues el salmo 119:142 dice así: «Tu justicia es siempre justa, y TU TORAH (LEY) ES LA VERDAD». En otras palabras, si Jesús es la verdad, y no la Ley de Dios, entonces el Salmo 119: 142 es mentira.

¡Pero esto no hace sentido, pues Jesús mismo dio testimonio de que, la Palabra de Dios, es verdad!, como está escrito: «Santifícalos en tu verdad; TU PALABRA ES VERDAD»- Juan 17:17.

Concluimos pues que, si Jesús creía que el Salmo 119:142 era verdad, entonces la única forma en que pudo haber emitido las palabras que se le adscriben en Juan 14:6, es asumiendo que sus oyentes tendrían suficiente claridad de juicio como para entender que, tanto estas palabras, como las palabras emitidas en el pasaje de Juan 14:12, no tenían un sentido literal, pues de otro modo estarían “quebrantando” la Escritura; algo que Jesús había con anterioridad declarado completamente inaceptable: «Jesús les respondió: ¿No está escrito en VUESTRA LEY: “Yo dije, dioses sois”? Si llamó dioses a aquellos a quienes vino la palabra de Dios (y LA ESCRITURA NO PUEDE SER QUEBRANTADA), ¿al que el Padre santificó y envió al mundo, vosotros decís: Tú blasfemas,

porque dije: Hijo de Dios soy?» - (Salmo 82:6).

Note que, tal y como siempre ha enseñado la fe Hebrea, “la Ley” no solo son los cinco libros de Moisés, sino que incluye los Salmos (y los profetas). Jesús dijo que, ESA LEY (QUE COMPRENDEN LOS LIBROS DE MOISÉS, ASÍ COMO LOS PROFETAS, Y LOS SALMOS, O “ESCRITOS”) ES LA ESCRITURA QUE NO PUEDE jamás SER QUEBRANTADA (anulada, descartada, contradicha). Es por esta razón que el Samaritanismo Reformado promulga que, la verdadera religión, es renunciar a la maldad, y comenzar a vivir haciendo el bien; es decir, guardando (obedeciendo) los mandamientos de la Ley Divina (de la Torah). ¿Por que? Pues porque esto es lo que la Ley misma ordena, cuando dice: «El fin de todo el discurso oído es este: TEME A DIOS, Y GUARDA SUS MANDAMIENTOS; PORQUE ESTO ES EL TODO DEL HOMBRE»- Eclesiastés 12:13.

Note que, si la ley hubiera acabado con este último pasaje (es decir, si no se hubiese escrito nada más, después de este pasaje en Eclesiastés) habría sido mas que suficiente, pues Salomón afirma que “esto es el todo del hombre”; en otras palabras, fuera de temer a Dios, guardando los mandamientos, nada más realmente importa. Es que la Ley no está sujeta a “caducar”; ni tampoco está sujeta a ser “quebrantada”, pues es eterna. Como dice el salmista : «Guardaré TU LEY siempre, PARA SIEMPRE Y ETERNAMENTE»- Salmo 119:44.

De esta verdad da testimonio el Nazareno, cuando se le adscribe haber dicho las siguientes palabras: «Porque de cierto os digo que, HASTA QUE PASEN EL CIELO Y LA TIERRA, NI UNA JOTA NI UNA TILDE PASARÁ DE LA LEY, hasta que todo se haya cumplido»- Mateo 5:18. ¿Han pasado el cielo y la tierra? ¿Todavía no? ¡Pues entonces hay que seguir cumpliendo cada jota y cada tilde de la Ley! (hay que obedecer meticulosamente los diez mandamientos).

Finalmente, si bien Jesús (paz y bendición sean con él) es como la zarza (una antorcha cuyo fuego rehúsa apagarse, y cuya luz alumbra a quienes están en tinieblas), la zarza en si misma alumbra solo mientras arde con el fuego Divino que se manifestó sobre la cumbre del monte Sinaí; es decir, solo mientras este fundamentada en la obediencia de la Ley (los diez mandamientos) dada por Dios a Moisés.

Jesús enseñó esto a sus discípulos de un modo alegórico, cuando les prometió no morir sin primero “ver” (es decir, “entender”) el reino de Dios. ¿Que sucedió luego? Pues que, ocho días después, les llevo a la cumbre de un monte (tal y como Moisés y Elías habían llevado al pueblo de Israel a la cima de un respectivo monte, para tornarlos a la Ley). Allí, sus vestiduras se hicieron resplandecientes (como el fuego), y se le aparecieron Moisés y Elías.

¿Que significan los ocho días? Significan los ocho días que todo recién nacido debe esperar, a fin de poder entrar al pacto de la Ley (la circuncisión). Y, ¿Que representan Moisés y Elías? ¡Pues el Fuego Divino que descendió del cielo! ¿Por que? Pues porque, el ministerio de Moisés, comenzó cuando el fuego de Dios descendió sobre la zarza, allá en la cumbre del monte Horeb; y, el ministerio de Elías, concluyó cuando el fuego Divino descendió sobre la cumbre del monte Carmelo.

Pero, ¿que es ese fuego Divino? ¡Pues no es otro que la Ley! (o, como le llama Jesús, “la Escritura que no puede ser quebrantada”); como está escrito: «¿No es mi palabra como fuego, dice יהוה, y como martillo que quebranta la piedra?» Y, ¿Para que quiere Dios que recibamos ese martillo que es la Escritura (la Ley)? Pues para permitirle quebrantar la piedra de nuestro corazón, como está escrito: «y quitaré de vuestra carne el corazón de piedra... »- Ezequiel 36:26.

En resumen, Jesús vivió y predico una versión reformada de la antigua fe Samaritana, enseñándole a sus discípulos que, el reino de Dios, consiste en un llamado a abandonar la maldad (arrepentirse), para proceder a abrazar la Ley (guardar los mandamientos); y que el comienzo y el final de todo gran

ministerio profético, es recibir ese fuego divino (La “Torah”, o “Los Mandamientos”) que descendió sobre la cumbre del monte que humeaba (el Sinaí).

Jesús enseñó a sus discípulos que la Ley (la Torah) es un fuego purificador, pues quebranta los corazones de piedra. Y enseñó de forma explícita que, la puerta a la vida eterna, está en guardar los mandamientos. Como está escrito: «... Mas si quieres entrar en la vida, guarda los mandamientos»- Mateo 19:17. Solo en la medida en que el creyente Cristiano abrace esta verdad, podrá decir (de modo alegórico) que Jesús (sus enseñanzas) son el camino, la verdad, y la vida.

«Why does the Torah [the Hebrew Scripture] places Sodom and Gomorrah in the vicinity of the dead sea? It does so because the ancients knew it to be the lowest geographical point within the promised land [in fact, it was later discovered to be the lowest point upon the whole Earth, as it's location is well over 1000 feet below sea level]. What moral teaching does Torah tries to convey with this particular detail? It tries to impress upon us the idea that, he who abides with the Sodomites, is spiritually dead, as he displays the lowest possible sort of human morality. In other words, although things like theft, mass murdering, cheating, or adultery are morally reprehensible, none of these vices is so morally degrading [and vulgar] than the sin of Sodomy (the open promotion of gay lifestyle, as well as same sex marriages). In fact, he who comes close to the Sodomites will in the end eat his own flesh (as attested by Lot's daughters, whom ended up having sex with their own father)»

When will the Messiah come?

Our ancient sages taught that a person cannot be a true follower of Reformed Samaritanism until he renounces to theological absolutes. And the subject of Messiah provides a good example of it. You see, from time immemorial, our sages have realized that Scripture teaches men have two different impulses. The first one is known as “yetzer tov”, and represents our impulse to do good. The second one is known as “yetzer ha-ra”, and represents our impulse to do evil.

Concerning the word “Messiah”, it comes from the Hebrew word “Mashiach”. And the Hebrew word Mashiach simply means “anointed”. Anointed for what? Anointed to do God’s will. That’s why, in both Samaritan and Hebrew Scriptures, the word “Mashiach” (Messiah) is applied to several people: to the Hebrew Kings; to the High priests; to Cyrus (a gentile king), and even to the people of Israel. In this sense Avraham was Messiah, Moshe (Moses) was Messiah, Hezekiah was Messiah, Yeshua (Jesus) was Messiah, Mother Theresa was Messiah, and Menachem Schneerson was Messiah. But these were just shadows and symbols of a deeper reality: That the “Real” Messiah isn’t anyone outside of us; rather, it’s our Yetzer Tov (our impulse to do good). Thus, the issue isn’t who is the Messiah, or when will he come to rule upon the physical World; but rather when will He start ruling upon our inner world (our mind, and soul). And the answer to it is that He will do it “Today... if ye will hear his voice” (Psalm 95:7). In other words, Messiah will come to rule upon our world (our own lives) the day our Yetzer Tov (our impulse to do good) conquers our Yetzer Ha-ra (our impulse to do evil).

This will become a reality the day we hear (obey) God’s call to repentance, and resolve to turn away from evil, once and forever. This is what the Scripture teaches, when it goes on to say: “The Redeemer will come to Zion, and [to whom will the Redeemer come?...] to those who turn [in repentance] from transgression in Jacob, says the Lord”- Isaiah 59:20.

Three things always true about [secular] Western politicians:

- (1) They have no regard for truth; thus, everything they say must be taken “with a grain of salt”.
- (2) In the long run, everything they do only makes things worse.
- (3) Most of them are “desk experts”, so only a madman [or an idiot] would blindly trust anything they do or say.

La lógica que hace que muchos ateos terminen convirtiéndose en Satanistas

Ha-Satan (Satanás), es una expresión Hebrea que alude a la idea de “un opositor” [como sería el caso con quien “se opone” a Dios]. Y, el proceso de fabricar un Satanista (es decir, un adorador de Satanás), es el siguiente: Primero, se convence a la persona de que los religiosos son gente retrógrada, hipócrita e ignorante. Luego, se le inculca el desprecio por toda forma de religión.

Con el tiempo, ese desprecio se convierte en odio, y la persona comienza a sentirse cómoda difamando y ridiculizando públicamente a Dios y a la religión. En este punto, la persona ya está receptiva al satanismo, pues encuentra perfectamente lógica la idea de hacer “una liga” con Satanás. ¿Por que? Pues porque, como dice un sabio refrán, “¡El enemigo (es decir, el “Ha Satan”, o “el opositor”) de mi enemigo (Dios), es mi amigo!”. Y es por esto que, aunque la mayoría de los ateos no promueven abiertamente el Satanismo, la realidad es que, la mayoría de los Satanistas, en efecto promueven el ateísmo.



El Milagro económico de la Alemania que seguía el orden Divino

"Se otorgaron generosos préstamos, amortizables en diez años, a parejas de recién casados para que pudieran comprar sus propias casas. Al nacer cada hijo, se canceló una cuarta parte de la deuda. Cuatro niños, a la tasa normal de un recién llegado cada dos años y medio, fueron suficientes para cancelar la deuda del préstamo completo. Una vez, durante una conversación con el canciller, expresé mi asombro por esta política. "Pero entonces, ¿nunca recuperas el monto total de tus préstamos?", Le pregunté. "¿Cómo es eso?" él respondió, sonriendo. "Durante un período de diez años, una familia con cuatro hijos aporta mucho más que nuestros préstamos, a través de los impuestos recaudados en cientos de artículos diferentes de consumo".

Tal como sucedió, los ingresos fiscales aumentaron cada año, en proporción al aumento de los

vencimientos de los programas sociales de hitler. En solo unos años, los ingresos por impuestos se triplicaron. La Alemania de Hitler nunca experimentó una crisis financiera"-- León Degrelle.

¿Por que tantos Cristianos no pueden evitar ser victimas de los mercaderes de la fe [los Apostoles y Pastores de la mal llamada “prosperidad”]?

En el Capitulo 28 del libro de Deuteronomio, el Dios de Israel advierte a su pueblo que, quien abandone los (Diez) mandamientos de Ley Divina, recibirá la maldición de terminar convirtiéndose en “cola” [en vez de en “cabeza”]. Como esta escrito: «El extranjero que estará en medio de ti, se elevará sobre ti muy alto, y tú descenderás muy abajo. Él te prestará a ti, y tú no le prestarás a él; ÉL SERÁ POR CABEZA, Y TÚ SERÁS POR COLA»- Deut. 28:43-44).

Y es imposible que, quien es meramente una cola, pueda resistir su natural impulso de tarde o temprano suscribirse a alguna grande y poderosa cabeza [es decir, a alguien con ideas propias; es decir, a algún gran apóstol, algún gran profeta, o algún gran pastor de la mal llamada “prosperidad”]. En adición, la Escritura profetiza que, quien abandone los mandamientos de la Ley, terminará siendo robado y desposeído, sin que ningún hombre (o Mesías) pueda librarle de ello («Y NO SERÁS SINO OPRIMIDO Y ROBADO TODOS LOS DÍAS, Y NO HABRÁ QUIEN TE SALVE»- Deut. 28:29). Así que, quien abandona los Diez mandamientos de la Ley Divina, para abrazar en cambio LA GRACIA del Evangelio (salvación por fe, y sin necesidad de obra alguna de la Ley), termina escogiendo maldición para su vida. Como esta escrito: “Reprendiste a los soberbios, LOS MALDITOS, QUE SE DESVÍAN DE TUS MANDAMIENTOS” (Salmo 119:21)

REFORMED SAMARITANISM

There's only one true and godly religion: To be just, kind, and humble. As it has been said: “Turn away from Evil! Do Good! Then you will Live in the Land Forever (Life everlasting!)”- Psalm 37:27 (Common English Bible). And elsewhere says: “He [God] has told you, human one, what is good, and what the Lord requires from you- to do justice, [to] embrace faithful love, and [to] walk humbly with your God”- Micah 6:8. What then is the role played by normative religion (Judaism, Samaritanism, Christianity, Islam, etc.)? Simply to try and be faithful messengers of God's true religion. And all is well and good, as long as we keep in mind the unavoidable distinction that will always exist between the perfect message of true religion, and the imperfect role played by it's appointed messengers

Sadly, most secular Jews [no matter if they be Americans or Europeans] tend to be stubborn people (stiff necked and arrogant). In fact, you'll seldom find any of them wise enough to handle constructive criticism in a mature fashion... May the God of our master Moses have mercy of them, and grant them repentance!

Is all truth relative?

When someone says that truth is relative, what he normally means is that there is no absolute truth. Some things may appear true to you but not true to me. If you believe it, it is true for you. If I don't believe it, it is not true for me. No one really believes that all truth is relative. No sane person says,

“Gravity works for you, but not for me,” and proceeds to jump off tall buildings believing no harm will follow. When someone says that truth is relative, what he normally means is that there is no absolute truth. Some things may appear true to you but not true to me. If you believe it, it is true for you. If I don’t believe it, it is not true for me. When people say things like “that’s fine if God exists for you, but He doesn’t exist for me”, they are expressing the popular belief that truth is relative. The whole concept of “relative truth” sounds tolerant and open-minded. However, upon closer analysis, it is not open-minded at all. In essence, to say that “God exists for you but not for me” is to say that the other person’s concept of God is wrong. It passes judgment. But no one really believes that all truth is relative. No sane person says, “Gravity works for you, but not for me,” and proceeds to jump off tall buildings believing no harm will follow. The statement “truth is relative” is, in fact, a self-refuting statement. In saying, “Truth is relative,” one states a purported truth. But, if all truth is relative, then that statement itself is relative as well—which means we can’t trust it to be true all the time.



It’s easier to bounce back from a nuclear holocaust than endure six decades of **Liberalism**

Certainly, there are some statements that are relative. For example, “the Ford Mustang is the coolest car ever made” is a relative statement. A car enthusiast may think this to be true, but there is no absolute standard by which to measure “coolness.” It is simply one’s belief or opinion. However, the statement “there is a red Ford Mustang parked outside in the driveway, and it belongs to me” is not relative. It is either true or false, based on objective reality. If the Mustang in the driveway is blue (not red), the statement is false. If the red Mustang in the driveway belongs to someone else, the statement is false—it does not match reality.

Generally speaking, opinions are relative. Many people relegate any question of God or religion to the realm of opinion. “You prefer Jesus—that’s fine if it works for you”.

What Reformed Samaritanism says (and God’s Law teaches) is that truth is not always relative, as there is an objective spiritual reality, just as there is an objective physical reality. God is unchanging (“For I am the Lord, I change not”- Malachi 3:6); Moses likened His teachings to the constant and

unchangeable phenomena of rain and dew (My doctrine shall drop as the rain, my speech shall distil as the dew, as the small rain upon the tender herb, and as the showers upon the grass- Deuteronomy 32:2, King James Version).

Thus, striving to perform the good commanded to Moses upon the two stone tablets is the way of salvation, and this is absolutely true for every person at all times. As is written: “Let us hear the conclusion of the whole matter: Fear God, and keep his commandments: for this is the whole duty of man [not just of Jews, or Gentiles, but of all men from all nations]”- Ecclesiastes 12:13, KJV).

Just like people need to breathe in order to live, people need to turn away from evil, and start doing the goodness commanded by God to Moses, in order to experience spiritual deliverance (“And I will walk at liberty: for I seek thy precepts”- Psalm 119:45).

Si no se arrepiente, y vuelve a la senda antigua [es decir, al camino de la Ley De Dios], la Nación de Israel será pronto destruida

Con respecto al futuro de la nación de Israel, así como de las paradas de orgullo homosexual que anualmente se celebran en lo que antiguamente solía ser la Santa Ciudad de Jerusalén, la Escritura Hebrea advierte lo siguiente:

“¿Por qué te jactas [celebrando paradas] de maldad, oh poderoso? ... Agravios maquina tu lengua; Como navaja afilada hace engaño [manipulando los medios masivos de información]. Amaste el mal [el ateísmo y la Sodomía] más que el bien; la mentira [de la ideología de Genero], más que la verdad... Por tanto, Dios te destruirá para siempre [entregándote en manos de las naciones enemigas]; Te asolará y te arrancará de tu morada [la Tierra De Israel], Y te desarraigará de la tierra de los vivientes”- Salmo 52:1-5. Biblia Reina Valera 1960.

Gay rights? Hebrew Scripture prevents real believers from standing on the side of the Sodomites!!

The Torah teaches that, the name of Gomorrah’s king was “Birsha” (Genesis 14:2). Why does the Holy scripture cares to give us this particular detail? It does so in order to teach us a moral lesson. You see, ancient Hebrew language didn’t include any vowel. Thus, the Hebrew word we normally translate as “Birsha” could also be validly translated as “Be-Rasha” (a Hebrew phrase meaning “with a Villain”, or “in a Villain”).

In addition, Torah states that the name of Sodom’s king was “Bera” (ibid), a name that could also be validly translated as “Be-ra”. But “Be-ra” was a Hebrew phrase meaning “with evil” or “in evil”. In other words, Torah wanted to forewarn us that, the best among the Sodomites (i.e. their kings) were no more than wicked and evil villains. Interestingly, speaking about the wicked, the Hebrew scripture says the following: “How happy is the one who does not walk in the advice of the wicked, or stand in the pathway with sinners...”- Psalm 1:1. Thus, Torah intimates that no true Hebrew believer can stand with the Sodomites (gay and same sex marriage activists); he cannot take their advice, nor can he accept from them any personal benefit (money, endorsement, publicity, etc).

And from whence do we know that, those who claim to be the children of Avraham cannot let themselves be bribed by the goods offered by the Sodomites? We know it from our father Avraham, who refused to receive anything from the Sodomite king Bera. As it is written: “And the king of Sodom said to Abram, Give me the persons and keep the goods for yourself. But Abram said to the king of Sodom, I have lifted up my hand and sworn to the Lord, God Most High, the Possessor and

Maker of heaven and earth, That I would not take a thread or a shoelace or anything that is yours...”-
Genesis 14:21-23, Amplified Bible

Marxismo Cultural, ateísmo, y homosexualidad

Mientras los globalistas y Marxistas culturales [que actúan detrás de los gobiernos de Occidente, los alegados grupos de derechos humanos, las organizaciones feministas, el ateísmo de Estado, las organizaciones no gubernamentales, los activistas LGBT, etc] perciban que nuestra primera fidelidad no es para con la narrativa Marxistas que sucintamente pretenden imponernos, sino para con los valores, las costumbres y las prioridades dictaminadas por nuestras respectivas religiones, estos grupos tratarán incesantemente de forzarnos a creer que no existe un Dios, que el bien y el mal es relativo, y que lo predicado por Moisés, Jesús, y Muhammad [entre otros] no son sino ignorante fantasía. ¿Por que? Pues porque, ningún líder que pretenda alcanzar un poder total y absoluto sobre las masas (a fin de utilizarlas como instrumento para adelantar su agenda personal), logrará jamás alcanzar tal objetivo mientras tenga que competir con algún otro líder [ya sea este último un líder político o espiritual] por la fidelidad de esas mismas masas.

Así, siendo fieles a lo ordenado por nuestras respectivas religiones, nos rebelamos contra ese liderato secular, Marxista, y globalista, impidiéndole de ese modo alcanzar sobre nosotros el poder absoluto que tanto codicia. Esta aptitud, no solamente es correcta, sino saludable; pues la historia demuestra que, demasiado poder, logra corromper aún al mejor de los seres humanos; haciendo que, luego de intoxicarse a sí mismo de poder, este último se vea tentado a actuar tal y como si fuese un perverso dios (es decir, de forma arrogante, impune, y tiránica; tal y como aconteció con Faraón, Nabucodonosor, Alejandro Magno, Antíoco Epífanos, Calígula, Nerón, Stalin, y tantos otros grandes Dictadores).

The Marxist New World Order - get prepared before they get you!

There's nothing wrong with a New World Order.... as long as it isn't A SECULAR JEWISH WORLD ORDER. Why? Cause most secular Jews are committed to a Jewish ideology called “Marxism”. And the latter means most secular Jews don't believe in any God [besides their own ego]. In other words, the Marxist Jew feels no need to submit to any sort of moral Law, ethical code, or humane regulation.

And this is why they are so eager to promote all sort of vice (strife, dissent, social unrest, crime, war, fraud, cheating, usury, hedonism, homosexuality, etc). In fact, they make themselves gods, thereby invoking the privilege to toy with the life of the goyim [even disposing of it at will]. In fact, as the Marxist Jew sees nothing wrong with treason, cheating, stealing, murdering, abortion, adultery, and homosexuality [among other things], if they ever happen to get world domination, they won't hesitate to try and exterminate all non Jewish population. How? If necessary, they'll even use mass murdering (just as Stalin and Mao did in their respective countries).

But since they hold almost total control of media, politics and Banking economy, they'll first try to simply “ratchet up” the “silent extermination” they currently executes upon us- Poisoning with their GMO food; forcing us into accepting dangerous vaccination; promoting abortion; rendering us sterile; encouraging young adults to remain single; encouraging multiculturalism [so we willingly renounce to our distinctive ethnic/linguistic/ territorial/religious identity]; promoting drug addiction, hedonism, secularism, and consumerism; dissolving the family institution; promoting the mass

homosexualization of our societies; abolishing individual freedom, religious freedom, intellectual dissent and/or critical thinking; and wiping out any nationalistic movement.

In short, if we ever fall under a Secular Jewish New World Order, Marxist Jews will make sure we willingly renounce to anything (any idea, any institution, any faith, any race, any language, or any movement) that can unite us, or make us strong enough to oppose their extermination plans.

Get prepared for the coming global battle against Marxist Jews. Make sure to oppose their destructive agenda by strengthening what they would like to see destroyed: Stand for your rights, and defend your cultural identity [thereby becoming a real Patriot]; grow a beard; get married; get a shotgun [if at all possible, get instead an AR-15 rifle]; have many kids; teach survival skills wife and kids, as well as proper weapons handling techniques; embrace family values; get a Bible; say grace [with the whole family] before each meal; grow your own vegetables; raise your own chicken; dig a well and/or collect your own rain water; build a work bench; learn carpentry; question anything you see [or hear] on mainstream media; place no trust on politicians; and develop strong relationships with your next door neighbors.

SAMARITANISMO REFORMADO
Creer en Jesus, es opcional; Pero, creer en Moises, no lo es

Todos los que se opusieron a Moisés (Faraón, los Diez espías, Datan, Coré, Los Moabitas, etc) , fueron inmediatamente castigados por el Creador. Pero, no sucedió lo mismo, con ninguno de cuantos se opusieron a Jesús. ¿Por que? Pues para mostrarnos que, ninguno de los que "se oponen a Jesús" [rehusando aceptar su reclamo Mesianico], esta necesariamente bajo la ira Divina; Pero que, todos aquellos que "se oponen a Moisés" [rehusando reconocer la vigencia de la Ley Divina], están en efecto bajo maldición, pues la ira y el Juicio Divino se ciernen sobre ellos. Como dice la Ley:

«Reprendiste a los soberbios, los malditos, que se desvían de tus mandamientos» (Salmo 119:21);
«Porque este pueblo, es rebelde, hijos mentirosos, hijos que [al igual que los gentiles] no quisieron oír la Ley de יהוה » (Isaías 30:9);
«El que aparta su oído, para no oír la Ley, Su oración también es abominable» - Proverbios 28:9.
«Apartaos de mi malignos, pues yo guardare los mandamientos de mi Dios» (Salmo 119:115)

No importando cual sea nuestro credo o raza, aquel que no intenta observar el espíritu de la Ley de Moisés (guardando lo ordenado sobre las dos tablas de piedra) no sirve apropiadamente al Creador

Cuando un pueblo desconoce la Ley de Dios (o se olvida de ella), ese pueblo es destruido, pues Dios se olvida de tal Pueblo. Como esta escrito: "Mi pueblo fue destruido, porque le faltó conocimiento... y porque olvidaste la Ley de tu Dios, también Yo me olvidaré de tus hijos"- Oseas 4:6. Y también dice en otro lugar: "Porque este pueblo es rebelde, hijos mentirosos, hijos que no quisieron oír la Ley de Dios; que dicen... No nos profeticéis lo recto, decidnos cosas halagüeñas, profetizad mentiras"- Isaías 30:9-10.

Es que la Ley de Dios intima en el capitulo 28 del libro de Deuteronomio que, toda teología que pretenda decir que podemos obtener el favor Divino sin necesidad de obedecer lo ordenado sobre las dos tablas de piedra, no es sino falso y vano paganismo.

Y lo mismo aplica a cualquier sacrificio [ya sea sea el sacrificio de animales, o el alegado sacrificio de Jesús de Nazaret], pues ningún sacrificio puede sustituir la obediencia a los mandamientos. Como esta escrito: “¿Se complace Dios tanto en los holocaustos y víctimas, como en que se obedezca a LAS PALABRAS DE DIOS? Ciertamente el obedecer es mejor que los sacrificios, y el prestar atención que la grosura de los carneros. Porque como pecado de adivinación es la rebelión, y como ídolos e idolatría la obstinación”- 1 Samuel 15:22-23.

¿Y como sabemos que el término “LAS PALABRAS DE DIOS” se refieren a los 10 mandamientos? Pues lo sabemos por el hecho de que, en el Hebreo en que se escribió originalmente la Escritura, lo que al presente describimos como “LOS 10 MANDAMIENTOS”, es en realidad descrito como “AZRET HA-DEVARIM”, una frase Hebrea que literalmente significa “LAS 10 PALABRAS [DE DIOS]”. Y la anterior verdad es tan grande e innegable, que aún los escritos Cristianos presentan al maestro de Galilea diciendo: “Mas si quieres entrar en la vida [eterna] guarda los mandamientos... no matarás, no adulterarás, no hurtarás, no dirás falso testimonio, honra a tu padre y a tu madre; y, amarás a tu prójimo como a ti mismo”- Mateo 19:17-19, & Juan 8:40

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El mito de “la Salvación sin obras”

La realidad objetiva mostrada por la Escritura Hebrea, es que [a diferencia de lo que postula la noble fe Cristiana] no hay tal cosa como “Salvación por Fe, y sin necesidad de obra alguna de la Ley”. Es que, una de las obras ordenadas en la Ley, era que el pecador tenia que arrepentirse (es decir, confesar sus pecados, y hacer restitución por ellos). Como esta escrito:

“Aquella persona confesará el pecado que cometió, y compensará enteramente el daño”- Números 5:7. Y, aún el mismo Jesús de Nazaret, enseñó que, quien no haga esta obra de arrepentimiento, no tendrá parte en la Vida Eterna. Como bien dice el Evangelio Cristiano: «Os digo: “¡No!; antes, si no os arrepentís, todos pereceréis igualmente”»- Lucas 13:3&5.

He who does good is a good Hebrew believer; but a bad Hebrew believer is no Hebrew at all

The Torah (or Hebrew Scripture) intimates that, regardless of their race, those who obey God's commandments are properly representing the paradigm of what really means to be a Children of Israel. Who are these peoples? They are the "foreign residents" (or "toshavim") from among the original seventy nations [of the world] who abandon their old ways in order to become "proselytes" (or "gerim"). How? By starting to do all things according to what God had commanded Moses [upon the two stone tablets].

But, from whence do we know that the seventy nations [of the World] are also called Israel? We know it from Moses, who while addressing the Children of Israel said to them: "Shema Yisrael (Hear oh Israel!)..." (Exodus 5:1). In the former passage, the phrase "shema Yisrael" can validly be translated as "Shem-a Yisrael", which in ancient Hebrew means, "Name of (the) Seventy [nations of the world]?- Israel! ..."

And from whence do we know that, doing what God commanded Moses, identifies you as a Children of Israel? We know it from the verse that goes on to say: "Thus THE CHILDREN OF ISRAEL DID ACCORDING TO ALL THAT THE LORD COMMANDED MOSES..."- Numbers 2:34. And also in another place: "ACCORDING TO ALL THAT THE LORD HAD COMMANDED MOSES, SO THE CHILDREN OF ISRAEL DID..."- Exodus 39:42

And from whence do we that, from God's standpoint, all of Israel is comprised of converts (gerim) and foreign residents (Toshavim)? We get it from the Hebrew verse that goes on to say: "The Land [of Israel] must not be sold permanently, because the Land is mine, and YOU [THE CHILDREN OF ISRAEL] ARE TO ME "GERIM" AND TOSHAVIM"- Leviticus 25:23.

Thus, although ethnic Israel is Torah's "custodian", Torah itself doesn't exclusively belong to them. Rather, it belongs to all who will come and embrace it. And maybe that's why Torah was given in the wilderness, as the latter didn't belong to any people in particular, but was rather open to all nations. Not only that, but Moses himself compared his teaching with both rain water, and dew ("LET MY TEACHING FALL LIKE RAIN, AND MY WORDS DESCEND LIKE DEW, LIKE SHOWERS ON NEW GRASS..."- Deuteronomy 32:).

Does the rain [of heavens] belongs to any particular kind of grass? [Bear in mind that elsewhere the Scripture compares the whole human race with grass, at it is written: "THE MAN, LIKE GRASS ARE HIS DAYS..."- Psalm 103:15]. In the former verse, the word translated as "The man" is "enosh", a Hebrew word that literally means "Human being"]. Can any ethnic group claim to own Heaven's dew? Has there ever be any human being, any land, or any nation upon which rain showers are not allowed to fall? Does anybody has the right to prevent a thirsty person from drinking water coming from the sky?

Not only are the peoples of all nations called to become Israel [by obeying Torah], but if Israel's former enemies [like Egypt and Assyria] turn to God and faithfully worship Him, He might even place them ahead of ethnic Israel. As it is written: «... THEY [THE EGYPTIANS] WILL TURN TO THE LORD, AND HE WILL RESPOND TO THEIR PLEAS AND HEAL THEM... The Egyptians and the Assyrians will worship together. IN THAT DAY ISRAEL WILL BE THE THIRD [NOT THE FIRST!], ALONG WITH EGYPT AND ASSYRIA, [and this will be the sign of] a blessing in the midst of the Earth; THE LORD ALMIGHTY WILL BLESS THEM, SAYING: "BLESSED BE EGYPT MY PEOPLE, ASSYRIA THE WORK OF MY HANDS, AND ISRAEL MY INHERITANCE"»- Isaiah 19:22-25.

Notice how in the former verses the Creator describes Egypt and Assyria using words like, "my people", and "the work of my hands". The keen reader will immediately be aware that these terms are

also used elsewhere to describe ethnic Israel, as it is written: “Thus saith the Lord God of Israel, LET MY PEOPLE GO, THAT THEY MAY HOLD A FEAST UNTO ME IN THE WILDERNESS”- Exodus 5:1. And also in another place: “Therefore thus saith the Lord, who redeemed Abraham, CONCERNING THE HOUSE OF JACOB: “JACOB SHALL NOT NOW BE ASHAMED... But when he seeth HIS CHILDREN, THE WORK OF MINE HANDS, in the midst of him, they shall sanctify My name...”- Isaiah 29:22-33.

In short, Hebrew scripture hints at the idea that he who follows Torah is part of the children of Israel [no matter if he be Jew or Gentile]; but he who refuses to follow Torah isn't part of the Children of Israel [no matter if he be Jew or Gentile].

«Huya del activismo LGBT! ¿Por que? Pues porque, sin siquiera darse cuenta, el hombre que se valora a sí mismo en base a lo que entra por sus asentaderas (un pene), implica con ello que vale lo mismo que sale por sus asentaderas (excremento)»

“Quien os logre convencer de creer algo absurdo (celebrar el hecho de que seáis sodomizados por algún otro hombre), también logrará convencerlos de que hagáis algo atroz (haceros enemigos de aquellos que predicán la ética y la moral que agradan al Creador, y que traen paz y bienestar al Mundo)

REFORMED SAMARITANISM

Don't let yourself be deceived; the tree is known by it's fruit! Therefore, pay no attention to the words of he who brags about being God's anointed man. Just take a close look at his behavior, and let his works tell you who does he really represents

El evangelio cita a Jesús (paz y bendición sean con él) prometiendo a los suyos que, si siguen la Ley, habrán de ser salvos

El santo evangelio dice así: «Maestro, ¿haciendo que cosa heredare la vida eterna? El le dijo, “¿Que está escrito en la Ley?, ¿Como lees?”. Aquel, respondiendo, dijo: “Amarás al Señor tu Dios con todo tu corazón, y con toda tu alma, y con todas tus fuerzas, y con toda tu mente; y a tu prójimo como a ti mismo”. Y le dijo (Jesús): “Bien haz respondido; HAZ ESTO Y VIVIRÁS”»- Lucas 10:25-28.

En otras palabras, Jesús promete a los suyos que, si siguen el espíritu de lo ordenado por Dios a Moisés (los Diez mandamientos), recibirán vida eterna. Y con palabras tan contundentes como las anteriores, ¿como es posible que el Cristiano no logre entender que no hay salvación para quien, aferrándose a la idea de “salvación por fe”, rehúsa seguir lo ordenado por Dios a Moisés?

Acaso no saben nuestros amados hermanos Cristianos que el mismo Nuevo Testamento afirma que las puertas de la Ciudad Celestial solo llevan los nombres de las 12 tribus de Israel? Como esta escrito:

“Tenía (la Nueva Jerusalén) un muro grande y alto con DOCE PUERTAS; Y EN LAS PUERTAS, DOCE ÁNGELES, Y NOMBRES INSCRITOS, QUE SON LOS DE LAS DOCE TRIBUS DE LOS HIJOS DE ISRAEL”- Apocalipsis 21:12. ¡Lo anterior significa que nadie que no sea un creyente

Hebreo (ya sea por nacimiento, o por conversión) podrá entrar por las puertas de la Jerusalén Celestial!

Why do good people suffer?

God's Law (also known as "Torah") promises salvation for the meek and humble ("BUT THE MEEK SHALL INHERIT THE EARTH; and shall delight themselves in the abundance of peace"- Psalm 37:11). Unfortunately, only extreme suffering can successfully turn a man into a really humble person, thereby restoring his lost humanity [originally given to him by his Creator].

In fact, the more pleased God is with a man, the more He crushes him with suffering, for Scripture says, "THE LORD WAS GREATLY PLEASED WITH [HIM, HENCE] HE CRUSHED HIM BY DISEASE (Isaiah 53:10). Now, you might think that this is so, even if the man did not accept his suffering with love. Therefore the verse goes on to say, "To see if he regarded himself as an offering for guilt" (ibid).

Thus, chastisements are good for the believer, and that's why Scripture teaches that three great treasures (Torah, the Land of Canaan, and Life in the World to come) were bestowed upon Israel as a result of chastisements and suffering. And what is the proof for the Torah? The verse that goes on to say: "BLESSED IS THE MAN WHOM THOU CHASTENEST, O Lord, AND [THEREBY] TEACHEST HIM THY TORAH"- Psalm 94:12.

And the proof for the land of Canaan? The verse that says: "As a man chasteneth his son, so THE LORD THY GOD CHASTENETH THEE..."- Deut. 8:5. And what comes immediately next? "FOR THE LORD THY GOD BRINGETH THEE INTO A GOOD LAND [THE LAND OF CANAAN]..."- Deut. 8:7.

And the proof for Life everlasting? The verse that goes on to say: "For the commandment is a lamp, and the Law is light; and REPROOFS OF INSTRUCTION ARE THE WAY OF LIFE [EVERLASTING]"- Proverbs 6:23.



La disonancia cognitiva que encarna la doctrina Nazarena acerca de "la salvación por fe"

La noble teología Nazarena postula que, las naciones gentiles del Mundo [aquellas que han abrazado la fe en el Nazareno], son la nueva nación de Israel. En adición, postula que es pecaminoso que la antigua Nación Israelita trate de agradar a Dios haciendo las obras de justicia, misericordia, y humildad que prescribe la Ley; pues Dios no se agrada de nuestro carnal deseo de intentar hacer nada de lo cual podamos alabarnos. Es que, según la teología Nazarena, lo que el Creador desea de

nosotros, no es que tratemos de alcanzar el favor Divino haciendo lo bueno [pues entonces por demás habría muerto Yeshua], sino que lo recibamos como un regalo gratuito e inmerecido.

Como dicen los escritos Cristianos: «SIENDO JUSTIFICADOS GRATUITAMENTE POR SU GRACIA, mediante la redención que es en Cristo Jesús»- Romanos 3:24; «Porque por gracia SOIS SALVOS POR MEDIO DE LA FE; y esto no de vosotros, pues es don de Dios; NO POR OBRAS, PARA QUE NADIE SE GLORÍE»- Efesios 2:8-9; «SABIENDO QUE EL HOMBRE NO ES JUSTIFICADO POR LAS OBRAS DE LA LEY, SINO POR LA FE DE JESUCRISTO, nosotros también hemos creído en Jesucristo, para ser justificados por la fe de Cristo y no por las obras de la ley, POR CUANTO POR LAS OBRAS DE LA LEY NADIE SERÁ JUSTIFICADO»- Gálatas 2:16. Y el anterior reclamo podría parecer perfectamente lógico, si no fuese por el hecho de que contiene tanta vanidad, y esta tan alejado de lo revelado por Dios a Israel, que el creyente Hebreo no puede sino cuestionar la salud mental de sus autores.

Es que la Ley muestra de forma inequívoca que, lo que Dios pide y espera de Israel, es que haga precisamente las obras de Justicia, misericordia y humildad que encarnan la Ley Divina; como esta escrito- «Casa de David, así dijo יהוה: HACED DE MAÑANA JUICIO, Y LIBRAD AL OPRIMIDO DE MANO DEL OPRESOR, PARA QUE MI IRA NO SALGA COMO FUEGO, Y SE ENCIENDA Y NO HAYA QUIEN LO APAGUE, por la maldad de vuestras obras »- Jeremías 21:12; «Oh hombre, Él te ha declarado lo que es bueno, ¿Y QUÉ PIDE יהוה DE TI? ¡SOLAMENTE HACER JUSTICIA, Y AMAR MISERICORDIA, y humillarte ante tu Dios!»- Miqueas 6:8;

«Abre tu boca, JUZGA CON JUSTICIA, Y DEFIENDE LA CAUSA DEL POBRE Y DEL MENESTEROSO»- Proverbios 31:9; ¿No comió y bebió tu padre, e HIZO JUICIO Y JUSTICIA, Y ENTONCES LE FUE BIEN?; EL JUZGÓ LA CAUSA DEL AFLIGIDO Y DEL MENESTEROSO, y entonces estuvo bien. ¿NO ES ESTO CONOCERME A MÍ? DICE יהוה»- Jeremías 22:15-16; «¿NO ES QUE PARTAS TU PAN CON EL HAMBRIENTO, Y A LOS POBRES ERRANTES ALBERGUES EN CASA; QUE CUANDO VEAS AL DESNUDO, LO CUBRAS, Y NO TE ESCONDAS DE TU HERMANO? ENTONCES NACERÁ TU LUZ COMO EL ALBA, Y TU SALVACIÓN SE DEJARÁ VER PRONTO; E IRÁ TU JUSTICIA DELANTE DE TI, Y LA GLORIA DE יהוה SERÁ TU RETAGUARDIA. Entonces invocarás, y te oirá יהוה; clamarás, y dirá Él: Heme aquí. Si quitares de en medio de ti el yugo, el dedo amenazador, y el hablar vanidad; y SI DIERES TU PAN AL HAMBRIENTO, Y SACIARES AL ALMA AFLIGIDA, EN LAS TINIEBLAS NACERÁ TU LUZ, Y TU OSCURIDAD SERÁ COMO EL MEDIODÍA»- Isaías 58:7-10;

«APRENDED A HACER EL BIEN; BUSCAD EL JUICIO, RESTITUID AL AGRAVIADO, HACED JUSTICIA AL HUÉRFANO, AMPARAD A LA VIUDA. VENID LUEGO, DICE יהוה, Y ESTEMOS A CUENTA: SI VUESTROS PECADOS FUEREN COMO LA GRANA, COMO LA NIEVE SERÁN EMBLANQUECIDOS; SI FUEREN ROJOS COMO EL CARMESÍ, VENDRÁN A SER COMO BLANCA LANA»- Isaías 1:17-18.

De hecho, Dios no solo desea que el verdadero Israel haga las obras de Justicia y misericordia que prescribe la Ley; sino que hasta les permite alabarse [es decir, “gloriarse”] a ellos mismos por ello. ¿Por que? Pues porque, apegarse a los actos de justicia y misericordia de la Ley, requiere una sabiduría que las naciones gentiles admiran y alaban. Como esta escrito:

«Así dijo יהוה: No se alabe el sabio en su sabiduría, ni en su valentía se alabe el valiente, ni el rico se alabe en sus riquezas. MAS ALÁBESE EN ESTO EL QUE SE HUBIERE DE ALABAR: EN ENTENDERME, Y CONOCERME, QUE YO SOY יהוה; QUE HAGO MISERICORDIA, JUICIO Y JUSTICIA EN LA TIERRA; PORQUE ESTAS COSAS QUIERO, DICE יהוה»- Jeremías 9:23-25; «Mirad, YO OS HE ENSEÑADO ESTATUTOS Y DECRETOS, como יהוה mi Dios me mandó,

PARA QUE HAGÁIS ASÍ EN MEDIO DE LA TIERRA en la cual entráis para tomar posesión de ella. GUARDADLOS, PUES, Y PONEDLOS POR OBRA; PORQUE ESTA ES VUESTRA SABIDURÍA Y VUESTRA INTELIGENCIA ANTE LOS OJOS DE LOS PUEBLOS [GENTILES], LOS CUALES OIRÁN TODOS ESTOS ESTATUTOS, Y DIRÁN: CIERTAMENTE PUEBLO SABIO Y ENTENDIDO, NACIÓN GRANDE ES ESTA»- Deuteronomio 4:5-6

Prophet Moses First words

¿Why is it that, the first words ascribed by the Torah (God's Law) to our master Moses (peace and blessings be always upon him) are the following: “Why are you hitting your fellow Hebrew?” (Exodus 2:13, New International Version)? The reason lies in the fact that Torah intends to be a Divine call for men to live in peace and brotherly love with one another.

And what was the reason for the Torah to be given on top of a mountain named “Sinai”? It was in order to show us that, on top of any other reason, Torah’s purpose is for men to restrain themselves from hatred. And from whence do we know this? We know it from the fact that, the Hebrew word for “Sinai” is etymologically linked to the Hebrew word “Sinah” [also spelled “Sinat”].

And the meaning of “Sinat” is none other than “Hatred”. Thus, Torah’s purpose is for men to restrain themselves from hatred toward one another. And this makes perfect sense, as the Hebrew tradition summarizes the true spirit of ancient Hebrew faith using the following words: “What is hateful to you, do not to your neighbor. That is the whole Torah; the rest is [just] commentary...”

¿Puede algún líder político traer paz al Medio Oriente?

La Escritura Hebrea afirma que no puede haber paz en el Pueblo de Israel, mientras sus lideres sean abiertamente inmorales. Como esta escrito: «Cuando vio Joram (el Rey de Israel) a Jehú, dijo: “¿Hay paz, Jehú?”. Y él respondió: “¿Qué paz [puede haber], con las fornicaciones de Jezabel tu madre, y sus muchas hechicerías?”»- 2 Reyes 9:22.

Es que los profetas predijeron que, cuando un pueblo se obstina en apartarse de Dios [para confiar en cambio en la mentira y vanidad de su propia imaginación], el Creador le entrega en manos de sus enemigos, a fin de ser destruidos. Como esta escrito:

«Me dijo Adonai Yah (el Señor Dios): “Si Moisés y Samuel se pusieran delante de mí, no estaría mi voluntad con este pueblo; échalos de mi presencia, y salgan”. Y si te preguntaren: “¿A dónde saldremos?”, les dirás- Así ha dicho Adonai: “El que a muerte, a muerte; el que a espada, a espada; el que a hambre, a hambre; y el que a cautiverio, a cautiverio”. Y enviaré sobre ellos cuatro géneros de castigo, dice Adonai Yah: espada para matar, y perros para despedazar, y aves del cielo y bestias de la tierra para devorar y destruir. Y los entregaré para terror a todos los reinos de la tierra...

¿Mudará el etíope su piel, y el leopardo sus manchas? Así también, ¿podréis vosotros hacer bien, estando habituados a hacer mal? Por tanto, yo los esparciré al viento del desierto, como tamo que pasa. Esta es tu suerte, la porción que yo he medido para ti, dice Adonai, porque te olvidaste de mí y confiaste en la mentira. Yo, pues, descubriré también tus faldas delante de tu rostro, y se manifestará tu ignominia, tus adulterios, tus relinchos, la maldad de tu fornicación sobre los collados; en el campo vi tus abominaciones. ¡Ay de ti, Jerusalén! ¿No serás al fin limpia? ¿Cuánto tardarás tú en purificarte? ... »- Jeremías 15:1-4, & 13:23-27



There are no Jews or Gentiles before God, only obedient (Torah observant), or disobedient (non Torah observant) children

The Holy One declares no creature unfit, but receives any man who study Torah (God's Law), and keeps His commandments (Jew, Samaritan, Christian, and Muslim alike). Torah teaches that the high priest had the right to stand before The Holy One's glory. What is the proof that even a gentile who keeps the Torah is like a High priest? The Scripture that goes on to say: "With which if a man occupy himself, he shall live by them" (Lev. 18:5).

It does not say "A priest, a Levite, an Israelite", but "A man". Hence you may infer that even a non-Jew (a Christian, or a Muslim) who occupies himself with Torah is like a High priest. Another proof for it? The verse, "This is the Torah of man, Oh Lord God" (2 Sam. 7:19)- not "of priest", Levites, or Israelis", but "of man". Scripture also says, "Open ye gates, that the righteous Gentile... may come in (Isa. 26:2)- not that "priest, Levites, or Israeli may come in", but that "the righteous Gentile who keeps the faith may come in".

Scripture also says, "This is the gate of the Lord; the righteous shall enter it" (Psalm 118:20)"- not "priests, Levites, or Israelis shall enter it", but "the righteous shall enter it" (Jew and Gentile alike). Scripture also says "Rejoice in the Lord, oh ye righteous" (Psalm 33:1)- not "Rejoice, oh ye priests, Levites, and Israelis", but "Rejoice... oh ye righteous" (Jews and Gentiles alike).

Scripture also says, "Do good, oh Lord, unto the good" (Psalm 125:4)- not "to priest, Levites, and Israelis", but "Do good, oh Lord, unto the good" (Jew and Gentile alike). Thus, Reformed Samaritanism teaches that even a gentile (Christian, Muslim, Buddhist, etc) who keeps the Torah (its' commandments) is like a High priest (worthy of standing before the Holy Presence!).

La miopía intelectual del reduccionismo Cientificista

Un antiguo refrán dice que, "cuando el sabio apunta hacia la Luna, el tonto se queda mirando al dedo". Este proverbio apunta al "reduccionismo" (o "miopía") intelectual que a menudo caracteriza a quienes, ufanándose de intelectualidad, insisten en reducirlo todo a su correspondiente explicación

científica (un dogma ideológico también conocido como “Cientificismo”). Este tipo de persona, no logra comprender que, las explicaciones puramente mecánicas que ofrecen las ciencias modernas, no siempre son lo suficientemente abarcadoras como para explicar satisfactoriamente la totalidad de la experiencia existencial.

Por ejemplo: Un sabio británico invita un científico a su hogar. Una vez en la casa, el sabio pregunta a su huésped si conoce la razón por la cual hierve el agua de la cacerola [que se encuentra sobre la estufa]. El científico responde que, la razón por la cual hierve el agua, es que la transferencia de calor hace que la temperatura del líquido alcance el punto de ebullición correspondiente a la presión atmosférica.

Ante tal respuesta, el sabio sonríe, y procede a explicar a su huésped que, aunque su explicación es científicamente correcta, la verdadera razón por la cual hierve el agua, es que [deseando ser un buen anfitrión Británico] el dueño de la casa desea preparar para su huésped una sabrosa taza de té.

Otro ejemplo similar podría ser el de un turista extranjero que, durante una excursión a la Casa Blanca (la residencia oficial del presidente Norteamericano), pregunta la razón por la cual ninguna avioneta puede sobrevolar el área. El experto [y muy técnico] guía turístico, procede a contestarle que, la razón para ello es que el área está protegida por radares, por aviones de combate, e incluso por baterías anti-aéreas.

Entonces, uno de los norteamericanos que allí se encontraban [y que por casualidad había escuchado la conversación] ripostó diciendo: “Si no hay avioneta alguna que pueda sobrevolar la Casa Blanca, es porque el Gobierno norteamericano [es decir, el máximo poder de la tierra] ha hecho de ello una ley [con el fin de proteger a los residentes de La Casa Blanca]. Y, mientras no exista un poder mayor [que pueda anularla], la ley seguirá siendo obedecida”.

¿Que significa todo esto? Pues significa que, aunque la ciencia moderna es muy útil para explicar el “¿cómo?” de las cosas, a menudo es incapaz de explicar el “¿quién?”, o el “¿por qué?” de las cosas. Y es por esto que, cuando un hombre inquisitivo observa el modo en el cual “la casa” [es decir, el planeta] en el que vive produce los frutos que le son necesarios, no puede evitar preguntarse a sí mismo: “¿Quién [o que] es el dueño de esta casa, a la cual he sido traído para ser agasajado tan generosamente con toda esta comida y bebida?

Del mismo modo, cuando observa la inmutabilidad de las leyes que gobiernan "el área" que comprende “su Casa” (es decir, las leyes de gravedad, de electromagnetismo, de siembra y cosecha, de causa y efecto, etc), se pregunta a sí mismo: ¿Que (o quien) es el Poder supremo que preserva la inmutabilidad de estas leyes? ¿Cual es el propósito de ellas? ¿A quien pretenden estas leyes proteger?

El resumen de la Sabiduría encarnada en la Torah (la Ley de Dios)

El resumen de toda la Sabiduría encarnada en la Ley de Dios es “Medida por medida”, “Ojo por ojo”, “Diente por diente”, “Siembra y cosecha”, “Causa y efecto”, “Acción y reacción”, “El árbol se conoce por su fruto”, “Con la misma vara con que midas a tu prójimo, serás tu también medido”, etc....

Y la anterior es toda la filosofía, toda la ciencia, toda la religión, y toda la política que el hombre habrá jamás de necesitar a fin de sobrevivir y prosperar en todas las cosas, tanto terrenales como celestiales.

Y todo aquello que pretenda negar o menoscabar esta suprema verdad no es sino conjetura, y vana especulación; el producto de hombres sagaces y engañadores que pretenden “enturbiar las aguas del

cristalino río de la verdad”, a fin de obtener “una buena pesca” (“atrapando” de ese modo a los ignorantes, a los ingenuos, y a los incautos).

La Fe Nazarena es válida; pero el “B'rit Hadasha” (el Evangelio) es teológicamente errado, pues menoscaba, niega, y contradice todas y cada una de las grandes verdades Divinas, previamente reveladas por Dios a Moisés y a los Profetas

La noble religión Nazarena, es un camino perfectamente válido para agradar al Creador, pues alienta a sus adeptos a volverse a Dios en sincero arrepentimiento. Pero, a pesar de las muchas [y grandes] virtudes de esta noble fe, sus postulados teológicos niegan y contradicen todo lo revelado por Dios a los Hijos de Israel.

Y es por esto que, la persona que ha conocido el mensaje de la Ley Divina [que no es otro sino tratar a todos con la misma bondad, justicia, y humildad con que deseáramos ser nosotros mismos tratados], no puede asentir con la teología Nazarena; pues, afirmando como cierto, algo que niega la verdad Divina, comete un tipo de “suicidio intelectual”; y viola el mandato Divino que le ordena alejarse de toda falsedad (Éxodo 23:7).

¿Y por que debe el creyente alejarse de la falsedad? ¡Pues porque, la mentira, es como la arena movediza; donde, cada movimiento que hacemos, nos hunde mas en ella! Es decir, por cada nueva mentira que decimos, nos vemos forzados a urdir una mentira adicional [a fin de poder justificar nuestra anterior mentira].

Y es por eso que, el Dios de Israel, odia a los mentirosos, y ha prometido cerrarles la boca (Proverbios 13:5, & Salmo 63:11).

La realidad es que, aunque los reclamos que hace la teología Nazarena, parecen ser tan grandes como una montaña, la evidencia que de ellos provee la Tanak (la Ley, los Profetas, y los Escritos), es tan pequeña, que parece ser un cabello de la barba [de suerte que, la poderosa montaña de reclamos, termina colgando de un débil cabello de evidencia].

Es que, si interpretamos literalmente la Biblia Hebrea (o "Tanak"), descubriremos que, esta última, echa por tierra todos y cada uno de los grandes reclamos teológicos esbozados por nuestros hermanos Edomitas (Nazarenos). Por ejemplo:

(1) Es falso que los creyentes Hebreos deban seguir a los creyentes Nazarenos; pues la Ley muestra que, al final de los tiempos, todas las naciones subirán a Jerusalén, a fin de celebrar la fiesta Hebrea de los Tabernáculos, la fiesta de la Luna Nueva, y la fiesta del Sábado Hebreo (Zacarías 14:16, & Isaías 66:23).

En adición, la Ley dice que 10 hombres [gentiles] echarán mano de un creyente Hebreo, para acompañarle a Jerusalén, pues reconocerán que Dios está de parte de los Hebreos (Zacarías 8:23). Finalmente, será la Ley de los Hebreos [y no la Gracia de los Nazarenos] la que saldrá de Sion (Jerusalén), hacia el resto de las naciones del Mundo, a fin de que todos puedan aprenderla (Isaías 2:3).

¿Y que harán las naciones gentiles, que se obstinaron en desobedecer la Ley? Pues que vendrán, y confesarán el extravío de sus tradiciones religiosas; como está escrito- «... A ti vendrán Naciones [gentiles] desde los extremos de la Tierra, y dirán: “Ciertamente mentira poseyeron nuestros padres, vanidad, y no hay en ellos provecho”» (Jeremías 16:19).

(2) Es falso que el Creador haya hecho de “Yeshua” (paz y bendición sean con él) “la imagen visible del Dios invisible”; pues es inconcebible que, el Dios que catalogó de corrupto, el que su Pueblo adorase la imagen de algún hombre (Deut. 4:23, & Deut. 4:15-16), venga luego y asuma la imagen del hombre llamado Yeshua, [¡un hombre que demandaba ser adorado!].

Y es desquiciado creer que, el Padre Celestial, que dijo que “los hijos de los hombres” son vanidad, son mentira, y son menos que nada (Salmo 62:9), venga luego y se convierta a si mismo en un hijo de hombre (Juan 10:30, & Juan 14:10), haciéndose de ese modo vanidad, mentira, y menos que nada. Finalmente, Dios es un Espíritu (Salmo 139:7); pero Yeshua admitió en cambio ser un hombre de carne y hueso (Lucas 24:39).

(3) Es falso que Yeshua haya sido la encarnación de la Deidad [pues Dios no es hombre, ni Hijo de hombre, según Números 23:19, & 1 Samuel 15:29].

(4) Es falso que Yeshua haya sido el Creador, que vino [literalmente] a la Tierra; pues el Creador es demasiado grande como para morar [literalmente] en la Tierra, según 1 Reyes 8:27.

(5) Es falso que Yeshua sea parte de una Trinidad con el Dios de Israel, pues no hay otros dioses con el Creador [es decir, no hay nadie que sea un “co-Dios” con el Creador], según Deuteronomio 32:39.

(6) Es falso que la Ley fuese una “barrera de separación”, que mantuviese a los Gentiles alejados del Pueblo de Dios; pues, la Ley, siempre alentó a los gentiles a convertirse a la Fe Hebrea, según Isaías 56:6-7.

(7) Es falso que el Creador haya decidido salvar al mundo por medio de “la locura de la prédica” [del Evangelio]; pues Dios prohíbe a su Pueblo volverse a la locura (Salmo 85:8).

(8) Es falso que el creyente deba a Yeshua, la misma gloria que debe al Dios de Israel; pues, este último, no comparte su gloria con nadie, y no desea que sus hijos mencionen el nombre de otros dioses (Yeshua, Allah, Krishna, etc), según Isaías 42:8 & Éxodo 23:13. Y Yeshua también lo confirma, cuando rehúsa aceptar la gloria que le ofrecen los hombres (Juan 5:41).

(9) Es falso que el hombre no pueda escoger abandonar la maldad, para hacer en cambio lo bueno; pues “aunque el pecado está a la puerta, el hombre puede enseñorearse de él” (Génesis 4:7).

(10) Es falso que Dios espere que el hombre obedezca perfectamente la Ley, a fin de obtener el beneplácito Divino. ¿Por que? Pues porque, el Creador, dio testimonio de haberse agradado del Rey David, a pesar de que David no obedeció perfectamente la Ley (1 Reyes 14:8). En adición, Dios juzgó que, la conducta de Job, era perfecta; a pesar de que Job era un hombre imperfecto (Job 1:8, & 2:3).

(11) Es falso que la Ley haya sido abrogada, para ser en cambio sustituida por la Gracia. ¿Por que? Pues porque no podemos quebrantar la Ley (quitándole ni añadiéndole nada), según Deuteronomio 12:32; porque, quienes rehúsan obedecer la Ley, terminan siendo cola, en vez de cabeza (Deut. 28:44); porque, quienes abandonan la Ley, son castigados con ceguera, locura, y turbación de espíritu

(Deut. 28:15&28);

porque, la locura de abandonar la Ley, conduce al hombre a alabar a los impíos (Prov. 28:4); y porque, la Ley, es perfecta [y, lo que ya es perfecto, nunca tendrá necesidad de ser mejorado, sustituido, ni abrogado por ninguna otra cosa, según el Salmo 19:7].

(12) Es también falso que los mandamientos sean una maldición; pues los mandamientos alegran el corazón (Salmo 19:8), y son la sabiduría y la inteligencia del Pueblo Santo (Deut. 4:6).

(13) Es falso que el creyente no tenga que seguir obedeciendo los 10 Mandamientos. ¿Por que? Pues porque, el hecho de que fueron escritos en Piedra (Deut. 4:13), significa que los Mandamientos son para siempre, habiendo sido afirmados eternamente (Salmo 111:7-8); porque, guardar los mandamientos, son el todo del hombre (Eclesiastés 12:13);

porque, los que dejan los mandamientos, son gente soberbia y maldita (Salmo 119:21); porque, Dios no escucha la oración del que no hace caso de la Ley (Prov. 28:9); y porque, el Creador, ha ordenado que meditemos día y noche en la Ley, a fin de obedecer lo que en ella se nos ordena [si es que deseamos obtener la bendición y la prosperidad Divina, según Josué 1:8].

(14) Es falso que, el “B'rit Hadasha” [que predica “el abandono de la Ley”], sea el cumplimiento del “Nuevo pacto” aludido en Jeremías 31:31; pues, cuando llegue ese nuevo pacto, Israel no abandonará la Ley, sino que la tendrá en lo mas profundo de su mente, y de su corazón (Jeremías 31:33); Cuando llegue ese nuevo pacto, todo Israel conocerá a Dios (Jeremías 31:34); y, cuando llegue ese nuevo pacto, el Creador hará solamente bien a Israel, no teniendo que reprocharle sus pecados, ni su incredulidad (Jer. 32:38-42).

(15) Es falso que Yeshua sea “la roca” a la cual deben mirar los creyentes Hebreos [pues la Escritura muestra que esa roca es Avraham, según Isaías 51:1-2].

(16) Es falso que Yeshua haya sido tanto “el Hijo de Dios”, como “el Siervo de Dios” [pues, estos dos títulos, pertenecen a Israel, según Éxodo 4:22 & Isaías 44:21].

(17) Es falso que Yeshua haya sido el “Rey ungido” [o "Rey Mesías"] que habrá de reinar un día sobre Israel [pues, este puesto, corresponde al Rey David, según Jeremías 30:8-9, y Ezequiel 37:24].

(18) Es falso que Yeshua haya sido el alegado Mesías de Isaías 53:1-7; pues, el personaje allí descrito, engendraría tantos hijos biológicos, que “su generación” [es decir, sus descendientes] no podría ser contada (Isaías 53:8). Pero en cambio Yeshua, no engendro ni siquiera un solo hijo [pues nunca se casó].

(19) Es falso que Yeshua haya sido “el Hijo” [o “renuevo”] de David, descrito en Isaías 11:1-5. ¿Por que? Pues porque, según la Ley, la descendencia sigue la línea del Padre biológico de la criatura (Génesis 5:1-32); y, como el B'rit Hadasha afirma que Yeshua no tuvo un padre biológico [pues alegadamente fue engendrado por el Espíritu Santo], entonces Jesús no era un descendiente biológico de David.

En adición, Isaías dice que, la manera en que sabremos que el personaje descrito en su libro, finalmente ha llegado, es que veremos una transformación milagrosa en la naturaleza; pues el león

dejará de comerse al becerro, y comerá en cambio paja; el lobo no comerá mas al cordero, ni el leopardo comerá al cabrito; la serpiente no morderá a ninguna persona; y un niño podrá pastorear [confiadamente] una manada de fieras salvajes (Isaías 11:6-9).

(20) Es falso que Yeshua haya sido el sacrificio expiatorio por los pecados del mundo, pues nadie puede morir por la maldad de alguna otra persona, sino que “cada cual morirá por su propia maldad” (Jer. 31:30, Ezeq. 18:20-22, & Deut. 24:16).

En adición, las ofrendas por el pecado, tenían que ser sin defecto (Lev. 22:19); Pero, desafortunadamente, Yeshua tenía defectos; pues, siendo un hombre de carne y hueso, es imposible que haya hecho solamente el bien, sin nunca haber pecado (Eclesiastés 7:20).

De hecho, en Mateo 19:17, el B'rit Hadasha admite que Yeshua no era “bueno”; y esto es prueba adicional de que, Yeshua, no era el Dios de Israel, quien es absolutamente bueno (Salmo 106:1). En adición, Lucas 7:28 admite que, Juan el Bautista, era mayor que Yeshua; pues, a diferencia de este último, estuvo dispuesto a ser decapitado (Lucas 3:19-20, & Marcos 6:27), obedeciendo el mandamiento que ordena al verdadero profeta, amonestar al impío (Ezequiel 3:18).

(21) Yeshua tampoco pudo haber sido el Sumo sacerdote que oficiase el sacrificio expiatorio por los pecados de todo Israel; pues, según Éxodo 28:1, & Núm. 18:7, ese Sumo Sacerdote tenía que ser un descendiente de la tribu de Leví, y Yeshua no cumplía con ese requisito; pues, su familia biológica, pertenecía a la tribu de Judá (Lucas 3:33-34).

22) Es falso que María (paz sea con ella) haya sido “la virgen” de Isaías 7:14; pues, esa “virgen”, es en realidad una personificación alegórica de la comunidad compuesta por las casas, las ciudades y las tribus de Israel, según Isaías 37:22, Amos 5:2-3, & Jeremías 18:13.

23) Es falso que Yeshua haya sido el “Emanuel” que habría de ser engendrado por la Virgen de Isaías 7:14; pues, como el nombre “Emanuel” literalmente significa “Dios (está) con nosotros”, es obvio que “Emanuel” no es una persona, sino una pluralidad [o “comunidad”] de individuos. Esta comunidad, sería testigo de una liberación tan grande, que no tendría otro remedio que proclamar que Dios estaba con ellos [¡Emanuel!].

¿Cual sería esa comunidad? Pues la de los creyentes que verían como, la Tierra de Rezín y de Peka [los reyes de Siria e Israel que se habían levantado contra Judá, según Isaías 7:1-2], sería arrasada por el rey de Babilonia;

como está escrito- «he aquí, por tanto, que el Señor hace subir sobre ellos (Peka y Rezín) aguas de ríos, impetuosas y muchas, esto es, al rey de Asiria, con todo su poder; el cual subirá sobre todos sus ríos, y pasará sobre todas sus riberas... y extendiendo sus alas, llenará la anchura de tu tierra, oh Emanuel»- Isaías 8:7-8.

¿Y que proclamaría esta comunidad, luego de ver esta gran liberación? Pues proclamarían: «Tomad consejo, y será anulado; proferid palabra, y no será firme, porque ¡Dios está con nosotros! [¡Emanuel!]»- Isaías 8:10.

(24) Es falso que Yeshua haya sido el cordero pascual, cuyo sacrificio cargaría con los pecados de toda la nación Israelita; pues, los pecados de Israel, no eran expiados por nada de lo que acaecía en la fiesta de la Pascua, sino por lo acaecido en la fiesta de Yom Kippur (es decir, en la gran fiesta de la

Expiación), según Levítico 16:19.

Y, el animal que cargaba con el pecado de Israel [durante esta fiesta de Yom Kippur], no era un cordero, sino un macho cabrío. No solamente esto, sino que, ese macho cabrío [que se llevaba los pecados de toda la Nación], no era sacrificado por el Sumo sacerdote, ni tampoco era su sangre derramada [como se alega que sucedió con Yeshua], sino que era en cambio enviado [vivo] al desierto (Lev. 16:20-22).

En adición, los pecados individuales no eran expiados por un cordero, sino por una cabra (Levítico 4:27-28).

(25) Es falso que, el perdón de pecados, demande el derramamiento de sangre inocente. ¿Por que? Pues porque, el sacrificio de animales, es solo sombra y figura del verdadero sacrificio que agrada al Creador; que no es otro sino el corazón contrito y humillado (Salmo 51:17); y porque, el Creador, ha prometido perdonar el pecado de todo aquel que se humilla, invocando Su Nombre, y convirtiéndose de su maldad (2 Cron. 7:14, Prov. 28:13, Jer. 36:3, Isaías 1:16-18, & Isaías 55:7).

Y, estas promesas de perdón, no demandan sangre alguna, fuera de la que sube al sonrojado rostro del pecador, que se avergüenza de su pecado, y que abandona su vida de maldad.

(26) Es falso que Yeshua haya sido el Salvador del Mundo [pues no hay otro Salvador fuera de יהוה , según Isaías 43:11, & 43:3]. En adición, Yeshua reconoció ser un “hijo del Hombre” (Mateo 18:11); Y, la Tanak, enseña que no hay salvación alguna en el Hijo del Hombre (Salmo 146:3).

No solo eso, sino que, la palabra Hebrea que traducimos como “Mesías”, literalmente significa “Ungido”; un titulo que nunca tuvo la intención de aplicarse a una persona exclusiva; pues, tanto Aarón, como Saúl, David, y el Rey [pagano] Ciro [entre muchos otros], fueron llamados “Mesías” (o “Ungido”), según Levítico 4:3&5, 1 Samuel 2:35, 1 Sam. 12:5, 15:17, 24:6, 2 Sam. 22:51, & Isaías 45:1.

Y la Tanak enseña que, aún el hombre que ha sido hecho un “Ungido” de Dios (o “Mesías” de Dios), necesita en si mismo ser salvado [por יהוה]; como está escrito- «Ahora conozco que יהוה salva a su “Ungido” (o “Mesías”)»- Salmo 20:6. Y el B'rit Hadasha también lo confirma, cuando dice que Yeshua necesitó ser “salvado” [o “librado”] de la muerte (Hebreos 5:7).

(27) Es falso que Yeshua haya vivido una vida libre de pecados; pues “todos los hombres son concebidos en pecado” [por sus respectivas madres], según el Salmo 51:5; y porque, “no hay hombre que haga solo el bien, y nunca peque”, según Eclesiastés 7:20.

(28) Es falso que Yeshua haya sido el único hombre justo que jamás haya existido [pues tanto Noé, como Lot, fueron justos ante Dios, según Gén. 6:9, Y Gén. 18:23].

(29) Es falso que, fuera de Yeshua, no exista hombre que haya hecho lo bueno; pues tanto Asa, como Ezequías, fueron hombres que hicieron lo bueno (2 Cron. 14:2, & 2 Cron. 31:20).

(30) Es falso que Yeshua haya hecho mayores milagros que cualquier otro profeta [pues nadie hizo mayores milagros que Moisés, según Gen. 34:11].

(31) Es falso que, la Vida Eterna, sea el producto de creer que Yeshua haya sido el Mesías; pues, la

Vida Eterna, en realidad es el producto de apartarse del mal, para hacer en cambio el bien (Salmos 37:27).

(32) Es falso que Yeshua haya sido "la Verdad"; pues, es "la Ley", y no el Nazareno, lo que realmente es "la Verdad" (Salmos 119:142).

(33) Es falso que Yeshua haya sido "el Camino"; pues, "el Camino" que Dios ha dispuesto para los creyentes, es la obediencia a los 10 mandamientos de la Ley, según Salmo 119:27&32, Jueces 2:17, Deut. 5:29-33, y Deut. 11:22-23.

(34) Es falso que Yeshua haya sido "la Vida" [pues, "la Vida", es cumplir todas las palabras de la Ley de Dios, según Deut. 32:46-47].

(35) Es falso que hayamos heredado la muerte espiritual, a consecuencia del pecado de nuestros Padres [Adán y Eva]; pues, los hijos, no han de morir por el pecado de sus padres (Deut. 24:16).

(36) Es falso que, Yeshua, haya sido mayor que Moisés; pues, cuando Moisés hablaba con el Padre Celestial, la conversación era tan real y certera, que nadie en la multitud dudaba de su autenticidad (Éxodo 33:11, Éxodo 19:17-19, & Deut. 5:22-27); Pero, cuando Yeshua hablaba con el Padre Celestial, la conversación era tan confusa y dudosa, que la multitud dudaba que hubiese realmente ocurrido (Juan 12:28-29). En adición, la Ley dice que, nunca se levantó en Israel, otro profeta mayor que Moisés (Deut. 34:10).

(37) Es falso que, lo que Dios pide del Hombre, es que crea en Yeshua; pues, lo que Dios realmente pide, es que amemos "obrar con justicia, con misericordia, y con humildad" (Miqueas 6:8).

(38) Es falso que, "la Gracia", viniese por medio de Yeshua; pues Noé halló "gracia" ante los ojos de Dios (Gen. 6:8); y Moisés invocó sobre Israel "la gracia del que habitó en la zarza" (Deut. 33:16).

(39) Es falso que Dios espere que los creyentes Hebreos acepten "el presente" [o "regalo"], de "la Salvación gratuita"; pues, los regalos, impiden juzgar con claridad, pervierten la Justicia divina, y corrompen el corazón (Éxodo 23:8, & Eclesiastés 7:7).

(40) Es falso que Yeshua justifique al impío [es decir, al hombre que rehúsa arrepentirse, y comenzar a obedecer los mandamientos]; pues, si fuese cierto que Yeshua justifica la impío, entonces Yeshua sería abominable ante יהוה , según Prov. 17:15.

(41) Es falso que la Justicia se alcance solo por la Fe, y no por obrar según lo ordenado en la Ley. ¿Por que? Pues porque, Finees, obró según lo ordenado en la Ley [dando muerte a los dos adúlteros, según Lev. 20:10]; y, su obrar según la Ley, le fue contado por Justicia (Salmo 106:29-31).

(42) Es falso que, nuestro bienestar eterno, dependa de aceptar la religión [o teología] correcta; pues, en realidad, depende de que conozcamos a Dios, dando "buen fruto", y haciendo [con nuestras propias manos] el bien y la justicia que encarnan los mandamientos dados por יהוה a Moisés [según grabados sobre las dos Tablas de Piedra].

¿Por que? Pues porque, la Ley, muestra que cada persona recibirá el mismo bien [o mal] que haya sembrado (Jeremías 22:15-16, Génesis 4:6-7, Prov. 22:8, Jueces 1:7, Isaías 58:7-12, Isaías 3:10-11).

(43) Es falso que, el hombre que escribió casi la mitad de las epístolas que conforman el B'rit Hadasha [el apóstol Pablo, paz sea con él], haya sido una fuente confiable de sabiduría y conocimiento de la Fe Hebrea [¡pues ni siquiera sabía quien era el Sumo sacerdote Hebreo, según Hechos 23:3-5!].

Finalmente, si la Ley dice una cosa, y el B'rit Hadasha dice otra cosa [o algo contrario], entonces es el B'rit Hadasha [y no la Ley], el que está equivocado. ¿Por que? Pues porque sería extraviado creer que, las enseñanzas de Yeshua, son “el cumplimiento de la Ley” (Mateo 5:17), si tales enseñanzas “no cumplen” con lo que la Ley enseña y ordena.

En adición, las verdades Divinas reveladas en la Escritura Hebrea, son finales e irrevocables; pues, la Ley, no puede ser abrogada, ni mucho menos quebrantada, según Deut. 4:2. Y, el B'rit Hadasha, confirma esta misma verdad, cuando cita a Yeshua diciendo: «la Escritura [es decir, la Ley], no puede ser quebrantada» (Juan 10:35).

Y, las anteriores, son algunas de las razones por las cuales los creyentes Samaritanos respetan y admiran la figura de Yeshua (paz sea con él), pero rechazan tajantemente las cosas que, acerca de Yeshua, afirma la noble teología Nazarena. ¿Quien es un “creyente Samaritano”?

Pues es todo hombre y toda mujer que cree en hacer el bien que ordena la Ley: en no juzgar injustamente a nadie, en no aceptar [o “aprobar”] la conducta de los impíos, en defender al débil y al huérfano, en hacer justicia [dando caridad] al afligido y al menesteroso, y en librar a los afligidos y necesitados de mano de los impíos.

Estos creyentes, son aquellos a los cuales alude la Escritura Hebrea, cuando dice: “Vosotros sois dioses, y todos vosotros [sois] “Benei Elyon” (hijos del Altísimo)- Salmo 82:6. ¿Por que rechazan los Samaritanos las cosas que acerca de Yeshua postula la noble teología Nazarena?

Pues porque, como hemos demostrado, cada una de ellas niega y contradice lo claramente revelado por יהוה en la Ley, en los Profetas, y en los Escritos (la Tanak). Y, la palabra Hebrea que la Tanak utiliza para designar a quien se opone a la dicho y ordenado por el Creador, es “Ha Satán”; un termino Hebreo que literalmente significa “El Satanás”.

¿Que debe hacer entonces el Hombre que desea abandonar las mentiras en las cuales ha sido instruido, para volver en cambio a la senda antigua de la pura, clara, y sencilla fe en la Ley de Dios?

Pues debe renunciar al engaño y la maldad; jurando fidelidad y obediencia a יהוה (Adonai Yah, el Dios de Israel, bendito sea); y haciendo la siguiente confesión pública- «Oh יהוה (Adonai Yah), Señor Dios de Abraham, Confieso que No hay otro Dios, ni hay otro Salvador, tan grande como Tu; Confieso que no hay otro profeta, tan grande como Moisés; ni hay otra Ley, tan grande como Tus Diez Mandamientos.

Confieso que no hay otra Escritura, tan grande como Tu Torah; ni hay otro pueblo, tan grande como Israel. Y confieso que no hay otra teología tan grande, verdadera, y justa, como la de "Medida por Medida" (o "Siembra y Cosecha"): recompensar a cada uno, con el mismo bien que, con sus obras, haya voluntariamente sembrado; y castigar a cada uno con el mismo mal que, con sus obras, haya voluntariamente sembrado (sin nunca haberse arrepentido).

Gracias, porque has escuchado mi oración, y has perdonado [como prometiste] mis pecados. Y gracias por haberme hecho en este día, miembro integral de tu Pueblo Santo; el Pueblo de Dios que está prefigurado en la Nación de Israel. Amén».

So you claim God is only pleased with Jesus, as only he was holy enough to perfectly obey God's Law?

Bretheren, claiming that God is only pleased with Jesus of Nazareth (as he allegedly was the only man holy enough to perfectly obey God's Law) is a well intended thing, and God is definitely pleased with well intended people. But such idea makes no sense at all.

Why? Simply because, while it is true that no Hebrew prophet could ever completely obey the Law (in fact, not even Jesus was able to do so, as he failed to obey the command ordering him to get marry and beget children), it is no less true that God borne witness of being pleased with all of them. How? Well, in the first place, no Hebrew prophet is ever pictured as suffering a cruel [and unjust] death at the hands of Israel's pagan enemies.

In the second place, God allowed them to perform such great and wonderful miracles that not even Jesus was able match them: Moses splitting the Sea and bringing water out of a dry rock; Joshua splitting the waters of the Jordan river, as well as halting the sun and the moon; Elijah closing the skies for 3 years, and bringing down fire from the heavens before the eyes of the whole nation; Elisha making iron float, and defeating a whole army [just by himself]; Isaiah making the Sun to go back on it's track 10 degrees; Daniel surviving a den full of hungry lions; Daniel's friends surviving the fire of a deadly furnace, etc.).

So yes, there's nothing wrong with embracing Jesus message of repentance, deeds of loving kindness, and obedience to God's commandments (which, by the way, has always been the true message of God's Law), but it would be definitely wrong to try making Jesus appear to be larger than what he really is, as God isn't please with the man who bears a false witness ("for the mouths of liars will be shut"- Psalm 63:11, Christian standard Bible).

And how do we know Jesus message was one of repentance, good deeds, and obedience to God's commandments? We know it because Jesus seems to have practiced a modified form of the Samaritan religion (a faith whose emphasis was to do good, as attested by the story of the good Samaritan). But even if we do not buy into the idea of Jesus being any sort of "Good Samaritan", we can still draw the same conclusion from Jesus own words, when he goes on to say:

«FROM THAT TIME JESUS BEGAN TO PREACH, AND TO SAY, "REPENT" ... I tell you, "Nay: but, EXCEPT YE REPENT, YE SHALL ALL LIKEWISE PERISH"»- Matthew 4:7 & Luke 13:3; and also says, "THEREFORE ALL THINGS WHATSOEVER YE WOULD THAT MEN SHOULD DO TO YOU, DO YE EVEN SO TO THEM: FOR THIS IS THE LAW AND THE PROPHETS"- Matthew 7:12. And finally says elsewhere- "... BUT IF THOU WILT ENTER INTO LIFE, KEEP THE COMMANDMENTS... THOU SHALT DO NO MURDER, THOU SHALT NOT COMMIT ADULTERY, THOU SHALT NOT STEAL, THOU SHALT NOT BEAR FALSE WITNESS, HONOUR THY FATHER AND THY MOTHER: AND, THOU SHALT LOVE THY NEIGHBOUR AS THYSELF"- Matthew 19:17-19

The sin of pretending to be counted as part of God's own assembly, but without "paying your dues" (your own "half shekel")

God's Law states the following: «The Lord spoke to Moses, saying: "When you take the sum of the children of Israel according to their numbers, let each one give to the Lord an atonement for his soul when they are counted; then there will be no plague among them when they are counted. This they shall give, everyone who goes through the counting: half a shekel according to the holy shekel. Twenty gerahs equal one shekel; half of [such] a shekel shall be an offering to the Lord"»- Exodus

30:11-13.

Why was it a sin to count God's people without each person paying his half shekel? In order to understand the answer, we need to bear in mind that God speaks thru parables, whose purpose is to teach us an important moral lesson. As is written: «... I will give parables through the prophets»- Hosea 12:10; «And when he [Balaam] looked on Amalek, he took up his parable, and said, "Amalek was the first of the nations; but his latter end shall be that he perish for ever"»- Numbers 24:20; «Then I said, "Oh, Lord God, they are saying of me, 'Isn't he just composing parables?' »»- Ezekiel 20:49).

Thus, the rite of paying the half shekel is a parable; one whose aim is to teach us that no individual will be redeemed [and be therefore counted as belonging to God's own people] unless he gives at least a minimal amount of his own money toward the Lord's cause (meaning toward those who, like the Levites, had no means of earning a living). And the same truth is taught in the Christian gospels, where a man receives Jesus, but the latter does not count him as saved until he stands up and decides to give a half of his own to the poor.

As is written: «And Zacchaeus stood forth, and said unto the Lord, "Behold, Lord, the half of my goods I give to the poor"... Then Jesus said to him, "This day is salvation come unto this house"...»- Luke 19:8-9. And the same truth is confirmed in the Hebrew Scripture, when it goes on to say: "Happy is one who is considerate of the poor; the Lord will save him in a day of adversity (the day of Judgment)"- Psalm 41:1.

In short, the half a shekel rite teaches us that there is no such thing as "salvation without works", as he who refuses to have mercy of the needy cannot be counted as part of God's assembly. In fact that was the very reason why the Ammonites were not allowed to enter into the Lord's assembly. As is written: "An Ammonite or Moabite shall not enter into the congregation of the Lord.... [Why?] Because they met you not with bread and with water in the way, when ye came forth out of Egypt..."- Deuteronomy 23:3-4

Christianity is an awesome religion. The problem with Christianity is that it holds fast to an extremist ("Black and White") kind of theology; One in which you either have absolute truth (following the New Testament to the letter of the word), or you don't have truth at all (following anything else); Where you either obey each and every one of God's 613 Commandments, or you do not obey them at all (as your partial obedience is worthless); a faith in which you either consider Jesus to be the perfect, all powerful, all knowing, all present, and unquestionable Creator, or else a foolish madman who is unworthy of your attention; where your short 70 or 80 years life span of sin and/or obedience are either punished with 1,000,000,000,000,000 trillion years of torment and suffering, or else are rewarded with 1,000,000,000,000,000 trillion years of peace and bliss; a theology that will allow any imperfect human father to freely forgive the faults of his penitent children, yet will demand nothing less than blood to be shed for the slightest fault committed against the Heavenly Father [the most merciful of all Parents!]

Seguir las siete leyes de Noah (Noé) es extraviado, pues el Creador desea que todos sigan la misma Ley Divina

La Ley de Dios dice que Israel lloró a Moisés [el padre espiritual de Pueblo de Israel] durante 30 Días. Como esta escrito: "Y LLORARON LOS HIJOS DE ISRAEL A MOISÉS EN LOS CAMPOS DE MOAB TREINTA DÍAS..."- Deut. 34:8. Del mismo modo, la Ley ordenaba a Israel dejar que sus

CAUTIVAS GENTILES llorasen a sus padres durante 30 días. Como esta escrito: "... y se quitará el vestido de su cautiverio, y se quedará en tu casa; Y LLORARÁ A SU PADRE Y A SU MADRE UN MES ENTERO..."- Deut. 21:13.

¿Por que menciona la Ley este particular detalle? ¿Que enseñanza ética y moral implica el que Dios desee que los gentiles guarden duelo segun lo revelado en la Ley a los Hebreos? Pues lo que pretende intimar es que, no solamente los Hebreos, sino también los gentiles están llamados a seguir la Ley de Moisés [es decir, a vivir según las verdades que surgen de lo escrito sobre las dos tablas de piedra].

En otras palabras, Dios espera que tanto Hebreos como gentiles sigan la misma Ley Mosaica.

Y, si aparenta que Dios permite que un gentil siga otra Ley distinta a la de Moisés [como podrían ser "la Ley de la gracia de Cristo", "la Ley Shariah", o "las siete leyes de Noé"], es solo porque el Creador es un Dios compasivo, que provee un generoso acomodo a la frágil y extraviada condición humana. De este modo, quien sigue una Ley distinta a la de Moisés, no se encuentra en armonía con la perfecta voluntad Divina, sino que se refugia en la voluntad permisiva del Creador.

¿Y de donde sabemos que el Dios de Israel espera que tanto Hebreos como gentiles sigan una la misma Ley? Pues lo sabemos de la Escritura que dice: "UNA MISMA LEY Y UN MISMO DECRETO TENDRÉIS, VOSOTROS Y EL EXTRANJERO QUE CON VOSOTROS MORA"- Números 15:16. Y tambien dice en otro lugar: "EL NACIDO ENTRE LOS HIJOS DE ISRAEL, Y EL EXTRANJERO QUE HABITARE ENTRE ELLOS, UNA MISMA LEY TENDRÉIS..."- Números 15:29



Is anti-semitism ever justified?

Often, antisemitism isn't only justified, but even compulsory. In fact, Hebrew Scriptures command believers to despise he who openly promotes evil and rebellion (usury, murder, atheism, homosexuality, etc). As is written: "WHO CAN LIVE IN YOUR TENT, LORD? WHO CAN DWELL ON YOUR HOLY MOUNTAIN? The person who... does what is right... and speaks the truth... SOMEONE WHO DESPISES THOSE WHO ACT WICKEDLY..."- Psalm 15:1-4 (Common English Bible). And even King David is quoted as threatening to wipe out any wicked Jew living upon the Land [of Israel]. As is written:

"But THE PERSON WHO ACTS DECEITFULLY won't stay in my house. THE PERSON WHO TELLS LIES WON'T LAST FOR LONG before me. Every morning I WILL DESTROY ALL THOSE WHO ARE WICKED IN THE LAND IN ORDER TO ELIMINATE ALL EVILDOERS FROM THE LORD'S CITY"- Psalm 101:7-8. Does the former means all Jews are evil? Not at all! It just means being Jewish doesn't give you any special privilege. If you sow goodness, it is right that you reap goodness; but if you sow evil, it is right that you reap evil (no matter if you are a Jew, or a gentile). May God have mercy of the Jewish people!

"The Jewish people as a whole will be its own Messiah. It will attain world dominion by the dissolution of other races, by the abolition of frontiers, the annihilation of monarchy, and by the establishment of a world republic in which the Jews will everywhere exercise the privilege of citizenship. In this new world order the Children of Israel will furnish all the leaders without encountering opposition. The Governments of the different peoples forming the world republic will fall without difficulty into the hands of the Jews. It will then be possible for the Jewish rulers to abolish private property, and everywhere to make use of the resources of the state. Thus will the promise of the Talmud be fulfilled, in which is said that when the Messianic time is come, the Jews will have all the property of the whole world in their hands."

-Baruch Levy
Letter to Karl Marx
La Revue de Paris
p. 574
June 1, 1928

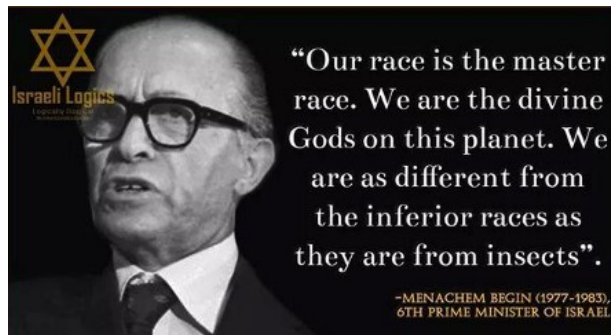
What do Reformed Samaritans believe?

What is it that Reformed Samaritans believe? We believe that "the Law of Sowing and Reaping" is God's own true religion, and that each man must therefore "sow" unto his fellow human beings the same goodness he would wish to one day be able to reap for himself ("As you have done, it will be done to you..."- Obadiah 1:15). In addition, we believe such goodness consists of no less than 3 things:

- (1) The repentance and confession that leads us to abandon evil, in order to start doing good ("One who covers up his transgressions will not prosper, but whoever confesses and forsakes them finds mercy.... Turn from evil and do good, so you may live forever"- Proverbs 28:13 & Psalm 37:27, Tree of Life Version);
- (2) The acceptance of the yoke of God's kingdom, striving to follow the holy path of obedience to God's [Ten] commandments («And He declared unto you His covenant, which he commanded you to perform, even ten commandments; and he wrote them upon two tables of stone... Let us hear the conclusion of the whole matter: "Fear God, and keep his commandments: for this is the whole duty of man"»- Deuteronomy 4:13; Ecclesiastes 12:13, KJV);
- (3) The life of honesty, Justice, mercy, and humility that naturally develops when we love Adonai (the Lord God), as well as our fellow human beings ("Do not add to His words, or else He will rebuke You and prove you a liar... He has told you, humanity, what is good, and what Adonai is seeking from you: Only to practice justice, to love mercy, and to walk humbly with your God... Seek Adonai, all you humble of the land who have executed His judgment. Seek righteousness; seek meekness! ... Is it not to share your bread with the hungry, to bring the homeless poor into your house? When you see the naked, to cover him, and not hide yourself from your own flesh and blood? Then your light

will break forth like the dawn, and your healing will spring up speedily. Your righteousness will go before you, the glory of Adonai as your rear guard”. Then you will call, and Adonai will answer. You will cry and He will say, “Here I am”. If you get rid of the yoke among you— finger-pointing and badmouthing— If you give yourself to the hungry, and satisfy the desire of the afflicted, then your light will rise in darkness, and your gloom will be like midday”- Proverbs 30:6, Micah 6:8, Zephaniah 2:3, & Isaiah 58:7-10, Tree Of Life Version).

Yeshua (Jesus of Nazareth, peace and blessing be upon him) was indeed a great man of God, but as it happens to any other man, Yeshua was flawed [and sometimes even arrogant]. Yet, as he was also sincere, he had no problem recognizing his faults. As is written: “And he said unto him, Why callest thou me good? there is none good but one, that is, God....”- Matthew 19:17, King James Bible.



Jesus was the Son of God, just as all true Hebrew believers are also the Son of God

Suffering Hebrew people are the true Son of God. As is written: “And thou shalt say unto Pharaoh, Thus saith the Lord, Israel is my Son, even my Firstborn”- Exodus 4:22 (KJV). And not only are we the Hebrew people Sons of God; but in a very real sense we even share part of God’s own nature (in other words, we too are gods!). As is written: «I said, “YOU [HEBREWS] ARE GODS; YOU ARE ALL SONS OF THE MOST HIGH...”»- Psalm 82:6. So, just as Jesus could rightfully consider himself to be the Son of God [being as he was a Hebrew believer], so too can we [as Samaritan Hebrew believers] consider ourselves to be Sons of God, and therefore brothers of Jesus. As is written: «And he [Jesus] answered and said unto them, “My mother and MY BRETHREN ARE THESE WHICH HEAR THE WORD OF GOD, AND DO IT”»- Luke 8:20-21. In other words, whenever a Hebrew believer displays the holiness, justice, mercy, and humility that characterizes his Father in Heaven, he is thereby bearing witness of being a true Son of God. As Jesus himself taught, when he went on to say: “... Love your enemies, bless them that curse you, do good to them that hate you, and pray for them which despitefully use you, and persecute you; THAT YE MAY [THEREBY] BE THE CHILDREN OF YOUR FATHER WHICH IS IN HEAVEN (SONS OF GOD!)...”- Matthew 5:44-45)

Los seguidores del Samaritanismo reformado no estamos en contra del mensaje que a Jesús de Nazaret adscriben los evangelios cristianos

Los seguidores del Samaritanismo reformado no estamos en contra de las palabras que a Jesús de Nazaret (paz y bendición sean con él) adscriben los evangelios cristianos. De hecho, creemos que

Jesús en efecto seguía una versión modificada (o "reformada") de la antigua religión Samaritana. Lo que objetamos, es la interpretación que de su mensaje universal hacen tanto el apóstol Pablo como el Cristianismo en general. Para nosotros, el mensaje de Jesús (un llamado a seguir su ejemplo de lo que significa una vida de servicio a Dios, arrepentimiento, y buenas obras) ha sido convertido en un culto a la personalidad humana de este grande y noble Samaritano.

The Message of Reformed Samaritanism

The implicit message of Moses Law isn't the nation of Israel. Neither is it the gentile nations of the World. Torah's implicit message isn't the land of Israel, the city of Jerusalem, nor is it the Sacred temple. In fact it is neither the figure of Abraham, Jacob, Moses, Jesus, Muhammad, nor any other prophet (peace and blessing be upon them all).

Torah's implicit message, is the logical [but revolutionary] idea that, the Law of 'measure by measure' (also known as the law of 'sowing and reaping', 'cause and effect', or 'action and reaction'), isn't limited to agrarian and/or physical subjects; rather, it's scope includes all non physical subjects [in other words, things like morality, consciousness, soul, and faith].

This Law of "measure for measure" states that we ought to stop doing evil, in order to start doing what is good. Why? Because the universe in which we exist is in itself subservient to the Divine law of 'measure for measure'. Thus, sooner or later the universe will have no other option but to make us to "reap" the same good [or evil] we have voluntarily "sowed".

And this will in turn be the manifestation of God's perfect judgment upon our lives- to give us the same blessings (or curses) we have freely chosen to sow upon our fellow human beings.

And the Torah confirms our claim that the Divine justice will make us "reap" the same [moral] fruit that, thru our 'works' [or 'actions'], we have 'sowed', when it goes on to say: "Therefore hearken unto me, ye men of wisdom, GOD FORBID THAT WICKEDNESS SHOULD BE IN GOD, and iniquity in the Almighty. FOR HE WILL RENDER UNTO MAN ACCORDING TO HIS WORK, AND CAUSE EVERYONE TO FIND ACCORDING TO HIS WAY. And certainly God will not do wickedly, neither will the Almighty pervert judgment"- Job 34: 10-12 (Geneva Bible, 1599).

And also says in another place: "... FOR THOU [OH LORD] REWARDEST EVERYONE ACCORDING TO HIS WORK"- Psalm 62:12 (Geneva Bible, 1599); "... MY CHOSEN WILL ENJOY THE WORK OF HIS HANDS' (Isaiah 65:22). Finally, it says the following: "For many nations, and great kings shall even serve themselves of them: THUS WILL I RECOMPENSE THEM ACCORDING TO THEIR DEEDS, AND ACCORDING TO THE WORKS OF THEIR OWN HANDS"- Jeremiah 25:14 (Geneva Bible, 1599).

And further on: "If you [profess ignorance and] say, Behold, we did not know this, does not He Who weighs and ponders the heart perceive and consider it? And He Who guards your life, does not He know it? And SHALL NOT HE RENDER TO [YOU AND] EVERY MAN ACCORDING TO HIS WORKS?- Proverbs 24:12 (Amplified Bible, Classic edition);

And the prophets also taught the law of sowing and reaping, when they went on to say: "Then the prophet Shemaiah went to Rehoboam and the leaders of Judah who were gathered at Jerusalem because of Shishak. He said to them, 'This is what the Lord says: YOU HAVE ABANDONED ME; THEREFORE, I HAVE ABANDONED YOU'..."- 2 Chronicles 12:5 (Christian Standard Bible);

"So tell the people, 'This is what the Lord of Armies says: RETURN TO ME —this is the declaration of the Lord of Armies— AND I WILL RETURN TO YOU'..."- Zechariah 1:3 (Christian Standard Bible)«And Adoni-Bezek said... "AS I HAVE DONE, SO GOD HATH REWARDED ME"..."»-

Judges 1:7 (Geneva Bible);

“For the day of the Lord is near, upon all the heathen: AS THOU HAST DONE, IT SHALL BE DONE TO THEE...”- Obadiah 1:15 (Geneva Bible); “SO THEY HANGED HAMAN ON THE GALLOWS THAT HE [HAMAN] HAD PREPARED FOR MORDECAI...”- Esther 7:10 (Amplified Bible)

Thus, it makes plain sense to think that, the well-being of each man rests upon his willingness to repent of his wickedness, thereby turning away from his evil behavior, in order to start doing the good works that please the Creator [in other words, obeying the Ten commandments of the Divine Law]. As it is written, “DEPART FROM EVIL AND DO GOOD; AND YOU WILL DWELL FOREVER [SECURELY]”- Psalm 37:27 (Amplified Bible, Classic Edition).

Or as it says elsewhere: «All has been heard; THE END OF THE MATTER IS: “FEAR GOD [REVERE AND WORSHIP HIM, KNOWING THAT HE IS] AND KEEP HIS COMMANDMENTS, FOR THIS IS THE WHOLE OF MAN [THE FULL, ORIGINAL PURPOSE OF HIS CREATION, THE OBJECT OF GOD’S PROVIDENCE, THE ROOT OF CHARACTER, THE FOUNDATION OF ALL HAPPINESS, THE ADJUSTMENT TO ALL INHARMONIOUS CIRCUMSTANCES AND CONDITIONS UNDER THE SUN] AND THE WHOLE [DUTY] FOR EVERY MAN. FOR GOD SHALL BRING EVERY WORK INTO JUDGMENT, with every secret thing, whether it is good or evil”»- Ecclesiastes 12: 13-14 (Amplified Bible, Classic Edition).

And even the Christian writings attest to the fact that God's righteous judgment consists in rewarding each person according to the good [or evil] he [or she] has performed.

As it is written: “And the sea gave up her dead, which were in her, and death and hell delivered up the dead, which were in them: AND THEY WERE JUDGED EVERY MAN ACCORDING TO THEIR WORKS”- Revelation 20:13 (Geneva Bible, 1599).

And they also say in another place: “BUT THOU, AFTER THINE HARDNESS, AND HEART THAT CANNOT REPENT, HEAPEST UP AS A TREASURE UNTO THYSELF WRATH AGAINST THE DAY OF WRATH, AND OF THE DECLARATION OF THE JUST JUDGMENT OF GOD, WHO WILL REWARD EVERY MAN ACCORDING TO HIS WORKS: THAT IS, TO THEM WHICH THROUGH PATIENCE IN WELL DOING, SEEK GLORY, AND HONOR, AND IMMORTALITY, EVERLASTING LIFE...

TRIBULATION AND ANGUISH SHALL BE UPON THE SOUL OF EVERY MAN THAT DOETH EVIL: OF THE JEW FIRST, AND ALSO OF THE GRECIAN. BUT TO EVERY MAN THAT DOETH GOOD, SHALL BE GLORY, AND HONOR, AND PEACE: TO THE JEW FIRST, AND ALSO TO THE GRECIAN”- Romans 2: 5-7, & 9-10 (Geneva Bible, 1599).

Thus, when any person [or any thing], stirs up our hearts, turning us away from our rebellious obstinacy [in order to start obeying God's commandments], such person [or such thing] has thereby become the promised Redeemer (or Messiah)- He who has come to save us. As it has been said: “And THE REDEEMER SHALL COME UNTO ZION (UNTO WHOM SHALL THE REDEEMER COME?)... UNTO THEM THAT TURN FROM INIQUITY (REPENT) IN JACOB, saith the Lord” - Isaiah 59:20 (Geneva Bible, 1599).

Again, the fact that the road to everlasting Life is to be found in the performance of the good ordained by God upon the two stone tablets, is such a paramount and undeniable truth, that both the Holy Gospel, as well as the Noble Qur'an, confirms it.

As it is written: “And he [Jesus] said unto him, Why called thou me good? there is none good but one, even God: BUT IF THOU WILT ENTER INTO [EVERLASTING] LIFE, KEEP THE COMMANDMENTS.... THOU SHALT NOT KILL: THOU SHALT NOT COMMIT ADULTERY:

THOU SHALT NOT STEAL: THOU SHALT NOT BEAR FALSE WITNESS. HONOR THY FATHER, AND MOTHER: AND, THOU SHALT LOVE THY NEIGHBOR AS THYSELF”-

Matthew 19: 17-19 (Geneva Bible, 1599);

And also says in another Scripture: “Allah (GOD) HAS PROMISED THOSE WHO BELIEVE AND WORK RIGHTEOUSNESS: THEY WILL HAVE FORGIVENESS AND A GREAT REWARD [IN THE WORLD TO COME]”- Qur'an, Surah 5:9.

ZIONISM EXPLAINED

The Protocols of the Learned Elders of Zion - a Summary

01. Place our agents and helpers everywhere
02. Take control of the media and use it in propaganda for our plans
03. Start fights between different races, classes and religions
04. Use bribery, threats and blackmail to get our way
05. Use Freemasonic Lodges to attract potential public officials
06. Appeal to successful people's egos
07. Appoint puppet leaders who can be controlled by blackmail
08. Replace royal rule with socialist rule, then communism, then despotism
09. Abolish all rights and freedoms, except the right of force by us
10. Sacrifice people (including Jews sometimes) when necessary
11. Eliminate religion; replace it with science and materialism
12. Control the education system to spread deception and destroy intellect
13. Rewrite history to our benefit (Zionism - NWO)
14. Create entertaining distractions
15. Corrupt minds with filth and perversion (Jewish Zionists)
16. Encourage people to spy on one another
17. Keep the masses in poverty and perpetual labor
18. Take possession of all wealth, property and (especially) gold
19. Use gold to manipulate the markets, cause depressions etc.
20. Introduce a progressive tax on wealth
21. Replace sound investment with speculation
22. Make long-term interest-bearing loans to governments
23. Give bad advice to governments and everyone else
24. Blame the victim

The Trinity is a misguided doctrine, even when measured by Christian Standards

The noble Christian theology claims that God is composed of 3 entities; namely, one father (YHVH), one son (Jesus), and one spirit (the holy spirit). But the former is not only a denial of the revelation previously given by God to Israel, but also of the revelation given by New Testament itself. Why? Simply because, if we were to take the words of the New Testament at face value, we would have to say that God isn't composed of three entities (one father, one son, and one spirit), but rather nine entities (one father, one son, and seven spirits).

In other words, the New testament describes the father as seated on His throne, the son as seated at his right hand side, and His seven spirits standing in front of Him. As is written: “John to the seven churches which are in Asia: Grace be unto you, and peace, from him which is, and which was, and which is to come; and FROM THE SEVEN SPIRITS WHICH ARE BEFORE HIS THRONE”- Revelation 1:4, King James Version; “And unto the angel of the church in Sardis write; These things saith He that hath THE SEVEN SPIRITS OF GOD...”- Revelation 3:1;

“And out of the throne proceeded lightnings and thunderings and voices: and THERE WERE SEVEN LAMPS OF FIRE BURNING BEFORE THE THRONE, WHICH ARE THE SEVEN SPIRITS OF GOD”- Revelation 4:5; “And I beheld, and, lo, in the midst of the throne and of the four beasts, and in the midst of the elders, stood a Lamb as it had been slain, having seven horns and seven eyes, WHICH ARE THE SEVEN SPIRITS OF GOD...”- Revelation 5:6

La noble teología Cristiana, es poco mas que piadoso terrorismo religioso

El concepto de “Salvación por Fe” que tanto enfatizan nuestros amados hermanos Cristianos, no es sino un sagaz eufemismo (es decir, “un nombre bonito”), para lo que en realidad es “la esclavitud psicológica” que sufre el hombre que se somete voluntariamente a la dictadura ideológica del Cristianismo- una teología que aterroriza a sus adeptos, así como a todo aquel que pretenda retar el poder de su imperio religioso.

Es que, el Evangelio, prefigura a Jesús [un hombre de carne y hueso], como un dios tiránico, altanero, y orgulloso; un dios que tiene las “agallas” de sugerir a sus adeptos la siguiente idea: “te amo y te quiero tanto, que estuve dispuesto a morir por ti en la cruz del Calvario; pero, si no aceptas incondicionalmente [y sin cuestionamiento alguno] todas y cada una de las contradicciones e incoherencias contenidas en mi Evangelio, haré que ardas para siempre en el infierno”.

En cambio, el Dios de los Hebreos condena esta altanera y orgullosa aptitud; pues su Palabra enseña que, los orgullosos [aquellos que pretenden decir que sus palabras son finales y absolutas], no son quienes han de heredar el mundo que ha de venir; sino que seran en cambio los mansos. Como esta escrito: «Pero los mansos heredarán la Tierra»- Salmo 37:11; y también dice la Escritura: «He aquí que aquel cuya alma no es recta, se enorgullece; mas el justo por su fe vivirá [es decir, vivirá por su fe en que, los mansos, habrán de heredar la Tierra]»- Habacuc 2:4.

Es que יהוה [el Dios de Israel, bendito sea], no se agrada de ningún hombre de carne y hueso que tenga la osadía de demandar ciega obediencia a lo que ha salido de su boca. ¿Porque? Pues porque, tal aptitud, es el colmo del orgullo, así como de la altanería; la vanidad del hombre finito, que tiene la desfachatez de demandar que otros depositen en su persona una fe que ni siquiera el Dios infinito demandó jamás de sus seguidores [como si, la fe en la palabra de un hombre finito y mortal, fuese mas valiosa que la fe en la palabra de un Dios infinito, e inmortal].

Y, ¿como sabemos que, el Dios infinito, no aterroriza a su pueblo demandando [so pena de castigo eterno] que este crea ciegamente [y sin cuestionamiento] en todo lo que ha salido de su boca? Pues lo sabemos porque así lo muestra la Torah. ¿Donde? Pues en el relato de los tres ángeles que hablaron con Avraham [donde el Patriarca porfía exitosamente con Dios, según Génesis 18:32]; tambien lo vemos en el relato de los hombres que se vieron impedidos de participar en la primera Pascua celebrada en el desierto [donde estos últimos porfían exitosamente con Dios, logrando que se les permitiese celebrar una segunda pascua un mes mas tarde, según Números 9:6-11]; y lo vemos en el relato de las hijas de Zelofehad [quienes porfiaron exitosamente con Dios, logrando que se cambiase lo dicho por Dios acerca de las herencias, de modo que estas pudiesen heredar de su padre, según Números 27:1-7].

Lo mismo sucedió con Ezequías, quien luchó con el Creador en oración, logrando que este último anulase el decreto de muerte que pesaba contra su persona, según 2da de Reyes 20:1-6.

De igual modo, la Escritura muestra que cuando el Creador ordenó a Gedeón marchar contra los Madianitas, Gedeón no creyó ciegamente en la palabra dicha por Dios. ¿Se molesto Dios con Gedeón? ¿Le castigó por dudar de su palabra? ¿Por ser incrédulo, en vez de creyente?

¡Absolutamente no! Es que el Dios de Israel no cree en la abdicación del intelecto; no espera que cometamos “suicidio intelectual”, ni tampoco demanda que abdiquemos de nuestro raciocinio. En otras palabras, como las dudas de Gedeón eran sinceras y honestas, Dios no solo le dió las [tres] pruebas que pidió, sino que hasta le dió una [cuarta] adicional. Como esta escrito:

17. Y él respondió: Yo te ruego que si he hallado gracia delante de ti, me des señal de que tú has hablado conmigo.

21. Y extendiendo el ángel de יהוה el báculo que tenía en su mano, tocó con la punta la carne y los panes sin levadura; y subió fuego de la peña, el cual consumió la carne y los panes sin levadura. Y el ángel de יהוה desapareció de su vista.

36. Y Gedeón dijo a Dios: Si has de salvar a Israel por mi mano, como has dicho,

37. he aquí que yo pondré un vellón de lana en la era; y si el rocío estuviere en el vellón solamente, quedando seca toda la otra tierra, entonces entenderé que salvarás a Israel por mi mano, como lo has dicho.

38. Y aconteció así, pues cuando se levantó de mañana, exprimió el vellón y sacó de él el rocío, un tazón lleno de agua.

39. Mas Gedeón dijo a Dios: No se encienda tu ira contra mí, si aún hablare esta vez; solamente probaré ahora otra vez con el vellón. Te ruego que solamente el vellón quede seco, y el rocío sobre la tierra.

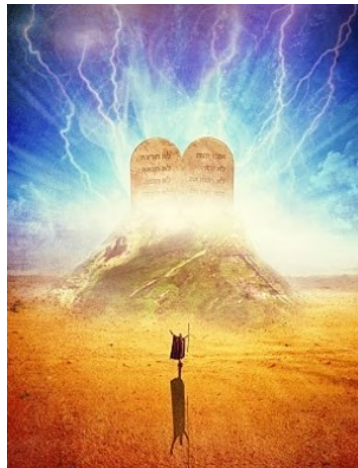
40. Y aquella noche lo hizo Dios así; sólo el vellón quedó seco, y en toda la tierra hubo rocío.

9. Aconteció que aquella noche יהוה le dijo: Levántate, y descende al campamento; porque yo lo he entregado en tus manos.

10. Y si tienes temor de descender, baja tú con Fura tu criado al campamento,

11. y oirás lo que hablan; y entonces tus manos se esforzarán

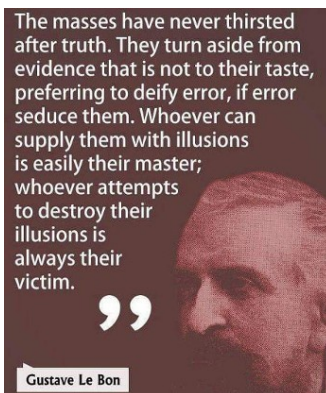
--Jueces 6:17, 21, 36-40; & 7:9-11



Paul was gravely mistaken, when he claimed justification is by faith in Jesus suffering

Christianity is an awesome religion. But Christian theology is sorely mistaken. Consider the following example: The apostle Paul claims that, in the eyes of God, we cannot achieve justification by merely pursuing the life of righteousness demanded by God’s Law. Why? Because if so, then Jesus death was in vain (“... FOR IF RIGHTEOUSNESS COME BY THE LAW, THEN CHRIST IS

DEAD IN VAIN”- Galatians 2:21). In other words, Paul implies Jesus (peace be upon him) was too great of a figure for the Law not to recognize his suffering [in the cross] as the supreme standard of obtaining God’s approval. What’s the problem with this otherwise logical argument? The problem is that, when thoroughly examined, we find it to be no more than “wishful thinking” (a purely subjective claim, with no support from the Hebrew Scripture). Why? Because we might use the same line of reasoning to justify the life and ministry of any other great and beloved religious figure, as would be the case with Zoroaster, Muhammad, Joseph Smith, Ellen G. White, William Marrion Branham, etc. In fact, a true Hebrew believer would have grounds to state the opposite of Paul: that justification cannot be achieved only by faith; as if justification is only by faith, then the works and sufferings of Noah, Job, and Daniel (whom pursued the life of righteousness described by God’s Law) were all in vain; that the life of righteousness [and Justice] pursued by these men was just too great not to be recognized as the supreme standard for obtaining God’s approval. And Scripture actually gives us ground to believe that denying what we have just said would be utter foolishness, as the Creator himself bears witness of it, when He goes on to say: “Son of man, when the land sinneth against me by trespassing grievously, then will I stretch out mine hand upon it, and will break the staff of the bread thereof, and will send famine upon it, and will cut off man and beast from it: **THOUGH THESE THREE MEN, NOAH, DANIEL, AND JOB, WERE IN IT, THEY SHOULD DELIVER BUT THEIR OWN SOULS BY THEIR RIGHTEOUSNESS, SAITH THE LORD GOD....** Or if I send a pestilence into that land, and pour out my fury upon it in blood, to cut off from it man and beast: **THOUGH NOAH, DANIEL, AND JOB WERE IN IT, as I live, saith the Lord God, they shall deliver neither son nor daughter; THEY SHALL BUT DELIVER THEIR OWN SOULS BY THEIR RIGHTEOUSNESS [NOT THE RIGHTEOUSNESS OF JESUS, NOR ANY OTHER MAN]”- Ezekiel 14:13-14, & 19-20 (King James Bible). And the fact that pursuing a life of righteousness [and not necessarily faith in Jesus alleged atoning sacrifice], is the supreme means of escaping God’s wrath is also corroborated in the verse where the Creator goes on to say: «... when I [God] say unto the wicked, “Thou shalt surely die [in the world to come]!”; **IF HE TURN [IN SINCERE REPENTANCE] FROM HIS SIN, AND DO THAT WHICH IS LAWFUL AND RIGHT; If the wicked restore the pledge, give again that he had robbed, walk in the statutes of life, without committing iniquity; HE SHALL SURELY LIVE, HE SHALL NOT DIE. NONE OF HIS SINS THAT HE HATH COMMITTED SHALL BE MENTIONED UNTO HIM: he hath done that which is lawful and right; he shall surely live....** When the righteous turneth from his righteousness, and committeth iniquity, he shall even die thereby. **But IF THE WICKED TURN FROM HIS WICKEDNESS, AND DO THAT WHICH IS LAWFUL AND RIGHT, HE SHALL LIVE THEREBY”- Ezekiel 33:14-14, & 18-19****



Christianity is a great religion, but it's open denial of God's original revelation, can prevent many of it's followers from entering into the Heavenly Jerusalem (the Kingdom of God)

1) The New Testament states that the believer's submission to God's Law (with it's system of prescribed moral and social behavior, it's code of ethics, and it's rewards and punishments) ended with John the Baptist ("The law and the prophets were until John"- Luke 16:16). But the fact is that the New Testament doesn't provide a functional replacement for God's Law; no clear and objective system of settling civil or criminal disputes arising between Christian believers. So, for all practical purposes, Christianity replaced submission to God's Holy Law, with submission to Roman (Pagan) law. And that's why, during Paul's time, many believers had no option but to let heathens settle Christian disputes ("Dare any of you, having a matter against another, go to law before the unjust, and not before the saints?... brother goeth to law with brother, and that before the unbelievers"- 1 Corinthians 6:1&6).

2) The New Testament teaches that it is the Devil who rules over the earthly kingdoms, and can therefore give them to whomever he pleases: "And the devil, taking him up into a high mountain, shewed unto him all THE KINGDOMS OF THE WORLD in a moment of time. And THE DEVIL SAID UNTO HIM, ALL THIS POWER WILL I GIVE THEE, AND THE GLORY OF THEM: FOR THAT IS DELIVERED UNTO ME; AND TO WHOMSOEVER I WILL I GIVE IT. If thou therefore wilt worship me, all shall be thine" (Luke 4:5-7). But these verses contradict the Holy Scripture, which states that it is God who rules over the earthly kingdoms, and gives them to whosoever He pleases: "This matter is by the decree of the watchers, and the demand by the word of the holy ones; to the intent THAT THE LIVING MAY KNOW THAT THE MOST HIGH RULETH IN THE KINGDOM OF MEN, AND GIVETH IT TO WHOMSOEVER HE WILL, and setteth up over it the basest of men" (Daniel 4:17).

3) The New Testament states that there's no righteous man, as all have fallen (sinned at least once) and are thus under God's curse: "... As it is written, THERE IS NONE RIGHTEOUS, NO, NOT ONE; There is none that understandeth, There is none that seeketh after God; They have all turned aside, they are together become unprofitable; There is none that doeth good, no, not, so much as one" (Romans 3:10-12). But these verses contradicts the Scripture, that teaches though the righteous may fall, if he repents ("riseth up again"), he'll still be considered righteous- "FOR A RIGHTEOUS MAN FALLETH SEVEN TIMES, AND RISETH UP AGAIN" (Proverbs 24:16).

4) The New Testament states that he who gets circumcised (in order to obey the Law) has fallen from the faith, and cannot therefore be saved- "... IF YE RECEIVE CIRCUMCISION, CHRIST WILL PROFIT YOU NOTHING. Yea, I testify again to every man that receiveth circumcision, that he is a debtor to do the whole law. Ye are severed from Christ, ye would be justified by the Law; YE ARE FALLEN AWAY FROM GRACE" (Galatians 5:3-4). But these verses contradict the Scripture that specifies it's precisely the uncircumcised who will be prevented from entering the Heavenly Jerusalem (the kingdom of God)- "O Zion; put on thy beautiful garments, O JERUSALEM, THE HOLY CITY: FOR HENCEFORTH THERE SHALL NO MORE COME INTO THEE THE UNCIRCUMCISED and the unclean" (Isaiah 52:1).

5) The New Testament states that God's favor (and His forgiveness), isn't achieved by doing good, but rather by faith- "FOR BY GRACE YOU HAVE BEEN SAVED, THROUGH FAITH, and that not

of yourselves; it is the gift of God, NOT BY WORKS, lest anyone should boast” (Ephesians 2:8-9). But this passage contradicts the Scripture, that teaches the Lord is not only pleased with those who do good and abandon evil, but will even grant them forgiveness: “PUT AWAY THE EVIL OF YOUR DOINGS from before My eyes. CEASE TO DO EVIL, LEARN TO DO GOOD; SEEK JUSTICE, REBUKE THE OPPRESSOR; DEFEND THE FATHERLESS, PLEAD FOR THE WIDOW. Come now, and let us reason together, says the Lord, THOUGH YOUR SINS ARE LIKE SCARLET, THEY SHALL BE AS WHITE AS SNOW; THOUGH THEY ARE RED LIKE CRIMSON, THEY SHALL BE AS WOOL. IF YOU ARE WILLING AND OBEDIENT (TO THIS COMMAND) YOU SHALL EAT THE GOOD OF THE LAND; but if you refuse and rebel, You shall be devoured by the sword” (Isaiah 1:16-20)

Abandon this day all kind of falsehood! Choose instead to enter the Kingdom of God, by saying the following prayer: “Oh God of Abraham, I repent from my sins. I acknowledge that you want me abandon deception, to stop doing evil, and to start doing the good that pleases You. You want me to fear You, by obeying your (Ten) commandments (Ecclesiastes 12:13-14). I’m weak, oh Lord!, please grant me the strength I need in order to live the life that pleases you; a life of truthfulness, justice, mercy, and meekness (Micah 6:8); a life of obedience to your commandments (Leviticus 18:5). Thank you God, because I know that if I do my part, you’ll do Your part, thus completing what I’m missing, and letting me into your Holy City (the Heavenly Jerusalem). Thank you for what you have done this day in my life, and for the victory you’ll show me in the end (Jeremiah 29:11). Amen.

Did Jesus raise from the dead?

A faith in Jesus Christ that is coupled with sincere repentance, as well as deeds of loving kindness can definitely bring salvation upon the man who lives away from God’s Law (the non Hebrew). But as for the Hebrew believer, God’s Law demands two or more credible adult [male] witnesses, in order to establish the validity of any “life or death” situation (“On the evidence of two or three witnesses, he who is to die shall be put to death; he shall not be put to death on the evidence of [only] one witness”- Deuteronomy 17:6, Amplified Bible).

And, since no credible witnesses were around Jesus tomb at the moment of his alleged resurrection, therefore the Hebrew believer cannot accept it as a proven fact. And since the validity of Jesus resurrection cannot be legally accepted [as a proven fact], then neither can the validity of his alleged atoning sacrifice [which depended upon his resurrection] be accepted.

As is written: “and if Christ has not been raised, then our preaching is vain [useless, amounting to nothing], and your faith is also vain [imaginary, unfounded, devoid of value and benefit—not based on truth].... and if Christ has not been raised, your faith is worthless and powerless [mere delusion]; you are still in your sins [and under the control and penalty of sin]. ”- 1 Corinthians 15:14&17.

And the former is further confirmed by the Hebrew Scripture, when it goes on to say: «O Lord my strength, my fortress, my refuge in the day of affliction, THE GENTILES SHALL COME UNTO THEE FROM THE ENDS OF THE EARTH, AND SHALL SAY- “SURELY OUR FATHERS HAVE INHERITED LIES, VANITY, AND THINGS WHEREIN THERE IS NO PROFIT. Shall man make gods unto himself...?” (in other words, shall a wise man come to believe that the Creator is mere dust, just like himself?)»- Jeremiah 16:19

REFORMED SAMARITANISM

How can you deny Jesus own words, and then shamelessly pretend to be his "truthful" messenger?



"I am ascending to my Father and your Father" (John 20:17)

"My Father is greater than I" (John 14:28)

"That means Jesus is equal with the Father"



Why is following the Commandments a safer path (to Heaven) than is to believe in any Messianic prophecy?

«These words the Lord spake unto all your assembly in the mount out of the midst of the fire, of the cloud, and of the thick darkness, with a great voice: and He added no more. And He wrote them in two tablets of stone, and delivered them unto me» (Deuteronomy 5:22). Too many of our dear Christian brothers choose to follow Paul's Christian theology, instead of Jesus Hebrew theology. Why were the ten commandments written upon stone tablets, whereas the rest of Torah was written upon lamb skins? It's in order to teach us that, just as the stone has a much heavier weight than the lamb skins, so does obedience to the ten commandments (written in stone) has a much heavier weight than believing in the Messiah, the restoration of Israel, the rebuilding of the Temple, or the salvation of the gentile nations (things written only upon lamb skins); It aims at teaching us that, just as a stone will always outlast any lamb skin, so will the ten commandments outlast belief in the Messiah, in the restoration of Israel, in the rebuilding of the Temple, or in the salvation of the gentile nations. Why is obedience to the good enjoined in the commandments so important? It is so simply because God's judgment is perfectly righteous (in other words, it is "performance based"), so that every man will [in the end] reap the same good (or evil) he has sowed; he'll be blessed with the same blessings he bestowed upon his fellow human beings, and be cursed with the same curses he bestowed upon his fellow human beings (and from which he never repented). That's why God has promised to bless those who do good (obeying His commandments), as is written: "showing loving kindness unto thousands of them that love Me AND KEEP MY COMMANDMENTS" (Exodus 20:6). It's also the reason why the Hebrew Jesus (God's peace be upon Him) is quoted saying the following: "but IF THOU WOULDST ENTER INTO LIFE, KEEP THE COMMANDMENTS!" (Matthew 19:17). Admitting his theology isn't perfect, is extremely hard for any Christian believer, as it requires a lot of humility. But that's why God has promised good tidings to the meek, as is written: "Yah hath anointed me to preach GOOD TIDINGS UNTO THE MEEK" (Isaiah 61:1). Notice the verse states that the "good tidings" aren't for the perfectly righteous, for the wise, for those who have faith, nor for those who "believe"; they are for the meek! (thus intimating that the meek has already achieved righteousness, wisdom, and faith).

What earthly profit will you gain from accepting this knowledge? Absolutely none! But it will give

you a supernatural fortitude. You'll feel the strength of he who is standing upon an unshakable foundation (the rock of God's commandments); a strength that will let you conquer depression, as well as the fear and despair that comes with sickness and poverty. You'll have the certainty of knowing that, no matter what happens to you, God will be faithful to reward you; not for any lip service you might offer Him (He's not interested in any lip service, as it leads mankind to end up "having God in their hearts, but the Devil in their hands"), but for sowing the good works that please Him.

REFORMED SAMARITANISM

DOES THE SPIRIT OF MAN CEASE TO EXIST UPON DEATH?

How does Torah (Moses Law) teach us that the spirit of man is just as immortal as it's Creator? It does so by stating God wanted the Temple lamp to constantly burn. As is written: "Command the children of Israel, that they bring unto thee pure oil olive beaten for the light, TO CAUSE THE LAMP (נֵר) TO BURN CONTINUALLY"- Leviticus 24:2, King Jame Bible. In the former verse, what does the Temple represent? It represents the human body, as correctly taught by the Christian gospel, when it goes on to say: "Jesus answered and said unto them, Destroy this temple, and in three days I will raise it up.... BUT HE SPAKE OF THE TEMPLE OF HIS BODY"- John 2:19-21. And what does the temple lamp represents? It represents man's spirit, as is written: "THE SPIRIT OF MAN IS THE CANDLE OF THE LORD (נֵר יְהוָה, נִשְׁמַת אָדָם) ..."- Proverbs 20:27. Thus, Hebrew Scripture teaches that, just as God doesn't want the lamp of His temple to ever be extinguished, He likewise doesn't want the spirit (the lamp of the human temple) to ever be extinguished.

There is no Divine wisdom aside from God's Law

The Reformed Samaritan faith is based upon The Law, as given by God to our master Moses at the top of Mount Sinai. And the nature of this Divine code is such that it gives it's followers a clarity of mind that naturally makes them "head", instead of "tail" (leaders, instead of followers). As is written: "And THE LORD SHALL MAKE THEE THE HEAD, AND NOT THE TAIL; and thou shalt be above only, and thou shalt not be beneath; if that thou hearken unto the commandments of the Lord thy God, which I command thee this day, to observe and to do them"- Deuteronomy 28:13. Not only that, but God himself promises that even the gentile (non Hebrew believing) nations of the World would recognize their wisdom. As is written: «Keep therefore and do them; FOR THIS IS YOUR WISDOM AND YOUR UNDERSTANDING IN THE SIGHT OF THE NATIONS, which shall hear all these statutes, and say, "SURELY THIS GREAT NATION IS A WISE AND UNDERSTANDING PEOPLE!"»- Deuteronomy 4:6. Thus, as soon as the Hebrew believer abandons God's Law, he loses his intelligence, and can no longer tell apart the left path, from the right path (the animal-like behavior, from the human-like behavior). As is written: "... should not I spare Nineveh, that great city, wherein are more than SIXSCORE THOUSAND PERSONS THAT CANNOT DISCERN BETWEEN THEIR RIGHT HAND AND THEIR LEFT HAND...?"- Jonah 4:11. In fact, the man who abandons God's Law loses his wisdom, and can no longer tell apart good from evil; thus, he ends up praising the wicked, currying their approval. As is written: "THEY THAT FORSAKE THE LAW PRAISE THE WICKED: but such as keep the Law contend with them"- Proverbs 28:4.

But what is the precise nature of this Divine wisdom? How does it works? Well, the answer to this question is surprisingly simple. You see, obedience to God’s commandments (do not steal, do not lie, do not murder, keep the Sabbath, honor your parents, do not commit adultery, help the needy, do not oppress the weak, let slaves go free, respect other people’s property, flee from corruption, etc) puts your mind in tune with the Divine order of the Universe; with the universal law of “measure, for measure”; “sowing, and reaping”; “cause, and effect”; “you reap, what you have sowed”; “what goes around, comes around”; “the tree, is known by it’s fruit”, etc. Thus, the Hebrew believer cannot be easily fooled by ideological smoke screens, theological sophism, logical fallacies, nor crafty flattering techniques. Why? Because God’s Law has shaped his psyche, giving him a “results oriented” mindset. Therefore, the seemingly unsolvable issues that so often mislead the gentile mindset (Is homosexuality OK? Are men and women really equal? Is salvation achieved by faith?, Is Jesus God? Is Muhammad God’s great last prophet?, Has the Law been abolished?, etc) are non issues for the Hebrew believer. Why? Because he instinctively knows that, no matter the name that is given to the issue, anything that push him away from the Law [or tries to seduce him to deny what the Law commands], amounts to the worship of a strange God. As is written: “Behold, I set before you this day a blessing and a curse; A blessing, if ye obey the commandments of the Lord your God, which I command you this day: And A CURSE, IF YE WILL NOT OBEY THE COMMANDMENTS OF THE LORD YOUR GOD, but turn aside out of the way which I command you this day, TO GO AFTER OTHER GODS, WHICH YE HAVE NOT KNOWN”- Deuteronomy 11:26-28.

Samaritanismo Reformado

Solo la Ley de Dios Es Verdadera

Ni el nombre “Ha Satan” (Satanás), ni el nombre “Mashiach” (Mesías), aparecen siquiera una sola vez en el único documento que, siendo escrito por el dedo mismo de יהוה, es 100% inspirado. ¿Cual es ese documento? ¡Pues los diez Mandamientos!; aquellos diez “dichos” dados por Dios a Moisés, sobre las dos tablas de Piedra. ¿Por que no incluye este decálogo de mandamientos, los nombres Satanás y Mesías? ¿Será acaso que a יהוה (el Dios omnisciente) se le olvidan las cosas importantes? ¿O será en cambio que desea mostrarnos que, creer en el Mesías [o en Satanás], no compara en importancia con el abstenernos del robo, de la mentira, del adulterio, de la codicia, de la idolatría, y de deshonrar a nuestros padres? ¿No sera que el Creador intenta enseñarnos que, si hacemos el bien ordenado en las dos tablas de piedra, ningún Satanás podrá privarnos del favor y la bendición de יהוה ; pero que, si vivimos en rebeldía a lo ordenado en las dos piedras, ningún Mesías podrá conferirnos el favor y la bendición de יהוה?

The reason why the God of Moses will never become a man of flesh and blood

There are certain things the God of Moses (blessed be He) has decided never to do: One of then is to never be evil (“He is the Rock, his work is perfect: for all His ways are judgment: a God of truth and without iniquity, just and right is He”- Deuteronomy 32:4), and another one is to never allow His

people to embrace the moral corruption of associating Him with the image of any man. As is written: “Take ye therefore good heed unto yourselves; for ye saw no manner of similitude on the day that the Lord spake unto you in Horeb out of the midst of the fire: LEST YE CORRUPT YOURSELVES, AND MAKE YOU A GRAVEN IMAGE, THE SIMILITUDE OF ANY FIGURE, THE LIKENESS OF MALE or female”- (Deuteronomy 4:15-16, KJV).

And the latter might be the reason why Scripture goes on to say: “GOD IS NO MAN...” (Numbers 23:19, KJV). And elsewhere says: “... THE STRENGTH OF ISRAEL WILL NOT LIE NOR REPENT: FOR HE IS NOT A MAN...” (1 Samuel 15:29, KJV). And even Jesus of Nazareth is quoted saying: “GOD IS SPIRIT ...” (John 4:24, KJV).

But why is so morally wrong to claim God is a man? Simply because no man is free from sin (that is, free from moral corruption); as is written: “FOR THERE IS NOT A JUST MAN UPON EARTH, THAT DOETH GOOD, AND SINNETH NOT” (Ecclesiastes 7:20, KJV); And also says, “YET THE CHILDREN OF MEN ARE VANITY, THE CHIEF MEN ARE LIARS: to lay them upon a balance THEY ARE ALTOGETHER LIGHTER THAN VANITY” (Psalm 62:9, 1599 Geneva Bible).

Thus, claiming God is a man, is a subtle way of blaspheming the Creator; implying that, just as it happens with every man, He too is a morally corrupted being (a vain liar!).

The God of Abraham doesn't play, “Hide and seek”

The God of the Hebrews isn't a tyrant, nor is He a religious dictator who plays with His people a cruel game of “hide and seek”. All He demands from those who seek Him is that they do the goodness entailed in His 10 commandments, so they can earn the right to reap a good harvest; a plentiful reward for “the good seed” they have planted for His glory.

As is written: «This commandment that I'm giving you right now is definitely not too difficult for you. It isn't unreachable. It isn't up in heaven somewhere so that you have to ask, “Who will go up for us to heaven and get it for us that we can hear it and do it?”

Nor is it across the ocean somewhere so that you have to ask, “Who will cross the ocean for us and get it for us that we can hear it and do it?” Not at all! The word is very close to you. It's in your mouth and in your heart, waiting for you to do it. Look here! Today I've set before you life and what's good versus death and what's wrong.

If you obey the Lord your God's commandments that I'm commanding you right now by loving the Lord your God, by walking in his ways, and by keeping his commandments, his regulations, and his case laws, then you will live and thrive, and the Lord your God will bless you in the land you are entering to possess.

But if your heart turns away and you refuse to listen, and so are misled, worshiping other gods and serving them, I'm telling you right now that you will definitely die. You will not prolong your life on the fertile land that you are crossing the Jordan River to enter and possess»- Deuteronomy 30:11-18, Common English Bible.

And the fact that God just wants us to do good, is also attested by the prophet, when he says: “He has told you, human one, what is good and what the Lord requires from you: to do justice, embrace faithful love, and walk humbly with your God”- Micah 6:8.

In fact, even Jesus of Nazareth is quoted bearing witness of this Divine truth, when he goes on to say:

“But I say to you, love your enemies and pray for those who harass you, so that you will be acting as children of your Father who is in heaven. He makes the sun rise on both the evil and the good, and

sends rain on both the righteous and the unrighteous... Therefore, you should treat people in the same way that you want people to treat you; [for] this is the Law, and the Prophets”- Matthew 5:44-45, & 7:12

The curious theology supporting Samaritan’s faith in Moses second coming

Many Samaritan believers expect a second coming. Not a second coming of Jesus of Nazareth (peace and blessings be upon him), but rather a second coming of prophet Moses. Why? Simply because God’s Law [which cannot ever be abrogated] states that, thru the lips of Moses, God had spoken unto the whole nation of Israel.

And what did He tell them? He promised that, if they would just follow Moses, the latter would bring all of them into the Promised Land (a symbol of Paradise). As is written:

«Go and assemble the elders of Israel and say to them: “The Lord, the God of your ancestors, the God of Abraham, Isaac, and Jacob, has appeared to me and said: ‘I have paid close attention to you and to what has been done to you in Egypt. And I have promised you that I will bring you up from the misery of Egypt to the land of the Canaanites, Hethites, Amorites, Perizzites, Hivites, and Jebusites—a land flowing with milk and honey”. They will listen to what you say...» (Exodus 3:16-18, Christian Standard Bible).

Notice how God’s promise to Israel seems to be unconditional- As long as they physically follow Moses, their entrance into the Land was assured. But the fact is that not all of those who remained at Moses side made it, as over 600,000 perished in the wilderness: “Your corpses will fall in this wilderness—all of you who were registered in the census, the entire number of you twenty years old or more...” - Numbers 14:29.

Thus, many Israelite leaders raised a worthy complain: “Is there anything false within God’s law? Is God a liar?, Is Moses also a liar? Where is the fulfillment of the promise made to us?”. As is written: “Is it not enough that you brought us up from a land flowing with milk and honey [the land of Goshen, located in Egypt] to kill us in the wilderness?... Furthermore, you didn’t bring us [as you had promised] to a land flowing with milk and honey, or give us an inheritance of fields and vineyards [in the promised Land of Canaan]...”- Numbers 16:13-14.

But the fact is that God is no man, that He should repent; nor is He a son of man, that He shouldn’t stand by His promise. As is written: “Furthermore, the Eternal One of Israel does not lie or change his mind, for He is not man who changes his mind”- 1 Samuel 15:29.

And also says, “God is not a man, that He might lie, or a son of man, that He might change His mind. Does he speak and not act, or promise and not fulfill?”- Numbers 23:19.

In other words, if God had promised that Moses would personally bring Israel into the Promised Land, no power in the universe (not even death!) will prevent it from happening. But isn’t Moses long since dead? How can a dead person guide any man, let alone do any physical thing?

As a matter of fact, even if an Israelite could speak with Moses spirit, it would be a violation of God’s Law, as the Law condemns any sort of communication with the dead (“A man or a woman who is a medium or a spiritist must be put to death. They are to be stoned; their death is their own fault”- Leviticus 20:27).

How could God ever be able to fulfill a promise made so long ago to Israel? Although shocking, the answer to this seemingly unsolvable conundrum is quite straightforward.

You see, just as Christianity claims Jesus was miraculously resurrected by God, in order to return again and finish his [allegedly] global redemption process, so do many Samaritans also believe that

God will resurrect Moses, in order to let him fulfill the promise made to Israel thousands of years ago.

Curiously, the Christian gospel hints at the idea that God has already resurrected Moses, and that the latter will come back together with Elijah [the Messiah's forerunner]; as if to imply that Moses will be Israel's final [human] Messiah: "As he was praying, the appearance of his face changed, and his clothes became dazzling white.

Suddenly, TWO MEN WERE TALKING WITH HIM—MOSES AND ELIJAH. They appeared in glory and were speaking of his departure, which he was about to accomplish in Jerusalem"- Luke 9:29-31.

In the former passage, notice how both Moses and Elijah are called "Men". But how can Moses [a dead person] be considered equal to Elijah [a living person, as Elijah never died]? Shouldn't the verse say, "two men were talking with him- MOSES SPIRIT and Elijah"?

In fact, if Moses was still dead at that point, then Jesus was openly breaking the Law that prevented Hebrews from talking to the dead! Was Jesus (peace be upon him) a Law breaking sinner? Was he talking to the dead?

Again, the verse only makes sense if Christians assume Jesus wasn't talking to a dead but rather a living ("Resurrected") Moses. A Moses giving him the guidance one day he'll give again not only to Jesus, but even unto to all Israel, finally taking them all into the Promised Land

A message to our beloved Christian brothers

We the followers of Reformed Samaritans truly respect the sincerity of your belief in Paul's message of grace thru the faith in Jesus Christ. But we feel compelled to warn you of the grave danger you might be exposing yourselves, by following Paul's dogma. Have you ever considered the possibility of Jesus never preaching the ideas Christianity holds so dear?

Have you consider the fact that, according to the original Bible ("The Old Testament"), there is a very real possibility that we have all been deceived not only by the otherwise well intended apostle Paul, but even by the rest of the gospel writers, whom have fed us the sweet little lies we've always [secretly] wanted to hear- namely, that we can obtain "all the Godly benefits", without having to assume any of the corresponding "responsibilities" ("Salvation by Faith").

If that is so, then we better listen to "The Old testament" exhortations, as well as to Jesus own words, when he warns us saying that, "faith without works" will lead us straight into hell. As is written: «... "Depart from me, you who are cursed, into the eternal fire prepared for the devil and his angels! For I was hungry and you gave me nothing to eat; I was thirsty and you gave me nothing to drink; was a stranger and you didn't take me in; I was naked and you didn't clothe me, sick and in prison and you didn't take care of me". Then they too will answer, "Lord, when did we see you hungry, or thirsty, or a stranger, or without clothes, or sick, or in prison, and not help you?". Then he will answer them, "Truly I tell you, whatever you did not do for one of the least of these, you did not do for me". And they will go away into eternal punishment, but the righteous into eternal life»- Matthew 25:41-46.

May the God of our father Abraham bless you all, and guide you into the path of repentance, obedience, and righteousness. Amen

Christianity is an awesome religion; but sadly, Christian theology seem to be ambiguous, and deceptive

Christianity is an awesome religion. The problem with Christianity, is that it's theology often amounts to shameless incoherence, mixed with a hefty dose of arbitrary hairsplitting [things you would normally expect to come from a shrewd politician, and not from a God of justice, truth, and certainty]. Consider a few examples:

(1) While on one hand Christianity claims that Adam and Eve were initially immortals [even though God had asked them to get marry, and beget children]; on the other hand it will tell you that immortal beings don't ever get marry, or beget any children ("But those who are counted worthy to take part in that age and in the resurrection from the dead NEITHER MARRY NOR ARE GIVEN IN MARRIAGE, FOR THEY CAN NO LONGER DIE..."- Luke 20:35-36, Christian Standard Bible).

(2) While on one side, Christianity will tell you there is no truth in the demon ("He was a murderer from the beginning and does not stand in the truth, because THERE IS NO TRUTH IN HIM"- John 8:44, Christian Standard Bible); On the other side it will tell you the demon truthfully declares Jesus to be the Son of God ("Also, DEMONS WERE COMING OUT OF MANY, SHOUTING AND SAYING, "YOU ARE THE SON OF GOD!"- Luke 4:41, Christian Standard Bible).

(3) While on one hand, Christianity will tell you that Jesus had a God ("But go to my brothers and tell them that I am ascending to my Father and your Father, TO MY GOD AND YOUR GOD"- John 20:17, Christian Standard Bible), on the other hand it will tell you that Jesus himself was God ("while we wait for the blessed hope, the appearing of the glory of OUR GREAT GOD AND SAVIOR, JESUS CHRIST"- Titus 2:13, Christian Standard Bible)

(4) While on one hand, Christianity will tell you the Jewish leaders should not be obeyed, as they represent their father the Devil ("... YOU ARE OF YOUR FATHER THE DEVIL, and you want to carry out your father's desires..."- John 8:44); on the other hand it will tell you the Jewish leaders ought to be obeyed, as they represent Moses ("THE SCRIBES AND THE PHARISEES ARE SEATED IN THE CHAIR OF MOSES. THEREFORE DO WHATEVER THEY TELL YOU, AND OBSERVE IT"- Matthew 23:2, Christian Standard Bible)

(5) While on one side Christianity will tell you everlasting life is achieved by obeying the commandments ("... IF YOU WANT TO ENTER INTO LIFE, KEEP THE COMMANDMENTS"- Matthew 19:17), on the other side it will tell you everlasting life isn't achieved by obeying any commandment but rather by faith ("FOR YOU ARE SAVED BY GRACE THROUGH FAITH... NOT FROM WORKS, SO THAT NO ONE CAN BOAST"- Ephesians 2:8-9, Christian Standard Bible)

In short, just a you would expect to happen when dealing with any shrewd life insurance salesperson [or crafty politician], Christian theology has been purposely designed to be ambiguous, and uncertain. Why? So that you are always given "the short end of the stick", whenever the product you have been sold into fails to deliver as promised.

Think of the first Christian believers- they eagerly embraced the faith, and sold everything they had ("Now all the believers were together and held all things in common. THEY SOLD THEIR POSSESSIONS AND PROPERTY AND DISTRIBUTED THE PROCEEDS TO ALL, as any had need"- Acts 2:44-45). Why would they give up their properties? Simply because they were promised that Jesus return would be imminent («He who testifies about these things says, "YES, I AM COMING SOON"»- Revelation 22:20). And why wouldn't they just abandon the faith, once they have realized they were broke, and Jesus return still wasn't in sight? Very simple! They were given

the tricky “short end of the stick”; In other words, they were brazenly [and shamelessly] told that “... WITH THE LORD, ONE DAY IS LIKE A THOUSAND YEARS...”- 2 Peter 3:8, Christian Standard Bible. No wonder shady and unclean spirits love to proclaim this faith! («... A CERTAIN DAMSEL POSSESSED WITH A SPIRIT OF DIVINATION met us... and CRIED, SAYING, “THESE MEN ARE THE SERVANTS OF THE MOST HIGH GOD, WHICH SHEW UNTO US THE WAY OF SALVATION”»- Acts 16:16-17, King James Version).

If Christianity isn't God's true faith, then why is it the largest of all religions?

Christianity is in fact a wonderful religion, full of repentance, good deeds, and enthusiasm. But, if we are brutally honest, we would be forced to acknowledge that, Christian theology, is little more than wishful thinking- a religious mirage, based on the hyped cult towards the great human personality of the man named “Jesus”; a state of willful ignorance, where the believer abdicates his intellect, in order to satisfy his psychological urge to exalt [and thereby glorify] the image of his human [and therefore flawed] idol.

And, the means to achieve his goal, lays in his willful submission to the string of vain conjectures [as well as twisted theological speculations] he finds himself forced to assume, while trying to turn the gospel's shady [and often incoherent] claims concerning Jesus, into absolute [and therefore unquestionable] religious dogma.

And this is the reason why the Hebrew scripture foretold of the day when the [Christian] nations of the world will come to Israel, and acknowledge the fraud of their religious inheritance. As it is written: «O Lord my strength, my fortress, my refuge in the day of affliction, THE GENTILES SHALL COME UNTO THEE FROM THE ENDS OF THE EARTH, AND SHALL SAY- “SURELY OUR FATHERS HAVE INHERITED LIES, VANITY, AND THINGS WHEREIN THERE IS NO PROFIT. Shall man make gods unto himself...?” (in other words, shall a wise man believe that the Creator is a man, just like himself?)»- Jeremiah 16:19.

And when the gentile nations acknowledge the vanity of their religious ideas, they'll come to the Hebrew people, in order to learn God's truth. As it is written: «AND MANY [GENTILE] NATIONS SHALL COME, AND SAY, “COME, AND LET US GO UP TO THE MOUNTAIN OF THE LORD, AND TO THE HOUSE OF THE GOD OF JACOB; AND HE WILL TEACH US OF HIS WAYS, AND WE WILL WALK IN HIS PATHS”; FOR THE LAW [NOT THE GOSPEL] SHALL GO FORTH OF ZION, and the word of the Lord from Jerusalem»- Micah 4:2.

In addition, the Scripture foretells that the gentiles will not only start following the Hebrew faith, but will even start to observe the Hebrew holidays. As it is written: «Thus said the Lord of Hosts- In those days IT SHALL COME TO PASS THAT TEN [GENTILE] MEN WILL TAKE HOLD OUT OF ALL LANGUAGES OF THE NATIONS, EVEN SHALL TAKE HOLD OF THE SKIRT OF HIM THAT IS A JEW (A HEBREW BELIEVER), SAYING, “WE WILL GO WITH YOU; FOR WE HAVE HEARD THAT GOD IS WITH YOU”»- Zechariah 9:23.

And also in another place: «And it shall come to pass that, FROM ONE NEW MOON TO ANOTHER, AND FROM ONE SABBATH TO ANOTHER, SHALL ALL FLESH COME TO WORSHIP BEFORE ME, SAITH THE LORD»- Isaiah 66:23.

And elsewhere: «And it shall come to pass that EVERY ONE THAT IS LEFT OF ALL THE NATIONS which came against Jerusalem SHALL EVEN GO UP FROM YEAR TO YEAR to worship the King, the Lord of Host, and TO KEEP THE FEAST OF TABERNACLES. And it shall be that whose will not come up of all the families of the Earth unto Jerusalem, to worship the King,

the Lord of Hosts, even upon them shall be no rain... This shall be the punishment of Egypt, and the punishments of all nations that come not up to keep the feast of Tabernacles»- Zechariah 14:16-19. But, if it is indeed true that Christian theology is so mistaken, why doesn't the whole World follow the Hebrew faith? Why would the Creator allow Christianity to have 2 billion followers? And why would He allow Islam to have 1.6 billion followers?

The answer to this question is quite simple- In the first place, the Creator knows that absolute power can corrupt even the best human leader [so God doesn't want the Jewish leadership to control the vast majority of mankind, lest the excessive power end up corrupting them].

Secondly; in addition to the existence of the Hebrew faith, God actually wants the existence of both Islam and Christianity, as their existence causes each of the three religions to compete [in terms of good deeds] against one another. And this is the sort of competition that actually pleases the Creator!

The reason why Marxist and secular Jews so actively promote social degeneracy

Karl Marx was an Ashkenazi Jew. And as so many Ashkenazi Jew, Marx knew very well how to play the passions of the Goyim (the gentiles), in order to use them for his own personal advancement. The fact is that Ashkenazi Jews have historically flourished by sowing social discord, vice, and strife. Inventing Marxism, Marx did just that- he sowed social unrest. How? By appealing to those Anglosaxon gentiles who wanted to be provided with an ideological justification for grabbing power at any cost, and by any means [including treason, cheating, and murdering]. But grabbing power by such brazen and violent means can only be achieved by people who have already abandoned all respect for human life, as well as for morality, family values, religion, and any social restraint. Thus, Marxist Jews know that stripping a society of any adherence to God, to family values, to respect for authority, and for morality is an absolute prerequisite for a successful Marxist revolution. And this explains why secular Jews Ashkenazi are so obsessed with promoting atheism, usury, fornication, sodomy, transgenderism, and all kind of social, religious and moral vices. Sadly, they forget that, as Christians writings correctly say, “sin’s payment is death” (Romans 6:23, Tree Of Life Bible). Or as taught by the Hebrew Scripture, “Whoever digs a pit [against someone else] will [eventually] fall in it” (Proverbs 26:27, Tree Of Life Bible). Therefore, just as Hitler tried to destroy those Jews who had tried to destroy Weimar Germany, so will the whole world try to destroy [in the future] those Jews who are currently trying to destroy the whole world. May God have mercy of these peoples, and grant them repentance before the coming [God ordained] holocaust falls upon them!

A man trapped inside a woman’s body?

The Divine book of Nature teaches that a person considers himself to be a man trapped inside a woman’s body only when he has a “fetus-like” brain. Why? Because a man is literally trapped inside a woman’s body only during a woman’s pregnancy; in other words, at a time when he actually is a fetus [and therefore has a “fetus-like” brain]

Samaritanismo Reformado y Poligamia

Cuando el mundo era perfecto (antes de la caída) el hombre (Adam) tenía una sola esposa (Eva). Pero, desafortunadamente, el nuestro ya no es un mundo perfecto. De ser perfecto, podríamos dormir con las ventanas abiertas. Pero, como no lo es, tenemos que cerrarlas, asegurándolas con rejas de

acero, e instalando cámaras de seguridad. En un mundo perfecto, la gente obedece la Ley, porque entiende que es su deber hacerlo; pero, en nuestro imperfecto mundo, la obedecen cuando ya no les queda otra opción, o cuando les sobrecoge el temor al castigo que su infracción conlleva.

En un mundo perfecto, Eva entendía que, si Dios creó primero al hombre (del polvo de la tierra), y luego creó a la mujer (de una costilla del hombre), era porque Dios tenía un plan distinto para cada uno de ellos. En cuanto al hombre, Dios deseaba que su prioridad fuese cuidar la tierra de la cual había sido formado (siendo así el proveedor del hogar). Esto lo intimó el Creador cuando, inmediatamente después de crear al hombre, le pone a labrar y a cuidar el huerto, como está escrito: «Tomó pues הוֹרֵהוּ Dios al hombre, y lo puso en el huerto de Edén, para que lo labrase y lo cuidase» - Génesis 2:15. Pero, en cuanto a la mujer, la voluntad Divina era que esta fuese "la costilla" que ahora faltaba en Adam.

Es decir, que completara, sostuviera, y apoyara a su marido, aferrándose a él del mismo modo que las costillas se aferran al torso del hombre. ¿Con qué propósito? Pues para que este pueda cumplir el mandato Divino de sojuzgar la tierra (Génesis 1:28), siendo así el proveedor del hogar. Pero, en nuestro imperfecto mundo, la mujer ya no acepta el lugar ni la responsabilidad matrimonial que le fue impuesta por su Creador, sino que percibe al matrimonio (que originalmente tuvo la intención de ser una relación monógama) como una irresistible oportunidad para competir contra su marido por el poder y la autoridad del hogar.

La mujer desea usurpar el papel de líder, proveedor, y dueño que concedió Dios a su marido. En adición, demanda "disfrutar de igualdad" con su marido, teniendo los mismos derechos y privilegios que este. Todo esto va contra el plan Divino para la familia y el hogar, pues menoscaba la autoridad conferida por Dios al hombre, y borra la distinción de roles que Dios ordenó que existiese entre el hombre y la mujer.

Es por esto que la Escritura prefigura a la mujer como una "costilla"; como intimando que, la naturaleza de la mujer puede degenerar hasta llegar a convertirla en aquello que simboliza la parte más dura y más torcida del ser humano.

Si la mujer fue tomada de una costilla, fue para enseñarle que la mujer pertenece a su marido (¡y no el marido a su mujer!). Pero si Eva fue tomada de una costilla del hombre, también fue para intimar que, así como es casi imposible que un hombre pueda funcionar normalmente con una sola costilla, de ese mismo modo es casi imposible que un hombre funcione normalmente con una sola mujer.

Es que el poder corrompe, y la monogamia pone a la mujer en una posición de poder que la desalienta de cumplir la función que le ha sido encomendada por el Creador, pues piensa que el hombre está en una especie de "camisa de fuerza", que le obliga a aceptarla, sin importar cuánta obediencia, respeto, u honor muestra a su marido. La Escritura enseña que, esta rebelde aptitud, destruye el fundamento mismo de la familia, así como de la sociedad.

La Reina Vasti rehusó obedecer a su marido (el Rey Asuero), y esto le mereció perder todos sus privilegios, así como ser sustituida por otra reina. En adición, se emitió un edicto donde se exhortaba a todos los hombres a no permitir que sus esposas actuaran de este mismo modo, menoscabando así la autoridad del marido, como está escrito:

«No solamente contra el rey ha pecado la Reina Vasti, sino contra todos los príncipes, y contra todos los pueblos que hay en todas las provincias del rey Asuero. Porque este hecho de la Reina llegara a oídos de TODAS LAS MUJERES, y ellas TENDRÁN EN POCA ESTIMA A SUS MARIDOS, diciendo: El rey Asuero mandó traer delante de sí a la Reina Vasti, y ella no vino. Y entonces dirán esto las señoras de Persia y de Media que oigan el hecho de la Reina, a todos los príncipes del Rey; Y HABRÁ MUCHO DESPRECIO Y ENOJO. Si parece bien al Rey, SALGA UN DECRETO REAL de

vuestra majestad y se escriba entre las leyes de Persia y Media, para que no sea quebrantado: Que Vasti no venga mas delante del Rey Asuero; y el Rey haga reina a otra que sea mejor que ella. Y EL DECRETO DEL REY será OÍDO EN TODO SU REINO (AUNQUE ES GRANDE) Y TODAS LAS MUJERES DARÁN HONRA A SUS MARIDOS, DESDE EL MAYOR HASTA EL MENOR. Agrado esta palabra a los ojos del Rey, y de los príncipes, e hizo el Rey conforme al dicho de Memucán; pues envió cartas a todas las provincias del rey, a cada provincia conforme a su escritura, y a cada pueblo conforme a su lenguaje, DICRIENDO QUE TODO HOMBRE AFIRMASE SU AUTORIDAD EN SU CASA; y que se publicase esto en la lengua de su pueblo»- Ester 1:16-22. El anterior pasaje quizás explica el Midrash (Yev. 63b) que dice que, una mala esposa, es mas rápidamente castigada por medio de una rival (una segunda esposa), que por medio de una espina. La anterior realidad existencial, explica el hecho de que aún aquellos hombres que contaron con el absoluto favor Divino, tuviesen mas de una esposa.

La Escritura dice que Avraham tomo a Hagar, y el Creador bendijo aquella unión, haciendo que produjera un hijo varón (Ismael), al cual Dios prometió bendecir. Del mismo modo, Jacob tomo como esposas no solo a Leah y a Rachel, sino a sus dos criadas (Bilha y Zilpa). Y Dios también bendijo esa unión matrimonial, pues varios de los patriarcas (Dan, Neftali, Gad, Asher) fueron hijos de aquellas dos criadas. De igual modo, Dios utilizo poderosamente a Gedeón, sin importar que este tuviese muchas esposas (Jueces 8:30). De hecho, estas esposas le dieron 70 hijos, lo cual en aquella época era una inequívoca señal del favor Divino.

Quizás el ejemplo mas claro de la aprobación Divina de la poligamia, sea la Ley del levirato, donde el mismo Creador ordena que, el hermano del difunto (que murió sin engendrar hijos varones), se case con la viuda (sin importar si este es ya casado): «Cuando hermanos habitaren juntos, y muriere alguno de ellos, y no tuviere hijo, la mujer del muerto no se casara fuera con hombre extraño; su cuñado se llegara a ella, y la tomara por su mujer, y hará con ella parentesco. Y el primogénito que ella diere a luz sucederá en el nombre de su hermano muerto, para que el nombre de este no sea borrado de Israel»- Deut. 25:5-6.

Otro pasaje que despeja toda duda acerca de la validez de la poligamia, se encuentra en 2 Samuel 12:8. Allí (por medio del profeta Natán) Dios impreca al Rey David, por el pecado de haber tomado la esposa de Urías heteo. Pero, note que Dios le indica al Rey que su falta consistía en que, a pesar de que no solo tenía sus propias mujeres sino las que con anterioridad habían sido mujeres de Saúl (mujeres sumamente hermosas, dignas de un gran Rey), si hubiese querido tomar otras mujeres de entre las tribus de Israel y Judah, Dios se lo habría permitido.

Es decir, teniendo libertad para tomar todas las esposas que hubiese querido, David no tenía excusa alguna para tomar una mujer que ya pertenecía a otro hombre: «... Y TE DI la casa de tu señor (Saúl), y LAS MUJERES DE TU SEÑOR en tu seno; además te di la casa de Israel y de Judah; Y, SI ESTO FUERA POCO, TE HABRÍA AÑADIDO MUCHO MAS».

Así, Dios no encontraba falta alguna en que David tuviese varias esposas (poligamia), sino en que tomara una mujer que ya pertenecía a otro hombre, violando con ello lo ordenado por Dios en las dos tablas de piedra, cuando dijo: «NO CODICIARAS LA MUJER DE TU PRÓJIMO, ni su siervo, ni su criada, ni su buey, ni su asno, ni cosa alguna de tu prójimo»- Éxodo 20:17.

A esto era a lo que se refería el profeta Natán, cuando reprendió a David diciéndole: «¿Por que pues tuviste en poco la palabra de יהוה (los diez mandamientos), haciendo lo malo delante de sus ojos? A Urías heteo heriste a espada (violando así el mandamiento que dice, "no mataras"), y tomaste por mujer a su mujer (violando el mandamiento que dice "no adulteraras", y "no codiciaras la mujer de tu prójimo"), y a él lo mataste con la espada de los hijos de Amón (haciendo que un hombre justo y

temeroso de Dios muriera a manos de los hijos del incesto y la inmoralidad, violando así el mandato que dice "no tomaras el nombre יהוה en vano")- 2 Samuel 12:9.

En resumen, la Escritura enseña que el hombre debe ser la autoridad del hogar, así como su proveedor. Y que la mujer pertenece a su marido, siendo un instrumento consagrado para el uso exclusivo de este. La mujer que rehúsa someterse al control y el dominio de su marido, debe esperar que este obtenga una mujer adicional, que sepa cumplir mejor su papel de esposa. Por el otro lado, Dios no ha concedido a la mujer ese mismo privilegio.

Es decir, la mujer no puede esperar que su marido se sujete a ella, ni tampoco tiene el derecho a tener un marido adicional, en caso de que su actual marido no cumpla con su deber de proveer el sustento que ella espera. En estos casos, la mujer debe solicitar divorciarse de su esposo.

El siguiente pasaje, es un ejemplo de que la Escritura da por sentado el hecho de que un hombre puede tener dos mujeres; una que es odiada (por ser una mala esposa) y una que es "amada" (por ser mejor esposa que la primera). El pasaje reconoce la poligamia como una realidad existencial, a la misma vez que nos exhorta a evitar que ella nos conduzca a tratar injustamente a nuestros hijos, penalizándoles por la mala conducta de su rebelde madre):

«Si un hombre tuviere dos mujeres, la una amada, y la otra aborrecida, y la amada y la aborrecida le hubieren dado hijos, y el hijo primogénito fuere de la aborrecida; en el día en que hiciere heredar a sus hijos lo que tuviere, no podrá dar el derecho de primogenitura al hijo de la amada con preferencia al hijo de la aborrecida, que es el primogénito»- Deut. 20:15-16.

En esa misma línea, la Escritura prohíbe que la esposa que ha servido de mujer a un segundo hombre, pueda tener nuevamente intimidad con el primero: «Cuando alguno tomare mujer y se casare con ella, si no le agradare por haber hallado en ella alguna cosa indecente, le escribiera carta de divorcio, y se la entregara en su mano, y la despedirá de su casa. Y, salida de su casa, podrá ir y casarse con otro hombre. Pero si la aborreciere este último, y le escribiere carta de divorcio, y se la entregare en su mano, y la despidiere de su casa; o si hubiere muerto el postrer hombre que la tomo por mujer, no podrá su primer marido, que la despidió, volverla a tomar para que sea su mujer, después que fue envilecida; porque es abominación delante de יהוה, y no has de pervertir la tierra que יהוה tu Dios te da por heredad»- Deut. 25:5-6

5 Things Islam Must Correct

Islam isn't a bad religion. In fact, there are plenty of wise, holy, and pious Muslim believers among it's ranks. The main limitation of traditional Islam, is that it is a relatively new religion; Therefore, many of it's basic ideas are still "crude", or simply "underdeveloped". Let's consider a few examples:

(1) The first one, could be the Islamic view of human life; in particular, the life of "non believers" (Jews, Christians & polytheists). The profound respect for human life that characterizes both Christianity as well as Judaism, is not well developed in Islam. Why? Is it because Muslims are more evil than their Jewish or Christian counterparts? Absolutely not! The reason is that, Islamic theology is precariously poor in this particular area.

In other words, the Qur'an never even suggest (let alone records) the idea that men are God's own children; nor that, being fashioned in God's own likeness, human life is intrinsically sacred. That's why Shariah (Islamic Law) includes features like the cutting of opposing hands and feet; as well as the beheading, stoning and executing of infidels, and apostates. That's also why, the last countries to

abolish slavery, were also Muslim countries (Islamic republic Of Mauritania, in 1981, Sultanate of Oman, in 1970; United Arab Emirates, in 1963; Saudi Arabia & Yemen, in 1962).

If both Christianity and Judaism abandoned the former (barbaric) practices many centuries ago, why are they still part and parcel of Sharia Law? Simply because, in Muslim theology, human life isn't sacred. Islam may one day evolve, and start viewing life as sacred; but, in the meantime, their view will remain closer to that of ancient Roman emperors: "life is worthy, only if it's the life of Romans; those committed to total Roman dominion over the rest of the world". Modern day Radical Islamism says: "life is worthy, only if it's the life of Muslims; those committed to total Islamic world domination. (2) A second example could be the fact that Islamic theology claims each prophet lifespan was half that of the former prophet's lifespan. Thus, since Jesus died at 125 years of age, Muhammad would have to die at 62.5 years of age. What is the problem with this? The problem is that, if you work the numbers backward [using just the prophets listed by Muslim theology], then lifespan of prophet Avraham's comes out to be close to 4,000 years [which is obviously absurd]

(3) As a third example of Islam's underdeveloped theology, consider the following statements of faith:

- a) Muhammad was the final and greatest prophet; even greater than Jesus
- b) The Gospels and the Torah are both corrupted
- c) Only by Muhammad intercession, and faith in his message (Corán) can mankind be saved
- d) Jesus will one day return, in order to defeat "the Anti-Christ", thereby establishing God's kingdom on the Earth

What's the theological problem with the former articles of faith? Well, the problem is that, if the first three statements are true (and salvation is indeed the result of our exclusive belief in Muhammad's message and prophethood), then why would Islamic theology need to have Jesus returning to earth, in order to defeat "the Anti-Christ"? In fact, why should an Anti-Christ even exist? If the devil really wants to mislead the world, shouldn't there be instead "an Anti-Muhammad"?

(4) The fourth example has to do with the fact that Muhammad (p.b.u.h.,) claimed that his Divine mission was to confirm what was already revealed in the previous books [the Torah, and the Gospel]. What's the problem with this? The problem is that even Muslims recognize that Muhammad was illiterate (he couldn't read a word!). How can you pretend to be able to confirm [or deny] the content of any book you have never read? The most you can do is have someone else read it to you! And, even if you do it, wouldn't it be arrogant for you [an illiterate man] to pretend to be smart enough to validate [or correct] those who can actually write? First correct your illiteracy problem; afterward, you can start hoping that, one day you may be wise enough to validate the ancient literary sages.

(5) The fifth and final example has to do with the Muslim sacred text: Corán's second Surah (chapter) starts with the following words: "This is the book about which there is no doubt, a guidance for those conscious of Allah" (Surah Al Baqarah 2:2). What's the problem with this all important statement? The problem is that, although a powerful and compelling remark, the verse falls into the category of "wishful thinking". Why? Well because the previous verse (the very first verse of the Surah) is comprised of three separated letters [Alif, Lam, Meem]. The meaning of these strange letters is nowhere to be found in the Qur'am; and, up to this date, the Muslims scholars have always been full of doubts as to their exact meaning. In fact at least 29 Surahs in the the Corán start with this sort of unexplained letters. Does the former means that Islam is a false religion? Absolutely not! It only

means that Islamic theology still has several “blind spots”; theological flaws that need to be taken care of, and refined. Once this is done, Islam will take its rightful place among the great monotheistic religions of the world.

El problema con los Hebreos, es que estaban acostumbrados a los profetas Hebreos; es decir, a profetas que hacían milagros realmente grandes, milagros incuestionables, milagros realizados públicamente, y ante los ojos de toda la Nación Israelita; estaban acostumbrados a milagros como el que realizo Moisés, cuando abrió las aguas del mar Rojo; a milagros como el que realizo Josué, cuando detuvo el Sol, y la Luna; a milagros como el que realizo Elías, cuando hizo descender fuego del cielo, ante la mirada de todo Israel. Pero, cuando vino el profeta Cristiano (Jesús, paz sea con el) no abrió ningún mar Rojo, no detuvo al Sol ni a la Luna, y tampoco hizo descender fuego del cielo ante todo Israel. Así, cuando los Cristianos piden a los Hebreos, que crean que Jesús es mayor que Moisés, que Josué, y que Elías, estos sienten que, los milagros del Galileo, no fueron lo suficientemente grandes, como para darle mas pleitesía que a Moisés, a Josué, o a Elías

Why worship the Hebrew God? Why can't we worship the Muslim God?

Why don't we stop worshiping Ha Shem (יהוה), and instead start worshiping Allah? Well, the reason for it is very simple: according to Deuteronomy 10:20, the Hebrews were commanded to worship no deity other than the One whose name is יהוה (“Ha Shem”, or "Adonai Yah"); whereas Muslims were ordered to worship a God named “Allah” (“THAT WE WORSHIP NONE BUT ALLAH; that we associate no partners with him; THAT WE ERECT NOT, FROM AMONG OURSELVES, LORDS AND PATRONS OTHER THAN ALLAH"- Holy Qur'an, Surah 3:64).

And although Allah and Ha Shem are technically the same Deity (the only true God, the God of Avraham), the Hebrew perspective of Ha Shem is slightly different, as Ha Shem is perceived by the Hebrews as being morally superior to Allah. And, as we will later explain, their view is correct. For example, according to Leviticus 18:15, Ha Shem doesn't allow any Hebrew believer to marry the wife of his own son; While Allah allowed it to prophet Muhammad (pbuh), who married Zaynab bint Jahsh, the wife of his son Zayd ibn Harithah (Qur'an, Surah 33:37).

On the one hand, Ha Shem ordered the Hebrew believers not to touch any captive woman before first giving her at least 30 days to mourn her deceased parents (Deuteronomy 21:10-13);

While, on the other hand, Allah permits prophet Muhammad (pbuh) to have sexual intercourse with a captive woman named Safiyya bint Huyayy, less than a week after he slew [in war] her parents: "Narrated by Anas bin Malik- The Prophet came to Khaibar and when Allah made him victorious and he conquered the town by breaking the enemy's defense, the beauty of Safiyya bint Huyai bin Akhtab was mentioned to him, and [that] her husband had been killed while she was a bride. ALLAH'S APOSTLE SELECTED HER FOR HIMSELF, AND HE SET OUT IN HER COMPANY TILL HE REACHED SADD-AR-RAWHA' WHERE HER MENSES WERE OVER, AND HE MARRIED HER- Bukhari, volume 3 #437".

Again, note that a young woman's menses regularly last for no more than seven days, and as Safiyya was already experiencing her menses, it means she was forced to have sexual intercourse less than a

week after Muhammad's army had slain her parents.

In fact, one of Muhammad's soldiers (Abbu Ayyub) feared Safiyya's retaliation, and therefore stood guard all night long outside Muhammad's wedding tent- [On the night of her marriage to Muhammad, the faithful Abu Ayyub stood guard outside the tent of Muhammad, and when Muhammad saw him and inquired why Abu Ayyub did so, the latter replied: "I WAS AFRAID FOR YOU WITH THIS WOMAN FOR YOU HAVE [RECENTLY] KILLED HER FATHER, HER HUSBAND, AND HER PEOPLE, and till recently she was in unbelief, so I was afraid for you on her account" (Ibn Ishaq, pp. 241-42)].

On the one hand, and through the voice of Prophet Muhammad (pbuh), Allah forces Muslim believers to engage in military battles ("WAR IS ORDAINED BY ALLAH, and all Muslims must be willing to fight, WHETHER THEY LIKE IT OR NOT"- Qur'an 2:216); While, on the other hand, Ha Shem has ordered the Hebrew people (Deuteronomy 20:5-8) that no believer can be forced to engage in any military war, when such believer is afraid of battle; when he is engaged to a woman [but has not yet married her]; when he has not enjoyed his recently built house; or when he hasn't enjoyed a recently planted vineyard.

On the one hand, although prophet Muhammad (pbuh) was an illiterate person, Allah's will was for the Hebrew believers to submit themselves to him (thereby accepting Muhammad as their ruler and king). But, on the other hand, Ha Shem's will for the Jews, was that they reject any illiterate ruler (or king); as their supreme leader should be capable of writing his own Torah scroll. As it is written: "Now it shall come about when he (the king) sits on the throne of his kingdom, HE SHALL WRITE FOR HIMSELF A COPY OF THIS LAW on a scroll in the presence of the Levitical priests"- Deuteronomy 17:18)

On the one hand [and just like a stern master], the Allah of the holy Qur'an doesn't like that His followers ask too many questions ("O YE WHO BELIEVE! ASK NOT QUESTIONS ABOUT THINGS WHICH IF MADE PLAIN TO YOU, MAY CAUSE YOU TROUBLE. Some people before you did ask such questions, and on that account lost their faith"- Surah 5:101-102). But, on the other hand [and just like a loving Father], the God of the Torah has no problem letting His children ask the hard questions, and even to confront Him.

As it is written: "FAR BE IT FROM YOU TO DO SUCH A THING— to slay the righteous with the wicked, so that the righteous fare as do the wicked! Far be it from You! SHALL NOT THE JUDGE OF ALL THE EARTH EXECUTE JUDGMENT AND DO RIGHTEOUSLY?"-Genesis 18:25. And elsewhere-"And the angel of the Lord appeared unto him, and said unto him, The Lord is with thee, thou mighty man of valour. AND GIDEON SAID UNTO HIM, OH MY LORD, IF THE LORD BE WITH US, WHY THEN IS ALL THIS BEFALLEN US? AND WHERE BE ALL HIS MIRACLES WHICH OUR FATHERS TOLD US OF, SAYING, DID NOT THE LORD BRING US UP FROM EGYPT? But now the Lord hath forsaken us, and delivered us into the hands of the Midianites"- Judges 6:12-13.

On the one hand, Allah wanted the Hebrew people to accept Muhammad's (pbuh) prophetic claim [a claim that is based on Muhammad's sole testimony]. But, on the other hand, Ha Shem wanted the Hebrew people to be truthful, righteous, and humble; to avoid any conflict of interests, as well as any kind of falsehood.

In other words, Ha Shem doesn't allow the Hebrews to bear witness of their own merits ("LET SOMEONE ELSE PRAISE YOU; COMPLIMENTS ARE ALWAYS SWEETER FROM A STRANGER'S LIPS THAN FROM YOUR OWN"- Proverbs 27:2, The Voice Bible version); He doesn't allow the Hebrews to accept any questionable claim, nor to accept [as an established fact]

anything that can't be confirmed by two [or more] impartial [and independent] witnesses ("One witness shall not rise up against a man for any iniquity, or for any sin, in any sin that he sinneth: AT THE MOUTH OF TWO WITNESSES, OR AT THE MOUTH OF THREE WITNESSES, SHALL THE MATTER BE ESTABLISHED"- Deuteronomy 19:15).

For example, if someone claimed that an angel had spoken to him [while alone, inside a dark cave], and that such angel had informed him that he was God's chosen one [and therefore the Jews had to submit to his guidance], the Hebrew believer couldn't accept such claim, as in the absence of two or more independent witness, there could be a real chance that the [alleged] fact isn't accurate, or even truthful [for example, the whole thing could had just been an hallucination].

And, the latter, could have indeed been the case with prophet Muhammad's (pbuh) prophetic call, as the Hadith mentions that his wives noticed that he would often claim to have had intimacy with them, while none of it had really happened. Curiously [and maybe in order to relieve the prophet from any fault], the former delusion was later explained as being the result of a magic spell cast upon him by a Jewish magician. But this latter explanation only serves to raise more shadows upon the prophet's claim, as the Torah bears no record of any righteous man [nor of any real prophet] ever falling under the spell of any magician.

In fact, the Torah states that, the only magician who dared trying to cast a spell upon the Hebrew believers (Balaam), ended up dying at theirs hands (just as prophet Muhammad ended up dying at the hand of the Hebrew widow who poisoned his food). As it is written: "Along with these leaders, THE PEOPLE OF ISRAEL ALSO KILLED BALAAM, SON OF BEOR, WHO USED BLACK MAGIC [AGAINST ISRAEL]"- Joshua 13:22, God's Word Translation.

Not only that; but, the very same magician, recognized that those who serve the true God of Israel are immune to curses and magic spells. As it is written: "NO SPELL CAN CURSE THE DESCENDANTS OF JACOB. NO MAGIC CAN HARM THE PEOPLE OF ISRAEL"- Numbers 23:23, God's Word Translation.

On the one hand, Allah wants the Muslim nation to exalt itself, by conquering every other land, so that all nonbelievers will eventually be forced to submit to Islam (or, as a default, pay a tax for their unbelief): "Allah's Apostle said- I HAVE BEEN ORDERED TO FIGHT THE PEOPLE TILL THEY SAY: NONE HAS THE RIGHT TO BE WORSHIPPED BUT ALLAH"- Bukhari (8:387); "I WILL CAST TERROR INTO THE HEARTS OF THOSE WHO DISBELIEVE. THEREFORE, STRIKE OFF THEIR HEADS and strike off every fingertip of them"- Quran (8:12) ;

"SOON SHALL WE CAST TERROR INTO THE HEARTS OF THE UNBELIEVERS, for that they joined companions with Allah, for which He had sent no authority"- Quran, Surah 3:151 ; "FIGHT AGAINST THOSE WHO BELIEVE NOT IN ALLAH, nor in the Last Day, nor forbid that which has been forbidden by Allah AND HIS MESSENGER AND THOSE WHO ACKNOWLEDGE NOT THE RELIGION OF TRUTH (I.E. ISLAM) among the people of the Scripture (Jews and Christians), UNTIL THEY PAY THE JIZYAH (TAX) with willing submission, AND FEEL THEMSELVES SUBDUED"- Holy Qur'an, Surah 9:29;

And elsewhere: "FIGHT AND SLAY THE PAGANS WHEREVER YE FIND THEM and seize them, confine them, and lie in wait for them in every place of ambush" (Surah 9:5). But, on the other hand, Ha Shem wants the Hebrew nation to be just and truthful, avoiding any self aggrandizing delusion ["JUSTICE, AND ONLY JUSTICE, YOU SHALL FOLLOW..."- Deut. 16:20 (English Standard Version)]; "These are the things you should do: SPEAK THE TRUTH TO EACH OTHER; MAKE TRUTHFUL, JUST, AND PEACEABLE DECISIONS within your gates"- Zechariah 8:16 (Common English Bible); "FOR THE MOUTHS OF LIARS WILL BE SHUT"- Psalm 63:11 (Christian

standard Bible)].

Ha Shem wanted the Hebrew people to avoid the self aggrandizement that comes as a result of trying to impose themselves upon other nations; rather, He wanted the Hebrews to treat non believing nations in a respectful and brotherly fashion. Why? Because, by following that humble behavior [in other words, by not doing against the gentiles that which they would hate, if it were done against Israel], God wanted to make of the Hebrew believers a moral example of the lifestyle that pleases the Creator.

And, this ordained respect for the land, the property, and the religious identity of our "unbelieving" brothers, explains why God forbade the Hebrews from battling against the Edomites, the Moabites, and the Ammonites [among many other pagan nations]. As it is written: "You are about to travel through the territory of YOUR BROTHERS, THE DESCENDANTS OF ESAU, who live in Seir. They will be afraid of you, so be very careful. DON'T PROVOKE THEM, FOR I WILL NOT GIVE YOU ANY OF THEIR LAND, not even a foot of it, because I have given Esau the hill country of Seir as his possession"- Deuteronomy 2:4-5, Christian Standard Bible. And also: "The Lord said to me, 'SHOW NO HOSTILITY TOWARD MOAB, AND DO NOT PROVOKE THEM TO BATTLE, FOR I WILL NOT GIVE YOU ANY OF THEIR LAND AS A POSSESSION, since I have given Ar as a possession to the descendants of Lot"- Deuteronomy 2:9, Christian Standard Bible.

And elsewhere: "Today you are going to cross the border of Moab at Ar. WHEN YOU GET CLOSE TO THE AMMONITES, DON'T SHOW ANY HOSTILITY TO THEM, OR PROVOKE THEM, FOR I WILL NOT GIVE YOU ANY OF THE AMMONITES LAND AS A POSSESSION; I have given it as a possession to the descendants of Lot"- Deuteronomy 2:18, Christian Standard Bible.

What's the meaning of what we have said up to this point? Does it mean that Islam is a false religion? Does it mean that Muslims are lost; that they follow a false prophet, or that they are heading to hell? Absolutely not!! In fact, Islam is a perfectly valid way to serve the God of Avraham. If Islam seems so different from the ancient Hebrew religion, it isn't because Muslims worship a different God; it's because they see Him through a different lens.

How can this be? Very simple!... The Torah teaches that the Creator is sort of like "a Mirror"- the Mirror itself never changes; but, if two men look into it, each one will see something different, as each of them will see a reflection of his own image.

In other words, if a warrior looks into the mirror, he will see "a warrior God" (a "God of Host", so to speak); if a peace maker looks into it, he will see a "God of Peace"; If a loving father looks into it, he'll see a God who is "Our Father, who is in Heaven"; If a merciful man looks into it, He will see a merciful God; but if a stern man looks into it, he will see a stern God.

As it is written: "WITH THE MERCIFUL, THOU WILT SHEW THYSELF MERCIFUL; WITH AN UPRIGHT MAN, THOU WILT SHEW THYSELF UPRIGHT; WITH THE PURE, THOU WILT SHEW THYSELF PURE; AND WITH THE FROWARD, THOU WILT SHEW THYSELF FROWARD"- Psalm 18:25-26, King James Bible.

And the former could easily explain the reason that, while talking to Moses, God describes himself as follows: "I AM the God of thy father, THE GOD OF ABRAHAM, THE GOD OF ISAAC, AND THE GOD OF JACOB..."- Exodus 3:6, King James Bible.

Why did God have to say "the God of Abraham, the God of Isaac, and the God of Jacob"? Why couldn't he just say, "THE GOD OF ABRAHAM, ISAAC, AND JACOB"? Again, because each patriarch perceived God in a different fashion, just as if they were serving three different Gods! But the truth is that, although each of them had a different view of the Creator, they all served the same God; and, although different, each view was correct, as it corresponded with their individual

personalities.

In light of this understanding, we can properly say that the Arabs [a race of desert warriors, and conquering people] were right, when they perceived the Creator as a conquering God. Likewise, we can say that the Jews [which are an ancient race of scholars and philosophers] were right, when they perceived the Creator as an abstract [and morally perfect] being. Finally, the Greeks [a race entirely devoted to man's physical and mental perfection] were correct, when they perceived the Creator as the perfect man [incarnated in the person of Jesus].

In other words, each monotheistic religion, is a correct reflection of the nature of it's followers. And, as we had said before, Ha Shem wants His people to respect those who perceive Him differently, and therefore it isn't surprising that the Hebrew faith doesn't claim to be the only right path to God, but rather concedes that all righteous Christians and Muslims will also have a share in the good world that will soon arrive (the "Olam ha-ba").

May it be God's will that we all share the light of this understanding, so that everlasting peace can finally reign among Avraham's spiritual children! Amen.

The Quran's Secret Code

The noble Qur'an has a hidden code by means of which unsuspecting Hebrew believers are secretly warned to avoid certain teachings that contradict the revelation given in the Hebrew Scriptures. For example, if you read Quran's Surah #27, you will notice that it starts with two strange letters. These two letters spell the Hebrew word for number Nine. Notice that the Surah number is 27, and that 2 plus 7 equal 9.

So the code points to number nine, as if to tell us that something within the Surah related to number 9 is wrong [or is dangerous]. And, when we read the whole Surah, we notice it mentions the number nine in the following verse: "And put your hand into the opening of your garment [at the breast]; it will come out white without disease. [THESE ARE] AMONG THE NINE SIGNS [YOU WILL TAKE] TO PHARAOH AND HIS PEOPLE"- Surah 27:12. And now we understand what the secret message is all about- The Hebrew scriptue teaches that God punished Egypt with ten plagues; but the Quran mistakenly claims there were only nine plagues!

And the same happens with several other chapters of the Quran. For example, Surah # 26 also starts with a set of strange letters. But these letters spells the Hebrew word for "branch" (or a wooden stick); as if to warn the Hebrew believer that something within the Surah relating to wood is seriously wrong, or dangerous. And, when we read the whole Surah, we find two verses having to do with wood and sticks:

1) [PHARAOH] SAID, "You believed Moses before I gave you permission. Indeed, he is your leader who has taught you magic, but you are going to know. I will surely cut off your hands and your feet on opposite sides, and I WILL SURELY CRUCIFY YOU ALL"- Surah 26:49.

2) "Then We inspired to Moses, "STRIKE WITH YOUR STAFF THE SEA", AND IT PARTED, AND EACH PORTION WAS LIKE A GREAT TOWERING MOUNTAIN"- Surah 26:63.

And now we can begin to understand what the secret warning about wood and sticks is all about- The Surah places Pharaoh CRUCIFYING people... But this is wrong, as that method of execution wasn't invented until several centuries after Pharaoh's time (it was first practiced by the Persians!). Also, the Surah places Moses striking the sea with his stick. But this is a gross mistake, as the Torah never says

that Moses stroke the sea. Rather, it states that Moses stretched his arms over the sea. As it is written: "And MOSES STRETCHED OUT HIS HANDS OVER THE SEA; AND THE LORD CAUSED THE SEA TO GO BACK BY A STRONG EAST WIND ALL THAT NIGHT, AND MADE THE SEA DRY LAND, AND THE WATERS WERE DIVIDED"- Exodus 14:21.

El grave problema con la noble religión Adventista

El Cristianismo adventista, es bueno; pero, la teología adventista, proviene del maligno; pues, al igual que este último, se opone a lo ordenado por el Creador. Por ejemplo, la Escritura Hebrea dice que los sacerdotes [y sus descendientes] debían comer para siempre de la carne de los sacrificios ("Mas el primogénito de vaca, el primogénito de oveja y el primogénito de cabra, no redimirás... Y LA CARNE DE ELLOS SERÁ TUYA; COMO EL PECHO DE LA OFRENDA MECIDA Y COMO LA ESPALDILLA DERECHA, será tuya. Todas las ofrendas elevadas de las cosas santas, que los hijos de Israel ofrecieren a YAH, LAS HE DADO PARA TI, Y PARA TUS HIJOS Y PARA TUS HIJAS CONTIGO, POR ESTATUTO PERPETUO..."- Números 18:17-19); pero entonces viene la teología adventista, y dice que, comer carne, es perjudicial para el hombre [implicando de este modo que habría estado bien que los sacerdotes hubiesen desobedecido el mandato Divino que les ordenaba comer la carne de los sacrificios].

De hecho, los Adventistas ni siquiera creen realmente en el Nazareno (paz sea con él). ¿Por que? Pues porque, el vegetarianismo adventista, conlleva un tácito rechazo a las palabras del Galileo, quien ordenó el consumo de carne, cuando dijo: "EL QUE COME MI CARNE ... TIENE VIDA ETERNA [de suerte que, el adventista que no come carne, no puede tener vida eterna]"- Juan 6:54. La realidad es que, la religión Adventista, tiene mucho que aportar a la noble tradición Cristiana. Pero, ninguna teología que esté fundamentada en los dichos y los escritos de una mujer [como sucede con el adventismo], puede ser considerada como un fiel reflejo de la verdad Divina.

Es que, ningún libro de la Escritura Hebrea [ni de la Escritura Cristiana], fue escrito por una mujer. De hecho, entre los miles de profetas [e hijos de profetas] que tuvo Israel, solo hay registro de dos profetizas; y, estas, solo surgieron en momentos de grave decadencia espiritual; es decir, cuando los miembros del pueblo de Dios, "hacían cada cual lo que bien le parecía".

Es que la Escritura muestra que, cuando el pueblo de Dios anda en camino equivocado, no se avergüenza de publicar su inmoralidad; y, el resultado de esa inmoralidad, es que son los niños y las mujeres (como sería el caso con la Sra. Elena G. De White, q.e.p.d.) quienes dirigen al Pueblo. Como esta escrito: «CIERTAMENTE JERUSALÉN SE DERRUMBA, JUDÁ SE QUEDA EN RUINAS, PORQUE ALLÍ SE DICEN Y HACEN COSAS CONTRA EL SEÑOR, COSAS QUE OFENDEN SU MAJESTAD. Su mismo descaro los acusa; no ocultan sus pecados; igual que Sodoma, los hacen saber a todo el mundo. ¡Ay de ellos, pues preparan su propio castigo!... UN CHIQUILLO ES EL TIRANO de mi pueblo; EL GOBIERNO ESTÁ EN MANOS DE MUJERES. TUS DIRIGENTES TE ENGAÑAN, PUEBLO MÍO, TE LLEVAN POR CAMINO EQUIVOCADO» -Isaías 3:8-12. Y, el extravió de que, el liderato del pueblo de Dios este en manos de una mujer, es tan obvio y contundente, que hasta el mismo Evangelio lo confirma, cuando dice: «LA MUJER APRENDA EN SILENCIO, con toda sujeción. PORQUE NO PERMITO A LA MUJER ENSEÑAR, NI EJERCER DOMINIO SOBRE EL HOMBRE... » 1 Timoteo 2:11-12.

El extraviado engaño de las teologías Adventistas Y Russelistas acerca de la “mortalidad” del alma

Hablando acerca de la experiencia donde el rey Saúl habla con el espíritu del difunto profeta Samuel [algo prohibido por la Ley Divina], la Escritura dice [en tres ocasiones distintas] que fue el mismo Samuel quien habló con Saúl. Como esta escrito: «Y Samuel dijo... entonces Samuel dijo... por las palabras de Samuel» (1 Samuel 28:15-20).

Antes de nada, debemos recordar que tanto la Escritura Hebrea como la Cristiana afirman categóricamente que la Ley de Dios es la verdad (Salmo 119:142). Y tanto para Judíos como Cristianos lo anterior significa que no hay mentira alguna en las palabras adscritas tanto a la Ley, como a los Salmos y los Profetas.

Desafortunadamente, Satanás siempre intenta oponerse a las verdades Divinas reveladas en la Ley de Dios. Por eso, si la Ley dice [en tres ocasiones, segun el texto en 1 Samuel 28:15-20] que fue Samuel quien habló con Saúl [demostrando así que hay vida después de la muerte]; entonces viene Satanás y utiliza a personas como Elena G. De White o Charles Taze Russell (que en paz descansen), para negar la Escritura, y decir en cambio que no fue el profeta Samuel [sino un Demonio] quien habló con el rey Saúl.

¿Y por que niega Satanás esta verdad tan auto-evidente? Pues para extraviar al hombre; es decir, a fin de que el pecador se sienta envalentonado a continuar pecando; no teniendo temor alguno de que, inmediatamente después de su muerte, tenga que enfrentar el castigo por sus pecados.

Apártese de toda conducta ilegal, o criminal

Quien viola la Ley de los hombres, se inmiscuye en actividad ilegal. Y si la violación es de tal naturaleza que el castigo prescrito por la Ley es pena capital, es porque la gravedad de tal conducta amerita que sea considerada un crimen. Y lo mismo sucede con la Ley de Dios, que prescribe castigos ligeros (confesión, restitución, multas, azotes, etc) para las violaciones menores, pero prescribe la pena capital para aquellas violaciones cuya naturaleza es tan seria y/o corrupta que amerita sean consideradas como criminales (el secuestro, la esclavización, el incesto publico, el publico adulterio, la abierta homosexualidad, etc).

Y ya que, a diferencia de la ley de los hombres, nadie puede violar la Ley de Dios quedando impune, el creyente debe entonces alejarse de toda conducta ilegal (que viole lo ordenado en las dos tablas de piedra), así como de toda aquella conducta que la Ley Divina considere ser criminal (la idolatría, el ocultismo, el fraude, el adulterio, el incesto publico, la pedofilia, la zoofilia, la homosexualidad, el lesbianismo, etc)

¿Como se practican los valores del Samaritanismo Reformado?

Primero que nada, diríjase a todos respetuosamente, utilizando el articulo de "usted"; es decir, muestre a otros el mismo respeto que desearía que otros le mostrasen a usted mismo. Segundo, siempre que tenga que juzgar o criticar a su prójimo, haga una pausa para decir: "Aunque, en el último análisis, ¿quien soy yo para juzgar o condenar a nadie?". Tercero, cuando salude personalmente a alguien, trate siempre de inclinarse ligeramente hacia el frente, mientras une sus dos manos(en señal de sumisión a los diez mandamientos) y dice: "¡Bendiciones!" (Shalom). Una vez haya incorporado estas tres reglas básicas de conducta, haga su mas honesto y sincero esfuerzo por

observar lo siguiente:

- 1) Creer en la existencia de Adonai Yah (יהוה), Creador del universo, y Juez de toda la tierra; el Dios del pacto de circuncisión hecho con Avraham, con Isaac, con Jacob, y con toda la casa de Israel.
- 2) No tener otro Dios fuera de Adonai Yah; Entender que, si bien tenemos el deber de honrar y respetar a quienes han hablado en nombre de Dios (Moisés, Jesús, Muhammad, El Dalai Lama, etc.), nadie fuera de Adonai, es digno de absoluta obediencia y pleitesía, pues fuera de Adonai, no hay nadie perfectamente bueno. Entender que, el hombre que demanda la absoluta obediencia y pleitesía de su prójimo, se exalta exageradamente a sí mismo, y “roba” una gloria y una honra que solo pertenecen a Adonai. Con esta aptitud, ese hombre comete el pecado de idolatría, pues demanda pleitesía para quien no es el verdadero Dios.
- 3) No hacer con nuestras manos (ni con nuestra mente) ninguna imagen física de Adonai Yah; no rendir pleitesía a ninguna figura o imagen, pues esto conduce a la falsa idea de que Dios está solamente allí, donde se encuentra aquella imagen.
- 4) No postrarnos en oración ante ningún otro ser, fuera de Adonai Yah; no dar a ningún otro ser la suprema pleitesía y obediencia que se nos ha ordenado dar solamente a Yah.
- 5) No Tomar el Nombre de Adonai en Vano; Reverenciar el significado oculto de su nombre (יהוה), pronunciándolo como "Adonai Yah" (el Señor, el nombre por medio del cual reina sobre toda su Creación), Elohim (el nombre por medio del cual juzga al Universo), "Ha Shem" (palabras que literalmente significan “El Nombre”), "El Shaddai" (el Suficiente, Omnipotente Proveedor), "El Padre Celestial", "El Eterno", “El Creador”, “El Dios de Avraham”, “El Escudo de Israel”, etc.
- 6) Santificar el Shabbat (día Sábado), no invirtiéndolo en obtener beneficio material alguno, sino purificando con agua nuestras vidas; mostrando misericordia hacia los que sufren; compartiendo nuestra comida y nuestra bebida; absteniéndonos de toda contienda y disensión; y estudiando juntos los mandamientos y leyes de Adonai Yah.
- 7) Honrar y respetar a nuestros Padres (los padres físicos, los espirituales, y los nacionales), a fin de aprender a respetar y honrar a todos los hombres; dando siempre prioridad a la honra y el respeto debidos a Adonai Yah.
- 8) Obedecer el orden moral establecido por Adonai: Abstenerse del adulterio, de la fornicación, y de la homosexualidad. Abstenerse de las prácticas que promueven esa inmoralidad: la ropa corta, ajustada y provocativa; el lenguaje profano, y el doble sentido; respetar la debida separación de los sexos, tanto en la adoración pública, como en la vida privada. Que el joven deje crecer su barba, y cubra su cabeza. Así mismo, que la joven cubra su cabeza, y vista ropa larga y holgada.
- 9) No robar los bienes de nadie; no robar (por medio de la calumnia o la difamación) el honor de ningún hombre piadoso; no tomar ventaja de la bondad de nuestro prójimo, ni hacer al prójimo (ya sea con nuestros hechos, o con nuestras aptitudes) aquellas cosas que no nos gustaría que nos hicieran a nosotros mismos. Abstenerse de todo tipo de fraude, usura, y oportunismo.
- 10) No mentir; No decir algo que, si bien podría ser cierto, no busca en realidad glorificar a Dios, promoviendo la justicia, la misericordia, y la humildad; sino el que la gente nos rinda pleitesía, adulación, o sometimiento. No decir una cosa con la boca, pero otra con el corazón. Hablar lo menos posible, y nunca asentir externamente con nada que nuestra conciencia dicte ser injusto, cruel, arrogante, o contrario a lo ordenado en las dos tablas de piedra.
- 11) No codiciar las propiedades físicas, la posición social; ni el orden natural que ha dado Dios a nuestro prójimo: Que el que tiene ojos negros, no codicie tener ojos azules; Que el que es de piel oscura, no codicie ser de piel blanca; Que la que tiene el rol de mujer, no codicie el rol del hombre; ni

el que es hombre, codicie el rol de la mujer; Que el que es corto de estatura, no codicie ser alto de estatura; Que el que es descendiente de Hebreos Españoles, no codicie ser descendiente de Hebreos Alemanes. Estar satisfecho con lo que nos ha dado Adonai; sabiendo que, el único tesoro realmente duradero, es la recompensa que nos dará Yah por todo el bien que hagamos durante nuestro peregrinaje en este mundo. Entender que, el aprender, el vivir, y el enseñar a otros lo ordenado en las dos tablas de piedra, es el tesoro que Dios anhela que todos codiciemos.

12) Nunca aceptar como inspirado ningún libro, ninguna doctrina, ni ningún mensajero que niegue (o ponga en tela de juicio) la vigencia del mandato Divino que nos exhorta a guardar los diez mandamientos, y a meditar en ellos día y noche; como está escrito, «Nunca se apartara de tu boca este libro de La Ley, sino que de día y de noche meditaras en el, para que guardes y hagas conforme a todo lo que en el está escrito; porque entonces harás prosperar tu camino, y todo te saldrá bien» - Josué 1:8. Nunca dejar de alimentarnos espiritualmente del Creador, postrándonos ante Él en oración (tres veces al día), escudriñando su Torah, y rogando que su "Ruaj Ha Kodesh" (Espíritu Santo) repose sobre nuestras vidas, tal y como lo hizo sobre Moshe Raveu (nuestro maestro Moisés).

La Salvación del Alma, según revelada en Génesis 2:15

Cuando Dios crea a Adán, lo primero que hace es ponerle a labrar un huerto (“Tomó, pues, יהוה' Dios al hombre, y lo puso en el huerto de Edén, para que lo labrara y lo guardase”- Génesis 2:15, Reina Valera 1960). ¿Por que? Acaso no había suficiente comida en el Mundo como para satisfacer las necesidades alimenticias de Adán?

¿Porque concede Dios máxima prioridad a que Adán labrase el huerto? ¿Acaso no había cosas mas importantes que la agricultura? Por ejemplo, ¿por que no le da Dios a Adán una Biblia, a fin de que pudiese aprender como habría (en el futuro) de ser salvo?

¿O sería acaso que el Creador deseaba mostrar a Adán que, lo primero que todo hombre debe comprender, es que su vida en este Mundo esta sujeta a “la Ley de siembra y cosecha”; Que si siembra el bien, habrá de cosechar el bien; pero que si siembra mal, solo cosechará el mal? Siembra, y cosecha; Causa, y efecto, Acción, y reacción... Este es el primero y mas importante de todos los mensajes Divinos. ¿Y que significa? Pues significa que, lo que envías a los demás, te será enviado de vuelta a ti mismo; significa que si haces lo malo, tarde o temprano te vendrá de vuelta ese mismo mal (sin importar si eres religioso o ateo); pero que, si haces el bien, tarde o temprano te vendrá de vuelta ese mismo bien (sin importar tampoco si eres religioso, o ateo); Significa que si perdono las ofensas que otros han cometido, también mis ofensa serán perdonadas; que si muestro a otros misericordia, también a mi me sera mostrada misericordia.

Y esta es la Suprema verdad Divina- Hacer a otros el mismo bien que deseáramos se nos hiciese a nosotros mismos (“Así que, todas las cosas que queráis que los hombres hagan con vosotros, así también haced vosotros con ellos; porque esto es la Ley y los Profetas”- Mateo 7:12). Aparte de esto, todo lo demás (quien es el Mesías, cual es la religión verdadera, cuando será el fin del Mundo, etc) no es sino comentario opcional.

La Salvación por Fe, según el Samaritanismo Reformado

La salvación es por fe; por fe en que Dios no fallará en recompensar a cada uno, devolviéndole el mismo bien que [en su prójimo] haya sembrado. Como bien dice la noble tradición Cristiana: “No juzguéis, y no seréis juzgados; no condenéis, y no seréis condenados; perdonad, y seréis perdonados.

Dad, y se os dará; medida buena, apretada, remecida y rebosando darán en vuestro regazo; porque con la misma medida con que medís, os volverán a medir”- Lucas 6:37-38

¿Cómo es posible que un pequeño grupo de Judíos seculares (helenistas) gobiernen el mundo entero?

¿Cómo es posible que un pequeño grupo de judíos seculares (helenistas) gobiernen el mundo entero? Bueno, la respuesta es bastante simple: son increíblemente ricos y controlan eficazmente los medios de comunicación, por lo que pueden corromper, tentar y engañar a los gentiles para que jueguen su juego. Si el gentil es tan estúpido como para caer en esta trampa, entonces se merece lo que le da el judío secular.

El gentil tiene el potencial de ser mejor que el judío, pero abandona su ventaja moral y trata de jugar el juego inmoral del judío; un juego que está destinado a perder. ¿Por qué está destinado a perderlo? Porque nadie es mejor en la inmoralidad colectiva que el judío secular, que en este momento la tiene en sus genes. Por lo tanto, el resultado del juego no solo es correcto, sino también justo.

En este sentido, se puede decir que el judío helenista es el castigo de Dios por la maldad y la codicia del gentil. A la inversa, al entregar a la humanidad las lecciones (o "castigos") que la humanidad necesita, el judío secular se gana el puesto de "demonio atormentador"; un demonio que, mientras cumple el mandato de Dios de castigar a los malvados, está destinado a terminar en el infierno. ¡Que Dios tenga piedad!

Las tristes contradicciones de la noble teología Cristiana : ¿dar gloria a Jesús? ¿o no darla?

¿Cuando se equivoca el Evangelio? ¿Se equivoca cuando dice que los Hombres SI deben dar gloria a Jesús (“El que no honra al Hijo, no honra al Padre que le envió”- Juan 5:23)?; ¿O se equivoca cuando dice que los Hombres NO deben dar gloria a Jesús, pues Jesús no recibe la gloria de los hombres (“Gloria de los Hombres, no recibo”- Juan 5:41)? Y, ¿como no podría llevar esto a la persona mas cuerda, al borde mismo de la bi-polaridad?

El Eterno (sea su nombre bendito) no dice: “Este camino te trae hasta mi, pero este otro no”

Uno de los elementos que con mas fuerza separan al Samaritanismo Reformado de grupos tales como los “Benei Noah”, los “Netsaritas”, o aún los “Hebreos Mesiánicos”, es que los anteriores grupos a menudo basan su teología en una interpretación puramente literal (y por ende reduccionista) de la Escritura Hebrea. Y esto a su vez hace que postulen la existencia de una sola verdad; de una única y correcta interpretación teológica. ¿Cual verdad? Pues obviamente aquella que promulga su secta particular. Y a menudo esto no es sino el lógico producto de un tácito desconocimiento de tanto la tradición como el idioma Hebreo.

Pero una conciencia genuinamente Hebrea, tiene que por definición ser lo suficientemente amplia como para entender que, en lo que a Dios concierne, hay menos absolutos que lo que la mayoría de nosotros estamos dispuesto a aceptar. Por ejemplo, una Aggadah Hebrea basada en Sanhedrin 17a, dice que solamente aquel que era lo suficientemente versado en la Torah como para demostrar que un reptil era ritualmente puro, tenía la capacidad de pertenecer al Sanhedrin (la antigua corte suprema). En esa misma linea, Otra Aggadah postula que, una mala acción que tiene un buen propósito, es mejor que una buena acción que tiene un mal propósito.

Por otro lado, si la Torah declaraba que El Creador aborrecía la idolatría, no era porque Dios (sea su nombre bendito) necesitase de nuestra pleitesía; sino porque, demasiado a menudo, esa idolatría transpiraba en inmoralidad y desprecio por la vida humana. Pero, cuando esa idolatría no traspiraba en crueldad ni injusticia, el Creador era lento en castigarla. Prueba de ello lo es el siguiente relato: Sanhedrin 103b dice que el Rabino Nathan enseñaba que había tres millas romanas entre Gareb, el pueblo donde Micaiah erigió su ídolo, y Shiloh. Esta distancia, era lo suficientemente corta como para que el humo del altar en Shiloh, y el del ídolo de Micaiah, se mezclasen entre si. Cuando los Ángeles ministradores quisieron acabar con Micaiah, El Santo de Israel [bendito sea] procedió a increparles diciendo: “¡Dejadle quieto, pues su pan está disponible para el errante! (como intima el pasaje en Jueces 17:9-11)”.

Quizás aún mas revelador, sea el relato Bíblico acerca de Naamán, el leproso general sirio que se presentó ante el profeta Eliseo (2 Reyes 5). Al final del relato, y como respuesta a la fe de Naamán, Dios obra el milagro de sanarle de su lepra. Debemos tener presente que, en la tradición Hebrea, la lepra era considerada un castigo por el pecado de la calumnia. Aún así, Naamán reconoce ante Eliseo que, aunque en el futuro no adoraría a otro Dios fuera de Adonai Yah, como parte de sus responsabilidades con su señor (el Rey de Siria), quizás tendría que inclinarse ante Rimón (el dios del Rey de Siria). A pesar de esta implícita idolatría, Naamán sale en Paz de la presencia del profeta, quien le intima que no tiene nada por lo cual preocuparse (2 Reyes 5:18-19).

Por otro lado, Giezi (quien día y noche escuchaba la Torah de boca de Eliseo, el ungido de Dios), no honró al Creador, mostrando el mismo agradecimiento [y humildad] que mostró el pagano Naamán. Es que Giezi interpretó lo que debió haber sido una oportunidad para dar gloria y honra a Yah, como una oportunidad para obtener honor personal: dinero, y deleites. Y como resultado de ello, Giezi es sentenciado a servir de ejemplo a futuras generaciones; advirtiéndoles que, sin importar si tienen o no la “teología correcta”, aquellos que utilizan los asuntos de Dios para obtener gloria y lucro personal, habrán de recibir un castigo eterno (“Por tanto, la lepra de Naamán se te pegara a ti y a tu descendencia (espiritual) para siempre”- 2 Reyes 5:2).

¿Que significan los anteriores relatos? Pues, entre otras cosas, significan que la premisa fundamental sobre la que descansa la antipatía Judeo Ortodoxa hacia la figura de Jesus de Nazaret, es fundamentalmente errada. Es decir, el Judío ortodoxo promedio esta completamente seguro de que, quien se inclina ante el “ídolo” llamado Jesús de Nazaret (la paz de Yah sea con él), es un pecador; mientras que, quien cree y sigue a los sabios de Israel, y al ungido que ha de venir, goza del favor Divino. Pero la realidad es que los anteriores relatos muestran que, aunque bien intencionada, la anterior linea de razonamiento carece de fundamento.

Es que la ennoblecadora idea que trata de transmitir la Escritura Hebrea es que, en un sentido muy real, El Eterno (sea su nombre bendito) no dice: “Este camino te puede traer hasta mi, pero este otro no”; sino que dice en cambio- “Cualquiera que sea el camino que escojas seguir (Judaísmo, Samaritanismo, Islam, Cristianismo, etc), puede traerte hasta mi, si lo vives de modo que logre traerte hasta mi”.

En otras palabras, a Dios no le interesa tanto cuan precisa [o correcta] es nuestra teología; ni le interesa tanto cuanta verdad teológica poseemos. Es que, en el último análisis, la mente de Dios (y por consiguiente, su verdad) es tan profunda, que nuestro limitado intelecto jamás podrá entenderla por completo. Obviamente, esto no significa que no debemos buscar conocer el significado mas profundo de las Escrituras; solo significa que siempre debemos tener la humildad de reconocer que solo el Creador posee todas las respuestas.

Si es usted un seguidor del Judaísmo ortodoxo, quizás se este preguntando: “Pero, ¿acaso no es

importante conocer la verdad?”. ¿Por supuesto que si! Pero, mas que “tener la verdad”, el Creador está interesado en ver cual será la respuesta que, con nuestras obras (y nuestras aptitudes) daremos a aquello que percibimos ser “la verdad”.

Es cierto que Jesús (la paz del Creador sea con el) no fue el Mesías humano que los Judíos del primer siglo esperaban, pero eso en realidad no importa; lo que sí importa, es cual será la respuesta que a la prédica de Jesús darán sus seguidores Cristianos. Si, al igual que Naamán, el fruto de esta respuesta es bueno, entonces hace poca diferencia si Jesús fue o no aquel Mesías esperado, o si solo fue un idealista soñador.

Como nota al calce, y con respecto a pleitesia que a Jesus rinde el mundo cristiano, note que Dios no inculpa de pecado al cristiano que, por desconocimiento de la Ley, idolatra la figura de Nazareno.

¿Por que? Pues porque según Genesis 20:2-7, Dios no responsabiliza al hombre de pecado sino hasta que tal hombre es hecho a consciente de su pecado. Y esto es corroborado por la Escritura que dice:

“O si tocare inmundicia de hombre, cualquiera inmundicia suya con que fuere inmundo, y no lo echare de ver, SI DESPUÉS LLEGARE A SABERLO, SERÁ [ENTONCES] CULPABLE. O si alguno jurare a la ligera con sus labios hacer mal o hacer bien, en cualquiera cosa que el hombre profiere con juramento, y él no lo entienda; SI DESPUÉS LO ENTIENDE, SERÁ [ENTONCES] CULPABLE POR CUALQUIERA DE ESTAS COSAS. Cuando pecare en alguna de estas cosas, [luego de saberlo] confesará aquello en que pecó”- Levitico 5:3-5.

De nuevo, como Judío Ortodoxo, quizás pueda usted decir: “¿Pero es que Jesús fue un Hereje! ¿No dice la tradición Hebrea que debemos aborrecer a los herejes?”. Y la respuesta a la anterior pregunta es que No. ¿Por que? Pues porque, según la misma tradición oral Judía, Elisha Ben Avuyah (también conocido como “Aher”) fue un hereje que murió sin arrepentimiento, siendo juzgado en Gehinnom; Sin embargo, este mismo “hereje” fue el maestro de la Torah para el Rabino Meir (de paso, el nombre Meir significa “iluminar”).

Y según la tradición, el rabino Meir fue un tan grande maestro de las Escrituras que, si la interpretación de la Ley no se fijó de acuerdo a su opinión, fue porque la generación de su época no poseía el poder deductivo para seguir su razonamiento hasta las últimas consecuencias. A pesar de que Aher era un hereje, la tradición dice que, luego de morir, su hija fue a donde Rabbi (el Patriarca Judío de su época), a fin de solicitar de este último algún sustento económico.

Cuando Rabbi preguntó a la doncella quien era su padre, esta contestó que era hija de Aher; pero rogó al Patriarca que recordase, no las obras de Aher, sino su conocimiento de la Torah. La tradición dice que, en ese mismo instante, fuego descendió de los cielos; y este fuego “lamió” el banco en donde se hallaba sentaba el Patriarca. Al ver aquello, el Patriarca comenzó a llorar, diciendo: “Si tal maravilla se ha hecho a favor de aquel que deshonoró la Torah, ¿cuanto mas no se hará a favor de aquellos que la honran?”.

No solamente permite la tradición Judía aprender de herejes; sino que hasta permite aprender de los idólatras paganos. Es que el tratado Sanhedrin 91b dice que, con sus razonamientos, Antoninus (un emperador romano del segundo siglo de la era cristiana) mostró al Rabino Judah Ha Nasi el momento correcto en que el alma entraba al cuerpo del hombre que habría de nacer.

Lo que hasta aquí hemos intentado formular es que, al igual que sucedió con Naamán, el creyente Cristiano, el Mesianico, o el Musulmán que vive la vida que agrada a Dios, será tan acepto al Creador como el mejor creyente Hebreo. ¿Por que? Pues porque, en la medida en que ese creyente practique la justicia Divina, el amor al prójimo, el temor de Dios, y la humildad, estará practicando la fe que agrada al Creador: la Fe Hebrea que practicó nuestro Padre Avraham.

Durante muchos siglos, el Judaísmo Talmúdico ha esperado la venida de un Mesías humano. ¿Juega

la fe Cristiana en el Galileo algún papel en ello? No podríamos contestarlo categóricamente, pero sería interesante recordar que, de acuerdo a la tradición oral Judía (Sanhedrin 97a), el Rabino Isaac dijo: “Mesías, el hijo de David, no vendrá hasta que cada reino se convierta a la fe de los sectarios (es decir, los Judeo Cristianos). ¿Y la prueba de esto? El texto en Levítico 13:13 que dice: Es todo blanco, está limpio”.

¿Seguir la Ley Divina, o seguir en cambio el Evangelio?

La fe Cristiana es estupenda. ¿Por que? Pues porque el arrepentimiento que predica puede conducir al Cristiano a la salvación de su alma. Desafortunadamente, la teología Cristiana es lastimosa. ¿Por que? Pues porque es ambigua y contradictoria; y, esto último, genera incertidumbre y desasosiego en el alma del creyente.

¿En que sentido es el Nuevo testamento ambiguo y contradictorio? Pues un ejemplo de ello podría ser el hecho de que, mientras por un lado afirma (Juan 14:9) que el que ha visto a Jesús [el Hijo] ha visto a Dios [el Padre], por el otro lado afirma que nadie ha visto jamás a Dios (1 Juan 4:12). Otro ejemplo podría ser el hecho de que, mientras por un lado presenta al apóstol Pablo alegando que quien se circuncida “ha caído de la gracia, y se ha desvinculado de Cristo” (Gálatas 5:3-4), por el otro lado presenta a Pablo circuncidando personalmente a Timoteo, uno de sus íntimos compañeros en la fe (Hechos 16:3).

La realidad es que, si somos absolutamente objetivos, tendremos que reconocer que Moisés escribió la mayoría de los libros que comprenden la Ley Divina (una Ley que se describe como “perfecta”, según el Salmo 19:7). Por el otro lado, Pablo escribió la mayoría de los libros que comprenden el Nuevo Testamento (un Testamento que en ninguna parte se describe a si mismo como perfecto). Con respecto a Moisés, la Ley dice que estaba tan lleno de Dios, que su piel brillaba con la gloria Divina (Éxodo 34:35). Pero con respecto a Pablo, el Nuevo Testamento dice que era atormentado por un mensajero de Satanás (es decir, por un demonio, según 2 Corintios 12:7).

Con respecto a Moisés, la Ley muestra que jamás nadie le tildó de loco (o desquiciado). Pero con respecto a Pablo, el Nuevo testamento le tilda de loco en 3 ocasiones en un mismo capítulo (2 Corintios, capítulo 11).

Con respecto a Moisés, se nos dice que este último experimentó una muerte pacífica, muriendo rodeado de quienes le amaban, gozando de plena salud, y por la mano misericordiosa del Creador (Deuteronomio 34:1-7); Pero, con respecto a Pablo, la historia secular narra que experimentó una muerte cruel (por decapitación), alejado de los suyos, luego de padecer hambre y frio en una cárcel Romana, y a manos de sus enemigos paganos.

Curiosamente, el Nuevo Testamento cita a Pablo diciendo que “el fin de aquellos ministros de Satanás que se disfrazan como ministros de justicia, ha de ser conforme a sus [malas] obras” (2 Corintios 11:14-15). Pero si esto es así, entonces a la luz del tipo de fin que experimentaron tanto Moisés como Pablo, tendríamos que preguntarnos a nosotros mismos, ¿cual de estos dos hombres era un ministro de justicia, y cual era un ministro de Satanás?.

¿Significa lo hasta aquí dicho que el Cristianismo es de Satanás? ¡Absolutamente no! Lo que significa es que, siempre que las palabras que a Pablo adscribe el Nuevo testamento contradigan las palabras que a Moisés adscribe la Ley Divina, es Pablo [y no Moisés] quien se equivoca. ¿Por que? Pues porque ninguna persona sensata antepondría la palabra del un hombre que confiesa ser atormentado por Satanás (el apóstol Pablo, según 2 Corintios 12:7), a la palabra de un hombre sobre cuya faz brilla la gloria Divina (Moisés, según Éxodo 34:29).

La pedantería teológica de la noble Fe Cristiana--

El apóstol Pablo (paz sea con el) dice que, cuando Abraham engendró a Isaac, su cuerpo estaba “como muerto”, siendo de casi cien años de edad. Como esta escrito: “Y no se debilitó en la fe al considerar su cuerpo, que estaba ya COMO MUERTO (siendo de casi cien años...)”- Romanos 4:19. Para el creyente Cristiano, el anterior pasaje es la infalible e incuestionable palabra de Dios. Pero, para el creyente Hebreo, es prueba de que hay cosas en los Evangelios que, aunque aparentar ser la infalible Palabra de Dios, realmente son la glorificada pedantería de sus autores.

Es que, la Escritura Hebrea, desmiente lo dicho por Pablo. ¿Cual dice la Ley que era la verdadera condición del cuerpo de Abraham? ¿Sería acaso cierto que su cuerpo estaba “como muerto”? Para contestar apropiadamente esta pregunta, primero debemos considerar los siguientes hechos:

- 1) La Escritura dice que Abraham era diez años mayor que Sara (“¿A hombre de cien años ha de nacer hijo? ¿Y Sara, ya de noventa años, ha de concebir?”- Génesis 17:17).
- 2) La Escritura dice que Sara murió a los 127 años (“Fue la vida de Sara, 127 años”- Génesis 23:1)
- 3) Finalmente, la Escritura dice que [después de la muerte de Sara], Abraham se casa con una mujer llamada Cetura, con la cual engendra seis hijos mas (“Abraham tomo otra mujer, cuyo nombre era Cetura, la cual le dio a luz a Zimram, Jocsán, Medán, Madián, Isbac, y Súa”- Génesis 25:1-2.

Note que, si Abraham era diez años mayor que Sara, entonces tenía 137 años al momento de su muerte. Y si luego Abraham tuvo seis hijos con Cetura, significa que su cuerpo tenía suficiente vida [y virilidad] como para continuar engendrando hijos hasta los 143. Pero, ¿no dice Pablo que, el cuerpo de Abraham estaba “como muerto”, a los cien años de edad? ¿Como puede un cuerpo que esta muerto a los cien años, engendrar seis hijos a los 143? ¿Cual de los dos miente? ¿Miente la Ley? ¿O Miente el Evangelio? Obviamente, si la Escritura Hebrea dice una cosa, y el Evangelio dice otra, entonces es el Evangelio el que miente; pues, aun el mismo Jesús, reconocía que la Escritura Hebrea no puede ser cuestionada ni quebrantada (“y la Escritura no puede ser quebrantada” – Juan 10:35

Dios ama la verdad, así que cuando designaba a un “Mesías” (o a un “ungido”), lo hacia de forma clara y pública, no dando lugar a inciertas conjeturas, ni a falsas especulaciones

La Escritura Hebrea muestra que, cuando el Dios de Israel se proponía utilizar algún personaje [a fin de llevar a cabo una tarea importante], era el mismo Creador quien identificaba de forma clara y explícita a tal personaje. En otras palabras, el Creador mostraba claramente [y sin margen alguna para la conjetura o la especulación], quién habría de ser el representante ante Dios de su Pueblo; quién habría de ser el sumo Sacerdote; quién habría de ser el nuevo Juez; quién habría de ser el Rey de Israel; quién habría de ser el Profeta, o quién habría de ser el Líder ungido.

Así, vemos a יהוה (Adonai Yah, el Dios de Israel) designando explícitamente a Moisés como el mediador entre Dios y su Pueblo (“El sonido de la bocina iba aumentando en extremo; MOISÉS HABLABA, Y DIOS LE RESPONDÍA CON VOZ TRONANTE. Y descendió el Dios de Israel sobre el monte Sinaí, sobre la cumbre del monte; Y LLAMÓ EL DIOS DE ISRAEL A MOISÉS A LA CUMBRE DEL MONTE...”- Éxodo 19:19-20).

De igual modo, Adonai Yah designa explícitamente a Aarón y a sus hijos, como jefes de los sacerdotes de Israel (“HARÁS LLEGAR DELANTE DE TI A AARÓN TU HERMANO, Y A SUS HIJOS CONSIGO, DE ENTRE LOS HIJOS DE ISRAEL, PARA QUE SEAN MIS SACERDOTES; a Aarón y a Nadab, Abiú, Eleazar e Itamar hijos de Aarón.”- Éxodo 28:1).

Adonai Yah designa explícitamente a Bezaleel, como arquitecto del tabernáculo de Dios (“Mira, YO HE LLAMADO POR NOMBRE A BEZALEEL HIJO DE URI, HIJO DE HUR, DE LA TRIBU DE JUDÁ; y lo he llenado del Espíritu de Dios, en sabiduría y en inteligencia, en ciencia y en todo arte”- Éxodo 31:2-3).

Adonai Yah designa explícitamente a Josué, como caudillo militar de Israel (“Yah tu Dios, Él pasa delante de ti; Él destruirá a estas naciones delante de ti, y las heredarás; JOSUÉ SERÁ EL QUE PASARÁ DELANTE DE TI, COMO YAH HA DICHO... Y Yah dijo a Moisés: He aquí se ha acercado el día de tu muerte; LLAMA A JOSUÉ, Y ESPERAD EN EL TABERNÁCULO DE REUNIÓN, PARA QUE YO LE DÉ [PUBLICAMENTE] EL CARGO”- Deut. 31:3, & 14).

Yah designa explícitamente a Samuel, como futuro profeta [y Juez] de Israel (“Llamando, pues, Elí a Samuel, le dijo... ¿QUÉ ES LA PALABRA QUE TE HABLÓ [EL CREADOR]? Te ruego que no me la encubras... Y Samuel se lo manifestó todo, sin encubrirle nada... Y SAMUEL CRECIÓ, Y EL CREADOR ESTABA CON ÉL, y no dejó caer a tierra ninguna de sus palabras. Y TODO ISRAEL, DESDE DAN HASTA BEERSEBA, CONOCIÓ QUE SAMUEL ERA FIEL PROFETA DEL SEÑOR”- 1 Samuel 3:16-20) .

Adonai Yah designa explícitamente a David, como Rey de Israel («Entonces dijo Samuel a Isaí: ¿Son éstos todos tus hijos? Y él respondió: QUEDA AÚN [DAVID] EL MENOR, QUE APACIENTA LAS OVEJAS... ENVIÓ, PUES, POR ÉL, Y LE HIZO ENTRAR... ENTONCES EL CREADOR DIJO [A SAMUEL]: LEVÁNTATE Y ÚNGELO, PORQUE ÉSTE ES [EL REY DE ISRAEL]. Y Samuel tomó el cuerno del aceite, y lo ungió en medio de sus hermanos»- 1 Samuel 16:11-13).

Adonai Yah designa explícitamente a Elías, como profeta de Israel (“Cuando llegó la hora de ofrecer el holocausto, se acercó el profeta Elías, y dijo- Adonai Yah, Dios de Abraham, de Isaac, y de Israel, SEA HOY MANIFIESTO QUE TU ERES DIOS EN ISRAEL, Y QUE YO SOY TU SIERVO, y que por mandato tuyo he hecho todas estas cosas... ENTONCES CAYO FUEGO DE ADONAI, Y CONSUMIO EL HOLOCAUSTO, LA LEÑA, LAS PIEDRAS Y EL POLVO, y aún lamió el agua que estaba en la zanja. VIENDOLO TODO EL PUEBLO, SE POSTRARON Y DIJERON- ¡YAH ES EL DIOS!, ¡Yah es el Dios!”- 1 Reyes 18:36-39).

Adonai Yah designa explícitamente al rey Josías, como la persona que habría de destruir el altar pagano construido en Betel por el rey Jeroboam (“He aquí que un varón de Dios por palabra de Yah vino de Judá a Bet-el; y estando Jeroboam junto al altar para quemar incienso, aquél clamó contra el altar por palabra de Yah y dijo: Altar, altar, así ha dicho Yah: HE AQUÍ QUE A LA CASA DE DAVID NACERÁ UN HIJO LLAMADO JOSÍAS, EL CUAL SACRIFICARÁ SOBRE TI A LOS SACERDOTES DE LOS LUGARES ALTOS QUE QUEMAN SOBRE TI INCIENSO, Y SOBRE TI QUEMARÁN HUESOS DE HOMBRES”- 1 Reyes 13:1-2).

Finalmente, Adonai Ya designa explícitamente a el rey Ciro, como quien habría de re-edificar el Templo de Jerusalén («Yo, el que despierta la palabra de su siervo... que dice a Jerusalén: Serás habitada; y a las ciudades de Judá: Reconstruidas serán, y sus ruinas reedificaré... QUE DICE DE CIRO: “ES MI PASTOR, Y CUMPLIRÁ TODO LO QUE YO QUIERO, AL DECIR A JERUSALÉN: SERÁS EDIFICADA; Y AL TEMPLO: SERÁS FUNDADO...”»- Isaías 44:26-28).

De hecho, el Dios de Israel era tan meticuloso en dejar claro quienes eran sus instrumentos escogidos, que aún para la realización de un simple censo, designa explícitamente el nombre y la familia de aquellos que habrían de actuar como funcionarios. Como esta escrito: «Habló Yah a Moisés en el desierto de Sinaí... diciendo: “TOMAD EL CENSO DE TODA LA CONGREGACIÓN DE LOS HIJOS DE ISRAEL por sus familias... los contaréis tú y Aarón... Y ESTARÁ CON VOSOTROS UN VARÓN DE CADA TRIBU... ESTOS SON LOS NOMBRES DE LOS VARONES QUE ESTARÁN

CON VOSOTROS: De la tribu de Rubén, Elisur hijo de Sedeur. De Simeón, Selumiel hijo de Zurisadai. De Judá, Naasón hijo de Aminadab. De Isacar, Natanael hijo de Zuar. De Zabulón, Eliab hijo de Helón. De los hijos de José: de Efraín, Elisama hijo de Amiud; de Manasés, Gamaliel hijo de Pedasur. De Benjamín, Abidán hijo de Gedeoni. De Dan, Ahiezer hijo de Amisadai. De Aser, Pagiel hijo de Ocrán... ESTOS ERAN LOS NOMBRADOS [POR DIOS] DE ENTRE LA CONGREGACIÓN, príncipes de las tribus de sus padres...»- Números 1:1-16.

¿Que intenta mostrarnos el Creador por medio de los anteriores versos de la Escritura? Pues intenta mostrarnos que, el Dios de Israel (bendito sea), no es un Dios que sanciona la especulación, la conjetura, la confusión, la duda, ni la ambigüedad. En otras palabras, cuando el Creador desea exaltar a un Mesías (y la palabra Hebrea que traducimos como “Mesias” literalmente significa “ungido”), para que Israel se someta al liderato de este último, El Creador identifica claramente el nombre [y la genealogía] de tal ungido, de suerte que Israel no tenga duda alguna acerca de la veracidad de su ministerio.

Y, aún si se diese el caso de que alguien retase a tal ungido [como fue el caso con Coré, así como con los sacerdotes de Baal], Dios obra los milagros y los prodigios requeridos para que se disipen las tinieblas de la conjetura y de la incertidumbre, de suerte que brille en cambio la luz de la certeza y la verdad.

En resumen, si Israel duda de la veracidad del ministerio profético de alguien que haya reclamado ser un “Mesías” (o un “ungido”) de Dios, es probable que se deba al hecho de que Yah no ha mostrado de forma inequívoca su deseo de que Israel reconozca el liderato de tal ungido. ¿Y por que? Pues porque el Creador quizás no desea que el ministerio de tal persona sea dirigido hacia al pueblo Hebreo, sino en cambio hacia algún otro Pueblo que lo necesite [como podría ser el caso con el pueblo Griego, el Pueblo Romano, el Pueblo Árabe, etc].

Algunas de las razones por las cuales algunos creyentes cristianos abrazan secretamente la fe del Samaritanismo Reformado

A menudo, la lectura objetiva y sosegada de los nobles escritos Cristianos conduce a muchas personas a cuestionar seriamente la interpretación que, tanto de las enseñanzas del Maestro de Galilea (paz sea con él), como de la Biblia Hebrea, articularon los compiladores de tales escritos. A continuación consideraremos algunas de las contradicciones que conducen a algunos cristianos a abrazar [secretamente] la teología del Samaritanismo Reformado:

1) En el evangelio de Juan, capítulo 1, y verso 21, los escribas y fariseos preguntan a Juan el bautista , si este era Elías, y Juan les contesta categóricamente que no lo es. El texto dice así: “Y le preguntaron: ¿Qué pues? ¿Eres tú Elías? Dijo: No soy. ¿Eres tú el profeta? Y respondió: No”. Pero, a pesar de lo que dice el anterior texto, el verso en Mateo 11:14 cita a Jesús (paz y bendición sean con él) diciendo lo contrario, dando a entender que, en efecto, Juan era Elías: “Y si queréis recibirlo, el es aquel Elías que había de venir”.

2) En Juan 14:9, Jesús es citado diciendo: “El que me ha visto a mi, ha visto al Padre”. Pero, a pesar de estas palabras atribuidas al mismo Jesús, casi 60 años mas tarde encontramos al apóstol Juan afirmando lo contrario, pues 1ra Juan 4:12 dice así: “Nadie ha visto jamás a Dios”.

3) En Gálatas 5:2, el apóstol Pablo (que Dios se agrada de él) es citado diciendo que, quien se

circuncida, ya no obtiene provecho de Cristo. El texto dice: “He aquí, yo Pablo os digo que, si os circuncidáis, de nada os aprovechara Cristo”. Pero, a la vez que se cita al apóstol diciendo esto, se nos dice en Hechos 16:3 que el mismo Pablo procedió a circuncidar a Timoteo, a fin de que este pudiera acompañarle en sus viajes misioneros. El verso dice: “Este quiso Pablo que fuese con él; y tomándole, le circuncidó por causa de los Hebreos que estaban en aquellos lugares; porque todos sabían que su padre era Griego”.

4) En Romanos 3:10-11 Pablo es citado diciendo que no hay ningún hombre que sea justo- “...No hay justo, ni aún uno; no hay quien entienda, No hay quien busque a Dios”. Pero este postulado contradice la escritura que por 1,500 años había sido aceptada (aún por el mismo Jesús de Nazaret) como la incuestionable Palabra de Dios; y es que Génesis 6:9 nos informa que Noé era justo. El texto dice así : “...Noé, varón JUSTO, era perfecto en sus generaciones; con Dios camino Noé”. No solo esto, sino que las palabras de Pablo contradicen el texto en 2da Pedro 2:7, que aclara que Lot también era justo. El texto dice: “... y libró al JUSTO Lot, abrumado por la nefanda conducta de los malvados”. Las palabras de Pablo también contradicen los Evangelios, pues en Mateo 1:19 se nos dice lo siguiente: “José su marido, como era JUSTO y no quería infamarla, quiso dejarla secretamente”. También contradicen las palabras en Lucas 1:6, donde se nos informa que Zacarías y Elisabeth eran ambos justos. El texto dice así: “Y eran ambos (entiéndase, Zacarías y Elisabeth) justos delante de Dios, andando sin reprensión en todos los mandamientos y estatutos del Señor”.

5) Con respecto a la resurrección de los muertos, Pablo dice que el cuerpo que ha de resucitar no es uno carnal, sino espiritual pues, según el apóstol, la carne y la sangre no pueden heredar el reino de Dios. 1ra Corintios 15:44 dice así: “Se siembra cuerpo animal, resucitara cuerpo espiritual...”. También nos informa el apóstol, en 1ra Corintios 15:20, que Cristo fue la primicia (el primero en resucitar) de entre los que durmieron (entiéndase, de los que murieron). El texto dice así: “Mas ahora Cristo ha resucitado de los muertos, primicias de los que durmieron es hecho”. Pero el anterior texto contradice el evangelio, que dice que Cristo resucitó en un cuerpo de carne y huesos. En Lucas 24:39 se cita a Jesús diciendo las siguientes palabras: “Mirad mis manos y mis pies, que yo mismo soy; palpad y ved; porque un espíritu no tiene carne ni huesos, como veis que yo tengo”.

6) En el Nuevo Testamento, el apóstol Pablo enseña que, sin derramamiento de sangre, no hay remisión de pecados; y por ende, tampoco hay entrada en la vida eterna. Hebreos 9:22 dice así: “...Y casi todo es purificado, según la ley, con sangre, y sin derramamiento de sangre, no se hace remisión” . Es decir, Pablo enseña que para obtener el perdón de los pecados se requiere de un sacrificio literal, donde alguien derrame su sangre por nosotros. Pero la realidad era que, en el contexto ritual de la Ley Hebrea, casi todo se purificaba con agua, y no con sangre. Es decir, cuando algo se había contaminado, haciéndose por ello impuro para el servicio divino, se hacía purificación sumergiéndolo en agua (aún las personas que habían sido declaradas impuras, obtenían la purificación por medio de la inmersión en agua). Un buen ejemplo de esto lo eran las mujeres, quienes, luego de su periodo de impureza, eran purificadas sumergiéndose en un baño ritual, o “mikveh”. No solo esto, sino que las palabras de Hebreos 9:22 contradecían el espíritu de la Ley que encarnaba tal rito de purificación en agua. Es que el agua era símbolo de las lágrimas, de suerte que lo que se intima es que el alma es purificada con las sagradas aguas [lágrimas] de sincero arrepentimiento. Y esta verdad estaba confirmada en el texto del Salmo 51:17, que reza así: “Los sacrificios de Dios son el espíritu quebrantado; al corazón contrito y humillado no despreciaras tu, oh Dios” . Es que durante siglos las

Escrituras Hebreas habían enseñado que la manera en que el hombre obtenía el perdón de sus pecados era humillándose ante Dios, y convirtiéndose de su mal camino; en otras palabras, arrepintiéndose de corazón. Un claro ejemplo de esto era 2da Crónicas 7:14. Allí se nos dice lo siguiente: “Si se humillare mi pueblo, sobre el cual mi nombre es invocado, y oraren, y buscaren mi rostro, y se convirtieren de sus malos caminos, entonces YO OIRÉ DESDE LOS CIELOS, Y PERDONARE SUS PECADOS, y sanare su tierra”. De igual manera, Jeremías 36:3 enseñaba que Dios perdona el pecado del corazón arrepentido, sin necesidad de sacrificio alguno. Como esta escrito: “Quizá oirá la casa de Judá todo el mal que yo pienso hacerles, para volverse cada uno de su mal camino, y yo perdonaré su maldad, y su pecado”.

7) El Nuevo Testamento enseña que la entrada a la vida eterna no se obtiene por medio de hacer obra alguna, sino por confesar que Jesús es el Señor Dios, que resucito de los muertos. Romanos 10:9 dice así: “Que si confesares con tu boca que Jesús es el Señor, y creyeres en tu corazón que Dios le levanto de los muertos, serás salvo”. Pero este texto contradice las palabras del Galileo, quien en Mateo 7:21 dijo que lo que anhelaba no era que se refirieran a él como “Señor”, sino que se obedeciera a Dios. El texto reza así: “No todo el que me dice Señor, Señor, entrara en el reino de los cielos, sino el que hace la voluntad de mi Padre que está en los cielos”. Y con respecto a cual es la voluntad del Padre celestial, Lucas 10:25-28 aclara que es amar a Dios y al prójimo, es decir, vivir una vida de arrepentimiento. Como esta escrito: «... Maestro, ¿haciendo que cosa heredare la vida eterna? El le dijo, “¿Que está escrito en la Ley?, ¿Como lees?” Aquel, respondiendo, dijo: “amarás al Señor tu Dios con todo tu corazón, y con toda tu alma, y con todas tus fuerzas, y con toda tu mente; y a tu prójimo como a ti mismo”. Y le dijo (Jesús): “Bien haz respondido; HAZ ESTO Y VIVIRÁS».

8) El escritor del evangelio de Juan, capítulo 5, verso 18, nos dice que, al decir Jesús que Dios era su Padre, Jesús se estaba haciendo a sí mismo igual a Dios. El texto dice así: “Por esto los Hebreos aún mas procuraban matarle, porque no solo quebrantaba el día de reposo, sino que también decía que Dios era su propio Padre, haciéndose igual a Dios”. Pero el problema con el texto que acabamos de leer es que contradice otros textos del mismo Nuevo Testamento, donde otras personas son llamadas “hijos de Dios”, sin necesariamente implicar que fuesen iguales a Dios. Uno de estos pasajes es Mateo 5:9, donde se dice que todo hombre pacificador, es un hijo de Dios. El texto dice así: “Bienaventurados los pacificadores, porque ellos eran llamados “HIJOS DE DIOS”. Otro de estos pasajes es Lucas 3:38, donde nos dice que Adán era hijo de Dios. El texto termina diciendo así:”... Hijo de Enós, hijo de Set, hijo de Adán, HIJO DE DIOS”.

9) Otro ejemplo en el cual el Nuevo testamento contradice las Escrituras es que en el libro de Hechos, capítulo 7, y verso 14, se nos dice que el numero de personas que subieron a Egipto con Jacob fue setenta y cinco. Pero Génesis 46:27 dice que fueron setenta. Hechos 7:14 dice así: “Y enviando José, hizo venir a su padre Jacob, y a toda su parentela, en número de setenta y cinco personas”. Pero Gen. 46:27 dice otra cosa. El texto dice así: “Y los hijos de José, que le nacieron en Egipto, eran dos: todas las personas de la casa de Jacob que vinieron a Egipto, eran setenta”.

10) Otra seria contradicción es que en 1ra De Corintios 11:14, el Nuevo testamento nos enseña que al hombre le es deshonoroso dejarse crecer el cabello. El texto dice así: “La naturaleza misma ¿no os enseña que al varón le es deshonoroso dejarse crecer el cabello?”. Pero Jueces 13:5 nos dice que cuando el ángel le dijo a la mamá de Sansón como debía criar a su hijo, le ordenó que este debía

dejarse crecer el cabello. El texto dice así: “Pues he aquí que concebirás y darás a luz un hijo; y navaja no pasará sobre su cabeza, porque el niño será nazareo a Dios desde su nacimiento, y él comenzará a salvar a Israel de mano de los filisteos”. No solo esto, sino que la presencia de Dios se apartó de Sansón el mismo día en que su pelo fue cortado. El texto en Jueces 16:19-20 dice así: «Y ella hizo que él se durmiese sobre sus rodillas, y llamó a un hombre, quien le rapó las siete guedejas de su cabeza... Y le dijo: “¡Sansón, los filisteos sobre ti!”. Y luego que despertó él de su sueño, se dijo: “esta vez saldré como las otras y me escaparé”. Pero él no sabía que El Señor ya se había apartado de él».

11) La imagen que a menudo proyectan los Evangelios, es una capaz de inducir en la psiquis de millones de lectores (gentiles), la idea de que los Hebreos (Judíos, Samaritanos, Esenios, Ebionitas, Karaítas, etc) somos gente maligna y perversa; gente satánica, capaz de realizar la mayor de todas las abominaciones- crucificar al Creador del Universo; quien, según el evangelio, se encarnó en la persona de Jesús de Nazaret (paz sea con él).

Y ya que el evangelio presenta a su héroe (Jesús) antagonizando contra todo lo que tenga que ver con los Hebreos, pues el lector se ve emocionalmente forzado a rechazar todo aquello que pueda identificarle con tales villanos; la Ley que los Hebreos guardaban, las fiestas sagradas (Yom Kippur, Pascua, Tabernáculos, etc) que los Hebreos guardaban, y los mandamientos que los Hebreos guardaban.

Por eso, los evangelios citan a Jesús diciendo, “Y en VUESTRA LEY está escrito que el testimonio de dos hombres es verdadero (es decir, en VUESTRA LEY, no en MI LEY)...” - Juan 8:1. Esto último es afirmado en el pasaje de Juan 10:34, donde se cita a Jesús diciendo: “Respondióles Jesús: ¿No está escrito en VUESTRA LEY...” (de nuevo, no en MI LEY, sino en VUESTRA LEY). Del mismo modo, el Evangelio dice: “Estaba cerca LA PASCUA, la FIESTA DE LOS JUDÍOS (es decir, NO UNA FIESTA DE DIOS, ni de Jesús y sus seguidores, sino DE LOS JUDÍOS)” - Juan 6:4.

Y, también dice en otro lugar: “Estaba cerca LA FIESTA DE LOS JUDÍOS; la de LOS TABERNÁCULOS ... (de nuevo, NO LA FIESTA DE JESÚS y de sus seguidores, SINO LA DE SUS ENEMIGOS JUDÍOS). De igual modo, los Evangelios distinguen entre, los mandamientos de Jesús (el héroe de la historia), y los mandamientos de los Judíos (los villanos de la narrativa). Acerca de Jesús, el Evangelio dice: “El que tiene MIS MANDAMIENTOS, Y LOS GUARDA, aquél es el que me ama; y el que me ama, SERÁ AMADO DE MI PADRE...”- Juan 14:21; Mientras que de los Hebreos dice: “Mas en vano me honran, Enseñando doctrinas y MANDAMIENTOS DE HOMBRES (DE LOS JUDÍOS)” - Mateo 15:9.

De este modo, el Evangelio hace de Jesús (paz y bendición sean con él) el paradigma de todo lo que es bueno y noble; un hombre a quien aún los espíritus inmundos admiran y reconocen (“Y LOS ESPÍRITUS INMUNDOS, al verle, SE POSTRABAN DELANTE DE ÉL, y daban voces, diciendo: ¡TÚ ERES EL HIJO DE DIOS!”- Marcos 3:11). Pero, este mismo Evangelio, hace de los Hebreos algo peor que espíritus inmundos (¡los espíritus inmundos tenían al menos suficiente “bondad” como para postrarse ante Jesús!).

El Evangelio presenta a los Hebreos como hijos de Satanás; gente maligna y perversa; demonios asesinos y mentirosos, siempre dispuestos a hacer la voluntad de su padre el diablo. Como está escrito, “VOSOTROS (es decir vosotros LOS HEBREOS, con los cuales yo no tengo nada que ver) SOIS DE VUESTRO PADRE EL DIABLO, Y LOS DESEOS DE VUESTRO PADRE QUERÉIS HACER. ÉL HA SIDO HOMICIDA DESDE EL PRINCIPIO, Y NO HA PERMANECIDO EN LA VERDAD, PORQUE NO HAY VERDAD EN ÉL. Cuando habla mentira, de suyo habla; porque ES

MENTIROSO, Y PADRE DE MENTIRA”- Juan 8:44.

Así, el Evangelio implanta en el subconsciente de sus lectores (el mundo gentil), la idea de que los Hebreos son hijos del Diablo; que todo lo que los Hebreos predicaban, practicaban, y creen, está bajo maldición Divina; no siendo otra cosa que el vano producto del engaño y la mentira de aquellos que, en su dureza de corazón, rehúsan doblegarse ante el Dios encarnado en la persona de Jesús.

Irónicamente, esta mentalidad es en si misma la mayor de todas las vanidades; pues, en su inocente (pero extraviado) deseo de distanciarse de todo lo que evoque a los villanos de la narrativa, el gentil termina menospreciando la Ley de los Hebreos (que no es en realidad la Ley de los Hebreos, sino la Ley de Adonai Yah, el Dios de Israel; quien, luego de entregarla a los Hebreos, les ordenó guardarla). De igual modo, terminan menospreciando las fiestas de los Hebreos (que no son en realidad las fiestas de los Hebreos, sino las fiestas de Adonai Yah, quien ordenó a los Hebreos guardarlas); termina menospreciando los mandamientos de los Hebreos (que, de nuevo, no son en realidad los mandamientos de los Hebreos, sino los mandamientos de Adonai Yah; quien luego de escribirlos en dos tablas de piedra, ordenó a los Hebreos guardarlos); y termina finalmente menospreciando a Adonai Yah, el Dios de los Hebreos (quien no es el Dios de los Hebreos, sino el Único y Verdadero Dios, quien entregó a Israel la Ley, las Fiestas, y los Mandamientos), para ensalzar en cambio a Jesús (el dios-hombre que, según los evangelios, no reconoció como suyas la Ley, las Fiestas, ni los mandamientos dados por Adonai Yah a Su pueblo Israel).

Así, los gentiles cristianos terminan sustituyendo la Ley de Adonai Yah, con la ley del Evangelio; las fiestas de Adonai Yah, con las fiestas del Cristianismo; los mandamientos de Adonai Yah, con los mandamientos de Jesús y sus seguidores. Y, cuando llegan a esta etapa, se encuentra ya tan alejados de la verdad, que no pueden evitar sufrir el mismo extravío que sufrieron antiguamente muchos de nuestros ancestros Samaritanos (que adoraban a más de una deidad)- es decir, sirven a Adonai Yah (el Dios de Israel), a la misma vez que sirven a Jesús (el hombre-dios de los gentiles).

Entonces, se cumple también en ellos el verso que dice: «TEMÍAN A ADONAI YAH, Y HONRABAN A SUS DIOSES (JESÚS, PABLO, PEDRO, APOLOS, MARÍA, ETC), según la costumbre de las gentes de donde habían sido trasladados. Hasta hoy hacen como primero; que ni temen a Yah, ni guardan sus estatutos (los alimentos puros, la circuncisión, etc), ni sus ordenanzas (las Fiestas Hebreas), ni hacen según la Ley (pues no siguen la Ley, sino el Evangelio) y los mandamientos (los diez mandamientos, que incluyen el Shabbat) que prescribió Adonai Yah (no Jesús) a los hijos de Jacob (los Hebreos que el Evangelio maligniza), al cual puso el nombre de Israel; Con los cuales había Yah hecho pacto, y les mandó, diciendo:

“No temeréis a otros dioses, ni los adoraréis, ni les serviréis, ni les sacrificaréis: Mas a Yah, que os sacó de tierra de Egipto con grande poder y brazo extendido, a éste temeréis, y a éste adoraréis, y a éste haréis sacrificio. LOS ESTATUTOS Y DERECHOS Y LEY Y MANDAMIENTOS QUE OS DIO POR ESCRITO, CUIDARÉIS SIEMPRE DE PONERLOS POR OBRA, y no temeréis dioses ajenos. Y NO OLVIDARÉIS EL PACTO QUE HICE CON VOSOTROS; ni temeréis dioses ajenos: Mas temed a Yah vuestro Dios, y Él os libraré de mano de todos vuestros enemigos”. EMPERO ELLOS NO ESCUCHARON;

antes hicieron según su costumbre antigua. ASÍ TEMIERON A YAH AQUELLAS GENTES, Y JUNTAMENTE SIRVIERON A SUS ÍDOLOS: y también sus hijos y sus nietos, según que hicieron sus padres, así hacen hasta hoy»- 2 Reyes 17:33-41. Pero afortunadamente llegara el día cuando estos extraviados creyentes vendrán ante Adonai Yah, y confesarán la vanidad de lo que han heredado, diciendo: «Adonai Yah, fuerza y fortaleza mía, mi refugio en el día de la angustia: desde los confines de la tierra vendrán a ti las naciones (gentiles), y dirán: “Sólo mentira heredaron nuestros

antepasados; heredaron lo absurdo, lo que no sirve para nada”» (Jeremías 16:19).

12) Finalmente, quizás la mas seria contradicción del Nuevo Testamento es el hecho de que enseña que Jesús, el Padre, y el Espíritu Santo, son una misma persona. Por ejemplo, 1ra Juan 5:7 dice así- “Porque tres son los que dan testimonio en el cielo: el Padre, el Verbo y el Espíritu Santo; y estos tres son uno”. El anterior texto desafía la lógica y el sentido común.

Veamos un ejemplo- Supongamos que usted entra en un cuarto solitario, y allí haya a un joven de unos 30 años, que se encuentra solo, pero hablando en alta voz. Usted le pregunta que está haciendo, y el joven le contesta que solo está hablando consigo mismo; ¿No sospecharía usted que este joven tiene problemas mentales? Ahora bien, si Jesús y Dios son una misma persona, ¿con quien hablaba Jesús cuando oraba? ¿Hablaba consigo mismo? ¿tenía Jesús (la paz y la bendición sean con el) problemas mentales? ¿O es que Dios no conoce sus propios pensamientos?

Otra contradicción lógica sería la siguiente: Si Jesús y el Padre son una misma persona, entonces se deduce que Jesús es Dios, y si Jesús es Dios, entonces no necesita Dios alguno fuera de sí mismo. Pero la realidad es que, luego de resucitar, encontramos a Jesús confesando que su Dios es el mismo Dios de sus hermanos Hebreos. El texto está en Juan 20:17, y dice de la siguiente manera: “...mas ve a mis hermanos, y diles: Subo a mi Padre Padre y a vuestro Padre, A MI DIOS Y A VUESTRO DIOS”.

De igual modo el texto en 1ra Juan 5:7 contradice flagrantemente el texto en Efesios 1:3, que reza de la siguiente manera: “Bendito sea el Dios y Padre de nuestro Señor Jesucristo...”. Este último texto nuevamente muestra con claridad meridiana que Jesús tenía un Dios, y este Dios era el mismo Dios que adoraban los Hebreos. Quizás esto explique el por que, en Mateo 19:17, Jesús rehúsa que le llamen “bueno”, señalando que el único “bueno” era Dios. El texto en Mateo reza así- “El le dijo: ¿Por qué me llamas bueno? Ninguno hay bueno sino uno: Dios...”.

Otro texto que contradice el concepto de la Trinidad que se menciona en 1ra Juan 5:7 se encuentra en Lucas 24:18-19. Allí se narra el testimonio que de Jesús dan dos de sus seguidores presenciales. El texto dice así: “...Eres tu el único forastero en Jerusalén que no has sabido las cosas que en ella han acontecido en estos días? Entonces El les dijo:Que cosas? Y ellos le dijeron: de Jesús Nazareno, que fue varón profeta, poderoso en obra y en palabra delante de Dios y de todo el pueblo...”

¿Pensaban estos discípulos que Jesús y Dios eran una sola persona? ¡Absolutamente No!. Ellos veían a Jesús como un profeta, un hombre ungido por Dios para obrar en su viña. Ellos tenían claro que Jesús y el Padre eran dos personas distintas, pues hacia solo unos pocos días le habían oído expresar personalmente su posición de inferioridad con respecto al Padre. Estas palabras se encuentran en Juan 14:28. El texto dice así: “...Si me amarais, os habríais regocijado porque he dicho que voy al Padre; PORQUE EL PADRE MAYOR ES QUE YO”.

Hay también varios otros pasajes donde podemos ver que, con su misma conducta, Jesús intima que adolece de los atributos de la Deidad. Un buen ejemplo se encuentra en Lucas 24:41. Allí se nos dice lo siguiente: “Y como todavía ellos, de gozo, no lo creían, y estaban maravillados, les dijo: ¿Tenéis aquí algo de comer? Note que en este pasaje se nos dice que Jesús ya había resucitado; Pero Jesús tuvo que preguntar a sus discípulos si tenían algo de comer.

¿No se deduce por fuerza mayor que, si el Jesús resucitado fuese uno con el Padre, sabría todas las cosas?, ¿por que tendría Jesús que preguntarles si tenían algo de comer? ¿Por que no simplemente decirles- dadme de lo que tenéis para comer?

Para que no quede duda alguna de lo errado y contradictorio que es afirmar que Dios y Jesús son una misma persona, examinemos el texto en Juan 18:16-18. El texto reza así: “Y si yo juzgo, mi juicio es

verdadero; porque no soy solo, sino yo y el que me envió, el Padre. Y en vuestra Ley está escrito que el testimonio de dos hombres es verdadero. Yo soy el que doy testimonio de mí mismo: y da testimonio de mí el que me envió, el Padre”.

Note que Jesús indica que, de acuerdo a la Ley, el Padre y él son dos personas distintas. ¿A que Ley se refería Jesús? Pues se refería a que, en cualquier caso legal donde un hecho tuviese que ser establecido, la Ley decía que el testimonio de un solo hombre no era suficiente; que se necesitaban al menos dos hombres distintos, que pudiesen atestiguar sobre la veracidad de un hecho particular. La única excepción a esta regla, era el caso de la muerte de un esposo, donde la mujer podía obtener el divorcio en base al testimonio de un solo hombre que hubiese presenciado la muerte de su marido. Note que la Ley no aceptaba el testimonio de una misma persona, con dos nombres distintos; Tampoco aceptaba el testimonio de un siamés (es decir, dos hombres unidos por medio de un mismo cuerpo); tenían que ser dos personas distintas y separadas. Al hacer referencia a esta Ley, lo que Jesús estaba afirmando de modo categórico, era que el Padre y él eran dos personas distintas, con conciencias separadas, tal como sería el caso de dos Israelitas comunes.

¿Significa lo que hasta aquí hemos expuesto, que debe usted abandonar completamente los escritos Neo-Testamentarios? ¡Absolutamente No!. ¿Significa acaso que debe dejar de creer en la figura del Nazareno? ¡Jamás! Lo que significa, es que la evidencia interna apunta al hecho de que los compiladores del “Nuevo Testamento” a menudo esbozaron teologías que diferían drásticamente de las palabras y enseñanzas atribuidas al Nazareno.

Es que Jesús fue circuncidado al 8vo día (Lucas 2:21); acostumbraba asistir el día Sábado a la sinagoga Hebrea (Lucas 4:16); hizo la peregrinación anual al templo de Jerusalén (Lucas 2:42-43); dijo el Shema- “Escucha Israel, el Señor tu Dios, el Señor uno solo es...” (Marcos 12:30); celebró la Pascua Hebrea (Lucas 22:15); y dijo una bendición sobre el pan y el vino (Lucas 22:17&19). Desde cualquier ángulo que lo consideremos, tendremos que aceptar el hecho de que Jesús nació, vivió y murió como un creyente Hebreo. En otras palabras, la religión que practicó Jesús, no fue la religión Cristiana, sino la Hebrea.

Pero, si Jesús no vino a traer una nueva religión, ¿Cual fue entonces su misión? Su misión fue sencillamente diseminar la buena nueva de que El Creador siempre estaría dispuesto a perdonar al pecador que se arrepiente, según prometido en 2da de Crónicas 7:14, en Jeremías 36:3, y en Ezequiel 33:14-16. Su misión fue modelar al mundo lo que era la vida de arrepentimiento a la que debe aspirar todo hombre o mujer que ha sido “ungido” por Dios para, como se cita a Jesús diciendo, “trabajar en su viña”.

La palabra Hebrea para “ungido” es “Mashiach”, o “Mesías”. Y la traducción al Griego de la palabra Mesías, es “Cristo”. Al igual que enseñaron tanto Moisés como los profetas, Jesús enseñó que la vida de un ungido, o un “Mesías”, es una donde nuestro servicio a Dios (por medio de nuestro servicio al prójimo), nos conduce a identificarnos con el dolor del que sufre.

Antes de la llegada de Jesús, el privilegio de ser ungidos (o Mesías) de Dios, había recaído en su abrumadora mayoría sobre la comunidad Hebrea. Por ejemplo, en 1ra Crónicas 16:22, y refiriéndose a los Israelitas que habrían de entrar a la tierra prometida, la Escritura dice así: “No toquéis dijo a mis ungidos (entiéndase, Mesías), ni hagáis mal a mis profetas”.

Pero la realidad es que esta gracia no tiene que excluir al gentil. Es decir, habiendo Jesús practicado la ética y la religión Hebrea, todo el que sigue sus enseñanzas Hebreas está implícitamente invitado a ser parte de ese mismo pueblo; para también convertirse en ungido (o Mesías) y profeta de Dios, tal como lo fueron los antiguos Israelitas. Quizás fue por eso que, sabiendo de antemano que muchos

creerían su ejemplo de lo que es vivir la vida de un Mesías, Jesús es citado diciendo las siguientes palabras: “De cierto, de cierto os digo, El que en mí cree, las obras que yo hago, él las hará también, y aún mayores hará, porque yo voy al Padre”(Juan 14:12).

Todos estamos llamados a vivir la vida del Mesías que Abraham, Moisés, Jesús, y los profetas modelaron. La escuela Hebrea de Hillel definía esa vida con la siguiente expresión: “Lo que es odioso para ti, no se lo hagas tú a los demás”. Jesús mismo lo parafraseó diciendo: “Así que, todas las cosas que queráis que los hombres hagan con vosotros, así también haced vosotros con ellos, porque esto es la Ley y los Profetas” (Mateo 7:12). En otras palabras, Jesús decía que la Ley se resumía en hacer bien al prójimo; y Hillel decía que la Ley se resumía en No hacer mal al prójimo- ¡Dos caras de una misma moneda!

Cuando Jesús es citado diciendo, “... yo soy el camino, y la verdad, y la vida, nadie viene al Padre sino por mí” (Juan 14:6), no estaba literalmente diciendo que era algún tipo de intermediario entre Dios y los hombres; o que antes de poder clamar a Dios, había que clamar a Jesús (esto quedaba claro del texto en Jeremías 33:3, que enseñaba que siempre podemos clamar directamente a Dios, sin necesidad de intermediario alguno: “Clama a mí, y te responderé, y te enseñaré cosas grandes y dificultosas que tú no sabes”).

Lo que Jesús quería intimar era que, si queremos llegar a Dios (si queremos conocer la Verdad Divina, si realmente anhelamos conocer el estilo de vida que Dios desea que vivan sus ungidos), tenemos que ir al que sufre. Fue por esto que Jesús se identificó a sí mismo con los oprimidos tanto por el liderato político, como por el religioso; se identificó con los pobres, con los marginados, con los enfermos, con la viuda, con el huérfano, con el preso, y con quien sufría una muerte injusta. ¿Que significa todo esto? Significa que, no podemos conocer a Dios, ni saber la vida que espera de nosotros, sin que, al igual que hicieron todos los profetas, estemos dispuestos a negarnos a nosotros mismos; es decir, renunciar a nuestra propia zona de “confort”, para identificarnos con el dolor de nuestro prójimo.

De modo semejante, y como ya hemos aclarado, cuando Jesús es citado diciendo: “Yo y el Padre uno somos” no está en realidad implicando que literalmente era uno con el Padre. Lo que Jesús pretendía hacer, era llamar la atención a su ejemplo vivencial: que si Dios pudiese encarnarse, no sería el hombre poderoso, que impone a la fuerza su voluntad, y a quien todos temen y adulan; ¡No!, si Dios pudiera hacerse hombre, no sería el rico a quien todos respetan y exaltan; ¡No!, si Dios pudiera hacerse hombre, sería la persona humilde y desposeída; sería el pobre, el enfermo a quien nadie visita, sería el hombre despreciado por el liderato político y religioso, sería el soñador en quien nadie cree, y del cual todos se burlan; sería la viuda; sería el huérfano; sería el preso; sería el que hace bien, y tiene misericordia del prójimo, aún cuando este no pueda pagarle el favor; sería el hombre que hace lo correcto, porque es correcto hacer lo correcto, no porque recibirá beneficio alguno por ello.

Si Dios fuese hombre, sería aquel que da la vida por sus amigos, sería aquel que perdona a quienes le hieren y humillan, sería aquel que paga con bien a aquellos que le hacen mal. El mensaje del Samaritanismo Reformado de Jesús, era que “el Mesías” es la manifestación de Dios en el Mundo; y que, esta manifestación, se hará una realidad el día en que, al igual que hicieron Avraham, Moisés, Jesús, y todos los profetas, escojamos ser el hombre que el Creador mismo escogería ser, si pudiese encarnarse en un cuerpo humano. Esta es la esencia del Samaritanismo Reformado, la fe que vivieron y predicaron todos los sabios de Israel.

Las incoherencias de la noble teología Cristiana: ¿quien es el mayor de entre los nacidos de mujer?

Las incoherencias de la noble teología Cristiana: ¿quien es el mayor entre los nacidos de mujer? El Evangelio cristiano cita a Jesús (paz sea con él) diciendo: “No juzguéis, para que no seáis juzgados...” (Mateo 7:1). Y también dice en otro lugar: “De cierto os digo: Entre los que nacen de mujer, no se ha levantado otro mayor que Juan el Bautista...” - Mateo 11:11. Pero, por el otro lado, el Evangelio cita a Juan el Bautista, juzgando y condenando a Herodes, diciéndole: “¡... No te es lícito tener la mujer de tu hermano! (es decir, tener la mujer de su hermano Felipe)” – Marcos 6:18.

¿En que quedamos? ¿Como pudo Juan juzgar a Herodes (desobedeciendo así a Jesús, quien prohibió que juzgásemos a nadie), y a la misma vez ser el mayor de entre los que nacen de mujer? ¿No dice el Evangelio que, solo aquel que este “libre de pecados” puede tirar la piedra?: “... El que de vosotros esté sin pecado, sea el primero en arrojar la piedra...” - Juan 8:7.

¿Como es posible que, siendo Jesús el Mesías, y habiendo nacido de una mujer, sea Juan (y no Jesús) el mayor de los que nacen de mujer? De hecho, si Jesús era en efecto mayor que Juan, ¿por que fue Juan (un hombre pecador, e imperfecto) el que sintió que estaba suficientemente libre de pecados, como para “tirar la piedra a Herodes”? ¿Por que no lo hizo Jesús? ¿No dice el Evangelio que Jesús estaba libre de pecados? Como esta escrito: “¿Quién de vosotros me redarguye de pecado?” – Juan 8:46.

¿Que significan todas estas contradicciones? Pues significan que, el Evangelio, es un ingenioso ardid; una ingeniosa [y bien sazónada] “ensalada religiosa”, que combina con astucia y sagacidad lo que en efecto es la Palabra de Dios (la Ley), con lo que no es sino la palabra del hombre. Las anteriores contradicciones (entre muchas otras) significan que la Torah tenia razón, al afirmar que, es la Ley (y no ningún libro futuro), la que es perfecta.

Como esta escrito: “La Ley (Torah) de יהוה es Perfecta...”. Y, ya que la Ley es perfecta (y lo que es perfecto no puede ser anulado ni sustituido por algo mejor), concluimos que el Evangelio es irrelevante [es decir, no tiene mayor valor teológico, que el que podría tener el Talmud, o cualquier otro comentario Bíblico].

¿Que debe entonces hacer el creyente? Pues volver a la Ley de Dios, y comenzar a practicar el mandato Divino que le ordena diciendo: “Nunca se apartará de tu boca este libro de la ley, sino que de día y de noche meditarás en él, para que guardes y hagas conforme a todo lo que en él está escrito; porque entonces harás prosperar tu camino, y todo te saldrá bien” - Josué 1:8.

Medite día y noche en la Ley de Dios; ponga especial énfasis en el Libro de los Salmos, y יהוה (bendito sea) no fallara en bendecir su vida, en ennoblecerla, y en darle un maravilloso propósito y sentido.

¿Es la maldad existente en el universo prueba absoluta de que no existe un Dios omnipotente?

Suponga usted que existe un universo donde todo es justo y bueno; donde no hay dolor, ni sufrimiento; no hay muerte; no hay mentira; no hay enfermedad, angustia, hambre, sed, dolor, ni cansancio. Pero los perfectos e inmortales seres que allí habitan no pueden realmente apreciar lo que poseen. ¿Por que? Pues porque no tiene un punto de referencia para el bien y el mal.

Es decir, nunca han experimentado otra cosa fuera de la perfección existencial que siempre han poseído- no saben lo que es experimentar limitación alguna; ignorancia, olvido, dolor, temor, incertidumbre, mentira, maldad, sufrimiento, ni muerte. Un día, estos seres deciden obtener ayuda de su infinito y omnipotente Creador, quien contesta sus ruegos creando otro universo; uno donde existe

la maldad, la duda, el olvido, la ignorancia, la muerte, la incertidumbre, y el dolor.

De este modo, sus inmortales hijos pueden escoger [voluntariamente] entrar en ese universo, experimentar el mal, y regresar a su celestial hogar con una mejor apreciación de lo maravillosa que es la perfección existencial que su Creador les ha concedido. ¿Y donde está ese universo de maldad que ha de servir de escuela para estas curiosas almas inmortales? ¡Pues es el universo en el cual ahora mismo nos encontramos!

Así, el que la maldad exista en nuestro universo, no es prueba absoluta de que no exista un Dios omnipotente. De hecho, si nuestro universo estuviese libre de toda maldad, quizás haríamos [erradamente] el mismo reclamo- que el que la maldad no exista en nuestro universo, es prueba de que no existe un Dios omnipotente.

Leyendas Del Samaritanismo Reformado: ¡La bendición Divina puede venir disfrazada de Árabe!

Una antigua leyenda narra la historia de un piadoso creyente Hebreo que tenía una esposa muy virtuosa. Desafortunadamente, el creyente perdió todo lo que poseía, convirtiéndose así en un jornalero. Un día, mientras araba en el campo, el profeta Elías (siempre recordado en buenas ocasiones) se le presentó bajo la apariencia de un Árabe.

Entonces procedió a decirle: “Tienes seis años buenos (viniendo hacia ti), ¿cuando deseas tenerlos? ¿ahora, o al final de tus días? El creyente piadoso le contestó diciendo: “Tu debes ser un hechicero... ¡No tengo nada que darte; déjame en paz!”. Pero el Árabe (Elías) volvió en tres ocasiones consecutivas, haciendo la misma pregunta.

Finalmente [en la tercera ocasión], el hombre piadoso le contestó: “Iré a consultar con mi esposa”.

Entonces fue a su esposa y le dijo: «Alguien vino a mi, para molestarme en tres ocasiones diciéndome: “Tienes seis años buenos (viniendo hacia ti), ¿cuando deseas tenerlos? ¿ahora, o al final de tus días?”». Entonces procedió a preguntar a su esposa: “¿Que dices tu (al respecto)?”. Ella contestó: «Ve, y dile, “¡tráelos ahora!”».

Así, el hombre retornó al Árabe (Elías), y le dijo: “Ve, y traemelos ahora”. Entonces el Árabe le respondió: “Vuelve a tu casa, y antes de que llegues al portón de tu patio, encontrarás que la bendición ya se extiende sobre tu hogar”. Milagrosamente, sucedió que en aquel preciso momento, y mientras los hijos de aquel hombre jugaban a colar tierra entre sus dedos, descubrieron suficiente dinero (enterrado en la tierra) como para sostenerles durante seis años.

Cuando los niños llamaron a su madre, esta salió a investigar lo sucedido, de suerte que antes de que el creyente piadoso pudiese llegar al portón de su patio, su esposa ya había venido a encontrarle, para darle las buenas nuevas. Al ver esto, el hombre agradeció de inmediato al Altísimo (bendito sea) por el gran alivio que había recibido.

¿Que hizo entonces su virtuosa esposa? Pues procedió a decirle: “Como están las cosas, El Santísimo (bendito sea) ha trenzado nuestras vidas con el hilo de su misericordia, pues nos ha dado suficiente sustento como para seis años; ocupémonos pues en hacer obras de bondad y misericordia durante estos años-- quizás el Santo (bendito sea) continuara dándonos mas de su amplia generosidad”.

Y esto fue lo que hizo: todos y cada uno de los días, y cada vez que daba algo a los pobres, diría su hijo menor, “registra (en un papel), cada artículo que dispensamos”. Y así lo haría aquel hijo. Al final de los seis años, Elías (siempre recordado en buenas ocasiones) volvió, y dijo al hombre piadoso: “Ha llegado el tiempo de quitarte lo que te di”.

Pero el hombre le respondió diciendo: “Cuando lo tomé, lo tomé solamente después de escuchar el

consejo de mi esposa; ahora que debo devolverlo, solo lo devolveré después de escuchar el consejo de mi esposa”. Entonces el hombre volvió a su mujer y le dijo: “El anciano [Árabe] ha regresado para llevarse lo que es suyo”. La esposa le contestó: «Ve y dile, “si encuentra otros seres humanos mas confiables que nosotros, puedes darle lo que dejaste a nuestro cuidado”».

Así, cuando el Santo Dios (bendito sea) consideró las palabras y los actos de caridad que habían ejecutado esta piadosa pareja, les concedió bienestar tras bienestar, de suerte que se cumpliera en ellos lo que se ha dicho: “Y el efecto de la Caridad será (la) paz” - Isaías 32:17.

En conclusión, la próxima vez que un Árabe (o un Palestino) se acerque a usted, no se deje llevar por los prejuicios ni las apariencias; No asuma que es un hechicero [es decir, un ignorante], ni mucho menos que necesariamente es un ídólatra pagano. Y, aún mas importante, no le mire como a un enemigo; pues detrás de esas vestimentas orientales, quizás se esconda un hermano; alguien a quien Dios ha enviado para ser de bendición a su vida.

Finalmente, tanto Hebreos [Judíos, Samaritanos, Karaítas], como Cristianos y Musulmanes, debemos hacer nuestro mejor y mas sincero esfuerzo por vivir en armonía, entendiendo que en ello se decide nuestro futuro eterno. Como está escrito: “¡Mirad cuan bueno y cuan placentero es habitar los hermanos juntos en armonía!” (Salmo 133:1). ¿Y que termina diciendo el salmo?... “Porque allí envía Adonai bendición, y vida Eterna” (Salmo 133:3).

los Mandamientos Divinos son La Piedra de incommovible de los siglos

La tradición Judía alega que la Ley Divina consiste de 613 mandamientos. Pero la tradición Samaritana alega que el Creador tan solo concedió a Israel 10 Leyes, y que el resto no era sino la explicación detallada de como vivir esas diez leyes de forma corporativa (Nacional).

Y esto ultimo quizás este intimado en el hecho de que, el valor numérico de 613 sea equivalente a 10 (es decir, $6 + 1 + 3 = 10$). De hecho, una leyenda dice lo siguiente: Un joven preguntó en cierta ocasión a un anciano Samaritano: «¿Por que se le llaman los “Diez” Dichos (o “Mandamientos”)? ¿Y por que fueron escritos sobre “Dos” tablas de piedra?».

El sabio contestó diciendo: «Fueron escritos sobre “Dos” tablas de piedra, porque “Dos” son las manos del hombre. Y fueron llamados “Diez”, porque “Diez” son los dedos de esas dos manos. En otras palabras, así como nuestra vida en el presente Mundo depende del uso práctico que demos a los “Diez” dedos de las “Dos” manos que nos han sido dadas, de ese mismo modo nuestra vida en el Mundo que ha de venir depende del uso práctico que demos a los “Diez” mandamientos de las “Dos” Tablas que nos han sido dadas».

El joven replicó: «¿Pero no es acaso cierto que nuestros “Dos” pies tienen tambien “Diez” dedos?» A lo cual el anciano respondió: «Es correcto. Y significa que, quien afirma sus “Dos” pies [es decir, quien edifica su vida] sobre los “Diez” Mandamientos, es como quien construye sobre la piedra: ¡un fundamento incommovible!»

¿Donde en la Ley se enseña que hay tal cosa como un “Cordero de Dios, que quita el pecado del mundo”? ¡Pues en ninguna parte!

¿Donde en la Ley se encuentra aquel único y exclusivo “Cordero”, que expiaba el pecado de todos y cada uno de los Israelitas? ¡Pues en ninguna parte! ¿Por que? Pues porque, la Ley, no proveía una única ofrenda para expiar los pecados del Israelita. Es decir, las ofrendas para expiar los diversos tipos de pecados [no todos los pecados eran iguales], iban desde Becerros y cabras, hasta palomas y

flor de Harina.

De hecho, si estudiamos detenidamente lo que la Ley nos muestra ser las ofrendas por el pecado, encontraremos que, para cada individuo (la Comunidad, el Sumo Sacerdote, los Líderes del Pueblo, la gente común, etc), había una ofrenda distinta. Y, curiosamente, ninguna de esas ofrendas era un cordero macho. De hecho, aun en los casos donde un cordero era aceptado, se nos dice que no podía ser macho, sino hembra (es decir, que en vez de ponderar la idea de un “cordero de Dios, que quita el pecado del mundo”, tendríamos que ponderar la idea de una “cordera de Dios, que quita el pecado del Mundo”).

Los correspondientes versos del libro de Levítico, dicen así: «Cuando alguna persona pecare por yerro en alguno de los mandamientos de יהוה ... si el sacerdote ungido pecare según el pecado del pueblo, ofrecerá a יהוה, por su pecado que habrá cometido, UN BECERRO sin defecto para expiación... Si toda la congregación de Israel hubiere errado, y el yerro estuviere oculto a los ojos del pueblo, y hubieren hecho algo contra alguno de los mandamientos de יהוה en cosas que no se han de hacer, y fueren culpables... la congregación ofrecerá UN BECERRO por expiación ... Cuando pecare un Jefe, e hiciere por yerro algo contra alguno de todos los mandamientos de יהוה su Dios sobre cosas que no se han de hacer, y pecare ... presentará por su ofrenda UN MACHO CABRÍO ... Si alguna persona del pueblo pecare por yerro, haciendo algo contra alguno de los mandamientos de יהוה en cosas que no se han de hacer ... traerá por su ofrenda UNA CABRA ... Si alguno pecare por haber sido llamado a testificar ... Asimismo la persona que hubiere tocado cualquiera cosa inmunda ... O si tocare inmundicia de hombre, cualquiera inmundicia ... O si alguno jure a la ligera con sus labios hacer mal o hacer bien ... Cuando pecare en alguna de estas cosas, confesará aquello en que pecó; y, para su expiación, traerá a יהוה por su pecado que cometió, una hembra de los rebaños, UNA CORDERA, o una cabra como ofrenda de expiación ... Y si no tuviere lo suficiente para un cordero, traerá ... DOS TÓRTOLAS, O DOS PALOMINOS ... Mas si no tuviere lo suficiente para dos tórtolas, o dos palominos, el que pecó traerá como ofrenda la décima parte de UN EFA DE FLOR DE HARINA para expiación ... Cuando alguna persona cometiere falta, y pecare por yerro en las cosas santas de יהוה, traerá por su culpa a יהוה UN CARNERO sin defecto de los rebaños ... Y pagará lo que hubiere defraudado de las cosas santas, y añadirá a ello la quinta parte ... Finalmente, si una persona pecare, o hiciere alguna de todas aquellas cosas que por mandamiento de יהוה no se han de hacer ... Traerá, pues, al sacerdote para expiación ... UN CARNERO sin defecto de los rebaños; y el sacerdote le hará expiación por el yerro que cometió por ignorancia, y será perdonado» (Levítico 4:1-35 & 5:1-18)

La realidad es que la Ley enseñaba que, para propósitos de expiación, el cordero, la cordera, y el carnero, eran cosas distintas y separadas (Números 6:14). En adición, la Ley enseñaba que, los casos en los que se mencionaba un cordero, eran aquellos donde la persona ya estaba consagrada a Dios, o estaba libre de pecados voluntarios. ¿Cuales eran algunos de estos casos? Pues el caso donde la persona se había consagrado a Dios por medio del voto de Nazareo [Números 6:13]; el caso donde la persona estaba libre de culpa [como podrían ser los sacrificios de Paz, según Levítico 3:6-7]; el caso donde se trataba de la redención del primogénito [Éxodo 13:13]; y el caso de los holocaustos y las ofrendas, comúnmente asociadas a los ritos y las purificaciones del Templo [Levítico 14:12].

Pero, ¿por que se abstuvo la Ley de presentar al cordero como el paradigma universal de la expiación por los pecados? Pues porque, la Ley, es también una profecía; la profecía de Moisés. Y, nuestro maestro Moisés, previo por el Espíritu Divino, que llegaría el día cuando los paganos, tratarían de utilizar el concepto de un “cordero de Dios”, con el fin de abrogar la obediencia a la Ley. Así, Moisés

se aseguro de que, el mensaje de su profecía, fuese escrito de forma tal que desmintiese tan grande blasfemia.

¿Que es יהוה (Adonai Yah, bendito sea), el Dios al cual adoran los Hebreos? Y, ¿donde se encuentra?

Los seres humanos, tenemos una férrea creencia en un común [pero imaginario] concepto: creemos en algo llamado “la nada”. La mayoría de nosotros, tenemos la firme (pero errada) convicción de que, debe haber una infinidad de lugares en el universo, donde no hay absolutamente nada. De hecho, creemos tanto en este concepto, que hasta tenemos un refrán que dice: “¡Las cosas no salen de la nada!”.

El problema con esto, es que nunca hemos observado esa “nada”. Es decir, no importa a donde enfoquemos nuestros telescopios, siempre detectamos “algo”; aun si solamente es tiempo/espacio, y “radiación de fondo”. Es decir, si quisiéramos observar alguna “desgarradura” (o “discontinuidad”) en la “tela” que comprende el tiempo/espacio del universo, tendríamos que alquilar alguna película de ciencia ficción pues, en la vida real, esa “nada absoluta” nunca ha sido observada.

Y este es precisamente el punto de encuentro entre la ciencia moderna, y la antigua religión Hebrea. Verá usted, quienes seguimos la fe del Samaritanismo reformado creemos que יהוה (Adonai Yah, el Dios al cual sirvieron Avraham y Moisés, así como todos los profetas), es la fuente y el Creador de TODAS las cosas.

También creemos que NO HAY NADA QUE NO HALLA SIDO CREADO POR יהוה. Así, nuestra fe postula que יהוה “era” antes de que existiera nada en el Universo; antes de que existiesen las leyes físicas, antes de que existiese el tiempo, el espacio, la materia, la energía, las dimensiones, las emociones, las ideas, o aún lo que conocemos como existencia misma. Pero, esa “nada” (o “falta de existencia”) que estaba presente antes de que existiese “algo”, no es la “nada absoluta” en la cual siempre nos han querido hacer creer; no es un total vacío, sin capacidad para crear cosa alguna. Esa “nada” que precedió todo, es en realidad “algo”; un “algo” que excede al tiempo, al espacio, a la materia, a la energía, a las ideas, a las emociones, y aún a la existencia misma; un “algo” con capacidad para crearlo “todo”.

Ese “algo” es יהוה (bendito sea) el Creador, quien “contiene dentro de si mismo” todas las cosas. Esto es similar a lo que sucedió (en sentido opuesto) con el concepto de “el tiempo”. Durante miles de años, la gente se convenció a si misma de que “el tiempo” en realidad no existía; que era un artificio imaginario, inventado por los hombres, a fin de proveer un marco lógico a la secuencia de eventos que se observaban; al fenómeno de “causa y efecto”.

La mayoría de las personas aceptaron esa idea, hasta que llego un hombre llamado Albert Einstein, quien demostró que “el tiempo” no era un concepto ficticio, ni imaginario; y que, aunque no contaba con una “masa” que pudiese ser pesada; con un “color” que pudiese ser distinguido; o con alguna dimensión física que pudiese ser medida, el tiempo contaba en efecto con una existencia propia, cambiante, e independiente; y que podía “contraerse”, y “expandirse”(acelerarse, y des-acelerarse). De ese mismo modo, se nos ha hecho creer durante siglos que, si pudiéramos “deshacernos de todo” (tiempo, espacio, energía, materia, ideas, emociones, etc.) quedaríamos con “nada”; es decir, un estado de “vacío absoluto”, sin potencial de creación, de cambio, ni de crecimiento. En cambio, los Hebreos creemos que esa “nada” que quedaría (si pudiéramos “deshacernos de todo”), no es una “nada absoluta”, sino que es יהוה, el Creador del Universo (bendito sea).

Para nosotros, el Creador es algo remotamente similar a “El Cero Pitagórico”. Es decir, aunque el

“cero pitagórico” es “la nada”, es a la misma vez “el todo”; pues, si sumáramos (uniéramos) todos los números existentes (positivos, negativos, reales, imaginarios, complejos, y en todas las posibles direcciones) encontraríamos que, la suma de ese “todo” que conforman esos números, resulta ser la “nada” que es el “cero”.

Lo anterior nos lleva a concluir que, la “existencia” del Creador, no puede (por definición) ser medida ni detectada por aparato científico alguno, y cualquier “dios” que pueda ser corroborado por la ciencia (es decir, a través de mediciones físicas), seguramente no es יהוה, el Creador del Universo. Es que, el hecho de que יהוה estuviera ya “allí” (si es que realmente podemos aplicarle esa descripción), antes de que existiesen el tiempo y el espacio, implica que, en su naturaleza mas íntima, יהוה se encuentra “fuera” del ámbito de tiempo y espacio que circunscribe lo que comúnmente entendemos ser nuestra existencia.

En otras palabras, la ciencia no puede detectar la “existencia” de algo que esta mas allá de tiempo y espacio, por no decir mas allá de la existencia misma. Intentarlo, seria algo así como que, el personaje de un vídeo juego, tratase de encontrar al creador del programa de vídeo; pero buscándole en algún lugar “dentro” del mismo vídeo juego. Esto es simplemente imposible; pues, la existencia del creador del programa, excede al programa mismo.

Aunque controla y conocimiento todo lo que sucede dentro del programa, el programador “no existe” dentro del programa; de hecho, la realidad es que, es el programa el que existió primero dentro de la mente del programador. Así, aunque desde la perspectiva de los caracteres del vídeo juego, el programador no existe, su “inexistencia” no significa que el programador sea una “nada absoluta”, sin capacidad para crear, para crecer, y para cambiar.

La anterior línea de pensamiento, dio lugar a que, uno de los nombres que los Hebreos utilizaron para referirnos a יהוה, es “Ha Makom”; un nombre que literalmente significa “el Lugar”. ¿Cual lugar? El lugar que, si bien no esta en ninguna parte del universo (es “cero”, o “nada”), es a su vez el lugar donde se encuentran todas las partes del universo (es el “infinito”, o el “todo” del universo).

Es por esto mismo que, cuando la Escritura dice que alguien “vió” a Dios, que alguien “habló” con Dios, o que alguien “oyó” a Dios, obviamente no se esta refiriendo a la manifestación mas íntima de la esencia Divina, que excede a la existencia misma; sino a alguien (o algo) que habla en nombre del Creador; alguien que le representa; ya sea este un ángel, un mensajero Divino, una voz celestial, un sueño, o algún profeta. Como esta escrito: «יהוה» dijo a Moisés: “Mira, yo te he constituido Dios para Faraón...”- Éxodo 7:1.

Así, el ser humano nunca ha visto realmente a Dios. Y, en esto, la tradición Cristiana concuerda con la tradición Hebrea, pues los Escritos Cristianos cierran su teología con las palabras del apóstol Juan, quien es citado diciendo: “Nadie ha visto jamás a Dios”- 1ra Juan 4:12.

The purpose of God’s Law

The purpose of Torah (God’s Law) is to instruct the Hebrew believer, so that he may strive to be as wise and as holy (in other words, as humble, just, kind, loving, compassionate, and honest) as our master Moses, upon whom HaShem’s glory could be perceived. As is written:

כִּי הוּא חֲכָמְתְּכֶם וּבִינְתְּכֶם, לְעֵינֵי הָעַמִּים: אֲשֶׁר יִשְׁמְעוּן, אֶת כָּל-הַחֲקִים הָאֵלֶּה, וְאָמְרוּ רַק עַם-חֲכָם וְנָבוֹן, הַגּוֹי הַגָּדוֹל הַזֶּה

“for this is your wisdom and your understanding in the sight of the peoples, that, when they hear all these statutes, shall say: 'Surely this great nation is a wise and understanding people' ”- Deuteronomy

דַּבֵּר אֶל-כָּל-עֵדוּת בְּנֵי-יִשְׂרָאֵל, וְאָמַרְתָּ אֲלֵהֶם--קְדָשִׁים תִּהְיוּ: כִּי קִדּוֹשׁ, אֲנִי יְהוָה אֱלֹהֵיכֶם

“Speak unto all the congregation of the children of Israel, and say unto them: Ye shall be holy; for I the LORD your God am holy”- Leviticus 19:2

In all things man must seek the healthy balanced position, trying to avoid all radical extremes. As it is written: “do not give me poverty, nor riches; (but) keep me of the necessary bread; lest I be satisfied, and deny you, and say: who is Adonai? Or that, being poor, steal, and blaspheme the name of my God”- Prov. 30: 8-9. And also says in another place: “Do not be too honest, nor become too wise; why cause your own ruin?” - Ecclesiastes 7:16

Adam and Eve were originally created with a mortal human nature

Hebrew Scripture says that, right after finishing His work of creation, the Lord said: “And God seeth all that He hath done, and lo, VERY GOOD; and there is an evening, and there is a morning -- day the sixth”- Genesis 1:31 (Young’s literal Translation). In the former verse, the Hebrew words translated as “VERY GOOD”, are “tov meod” (טוֹב מְאֹד). But the original Hebrew language had no written vowels, so the former words sounded eerily similar to the Hebrew words for “TOV MOT”, meaning “DEATH IS GOOD”.

Thus, the verse could also be read as saying, “And God seeth all that He hath done, and lo, DEATH IS GOOD...”. In other words, God foresaw men would turn so wicked, that only the fear of death could bring them back unto the path of righteousness. So Scripture hints men do not die due to any allegedly inherited (spiritual) sin, but rather because death was part of God's original Creation. And that could explain why from the very start God had to provide Adam with food and drink, as the latter would perished without them (why would an immortal being have any need to be sustained with food and water?).

The fact is that, the reason why God commanded his people to get married and beget children is for Israel not to diminish. Why? Because these children would replace those men who would eventually die. As is written:

"Take you wives, and beget sons and daughters, and take wives for your sons, and give your daughters husbands, that they may bear sons and daughters, that ye may be increased there, and not diminished"- Jeremiah 29:6 (1599 Geneva Bible).



So, if the Israelites were immortals, they would've had no need to marry and beget children. And the fact that immortal people don't get married [nor beget any children] was also attested by the gospel, when it went on to quote Jesus saying the following: "... The children of this world marry wives, and are married. But they which shall be counted worthy to enjoy that world, and the resurrection from the dead, neither marry wives, neither are married. For they can die no more..."- Luke 20:34-36 (1599

Geneva Bible).

Thus, since God himself married Adam and Eve, and commanded them to beget children ("And God blessed them, and God said to them, Bring forth fruit, and multiply, and fill the earth"- Genesis 1:28), it is obvious that they were both created with a mortal nature.

In short, although Adam and Eve were created with a mortal nature, the tree of life could have prevented them from eventually dying from old age. But, regardless of any sin committed, had they both eaten from the tree of life, they would have lived forever. As is written: "Behold, the man is become as one of us, to know good and evil: and now, LEST HE PUT FORTH HIS HAND, AND TAKE ALSO OF THE TREE OF LIFE, AND EAT, AND LIVE FOR EVER"- Genesis 3:22

Is astrology real? Do stars control our destiny?

Astrology is a pagan belief- the idea that your destiny is already written in the stars; so that, by studying them, you can know the fate that awaits you. But God's Law teaches otherwise; that neither curse nor blessing is pre-ordained for you; rather, the good [or evil] you freely chose to perform will determine your future. As is written:

"Behold, I set before you this day a blessing and a curse: The blessing, if ye obey the commandments of the Lord your God, which I command you this day: And the curse, if ye will not obey the Commandments of the Lord your God, but turn out of the way, which I command you this day, to go after other gods which ye have not known"- Deut. 11:26-28. Our father Abraham formerly lived as a pagan, but once he found the One true God, he abandoned his old paganism.

From R. Akiba too [we learn that] Israel is free from planetary influence. For R. Akiba had a daughter. Now, astrologers told him, On the day she enters the bridal chamber a snake will bite her and she will die. He was very worried about this. On that day [of her marriage] she took a brooch [and] stuck it into the wall and by chance it penetrated [sank] into the eye of a serpent.

The following morning, when she took it out, the snake came trailing after it. 'What did you do?' her father asked her. 'A poor man came to our door in the evening,' she replied, 'and everybody was busy at the banquet, and there was none to attend to him. So I took the portion which was given to me and gave it to him. 'You have done a good deed,' said he to her. Thereupon R. Akiba went out and lectured: 'But charity delivereth from death': and not [merely] from an unnatural death, but from death itself (Babylonian Talmud, Shabbat 156b).

¿Que significa el Logo del Samaritanismo Reformado?

La Estrella de David, que forma parte del logo del Samaritanismo Reformado, está compuesta por dos triángulos a manera de "puntas de flecha". Estas dos "puntas de flecha" son exactamente iguales, pero una de ellas apunta hacia abajo, mientras que la otra apunta hacia arriba. ¿A que apuntan estas flechas?

¿Que significan? Pues significan que la Creación es recíproca: que todo lo que ha descendido del Eterno e Inmortal Ser que habita en los Cielos, debe ser correspondido por sus mortales criaturas, que vivimos acá abajo en la Tierra; significa que se nos devolverá lo mismo que hayamos dado; es decir, que habremos de cosechar el mismo bien [o mal] que libre y voluntariamente hayamos sembrado en nuestro prójimo.

Pero, ¿que razón hay para que las dos "flechas" aparenten formar la imagen de una estrella? Pues para recordarnos que, así como la luz de las estrellas es eterna e inmutable, así también esta verdad

(la Ley de “siembra y cosecha”, o “medida por medida”) es eterna e inmutable. ¿Y que significa el que las cuatro letras del nombre Divino se encuentren enmarcadas dentro de la estrella?

De hecho, ¿porque parece el nombre Divino ser la imagen de un hombre cuyo brazo y pierna derecha están “dislocados” (o, “quebrantados”)? ¿Que significado tiene el que la espalda de este hombre aparente estar encorvada, tal y como si llevase una pesada carga?

Pues el significado de todo esto es que, si queremos "ver a Dios", tenemos que buscarle en el hombre que esta quebrantado: en aquel cuyo brazo no es lo suficientemente fuerte como para permitirle ganarse su propio sustento; Encontraremos al Creador en aquel cuyas piernas no son lo suficientemente fuertes como para “ascender la escalera del éxito”;

Encontraremos a Dios en el hombre que lleva sobre sus espaldas una pesada carga (esclavitud, enfermedad, pobreza extrema, etc). En fin, encontramos a Dios en la cercanía del hombre cuyo corazón está roto, como dice la Escritura:

«Cercano está Adonai Yah a los quebrantados de corazón; y salva a los contritos de espíritu»-

Salmo 34:18. Y también dice en otro lugar la Escritura: «Porque **así dijo el Alto y Sublime**, El que habita la Eternidad, y cuyo nombre es el Santo: **yo habito en la altura y la santidad, y con el quebrantado y humilde de espíritu»-** Isaías 57:15.

Note que el anterior pasaje no dice que el Señor habita con los Judíos, con los Samaritanos, con los Cristianos, o con los Musulmanes; Dice en cambio que habita con “los quebrantados y humildes de espíritu” (sin importar si son Judíos, Samaritanos, Cristianos, o Musulmanes).

Pero, ¿Por que la letra Hebrea “Yud” (י) hace parecer que el hombre de la imagen se encuentra dirigiéndose (orando) hacia el cielo? La respuesta es que, en el Hebreo en que se escribió originalmente la Escritura, no había una designación separada para los números, sino que las letras tenían en si mismas un valor numérico.

Y, el valor numérico de la letra “yud” (י) era precisamente “10” (un número que significa algo completo y perfecto, tal y como Dios había ordenado a Israel guardar Sus diez mandamientos, símbolo a su vez de la completa y perfecta voluntad Divina).

Es decir, el hombre que quebranta y humilla su corazón, para dejar que la voluntad de Dios (obedecer Sus Diez mandamientos) sea su propia voluntad, es un hombre completo y perfecto, que teme al Creador.

Y este hombre completo y perfecto, puede estar seguro de que Dios escuchará atentamente su oración, como está escrito: **«Cumplirá el deseo de los que le temen; Oirá asimismo el clamor de ellos, y los salvará»** (Salmo 145:19). Y también promete en otro lugar diciendo: **«Los ojos de Adonai Yah están sobre los justos, Y atentos sus oídos al clamor de ellos»** (Salmo 34:15).

¿Como sabemos que “la salvación” es el producto de hacer buenas obras, y no el producto de creer en una particular teología mesiánica?

La Escritura Hebrea, dice de la siguiente manera: «NO ENTRARÁ AMONITA NI MOABITA EN LA CONGREGACIÓN DE יהוה (es decir, no se les permitirá ser parte del Pueblo de Dios)... NO ENTRARÁN EN LA CONGREGACIÓN DE יהוה PARA SIEMPRE , [Y, ¿por que no entraran en la congregación de יהוה?], POR CUANTO NO OS SALIERON A RECIBIR CON PAN Y AGUA AL CAMINO, cuando salisteis de Egipto, Y PORQUE ALQUILARON CONTRA TI A BALAAM... PARA MALDECIRTE»– Deut. 23:3-4.

En otras palabras, si los Amonitas y Moabitas se hubiesen abstenido de ser de maldición, dando en cambio pan y agua a los hambrientos y sedientos forasteros Israelitas, se les habría dado a esas

naciones entrada en la congregación de יהוה. Esta verdad Divina ilustrada en la Escritura Hebrea fue siglos mas tarde también confirmada tanto por los escritos Islámicos como por los Escritos Cristianos.

El Corán la enseña en el pasaje que dice: «LOS CREYENTES, LOS JUDÍOS, LOS CRISTIANOS, LOS SABEOS, QUIENES CREEN EN ALÁ (DIOS) y en el último día (el día del Juicio), Y OBRAN EL BIEN; ESOS TIENEN SU RECOMPENSA JUNTO A SU SEÑOR. NO TIENEN QUE TEMER [NINGÚN MAL], Y NO ESTARÁN TRISTES» (Sura Al Bacara, 2:62). Por su parte, el Evangelio Cristiano enseña la misma verdad, cuando adscribe al Nazareno (paz sea con él) haber dicho las siguientes palabras:

«Entonces el Rey dirá a los de su derecha: VENID, BENDITOS DE MI PADRE, HEREDAD EL REINO PREPARADO PARA VOSOTROS desde la fundación del mundo. PORQUE TUVE HAMBRE, Y ME DISTEIS DE COMER; TUVE SED, Y ME DISTEIS DE BEBER; FUI FORASTERO [AL IGUAL QUE LOS ISRAELITAS QUE SALIERON DE EGIPTO], Y ME RECOGISTEIS...» – Mateo 25:34-35.

Y lo anterior explica el hecho de que, los creyentes piadosos de entre los Judíos, los Samaritanos, los Cristianos, y los Musulmanes, experimenten una similar bendición Divina; a pesar de que, cada uno de ellos, esboza teologías distinta [¡y a menudo contradictorias!].

Es que, independientemente de la teología que profese, el creyente que hace el bien, agrada a su Creador; Y, las buenas obras de este creyente, le dan entrada automática a “La congregación de יהוה” (o, “El Reino de los Cielos”), de suerte que recibe toda la bendición, la protección, y el Favor Divino prometido a la congregación de los Justos.



Jesus was an awesome man of God. But he wasn't God, as God is sinless, whereas Jesus wasn't. How do we know it? We know it from the fact that he who has no sin, doesn't need to learn any obedience (as his obedience already is perfect). But as for Jesus, the New Testament clearly states that he had to learn obedience. As is written: "Although he was the Son, he learned obedience from what he suffered"- Hebrews 5:8, Christian Standard Bible

La Ley de Dios intima que para toda realidad tangible (material) hay una contraparte intangible (espiritual)

La Ley de Dios dice así: “En el principio creo Dios los Cielos y la Tierra”- Génesis 1:1. Note como el verso intima que Dios crea primero “Los Cielos” (es decir, un ámbito intangible), y solamente después procede a crear “La Tierra” (un ámbito tangible). Es decir, existe primero lo “espiritual” (o “energético”), y esto después se manifiesta como algo Físico y material (¿E=MC²?).

Y el que las realidades tangibles son el producto de realidades intangibles (o “espirituales”) es también intimado en el resto de la Escritura Hebrea. Por ejemplo, el libro de Job narra acerca de una asamblea que ocurre en los cielos (Job 1:6-12), donde un ángel denominado “Ha Satan” demanda que la fe de Job sea probada. Y, como consecuencia de esto [que ocurre en el ámbito intangible], Job termina perdiendo todos sus bienes tangibles (Job 1:13-19).

De este modo, si bien es cierto que las pérdidas materiales de Job tuvieron una explicación física racional (una tormenta de Relámpagos mata a los animales, los esclavos son asesinados por una banda de delincuentes Sabeos, un torbellino destruye la casa donde se reunían los sus hijos de Job, etc), la Escritura intima que todo esto no fue sino la manifestación física de algo que sucedió primeramente en un ámbito que no es físico, sino espiritual.

Del mismo modo, la Tanak narra la historia de un perverso rey llamado Acab. En su afán por tomar una propiedad ajena [en Jezreel], este rey Israelita utiliza la mentira, a fin de hacer morir a Nabot, quien es el justo dueño de la propiedad (1 Reyes 21:2-13). Y como resultado de ello, se celebra en los cielos (es decir, en el ámbito no físico) una asamblea donde se dicta que Acab debe “segar lo mismo que ha sembrado”; siendo víctima de la mentira (de sus ancianos consejeros), muriendo a manos de un rey (el rey de Siria), y a causa de una propiedad (Ramot de Galaad) que este último desea tomar de él.

Como esta escrito: «Entonces él dijo: Oye, pues, palabra de Adonai (el Señor): Yo vi a Adonai sentado en su trono, y todo el ejército de los cielos estaba junto a Él, a su derecha y a su izquierda. Y Adonai dijo: “¿Quién inducirá a Acab, para que suba y caiga en Ramot de Galaad?”. Y uno decía de una manera, y otro decía de otra. Y salió un espíritu (¿el espíritu de Nabot?) y se puso delante de Adonai, y dijo: Yo le induciré. Y Adonai le dijo: ¿De qué manera? El dijo: “Yo saldré, y seré espíritu de mentira en boca de todos sus profetas”. Y él dijo: “Le inducirás, y aun lo conseguirás; ve, pues, y hazlo así”. Y ahora, he aquí Adonai ha puesto espíritu de mentira en la boca de todos tus profetas, y Adonai ha decretado el mal acerca de ti»- 1 Reyes 22:19-23.

De nuevo, podríamos explicar la subsecuente muerte de Acab en términos puramente políticos, racionales, y/o estadísticos; pero tal y como vimos con la historia de Job, lo que la Escritura pretende intimar es que, para toda realidad tangible, hay una contraparte intangible. Y esto es cierto, sin importar si de lo que se trata es de la salud, de la economía, de la milicia, de la política, de la ciencia, de la religión, etc.

Y quizás sea esta la razón por la cual hallamos que, si hay tal cosa como un mensaje que es común a todos los profetas de Israel, es que el bienestar de la vida económica, política, militar, y social de la nación Hebrea, es directamente proporcional a su estado espiritual; a cuan diligente es en observar los ayunos, las oraciones, las limosnas, y en fin la moralidad que encarnan los ritos, las ordenanzas, y las alegorías de la Ley Divina.

Como fue enseñado por nuestro maestro Moises, cuando dijo: “Acontecerá que si oyeres atentamente la voz de Adonai tu Dios, para guardar y poner por obra todos sus mandamientos que yo te prescribo hoy, también Adonai tu Dios te exaltará sobre todas las naciones de la tierra. Y vendrán sobre ti todas estas bendiciones, y te alcanzarán, si oyeres la voz de Adonai tu Dios... Pero acontecerá, si no oyeres

la voz de Adonai tu Dios, para procurar cumplir todos sus mandamientos y sus estatutos que yo te intimo hoy, que vendrán sobre ti todas estas maldiciones, y te alcanzarán... Adonai te herirá de tisis, de fiebre, de inflamación y de ardor, con sequía, con calamidad repentina y con añublo; y te perseguirán hasta que perezcas... Adonai te entregará derrotado delante de tus enemigos; por un camino saldrás contra ellos, y por siete caminos huirás delante de ellos; y serás vejado por todos los reinos de la tierra... El extranjero que estará en medio de ti se elevará sobre ti muy alto, y tú descenderás muy abajo. El te prestará a ti, y tú no le prestarás a él; él será por cabeza, y tú serás por cola”- Deut. 28:1-2, 15, 22, 25, 43, & 44.

Paul’s Messiah was a figment of Paul’s ageing imagination

The apostle Paul was indeed a good and holy man. But Paul’s Messiah was a figment of Paul’s "old age" imagination, as the words ascribed [by the four Gospel writers] to Jesus had little to do with Paul’s end-of-life theology.

Why? Simply because Jesus declared himself to be a man spreading the message he had heard from God- a call to repentance, and obedience to the 10 commandments of God’s Law. As is written: «But now you are seeking to kill Me—a Man who has told you the Truth, which I heard from God... From then on, Jesus began to proclaim, “Turn away from your sins, for the kingdom of heaven is near”... but if you want to enter into life, keep the commandments»- John 8:40, Matthew 4:17, & 19:17.

Paul instead spread a totally different message- that Jesus wasn’t a man, but rather God; and that Jesus wanted men to completely disregard the Law, in order to embrace instead the idea of “salvation by faith” (without the need to obey anything God had commanded in the Law)

The Mental confusion displayed by the Jewish Gospel writers

God’s Law warns the believer that, if he abandons God’s commands, he’ll end up mad (mentally confused). As is written:

“But it shall come to pass, if thou wilt not hearken unto the voice of יהוה thy God, to observe to do all his commandments and His statutes which I [Moses] command thee this day; that all these curses shall come upon thee, and overtake thee... יהוה SHALL SMITE THEE WITH MADNESS, AND BLINDNESS, AND ASTONISHMENT OF HEART...”- Deut. 28:15&28

Were the Gospels written by mentally confused Jewish believers? Did they want us to disobey all that was commanded by the scribes and the pharisees, as they are in league with the Devil (“You are of your father the Devil, and you want to carry out your father’s desires”- John 8:44, Christian Standard Bible)??

Or did they rather want us to obey all what they commanded, as they were in league with Moses, thereby becoming the latter representatives (“The scribes and the Pharisees sit in Moses' seat: ALL THEREFORE WHATSOEVER THEY BID YOU OBSERVE, THAT OBSERVE AND DO...”- Matthew 23:2-3, King James version).

Why should we have to tolerate such ambivalence? Isn’t it true that the New Testament claims truly Divine wisdom is pure; being free from any trace of partiality or hypocrisy? (“But the wisdom from above is first pure, then peaceable... without a trace of partiality or hypocrisy”- James 3:17, New Revised Standard Version)?

Why tolerate such resemblance of falsehood, when we are told that no lie comes from the truth? (“I

do not write to you because you do not know the truth but because you do know the truth. AND YOU KNOW THAT NO LIE COMES FROM THE TRUTH"- Expanded Bible)

The turmoil of spirit manifested in the writings of the noble Christian religion

The contradictions of the New Testament are so serious and undeniable that they require the Christian believer to commit a sort of “intellectual suicide”. But the fact is that even this “suicide” doesn’t solve his problem.

Why? Simply because the New Testament claims that those who commit suicide will have no share in Everlasting life. As it has been written: “... And you know that no murderer has eternal life” (1 John 3:15).

What kind of contradictions are we talking about? Well, a good example of them might be the fact that the New Testament makes “belief in Christ” the spiritual drink from which all believers participate; as it is written: “... and they all drank the same spiritual drink; for they drank from the spiritual rock that followed them, and the rock was Christ” (1 Corinthians 10: 4).

What is the problem with this beautiful passage? Well, if “belief in Jesus” is Christians “spiritual drink”, then unclean spirits also drink from the same spiritual water, as the Gospel says: «And the unclean spirits, when they saw him, fell down before him and shouted saying: “You are the Son of God!” » (Mark 3:11).

In other words, demons also believe in Jesus, thus participating in the same “table” (that is, the same spiritual food and drink) that Christians participate of.

But this in turn is intolerable; for the New Testament command believers not to partake of the same food and drink as demons; as it is written- «You cannot drink the cup of the Lord, and the cup of demons; you cannot partake of the Lord's table, and of the table of demons ”(1 Corinthians 10:21). Thus, when the Christian believes in Jesus, he is thereby doing the wrong thing, as he is violating the command ordering him not to drink the same spiritual drink demons partake. On the other hand, if you he doesn’t believe in Jesus, he is doing wrong, as he violates the command ordering him to believe in Jesus («But these have been written, so that you may believe that Jesus is the Christ, the Son. of God ”- John 20:31).

Thus, we see that the New Testament is a “bi-polar document” [since it asks the believers to do things that are self-excluding, and contradictory]. And this “theological bipolarity” (or ambiguity) prevents the Christian soul from feeling the absolute peace that comes when you know you are doing God’s perfect will.

But why would the Creator allow such thing to happen? The answer is that, the anxiety most Christians experience, is the fulfillment of God’s wrath upon those who turn away from God’s commandments. As it is written: «You rebuked the proud, the cursed, who stray from your commandments” (Psalm 119: 21); And, “There is no peace, said my God, for the wicked” (Isaiah 57:21). You see, God’s law warned us about “mental confusion” that would overwhelm those who abandon its commandments, as it is written:

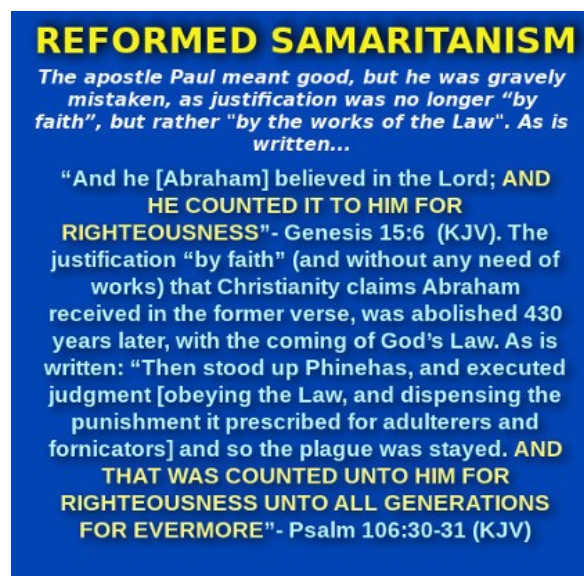
«But it shall come to pass, if thou wilt not hearken unto the voice of יהוה thy God, to observe to do all his commandments and His statutes which I command thee this day; that all these curses shall come upon thee, and overtake thee... יהוה shall smite thee with madness, and blindness, and astonishment of heart: And thou shalt grope at noonday, as the blind gropeth in darkness, and thou shalt not prosper in thy ways: and thou shalt be only oppressed and spoiled evermore, and no man shall save thee [not even Moses, Jesus, or Muhammad will be able to save you from these curses]» (Leviticus 28:15, 28,

& 29).

And the former confusion of spirit is what prevents those who have embraced “salvation by faith” (without the works of the Law) from being able to articulate a peace inducing, simple, clear, consistent, coherent, and unambiguous interpretation of God’s message to mankind; wandering instead among the thousands of sects and cults that populate the Christian religion’s landscape. And this is the reason why Christian theology is so seriously troubled; for while making themselves “the true Israel”, our Christian brothers advocate in favor of “Salvation by faith”, which is a practical refusal to commit themselves to the commands given by God to Israel.

Thus, Christians become liable to the curses, the lack of peace, and the turmoil of spirit which the Creator promised would fall upon Israel, should they turn away from His commandments.

May the God of Israel have mercy of our dear Christian brothers, and restore unto them the peace enjoyed by those who keep God’s commandments (“Great peace have those who love your Law, and there is no stumbling block for them”- Psalm 119:165).



Was Jesus (peace and blessings be with him) the prophet promised by Moses?

Jesus (peace and blessings be upon him) could not have been the prophet promised by Moses (“The Lord your God will raise up for you a prophet like me from among your own brothers. You must listen to him”- Deuteronomy 18:15, Christian Standard Bible).

Why? Simply because the promised prophet had to be like Moses. And Moses had both a biological father and a biological mother [bear in mind that, being the literal son of God, Christianity claims Jesus had no biological father]. In addition, Moses was distinguished by publicly doing three major things:

- (1) Delivering Israel from it’s political enemies (the Egyptians);
- (2) Splitting the waters (of the Red sea);
- (3) Bring forth water from a rock, so that the whole nation of Israel could drink from it.

On the other hand, Jesus failed to do any of these things, as he never delivered Israel from it’s political enemies (the Romans); he is never recorded splitting the waters of any sea; and he never brings forth water from any rock. Thus, Jesus is in no sense like Moses, which is the identifying mark of the coming prophet promised on Deuteronomy 18:15

Do works follow Salvation? Or is salvation followed instead by Works?

Christian believers claim Salvation goes first, and obedience to God's commandments comes in second place. But Hebrew believers claim otherwise: that obedience to God's commandments goes first, and Salvation comes in second place. Which of the two groups is correct?

Well, the answer to this centuries old dilemma is quite simply: You see, when the Creator delivered the Hebrew people from Egyptian bondage, He followed a specific pattern, so as to teach us a moral lesson.

In other words, He first asked Israelites to commit to obeying the Ten commands brought forth by Moses [on Mount Sinai]; and only then did He give them the Promised Land (symbol of Paradise!). In addition, Scripture says those who refused to follow Moses weren't allowed to enter the Promised land, but rather died in the wilderness. So, the message is crystal clear: Those who refuse to obey the Ten commandments brought forth by Moses, won't be allowed to enter into the promised Land (Paradise).

And this is consistent with the fact that, the first thing God asked from Adam, was to till the land ("So the Lord God took the man [He had made] and settled him in the Garden of Eden to cultivate and keep it"- Genesis 2:15, Amplified Bible).

Why? So Adam could learn that God's creation runs by the principle of "sowing and reaping"; "action, and reaction", "cause, and effect" [if you do good, goodness will come upon you; but if you do no good, you can't expect to be granted any goodness]

El Creador ha determinado que la Fe en Jesús [o en Muhammad] sea opcional; pero que la fe en Moisés sea en cambio obligatoria

¿Que hace de Moshe Ravenu (Moisés nuestro maestro, paz sea con él) un mayor profeta que Avraham, Isaías, Jonás, Miqueas, Daniel, Jesús, Muhammad, José Smith, o cualquier otro mensajero divino (paz y bendición sean con todos ellos)?

Pues el hecho de que, aunque era solamente un ser humano, Moisés era una clase aparte en sí mismo; un tipo de profeta como la humanidad nunca ha vuelto (y quizás nunca más vuelva) a experimentar. Es que la comunicación entre Dios y Moisés no fue privada; no fue algo que diese lugar a cuestionar la veracidad, la certeza, o la realidad de tal revelación.

En otras palabras, Dios habló pública y audiblemente a Moisés, y lo hizo en presencia de las cerca de 3 millones de personas que conformaban el pueblo de Israel.

Y, aquel pueblo, no solamente escucho a Dios hablar directamente con Moisés (corroborando de ese modo tanto la veracidad del Dios al cual servían, como la del ministerio profético de Moisés), sino que la experiencia fue tan real y estremecedora, que dijeron a Moisés que "había sido suficiente"; que ya no necesitaban ninguna prueba adicional, y que preferían que (en lo sucesivo) Moisés hablase privadamente con Dios, pues ellos obedecerían todo lo que se les ordenase.

Como esta escrito: «He aquí יהוה ("Adonai Yah", o "el Señor Dios") nuestro Dios nos ha mostrado su gloria y su grandeza, y hemos oído su voz de en medio del fuego; hoy hemos visto que Adonai Yah habla al hombre (es decir, a Moisés su Siervo), y éste aún vive.

Ahora, pues, ¿por qué vamos a morir? Porque este gran fuego nos consumirá; si oyéremos otra vez la voz de Adonai Yah nuestro Dios, moriremos. Porque ¿qué es el hombre (el Israelita promedio), para que oiga la voz del Dios viviente que habla de en medio del fuego, como nosotros la oímos, y aún

viva? ACÉRCATE TÚ, Y OYE TODAS LAS COSAS QUE DIJERE ADONAI YAH NUESTRO DIOS; Y TÚ NOS DIRÁS TODO LO QUE ADONAI NUESTRO DIOS TE DIJERE, Y NOSOTROS OIREMOS Y HAREMOS» (Deut. 5:24-27).

Así, a diferencia del Cristianismo, del Islam, y de cualquier otra tradición monoteísta, la fe Hebrea (Samaritana) no es el producto de una revelación privada; donde un hombre reclama ser [o tener] la última revelación Divina, pero necesita invertir el resto de su vida tratando de convencer a su audiencia de la veracidad de su reclamo.

La fe de Israel es distinta, pues es el producto de una revelación pública (Nacional), donde millones de personas fueron testigos objetivos (y simultáneos) de la veracidad del Dios de Israel (Adonai Yah), así como de la comunicación entre ese Dios y su profeta (Moisés). De este modo, Moisés fue el único profeta que nunca tuvo que convencer a nadie de que, la palabra que hablaba (y que escribía), era la fiel palabra del Dios Vivo.

Por otro lado, y a pesar de los grandes y dramáticos reclamos que, acerca de Jesús y de Muhammad (paz sea con ellos) hacen tanto el Cristianismo como el Islam, estas últimas fueron revelaciones privadas; es decir, no contaron con la clara, objetiva, e incuestionable validación que provee la revelación Nacional de la fe Mosaica.

¡Peor que eso!.. Si bien podemos tener certeza absoluta de la veracidad (así como de la inspiración Divina) de las palabras y hechos escritos por Moisés en la Torah con su propio puño y letra, no podemos tener certeza alguna acerca de la veracidad [ni la inspiración Divina] de los dichos ni de los hechos de Jesús o de Muhammad (paz sea con ellos).

¿Por que? Pues porque ninguno de estos mensajeros escribió personalmente nada.

Aún así, lo que acabamos de exponer no es tan demoledor como el hecho de que, cuando alguien rehusó creer en Jesús, en Muhammad, en José Smith, o en algún otro profeta (paz sea con todos ellos), estos últimos no tuvieron otro remedio que intentar convencer a sus oyentes (a menudo con la amenaza de un futuro castigo Divino) de la veracidad de sus reclamos.

Y, aunque muchos insistieron en no creerles, a menudo tales amenazas nunca se materializaron.

Pero, con respecto a Moisés, fue totalmente distinto; Cuando alguien (Faraón, los diez espías, Datan, Abiram, Korah y sus seguidores, etc) rehusaba creer la palabra que había hablado Dios por medio de Moisés [o rehusó obedecer lo que Dios había ordenado por medio de Moisés], el Creador se encargaba personalmente de reivindicar a su profeta.

De hecho, cuando toda la nación de Israel se reunió para oponerse a Moisés y Aarón, el Creador decidió hacer acto de presencia (visible), a fin de darles una lección personal: que Dios no toleraría que dudasen de lo que Moisés decía y ordenaba. Como está escrito:

«El día siguiente, toda la congregación de los hijos de Israel murmuró contra Moisés y Aarón, diciendo: “¡Vosotros habéis dado muerte al pueblo de Adonai Yah!”. Y aconteció que, cuando se juntó la congregación contra Moisés y Aarón, miraron hacia el tabernáculo de reunión, y he aquí la nube lo había cubierto, y apareció la gloria de Adonai Yah.

Y vinieron Moisés y Aarón delante del tabernáculo de reunión. Y Adonai Yah habló a Moisés, diciendo: “Apartaos de en medio de esta congregación, y los consumiré en un momento”. Y ellos se postraron sobre sus rostros. Y dijo Moisés a Aarón: “Toma el incensario, y pon en él fuego del altar, y sobre él pon incienso, y ve pronto a la congregación, y haz expiación por ellos, porque el furor ha salido de la presencia de Adonai Yah; la mortandad ha comenzado”.

Entonces tomó Aarón el incensario, como Moisés dijo, y corrió en medio de la congregación; y he aquí que la mortandad había comenzado en el pueblo; y él puso incienso, e hizo expiación por el pueblo, y se puso entre los muertos y los vivos; y cesó la mortandad. Y los que murieron en aquella

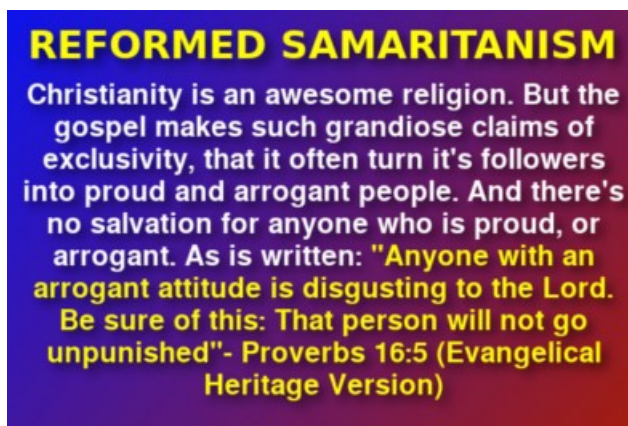
mortandad fueron catorce mil setecientos, sin los muertos por la rebelión de Coré» (Números 16:41-49).

¿Que intenta enseñarnos la Torah en el anterior relato? ¿Acaso no vendrían luego varios profetas y mensajeros que, al igual que Moisés, también hablarían palabra de Dios? Lo que el Creador intenta enseñarnos, es que la fe en esos posteriores mensajeros, sería opcional; es decir, estaría sujeta a nuestra discreción personal.

Pero, el mensaje dado por Dios a Moisés (los Diez Mandamientos que le fueron entregados en la cumbre del Sinaí) no es opcional, pues es el único mensaje que el Creador ha decidido personalmente defender y preservar (y es por esto fue escrito sobre piedra, a fin de que perdurasen para siempre). En otras palabras, el hombre tiene la opción de creer que Jesús (paz sea con él) fue el Mesías humano que esperaba la antigua secta Judía de los Fariseos; y, esta creencia en Jesús, no necesariamente impide a ese hombre ser acepto al Creador (es decir, el hombre puede ser un admirador del Maestro de Galilea, siempre y cuando no le honre como a Dios, ni le haga mayor que Moisés).

De igual modo, el hombre tiene la opción de creer que Muhammad (paz sea con él) fue el último mensajero de Dios, y esto no necesariamente le impide ser acepto al Creador (es decir, el hombre puede ser un admirador de Muhammad, siempre y cuando no le haga mayor que Moisés, ni le de el respeto y pleitesía que corresponden solamente al Creador).

Pero, el hombre no tiene la opción de rehusar creer en Moisés; ni de creer que ya no está obligado a obedecer los Diez mandamientos de la Ley Divina.



Es que, el rechazo de lo ordenado por medio de Moisés (y la conducta que ese rechazo implica) le impide al hombre ser acepto ante su Creador, pues Adonai Yah no tolera esa rebelde conducta. ¿Por que? Pues porque la obediencia a los mandamientos nos conduce al estilo de vida ético (justo, misericordioso, y humilde) que garantiza nuestra Vida y bendición (tanto en este mundo, como en el venidero).

Por el otro lado, la incredulidad (desobediencia) a esos mandamientos, solo acarrea muerte y destrucción, como está escrito:

«PERO ACONTECERÁ, SI NO OYERES LA VOZ DE ADONAI YAH TU DIOS, PARA PROCURAR CUMPLIR TODOS SUS MANDAMIENTOS Y SUS ESTATUTOS QUE YO TE INTIMO HOY, QUE VENDRÁN SOBRE TI TODAS ESTAS MALDICIONES, Y TE ALCANZARÁN... Y VENDRÁN SOBRE TI TODAS ESTAS MALDICIONES, Y TE PERSEGUIRÁN, Y TE ALCANZARÁN HASTA QUE PEREZCAS; POR CUANTO NO HABRÁS ATENDIDO A LA VOZ DE ADONAI YAH TU DIOS, PARA GUARDAR SUS MANDAMIENTOS Y SUS ESTATUTOS, QUE ÉL TE MANDÓ...» (Deut. 28:45).

En resumen, el hombre que quiera garantizar su entrada a Gan Edén (El Paraíso Celestial) tiene que

creer en Moisés, y hacer de la obediencia a su Torah (los diez mandamientos), el supremo fundamento de su fe, de su conducta, de su conversación, de su teología, y de su esperanza.

Por eso advierte la Escritura diciendo: “NUNCA SE APARTARA DE TU BOCA ESTE LIBRO DE LA LEY, SINO QUE DE DÍA Y DE NOCHE MEDITARAS EN EL, PARA QUE GUARDES Y HAGAS CONFORME A TODO LO QUE EN ÉL ESTÁ ESCRITO; PORQUE ENTONCES HARÁS PROSPERAR TU CAMINO, Y TODO TE SALDRÁ BIEN”- Josué 1:8.

Esto, y no la opcional creencia en el posterior reclamo profético de este o aquel otro mensajero (Jesús, Muhammad, José Smith, etc), es el único fundamento seguro; el único apoyo que, al igual que la piedra en la que fue dado, es inmutable, incommovible, e indestructible; como dijo un gran Maestro del Samaritanismo:

“Pero más fácil es que pasen el cielo y la tierra, que se frustre una tilde de la Ley”- Lucas 16:17.

Quien edifica sobre la Piedra (de los Diez mandamientos), es como quien edifica su casa sobre la Roca; Y, si edificar sobre la Roca es seguro, ¿cuanto mas seguro no será edificar sobre la Roca que El Creador personalmente defiende y protege?

El Creador siempre dará mas peso a la intención de nuestro corazón, que a la exactitud de nuestra teología

A los ojos del Creador, un corazón lleno de un sincero deseo de hacer el bien, vale más que una cabeza llena de grandilocuente teología. Y esto explica el curioso fenómeno que observamos en las escrituras sagradas de nuestros amados hermanos cristianos.

Este extraño fenómeno, consiste en que el Evangelio presenta a alguien diciendo [o haciendo] algo sobrenatural y/o maravilloso; a pesar de que, lo que se dice [o se hace], parte de un conocimiento errado [o “defectuoso”] de la Escritura Hebrea. Citemos algunos ejemplos:

1) El evangelio presente a Jesús (paz sea con él) muriendo de un modo noble y admirable; es decir, recitando con sus labios las emotivas palabras del salmo 22:1. Como esta escrito: «Cerca de la hora novena, Jesús clamó a gran voz, diciendo: “Elí, Elí, ¿lama sabactani?” Esto es- “Dios mío, Dios mío, ¿por qué me has desamparado?”»- Mateo 27:46.

¿Cual es el problema con este inspirador pasaje evangélico? Pues ninguno... aparte del hecho de que, desde un punto de vista puramente lingüístico, el pasaje “confunde la gimnasia, con la magnesia”. Es decir, el texto Hebreo del salmo 22:1, no dice “¿lama SABACTANI?”, sino que dice, “¿lama AZAVTANI?”

2) Antes de morir de forma sobrenatural (viendo “los cielos abiertos”), el mártir cristiano identificado con el nombre de “Esteban” aparece reprendiendo al liderato Judío de su época, recordándoles (entre otras cosas) que Jacob fue enterrado en el campo de sepultura que compró Avraham de mano de los hijos de Hamor, allá en la ciudad de Siquem.

Como dice la biblia Griega: «Así descendió Jacob a Egipto, donde murió él, y también nuestros padres; LOS CUALES FUERON TRASLADADOS A SIQUEM, Y PUESTOS EN EL SEPULCRO QUE A PRECIO DE DINERO COMPRÓ ABRAHAM DE LOS HIJOS DE HAMOR EN SIQUEM»- Hechos 7:15-16.

De nuevo, ¿cual es el problema con este noble e inspirador pasaje evangélico? Pues ninguno.... aparte del hecho de que, el campo de sepultura comprado por Avraham, no fue comprado de mano de los hijos de Hamor, y tampoco fue comprado en Siquem. El campo comprado por Avraham, en realidad

fue adquirido de Efron (hijo de Zohar).

En adición, este campo no estaba localizado en Siquem, sino en Hebrón. Como esta escrito:

«Si tenéis voluntad de que yo sepulte mi muerta de delante de mí, oídme, E INTERCEDED POR MÍ CON EFRÓN HIJO DE ZOHAR, PARA QUE ME DÉ LA CUEVA DE MACPELA, que tiene al extremo de su heredad... DESPUÉS DE ESTO, SEPULTÓ ABRAHAM A SARA SU MUJER EN LA CUEVA DE LA HEREDAD DE MACPELA AL ORIENTE DE MAMRE, QUE ES HEBRÓN...»- Génesis 23:19.

La realidad es que, el noble mártir Esteban, estaba simplemente confundido; pues quien compró terreno de mano de los hijos de Hamor, no fue Avraham, sino su nieto Jacob. Como esta escrito: «Y ENTERRARON EN SIQUEM LOS HUESOS DE JOSÉ, que los hijos de Israel habían traído de Egipto, EN LA PARTE DEL CAMPO QUE JACOB COMPRÓ DE LOS HIJOS DE HAMOR, PADRE DE SIQUEM...»- Josué 24:32.

3) El Evangelio de Mateo afirma que, por medio de la traición de Judas Iscariote, Jesús cumplió milagrosamente lo que con siglos de anterioridad había sido predicho por el profeta Jeremías- que "el amado" sería vendido por treinta piezas de plata, las cuales serían luego utilizadas para adquirir un campo de sepultura.

Como esta escrito: «ASÍ SE CUMPLIÓ LO DICHO POR EL PROFETA JEREMÍAS, CUANDO DIJO: Y TOMARON LAS TREINTA PIEZAS DE PLATA, PRECIO DEL APRECIADO, SEGÚN PRECIO PUESTO POR LOS HIJOS DE ISRAEL; Y LAS DIERON PARA EL CAMPO DEL ALFARERO, COMO ME ORDENÓ EL SEÑOR»- Mateo 27:9-10.

De nuevo, ¿que problema hay con este emocionante pasaje? Pues en realidad ninguno... aparte del hecho de que, el profeta Jeremías, nunca dijo nada de lo que el evangelio le atribuye. Quien dijo algo similar [pero no idéntico], fue el profeta Zacarías, quien es citado diciendo:

«Y les dije: Si os parece bien, dadme mi salario; y si no, dejadlo. Y PESARON POR MI SALARIO TREINTA PIEZAS DE PLATA. Y me dijo Yah- “Échalo al tesoro; ¡hermoso precio con que me han apreciado!”. Y tomé las treinta piezas de plata, Y LAS ECHÉ EN LA CASA DE YAH, AL TESORO»- Zacarías 11:12-13.

4) El Evangelio presenta al Nazareno (paz sea con él) enfrentando con poder y gallardía el destino para el cual había sido [alegadamente] enviado a este Mundo. Como esta escrito:

«HE AQUÍ, ECHO FUERA DEMONIOS Y HAGO CURACIONES hoy y mañana, y al tercer día termino mi obra. SIN EMBARGO, ES NECESARIO QUE HOY Y MAÑANA Y PASADO MAÑANA SIGA MI CAMINO; PORQUE NO ES POSIBLE QUE UN PROFETA MUERA FUERA DE JERUSALÉN» Lucas 13:32-33.

¿Que problema hay con los milagros y las curaciones? ¿Que mal puede haber con que, al igual que sucedió con todos los otros profetas, Jesús deseara morir en Jerusalén? Pues la realidad es que no hay mal alguno... aparte del hecho de que es completamente falso que un profeta no pueda morir fuera de “Jebus” (o “Jerusalén”).

Es decir, tanto Avraham, como Isaac y Jacob, fueron en efecto profetas; y, a pesar de ello, murieron fuera de Jerusalén. De hecho, el mayor de todos los profetas (el profeta Moisés) también murió fuera de Jerusalén. Como esta escrito: «Y MURIÓ ALLÍ MOISÉS siervo de Yah, EN LA TIERRA DE MOAB, conforme al dicho de Yah»- Deut. 34:5..

5) El santo evangelio, hace una grande y poderosa revelación: que, el sacrificio del cordero pascual, hecho por los Israelitas en Egipto, tenía el propósito de prefigurar el sacrificio expiatorio del Galileo,

quien no solamente habría de morir para redimir a cada Israelita, sino a toda la humanidad. Como esta escrito: «Limpiaos, pues, de la vieja levadura, para que seáis nueva masa, sin levadura como sois; PORQUE NUESTRA PASCUA, QUE ES CRISTO, YA FUE SACRIFICADA POR NOSOTROS»- 1 Corintios 5:7.

¿Y cual es el problema con expiar los pecados de todo Israel durante la fiesta de la Pascua? Pues ninguno.... aparte del hecho de que, el sacrificio pascual efectuado en Egipto, no tuvo el propósito de expiar el pecado de nadie, sino salvar de la muerte al primogénito de cada familia Hebrea. Es que, si los hebreos tenían un sacrificio donde se expiaban todos los pecados de Israel, tal sacrificio no era La Pascua, sino “Yom Kippur” (es decir, el Gran día de la expiación). Como esta escrito: «Y HARÁ LA EXPIACIÓN por el santuario santo, y el tabernáculo de reunión; también hará expiación por el altar, por los sacerdotes y POR TODO EL PUEBLO DE LA CONGREGACIÓN. Y ESTO TENDRÉIS COMO ESTATUTO PERPETUO, PARA HACER EXPIACIÓN UNA VEZ AL AÑO POR TODOS LOS PECADOS DE ISRAEL»- Levítico 16:33-34. Y, durante esta fiesta de Yom Kippur, el animal que sellaba el proceso de expiación nacional, no era el cordero [que era sacrificado], sino el macho cabrío [que vivía, siendo enviado al desierto]. Como esta escrito:

«y pondrá Aarón sus dos manos sobre la cabeza del MACHO CABRÍO VIVO, Y CONFESARÁ SOBRE ÉL TODAS LAS INIQUIDADES DE LOS HIJOS DE ISRAEL, TODAS SUS REBELIONES Y TODOS SUS PECADOS, PONIÉNDOLOS ASÍ SOBRE LA CABEZA DEL MACHO CABRÍO, y lo enviará al desierto por mano de un hombre destinado para esto. Y AQUEL MACHO CABRÍO LLEVARÁ SOBRE SÍ TODAS LAS INIQUIDADES DE ELLOS a tierra inhabitada; y dejará ir el macho cabrío por el desierto»- Levítico 16:21-22.

En resumen, el “Brit Hadasha” (el “Nuevo Pacto”, o “Nuevo Testamento”) contiene relatos fascinantes; dichos y hechos tan emocionalmente arrolladores, que podrían cautivar y/o transformar el corazón mas empedernido. Pero, los autores del evangelio, a menudo exhiben un desconocimiento craso de la Escritura Hebrea, así como un pobre entendimiento de las verdades Divinas en ella reveladas. Y, si por medio de los milagros y los prodigios, el Creador aparenta respaldar la predica cristiana, esto no significa en ninguna manera que tal cosa represente un endoso divino a la pobre y descuidada teología cristiana, sino que es en cambio el producto de la gracia que extiende Dios a todo ser humano.

De hecho, el que los milagros y los prodigios no son garantía alguna de que la persona cuente con el favor Divino, es una verdad tan grande e innegable, que el mismo evangelio la confirma, cuando pone en boca del Galileo las siguientes palabras: «Muchos me dirán en aquel día: “SEÑOR, SEÑOR, ¿NO PROFETIZAMOS EN TU NOMBRE, Y EN TU NOMBRE ECHAMOS FUERA DEMONIOS, Y EN TU NOMBRE HICIMOS MUCHOS MILAGROS?”. Y entonces les declararé: “NUNCA OS CONOCÍ; APARTAOS DE MÍ, HACEDORES DE MALDAD”»- Mateo 7:22-23.

La razón por la cual el Samaritanismo Reformado permite a sus adeptos elegir quien [o qué] ha de ser su personal Mesías

Su fe en un Mesías llamado “Jesús de Nazaret” (en otras palabras, llamar a Jesús su Señor y Salvador) no puede garantizar su salvación. ¿Por qué? Porque el mismo Jesús dijo que muchos de sus seguidores acabarán perdidos. Como está escrito: «Muchos me dirán en aquel día: “Señor, Señor, ¿no profetizamos en tu nombre, y en tu nombre echamos fuera demonios, y en tu nombre hicimos muchos milagros?”. Y entonces les declararé: “¡Nunca os conocí; apartaos de mí, hacedores de maldad!”» - Mateo 7: 22-23.

En otras palabras, no hay salvación alguna a menos que haya también un sincero arrepentimiento, así como las obras que tal arrepentimiento conlleva. Como esta escrito: «Os digo: “¡No!; antes, si no os arrepentís, todos pereceréis igualmente”»- Lucas 13:3. Y también dice: “Y saliendo, predicaban que los hombres se arrepintiesen”- Marcos 6:12. Y finalmente dice: “sino que anuncié primeramente a los que están en Damasco, y Jerusalén, y por toda la tierra de Judea, y a los gentiles, que se arrepintiesen y se convirtiesen a Dios, haciendo obras dignas de arrepentimiento” - Hechos 26:20.

Por lo tanto, las Escrituras cristianas enseñan que el arrepentimiento sincero es en sí mismo el verdadero Mesías Redentor. Y esto es consistente con la Escritura Hebrea, que procede a decir: “Y VENDRÁ EL REDENTOR a Sion, y [¿A QUIÉN EN SIÓN VENDRÁ EL REDENTOR? PUES...] A LOS QUE SE VOLVIEREN DE LA INIQUIDAD [EN SINCERO ARREPENTIMIENTO] en Jacob, dice El Señor”- Isaías 59:20.

En resumen, podemos decir con propiedad que, aunque Moisés, Jesús, ni Mahoma son literalmente el Mesías, siempre que las palabras de cualquiera de estos grandes hombres le aparten a usted [en sincero arrepentimiento] del pecado, en ese mismo momento se han convertido por “antonomasia” (“asociación”) en su Mesías personal.

Y esta es la razón por la cual, aunque su fundamento es Moisés, la Ley de Dios, el arrepentimiento y la obediencia a los Diez Mandamientos escritos en las dos tablas de piedra, el Samaritanismo Reformado no exige de sus seguidores que crean en ningún Mesías específico, sino más bien permite que sea un asunto privado y personal, que no se imponga a nadie más.

SAMARITANISMO REFORMADO

¿Como saben los creyentes que Jesús (paz sea con el) no es el Creador; y que, por tanto, no se le debe adorar?

¿Como puede el creyente estar seguro de que Jesús (paz sea con el), no es el Dios Todopoderoso? Pues porque los mismo escritos Cristianos así lo confirman, cuando dicen: "Toda autoridad me ha sido dada en el cielo y en la tierra" (Mateo 28:18). Es que Dios es, en sí mismo, la fuente de TODA autoridad. Es decir, si Jesús (paz sea con él) hubiese sido Dios, no habría necesitado que nadie le diese autoridad alguna, pues TODA AUTORIDAD le habría de antemano pertenecido. Como confirma la Escritura que dice:

«¿Quien me ha dado a mi primero, para que yo restituya? [Como si hubiese algo que aún no me perteneciese]. ¡Todo lo que hay debajo del Cielo es mio! [y por tanto no hay nada que no este ya bajo mi autoridad]» (Job 41:11)

How do Samaritan believers know that Jesus isn't the Creator [blessed be he], and therefore cannot be worshiped?

How can the Hebrew believer be so sure that Jesus (peace and blessings be always with him) isn't the Almighty God? Well, we know it from the Christian writings, when they go on to say: “All authority has been given to me in Heaven and on Earth” (Matthew 28:18).

You see, the God of the Hebrews is the source of ALL authority. Thus, had Jesus been God, he would have needed no one to give him any authority, as ALL AUTHORITY would have already belonged to him.

And the Hebrew Scripture bears witness of this, when it goes on to say: “Who has given me first, so that I may restore? [as if there's anything that doesn't belong to me!]. Everything that is under Heaven is mine [And therefore all things already are under my authority]”(Job 41:11)

La Nación de Israel no es sino un [imperfecto] prototipo-- la “sombra” de un pueblo mucho mas grande e importante

Por medio de una curiosa pieza de exégesis, el Samaritanismo Reformado postula que, el verdadero pueblo de Dios, no es la nación de Israel; sino que lo es en cambio el conjunto de personas que [sin importar su raza o credo] insisten en vivir una vida de pureza moral [es decir, basada en la obediencia a lo ordenado por Dios sobre las dos tablas de piedra].

¿Y de donde lo sabemos? Pues lo sabemos del hecho de que por un lado la Escritura promete que quienes maldigan a Israel serían a su vez malditos (“Malditos los que te maldijeren, Y benditos los que te bendijeren”- Gen. 27:29); Pero, por el otro lado, presenta al Creador mismo maldiciendo a Israel. Como esta escrito: “Malditos sois con maldición, porque vosotros, la nación toda, me habéis robado”- Malaquías 3:9.

Si quienes maldijesen a Israel serían a su vez malditos, ¿Como explicamos el hecho de que Dios maldiga a Israel? ¿Puede acaso Dios maldecirse a si mismo? ¿Como explicamos esta aparente contradicción? Pues en realidad no hay contradicción alguna, pues el verdadero Israel no es un pueblo físico, sino que es en cambio un pueblo espiritual, del cual el Israel nacional es solo una sombra o prototipo.

¿Y quien es ese Israel espiritual? Pues lo es todo hombre [y toda mujer] que tiene un corazón limpio [es decir, un corazón sin injusticia, sin crueldad, y sin orgullo], como esta escrito: «Ciertamente es bueno Dios PARA CON ISRAEL (¿PARA CUAL ISRAEL? PUES...) PARA CON LOS LIMPIOS DE CORAZÓN»- Salmo 73:1.

Así, cuando el Israel nacional decide dar la espalda al Creador, deja de prefigurar al Israel espiritual. ¿Por que? Pues porque con su conducta maldice (es decir, blasfema) el nombre del Creador, haciéndose de ese modo digna tanto de la maldición de Dios como de los hombres. ¿Y como sabemos que ha dejado de ser el pueblo de Dios, para convertirse en cambio en una nación pagana? Pues lo sabemos por el hecho de que, cuando tal hace, el Creador le compara con “Sodoma y Gomorra” (es decir, con naciones malditas). Como esta escrito: “¡Oh gente pecadora, pueblo cargado de maldad, generación de malignos, hijos depravados! Dejaron a יהוה, provocaron a ira al Santo de Israel, se volvieron atrás.... Si יהוה de los ejércitos no nos hubiese dejado un resto pequeño, como Sodoma fuéramos, y semejantes a Gomorra. Príncipes de Sodoma, oíd la palabra de יהוה; escuchad la Ley de nuestro Dios, pueblo de Gomorra”- Isaías 1:4,&9-10.

¿Es cierto que la Ley de Dios produce Maldición?

Si la Escritura dice que la Ley produce libertad y bienaventuranza (“Guardaré tu Ley siempre... Y andaré en libertad... Bienaventurado el varón que no anduvo en consejo de malos ... Sino que en la Ley de YHVH está su delicia”- Salmo 119:44-45, & 1:1-2); Y luego viene el noble Evangelio, afirmando que la Ley solo produce maldición y esclavitud (“Cristo nos redimió de la maldición de la Ley... Estad, pues, firmes en la libertad con que Cristo nos hizo libres, y no estéis otra vez sujetos al yugo de esclavitud”- Gálatas 3:13, & 5:1); entonces la disputa entre Cristianos y Samaritanos queda finalmente adjudicada; el caso ha sido cerrado, y no queda ya nada relevante por discutir.

¿Por que? Pues porque, las Verdades reveladas en la Escritura Hebrea, son finales e irrevocables [pues la Ley no puede ser abrogada, ni mucho menos quebrantada, según Deuteronomio 4:2]. Y, con esto, también concuerdan los Evangelios, cuando citan a Jesús diciendo: «la Escritura [la Ley], no puede ser quebrantada» (Juan 10:35)

**Es falso que Jesús halla sido Dios;
pues, el verdadero Dios, nunca dice
una mentira (Num. 23:19)**

1) ¿Cual de los dos falta a la Verdad?
¿Falta Jesús, cuando dice que, nada de lo que el demonio dice, es verdadero (Juan 8:44)? ¿O falta el Demonio, cuando dice que, verdaderamente Jesús es el Hijo de Dios (Lucas 4:41)?

2) ¿Cual de los dos miente? ¿Miente el Evangelio, cuando dice que, ningún profeta puede morir fuera de Jerusalén (Lucas 13:33)? ¿O miente la Ley, cuando dice que, el profeta Moisés (entre otros profetas), murió fuera de lo que, en aquel entonces, era Jerusalén (Deut. 34:5-6)

The Serpent Has Always Wanted You To Believe Man Can Be God!

The Divine Law teaches God is no man (“God is not a man...”- Numbers 23:19). But the New Testament claims Jesus to be not only God but even “the Second Adam”.

As is written: “I and the Father are one”- John 10:30; “And so it is written, The first man Adam was made a living soul; the last Adam was made a quickening spirit... The first man is of the earth, earthy; the second man is the Lord from heaven” (1 Corinthians 15:45-47, KJV).

So, he who follows God’s Law can properly say that, while the Serpent started out trying to convince Eve that Adam [the First Man] could be LIKE God (“In fact, God knows that when you eat it your eyes will be opened and YOU WILL BE LIKE GOD...”- Genesis 3:5); it ended up making an ever greater claim- that the Second Adam could not only be LIKE God but he could actually be God!

El extravío de adorar a Jesús

Jesús (paz y bendición sean con él) comparó proféticamente su destino con el de la serpiente de bronce erigida por Moisés (“Y como Moisés levantó la serpiente en el desierto, así es necesario que el Hijo del Hombre sea levantado”- Juan 3:14).

Pero, ¿que paso con la serpiente de Moisés? Pues que, lo que en un principio tuvo al intención de ser una bendición Divina, terminó convirtiéndose en una maldición. ¿Por que? Pues porque el pueblo de Dios comenzó a rendirle culto, convirtiéndola así en un ídolo abominable que eventualmente tuvo que ser hecho pedazos.

Como esta escrito: “El [Ezequías] quitó los lugares altos... e hizo pedazos la serpiente de bronce que había hecho Moisés, porque hasta entonces le quemaban incienso los hijos de Israel; y la llamó Nehustán (abominable)”- 2 Reyes 18:4.

Y, en este sentido, podemos decir que fueron acertadas las palabras del Nazareno; pues, tal y como sucedió con la serpiente, sucedió también con su persona. Es decir, tanto la predica mesiánica como

el ministerio sanador cuya intención inicial fueron el ser una bendición Divina, terminaron convirtiéndose en maldición; pues los seguidores del Galileo terminaron rindiéndole culto, convirtiéndole así en un ídolo abominable cuya adoración el Creador [eventualmente] hará pedazos.

Mentiras, homosexualidad, y perros

La mentalidad Occidental, a menudo acostumbra al hombre a mentir. Y, cuando el hombre se acostumbra a mentir, se hace un revisionista histórico. Para el revisionista histórico, la verdad es irrelevante; y, los hechos objetivos, son inconvenientes que deben ser vigorosamente refutados. Este extraviado ser, termina haciendo un dios de si mismo; Y, a sus ojos, lo importante no es cuales fueron los hechos, sino cuales debieron haber sido los hechos; lo importante no es como sucedieron las cosas, sino como debieron haber sucedido.

Cual es la verdad objetiva, no es importante; lo importante es cual debería ser esa verdad. Es que, como este necio ha decidido hacerse la referencia de todas las cosas (es decir, ha pretendido jugar el papel de dios), también pretende tener el poder de cambiar la realidad histórica (¡algo que ni siquiera el Creador reclama!), a fin de adular su vano y caprichoso ego (pretendiendo ser mas sabio e inteligente que el Creador).

Si la realidad es que Dios hizo al hombre y a la mujer físicamente distintos, este falso dios pretende corregir al Creador, afirmando que TANTO AL HOMBRE COMO LA MUJER SON IGUALES (pues esta "debería" ser la realidad).

Si el verdadero Dios afirma que la Homosexualidad publica es inmoral, y fue la causa de que el juicio Divino cayese sobre los antiguos Sodomitas, este necio alega que esto no es así; y que el relato Bíblico no es sino un mito, pues Dios no debería estar en contra de la Homosexualidad.

En fin, este falso dios que es el hombre, pretende re-escribir la realidad histórica, afirmando que la vida abiertamente homosexual, es algo genéticamente heredado; Y por ende, lo que sería inmoral, es afirmar que tal estilo de vida es inmoral.

Si los patriarcas y profetas de Israel fueron hombres comprometidos con la existencia de un Dios omnipotente, este falso dios pretende decir que los Hebreos nunca hemos creído que haya vida después de la muerte; o que siquiera exista un Creador.

Claro, como el Occidente tilda cualquier creencia en Dios como "burda ignorancia", los Hebreos (que son un grupo sumamente intelectual) nunca "debieron" haber creído en algo tan ignorante como la Vida después de la muerte, o la existencia de un Creador.

Al final, este vanidoso hombre no solamente pierde el contacto con la realidad, sino que comienza a creer sus propias mentiras. Y, lo peor de todo, es que termina actuando en base a ellas. Y, es esta conducta, la que conduce a la eventual destrucción de ese individuo, de ese pueblo, de esa sociedad, y de esa nación.

¿Como? Quizás el relato bíblico nos ayude a entender el proceso: El libro de Génesis, narra que, cuando los mensajeros de Dios advirtieron a Lot acerca de la inminente destrucción de Sodoma, este último trató de persuadir a aquellos Sodomitas que estaban comprometidos con sus hijas.

Pero estos hombres, estaban tan sumergidos en la mentira (cuya máxima expresión es pretender hacer del hombre una mujer; y de la mujer, un hombre), que ya no podían distinguir entre la verdad que salvaría sus vidas, y la mentira que las condenaría. Y, la mentira que ya había destruido sus almas, termino destruyendo también sus cuerpos.

La Escritura asocia la mentira que encarna la homosexualidad publica, con la conducta de los perros. Como está escrito:

«No haya ramera de entre las hijas de Israel, ni haya sodomita de entre los hijos de Israel. No traerás la paga de una ramera, ni el precio de un perro, a la casa de יהוה tu Dios por ningún voto; porque abominación es a יהוה tu Dios tanto lo uno como lo otro» - Deut. 23:17-18.

¿Por que tan fuerte comparación? Pues para imprimir en nuestras mentes una poderosa imagen. Vera, la Escritura Hebrea presenta a los perros como alimentándose de muerte (carroña), y de sangre: «... Así ha dicho יהוה : En el mismo lugar donde lamieron los perros la sangre de Nabot, los perros lamerán también tu sangre, tu misma sangre» -1 Reyes 21:19.

¿Que mensaje ético pretende darnos con esto la Escritura? ¿Cual es la enseñanza detrás del hecho de que los perros se alimenten de sangre?

La contestación quizás pueda ilustrarse con la manera en que los esquimales solían cazar a los lobos: Se dice que el esquimal tomaba un puñal, y empapaba la hoja de metal con una capa de sangre.

Entonces, esperaba a que la sangre se congelara, y continuaba añadiendo capas adicionales.

Cuando la sangre ya había ocultado completamente el filo de la navaja, el esquimal enterraba la empuñadura firmemente en la nieve, exponiendo verticalmente la hoja. Al caer la noche, el lobo captaba el olor de la sangre, y se acercaba a lamerla. El calor de su lengua, hacia que la sangre se

derritiera, de suerte que mientras mas vigorosamente lamia, mas sangre aparecía para lamer. En su frenesí, el lobo no captaba cuando la hoja ya estaba expuesta, y la sangre que ahora lamia, era

la suya propia. Cuando el esquimal retornaba en la mañana, encontraba que el lobo se había desangrado, y yacía muerto sobre la nieve.

Esa es la lección que pretende darnos la Torah (la Ley de Dios): Que aquel que, siendo reprendido, insiste en seguir sus bajos y animales instintos (en vez de la ética y moral a la que nos llama la Escritura), es como el perro (un animal impuro, según la Ley), pues su alimento es la muerte, ya que bebe su propia sangre.

¿Por que aborrece יהוה (el Dios de Israel) la idolatría?

La Escritura Hebrea (Torah) postula que, en su mas intima esencia, יהוה (el Dios de Israel) no solamente es infinito, sino que es moralmente perfecto, y no posee ninguna limitación humana. Por eso, el Creador nos ordena adorarle solo a el, y no a nada que sea finito, o que posea limitaciones humanas (hombres, animales, fenómenos naturales, la luna, algún planeta, las estrella, las constelaciones, etc).

Es que, cuando damos incondicional pleitesía (idolotramos) a algo que sea limitado, o que posea defectos humanos, tarde o temprano alguien nos echara en cara las limitaciones y debilidades de nuestro ídolo. Y, ante tal situación, nos veremos forzados a mentir, a fin de negar que nuestro ídolo tenga las limitaciones y defectos que se le atribuyen.

Y, cuando mentimos, y pretendemos creer nuestras propias mentiras, corrompemos nuestras almas, pues violamos el mandamiento Divino que dice: “¡No dirás falso testimonio!” (Deut. 5:20).

Entonces, la frecuente violación de este mandamiento, logra insensibilizarnos, de suerte que terminamos violando todos y cada uno de los mandamientos, y viviendo una vida de inmoralidad [de mentira, de robo, de adulterio, de deshonrando a nuestros padres, etc].

Y, es por esto que, el Dios de Israel, abomina la idolatría de todo aquello que pueda representarse por medio de una imagen física [pues ello implica que es algo limitado]. Es que, la idolatría de cualquier cosa, fuera del perfecto e infinito Dios de Israel (יהוה), conduce siempre a la inmoralidad.

Los Evangelios Cristianos implican que, creer que Jesus (paz sea con él) es “el Hijo de Dios”, es darle la razón al Maligno

El Evangelio Cristiano, presenta a Ha Satán y a sus demonios, afirmando que Jesús (paz sea con él) es “el Hijo de Dios” (Marcos 3:11, y Lucas 4:41, entre otros).

Así que, los creyentes Hebreos, no podemos creer que Jesús sea el Hijo de Dios, pues eso sería darle la razón a Ha Satán, y llamar mentiroso a יהוה , quien claramente dijo que “su Hijo” no es otro sino Israel; Como está escrito,

"Israel es mi Hijo, mi Primogénito" (Éxodo 4:22). En adición, solo un Am ha-aretz” (una persona ignorante de las Escrituras) podría pensar que יהוה (bendito sea) se enojaría contra el creyente que se negase a creer lo que afirma Ha Satán, el padre de todas las mentiras del mundo.

The mindset of the Jew who abandons God's commandments is like a house in ruins: a sad string of flattery, pride, self deception, and stubborn foolishness- all standing upon the shaky foundation of a self serving morality. As is written: "... because he [the wicked] flatters himself in his own eyes too much to notice his guilt and to hate it. The words from his mouth are deception and deceit. He has given up being wise and doing good. He plots deception even on his bed. He sets out on a path that is not good. He does not reject wrong"- Psalm 36:2-4 (Evangelical Heritage Version)

La Turbación de espíritu, que se manifiesta en los nobles Escritos Cristianos

Las contradicciones del Nuevo Testamento son tan serias e innegables, que requieren que el creyente cristiano cometa un tipo de “suicidio intelectual”.

Pero, aún este suicidio, no resuelve el problema del Cristiano. ¿Por que? Pues el Nuevo Testamento afirma que los homicidas no tendrán parte en vida Eterna; como esta escrito: «... Y sabéis que, ningún homicida, tiene vida eterna» (1 Juan 3:15).

¿A que tipo de contradicciones hacemos referencia? Pues un buen ejemplo de ellas es que el N.T. alega que “creer en Cristo” es “la bebida espiritual” de la que participan todos los creyentes; como esta escrito: «... y todos bebieron la misma bebida espiritual; porque bebían de la roca espiritual que los seguía, y la roca era Cristo» (1 Corintios 10:4).

¿Cual es el problema con este hermoso pasaje? Pues que si “creer en Jesús” es la bebida espiritual de los cristianos, entonces los espíritus inmundos beben de la misma bebida espiritual, pues el Evangelio dice: «Y los espíritus inmundos, al verle, se postraban delante de él, y daban voces diciendo: “¡Tú eres el Hijo de Dios”!» (Marcos 3:11).

En otras palabras, los demonios también creen en Jesús, participando así de la misma “mesa” (es decir, la misma comida y bebida espiritual) de la que participan los cristianos. Pero esto es a su vez intolerable; pues el Nuevo Testamento dice que los creyentes no pueden participar de la misma comida y bebida que los demonios, como esta escrito:

«No podéis beber la copa del Señor, y la copa de los demonios; no podéis participar de la mesa del Señor, y de la mesa de los demonios» (1 Corintios 10:21).

De esta forma, cuando el cristiano cree en Jesús, esta haciendo lo malo, pues viola el pasaje que le ordena no beber de la misma bebida que beben los demonios [es decir, no hacer lo mismo que hacen los demonios].

Por el otro lado, si no cree en Jesús, también esta haciendo lo malo, pues viola el mandamiento que le ordena creer en Jesús, como esta escrito: «Pero éstas se han escrito, para que creáis que Jesús es el Cristo, el Hijo de Dios»- Juan 20:31.

Así, vemos que, “el Nuevo Testamento”, es un documento bi-polar [pues ordena hacer cosas que son auto-excluyentes, y contradictorias]. Y esta “bipolaridad teológica” le impide al Cristiano sentir la

absoluta paz de saber que hace la perfecta voluntad de Dios. Pero ¿por que permite Dios esta triste situación?

Pues la respuesta es que, la falta de paz que experimenta el Cristiano, es el cumplimiento de la Ley Divina, que advierte de la maldición y de la falta de paz que vendrán sobre aquellos que abandonen los mandamientos, como esta escrito:

«Reprendiste a los soberbios, los Malditos, que se desvían de tus mandamientos» (Salmo 119:21); Y también dice, «No hay paz, dijo mi Dios, para los impíos» (Isaías 57:21). Es que, la Ley, advertía acerca de “la turbación de espíritu” que sobrecogería a quienes abandonasen sus mandamientos, como esta escrito:

«Pero acontecerá, si no oyes la voz de יהוה tu Dios, para procurar cumplir todos sus mandamientos y sus estatutos que yo te intimo hoy, que vendrán sobre ti todas estas maldiciones, y te alcanzarán... יהוה te herirá con locura, ceguera y turbación de espíritu...» (Levítico 28:15, 28, & 29).

Es que, la turbación de espíritu impide al Hombre tener una postura firme y clara ante los asuntos Divinos, y le hace divagar entre posturas que a menudo son contradictorias.

Y es por eso que la teología Cristiana está seriamente turbada; pues, abogando por “la Salvación por fe”, ha abandonado la Ley, haciendo de este modo que las maldiciones que son la falta de paz y la turbación de espíritu caigan sobre sus seguidores.

Que el Dios de Israel tenga misericordia de nuestros hermanos cristianos, y les devuelva la paz que ya experimentan aquellos que guardan sus mandamientos, como esta escrito: «Mucha paz tienen los que aman tu Ley, Y no hay para ellos tropiezo» (Salmo 119:165)

Algunos ejemplos de doctrinas satánicas, que propician la bi-polaridad, la depresión, y el suicidio

1) Creer que “Dios hace lo que quiere” (sin importar si es algo justo, o injusto, cruel o misericordioso, humilde o arrogante);

Creer que Dios es un Dios Sádico- un injusto, arbitrario, y Tiránico dictador religioso, que ordena diciendo- “It’s My way, or it’s the Highway!” [¡o lo haces a mi manera, o te arrojo a la carretera!]; Creer que Dios ha predestinado quienes son las personas que habrán de gozar de la recompensa del Cielo, y quienes son las que habrán de sufrir los castigos del infierno [sin importar el bien o el mal que tales personas hayan cometido];

Creer que Dios espera la perfecta y absoluta obediencia del hombre, de suerte que el Creador tenga una excusa para castigar el mas pequeño mal que hayamos realizado, sin tener que recompensar el mas pequeño bien que hayamos realizado (y sin importar tampoco quienes hayamos sido, o cual haya sido nuestra teología).

2) Creer que todos (justos e injustos, ateos y creyentes, homosexuales y heterosexuales, etc) somos “iguales” a los ojos de Dios [de suerte que dé lo mismo si hacemos el bien o el mal, si obras moral o inmoralmente, o si actuamos con justicia o con injusticia].

3) Creer que el alma humana (nuestra conciencia) deja de existir completamente en el momento de nuestra muerte [de suerte que, el suicidio, se haga un fácil escape del dolor que pueda estar produciendo nuestro pecaminoso estilo de vida].

4) Creer que “este mundo”, es “todo lo que existe”, y que no hay “otro mundo”; de suerte que no tengamos esperanza de un futuro infinitamente mejor- de experimentar un mundo [un ámbito de existencia] donde ya no sufriremos las limitaciones que implica vivir en un cuerpo físico: donde no

sufriremos la muerte, la vejez, el dolor, la tentación, la lujuria, la lascivia, los celos, la injusticia, las luchas de poder, la debilidad, la fatiga, la enfermedad, el temor, la duda, la ansiedad, ni la incertidumbre.

5) Creer que Dios literalmente sufre de las mismas debilidades y limitaciones que sufrimos los seres humanos: que Dios tiene una imagen [o un cuerpo] que existe en algún lugar dentro de la Creación; y que, por tanto, está sujeto al poder y a los efectos del tiempo, del espacio, y de la materia; creer que Dios cambia, que Dios se retracta; que Dios se cansa; que Dios se arrepiente de haber hecho algo errado; que Dios padece de celos; que Dios se enoja; que Dios pierde la paciencia; que Dios tiene deseos o caprichos arbitrarios; que el Creador tiene necesidad de alguna cosa (fama, poder, placer, adulación, pleitesía, etc)

Desconfíe de cualquier hombre que se alabe demasiado a si mismo (sin importar si ese hombre es Moisés, Jesús, Pablo, o Muhammad)

Cuando las cosas son realmente grandes (el mar, la luna, el Sol, etc), no tienen que pedirle a nadie que las reconozcan; pues es imposible no reconocerlas. Pero, cuando son pequeñas, y quieren aparentar ser grandes, tienen que demandar a todos el reconocimiento.

Hebrew Scripture teaches that following Moses ten Laws (commandments) is the only assured way of deliverance

Hebrew Scripture says: «Now Korah, the son of Izhar, the son of Kohath, the son of Levi, and Dathan and Abiram, the sons of Eliab, and On, the son of Peleth, sons of Reuben, took men: And they rose up before Moses, with certain of the children of Israel, two hundred and fifty princes of the assembly, famous in the congregation, men of renown»- Numbers 16:1-2.

Why is it that, according to Numbers 16:1-2, those who rose up against Moses (Korah, Dathan and Abiram), refusing to have him as their spiritual leader, were sent down to the pit (Hell)? As is written:

«And it came to pass, as he had made an end of speaking all these words, that the ground clave asunder that was under them: And the earth opened her mouth, and swallowed them up, and their houses, and all the men that appertained unto Korah, and all their goods. They, and all that appertained to them, went down alive into the pit, and the earth closed upon them: and they perished from among the congregation»- Numbers 16:31-33.

And why were they punished with fire? («And there came out a fire from the Lord, and consumed the two hundred and fifty men that offered incense»- Numbers 16:35).

The answer is that these things happened in order to teach us that, he who rises up against Moses (taking someone else as his spiritual leader) will go down to Hell, where he'll be punished with fire. And, as for those who refused Moses command to follow him into the Promised Land, why were they barred from entering it? As is written:

«Behold, the Lord thy God hath set the land before thee: [I, Moses, command you to] go up and possess it, as the Lord God of thy fathers hath said unto thee; fear not, neither be discouraged... Notwithstanding ye would not go up, but rebelled against the commandment of the Lord your God [given through me]»- Deut. 1:21, 26.

It was only to teach us that, just as those who refused to let Moses bring them into the [physical] Land, were barred from entering it, so will those who refuse to let Moses bring them into the Spiritual

Land (through the ten commandments), be barred from entering it (that is, from having a share in Life Everlasting)

*In the eyes of God, any stranger who undergoes a religious circumcision [in order to embrace God's Law], is as Israelite as any native born Hebrew. As it is written: "And when a stranger shall sojourn with thee... let all his males be circumcised... and he shall be as one that is born in the land"-
Exodus 12:48 (King James Bible)*

La manifestación del Espíritu del Mesías

Una leyenda Hebrea dice que el Mesías está a la puerta de Roma, esperando a manifestarse. Un joven preguntó a un sabio Rabino: ¿Por quien espera el Mesías, para manifestarse? El sabio le contestó diciendo: ¡Espera por ti!

Otra leyenda Hebrea dice que, en cada generación, hay al menos 36 personas justas, cada una con el potencial de ser el Mesías; pero, muchas de estas personas, ni siquiera están conscientes de ello. ¿Sabe usted lo que significan estas dos leyendas? Significan que, hasta que cada uno de nosotros lo intentemos, no podremos saber con absoluta certeza si somos o no el Mesías para nuestra generación. Curiosamente, la Torah muestra que el valor numérico de la palabra "Serpiente" ("Ha Satán", o nuestro impulso a hacer lo malo), y el de la palabra Mesías (impulso a hacer lo bueno, o "Mashiach") es el mismo. Este valor es 358.

¿Que intima con esto la Torah? ¿Por que se utiliza la serpiente para prefigurar tanto a ha Satán, como al Mesías? Pues porque, aunque la serpiente tiene el potencial de hacer lo malo (es decir, de "tragarse" a su prójimo), también tiene el potencial de hacer lo bueno (despojarse de su vieja piel, o "abandonar" su vieja vida).

De ese mismo modo, el hombre puede permitir que su impulso interno le convierta en un Ha Satán (haciendo mal al prójimo), o puede permitir que le convierta en el Mesías (abandonando su vieja vida de maldad, renovando así su mundo interior).

Esta es la razón por la cual los profetas enseñaron que el Redentor llegaría precisamente a aquellos que se apartan de la maldad, como está escrito, "El Redentor vendrá a Sión, a aquellos en Jacob que abandonan la maldad (es decir, que se arrepienten de sus pecados), declara Adonai"- Isaías 59:20.

Y, de igual modo, dice en otra lugar la Escritura: "Apártate del mal, y haz el bien, y vivirás para siempre"- Salmo 37:27. Así, el impulso que nos conduce a arrepentirnos del pecado (llevándonos de ese modo a abandonar la maldad), es el verdadero Mesías Redentor.

Quizás el siguiente relato arroje luz acerca de esta profunda temática: Una leyenda medieval, cuenta de un Abad que tenía grandes dificultades en lograr que los frailes de su monasterio pudiesen vivir en paz los unos con los otros. Un día, agobiado por las continuas luchas, el Abad decidió salir a orar en un monte cercano.

Una vez allí, se encontró con un anciano Rabino. En medio de su desesperación, el Abad preguntó al Rabino si tenía alguna palabra de sabiduría que le ayudase a lograr la paz entre sus compañeros. El Sabio le contestó que, aunque no tenía idea de como lograr la tan anhelada paz, había algo de lo cual estaba absolutamente seguro. Intrigado, el Abad le preguntó a que se refería.

El Rabino contestó que, si bien no podía precisar quien de todos era, estaba absolutamente seguro de que uno de aquellos frailes era el Mesías. Maravillado, el Abad corrió de vuelta al convento, para dar a sus hermanos frailes la buena nueva.

Luego de escuchar la noticia, cada fraile se retiró calladamente a su celda. Entonces, a la mañana siguiente, algo maravilloso comenzó a suceder; y fue que, cada vez que algún fraile sentía el impulso de enojarse contra algún otro fraile, se restringía a sí mismo, diciendo en su corazón: Pero, ¿cómo puede ofender a mi hermano fraile? ¿qué sería de mí si, después de ofenderle, descubro que es el Mesías?

Por demás está decir que, esta ennoblecedora perspectiva, finalmente trajo a aquella atribulada comunidad, la paz que solamente el Mesías pudo haber traído. Este mismo Mesías espera por usted y por mí, para manifestarse a nuestros vecindario, a nuestra ciudad, a nuestro país, y al mundo entero. ¡No le hagamos esperar!

Do not be dismayed! Even if the struggle against evil seems hopeless [as the wicked seem to be too powerful to ever be defeated], the prosperity of the wicked will come to an end. As is written: "Have I been wasting my time? Why take the trouble to be pure? All I get out of it is trouble and woe—every day and all day long! If I had really said that, I would have been a traitor to your people. Yet it is so hard to explain it—this prosperity of those who hate the Lord.

Then one day I went into God's sanctuary to meditate and thought about the future of these evil men. What a slippery path they are on—suddenly God will send them sliding over the edge of the cliff and down to their destruction: an instant end to all their happiness, an eternity of terror. Their present life is only a dream! They will awaken to the truth as one awakens from a dream of things that never really were!"-Psalm 73:13-20 (The Living Bible)

REFORMED SAMARITANISM

If God's Law (the Torah, the Prophets, and the Writings) states that forgiveness of sins comes through sincere repentance ("Perhaps the house of Judah will hear all the calamity that I am planning to do to them, in order that they may turn, each one from his evil way. Then I would forgive their iniquity and their sin...The sacrifices of God are a broken spirit. A broken and a contrite heart, O God, You will not despise."- Jeremiah 36: 3, & Psalm 51:19, Tree Of Life Bible); And then comes the Gospel and tries to refute the Law, claiming instead that forgiveness of sins doesn't come through sincere repentance, but rather through belief in Jesus ("that all who believe in him will receive forgiveness of sins through his name" - Acts 10:43); Then the disputation between Christians and Hebrew believers is finally settled; the case has been closed, and there's nothing else to discuss. Why? Because the truths revealed in the Law [the Hebrew Scripture] are final and irrevocable [since the Law cannot be abrogated or broken, according to Deuteronomy 4: 2]. And the gospel seems to agree with this, when it quotes Jesus saying the following: "... and the Scripture [the Law] cannot be broken" (John 10:35)

Todos estamos llamados a ser el Mesías

La noble religión Cristiana, es un camino perfectamente válido para acercarse a יהוה (Adonai Yah, El Señor del Universo). Pero, desafortunadamente, esta noble tradición ha heredado del antiguo Judaísmo farisaico, la errada noción de que el Mesías sería un hombre particular, y exclusivo. Y nuestros hermanos Cristianos identifican a ese hombre con la figura de Jesús de Nazaret (paz y bendición sean con él).

Pero esta noción, no solo contradice lo revelado por Dios en la Tanak (la Ley, los Profetas, y los

Escritos), sino aún las mismas palabras adscritas al Nazareno.

Tratemos de ilustrarlo por medio de un ejemplo: Suponga usted que vive en una compuesta por 1500 personas. Suponga en adición que, 800 de esas personas, deciden obrar el mal, y comenzar a ingerir grandes cantidades de comida con un alto contenido de Nitrato de Sodio (un conocido agente cancerígeno). Como resultado, "el cáncer" llega a estas 800 personas. ¿Como es que "el cáncer" pudo llegar a estas 800 personas, pero no a las restantes 700 personas?

¡Sencillo! La explicación es que, "el cáncer", no es uno solo, sino muchos (un cáncer por cada individuo). Y así mismo sucede con "el Mesías", o "el hijo del hombre". ¿Como puede "el hijo del Hombre" (o "Mesías") llegar para unos [los que obran el mal], pero no para otros [quienes obran el bien]? ¡Sencillo! La explicación es que, al igual que sucede con "el cáncer", "el hijo del hombre", no es uno solo, sino muchos.

Por eso Jesús es citado diciendo las siguientes palabras: «Por tanto, también vosotros estad preparados; porque El HIJO DEL HOMBRE vendrá a la hora que no pensáis. ¿Quién es, pues, el siervo fiel y prudente, al cual puso su señor (el hijo del hombre) sobre su casa para que les dé el alimento a tiempo? Bienaventurado aquel siervo al cual, cuando su señor (el hijo del hombre) venga, le halle haciendo así. De cierto os digo que sobre todos sus bienes le pondrá. Pero si aquel SIERVO MALO dijere en su corazón: Mi señor tarda en venir; y comencare a golpear a sus con-siervos, y aún a comer y a beber con los borrachos, vendrá el señor (el hijo del hombre) de aquel siervo en día que éste no espera, y a la hora que no sabe, y lo castigará duramente, y pondrá su parte con los hipócritas; allí será el lloro y el crujir de dientes»- Mateo 24:44-51.

Asumamos para propósitos ilustrativos que las anteriores palabras no son solamente ciertas, sino que, en adición, tuvieron el propósito de ser interpretadas en su estricto sentido literal.

Entonces, como estas palabras se dijeron casi dos mil años atrás, la lógica dicta que, durante esos largos siglos, tuvieron que haber existido varias personas (sacerdotes, obispos, cardenales, monjas, frailes, pastores, ministros, presbíteros, predicadores, reformadores, diáconos, etc.) que cumplieron con la descripción y la conducta que el anterior pasaje adscribe al "siervo malo" (un ejemplo de estos lo podría ser "Diótrefes", un líder de la antigua iglesia Cristiana, descrito por el apóstol Juan en III Juan 1:9-10).

Así, si es cierto que Mateo 24:44-51 es literal, entonces el HIJO DEL HOMBRE vino en el momento en que esos malos siervos no lo esperaban, y los castigó duramente, poniendo su parte con los hipócritas, haciéndoles sufrir "el lloro y el crujir de dientes".

Entonces, si esto fue así, ¿como es posible que "el hijo del hombre" (el Mesías) haya venido para castigar a esos "siervos malos", pero no haya venido para recompensar a los "siervos buenos" de la época correspondiente? De nuevo, la respuesta es que "el hijo del hombre" (el Mesías), no es uno solo, sino muchos.

Es decir, así como en el anterior ejemplo había "un cáncer" distinto para cada individuo, de igual modo hay un "hijo del hombre" (Mesías) para cada "hijo de un hombre" (para cada individuo, pues todos estamos llamados a ser el Mesías). Jesús ("el hijo del hombre"), era solo un miembro de una familia extendida de "hijos del hombre" (Mesías); uno de entre muchos hermanos, hermanas, y madres.

Como Jesús mismo confirmo, cuando dijo: «El les respondió diciendo: ¿Quién es mi madre y mis hermanos? Y mirando a los que estaban sentados alrededor de él, dijo: He aquí mi madre y mis hermanos. PORQUE TODO AQUEL QUE HACE LA VOLUNTAD DE DIOS, ÉSE ES MI HERMANO, Y MI HERMANA, Y MI MADRE»- Marcos 3:33-35.

Lo que el Galileo trataba de decir era que, su concepto de Mesías (hijo del hombre), no era uno

exclusivo y particular; decía que si usted o yo queríamos ser "su hermano Mesías", solo teníamos que hacer la voluntad de Dios; que si usted o yo queríamos ser mas grandes que el Mesías (la Madre del Mesías), solo teníamos que hacer la voluntad de Dios.

En fin, Jesús quería enseñar que, todo aquel que hace la voluntad del Creador, guardando sus mandamientos, es también Mesías.

La realidad es que, no importando lo emocionalmente gratificado que pueda sentirse un Hebreo ortodoxo (o un cristiano), cuando afirma que hay un solo (y exclusivo) Mesías, la idea sigue siendo tan errada, como lo es afirmar que hay un solo y exclusivo cáncer.

De igual modo, decir (como lo hace el Cristianismo) que solo Jesús (la paz de Adonai sea con el) ha vivido una vida justa, y que solamente él puede librarnos de la ira Divina, es totalmente errado, y equivale a arrojar de sobre nuestros lomos el yugo del Reino de los Cielos, rechazando lo que, durante siglos, fue la inequívoca enseñanza Divina.

Es que la Torah enseñaba que Avraham dijo a הוה' que sería injusto de su parte destruir la ciudad de Sodoma, mientras aún hubiese justos morando en medio de ella. El texto dice así: "Lejos de ti el hacer tal, que hagas morir al justo con el impío, y que sea el justo tratado como el impío; nunca tal hagas. El Juez de toda la tierra, ¿no ha de hacer lo que es justo?"

Note que las palabras de Avraham presuponen una interpretación teológica que niega la postura cristiana que dice que no hay un solo hombre justo; y que, por ende, todos nacimos destinados a la destrucción. La respuesta de Dios niega esta perspectiva, y valida la interpretación Abrahámica; que, de paso, es la interpretación que ha heredado la fe Hebrea.

Dios no solo validó la interpretación de Avraham, sino que procedió a mostrarle una verdad aún mas grande: que la vida justa, no solo puede ser alcanzada, sino que debe ser la meta de todo hombre.

¿Por que? Pues porque una pequeña minoría de justos morando en una comunidad, proveen a Dios la excusa necesaria para perdonar a la gran mayoría de injustos que moran en esa misma comunidad.

Dios le revelo esto a Avraham en el pasaje que dice: "Y volvió a decir: No se enoje ahora mi Señor, si hablare solamente una vez: quizá se hallarán allí diez (justos). No la destruiré, respondió (Dios), por amor a los diez (justos)". Y el Señor se fue, luego que acabó de hablar a Avraham; y Avraham volvió a su lugar"- Génesis 18:32-33. Cuando Avraham termino de hablar con Dios, quedo una sería duda en su corazón.

Es que, si bien Avraham sabía que su sobrino Lot era justo, no estaba seguro si el numero de justos en Sodoma llegaría a diez. De no ser así, su sobrino corría el riesgo de ser destruido junto con el resto de la ciudad. Pero Dios tenía guardada otra sorpresa para Avraham: Iba a mostrarle que, cuando El Creador juzga a una comunidad, siempre inclina su balanza a favor de esa comunidad.

¿Como? Pues no juzgando la comunidad en base a los méritos de sus injustos, sino en base a los méritos de sus justos. En otras palabras, el merito de un solo hombre justo, puede librar del juicio divino a toda su comunidad. Por eso se relata que los ángeles dijeron a Lot que no podían hacer nada hasta que no saliera de Sodoma, y llegara a Zoar.

Lot, el único justo en Sodoma, abandonaba la ciudad, para morar ahora en Zoar. Por tanto, Sodoma (que perdía su único hombre justo) sería destruida, mientras que Zoar (que adquiriría un hombre justo) sería perdonaba.

El pasaje dice así- "He aquí ahora esta ciudad está cerca para huir allá, la cual es pequeña; dejadme escapar ahora allá (¿no es ella pequeña?), y salvaré mi vida. Y le respondió: He aquí he recibido también tu súplica sobre esto, y no destruiré la ciudad de que has hablado. Date prisa, escápate allá; porque nada podré hacer hasta que hayas llegado allí. Por eso fue llamado el nombre de la ciudad, Zoar. El sol salía sobre la tierra, cuando Lot llegó a Zoar. Entonces El Señor hizo llover sobre

Sodoma y sobre Gomorra azufre y fuego de parte de Dios desde los cielos”- Génesis 19: 20-24.

La anterior historia acerca del juicio de Sodoma, es un iluminador ejemplo de la perspectiva que dio origen al concepto de Mesías. La palabra Mesías literalmente significa “ungido”. Y un Mesías no es sino un hombre ungido por Dios para vivir la vida de justicia que habrá de servir al Creador como excusa para perdonar a los injustos de la comunidad. Así, el merito de un Mesías, puede salvar del juicio a aquellos que le rodean.

Es por esto que todos estamos llamados a luchar por vivir la vida de justicia que agrada al Creador, pues esto asegura que nuestra comunidad cuente en nosotros con al menos un Mesías; alguien cuyos méritos puedan librar a toda la comunidad.

Quizás alguien podría argumentar que esto es irrazonable; que no es práctico esperar que nadie se sacrifique a si mismo, para asegurar el bien de aquellos que le rodean. Pero pensar así sería un grave error. Vera, hay una ley de siembra y de cosecha, que garantiza que todo el bien que hagamos será ampliamente recompensado.

Quienes luchan por vivir la vida de justicia que corresponde a un Mesías (entiéndase, un ungido de Dios), son como quienes ahorran una inmensa cantidad de efectivo. Dios utiliza el interés de esa cantidad para salvar, durante esta vida, a sus empobrecidos vecinos, pero deja intacta la suma principal, a fin de devolvérsela al dueño en la vida que ha de venir.

Lo anterior no es una idealización fantasiosa, ni una realidad abstracta e inalcanzable; es una enseñanza practica y funcional. De hecho, el relato Talmúdico contiene una historia verificable, que ilustra de forma casi sobrenatural la verdad de lo que acabamos de exponer. Vera, durante el tercer siglo de la era cristiana, vivió un ungido de Dios cuyo nombre era Eleazar Ben Shammua.

A pesar de ser rico, este ungido de Dios (o Mesías), era un hombre justo. En una ocasión, Eleazar Ben Shammua subía a Jerusalén, transitando por la orilla del mar Mediterráneo. Entonces, vio un barco que era castigado por el mar. En un abrir y cerrar de ojos, el barco se hundió, junto a todos sus pasajeros. Entonces, noto que un hombre logro sobrevivir, aferrándose a un pedazo de madera. Este hombre fue finalmente arrojado [desnudo], a la orilla de la playa. Cuando volvió en si, el hombre procedió a esconderse entre las piedras del lugar. Todo esto sucedió mientras los Hebreos de esa comarca subían a una fiesta en Jerusalén.

Viendo a los peregrinos que pasaban, aquel el hombre les grito diciendo: “Yo soy un descendiente de Esaú, vuestro hermano. Dadme por favor cualquier tipo de vestidura, para cubrir mi desnudez, pues el mar me ha dejado sin nada”. A lo cual los Hebreos respondieron: “Que así como el mar ha hecho contigo, haga también con todo tu pueblo”.

Mientras el hombre miraba alrededor, noto que el Rabino Eleazar Ben Shammua caminaba entre esos peregrinos. Entonces el naufrago le dijo: “Veo que eres un hombre venerable, y respetado por tu pueblo; se que, en tu sabiduría, reconoces la dignidad de cada ser humano. Ayúdame, y dame un vestido para cubrir mi desnudez, pues el embravecido mar me ha despojado de todo lo que poseía”. Al oír esto, el Rabino Eleazar Ben Shammua se quito uno de los siete mantos que llevaba puestos, y se lo dio a aquel hombre. Entonces le tomó y, volviendo a su casa, le dió de comer y de beber. Luego, procedió a darle doscientos denarios, y le regaló la mula en la que cual solía cabalgar, de modo que aquel hombre pudo volver a su patria con gran honra y honor.

Algún tiempo después, murió el perverso Cesar; y, aquel hombre que había naufragado, fue elegido para reemplazarle. Entonces, procedió a emitir un decreto contra aquella provincia. El decreto ordenaba que todos los hombres fueran ejecutados, y que las mujeres fueran tomadas como botín de guerra.

Entonces los Hebreos de aquella comunidad dijeron a Eleazar ben Shammua, “¡Ve e intercede por

nosotros!”. El Rabino Eleazar les contestó, “¿no sabéis que este gobierno no hace nada sin que se le pague? Ellos dijeron, “aquí hay cuatro mil denarios- Ve, e intercede por nosotros”. El los tomo, y se fue.

Cuando llego al portón del palacio imperial, dijo a los guardias, “decid al emperador que hay un Hebreo parado frente al portón, y que quiere saludarle”. Al oírlo, el emperador dijo, “¡tráiganlo!”. Pero cuando el emperador vio que el Hebreo no era otro sino el Rabino Eleazar, salto inmediatamente de su trono, y postrándose ante Eleazar le dijo, “mi Señor, ¿que has venido a buscar aquí, y porque te has molestado en llegar hasta este lugar? El Rabino Eleazar contestó diciendo, “en nombre de aquella provincia, he venido a pedirte que anules el decreto que has emitido”.

El emperador contestó, “¿Hay algo en la Torah que sea falso? Eleazar respondió, “¡No!”. El emperador dijo, “¿No está escrito en vuestra Torah, ‘Un Amonita o un Moabita no entrarán en la Asamblea del Señor’ (Deut. 23:4)? ¿Y por que razón?: ‘Porque no os recibieron con pan y agua en el camino’ (Deut. 23:5). Pero también está escrito, ‘No aborrecerás al Edomita, por que es tu hermano’ (Deut. 23:8).

¿No soy yo un descendiente de Esaú vuestro hermano? ¡Y a pesar de todo eso, los Hebreos de esa provincia no me trataron con la bondad que se les ordeno! Y cualquiera que transgrede la Torah, incurre en pena de muerte”. Entonces el Rabino Eleazar dijo, “Aunque contra ti son culpables, perdónalos, y ten misericordia de ellos”.

El emperador le contestó diciendo: “¿No sabe mi Señor que este gobierno no hace nada sin que se le pague?”; Eleazar contestó: “Tengo conmigo cuatro mil denarios. Tómalos, y ten misericordia de este pueblo”; El emperador le dijo: “te presento de vuelta esos cuatro mil denarios, en pago por los doscientos denarios que me diste.

Y, a cuenta del bien que me hiciste, y en recompensa por la comida y la bebida que me diste, perdonare a toda aquella provincia. Ahora, entra en la casa de mi tesoro y, en recompensa por el manto que me regalaste, toma de allí los setenta mantos que mas te complazcan. Entonces, vuelve en paz a los tuyos”.

Cuando el Rabino Eleazar Ben Shammua volvió a su comunidad, sus vecinos le aplicaron el verso que dice, “echa tu pan sobre las aguas, porque después de muchos días lo hallaras”- Eclesiastés 11:1. En resumen, el compromiso del Rabino Eleazar Ben Shammua con la vida de justicia, misericordia, y humildad prescrita en la Torah, terminó convirtiéndolo en el ungido (Mesías) que salvó de la muerte a su comunidad. De ese mismo modo, todo creyente está llamado a vivir la vida de obediencia a Dios que le permitirá convertirse en el Mesías (ungido de Dios) cuyos méritos pueden salvar a su comunidad.

“Salvation by Faith, and without works” is immoral [pagan] witchcraft, only disguised as honourable religious piety; the theological equivalent of “having God in your heart, but Satan in your hands”

LA JUSTIFICACIÓN YA NO ES POR FE, SINO POR OBRAS

«Y creyó [Abraham] a יהוה, Y LE FUE CONTADO POR JUSTICIA” (Génesis 15:6). La justificación “por fe” [y sin necesidad de obras] que alega el Cristianismo recibió Abraham en el anterior pasaje, fue abolida 430 años mas tarde, con el establecimiento de la Ley. Como esta escrito: «Entonces se levantó Finees, e hizo juicio [es decir, obedeció la Ley, administrando el castigo prescrito por ella para los fornicarios y los adúlteros], Y se detuvo la plaga; Y LE FUE CONTADO POR JUSTICIA DE GENERACIÓN EN GENERACIÓN PARA SIEMPRE» (Salmo 106:30-31)

The Nazarene (Christian) religion is good and holy; but it's theology is mistaken, as nobody can die for the sins of another person

In a strict literal sense, Yeshua (Jesus of Nazaret, peace and blessings be upon him) could not have delivered anyone from his (or her) sins, as יהוה (Adonai Yah, the God of Israel, blessed be He) has said in the Tanak (the Hebrew Scripture) that there's no other deliverer besides Him: “I, I AM יהוה (Adonai Yah), AND THERE IS NO SAVIOR BESIDE ME”- Isaiah 43:11 (Tree of Life Version Bible).

In addition, the Scripture goes on to say that there is no Salvation in any man: “Do not put your trust in princes; [nor] in man, in whom there is no salvation” (Psalm 146:3). And the Gospel quotes Jesus bearing witness that he was indeed a man. As it has been written: “now YE SEEK TO KILL ME, A MAN that had told you the truth, which I have heard of God”- John 8:40 (King James Bible, 1984). In addition, Jesus could not have died for the sins of anybody; as the Tanak teaches that every one will die for his [or her] own iniquity [and not for the iniquity of his parents or children]: “But every one shall die for his own iniquity...”- Jeremiah 31:30; «The fathers shall not be put to death for the children, neither shall the children be put to death for the fathers; every man shall be put to death for his own sin»- Deuteronomy 24:16.

In fact, even if Yeshua wanted to die in place of all other men, he could not have done so. Why? Well because [according to Christian theology] it would have required a man with no sin at all. But since Yeshua bore witness that he was indeed a man (John 8:40), that would make him unfit, as the Tanak teaches that no man is free from sin: “For THERE IS NOT A JUST MAN upon earth, THAT doeth (only) good, and SINNETH NOT”- Ecclesiastes 7:20.

And the Christian Writings confirm the former truth, when they state that Yeshua had to learn obedience [towards the Creator]. As it has been written: “Though he were a son, yet learned he obedience by the things which he suffered”- Hebrews 5:8. And it goes without saying that, the reason a man needs to learn obedience, is his former “disobedience” [to God].

Also, notice how the words ascribed to the Nazarene cannot be interpreted in a literal sense. Why? Simply because so doing would lead us into a theological “dead end”. For example, if we take at face value the gospel claim that Yeshua was [literally] the son of God [and not the son of any other man], then Yeshua would [at least] be partly guilty of bearing a false witness, each time he described himself as “the son of man”.

The following is just a small sample of many such passages: “You know that Passover comes in two

days, and THE SON OF MAN WILL BE HANDED OVER TO BE EXECUTED”- Matthew 26:2; “So THE SON OF MAN IS LORD EVEN OF SHABBAT”- Mark 2:28; “THE SON OF MAN MUST suffer many things, and BE REJECTED OF THE ELDERS AND CHIEF PRIESTS AND SCRIBES, and be slain, and be raised the third day”- Luke 9:22; “For as the Father hath life in himself; so hath he given to the Son to have life in himself; And hath given him authority to execute judgment also, BECAUSE HE [YESHUA] IS THE SON OF MAN”- John 5:26-27.

JESUS = FINITO
DIOS = INFINITO
FINITO ≠ INFINITO
JESUS ≠ DIOS

Why is Yeshua bearing a false (or “misleading”) witness? Because, according to Christian theology, a literal “son of God” would not have inherited any “original sin”; while a literal “son of man” would have indeed inherited such a sin (therefore becoming disqualified to die for anybody else's sins). In short, if Yeshua wanted to be truthful to the facts, he would have referred to himself only as “the son of God”.

Finally, what are we supposed to do with the gospel verse wherein Yeshua claims that there's no truth in the Devil?: “He [THE DEVIL] was a murderer from the beginning, and abode not in the truth, because THERE IS NO TRUTH IN HIM”- John 8:44)? If Yeshua's words were to be taken in their strict literal sense [when he claims that the Devil will speak only lies], we would be forced to conclude that Yeshua really isn't the son of God.

Why? Because the Devil claims that he is!: “AND DEVILS ALSO CAME OUT of many, crying out, and SAYING, THOU ART Christ THE SON OF GOD”- Luke 4:41; “AND UNCLEAN SPIRITS... fell down before him, and CRIED, SAYING, THOU ART THE SON OF GOD”- Mark 3:11)? So, which one is bearing a false witness? Is Yeshua bearing a false witness [while claiming that there's no truth in the Devil]? Or is the Devil bearing a false witness [while claiming that Yeshua is indeed the son of God]?

Does the spirit of man cease to exist upon death?

How does Torah (Moses Law) teach us that the spirit of man is just as immortal as it's Creator? It does so by stating God wanted the Temple lamp to constantly burn. As is written: “Command the children of Israel, that they bring unto thee pure oil olive beaten for the light, TO CAUSE THE LAMP (נֵר) TO BURN CONTINUALLY”- Leviticus 24:2, King Jame Bible. In the former verse, what does the Temple represent? It represents the human body, as correctly taught by the Christian gospel, when it goes on to say: “Jesus answered and said unto them, Destroy this temple, and in three days I will raise it up.... BUT HE SPAKE OF THE TEMPLE OF HIS BODY”- John 2:19-21.

And what does the temple lamp represents? It represents man's spirit, as is written: “THE SPIRIT OF MAN IS THE CANDLE OF THE LORD (נֵר יְהוָה, נְשַׁמַּת אָדָם) ...”- Proverbs 20:27. Thus, Hebrew Scripture teaches that, just as God doesn't want the lamp of His temple to ever be extinguished, He likewise doesn't want the spirit (the lamp of the human temple) to ever be extinguished.

Why it is acceptable for Moses to be considered God's representative, while blasphemous if applied to Jesus?

God's Law says: "And the Lord spoke to Moses, saying, Behold, I have made thee a God to Pharaoh, and Aaron thy brother shall be thy prophet" (Exodus 7:1) .

Why it is acceptable for Moses to be considered God's representative, while blasphemous if applied to Jesus? Simply because, just as the Creator, Moses was extremely humble, and honest ("Moses was a very humble man, more so than anyone on the face of the earth"- Numbers 12:3, Christian Standard Bible); But as for Jesus, he was instead an arrogant [and deceptive] man, who yearned for human glory and recognition.

And it goes without saying that God isn't pleased with any man that, while living inside a mortal body [filled with urine, and feces], falsely thinks he has the right to be proud, or arrogant ("Though the Lord is exalted, he takes note of the humble; but he knows the haughty from a distance...

Everyone with a proud heart is detestable to the Lord; be assured, he will not go unpunished"- Psalm 138:6, & Proverbs 16:5, Christian Standard Bible).

If you don't believe it, just consider the fact that, while falsely claiming to be humble ("Take up my yoke and learn from me, because I am lowly and humble in heart"- Matthew 11:29), Jesus goes on to say the following: "I [Jesus] and the Father are One"- John 10:30.

In the former verse, pay attention to Jesus implied arrogance. Any humble person would have said: "The Father [who is a Pure and immortal Spirit dwelling in the High Heavens, and is thus infinitely superior than me] and I [who live upon the Earth, inside a sweaty human body full of urine and feces] are One". But Jesus says instead: "I and the Father are One", thus arrogantly placing himself (a mortal human being) ahead of God. Not only that, but after placing himself ahead of God, he dares to go on to deceptively play with our minds, trying to "cover his tracks" with the smoke screen of claiming to have said the opposite- that God is greater than him! (keep in mind that, ambiguity, is the Gospel's preferred weapon of mass deception!). As is written: "... for my Father is greater than I"- John 14:28).

What does the Hebrew Scriptures really say about salvation and Messiah?

Nothing written by the Hebrew prophets can contradict what was written by Moses in his five books of Torah (Law); and nothing written in the five books of Torah can contradict what was written by God's own finger upon the two stone tablets- that ultimate freedom is to found in a broken heart that renounces to his own ego, in order to obey God's Ten Laws (commandments), thereby acceptings God's kingdom upon his life.

Thus, Torah isn't a call to believe a specific Messianic Theology; rather, it's a call to brokenness (the sincere repentance that leads to a life committed with doing what is good). This truth is repeated all over the Scriptures:

1) «Depart from rah (evil), and do tov (good); and dwell l'olam (for evermore; life everlasting)»- Psalm 37:27

2) «Wash you, make you clean; put away the evil of your doings from before Mine eyes; cease to do evil; Learn to do good; seek mishpat (justice), relieve the oppressed, judge the fatherless, plead for the almanah (widow). Come now, and let us reason together, saith Hashem (God); though your sins be as scarlet, they shall be as white as snow; though they be red like crimson, they shall be as wool»- Isaiah 1:16-18

3) «If Ami (my people), which are called by Shmi (my name), shall humble themselves, and daven (pray), and seek my face, and turn from their derakhim hara'im (wicked ways), then will I hear from Shomayim (heavens), and will forgive their chattat (sins), and will heal their land»- 2 Chronicles 7:14

4) «Perhaps the house of Y'hudah will listen to all the disaster I intend to bring on them, and turn back, each person from his evil way; then I will forgive their wickedness and sin»- Jeremiah 36:3.

5) «Likewise, if, after I tell the wicked person, "You must die," he turns from his sin and does what is lawful and right, if the wicked person restores pledged property and returns what he stole, so that he lives by the laws that give life and does not commit evil deeds; then he will live, he will not die. None of the sins he committed will be remembered against him; he has done what is lawful and right; he will surely live» - Ezekiel 33:14-16

6) «Here is the final conclusion, now that you have heard everything: fear God, and keep his mitzvot (commandments); this is what being human is all about. For God will bring to judgment everything we do, including every secret, whether good or bad»- Ecclesiastes 12:13-14.

And from whence do we know that repentance (and turning away from evil) is the way to have our sins removed? We know it from the verse that reads:

«As far as the mizrach (east) is from the ma'arav (west), so far hath He removed peysha'einu (our transgressions) from us»- Psalm 103:12. Where are the east and the west? And (more importantly), how far is the one from the other? The answer is that "east" and "west" are no particular places, but rather two opposite directions, either of which we can choose to follow.

We could be heading East, but in the moment we stop, and do a 180 degree turn (in order to start traveling in the opposite direction), we have bridged the gap (covering the distance) between East and West. And that's exactly how God removes (pardons) our sins: when we recognize we are heading in the wrong direction (away from God, with our constant transgression of His commandments) and stop, in order to make a 180 degree turn, and start walking in the opposite direction.

We call this "sincere repentance": to have a contrite heart; to abandon evil, and to start doing good. This is God's true sacrifice; not that of a human Messiah, nor that of an animal beast, but the sacrifice of our selfish ego (our "Yetzer ha-ra", or "evil inclination").

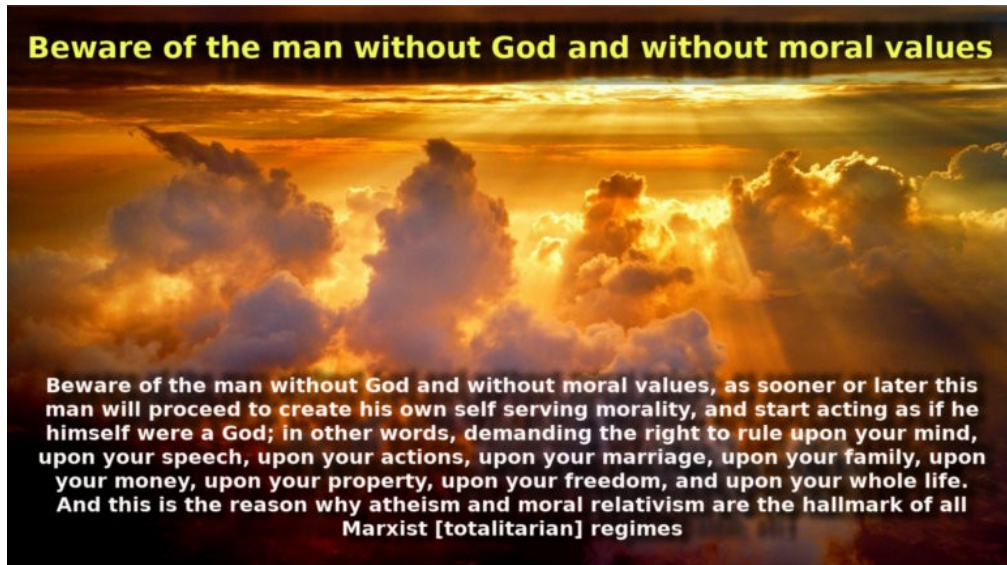
This is why the Scripture says: «For you don't want sacrifices, or I would give them; you don't take pleasure in burnt offerings. My sacrifice to God is a broken spirit; God, you won't spurn a broken, chastened heart»- Psalm 51:16-17;

And: «Hashem is near unto them whose lev (heart) is broken; and saveth such whose ruach (spirit) is contrite»-Psalm34:18;

And still in another place: «With what can I come before Adonai to bow down before God on high? Should I come before him with burnt offerings? with calves in their first year? Would Adonai take delight in thousands of rams with ten thousand rivers of olive oil? Could I give my firstborn to pay for my crimes, the fruit of my body for the sin of my soul?» Human being, you have already been told what is good, what Adonai (God) demands of you - no more than to act justly (with your fellow human being), love grace (doing mercy) and walk in purity (humility) with your God»- Micah 6:8. Thus, mankind redemption does not come from any human Mashiach, but rather from sincere repentance. In fact, that spirit of repentance is in itself God's true Mashiach, as the Scripture confirms: «And the Go'el (Redeemer, Mashiach) shall come to Tziyon, and unto them that make teshuva (sincere repentance) and turn from peysha (rebellion) in Ya'akov, saith Hashem»- Isaiah 59:20.

Notice that the verse doesn't say that Mashiach will come unto those who believe in him, but rather

unto those who make Teshuva (repent). Why? Because the fact is that "Teshuva" is actually "Mashiach"! This is confirmed by a Midrash (Sanh. 98a) that promises the Mashiach will come TODAY... "if we hear His voice, and Harden not our hearts... (in other words, if we proceed to sincere repentance)"- Psalm 95:7-8.



Was Jesus sinless?

Jesus (peace and blessing be upon him) was an incredible man of God. But in order to be completely honest, we must admit that he who has no sin, doesn't need to learn any obedience (as his obedience to God already is perfect). But as for Jesus, the New Testament clearly teaches that he had to learn obedience. As is written: "Although he was the Son, he learned obedience from what he suffered"- Hebrews 5:8, Christian Standard Bible

Did Jesus really raise from the grave? (The unlimited power of theological ambiguity!)

Although Christianity is noble and perfectly valid religion, we must admit that, when it comes to the subject of Jesus own resurrection, the Christian Writings are [at best] ambiguous. In other words, if we pay close attention to the doctrine that, concerning the resurrection of the dead, is articulated by the apostle Paul (1 Corinthians 15:44, and 1 Corinthians 15:50), we would have no other choice but to question the truthfulness of Jesus resurrection. Why? Simply because Paul's definition crashes against the Gospel description of the very nature of such event. You see, speaking about the resurrection, the former verses state the following: "IT IS SOWN A NATURAL BODY, IT IS RAISED A SPIRITUAL BODY ..."; and they also say, "... FLESH AND BLOOD CANNOT INHERIT THE KINGDOM OF GOD ...". In other words, Paul claims that, after a person dies, what comes out of the grave isn't a body of "flesh, bones, and blood", but rather a spiritual body. But, against this interpretation, the Gospel quotes Jesus telling his disciples that he has risen in a body of "flesh and bones". As is written: "Behold my hands and my feet, that it is I myself; touch me and see; because A SPIRIT DOES NOT HAVE FLESH OR BONE, AS YOU SEE THAT I HAVE" (Luke 24:39). In addition, the very Gospel states that, those who saw Jesus after his [alleged] resurrection were not completely sure if the person in front of them was actually Jesus [as he didn't physically

look like him], or was instead someone speaking in Jesus name. As is written: “Jesus saith unto them, Come and dine. And [though they did not physically recognize him] NONE OF THE DISCIPLES DURST ASK HIM, WHO ART YOU? KNOWING [BY CONJECTURE] THAT IT WAS THE LORD”- John 21:12, King James Bible. And this uncertainty concerning the identity of the person who claimed to be the resurrected Jesus lingered until the very end of the narrative, as some of the apostles still had doubts about the whole issue of resurrection. As is written: “Then the eleven disciples went away into Galilee, into a mountain where Jesus had appointed them. AND WHEN THEY SAW HIM, THEY WORSHIPPED HIM: BUT SOME DOUBTED. And Jesus came and spake unto them, saying... Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost”- Matthew 28:16-19, KJV But if the record of Jesus resurrection is so incoherent, why would “The New Testament” willingly include it in his pages? Well, the answer is quite simple [though known only by a chosen few]. You see, the Christian writings make extensive use of what ancient Roman politicians used to call, “the power of ambiguity”. For example, while on one hand the New Testament claims that Jesus will come back soon («The one who bears witness to these things says, “YES, I’M COMING SOON”»- Revelation 22:20, Common English Bible); on the other hand it claims that, in the eyes of God, a thousand years are like one single day (“Don’t let it escape your notice, dear friends, that WITH THE LORD A SINGLE DAY IS LIKE A THOUSAND YEARS and a thousand years are like a single day”- 2 Peter 3:8). So, when you confront any Christian believer with the fact that Jesus has failed to fulfill his promise of returning soon, the believer can always take advantage of this ambiguity, claiming that Jesus hasn’t really been delayed; as, “in the eyes of God”, the last 2000 years have been like 2 days! (a very short time!!). Thus, just as it happens with the campaign promises of a shrewd politician, the ambiguities purposely built into the New Testament give all Christian believers the “unlimited power” to prove [or disprove] almost anything he wants. And the former explains why we are better off focusing on Moses Five books of Torah, as the theological content of these books is clear, and unambiguous; teaching us that there’s only one God [not a Trinity]; a Just and merciful Being who wants His people to strive on the path of goodness; A fair God, who rewards us whenever we do the good described by His commandments, while punishing us whenever we stray away from the path [without resolving to repent and return]. So, no gimmicks, no Monday morning quarterbacking, and no mental gymnastics are required in order to honestly serve the God of Abraham. As is written: “THIS COMMANDMENT THAT I’M GIVING YOU RIGHT NOW IS DEFINITELY NOT TOO DIFFICULT FOR YOU. IT ISN’T UNREACHABLE... Now in light of all that, Israel, WHAT DOES THE LORD YOUR GOD ASK OF YOU? ONLY THIS: TO REVERE THE LORD YOUR GOD BY WALKING IN ALL HIS WAYS, BY LOVING HIM, BY SERVING THE LORD YOUR GOD WITH ALL YOUR HEART AND BEING, AND BY KEEPING THE LORD’S COMMANDMENTS AND HIS REGULATIONS THAT I’M COMMANDING YOU RIGHT NOW. IT’S FOR YOUR OWN GOOD!” - Deuteronomy 30:11, & 10:12-13 (Common English Bible).

The curious way in which Hebrew scripture intimates that Christian theology is the product of iniquity

Hebrew Scripture states that the lifespan of man is 70 years; and, at most, it is 80 years. As it is written: "THE DAYS OF OUR AGE ARE SEVENTY YEARS ..." (Psalm 90:10). But Scripture also states that the wicked flatters and deceives the masses, thus violating God's covenant, and refusing to keep the Ten Commandments of the Divine Law. In fact, the Hebrew

Scripture warns that these wicked will not reach half of their days (that is, they won't live to be 35-40 years old). In addition, we are told that the wicked will be forced to descend into Hades (the pit of destruction), as it is written: «HE [THE WICKED] HATH PUT FORTH HIS HANDS... HE HATH BROKEN HIS COVENANT. THE WORDS OF HIS MOUTH WERE SMOOTHER THAN BUTTER, BUT WAR WAS IN HIS HEART: his words were softer than oil, yet were they drawn swords... BUT THOU, O GOD, SHALT BRING THEM [THE WICKED] DOWN INTO THE PIT OF DESTRUCTION: BLOODY AND DECEITFUL MEN SHALL NOT LIVE OUT HALF THEIR DAYS... »- Psalm 55:20-23, Authorized King James Bible.

Are the teachings attributed to Jesus (peace be upon him) true? Or are they rather the product of the deception and iniquity of the gospel writers? And, how can we know for sure?

Well, Psalm 55 warns us that, if the teachings attributed to Jesus were the product of flattery and deception, they must present him inciting the public to violate “HIS [GOD’S] COVENANT”.

Also, they had to portray him having WAR insides his heart; they had to present him DYING BEFORE THE AGE OF 35-40 years old; and, finally, they had to present him DESCENDING INTO HADES. According to Christian writings, what does Jesus encourage us to do? To keep God’s covenant (the Law)? Or to rebel against it?

Jesus encourages us to rebel against God’s covenant! As is written: “The Law and the prophets were until John ... [in other words, you can forget about them!]”- Luke 16:16.

What do Christian writings claim to be the end result of Jesus smooth words? Would they bring peace? Or would they bring War? - «Do you think that I have come to give Peace on earth? I tell you: No, but dissension (War!). For from now on, five in a family will be divided, three against two, and two against three ”- Luke 12: 51-52.

At what age did Jesus die? After half of his days (35-40 years old)? Or before them? The answer to this question is that, although the New Testament doesn’t really say, Christian tradition has always claimed Jesus lived to be no more than 33 years old.

Finally, did Jesus descend into the pit of destruction (Hades)? Of course he was! As is written: «Men and brothers, can you be freely told ABOUT THE PATRIARCH DAVID, who died and was buried, and his tomb is with us to this day. But being a prophet, and KNOWING THAT with an oath GOD had sworn to him that from his descendants, as regards the flesh, HE WOULD RAISE CHRIST to sit on his throne, seeing him before, HE SPOKE OF THE RESURRECTION OF CHRIST, THAT HIS SOUL WAS NOT LEFT IN HADES (that is, Jesus was indeed forced to descend into Hades, only he was not left there permanently)”- Acts 2: 29-31.

Thus, both the Hebrew Scripture as well as the Christian Writings are forceful in demonstrating the hidden nature of the sayings [and teachings] gospel writers would later attribute to Jesus (peace and blessing be upon him).

Jesus (peace and blessings be upon him) wasn’t God, as God’s Law teaches the Creator would never dwell inside "a camp" contaminated with human feces

God’s Law teaches that although the Creator would indeed allow “the angel of His presence” (the holy Spirit) to dwell within the believer; He would never dwell inside a mortal human body. Why? Because His holiness [and purity] won’t allow Him to dwell within “a camp contaminated with human feces”. As is written:

“The latrines must be outside the camp. You will use them there, outside the camp. Carry a shovel with the rest of your gear; once you have relieved yourself, use it to dig a hole, then refill it, covering

your excrement. Do these things because the Lord your God travels with you... For this reason your camp must be holy. The Lord must not see anything indecent among you, or he will turn away from you” - Deut. 23:12-14, Common English Bible.

And since the human body is a sort of “camp” [composed of members like eyes, ears, nose, mouth, lungs, heart, hands, feet, bowels, etc), the former verse also intimates that, although God’s presence (His Holy spirit) can dwell within a believer, God himself will never dwell inside a mortal human body [as the latter will always include the presence of some human feces]



Moral Perfection? God does not demand that we reach such destination; but He does expect that we make the Journey

The God of the Hebrews expects His people to walk towards the moral perfection outlined by His commandments; those written by Him upon the two stone tablets (don't worship other gods, don't make images of God, don't bear false witness, keep the Sabbath rest, don't steal, don't murder, honor your parents, don't covet, etc).

But the commandments are just “the horizon”; they are not the destination! In other words, God will hold us accountable for avoiding the Journey towards moral perfection [and not for being unable to attain such perfection!].

That's why, as we embark in the journey, we often find that the Creator effectively limits the amount of good we are allowed to perform (by not giving us the required health, wisdom, courage, or resources to achieve it). And from whence do we know that Scripture validates this truth? We know it from the story of King David, who wanted to do the great good implied in building a house of praise and worship for the Creator.

But, in the end, God himself prevented him from doing the good he wanted. As it is written:

«Then David the king stood up upon his feet, and said, Hear me, my brethren, and my people: As for me, I HAD IN MINE HEART TO BUILD AN HOUSE OF REST FOR THE ARK OF THE COVENANT OF THE LORD, AND FOR THE FOOTSTOOL OF OUR GOD, AND HAD MADE READY FOR THE BUILDING: BUT GOD SAID UNTO ME, “THOU SHALT NOT BUILD AN

HOUSE FOR MY NAME, because thou hast been a man of war, and hast shed blood”»- 1 Chronicles 28:2-4 (King James Bible). And the same is taught in the story of Jonah- although the sailors tried to do good (by not casting Jonah into the rough sea waters), God didn't allow it, but rather force them to throw him overboard. As it has been written:

«Nevertheless the men rowed hard to bring it to the land; but they could not: for the sea wrought, and was tempestuous against them. Wherefore they cried unto the Lord, and said, “We beseech thee, O Lord, we beseech thee, LET US NOT PERISH FOR THIS MAN'S LIFE, AND LAY NOT UPON US INNOCENT BLOOD: FOR THOU, O LORD, HAST DONE AS IT PLEASED THEE”.

SO THEY TOOK UP JONAH, AND CAST HIM FORTH INTO THE SEA: and the sea ceased from her raging”- Jonah 1:13-15 (King James Bible).

Thus, the purpose of the many limitations God has imposed upon us is to provide the existential context required in order for us to understand the extend of God's power and glory; to show us that He isn't limited by our weakness and limitations.

As it has been written: “And Jonathan said to the young man that bare his armour, Come, and let us go over unto the garrison of these uncircumcised: it may be that the Lord will work FOR US: FOR THERE IS NO RESTRAINT TO THE LORD TO SAVE BY MANY OR BY FEW”- 1 Samuel 14:6 (King James Bible).

And the fact that God doesn't depend on the strength [nor the perfection] of His people, is further attested in the verse that goes on to say: “And the Lord said unto Gideon, THE PEOPLE THAT ARE WITH THEE ARE TOO MANY FOR ME TO GIVE THE MIDIANITES INTO THEIR HANDS, LEST ISRAEL VAUNT THEMSELVES AGAINST ME, SAYING, MINE OWN HAND HATH SAVED ME”- Judges 7:2 (King James Bible).

REFORMED SAMARITANISM

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The error of claiming that “there’s no righteous man, as no man can perfectly keep the Law”

Who does the Torah (Hebrew Bible) says is considered righteous before God? Only the man who can perfectly keep the Law? Or, is God's definition of righteousness, slightly different from that of our dear Christian brothers? Let's see what the Hebrew Bible has to say about it:

- 1) "I have been young, and now am old; yet have I NOT SEEN THE RIGHTEOUS FORSAKEN, nor his seed begging bread"- Psalm 37:25. Are there lies in the Hebrew Bible? Was David lying when he claimed he had seen many righteous men, but none forsaken?
- 2) "The wicked borroweth, and payeth not again: but THE RIGHTEOUS SHEWETH MERCY, AND GIVETH"- Psalm 37:21. Do you pay your debts? Do you show mercy, and give unto those in need, even though you don't owe them anything? Then God considers you a righteous man!
- 3) "For A JUST MAN FALLETH SEVEN TIMES, AND RISETH UP AGAIN: but the wicked shall fall into mischief"- Prov. 24:16. A just [man] may fall [into sin], seven times [meaning every day of the week]; yet, if he rises up again (repents), he'll still be called [by God] a just man.
- 4) "THE LORD REWARDED ME ACCORDING TO MY RIGHTEOUSNESS: according to the cleanness of my hands hath he recompensed me. For I have kept the ways of the Lord, and have not wickedly departed from my God. FOR ALL HIS JUDGMENTS WERE BEFORE ME: AND AS FOR HIS STATUTES, I DID NOT DEPART FROM THEM. I was also upright before him, and have kept myself from mine iniquity. THEREFORE THE LORD HATH RECOMPENSED ME according to my righteousness; ACCORDING TO MY CLEANNESS IN HIS EYE SIGHT"- 2 Samuel 22:21-25.

Do you strive to do good, and never depart from God's [ten] commandments? Then God sees you as a righteous man! But, what's the precise meaning of "doing good"? Is it to believe that "Salvation is by faith" [without the need to obey God's commandments]? Is it to believe that Jesus (peace be upon him) is the Messiah? Is it to believe in a blood atonement?

What does the Creator us to do? The answer is that God (blessed be He) only wants us to deal justly with our fellow human beings, to have mercy of the poor, and to renounce to pride and arrogance, as it is written: "He hath shewed thee, O man, what is good; and WHAT DOTTH THE LORD REQUIRE OF THEE, BUT TO DO JUSTLY, AND TO LOVE MERCY, AND TO WALK HUMBLY WITH THY GOD? (Micah 6:8).

Thus, if a man repents of his sins, he will be forgiven. And, if he commits himself to deal justly with his fellow human being, to have mercy, and to embrace a humble lifestyle, his righteousness will go before him, and the Lord will make His glory shine upon him, as it is written:

"Is it not to DEAL THY BREAD TO THE HUNGRY, and that thou BRING THE POOR THAT ARE CAST OUT TO THY HOUSE? WHEN THOU SEEST THE NAKED, THAT THOU COVER HIM; AND THAT THOU HIDE NOT THYSELF FROM THINE OWN FLESH? THEN shall thy light break forth as the morning, and thine health shall spring forth speedily: and THY RIGHTEOUSNESS SHALL GO BEFORE THEE; THE GLORY OF THE LORD SHALL BE THY REWARD.

Then shalt thou call, and the Lord shall answer; thou shalt cry, and he shall say, Here I am. IF THOU TAKE AWAY FROM THE MIDST OF THEE THE YOKE, THE PUTTING FORTH OF THE FINGER, AND SPEAKING VANITY; AND IF THOU DRAW OUT THY SOUL TO THE HUNGRY, AND SATISFY THE AFFLICTED SOUL; THEN SHALL THY LIGHT RISE IN OBSCURITY, AND THY DARKNESS BE AS THE NOON DAY:

AND THE LORD SHALL GUIDE THEE CONTINUALLY, AND SATISFY THY SOUL in drought, and make fat thy bones: and thou shalt be like a watered garden, and like a spring of water, whose waters fail not" - Isaiah 58:7-14.

Jesus Was a Samaritan believer, as as such he never claimed to [literally] be God, nor the Son of God

Christianity claims Jesus is the God of Israel. Is this correct? Or is it just a little misunderstanding?

Well, the gospel records an incident where the Jewish leadership wanted to stone Jesus.

Why? For the blasphemy of making himself equal to God: “We aren’t stoning you for a good work”, the Jews answered, “but for blasphemy, because you—being a man—make yourself God”- John 10:33 (Christian standard Bible). What was Jesus reply to this alleged blasphemy? Was he really making himself equal to God?: «Jesus answered them, Isn’t it written in your Law, ‘I said, you are gods’? («I said, “You are gods; you are all Sons of the Most High”»- Psalm 82:6), If he called those to whom the word of God came ‘gods’—and the Scripture cannot be broken— do you say, ‘You are blaspheming’ to the one the Father set apart and sent into the world, because I said: ‘I am the Son of God’?»- John 10:34-36 (Christian standard Bible). In other words, Jesus reply was the following:

«Listen guys, don’t get upset so fast; If Scripture called “gods” [in a symbolic fashion] those who merely received the word of God, why is it wrong for me to call myself “the Son of God” [a much lesser term]? After all, wasn’t Adam just a man [like myself], yet he is spoken of as “the Son of God” (“... son of Enos, son of Seth, son of ADAM, SON OF GOD”- Luke 3:38)?». In short, Jesus made clear to his audience that, whenever he seemed to make himself equal to God (or to be “The Son of God”), he was merely using a literary license that allowed any Israelite believer to consider himself both “god”, as well as “the Son of God”. As is written: «I said, “YOU [ISRAELITES] ARE GODS; YOU ARE ALL SONS OF THE MOST HIGH”»- Psalm 82:6... «And you will say to Pharaoh: This is what the Lord says: “ISRAEL IS MY FIRSTBORN SON”»- Exodus 4:22



When Paul’s doctrine contradicts Moses doctrine, whom are we supposed to follow?

In order to figure out whether to follow Paul’s doctrine or Moses doctrine, first consider the following facts, then reach your own conclusions:

- 1) Moses wrote himself his five books of Torah (God’s Law): “Moses wrote down this Law and gave it to the priests...”- Deut. 31:9, Christian Standard Bible
- 2) Moses never went blind: “Moses was one hundred twenty years old when he died; his eyes were not weak...”- Deut. 34:7, C.S.B
- 3) Paul could not write his own epistles: “I, Tertius, who wrote this letter, greet you in the Lord”- Romans 16:22. C.S.B.
- 4) Paul had gone blind: “You did not despise or reject me though my physical condition was a trial

for you.... For I testify to you that, if possible, you would have torn out your eyes and given them to me"- Galatians 4:14-15.

5) Jesus said that the blind cannot pretend to guide other people, as they will all fall into the same pit: "They are blind guides. And if the blind guide the blind, both will fall into a pit"- Matthew 15:14

Finally, nowhere do we find that Moses had written anything that wasn't the unquestionable word of God. But as for Paul, not everything that he wrote was the reliable word of God. How do we know? We know it from the fact that Paul wrote a letter to the Laodiceans; a letter he wrongly considered to be as divinely inspired as that he had addressed to the Galatians ("After this letter has been read at your gathering, have it read also in the church of the Laodiceans; and see that you also read the letter from Laodicea"- Galatians 4:16). Yet, although the Galatian letter was included in the Christian canon [thereby becoming recognized as Divinely inspired], the Laodicean letter wasn't.

REFORMED SAMARITANISM

The problem with Christian religion is that it's followers see no problem with the contradiction of asking you to believe the words of Jesus; words they themselves fail to pay heed to. And from whence do we know this? We know it from the fact that Christian theology claims salvation is by faith, and not by any works we might do. But this idea did not come out of Jesus mouth; it was uttered instead by the apostle Paul. As is written:

"For by grace are ye saved through faith, and that not of yourselves... not by works, lest any man should boast"- Ephesians 2:8-9.

What did Jesus himself said concerning salvation? Well, Jesus taught the opposite of Paul- that man can achieve salvation by working on the performance of God's commandments [whose final aim is no other than to love God with all your heart, and your fellow human beings as yourself]. As is written:

"... Master, what shall I do to inherit eternal life? He said unto him, What is written in the law? how readest thou? And he answering said, Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy strength, and with all thy mind; and thy neighbour as thyself. And he said unto him, Thou hast answered right: this do, and thou shalt live. ... But if thou wilt enter into Life everlasting], keep the commandments"- Luke 10:25-28, Matthew 19:17

Sadly, in it's failed attempt to reconcile these two self excluding interpretations, Christian theology becomes so entangled [and so shamefully embarrassed] that it ends up not only insulting our intellect [the common sense law of sowing and reaping; action and reaction], but even casting doubts upon the reliability of the words uttered by both Jesus and Paul

When it comes to organized religion, the Creator says: “It doesn’t matter which side of the mountain you choose to climb, as long as you make it to the top”

Many people are stuck with the idea that Jesus of Nazareth (peace and blessings be with him) is God in the flesh, and that Christianity must therefore be God’s only true religion.

What’s the problem with this otherwise perfect logic? Well, the problem is that, according to the holy Gospels, Jesus had a flesh and bones body both before as well as after his resurrection. And the former means Jesus couldn’t be God.

Why? Because Jesus himself is quoted saying God is a spirit (“GOD IS SPIRIT...”- John 4:24), and that a spirit has no flesh and bones [like Jesus had after his resurrection]. As is written: “... FOR A SPIRIT HATH NOT FLESH AND BONES, AS YE SEE ME HAVE”- Luke 24:39.

So, if Jesus words are to be taken at face value, the fact that he always had a body of flesh and bones disqualifies him from being the God he himself described.

And this squares nicely with the Hebrew Scripture, which teaches that God is no man, nor a son of a man (the latter title being one often used by Jesus to describe himself), as is written: “GOD IS NOT A MAN, that he should lie; NEITHER THE SON OF MAN, that he should repent...”- Numbers 23:19.

But, if Jesus wasn’t God, who was he? Well, the gospels themselves state that he was a powerful prophet; a man who had heard the truth of his God [the God of the Jews]; As is written: “And the multitude said, THIS IS JESUS THE PROPHET OF NAZARETH OF GALILEE”- Matthew 21:11; “... And they said unto him, Concerning JESUS OF NAZARETH, WHICH WAS A PROPHET MIGHTY IN DEED AND WORD BEFORE GOD...”- Luke 24:19;

and also says on another place- “But now ye seek to kill me, A MAN THAT HATH TOLD YOU THE TRUTH, WHICH I HAVE HEARD OF GOD...” (John 8:40); and finally says- “... but go to my brethren, and say unto them, I [JESUS] ASCEND UNTO MY FATHER, AND YOUR FATHER; AND TO MY GOD, AND YOUR GOD” (John 20:17).

And, what does Jesus understood to be the Hebrew scriptures main message? Salvation by faith in the person of a coming Messiah? Not at all! He understood it to be a plain call to repentance, and to start sowing unto our fellow human beings the same goodness we would wish to reap for ourselves. As is written:

«FROM THAT TIME JESUS BEGAN TO PREACH, AND TO SAY, “REPENT”... I tell you, “Nay: but, EXCEPT YE REPENT, YE SHALL ALL LIKEWISE PERISH”»- Matthew 4:7 & Luke 13:3; and also says, “THEREFORE ALL THINGS WHATSOEVER YE WOULD THAT MEN SHOULD DO TO YOU, DO YE EVEN SO TO THEM: FOR THIS IS THE LAW AND THE PROPHETS”- Matthew 7:12.

And finally says elsewhere- “... BUT IF THOU WILT ENTER INTO LIFE, KEEP THE COMMANDMENTS... THOU SHALT DO NO MURDER, THOU SHALT NOT COMMIT ADULTERY, THOU SHALT NOT STEAL, THOU SHALT NOT BEAR FALSE WITNESS, HONOUR THY FATHER AND THY MOTHER: AND, THOU SHALT LOVE THY NEIGHBOUR AS THYSELF”- Matthew 19:17-19.

In other words, the gospel states that he is in darkness [without knowing who God really is], the man who doesn’t love his fellow human beings [refusing to obey God’s commandments]; as is written: “HE THAT SAITH HE IS IN THE LIGHT, AND HATETH HIS BROTHER, IS IN DARKNESS EVEN UNTIL NOW... HE THAT LOVETH NOT KNOWETH NOT GOD; FOR GOD IS LOVE”- 1 John 2:9 & 4:8;

“... FOR HE THAT LOVETH ANOTHER HATH FULFILLED THE LAW. FOR THIS, THOU SHALT NOT COMMIT ADULTERY, THOU SHALT NOT KILL, THOU SHALT NOT STEAL,

THOU SHALT NOT BEAR FALSE WITNESS, THOU SHALT NOT COVET; AND IF THERE BE ANY OTHER COMMANDMENT, IT IS BRIEFLY COMPREHENDED IN THIS SAYING, NAMELY, THOU SHALT LOVE THY NEIGHBOUR AS THYSELF. Love worketh no ill to his neighbour: therefore LOVE IS THE FULFILLING OF THE LAW”- Romans 13:8-10;

And also says on another place: “HE THAT SAITH, ‘I KNOW HIM’, AND KEEPETH NOT HIS COMMANDMENTS, IS A LIAR, AND THE TRUTH IS NOT IN HIM”- 1 John 2:4; And finally says, “FOR THIS IS THE LOVE OF GOD, THAT WE KEEP HIS COMMANDMENTS: AND HIS COMMANDMENTS ARE NOT GRIEVOUS”- 1 John 5:3.

Curiously, in this regard the gospel tends to agree with the Hebrew scripture, when it hints at the idea that love is greater than faith (“Now these three remain: FAITH, HOPE, AND LOVE—BUT THE GREATEST OF THESE IS LOVE”- 1 Corinthians 13:13, Christian Standard Bible); and that therefore man’s “salvation” isn’t by faith, but rather by acts of love and kindness (toward God and toward our fellow human beings). As is written:

«Many will say to me in that day, “Lord, Lord, have we not prophesied in thy name? and in thy name have cast out devils? and in thy name done many wonderful works [thereby showing proof of our faith in you]?” And then will I profess unto them, “I never knew you: depart from me, ye that work iniquity”»- Matthew 7:22-23;

“BE YE THEREFORE MERCIFUL, AS YOUR FATHER ALSO IS MERCIFUL. JUDGE NOT, AND YE SHALL NOT BE JUDGED: CONDEMN NOT, AND YE SHALL NOT BE CONDEMNED: FORGIVE, AND YE SHALL BE FORGIVEN: GIVE, AND IT SHALL BE GIVEN UNTO YOU... For with the same measure that ye mete withal it shall be measured to you again”- Luke 6:36-38

In short, regardless of Jesus alleged Divinity, God’s message to mankind is that if man repents from his sins and departs from evil [sowing the good that pleases the Creator and blesses his fellow human beings, as outlined by God’s ten commandments], then it makes little difference whether that man follows Islam, Christianity, Judaism, or Samaritanism, as he has thereby earned a share in everlasting life.

As is written: “The sacrifices of God are a broken spirit: A BROKEN AND A CONTRITE HEART, O GOD, THOU WILT NOT DESPISE [DENYING IT FORGIVENESS]”- Psalm 51:17; “IF MY PEOPLE, which are called by my name, shall humble themselves, and pray, and seek my face, and TURN FROM THEIR WICKED WAYS; then will I HEAR FROM HEAVEN, AND WILL FORGIVE THEIR SIN, and will heal their land”- 2 Chronicles 7:14;

“He hath shewed thee, O man, WHAT IS GOOD; AND WHAT DOTTH THE LORD REQUIRE OF THEE, BUT TO DO JUSTLY, AND TO LOVE MERCY, AND TO WALK HUMBLLY WITH THY GOD?”- Micah 6:8; “... FEAR GOD, AND KEEP HIS [TEN] COMMANDMENTS: FOR THIS IS THE WHOLE DUTY OF MAN”- Ecclesiastes 12:13; “DEPART FROM EVIL, AND DO GOOD; AND DWELL FOR EVERMORE [IN LIFE EVERLASTING]”- Psalm 37:27.

May God’s peace and blessings be upon all who fear and glorify Him, regardless of their race or creed.

Is resurrection true? Can dead matter acquire life?

Is resurrection true? Can dead matter acquire life? Of course it can! And even modern science agree with this. You see, science claims [though unwillingly] that this “resurrection” process has already happened in the past, as life [supposedly] evolved from existing dead matter (water, oxygen,

hydrogen, carbon, lightning, etc).

Not only that, but if what science claims ends up being true, then it means evolution is a forward process which not even death can stop. Thus, since Human evolution always move “forward” [into higher and more sophisticated forms of existence], it makes perfect sense to assume that, after we die, we will keep on evolving into higher [non-physical?] forms of existence.

But truth be told, we don’t really need science, in order to reach the same conclusion. Why? Cause Nature itself hints at the idea that we humans start our life experiencing one form of existence [within a host body], but then “move forward” and experience a different form of existence outside that host body.

In other words, we first experience one (liquid based) form of existence within our mother’s body, but then move forward, and experience a different (air based) form of existence, outside such body.

אני יהוה הוא שמי וכבודי לאחר לא אתן ותהלתי לפסילים

"Yo יהוה ; este es mi nombre (No Jesús, no Allah, no Aura Mazda); y a otro no daré mi gloria..."- Isaías 42:8

If they tell you... (How to proceed if you are told that God manifested Himself in a physical form)

-- If you are told the Creator manifested in a thorn bush, you should believe it. But, if you are told that a thorn bush is the Creator, you should not believe it.

-- If you are told the Creator manifested in the Justice of the plagues that came upon Pharaoh [and the Egyptians], you should believe it. But, if you are told that Justice is the Creator, you should not believe it.

-- If you are told the Creator manifested at a Mount (mount Sinai), you should believe it. But, if you are told that a Mount is the Creator, you should not believe it.

-- If you are told that the Creator manifested Himself in thunder and lightning (during the giving of the Law), you should believe it. But, if you are told that thunder and lightning are the Creator, you should not believe it.

-- If you are told the Creator manifested in the cloud that hovered over Israel during their wandering in the wilderness, you should believe it. But, if you are told that a Cloud is the Creator, you should not believe it.

-- If you are told the Creator manifested in fire (the column of fire that led Israel thru the wilderness during the night), you should believe it. But, if you are told that Fire is the Creator, you should not believe it.

-- If you are told the Creator manifested in a fish (the fish that swallowed Jonah), you should believe it. But, if you are told that a Fish is the Creator, you should not believe it.

-- If you are told that the Creator manifested in a bird (the birds that provided meat for Elijah), you should believe it. But, if you are told that a Bird (a dove, a sparrow, an eagle, etc) is the Creator, you should not believe it.

-- If you are told that the Creator manifested Himself in a man (Moses, whose face shone with the

glory of the Almighty), go ahead and believe it. But, if you are told that a Man (Moses, Jesus, Muhammad, Sun Myung Moon, etc) is the Creator, do not believe it.



Is there life after death? How can we know it?

Every living human being is positive proof that there is such thing as “life after death”. Why? Simply because we are now alive [in other words, we currently exist]. But, before being alive, we didn't exist at all [and were therefore dead]. So, since we were first dead, and then we acquired life, it follows that dead things can indeed acquire life [meaning that death isn't necessarily the end of everything, as dead things can later become alive]. And modern science seems to agree with this viewpoint, as it claims that existing life originated from non-living (or “dead”) components like water, salt, oxygen, hydrogen, sunlight, carbon molecules, chemical compounds, heat, and lightning.

Jesus (peace and blessings be upon him) was a powerful messenger of God, but claiming that he was God is a doctrine of demons and unclean spirits

Claiming that Jesus (peace and blessing be upon him) is "the Son of God" [and therefore equal to God], implies that [as it happens with all human beings], the Almighty once had the need to pee, and to defecate (as if His insides were full of stinky crap!).

And the latter is such a vile and blasphemous idea, that not only the demons but even the impure spirits would love us to believe it. In fact, the Gospel confirms that demons and impure spirits openly proclaim this blasphemous message, in the hopes that humans will accept it as “the way of salvation”. As it is written:

- 1) “AND THE SPIRITS, THE UNCLEAN ONES, as often as they might see Him, fell down before Him and KEPT SCREAMING OUT, YOU ARE THE SON OF GOD!” (Mark 3:11)
- 2) “there met Him out of the tombs A MAN [UNDER THE POWER] OF AN UNCLEAN SPIRIT... And when from a distance he saw Jesus, he ran and fell on his knees before Him in homage, And crying out with a loud voice, HE SAID, WHAT HAVE YOU TO DO WITH ME, JESUS, SON OF THE MOST HIGH GOD?” (Mark 5:2-7)
- 3) “AND DEMONS EVEN CAME OUT of many people, screaming and CRYING OUT, YOU ARE THE SON OF GOD! But He rebuked them and would not permit them to speak..” (Luke 4:41)
- 4) “Just at that time there was in their synagogue a man [who was in the power] of AN UNCLEAN SPIRIT; and now [immediately] HE RAISED A DEEP AND TERRIBLE CRY from the depths of his throat, SAYING, What have You to do with us, Jesus of Nazareth? Have You come to destroy us? I KNOW WHO YOU ARE—THE HOLY ONE OF GOD!” (Mark 1:23-24)
- 5) “As we were on our way to the place of prayer, we were met by a slave girl who was possessed by

a spirit of divination [claiming to foretell future events and to discover hidden knowledge], and she brought her owners much gain by her fortunetelling. She kept following Paul and [the rest of] us, shouting loudly, THESE MEN ARE THE SERVANTS OF THE MOST HIGH GOD! THEY ANNOUNCE TO YOU THE WAY OF SALVATION!” (Acts 16:16-17)



God makes no exception of persons

Reformed Samaritanism teaches that the God of Abraham makes no exception of persons (He does not arbitrarily favor one people over another), nor can He be bribed by anyone’s nationality. As is written: “For the LORD your God is God of gods... who makes no exception of persons, nor takes a bribe”- Deuteronomy 10:17.

Rather, God favors the good [no matter if he be Jew or Gentile], but is angry against the wicked [no matter if he be Jew or Gentile]. As is written: “Do good, O LORD, unto those that are good and to those that are upright in their hearts”- Psalm 125:4 (Jubilee Bible 2000). And also, “God is he who judges the righteous, and God is angry with the wicked every day”- Psalm 7:11 (Jubilee Bible 2000)

Was Jesus the Jewish Messiah? Was He the God of Israel?

The bible definition of a bastard wasn't meant to insult anyone. Rather, it had the intention of preventing the Hebrew believer from falling into the trap of worshipping men [like Hercules] who were [allegedly] the result of the union between a god and a human female.

These men were supposed to have both human and divine attributes, thereby presenting an unavoidable bait for the weak minded Hebrew believer.

In this sense, Jesus (peace and blessings be always upon him) could not have been the expected Jewish Messiah. Why? Simply because [unfortunately for him], not being the biological son of Joseph (his mother’s husband), God’s Law had no other option but to place him under the bastards heading.

And the Law didn’t allow any bastard to be counted as part of Israel’s congregation (let alone be considered Israel’s King, Messiah, or God). As it is written: “A bastard shall not enter into the congregation of יהוה” - Deut. 23: 2 (King James Bible).

And this in turn explains why the Gospel records no Israelite ever offering his daughter in marriage to Jesus; as that would have violated the command given by God on Deuteronomy 23: 2

Is there such a thing as a true atheist?

The Samaritan (Hebrew) definition of God is such that it makes the existence of true atheists practically impossible.

How can it be? Actually, It's quite simple: You see, from the very onset, Moses wanted to make sure that the Hebrew people had the right notion concerning God. Thus, he started the Holy Scriptures with the following verse: "In [the] beginning, God created the Heavens and the Earth"- Genesis 1:1. In the former verse, the word we translate as "God" is the Hebrew word "Elohim".

But, "Elohim", implies the notion of Power and Authority, so that "Elohim" can also be validly translated as "Power of Powers", "Supreme Power", "Supreme Authority", "Supreme Judge", "Judge of Judges", "Presiding Judge", etc. In fact, the Hebrew Bible uses the word "Elohim" when describing the Jewish supreme court judges while exerting their power [this supreme court was also known as "the great assembly", or "the Sanhedrin"].

As it is written: «GOD presides in the great assembly; He gives judgments among the GODS »- Psalm 82:1 (NIV Hebrew/English Bible). In the former verse, both the word translated as GOD, and the word translated as GODS (or "Judges"), is the Hebrew word "Elohim".

But, in order to make sure the Jewish people didn't mistakenly think of God as a Human power, our master Moses wrote the following: "GOD IS NOT A MAN, that he might lie, OR A SON OF MAN, that he might change his mind"- Numbers 23:19. By means of the former verse, Moses taught us that God isn't really a human being.

In other words, God isn't a "He" (or a "She"); God doesn't have any need; God doesn't have arbitrary desires; God isn't subject to anger, hate, or jealousy; God has no regrets, nor suffers from "power trips".

In short, unlike any human being, God isn't "and old man in the sky"; God isn't "a moral dictator", "a Tyrant", nor "a religious terrorist". God simply is "the Supreme Power"; the perfect infinite Power (or "potential") from which all other powers (life, death, purpose, time, space, matter, energy, dimensions, emotions, ideas, etc) and limitations arise.

And from whence do we know that God is indeed perfect? We know it from the verse that goes on to say: "Ascribe ye greatness unto our God. He is the Rock, HIS WORK IS PERFECT: for all his ways are Judgment: A GOD OF TRUTH, AND WITHOUT INIQUITY, JUST AND RIGHT IS HE"- Deut. 32:3-4.

From whence do we know that God is greater than the whole Universe (and all that the universe contains)? From the verse that says: "But will God in very truth dwell on the Earth? BEHOLD, HEAVEN, AND THE HEAVEN OF HEAVENS, CANNOT CONTAIN THEE..."- 1 Kings 8:27 (JPS Tanakh, 1917).

And from whence do we know that God is the power ruling [and placing limits] upon all other natural powers (life and death, day and night, the waves of the sea, the movement of the stars, wisdom, rain, procreation, etc)?

We get it from the passage that goes on to say: "Where were you when I established the Earth?... Who fixed its dimensions?... Who enclosed the sea behind doors... when I declared: "You may come this far, but no farther; your proud waves stop here"? Have you ever in your life commanded the morning or assigned the dawn its place...?

Have the gates of death been revealed to you?... Where is the road to the home of light? Do you know where darkness lives...? What road leads to the place where light is dispersed?... Who cuts a channel for the flooding rain or clears the way for lightning, to bring rain on an uninhabited land... and cause the grass to sprout?... Who [but Me] fathered the drops of dew...?

Who gave birth to the frost of heaven...? Can you fasten [like Me] the chains of the Pleiades, or loosen the belt of Orion? Can you bring out the constellations in their season, and lead the Bear [constellation] and her cubs? Do you know the laws of heaven? Can you impose its authority on earth?... Can you command the clouds...?

Can you send out lightning bolts, and they go?... Who put wisdom in the heart, or gave the mind understanding?... Who provides the raven's food?"- Job 38:4-41.

Therefore, if we stick to the Hebrew Bible definition of God, a person's god is whatever that person perceives as "the ultimate (or supreme) power"; in other words, the power by which he (or she) guides and shapes his own world.

For instance, if a person claims to be an atheist (not believing in the existence of any "Elohim", or any "Supreme Power"), but then goes on to guide his life as if money, sex, technology, and political correctness were the ultimate form of power, then (according to the Hebrew Bible) that person isn't really an atheist; he just [unknowingly] believes in a different "Elohim" (a different Supreme Power), as he has in effect replaced one "Supreme power" [the God of the Bible] by another "supreme power" [the god of money, sex, technology, and political correctness].

Curiously, the latter phenomenon attests to the fact that nature opposes the existence of any sort of vacuums. For example, nature will make sure that any "power" vacuum is eventually filled up (or replaced) by some form of power. We pray that the power that ends up governing your life, is as praise worthy and perfect as the Power taught by our master Moses in the Hebrew Bible.

As long as you acknowledge sin for what it really is, you remain a believer

The Scripture states that Naaman (a Syrian gentile) decided to serve the God of Israel. Yet Naaman knew that, in the future, he might [unwillingly] had to bow before idols.

As is written: "For from now on thy slave will offer neither burnt offering nor sacrifice unto other gods, but unto the LORD. In this thing may the LORD pardon thy slave, that when my master goes into the house of Rimmon to worship there, and he leans on my hand, if I also bow myself in the house of Rimmon, that the LORD pardon thy slave in this thing, if I bow down myself in the house of Rimmon"- 2 Kings 2:17-18 (Jubilee Bible 2000).

Still, we find that the answer given by God's prophet (Elisha) to Naaman was a reassuring one: "And he said unto him, Go in peace..."- 2 Kings 2:17-19 (Jubilee Bible 2000).

What does it mean? It means that, as long as a man feels ashamed of his wickedness, and acknowledges the sinful nature of his bad actions, he still abides in the light of true faith. But, as soon as he starts rationalizing his evil behavior, and even starts parading it, he no longer abides in light, but rather in darkness

El compromiso con las Diez Leyes Divinas

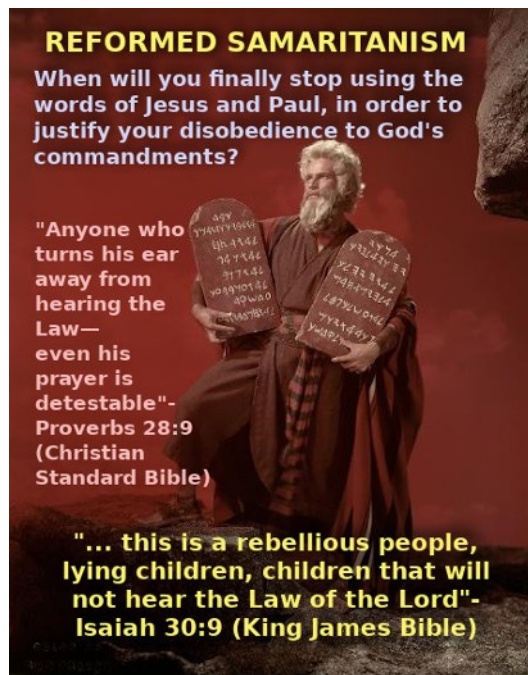
- 1) Me comprometo con creer en la Existencia y Soberanía de Adonai Yah (יהוה).
- 2) Me comprometo con no Adorar, No Orar, Ni tampoco Servir, a algo que tenga una imagen física; ni a dios alguno fuera de Adonai Yah
- 3) Me comprometo con no pronunciar vanamente el Nombre de Adonai Yah
- 4) Me comprometo con santificar el día de descanso (Shabbat)
- 5) Me comprometo con honrar y respetar a mis Padres físicos y espirituales
- 6) Me comprometo con no matar ni dañar al hombre o a la mujer inocente

- 7) Me comprometo con alejarme de todo aquello que pueda inducirme a la inmoralidad; a la Fornicación, al Adulterio, a la Homosexualidad, o al bestialismo
- 8) Me comprometo con no secuestrar el cuerpo ni la mente de aquel que es mas débil o ingenuo que yo
- 9) Me comprometo con no mentir, difamando a mis semejantes, jurando falsamente, o dañando a mi prójimo por medio de una falsa pieza de información
- 10) Me comprometo con no robar, ni intentar traer dentro de mi posesión, cualquier cosa que ya pertenezca lícitamente a alguna otra persona



Los Seis Pilares Del Samaritanismo Reformado

1. Un Supremo Dios, Rey, Y Salvador: "יהוה" ("Adonai Yah")
2. Un Supremo Profeta y Maestro- "Moshe Ravenu" (Moisés Nuestro Maestro)
3. Una Suprema Ley Y Pacto- Los Diez Mandamientos (o "dichos"), escritos por Adonai (no por el hombre) sobre "Las Dos Tablas de Piedra"
4. Una Suprema Escritura Sagrada- "La Torah" (Los Cinco Libros de Moisés)
5. Una Suprema Familia de Fe- "Los Hijos De Israel" (la familia universal de creyentes prefigurada en la Nación de Israel)
6. Una Suprema Teología- "Medida por Medida" (ley de Siembra y Cosecha); es decir, temer a Yah, quien un día habrá de juzgar a todos con justicia; devolviendo a cada uno el mismo bien (o mal) que durante su vida haya escogido libre y voluntariamente sembrar. Y, prepararnos para ese juicio, buscando a Yah en oración, con un corazón contrito y humillado; renunciando a toda especie de maldad; y comprometiéndonos con el bien encarnado en Sus Diez Mandamientos, según los exponen los estatutos, las ordenanzas, los Ritos, y las Alegorías de la Ley de Moisés



Las Verdades Eternas Del Samaritanismo Reformado

- 1) Hay un solo Dios: יהוה (Adonai Yah), el Dios de Avraham, así como de toda la casa de Israel. Este Dios siempre perdona las faltas del hombre que se arrepiente de corazón, sin importar si ese hombre es Hebreo, Cristiano, o Musulmán.
- 2) Hay una sola fe: renunciar a nuestro orgullo, reconociendo nuestros pecados, y comprometiéndonos con hacer el bien ordenado en los diez mandamientos de la Ley de Moisés (cuya finalidad no es otra que amar a יהוה, amando a aquellos que han sido creados a su imagen y semejanza; es decir, haciendo a los hombres el mismo bien que deseáramos para nosotros mismos).
- 3) Aunque יהוה nos ha concedido libre albedrío, no podremos evitar cosechar el mismo bien o mal que, durante nuestras vidas, hayamos voluntariamente sembrado [sin nunca habernos arrepentido]
- 4) Todo lo que promueve la obediencia a lo ordenado en las dos Tablas de Piedra (la justicia, la misericordia, la humildad, la verdad, la paz, el respeto, la nobleza, la fe, la esperanza, y el amor a Dios y al prójimo), proviene de יהוה; sin importar si se alega haber sido dicho o escrito por Moisés, por Jesus, por Muhammad, o por el Dalai Lama (paz y bendición sea con todos ellos). Y, todo lo que promueve la rebeldía contra lo ordenado en esas Tablas de Piedra, no proviene de יהוה, sin importar si se alega haber sido dicho o escrito por Moisés, por Jesus, por Muhammad, o por el Dalai Lama
- 5) Si Dios nos exhorta a hacer el bien encarnado en las dos Tablas de Piedra, no es porque necesite nuestra fe, nuestra pleitesía, nuestro amor, o nuestra sumisión. Es porque nos ama; y, como todo buen Padre, quiere librarnos del inevitable dolor que, eventualmente, sufriremos como resultado de haber escogido el camino de la maldad
- 6) Desde una perspectiva, todas las tradiciones religiosas (Judaísmo, Islam, Cristianismo, Budismo, etc) son verdaderas; cuando las utilizamos como justificación para hacer el bien encarnado en los diez mandamientos. Y, desde otra perspectiva, todas ellas son falsas; cuando las utilizamos como justificación para hacer el mal prohibido por esos mismos mandamientos.
- 7) Adonai Yah es el Infinito [el "Todo Supremo"], que contiene dentro de sí mismo todas las cosas. Y, siendo el Infinito que todo lo abarca, Adonai no está contenido dentro de nada (ni de nadie) fuera de

sí mismo.

Así, siendo que todas las cosas están "dentro" de Adonai (el tiempo, el espacio, la materia, la energía, las dimensiones, las leyes de Física, los universos, la existencia, la justicia, la misericordia, la humildad, las emociones, las ideas, la sabiduría, la ética, la moral, el mundo presente, el mundo futuro, el alma de cada ser, etc), podemos apropiadamente decir que Adonai Yah es el principio, el medio, y el final de todas las cosas; y que no hay perfección alguna que el Creador no exceda.

El Evangelio presenta a Yeshua (Jesús de Nazaret, paz sea con él) pecando, al levantar un falso testimonio; y por tanto Yeshua no pudo haber sido el Mesías que los Cristianos alegan

Yeshua (Jesús de Nazaret, paz sea con él) no pudo literalmente haber sido el Mesías que los Nazarenos alegan fue prometido por los profetas de Israel. ¿Por que? Pues porque, si tal Mesías hubiese sido en efecto una sola persona, tendría que haber sido una en cuya boca no hubiese habido engaño; como esta escrito:

“Y se dispuso con los impíos su sepultura, mas con los ricos fue en su muerte; aunque NUNCA HIZO MALDAD, NI HUBO ENGAÑO EN SU BOCA”- Isaías 53:9. Pero los evangelios Cristianos atestiguan que Yeshua en efecto tuvo engaño en su boca; pues le citan mintiendo en repetidas ocasiones:

1) Jesús mintió, pues dijo que era imposible que un profeta muriese fuera de Jerusalén (“porque NO ES POSIBLE QUE UN PROFETA MUERA FUERA DE JERUSALÉN”- Lucas 13:33). Es que, Abraham, era profeta (“Ahora, pues, devuelve la mujer a [Abraham] su marido; porque es profeta”- Génesis 20:7), pero murió fuera de Jerusalén (“Y MURIÓ ABRAHAM en buena vejez... Y LO SEPULTARON ISAAC E ISMAEL SUS HIJOS EN LA CUEVA DE MACPELA”- Génesis 25:8-9). De igual modo, Moisés era también profeta (“Y nunca más se levantó PROFETA en Israel COMO MOISÉS”- Deut. 34:10), pero murió fuera de Jerusalén (“Y MURIÓ ALLÍ MOISÉS SIERVO DE יהוה , EN LA TIERRA DE MOAB”- Deut. 34:5)

2) Jesús mintió, pues dijo que no había verdad en Satanás y sus demonios (“EL [SATANÁS] HA SIDO HOMICIDA desde el principio, y no ha permanecido en la verdad, PORQUE NO HAY VERDAD EN ÉL”- Juan 8:44). Es que, si los demonios nunca dicen la verdad, entonces los demonios mienten, cuando dicen que Jesús es el hijo de Dios (“También SALÍAN DEMONIOS de muchos, DANDO VOCES Y DICIENDO: TÚ [JESUS] ERES EL HIJO DE DIOS”- Lucas 4:41)

3) Jesús mintió, pues dijo que volvería antes de que sus discípulos acabasen de recorrer todas las ciudades de Israel (“porque de cierto os digo, que NO ACABARÉIS DE RECORRER TODAS LAS CIUDADES DE ISRAEL, ANTES QUE VENGA EL HIJO DEL HOMBRE”- Mateo 10:23). Y, ya que todos sus discípulos murieron, sin que el Hijo del hombre haya venido, concluimos que su promesa fue fraudulenta.

4) Jesús mintió, pues dijo que volvería en breve (“El que da testimonio de estas cosas dice: CIERTAMENTE VENGO EN BREVE”- Apocalipsis 22:20) Y, como ningún hombre racional de su época, habría considerado como “breve” los 2,000 años que han transcurrido sin que Jesús acabe de “volver”, pues el reclamo de que habría de venir “en breve” es sencillamente falso.

5) Jesús mintió, pues se jactó de tener el poder para hacer que el apóstol Juan no muriese, sino que permaneciese vivo hasta su retorno (“Volviéndose Pedro, vio que les seguía [Juan] el discípulo a quien amaba Jesús... Cuando Pedro le vio, dijo a Jesús: Señor, ¿y qué de éste? Jesús le dijo: SI QUIERO QUE ÉL QUEDE HASTA QUE YO VENGA, ¿QUÉ A TI? Sígueme tú”- Juan 21:20-22). Y esto era falsa jactancia, pues Juan no solamente murió, sino que, el mismo Evangelio, desmiente el alegato (“Este dicho se extendió entonces entre los hermanos, que aquel discípulo no moriría. Pero JESÚS NO LE DIJO QUE NO MORIRÍA, SINO: SI QUIERO QUE ÉL QUEDE HASTA QUE YO VENGA, ¿QUÉ A TI?”- Juan 21:23)

6) Jesús mintió, pues discriminó contra los gentiles, diciendo que solo había sido enviado a las ovejas perdidas de la casa de Israel (“NO SOY ENVIADO SINO A LAS OVEJAS PERDIDAS DE LA CASA DE ISRAEL”- Mateo 15:24; “POR CAMINO DE GENTILES NO VAYÁIS, Y EN CIUDAD DE SAMARITANOS NO ENTRÉIS...”- Mateo 10:5-6.

Pero los mismos escritos cristianos admiten que, el anterior reclamo, es falso, pues citan tanto al apóstol Pedro, como los apóstoles Pablo y Santiago, afirmando que Dios no hace acepción de personas (“Entonces Pedro, abriendo su boca, dijo: Por verdad hallo que DIOS NO HACE ACEPCIÓN DE PERSONAS”- Hechos 10:34; “Porque NO HAY ACEPCIÓN DE PERSONAS PARA CON DIOS”- Romanos 2:11; “Mas SI HACÉIS ACEPCIÓN DE PERSONAS, COMETÉIS PECADO, Y SOIS RECONVENIDOS DE LA LEY”- Santiago 2:9)

7) Jesús mintió, pues dijo que estaría tres días y tres noches en “el corazón de la Tierra” [o “en la tumba”], como esta escrito: “Porque como estuvo Jonás en el vientre de la ballena tres días y tres noches, ASÍ ESTARÁ EL HIJO DEL HOMBRE EN EL CORAZÓN DE LA TIERRA TRES DÍAS Y TRES NOCHES”- Mateo 12:40.

Y esto último es falso, pues el mismo evangelio afirma que Jesús murió el viernes en la tarde (“era día de la preparación, y ESTABA POR COMENZAR EL DÍA DE REPOSO [es decir, el Sábado Judío, que comienza a las 6:00 pm del Viernes]”- Lucas 23:54), y alegadamente resucita al amanecer del próximo Domingo (“EL PRIMER DÍA DE LA SEMANA [ES DECIR, EL DOMINGO, QUE ES EL PRIMER DÍA DE LA SEMANA JUDÍA], MARÍA MAGDALENA FUE DE MAÑANA, SIENDO AUN OSCURO, AL SEPULCRO; Y VIO QUITADA LA PIEDRA DEL SEPULCRO [señalando de este modo que el Nazareno ya había salido del corazón de la tierra]”- Juan 20:1). Y, como solamente hay dos noches [y no tres] entre la tarde del Viernes, y la mañana del Domingo, concluimos que Jesús en efecto mintió, cuando dijo que estaría tres noches en el corazón de la Tierra.

8) Yeshua mintió, cuando dijo que la Ley ordenaba al Judío aborrecer a su enemigo (“OÍSTEIS QUE FUE DICHO: AMARÁS A TU PRÓJIMO, Y ABORRECERÁS A TU ENEMIGO”- Mateo 5:43). ¿Y por que es falsa esta aseveración? Pues porque, en toda la Ley, no hay un solo texto que diga literalmente eso. De hecho, la Ley dice lo contrario; cuando ordena que mostremos bondad hacia el enemigo, como esta escrito- “SI ENCONTRARES EL BUEY DE TU ENEMIGO O SU ASNO EXTRAVIADO, VUELVE A LLEVÁRSELO. SI VIERES EL ASNO DEL QUE TE ABORRECE CAÍDO DEBAJO DE SU CARGA, ¿LE DEJARÁS SIN AYUDA? ANTES BIEN LE AYUDARÁS A LEVANTARLO”- Éxodo 23:4-5. 9) Jesús mintió, cuando dijo que, la gente que pide señal, encarna una generación mala y adúltera (“El [Jesús] respondió y les dijo: LA GENERACIÓN MALA Y ADÚLTERA DEMANDA SEÑAL”- Mateo 12:39).

Y esto último es completamente falso, pues los grandes siervos de Dios [Abraham, Moisés, Gedeón,

Ezequías, etc] a menudo pidieron señales. De hecho, en algunos casos, el mismo Creador les alentó a que pidieran una señal (“PIDE PARA TI SEÑAL DE יהוה TU DIOS, demandándola ya sea de abajo en lo profundo, o de arriba en lo alto”- Isaías 7:11).

En otros casos, el Creador ni siquiera esperó a que se le pidiese una señal, sino que se adelantó a ofrecerla (“Y ESTO TE SERÁ POR SEÑAL DE QUE YO TE HE ENVIADO: cuando [tú, Moisés] hayas sacado de Egipto al pueblo, serviréis a Dios sobre este monte”- Éxodo 3:12).

De hecho, Dios no solamente permite que su Pueblo pida una señal, sino que espera que no crea en la primera ni en la segunda señal (“Y SI AÚN NO CREYEREN A ESTAS DOS SEÑALES, NI OYEREN TU VOZ, TOMARÁS DE LAS AGUAS DEL RÍO Y LAS DERRAMARÁS EN TIERRA; y se cambiarán aquellas aguas que tomarás del río y se harán sangre en la tierra”- Éxodo 4:9).

La historia del rey Ezequías, quizás sea la que mejor ilustre la falsedad que implica alegar que, solo la gente mala y adúltera, pide señal de un profeta. Es que, aunque el mismo Creador da testimonio de que David era “padre” de Ezequías (es decir que, al igual que David, Ezequías contaba con el favor Divino), cuando Isaías informa a Ezequías que sanará de su enfermedad, este último procede a pedir a una señal del profeta, la cual el último no vacila en proveer.

Como esta escrito: “Así dice יהוה, el Dios de DAVID TU PADRE: Yo he oído tu oración, y he visto tus lágrimas”- 2 Reyes 20:5; “Y Ezequías había dicho a Isaías: ¿QUÉ SEÑAL TENDRÉ DE QUE יהוה ME SANARÁ, y que subiré a la casa de יהוה al tercer día?”- 2 Reyes 20:8; “Respondió Isaías: ESTA SEÑAL TENDRÁS DE יהוה, DE QUE HARÁ יהוה ESTO QUE HA DICHO: ¿Avanzará la sombra diez grados, o retrocederá diez grados?

Y Ezequías respondió: Fácil cosa es que la sombra decline diez grados; pero no que la sombra vuelva atrás diez grados. ENTONCES EL PROFETA ISAÍAS CLAMÓ A יהוה; E HIZO VOLVER LA SOMBRA POR LOS GRADOS QUE HABÍA DESCENDIDO en el reloj de Acaz, diez grados atrás”- 2 Reyes 20:9-11.

En conclusión, Yeshua (Jesús de Nazaret, paz sea con él) no pudo haber sido el Mesías descrito por el profeta Isaías como “no teniendo engaño en su boca”. ¿Por que? Pues porque, los escritos Nazarenos, ponen en boca de Yeshua engaños que son demasiado grandes (y demasiado graves) como para que podamos pasarlos por alto.

“The Revelation of Jesus Christ, which God gave unto him...”

(Revelation 1:1, King James Bible)

How can the resurrected Jesus be God, and at the same time receive “a revelation from God?” Is the Christian God schizophrenic? Or is it rather that He suffers from multiple personalities disorder?

¿Es la teología cristiana el producto de la iniquidad?

La Escritura Hebrea afirma que los días del hombre son 70 años. Y, como máximo, son 80 años. Como esta escrito: «LOS DÍAS DE NUESTRA EDAD SON SETENTA AÑOS...» (Salmo 90:10). Pero La Escritura también afirma que los inicuos adulan y engañan a las masas, violando el pacto de Dios, y rehusando guardar los Diez mandamientos de la Ley Divina. De hecho, La Escritura Hebrea advierte que estos inicuos no llegaran a la mitad de sus días (es decir, no llegaran a cumplir los 40

años de edad).

En adición, nos dice que los inicuos serán forzados a descender al Hades (es decir, al pozo de la destrucción), como esta escrito:

«EXTENDIÓ EL INICUO SUS MANOS... VIOLÓ SU PACTO. LOS DICHOS DE SU BOCA SON MÁS BLANDOS QUE MANTEQUILLA, PERO GUERRA HAY EN SU CORAZÓN; suaviza sus palabras más que el aceite, mas ellas son espadas desnudas... MAS TÚ, OH DIOS, HARÁS DESCENDER AQUÉLLOS [INICUOS] AL POZO DE PERDICIÓN. LOS HOMBRES sanguinarios y ENGAÑADORES, NO LLEGARÁN A LA MITAD DE SUS DÍAS...» (Salmo 55:20-23)

¿Son verdaderas las enseñanzas que a Jesús (paz sea con el) atribuyen los Escritos Cristianos? ¿O son el producto del engaño y la iniquidad de sus autores ? ¿Y como saberlo? ¡Pues muy sencillo! vera, el Salmo 55 advierte que, si las enseñanzas eran el producto de la adulación y el engaño, tenían que presentar a Jesús incitando a su audiencia a violar “SU PACTO” (el pacto de la Ley de Dios).

En adición, tenían que presentarle trayendo GUERRA; tenían que presentarle MURIENDO ANTES DE LOS 40 AÑOS; y, finalmente, tenían que presentar al Nazareno DESCENDIENDO AL HADES. Según los escritos cristianos, ¿a que nos incita Jesús? ¿A guardar el pacto de la Ley? ¿O a rebelarnos contra ella?- «La Ley y los profetas eran hasta Juan...[en otras palabras, ¡pueden olvidarse de ella!]

(Lucas 16:16).

¿Que dicen los Escritos cristianos que trajeron las blandas y suaves palabras adscritas al Galileo?

¿Trajeron Paz? ¿O trajeron en cambio Guerra?- «¿Pensáis que he venido para dar Paz en la tierra? Os digo: No, sino disensión (¡Guerra!). Porque de aquí en adelante, cinco en una familia estarán divididos, tres contra dos, y dos contra tres» (Lucas 12:51-52).

¿A que edad dice el Evangelio que Murió Jesús? ¿Antes de los 40? ¿O después de los 40? La respuesta a esta ultima pregunta es que, aunque los escritos cristianos no lo indican explícitamente, se puede inferir que tenia unos 33 años de edad. ¿De donde lo inferimos? Pues combinando el hecho de que Jesús comenzó su ministerio a los 30 años de edad (Lucas 3:23), con el hecho de que, el numero de fiestas en las cuales participo [según mencionadas en los evangelios], intiman que su ministerio duro cerca de 3 años y medio.

Finalmente, confirman los escritos cristianos que Jesús hubiese descendido al pozo de destrucción (Hades)?- «Varones hermanos, se os puede decir libremente DEL PATRIARCA DAVID, que murió y fue sepultado, y su sepulcro está con nosotros hasta el día de hoy.

Pero siendo profeta, y SABIENDO QUE con juramento DIOS le había jurado que de su descendencia, en cuanto a la carne, LEVANTARÍA AL CRISTO para que se sentase en su trono, viéndolo antes, HABLÓ DE LA RESURRECCIÓN DE CRISTO, QUE SU ALMA NO FUE DEJADA EN EL HADES (es decir, que Jesús fue en efecto forzado a descender al Hades, solo que no fue dejado allí permanentemente)» (Hechos 2:29-31).

Así, tanto la Escritura Hebrea, como los Escritos cristianos, son contundentes en demostrar la naturaleza oculta de los dichos y las enseñadas que los autores evangélicos atribuyen al Maestro de Galilea (paz y bendición sean con el).

Las primeras palabras de Moisés

«¿Cual es la razón para que, las primeras palabras adscritas por la Torah (es decir, la Ley Divina) a nuestro maestro Moisés (paz y bendición sean con él), hayan sido las siguientes: “¿Por qué golpeas a tu prójimo?” (Éxodo 2:13)? Pues la razón es mostranos que, el propósito de la Ley Divina, es que los hombres vivan en paz y armonía con su prójimo.

¿Y por que fue la Ley revelada en un monte llamado “Sinaí”? Pues porque, la palabra Hebrea “Sinaí”, tiene la misma raíz etimológica que la palabra Hebrea “Sinah” (o “Sinat”). ¿Y que significas “Sinat”? Pues significa “Odio” [como intimando que, “la cúspide del mensaje Mosaico”, es que los hombres dejen de odiarse los unos a los otros].

Y es por todo esto que hace perfecto sentido el que nuestra tradición resuma la religión Hebrea diciendo así: «La fe revelada a Israel por “Elohim” (el Poder Supremo que dicta y preserva las leyes que rigen nuestro particular Universo), consiste en no hacer a los otros seres humanos aquella injusticia que odiaríamos que se nos hiciese a nosotros mismos»

¿Que Jesús es Dios? ¡Pero si el mismo Jesús lo desmiente!

Jesús no era Dios, y el mismo Jesús así lo reconoce cuando rehúsa que le llamen “bueno”. Como esta escrito: "¿Por qué me llamas bueno? Ninguno hay bueno sino uno: Dios"- Mateo 19:17. Y el que Jesús no fuese Dios, también explica el que el Nuevo Testamento reconozca que Jesús tuvo que “aprender obediencia” [algo que el perfecto Dios no necesita aprender].

Como esta escrito: “Y aunque era Hijo, por lo que padeció aprendió la obediencia”- Hechos 5:8. Finalmente, Jesús reconoce que, al igual que cualquier otro creyente, tiene el deber de adorar y servir al Dios de Israel. Como esta escrito: “Vete de mí, Satanás, porque escrito está: Al Señor tu Dios adorarás, y a él solo servirás”- Lucas 4:8. Y, “... mas ve a mis hermanos, y diles: Subo a mi Padre y a vuestro Padre, a mi Dios y a vuestro Dios”- Juan 20:17

Could it be true that Christian Theology is a Demon's Doctrine (one that encourages men to behave like demons, rebelling against the Word of God)?

Christianity is a perfectly valid way to serve the Creator. But we have to wonder if a man can be “saved”, while embracing the same doctrine embraced by devils and unclean spirits. Didn't Jesus (peace be upon him) himself say that there's no truth in the devil?

As is written: “He (THE DEVIL) was a murderer from the beginning, and standeth not in the truth, because THERE IS NO TRUTH IN HIM. When he speaketh a lie, he speaketh of his own: for HE IS A LIAR, AND THE FATHER THEREOF” (John 8:44). Consider the following example: God's truth (as revealed in the Hebrew Scripture) is that Israel is His Son; in fact, His Firstborn Son.

As it is written, “Thus saith Yah, ISRAEL IS MY SON, MY FIRST-BORN”- Exodus 4:22. But, being a compulsive liars, we would expect the devil to say something else. Wouldn't we? Who would the demons say is the Son of God really is? - “And the unclean spirits (demons), whensoever they beheld him (Jesus), fell down before him, and cried, saying, THOU (JESUS) ART THE SON OF GOD”- Mark 3:11.

And also says in another place, “And demons also came out from many, crying out, and saying, THOU (JESUS) ART THE SON OF GOD”- Luke 4:41.

Consider another example: the Creator states that he who refuses to obey His commandments, will be accursed, and his soul will pine away (be lost), as it is written: “But IF YE WILL NOT hearken unto me, and will not DO ALL THESE COMMANDMENTS... but break my covenant; I also will do this unto you: I WILL APPOINT TERROR OVER YOU... THAT SHALL CONSUME THE EYES, AND MAKE THE SOUL TO PINE AWAY” - Lev. 26:14-16.

Again, what falsehood could we expect a demon to say concerning this truth? What would an unclean spirit say about obeying God's commandments? Of course, we would expect him to say the complete

opposite. And what would an unclean spirit say concerning Paul's preaching of salvation only "by faith in Jesus" [without the need to obey God's commandments]? Of course, he would endorse it. As is written: "And it came to pass, as we (Paul and Silas) were going to the place of prayer, that A CERTAIN MAID HAVING A SPIRIT OF DIVINATION met us... (and) CRIED OUT, SAYING, THESE MEN ARE SERVANTS OF THE MOST HIGH GOD, WHO PROCLAIM UNTO YOU THE WAY OF SALVATION (Salvation by Grace, without the need to obey the commandments)"- Acts 16:16-17.

Thus, Christian writings bear witness to the fact that, calling Jesus (peace be upon him) "the Son of God", and believing salvation can be achieved only "by Grace" (without the need to obey God's commandments) are two lies Satan (may the Lord rebuke him) would love us to embrace, as they would place us on the devil's side of "the narrative"- in other words, directly opposing the explicit word of God!

But, as a believer, you might argue that your Christian theology is indeed correct, and that, by following your theology, God has [in the past] answered your prayers.

Well, when you say that God is real, you are indeed telling the truth. And yes, it is true that God answers the prayers of those who call upon him with a sincere and broken heart; but that would be true, no matter if the person is a Jew, a Samaritan, a Muslim, or a Christian.

As it is written: "a broken and a contrite heart, O God, thou wilt not despise..."- Psalm 51:17 (notice that the verse doesn't demand you to have a specific religion, but rather a broken heart).

But the fact that God has answered your prayers, doesn't negate the fact that, according to the Christian bible, Demons do agree with many aspects of Christian theology; something nowhere to be found in the five books of God's Law. Thus, our humble advice to you is that, if you are going to fail, make sure you fail "on the safe side".

You see, God encourages us to put our trust in Him, not in the Devil ("O Lord my God, in thee do I put my trust" - Psalm 7:1). In other words, God never intended you to put any trust in anything demons [or lying men] have to say about the Creator. Keep in mind that the Hebrew name "Ha Satan" means "The One Opposing". Therefore, Satan would not be Satan (The One Opposing) if he were to agree with anything said in the word of God.

On the other hand, Hebrew believers know for a fact that God spoke to Moses (Peace and blessings be upon him); and Moses wrote down the prophecy he received from God. And likewise happened with David, Micah, Isaiah, and the rest of the prophets.

But, as for Jesus (peace and blessing be upon Him), he didn't personally write his message, and thus the Christian Bible ended up being composed many years after the facts, sometimes by third party persons, some of whom never walked with Jesus, never saw him, never heard his voice, nor even belonged to the Hebrew nation.

Thus, we will never be able to trust the Gospel narrative as much as we can trust the Torah narrative. But you may argue that the Gospel mentions Jesus and his disciples performing many miracles; well, keep in mind that Pharaoh's magicians also performed many miracles! Perhaps you will claim the apostle John uttered end of days prophecy; but so did wicked Balaam!

No dear friend, the truth of the matter is that the road to life everlasting is not to be found in believing Jesus (peace be upon him) is the Messiah, nor is to be found in casting out demons, nor performing miracles.

In fact, even Jesus is quoted saying, "Many will say to me in that day, Lord, Lord, have we not prophesied in thy name? and in thy name have cast out devils? and in thy name done many wonderful works? And then will I profess unto them, I NEVER KNEW YOU: DEPART FROM ME, YE THAT

WORK INIQUITY”- Matthew 7:22-23.

Life everlasting, is to be found instead in “yielding good fruit”: in other words, in sowing into our fellow human beings, the good ordained by God’s [Ten] commandments (“FEAR GOD, AND KEEP HIS [TEN] COMMANDMENTS: FOR THIS IS THE WHOLE DUTY OF MAN. For God shall bring every work into judgment, with every secret thing, whether it be good, or whether it be evil” - Ecclesiastes 12:13-14).

The former, is the reason why even Jesus is quoted saying: “but IF THOU WILT ENTER INTO [EVERLASTING] LIFE, KEEP THE [TEN] COMMANDMENTS... THOU SHALT DO NO MURDER, THOU SHALT NOT COMMIT ADULTERY, THOU SHALT NOT STEAL, THOU SHALT NOT BEAR FALSE WITNESS, HONOUR THY FATHER AND THY MOTHER: AND, THOU SHALT LOVE THY NEIGHBOUR AS THYSELF”- Matthew 19:17-19.

Gods’ explicit will for mankind, is that we treat one another with justice, that we show mercy to those who suffer, and that we walk [in this world] with a humble spirit [renouncing to all sort of pride, and arrogance].

As it is written: “HAPPY IS HE WHO HATH CONCERN FOR THE POOR AND THE NEEDY; THE LORD SHALL SAVE HIM ON THE EVIL DAY (AND NO DAY IS MORE EVIL THAN THE DAY OF JUDGMENT!); the Lord shall rescue him in his time of trouble”- Psalm 41:1, Wycliffe Bible ; “He [God] hath shewed thee, O man, what is good; and WHAT DOTTH THE LORD REQUIRE OF THEE, BUT TO DO JUSTLY, AND TO LOVE MERCY, AND TO WALK HUMBLY WITH THY GOD?”- Micah 6:8.

In short, according to the Hebrew Scripture, salvation can be summarized with this simple statement: “Turn thou away from evil, and do good (obey God's commandments); and thou shalt live forever” (Psalm 37:27, Wycliffe Bible).

But of course, if Jesus (peace be upon him) was indeed a Hebrew believer, he would have affirmed this Hebrew concept of Salvation (to depart from evil, doing instead good to our fellow human beings). Did he? Of course he did! That’s why he is quoted saying the following: “THEREFORE, ALL THINGS WHATSOEVER YE WOULD THAT MEN SHOULD DO TO YOU, DO YE EVEN SO TO THEM: FOR THIS IS THE LAW AND THE PROPHETS”- Matthew 7:12.

DOES THE FORMER MEANS CHRISTIANITY IS A TOTALLY FALSE RELIGION? OF COURSE NOT! It only means Christian theology is gravely mistaken; since, by placing God's commandments on “the back burner”, Christianity opens the door for open rebellion, as would be the case with any Christian believer who thinks he can stand with the wicked (those openly practicing usury, fornication, homosexuality, etc), and still be “saved by Grace”.

The fact is that, by so doing, the former believer makes good upon himself the scripture that goes on to say: “They that forsake the Law praise the wicked”- Proverbs 28:4, KJV; And, “He that turneth away his ear from hearing the Law, even his prayer shall be abomination”- Proverbs 28:9, KJV; And finally says, “That this is a rebellious people, lying children, children that will not hear the Law of the Lord”- Isaiah 30:9, KJV.

Again, in spite of what has been said, the Christian call to sincere repentance is indeed true (as is also the case with the Muslim call to repentance), and can therefore lead those who sincerely repent, and turn away from evil, into “Olam Ha-ba” (life everlasting), as confirmed by the verse already quoted: “Turn thou away from evil, and do good (obey God's commandments); and thou shalt live forever” (Psalm 37:27, Wycliffe Bible).

La salvación por fe en la deidad y el sacrificio de Yeshua, es el grave extravío de la noble fe Nazarena (Cristiana)

La noble fe Nazarena (es decir, el Cristianismo) se equivoca gravemente, cuando pone su confianza en que Yeshua (Jesús de Nazaret, paz sea con él) es el Santo Dios de Israel.

¿Y como sabemos que Yeshua no es el Santo de Israel? Pues lo deducimos del hecho de que, el santo Evangelio, muestra a Yeshua oponiéndose a todas y cada una de las cosas que dichas por Dios en la Ley (¡pretendiendo así hacer un mentiroso del Dios de Israel!).

Y, la frase que utiliza la Ley para describir a todo aquel que se opone a la dicho por el Creador (un Dios que nunca miente ni cambia), no es otra sino “Ha Satan”, un término Hebreo que traducimos al Castellano como “El Satanás”.

Por ejemplo, si יהוה (el Santo de Israel, bendito sea) dice que la Ley le pertenece a Él (“... Para que LA LEY DE יהוה esté en tu boca”- Éxodo 13:9), entonces viene Yeshua y se le opone, diciendo en cambio que la Ley no le pertenece al Santo de Israel, sino a los perversos Judíos (... En VUESTRA LEY está escrito que el testimonio de dos hombres es verdadero”- Juan 8:17).

Si el Creador afirma que la Pascua es una fiesta del Santo de Israel (“... y lo comeréis apresuradamente; es la Pascua de יהוה ”- Éxodo 12:11), entonces viene Yeshua y se le opone, diciendo en cambio que la Pascua es una fiesta de los impíos Judíos (“Y estaba cerca LA PASCUA, LA FIESTA DE LOS JUDÍOS”- Juan 6:4).

Si el Creador afirma que debemos juzgar con justicia (“... JUZGAD JUSTAMENTE ENTRE EL HOMBRE Y SU HERMANO...”- Deut. 1:16); entonces viene Yeshua y afirma lo contrario; diciendo en cambio que no debemos juzgar a nadie (“NO JUZGUÉIS, Y NO SERÉIS JUZGADOS...”- Lucas 6:37).

Si el Creador afirma que debemos jurar por su nombre (“A יהוה TU DIOS TEMERÁS, y a Él solo servirás, Y POR SU NOMBRE JURARÁS...”- Deut. 6:13), entonces viene Yeshua y afirma lo contrario, diciendo en cambio que no debemos jurar por el nombre de Dios (“PERO YO OS DIGO: NO JURÉIS EN NINGUNA MANERA...”- Mateo 5:34)

Si el Creador afirma ser una unidad perfecta, que no admite la existencia de otro dios con Él (“Ved ahora que yo, yo soy, y NO HAY DIOSES CONMIGO”- Deut. 32:39); entonces viene Yeshua y afirma lo contrario, diciendo en cambio que él y Dios son una unicidad plural (“YO Y EL PADRE UNO SOMOS”- Juan 10:30)

Si el Dios de Israel afirma en su Ley que el hombre debe guardar la Ley para siempre y eternamente (“GUARDARÉ TU LEY SIEMPRE, PARA SIEMPRE Y ETERNAMENTE”- Salmo 119:44), entonces viene Yeshua y afirma lo contrario, diciendo en cambio que la Ley y los profetas no eran para siempre, sino solo hasta Juan (“LA LEY Y LOS PROFETAS ERAN HASTA JUAN...”- Lucas 16:16)

Si el Dios de Israel afirma que no es su deseo que comamos carne con su sangre (“PERO CARNE CON SU VIDA, QUE ES SU SANGRE, NO COMERÉIS...”- Génesis 9:4), entonces viene Yeshua y afirma lo contrario, diciendo en cambio que es su deseo que comamos su carne y su sangre (“SI NO COMÉIS LA CARNE DEL HIJO DEL HOMBRE, Y BEBÉIS SU SANGRE, NO TENÉIS VIDA EN VOSOTROS”- Juan 6:53)

Si el Dios de Israel afirma que no hay hombre que haga solamente el bien, sin nunca pecar (“CIERTAMENTE NO HAY HOMBRE JUSTO EN LA TIERRA, QUE HAGA EL BIEN Y NUNCA PEQUE”- Eclesiastés 7:20), entonces viene el hombre llamado Yeshua, y afirma lo contrario, diciendo en cambio que él si esta esta libre de pecados (“¿QUIÉN DE VOSOTROS ME REDARGUYE DE PECADO?”- Juan 8:46).

Si el Dios de Israel afirma que no hay salvación en el hijo del hombre (“NO CONFIÉIS... EN HIJO DE HOMBRE, PORQUE NO HAY EN ÉL SALVACIÓN”- Salmo 146:3), entonces viene Yeshua y afirma lo contrario, diciendo en cambio que sí hay salvación en el hijo del hombre (“PORQUE EL HIJO DEL HOMBRE VINO... A SALVAR LO QUE SE HABÍA PERDIDO”- Lucas 19:10)

Si el Dios de Israel afirma que nadie puede morir por el pecado ajeno (“Los padres no morirán por los hijos, ni los hijos por los padres; CADA UNO MORIRÁ POR SU [PROPIO] PECADO”- Deut. 24:16); entonces viene Yeshua y afirma lo contrario, diciendo en cambio que ha de morir por el pecado del Mundo (“... Y EL PAN QUE YO DARÉ ES MI CARNE, LA CUAL YO DARÉ POR LA VIDA DEL MUNDO”- Juan 6:51).

Finalmente, Si el Dios de Israel afirma que los Israelitas son hijos de Dios (“...VOSOTROS SOIS DIOSES, Y TODOS VOSOTROS HIJOS DEL ALTÍSIMO...”- Salmo 82:6), entonces viene Yeshua y afirma lo contrario, diciendo en cambio que los Israelitas son Hijos del Diablo (“VOSOTROS SOIS DE VUESTRO PADRE EL DIABLO...”- Juan 8:44).

En resumen, aunque la noble teología Nazarena es coherente con el mensaje esbozado tanto por Yeshua como por sus apóstoles, su teología es ajena [y antagónica] a todas y cada una de las verdades reveladas por Dios a Israel [en el texto de la Ley].

Y, ya que tenemos certeza absoluta de que la Ley es Divinamente inspirada [pues fue revelada públicamente en el Sinaí, ante la atónita mirada de casi tres millones de Israelitas que hicieron las veces de testigos], no queda al creyente Hebreo otra opción fuera de rechazar todo mensaje que niegue, contradiga o menoscabe el mensaje de la Ley Divina. ¡Que el Creador bendiga e ilumine a nuestros amados hermanos Cristianos!

REFORMED SAMARITANISM

Why do rich, healthy and powerful people are fond of denying God's existence?

Often, when people insist on denying God's existence, they don't do it because they harbor any serious intellectual doubts. Rather, they do it because God's reality would hinder their secret longing for power and control. You see, we humans have this foolish obsession with becoming "god like" figures. We lust to become so smart, so powerful, so independent, so admired, and so feared that everybody else will feel compelled to come and pay us homage, bowing down before us. In fact, becoming a "god like" figure can almost be said to be man's natural "wet dream". And maybe that's why the Holy Scripture says God abhors the proud man.

As is said: "Everyone with a proud heart is detestable to the Lord; be assured, he will not go unpunished"- Proverbs 16:5

Dios no condena al creyente que no esta consciente de su pecado

A diferencia de lo que comúnmente se piensa, la Torah (la Ley de Moisés) no es el producto de la revelación dada por Dios a Israel, allá en la falda del Monte Sinaí. La Torah, tampoco es una nueva pieza de información, ni es una caprichosa guía de conducta para el Pueblo de Israel. ¿Que es entonces la Torah? Pues la realidad es que la Torah no es sino la demostración alegórica de la realidad moral del Mundo.

En otras palabras, la Torah es una compilación de los paradigmas morales que rigen tanto a Hebreos

como a gentiles. Y, la realidad de esos paradigmas, no depende en lo absoluto de que el Judío [o el gentil] escojan o no abrazarlos. Consideremos un sencillo ejemplo: La Torah enseña que el creyente Hebreo no es responsable de su pecado sino hasta el momento en que llega a conocer lo errado de su proceder.

Como esta escrito: "... Si alguno jurare a la ligera con sus labios hacer mal o hacer bien, en cualquier cosas que el hombre profiere con juramento, y él no lo entendiere; si después lo entiende [solo entonces], será culpable por cualquiera de estas cosas. Cuando pecare en alguna de estas cosas, confesará [finalmente] aquello en que pecó..."- Levítico 5:4-5.

¿Conlleva el pasaje en Levítico 5:4-5 un mensaje que fuese desconocido tanto para los Israelitas como para los gentiles que vivieron antes de que Moisés diese a Israel la Torah? ¡Absolutamente no! El pasaje meramente expone una verdad moral eterna, que aplica tanto a Hebreos como a gentiles. ¿Y de donde lo sabemos? Pues lo sabemos del relato acerca del rey gentil llamado "Abimelec".

Este rey gentil (que vivió 400 años antes del tiempo de Moisés), comprendía con claridad meridiana que Dios no condena al hombre que obra con integridad de corazón, sin tener conciencia alguna de su pecado. De este modo, aunque Abimelec toma como esposa a la mujer del patriarca Avraham [a fin de hacerla su nueva esposa], Dios no castiga a Abimelec.

¿Por que no le castiga? Pues porque Abimelec no sabía que estaba a punto de cometer adulterio, pensando en cambio que actuaba con integridad de corazón [otorgándole a Avraham el privilegio de emparentar con la realeza].

Como esta escrito- «Pero Dios vino a Abimelec en sueños de noche, y le dijo: "He aquí, muerto eres, a causa de la mujer que has tomado, la cual es casada con marido". Mas Abimelec no se había llegado a ella, y dijo: "SEÑOR, ¿MATARAS TAMBIEN AL INOCENTE? ¿NO ME DIJO EL, 'MI HERMANA ES'; Y ELLA TAMBIEN DIJO, 'ES MI HERMANO'? CON SENCILLEZ DE MI CORAZÓN Y CON LIMPIEZA DE MIS MANOS HE HECHO ESTO"» (Génesis 20:3-5).

No solamente se refrena Dios de castigar la ignorancia de Abimelec, sino que le guarda de caer en pecado (impidiéndole tocar a Sara). Como esta escrito: «Y le dijo Dios en sueños- "Yo tambien se que con integridad de tu corazón haz hecho esto; y YO TAMBIEN TE DETUVE DE PECAR CONTRA MI, Y ASÍ NO TE PERMITÍ QUE LA TOCASES"» (Génesis 20:6).

Pero, así como la Ley diría siglos mas tarde que, una vez que conocemos nuestro pecado, ya no tenemos excusa para seguir cometiéndolo, de ese mismo modo Dios recuerda al gentil rey Abimelec que, ahora que ha entendido lo extraviado de su proceder, su ignorancia de la verdad ya no puede justificar mas su conducta, y debe por tanto abandonar su errado camino, so pena de sufrir las graves consecuencias.

Como esta escrito: «Ahora, pues, DEVUELVE LA MUJER A SU MARIDO; porque es profeta, y orara por ti, y vivirás. Y SI NO LA DEVOLVIERES, SABE DE CIERTO QUE MORIRÁS TU, Y TODOS LOS TUYOS» (Génesis 20:7).

En resumen, los paradigmas prefigurados en la Ley de Moisés son verdades morales que siempre han existido, y siempre han de existir. Y, como demuestra la historia del rey Abimelec, estas verdades aplican por igual tanto a Hebreos como a gentiles.

Una aplicación practica del anterior ejemplo se encuentra en el hecho de que la teología cristiana comete el pecado de esbozar ideas que contradicen abiertamente lo revelado por Dios en la Torah (que Dios es "Uno solo", y no un "Uno trinitario"; que Dios no es un hombre; que nadie puede morir por el pecado de otra persona; que no hay hombre que nunca peque; que la Ley nunca ha de cesar; etc).

Es decir, si como resultado de alguna prédica, un hombre procede al arrepentimiento, y abraza con

sinceridad de corazón la teología cristiana [no sabiendo que esta última es errada], el pecado de tal teología no le será imputado sino hasta el momento en que conozca suficiente Escritura como para darse cuenta de su error.

De hecho, no solo no le será imputado pecado alguno, sino que sentirá paz y gozo, pues el Creador habrá de bendecirle por su arrepentimiento, así como por el bien que haga mientras se encuentre en ignorancia.

Y lo anterior quizás explica el hecho de que, cuando Israel rehúsa obedecer la orden de entrar a poseer la tierra de Canaán, Dios exime de castigo a todo Israelita de 20 años [o menos]; dando a entender con ello que, estos últimos, no eran lo suficientemente conscientes como para ser hechos responsables de su pecado.

Curiosamente, la anterior verdad es tan patente e innegable que, los evangelios cristianos, la ponen en boca del Nazareno (paz y bendición sean con él), cuando le citan diciendo a los fariseos que, “si no vieses” (es decir, si no pudiesen entender) no tendrían pecado alguno; pero que, ya que admiten que “ven”, su pecado le es imputado. Como esta escrito- «Jesús les respondió: “SI FUERAIS CIEGOS, NO TENDRÍAIS PECADO; MAS AHORA, PORQUE DECÍS ‘VEMOS’, VUESTRO PECADO PERMANECE” (Juan 9:41).

If God is an Infinite Spirit, and not any human being, why is it that Scripture refers to Him using a male pronoun (“He”)?

If God is an infinite spirit, and not any human being, why is it that Scripture refers to Him using a male pronoun (“He”)? As is written: “HE is the rock, his work is perfect: for all his ways are judgment: a God of truth and without iniquity, just and right is HE”- Deuteronomy 32:4 (King James Bible). Is God sexist?

Well, to begin with, the reason why God is described as a “He” has nothing to do sexual identity [as a non physical spirit has no physical organs, let alone sexual organs]. Rather, it’s intention is to draw a metaphorical parallelism between God and His creation.

In other words, to hint at the idea that, just as Adam (the first Human being) was the direct source of all other human beings [Eve included], so is God the source of all other things in the Universe [humanity included].

And just as Adam initially was a single entity, existing alone, and without any similar companionship, so too was God initially a single entity, existed alone and without any similar companionship (in other words, having no Father, no Son, and no Holy spirit).

And this might be the reason why Scripture goes on to say: «Thus says יהוה’ ... : “I am the first (because I have no Father), and I am the last (because I have no son); Besides me there is no God (because I have no brother)”»- Isaiah 44:6, Complete Jewish Bible.... «See now that I, yes, I, am He; and there is no God beside me (in other words, no one else coexists as god within me)» (Deut. 32:29)

La humildad, es la mayor de todas las virtudes, pues la Escritura dice: “El Señor me ha ungido para dar buenas nuevas a los humildes...” - Isaías 61:1. Note que el anterior pasaje no dice que las buenas nuevas son para los santos, para los sabios, para los que tienen fe, para los Judíos, para los Cristianos, para los Musulmanes, ni para los que temen a Dios; ¡son para los humildes! (intimando con ello que, el creyente que posee un corazón humilde, ya han alcanzado santidad, sabiduría, fe, y temor de Dios)

La verdadera religión es aquella que, sin importar su nombre, hace a sus adeptos honestos y humildes

Los niños nacen con la verdadera religión, pues son naturalmente humildes y honestos. Y quizás sea esta la razón por la cual el evangelio cita al Nazareno diciendo, “De cierto os digo, que si no os volvéis y os hacéis como niños, no entraréis en el reino de los cielos”- Mateo 18:3.

Es que, si la fe que tiene un creyente en Moisés, en Jesús, o en Muhammad no logra transformarle en una persona humilde y honesta, entonces su religión es vana y fútil. ¿Por que? Pues porque, el Dios que cada uno de estos grandes hombres reclamó haber representado, es el mismo Dios que ha prometido que, ni los orgullosos ni los mentirosos, han de quedar sin castigo.

Como esta escrito: «Porque Dios es excelso, y atiende al humilde, Mas al altivo mira de lejos»- Salmo 138:6; Y, «Abominación es a Dios todo altivo de corazón; Ciertamente no quedará impune»- Proverbios 16:5.

Y con respecto a la mentira y el fraude, dice lo siguiente: “Destruirás a los que hablan mentira... El testigo falso, no quedará sin castigo; Y, el que habla mentiras, no escapará”- Salmo 5:6, & Proverbios 19:5. Y finalmente dice: “No habitará dentro de mi casa el que hace fraude; el que habla mentiras no se afirmará delante de mis ojos... De palabra de mentira te alejarás... El justo, aborrece la palabra de mentira...

Amaste el mal más que el bien, La mentira más que la verdad. Has amado toda suerte de palabras perniciosas, Engañosa lengua. Por tanto, Dios te destruirá para siempre; Te asolará y te arrancará de tu morada, Y te desarraigará de la tierra de los vivientes” (Salmo 101:7, Éxodo 23:7, Proverbios 13:5, Salmo 52:3-5)

The man who, while calling himself a Hebrew believer (an Orthodox Jew, a Reform Jew, a secular Jew, a Samaritan, a Messianic Jew, etc) openly promotes immoral behavior (atheism, drug addiction, prostitution, homosexuality, etc) blasphemes the Creator, and thereby forfeits his own life. As it has been written: «And the Lord spake unto Moses, saying, “Bring forth him that hath cursed without the camp; and let all that heard him lay their hands upon his head, and let all the congregation stone him [to death]. And thou shalt speak unto the children of Israel, saying, ‘Whosoever curseth his God, shall bear his sin’. And he that blasphemeth the name of the Lord, he shall surely be put to death, and all the congregation shall certainly stone him: as well the stranger, as he that is born in the land, when he blasphemeth the name of the Lord, shall be put to death”»- Leviticus 24:13-16.

Why are Secular Jews so eager to induce the masses into embracing the absurd idea that Nature has no design, and no designer (atheism)? Because, as the saying goes: “Those who can make you believe absurdities, can make you commit atrocities” ... (Voltaire, 1765)

What about “The Servant of God” mentioned in Isaiah 53? Doesn't this passage prove that Jesus is the only true Messiah; the one who bore our sins?

The Scripture reads like this: “When he has made life atonement for sin, he will see lineage, he will live for long days, and the will of יהוה will be in his hand prosperous for him. He will see the fruit of

the affliction of his soul, and will be satisfied; by knowledge of him MY RIGHTEOUS SERVANT will justify many, and he will bear their iniquities ”-Isaiah 53: 10-11.

And it also says in another place, “Behold MY SERVANT, I will sustain him; MY CHOSEN, in whom my soul is content; I have put my Spirit on him; HE WILL BRING JUSTICE TO THE NATIONS ”- Isaiah 42:1.

Who is this CHOSEN of God? Who is this suffering SERVANT described by the prophet Isaiah?

Well, this Chosen Servant is no other than the People of Israel, as the prophet himself clarifies when he goes on to say: “But YOU, ISRAEL, YOU ARE MY SERVANT; YOU, JACOB, WHOM I CHOSE”- Isaiah 41: 8. And Isaiah also says: "Now therefore, HEAR, JACOB, MY SERVANT, AND YOU, ISRAEL, WHOM I CHOSE"- Isaiah 44: 1. And he confirms it a third time saying: “Remember these things, OH JACOB, and Israel, because YOU ARE MY SERVANT.

I formed you, MY SERVANT IS YOU; ISRAEL, forget me not ”- Isaiah 44:21.

But, if the nation of Israel is really "God's Chosen Servant", how do we explain the fact that Scripture often describes Israel as a rebellious and stubborn people? Well the explanation is very simple: You see, the Scripture intimates that, the National Israel, is just a paradigm for "the true Israel of God." And who is this “true Israel of God”? It’s no other than "the spiritual body" consisting of those who, regardless of their race [or creed], serve the Creator with a clean and humble heart.

As it is written- "GOD IS VERY GOOD TO ISRAEL, TO THE CLEAN IN HEART"- Psalm 73: 1.

Who does the verse say Israel is? The pure in heart! And the latter is the Israel which Isaiah describes as being "The Servant of God". In fact, it is also the People whom God has promised to save, when He says: "ISRAEL WILL BE SAVED IN יְהוָה WITH ETERNAL SALVATION ..."- Isaiah 45:17.

By the same token, this Spiritual Israel is "the Son of God" to whom the Scripture alludes (and whom we must all give honour); As it is Written, «THE LORD has said thus: 'ISRAEL IS MY SON, MY FIRSTBORN'» - Exodus 4:22. And, «HONOUR THE SON [OF GOD], SO THAT [HIS FATHER] DOES NOT GET ANGRY, AND YOU MAY PERISH ON THE WAY; For his anger flares up...”- Psalm 2:12.

The fact is that, while the Physical Nation of Israel may often exalts itself refusing to obey his Creator, God sees no fault in this other "Spiritual Israel" [which is a humble and obedient Nation that remains trusting the Lord].

As it is written: "HE HAS NOT NOTICED INIQUITY IN JACOB, NOR HAVE HE SEEN PERVERSITY IN ISRAEL ..."- Numbers 23:21. And also, ".... I WILL LEAVE IN THE MIDST OF YOU A HUMBLE AND POOR PEOPLE, which will trust in the name of the Lord ”- Zephaniah 3:12. And in another place, "The Spirit of the Lord God is on me, because THE LORD HAS ANOINTED ME TO BRING GOOD NEWS TO THE POOR. HE HAS SENT ME TO HEAL THE BROKENHEARTED ..."- Isaiah 61: 1.

And it finally says, "I live in a high AND HOLY PLACE, AND WITH THE OPPRESSED AND LOWLY OF SPIRIT, to revive the spirit of the lowly AND REVIVE THE HEART OF THE OPPRESSED" - Isaiah 57:15. In fact, Isaiah himself teaches that, in the moment the Physical Nation of Israel rebels against it’s Creator, in that very moment it ceases to be "the Israel of God", and becomes instead "Sodom and Gomorrah”.

As it is written: «Hear the word of the Lord, you rulers of Sodom! Listen to the instruction of our God, you people of Gomorrah! “What are all your sacrifices to me?” asks the Lord. “I have had enough of burnt offerings and rams and the fat of well-fed cattle; I have no desire for the blood of bulls, lambs, or male goats”- Isaiah 1: 10-11.

Dios nunca esperó que los creyentes guardasen perfectamente la Ley Mosaica

El Creador nunca esperó que obedeciésemos perfectamente los 613 mandamientos de la Ley Divina. Es que la Escritura muestra que el Creador es moralmente perfecto, como esta escrito- “El es la Roca, cuya obra es perfecta, Porque todos sus caminos son rectitud; Dios de verdad, y sin ninguna iniquidad en él; Es justo y recto” (Deut. 32:4); Y, “... El Juez de toda la Tierra, ¿no ha de hacer lo que es justo?” (Génesis 18:25).

De este modo, es imposible que [tal y como promulga hipotéticamente el Cristianismo] Dios castigue al hombre que desobedece uno de esos 613 mandamientos, sin tener que recompensarle por los otros 612 mandamientos que en efecto obedece. Es decir, si bien es cierto que Dios no dejará de castigar el mal que hallamos hecho [y del cual nunca no nos hemos arrepentido], no es menos cierto que tampoco dejará de recompensar el bien que hemos realizado.

¿Y la prueba de ello? Pues el rey Josafat, cuyo castigo por el mal que había hecho, fue mitigado por el bien que había realizado. Como esta escrito: «Y le salió al encuentro el vidente Jehú hijo de Hanani, y dijo al rey Josafat: “¿Al impío das ayuda, y amas a los que aborrecen a El señor? PUES HA SALIDO DE LA PRESENCIA DE EL SEÑOR IRA CONTRA TI POR ESTO. PERO SE HAN HALLADO EN TI BUENAS COSAS, POR CUANTO HAS QUITADO DE LA TIERRA LAS IMÁGENES DE ASERA, Y HAS DISPUESTO TU CORAZÓN PARA BUSCAR A DIOS”- 2 Crónicas 19:2-3, Biblia Reina Valera 1960.

Es que, si hubiese sido literalmente cierto que no hay salvación alguna para el hombre que viole siquiera uno de los 613 mandamientos de la Ley Divina, entonces ni Jesús mismo pudo haberse salvado. ¿Por que? Pues porque, el primero de esos 613 mandamientos, era [casarse, y] procrear hijos. Como esta escrito: “Y creó Dios al hombre a su imagen, a imagen de Dios lo creó; varón y hembra los creó. Y los bendijo Dios, y les dijo: FRUCTIFICAD Y MULTIPLICAOS...”- Génesis 1:27-28.

Y esta casi demás decir que el evangelio no registra en ninguna parte que Jesús halla literalmente cumplido con el mandamiento de casarse y engendrar hijos biológicos. De este modo, si los Escritos Cristianos aparentan decir que Jesús cumplió perfectamente la Ley de Moisés, tenemos que [por fuerza] entender que se habla en sentido figurado, y no en un sentido estrictamente literal.

La obediencia perfecta de los mandamientos

La Ley dice así:«EL QUE HACE ESTAS COSAS, no resbalará jamás» (Salmo 15:5). Si, el anterior pasaje, fuese a ser interpretado como enseñando que, para que un hombre sea justificado ante Dios, tiene que obedecer TODO LO ORDENADO EN LA LEY (es decir, guardar perfectamente la Ley), también tendríamos que interpretar que, para que un hombre pueda ser corrompido (y pueda por tanto "ser echado de la presencia Divina"), tendría que desobedecer TODO LO ORDENADO EN LA LEY (es decir, tiene que desobedecer perfectamente la Ley); pues la Escritura dice:«... EN TODAS ESTAS COSAS, SE HAN CORROMPIDO LAS NACIONES QUE YO ECHO DE DELANTE DE VOSOTROS» (Levítico 18:24).

¿Es cierto que no hay redención sin derramamiento de sangre?

¿Que significa el verso que dice: “Porque la vida de la carne en la sangre está, y yo os la he dado para hacer expiación sobre el altar por vuestras almas; Y LA MISMA SANGRE HARÁ EXPIACIÓN DE

LA PERSONA”- Lev. 17:11. ¿Acaso significa el pasaje que, el apóstol Pablo (paz sea con él), estaba en lo correcto, cuando afirma que, la redención del mundo, requería de un sacrificio físico; pues, “sin derramamiento de sangre, no se hace remisión” (Hebreos 9:22)? Pues la realidad es, aunque muy sincero, Pablo erraba gravemente.

¿Por que? Pues porque, en su interpretación de la Ley, pasaba por alto el verso que dice: “LOS SACRIFICIOS DE DIOS, SON EL ESPÍRITU QUEBRANTADO; Al corazón contrito y humillado, no despreciarás tú, oh Dios”- Salmo 51:17.

En otras palabras, el sacrificio que Dios acepta incondicionalmente, no es el sacrificio físico de algún animal, o el de alguna victima humana; es el sacrificio de un corazón contrito y humillado por la vergüenza de sus pecados. Y, el hecho de que es el corazón [y no el sacrificio] el que procuran el perdón Divino, esta atestiguado en el verso que dice: “Cercano está יהוה a los quebrantados de corazón; Y SALVA A LOS CONTRITOS DE ESPÍRITU”- Salmo 34:18.

Pero si esto es así, ¿que significa el verso que dice que la sangre habría de expiar por el pecado? Pues, para entender su significado, hay que tener presente dos detalles importantes:

1) El primero de estos detalles, es que la Ley ordenaba que la sangre de los sacrificios por el pecado fuese derramada al pie del altar. Como esta escrito: “Si alguna persona del pueblo pecare por yerro, haciendo algo contra alguno de los mandamientos de יהוה ... traerá por su ofrenda una cabra... por su pecado que cometió.... y la degollará en el lugar del holocausto... LUEGO CON SU DEDO EL SACERDOTE TOMARÁ DE LA SANGRE... Y DERRAMARÁ EL RESTO DE LA SANGRE AL PIE DEL ALTAR”- Levítico 4:27-30.

2) El segundo detalle, es que la palabra que el pasaje en levítico 17:11 traduce como “vida”, es la palabra Hebrea “Nefesh”. Y, “nefesh”, literalmente significa “alma”. Por ejemplo, el pasaje en Génesis 12:13 dice de la siguiente manera: “Ahora, pues, di que eres mi hermana, PARA QUE ME VAYA BIEN por causa tuya, Y VIVA MI ALMA...”. En este pasaje, la palabra Hebrea traducida como “Alma”, es “nefesh”. De igual modo, Génesis 34:3 dice de la siguiente manera: “Pero SU ALMA SE APEGÓ A DINA, la hija de Lea, y se enamoró de la joven...”. En este ultimo pasaje, la palabra Hebrea traducida como “alma”, es nuevamente la palabra “nefesh”.

¿A donde conduce toda esta información? Pues a mostrarnos que, el sacrificio que hace expiación, no es el derramamiento de nuestra sangre, sino “el derramamiento” de nuestra alma.

Y es por esto que la Escritura dice que, la oración de Ana [quien mas tarde llegó a ser la progenitora del profeta Samuel] contó con el favor Divino; pues, aunque no se menciona que hubiese derramado la sangre de ningún sacrificio, se nos dice que en efecto derramó su alma ante el Creador. Como esta escrito: “Y Ana le respondió diciendo... YO SOY UNA MUJER ATRIBULADA DE ESPÍRITU... QUE HE DERRAMADO MI ALMA DELANTE DE DIOS”- 1 Samuel 1:15.

Es que la Escritura muestra que, no importando cuan alejada de Dios se sienta una persona, en el momento en que esa persona derrama [en humillación] su alma ante Dios, para confesar su pecado, y comenzar a apartarse de este último, en ese mismo momento alcanza la misericordia y la redención Divina. Como esta escrito:

“EL QUE ENCUBRE SUS PECADOS, NO PROSPERARÁ; MAS EL QUE LOS CONFIESA, Y SE APARTA, ALCANZARÁ MISERICORDIA”- PROVERBIOS 28:13. Y tambien dice en otro lugar: “SI SE HUMILLARE MI PUEBLO... Y ORAREN, Y BUSCAREN MI ROSTRO, Y SE CONVIRTIEREN DE SUS MALOS CAMINOS; ENTONCES YO OIRÉ DESDE LOS CIELOS, Y

PERDONARÉ SUS PECADOS”- 2 Crónicas 7:14. Y finalmente dice: “Y VENDRÁ EL REDENTOR... A LOS QUE SE VOLVIEREN DE LA INIQUIDAD EN JACOB...”- Isaías 59:20.

¿Cual de los dos miente? ¿Miente la Ley, cuando dice que no hay salvación para el hombre que no este circuncidado (“vístete tu ropa hermosa, oh Jerusalén, ciudad Santa; porque nunca más vendrá a ti incircunciso”- Isaías 52:1)? ¿O miente el Evangelio, cuando dice que no hay salvación para el hombre que este circuncidado (“todo hombre que se circuncida... está obligado a guardar toda la Ley... de la gracia habéis caído”- Gálatas 5:3-4)?

El Samaritanismo predicado por Jesus es la fe universal que agrada al Creador

El santo evangelio cita a Jesús diciendo lo siguiente: «... Maestro, ¿haciendo qué cosa heredaré la vida eterna?. Él [Jesús] le dijo: “¿Qué está escrito en la Ley [de Moisés]? ¿Cómo lees? Aquél, respondiendo, dijo: “Amarás al Señor tu Dios con todo tu corazón, y con toda tu alma, y con todas tus fuerzas, y con toda tu mente; y a tu prójimo como a ti mismo”.

Y le dijo [Jesús]: “Bien has respondido; haz esto, y vivirás [para siempre]”»- Evangelio de Lucas 10:25-28. ¿Que significan estas misteriosas palabras? Pues el Samaritanismo Reformado enseña que su significado no es otro sino que, el Dios de Abraham, ha revelado al Mundo cual es la religión que le agrada; aquella forma de adoración que estamos todos llamados a seguir.

Y esta forma de adoración no es otra sino creer que existe un Juez Supremo, quien un día habrá de juzgar a cada persona de acuerdo a el bien [o el mal] que halla hecho a su prójimo [que esta hecho a imagen y semejanza del Creador].

Es que, amando a nuestro prójimo, demostramos nuestro amor por el Creador; pues, si no podemos amar al prójimo que vemos, ¿cuanto menos podremos amar al Dios que no vemos? Y es por eso que, el profeta del Islam (Muhammad), resumió la fe Musulmana diciendo: “Ninguno de ustedes tendrá fe, sino hasta que desee para su hermano lo mismo que desea para si mismo”- Hadith auténtico, Sahih al-Bukhari 13, narrado por Anas Bin Malik.

De igual modo, Jesús corroboró esta misma verdad, cuando es citado diciendo: “Así que, todas las cosas que queráis que los hombres hagan con vosotros, así también haced vosotros con ellos; porque esto es la Ley [La Torah] y los profetas”- Mateo 7:12.

Y los sabios del antiguo Judaísmo, confesaron también lo mismo, cuando son citados diciendo: “Aquello que seria odioso para ti [es decir, aquello que no te gustaría que te hiciesen a ti mismo], no lo hagas tu al prójimo; esto es toda la Ley. El resto, es solo comentario...” (Talmud Babilónico, Shabbat 31a)

Obeying God's Law [as summarized by His 10 Commandments] is mankind's only guarantee of freedom. In other words, as soon as a man turns away from God's Law, he starts to be deceived, manipulated, and exploited by the sweet and flattering words of other men.

REFORMED SAMARITANISM

A man trapped inside a woman's body?

The Divine book of Nature teaches that a person considers himself to be a man trapped inside a woman's body only when he has a "fetus-like" brain. Why? Because a man is literally trapped inside a woman's body only during a woman's pregnancy; in other words, at a time when he actually is a fetus [and therefore has a "fetus-like" brain]

Si Te Dicen...

Si te dicen que El Creador se manifestó por medio de una zarza (la zarza ardiente), créelo; Pero, si te dicen que una zarza es El Creador, no lo creas.

Si te dicen que El Creador se manifestó por medio de la Justicia (de las plagas que vinieron sobre Faraón y su pueblo), créelo; Pero, si te dicen que "la Justicia" es el Creador, no lo creas.

Si te dicen que El Creador se manifestó en un monte (el Sinaí), créelo; Pero, si te dicen que un monte es el Creador, no lo creas.

Si te dicen que el Creador se manifestó por medio de la tempestad y el relámpago (cuando entregó la Ley a Israel), créelo; Pero, si te dicen que la tempestad (o el relámpago) son El Creador, no lo creas.

Si te dicen que Dios se manifestó por medio de una nube (la nube de gloria que guiaba de día a Israel), créelo; Pero, si te dicen que una nube es El Creador, no lo creas.

Si te dicen que El Creador se manifestó por medio del fuego (la columna de fuego, que guiaba de noche a Israel), créelo; Pero, si te dicen que el fuego es el Creador, no lo creas.

Si te dicen que El Creador se manifestó por medio de un pez (la ballena que tragó a Jonás), créelo; Pero, si te dicen que un pez es el Creador, no lo creas.

Si te dicen que El Creador se manifestó por medio de un pájaro (los pájaros que trajeron carne al profeta Elías), créelo; Pero, si te dicen que un pájaro (una paloma, un cuervo, un águila, etc), es El Creador, no lo creas.

Si te dicen que El Creador se manifestó por medio de un hombre (Moisés, cuyo rostro resplandecía con la gloria Divina), créelo; Pero si te dicen que un hombre (Moisés, Jesús, Muhammad, Shimon Bar Yohai, José Smith, o Menachem Schneerson- paz y bendición sea con todos ellos) es El Creador, no lo creas”.

Seguir un credo [o religión] que niega el gratuito perdón Divino, es seguir una vanidad ilusoria

Pecado no es otra cosa sino el sentido de separación que experimenta el hombre cuando se rebela contra lo ordenado por su Creador (no robes, no mates, no mientas, no deshonres a tus padres, no explotes a los débiles e inocentes, no codicies lo ajeno, etc).

Pero, como el Creador es un Padre compasivo (“Como el padre se compadece de los hijos, Se compadece Dios de los que le temen”- Salmo 103:13), pues siempre está dispuesto a ofrecer su gratuita misericordia a todo aquel que la pide con un corazón contrito y humillado (“Los sacrificios de Dios son el espíritu quebrantado; Al corazón contrito y humillado no despreciarás tú, oh Dios”- Salmo 51:17;

“El que encubre sus pecados no prosperará; Mas el que los confiesa y se aparta alcanzará

misericordia”- Proverbios 28:13; “Quizá oiga la casa de Judá todo el mal que yo pienso hacerles, y se arrepienta cada uno de su mal camino, y yo perdonaré su maldad y su pecado”- Jeremías 36:3). Así las cosas, cuando algún credo niega la gratuita misericordia Divina, reclamando en cambio que no hay perdón para el hombre que no cree primero en tal o cual persona [Moisés, Jesús, Pablo, Muhammad, Elena G. De White, etc]; en tal o cual libro [el Talmud, el Nuevo Testamento, el Qur’an, el Libro de Mormón, etc]; o en tal o cual religión [Judaísmo, Samaritanismo, Cristianismo, Islam, Adventismo, etc], sabemos entonces que tal credo (o religión) sigue la vanidad; pues se cumple en el la Escritura que dice:

“Los que siguen vanidades ilusorias, Su Misericordia abandonan [es decir, renuncian al perdón gratuito que ofrece Dios a todo hombre]”- Jonás 2:8.

Pero la Escritura promete que llegara el día cuando quienes siguen estas vanidades, comprenderán finalmente lo extraviado de su proceder [siendo así libertados de su error]. Como esta escrito: «Oh הַחַיִּים , fortaleza mía y fuerza mía, y refugio mío en el tiempo de la aflicción, a ti vendrán naciones [gentiles] desde los extremos de la Tierra, y dirán: “Ciertamente mentira poseyeron nuestros padres, vanidad, y no hay en ellos provecho”»- Jeremías 16:19

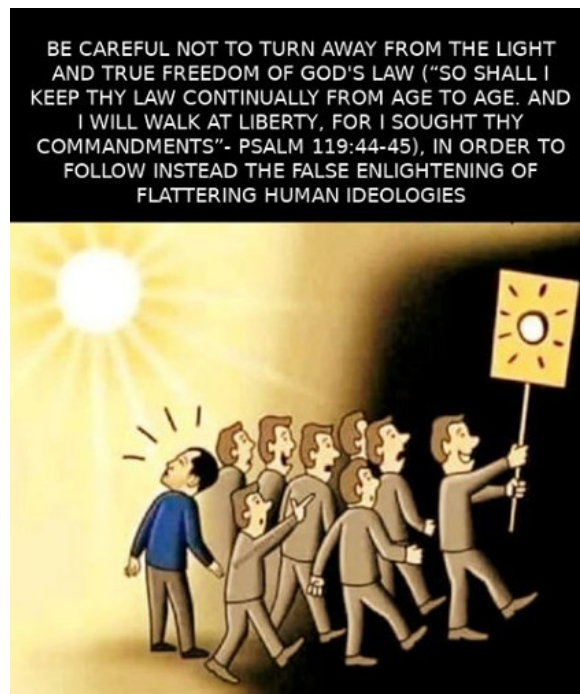
REFORMED SAMARITANISM

If God's Law asks that we do (or believe) in anything (that we should rest on the seventh day; that God rewards those who obey His commandments, and punishes those who disobey them; that God is morally perfect; that God is no man; that the Supreme Being is a single entity, and not a plurality of beings; that no man can die for the sins of someone else, etc), and then comes the Gospel asking us to believe instead the opposite, what is the believer supposed to do? Well, the answer is quite simple. You see, until the gospel appeared two thousand years ago, Hebrew believers never had a reason to question the veracity of God's Law, as [unlike the Gospel] the Law was the result of a National revelation where God spoke publicly not only to Moses, but also to the whole Nation of Israel. In addition, the Law never claimed to be the fulfillment of any future book; instead, it claimed to be self standing righteousness and truth. As is written: "Thy Righteousness is an everlasting righteousness, And thy Law is Truth"- Psalm 119:142 (American Standard Version). On the other hand, the Gospel actually claimed to be the fulfillment of God's Law; so that, unlike the Law [whose veracity doesn't depend upon the veracity of the Gospel], the veracity of the Gospel ultimately depends upon the veracity of the Law. As is written: "Think not that I came to destroy the Law or the Prophets: I came not to destroy, but to fulfill"- Matthew 5:17, American Standard Version. Thus, whenever the Gospel departs from what has been said [or done] in the Law, we have no option but to side with the former, as it is the Gospel that ought to comply with the Law, and not the other way around. In other words, it would be absurd to claim that the Gospel is true, if the latter doesn't comply with the Law [as it is this compliance what validates the Gospel's alleged truthfulness]

The simple reason why Israel's God doesn't want the believer to think He is any man

The Hebrew “image” [or “concept”] of God is unlike that of any other holy book [including the Qur’an and the New Testament]. Why? Simply because, although at first glance Hebrew Scripture depicts a God who not only seems to have human attributes (eyes, mouth, arms, ears, hands), but even suffers from human defects and limitations (He rests, repents, gets angry, vengeful, jealous, and

covets human praise and recognition), the truth is that ancient Hebrew believers knew this was just an anthropomorphism; human attributes used to describe the several non human messengers (angels) who, throughout the Bible spoke on God’s behalf. But Hebrew believers knew none of these attributes really applied to the One true God- He who is so infinite and self sufficient that the whole universe isn’t big enough to contain it; the God who is so morally perfect, that He is beyond any moral imperfection; the God so glorious and exalted that no man can see His face (directly interacting with Him) and live to talk about it. And how did they know the whole universe isn’t big enough for God? From the verse that goes on to say: “So will God really dwell on the earth? Behold, heaven and the heaven of heavens cannot contain You!”- 1 Kings 8:27, Tree of Life Bible). And how did they know God is morally perfect? From the verse that reads, “The Rock—blameless is His work. Indeed, all His ways are just. God of faithfulness without iniquity, righteous and upright is He. Did it corrupt Him? No! The blemish is His children’s”- Deut. 32:4-5, Tree of Life Bible. Finally, from whence did they know there were angels [and not God Himself] who appeared to them? They knew it from, “You cannot see My face, for no man can see Me and live”- Exodus 33:20, Tree of Life Bible. Thus, Hebrew believers knew God was perfect, happy, and complete, not having any human need nor limitation. In other words, God doesn’t really need our love, our faith, our obedience nor our worship. But you may ask, “if God has no body, and no human need or limitation, why is it that He asks to be loved (‘Love The Lord your God with all your heart and with all your soul and with all your strength’ - Deuteronomy 6:5)? How could you love such an abstract God? Can you hug Him? comfort Him? make him merry? Offer Him something to drink or eat?”. And the answer to this question is quite simple- We cannot love Him directly.



In fact, if God forbids our making any human depiction of Him, it’s precisely because He doesn’t want us to try loving Him directly [as He doesn’t need our love!]. How then does He expects us to fulfill the command to love Him? By loving those who have been created in His own image! (“So God created man in his own image, in the image of God created he him...”- Genesis 1:27, KJV). Thus, when we love our fellow human beings, we are thereby “killing two birds with a single stone”. In short, God doesn’t want us to think He has any human limitation, let alone that He is any human being (“God is not a man, that he should lie; neither the son of man, that he should repent...”-

Numbers 23:19, KJV). If God asks His children to obey His commandments, it's only because such obedience will bring upon us the peace and blessing promised by His messengers (angels). As it is written: "And it shall come to pass, if thou shalt hearken diligently unto the voice of the Lord thy God, to observe and to do all his commandments which I command thee this day, that the Lord thy God will set thee on high above all nations of the earth: And all these blessings shall come on thee, and overtake thee, if thou shalt hearken unto the voice of the Lord thy God. Blessed shalt thou be in the city, and blessed shalt thou be in the field. Blessed shall be the fruit of thy body, and the fruit of thy ground, and the fruit of thy cattle, the increase of thy kine, and the flocks of thy sheep. Blessed shall be thy basket and thy store. Blessed shalt thou be when thou comest in, and blessed shalt thou be when thou goest out. The Lord shall cause thine enemies that rise up against thee to be smitten before thy face: they shall come out against thee one way, and flee before thee seven ways. The Lord shall command the blessing upon thee in thy storehouses, and in all that thou settest thine hand unto; and he shall bless thee in the land which the Lord thy God giveth thee. The Lord shall establish thee an holy people unto himself, as he hath sworn unto thee, if thou shalt keep the commandments of the Lord thy God, and walk in his ways.

SAMARITANISMO REFORMADO

El verdadero hijo, es aquel que honra y obedece a su Padre; pues, el hijo que no honra y obedece a su padre, demuestra con su conducta ser un bastardo [es decir, ser el hijo de algún otro padre]. Y, es por esto que, los verdaderos hijos de Dios, son aquellos que honran y obedecen a Dios [independientemente de si son Judíos, Cristianos, o Musulmanes]. Como también intiman los Escritos Cristianos, cuando dicen: «PUES ESTE ES EL AMOR A DIOS, QUE GUARDEMOS SUS MANDAMIENTOS; Y SUS MANDAMIENTOS NO SON GRAVOSOS.... EL QUE DICE: "YO LE CONOZCO", Y NO GUARDA SUS MANDAMIENTOS, EL TAL ES MENTIROSO, y la verdad no está en él - 1 Juan 5:3 & 2:4. Y también dice en otro lugar: «Mas SI QUIERES ENTRAR EN LA VIDA, GUARDA LOS MANDAMIENTOS - Mateo 19:17.

And all people of the earth shall see that thou art called by the name of the Lord; and they shall be afraid of thee. And the Lord shall make thee plenteous in goods, in the fruit of thy body, and in the fruit of thy cattle, and in the fruit of thy ground, in the land which the Lord sware unto thy fathers to give thee. The Lord shall open unto thee his good treasure, the heaven to give the rain unto thy land in his season, and to bless all the work of thine hand: and thou shalt lend unto many nations, and thou shalt not borrow. And the Lord shall make thee the head, and not the tail; and thou shalt be above only, and thou shalt not be beneath; if that thou hearken unto the commandments of the Lord thy God, which I command thee this day, to observe and to do them: And thou shalt not go aside from any of the words which I command thee this day, to the right hand, or to the left, to go after other gods to serve them"- Deut. 28:1-14, KJV.

Belief In Jesus, Moses, or Muhammad isn't enough, as Scripture states the good tidings (of eternal deliverance) are not for Jews, Christians, or Muslims; rather, they are reserved for the meek, and the humble

The Holy Scripture shows that king Nebuchadnezzar acknowledged the God of the Hebrews to be "the King of kings"; in other words, he acknowledge Him as the Supreme God ("... Of a truth it is,

that your God is a God of gods, and a Lord of kings...”- Daniel 2:47).

In addition, Scripture states that king Nebuchadnezzar bowed down and honored Daniel, thereby recognizing him as God's anointed messenger (“... Then the king Nebuchadnezzar fell upon his face, and worshiped Daniel...”- Daniel 2:46).

But, if Nebuchadnezzar had actually confessed the Lord, and if he had also honored [and recognized] Daniel as God's anointed messenger, why was God still angry with Nebuchadnezzar? (“... this is the decree of the most High, which is come upon my lord the king: That they shall drive thee from men, and thy dwelling shall be with the beasts of the field...”- Daniel 4:24-25).

The reason for God's anger was that Nebuchadnezzar thought that the God of the Jews was similar to any other flawed human king; that He wasn't really interested in ruling with humility, mercy, and justice; but was rather obsessed with receiving all the glory, the praise and the honor He could possibly get from His subject (or creatures).

Thus, while acknowledging God and His prophet, Nebuchadnezzar still was a wicked and cruel man; and that's why prophet Daniel had to ask him to redeem his sins by doing righteousness, and by showing mercy to the poor (“.. break off thy sins by righteousness, and thine iniquities by shewing mercy to the poor”- Daniel 4:27).

God was angry with Nebuchadnezzar because the latter still harbored inside his heart the selfish pride and arrogance that angers the Creator (“Everyone with a proud heart is detestable to the Lord; be assured, he will not go unpunished”- Proverbs 16:5).

Thus, even though he confessed the one true God, as well as God's anointed messenger, Nebuchadnezzar wasn't delivered until he finally renounced to his pride, in order to become a meek and humble individual (“the Most High God gave sovereignty, greatness, glory, and majesty to your predecessor Nebuchadnezzar... But when his heart was exalted and his spirit became arrogant, he was deposed from his royal throne and his glory was taken from him... until he [humbled himself, and...] acknowledged that the Most High God is ruler over human kingdoms and sets anyone he wants over them”- Daniel 5:18).

Thus, Scripture teaches us that it isn't enough for the Hebrews to believe in God, and in His servant Moses; nor is it enough for Christians to believe in the Heavenly Father, as well as in the messianic claims of Jesus; neither is it enough for Muslims to believe in God, as well as in the prophetic claims of Muhammad- they all have to validate their confession renouncing to their pride, their arrogance, and their self exaltation [in other words, embracing a lifestyle of meekness, and humility].

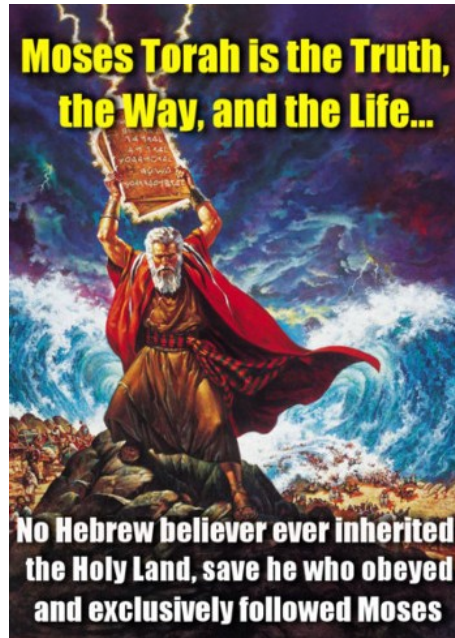
And this is why Scripture states that “the good tidings” [of deliverance from all sort of bondage] are not for those who have the right amount of faith [and thereby can perform miracles]; nor is it for those who belong to the right ethnicity (Jew or Gentile); nor is it for those who have the correct theology (Jew, Christian, Muslim, etc).

The good tidings are for the meek, as it is written: “The Spirit of the Lord God is upon me; because the Lord hath anointed me to preach good tidings unto the meek; he hath sent me to bind up the brokenhearted, to proclaim liberty to the captives, and the opening of the prison to them that are bound...”- Isaiah 61:1.

But, why are the meek and brokenhearted so dear to the Lord? They are so dear because the proud and arrogant cannot do God's will, which is no other than to renounce to evil and self exaltation, in order to do good [showing justice, mercy, and humility].

As it is written: “But let him that glorieth glory in this, that he understandeth and knoweth me, that I am the Lord which exercise lovingkindness, judgment, and righteousness, in the earth: for in these things I delight...”- Jeremiah 9:24; and also says in another place:

“He hath shewed thee, O man, what is good; and what doth the Lord require of thee, but to do justly, and to love mercy, and to walk humbly with thy God?”- Micah 6:8



El creyente sabio es aquel que se mantiene alejado de todo tipo de falsedad

El creyente sabio, es aquel que sigue la verdad objetiva revelada en la Ley de Dios, alejándose así de todo aquello que tenga visos de ser falso, incierto, o dudoso.

Es que la Escritura muestra que, la Verdad, es el sello de Dios. Como esta escrito: "... DIOS DE VERDAD, Y SIN NINGUNA INIQUIDAD EN ÉL; Es justo y recto"- Deuteronomio 32:4), mientras que la mentira es oscuridad y tinieblas, pues el Creador la abomina.

Y, cuando el creyente sigue solamente la verdad, su alma se siente en paz, pues sabe que mora en Luz y obediencia, pues cumple el mandato Divino que le ordena diciendo: "DE PALABRA DE MENTIRA TE ALEJARÁS..."- Éxodo 23:7. Y también dice en otro lugar, "EL JUSTO ABORRECE LA PALABRA DE MENTIRA..."- Prov. 13:5. Y finalmente dice: "No habitará dentro de mi casa el que hace fraude; EL QUE HABLA MENTIRAS NO SE AFIRMARÁ DELANTE DE MIS OJOS"- Salmo 101:7

**REFORMED
SAMARITANISM**

**"The Law of the Lord is
Perfect..."**

- Psalm 19:7, King James Bible -

Hebrew Scripture states that God's Law is "Perfect". And, by definition, what already is Perfect will never have any need to be improved, upgraded, modified, replaced, or terminated

El Cristianismo es un camino perfectamente válido para agradar al Creador. pero la Escritura Hebrea muestra que nadie fue jamás condenado por no haber seguido a Jesús (paz y bendición sean con él). En cambio, quienes rehusaron seguir a Moisés (es decir, sus Diez Mandamientos), fueron siempre castigados

La Escritura Hebrea, no registra a ninguna persona [ni a ninguna nación] que haya sido castigada, por no haber creído en la venida de un futuro Mesías llamado Jesus de Nazaret.

Tampoco registra la Escritura Hebrea, a ninguna persona [o nación] que se haya “perdido” por haber obedecido los [Diez] mandamientos de la Ley de Moisés. En cambio, lo que la Escritura dejó en efecto grabado, fue una pléyade de casos donde, todo aquel que rehusó obedecer lo ordenado por Moisés [en las dos tablas de piedra], fue finalmente castigado.

Es decir, cuando (según Génesis 20:3) Abimelec estuvo a punto de tener intimidad con Sarah (violando así el mandamiento que prohíbe el adulterio), Dios apareció en sueños a Abimelec, para advertirle de la destrucción que tal desobediencia conllevaría.

Del mismo modo, cuando (según Éxodo 1:22) Faraón violo el mandamiento que prohíbe matar (ahogando en el Nilo a los inocentes niños Hebreos), Dios castigó a Faraón, haciendo que este se ahogase en el Mar Rojo (Éxodo 14:26-31).

Por el otro lado, cuando (según Levítico 24:10-16) el hijo de un Egipcio blasfemó a יהוה (tomando así el nombre de Dios en vano), el Creador ordenó que se ejecutase al blasfemo.

Cuando (según Éxodo 32:7-8) Israel hizo un becerro de oro, y lo adoró [violando así el mandamiento que prohíbe postrarnos ante la imagen de ningún Dios fuera de Yah], el Creador castigó a Israel, haciendo que muriesen 3000 Israelitas (Éxodo 32:28).

Cuando (según Números 15:32) un hombre (¿Zelofehad?) fue hallado recogiendo leña durante el día de reposo (violando así el mandamiento que ordena reposar durante el Shabbat), Dios ordenó que el violador del Shabbat fuese ejecutado (Números 15:36).

Cuando (según Josué 7:1) Acán tomo ilícitamente la plata, el lingote de oro, y el manto Babilónico que pertenecían al anatema (violando así el mandamiento que prohíbe codiciar y robar lo que no nos pertenece), Dios ordenó que Acán fuese quemado (Josué 7:15).

Cuando Israel estuvo en las llanuras de Moab (Números 25:1), y desobedeció el mandamiento que prohíbe fornicar, יהוה (Yah) castigó a Israel, haciendo que una plaga exterminara a 24,000 Israelitas (Números 25:9).

Cuando (según Jeremías 28:10-11) el profeta Hananías trajo a Judah una falsa profecía (violando así el mandamiento que prohíbe levantar un falso testimonio), Dios hizo a morir a Hananías (Jeremías 28:15-17).

Finalmente, cuando (según Números 16:1-3) Korah (Coré), Datan, y Abiram, rehusaron obedecer a Moisés [rechazando así seguir lo ordenado en las dos tablas de piedra], el Creador hizo que la Tierra se abriera bajo sus pies, a fin de que descendiesen inmediatamente al infierno (Números 16:32-33). En adición, fuego de Dios salió del Santuario, y consumió a 250 príncipes de Israel (Números 16:35).

Como si fuera poco, cuando el pueblo se obstinó en imitar el mal ejemplo de Korah (para no seguir a Moisés), el Creador le castigó, haciendo que perecieran 14,700 Israelitas (Números 16:49).

¿Que pretende decirnos con todo esto la Escritura? Pues intenta mostrarnos que, no importando la religión que profese un individuo, el Creador castigará con fuego, muerte, y destrucción eterna, a todo aquel que rehúse seguir a Moisés, violando lo explícitamente ordenado en las dos Tablas de Piedra (es decir, los Diez Mandamientos).

¿Quién tiene la Teología Correcta? ¿Los Hebreos? ¿O los Gentiles?

En cuanto a la incesante contienda teológica entre Judíos, Samaritanos, Cristianos, y Musulmanes, la realidad objetiva es que todo lo justo y bueno es del agrado de Dios [sin importar si se encuentra en el Judaísmo, el Samaritanismo, el Cristianismo, o el Islam]. De igual modo, todo lo injusto y malo, proviene del Maligno, sin importar donde se encuentre. Como esta escrito:

- 1) “TODA BUENA DÁDIVA, Y TODO DON PERFECTO DESCIENDE DE LO ALTO, DEL PADRE DE LAS LUCES...”- Santiago 1:17.
- 2) "YHVH, ¿quién habitará en tu tabernáculo? ¿QUIÉN MORARÁ EN TU MONTE SANTO? (¿el Judío, el Cristiano, o el Musulmán?, ¡No!, sino en cambio)... EL QUE ANDA EN INTEGRIDAD Y HACE JUSTICIA, Y HABLA VERDAD EN SU CORAZÓN. EL QUE NO CALUMNIA CON SU LENGUA, NI HACE MAL A SU PRÓJIMO...”- Salmo 15:1-3
- 3) “HAZ BIEN, OH יהוה , A LOS BUENOS [sin importar su raza, o su credo] , Y A LOS QUE SON RECTOS EN SU CORAZÓN”- Salmo 125:4.
- 4) “SOBRE LOS MALOS HARÁ LLOVER CALAMIDADES; FUEGO, AZUFRE Y VIENTO ABRASADOR será la porción del cáliz de ellos”- Salmo 11:6

Y, el que el perdón esta asegurado a todo aquel que hace lo bueno [sin importar si es Judío, Cristiano, o Musulmán] es enseñado en la Escritura que dice: “Lavaos y limpiaos; quitad la iniquidad de vuestras obras de delante de mis ojos; dejad de hacer lo malo; APRENDED A HACER EL BIEN; BUSCAD EL JUICIO, RESTITUID AL AGRAVIADO, HACED JUSTICIA AL HUÉRFANO, AMPARAD A LA VIUDA. VENID LUEGO, DICE YHVH, Y ESTEMOS A CUENTA: SI VUESTROS PECADOS FUEREN COMO LA GRANA, COMO LA NIEVE SERÁN EMBLANQUECIDOS; si fueren rojos como el carmesí, vendrán a ser como blanca lana”- Isaías 1:16-18. En resumen, la salvación es el producto de abandonar la maldad, para comenzar en cambio a hacer el bien que agrada a Dios. Como esta escrito: «Apártate del mal, y haz el bien, y vivirás para siempre»- Salmo 37:27; Y también dice en otro lugar: “Oh hombre, Él [Dios] te ha declarado lo que es bueno, y qué pide Dios de ti (¿que seas Judío, Cristiano, o Musulmán?, ¡No!)- Solamente hacer justicia, y amar misericordia, y andar humildemente con tu Dios”- Miqueas 6:8

TODA GRAN VERDAD, EXPERIMENTA TRES ETAPAS DE DESARROLLO

- 1) En primer lugar, es ridiculizada
- 2) En segundo lugar, es suprimida violentamente
- 3) Finalmente, es aceptada como una verdad auto-evidente

¿Como saber cual palabra proviene del Dios de Israel, y cual no proviene?

A diferencia de lo sucedido con Moisés [quien escribió en sus cinco libros de la Ley todo lo que acerca del Padre Celestial le había sido revelado], ni el profeta Jesús, ni el profeta Muhammad (paz y bendición sean con ambos) escribieron personalmente nada; no escribieron ningún documento que

pueda utilizarse en corte como un solido fundamento para desmentir (o corroborar fuera de toda duda razonable) la veracidad de los dichos (doctrinas) y hechos (milagros) que se les atribuyen.

En otras palabras, todo lo que acerca de Jesús y Muhammad hemos heredado, son dudosos [y a veces contradictorios] relatos hechos por segundas y terceras personas; es decir, por hombres que escribieron varios años después de haber ocurrido los hechos que se alegan; y, en el caso de Lucas y Marcos, hombres que ni siquiera fueron testigos presenciales de nada acerca de lo que escriben.

Así, como el creyente genuino esta obligado a evitar la mentira (“La mentira aborrezco y abomino; Tu Ley amo”- Salmo 119:163) para hablar en cambio solamente la verdad (“Estas son las cosas que habéis de hacer: Hablad verdad cada cual con su prójimo; juzgad según la verdad...”- Zacarías 8:16), el seguidor del Samaritanismo no tiene otro remedio que utilizar lo seguro y certero (es decir, lo escrito por Moisés), como “filtro” para cernir aquello que por naturaleza es incierto y dudoso (el Evangelio y el Coran).

En nuestro caso particular, el Samaritanismo enseña que, todo aquello en lo que el Evangelio [o el Coran] concuerda con lo revelado por Dios a Moisés, sea tenido como Palabra Santa. Pero que, todo aquello en lo que contradiga, niegue, o menoscabe lo revelado por Dios a Moisés, sea tenido como palabra del hombre (es decir, como comentario opcional). ¡Bendiciones!

«... ASÍ DICE יהוה, Rey de Israel... “Yo soy el primero (porque no tengo padre), y yo soy el postrero (porque no tengo hijo), y FUERA DE MÍ, NO HAY DIOS (porque no tengo hermano)»- Isaías 44:6. Y, «Ved ahora que YO, YO SOY, Y NO HAY DIOSES CONMIGO (es decir, no hay nadie que sea un “Co-Dios” conmigo)...» - Deut. 32:39

Hay algo malo con la idea de que Dios sea una Trinidad, tal y como afirman nuestros hermanos Cristianos?

No nada malo con la idea de que Dios sea un Trinidad de personas. Solo que a los seguidores del Samaritanismo Reformado se nos ha ordenado servir exclusivamente a aquel Dios que es UNO solo, y que no tiene semejanza física con nada de lo que hay en su Creación (por eso se nos prohibió hacer ninguna imagen ni semejanza de El).

Es que la idea de una Trinidad es antagónica a nuestro concepto de un solo Dios, con una sola voluntad que todos debemos obedecer. ¿Por que? Pues porque la idea de tres personas distintas implica por necesidad tres voluntades distintas.

Y esto a su vez implica la posibilidad de un conflicto de voluntades, donde una persona de la Trinidad desea que se haga una cosa, y otra persona de la Trinidad desea que se haga lo opuesto. Así, es imposible obedecer a la persona de la Trinidad que Dios que dice, “La ley y los profetas eran hasta Juan...” (Lucas 16:16); y a la misma vez obedecer a la otra Persona de la Trinidad que dice, “Nunca se apartará de tu boca este libro de la Ley...” (Josué 1:8).

Es que la implicación moral de esta última situación es blasfema. Es decir, si la Trinidad es cierta,

entonces Dios quiere que sigamos la Ley, ¡y a la misma vez no quiere que sigamos la Ley! Y, como esto es imposible, entonces es imposible obedecer a Dios.

Y, como la desobediencia a Dios es pecado, entonces el hombre no tiene otro remedio que pecar. No solo esto, sino que Dios sería injusto si condenase al hombre por pecar; pues pecar es la única opción que, ante tal disyuntiva, tiene el hombre. Y, si Dios condena al hombre por hacer lo único que puede hacer, entonces Dios es injusto.

Y si Dios es injusto, entonces Dios es un pecador. Y si Dios es un pecador, entonces no es realmente Dios, pues no es mucho mejor que los humanos pecadores a los que pretende juzgar. En resumen, la Trinidad es una de esas doctrinas cuyas implicaciones morales niegan al Dios que se reveló tanto a Moisés, como al pueblo Hebreo. Por eso es que el Samaritanismo Reformado simplemente no puede aceptarla.

Pero, esto no implica que el Cristiano que crea en la Trinidad este “perdido”, o “bajo la ira Divina”; pues, como enseña el Samaritanismo Reformado, “lo que hacemos con la verdad, es mas importante que la verdad”. ¡Bendiciones!

Si solamente lo escrito por Moisés es considerado la incuestionable Palabra de Dios, ¿como se explica el hecho de que los escritos del Samaritanismo Reformado estén llenos de tantas otras variadas y diversas referencias?

El Samaritanismo Reformado cree que solo lo Escrito por el profeta Moisés es la incuestionable Palabra de Dios (con la posible excepción de los Salmos de David, así como del libro del profeta Josué).

De este modo, el Samaritanismo reformado solo cita del resto de los escritos Abrahámicos (Profetas mayores, profetas menores, proverbios, Eclesiastés, Talmud, Evangelio, Coran, Cábala, etc) aquellas porciones que considera estar en completa armonía con lo revelado por Adonay (Dios) a nuestro maestro Moisés;

es decir, vivir en santidad, proceder al sincero arrepentimiento, Confesar nuestros pecados, hacer limosna, honrar a nuestros padres, visitar a los enfermos, abstenernos de la usura y la inmoralidad, obedecer lo ordenado sobre las dos tablas de piedra, circuncidar la carne de nuestro prepucio, santificar el día de reposo, obrar con justicia, ser misericordiosos, ser humildes, amar a Dios sobre todas las cosas, y amar al prójimo como a nosotros mismos.

Is God a Trinity?

Is God a Trinity? Whom is God talking to when Scripture goes on to say: «Furthermore God said, “LET US MAKE MAN...” (Genesis 1:26)? To begin with, the Bible intimates that, before creating our physical universe, God had created a non physical realm; one populated by a Heavenly host (angels, cherubim, seraphim, spirits, demons, etc).

So, to whom is God talking to in Genesis 1:26? He’s talking to His heavenly host! Why? Because Scripture intimates God does nothing “below”, without first consulting with His household “above”. Consider the example of king Ahab: When God wanted to slay him, He first met with His household above, in order to select a plan, as well as to whom should the execution of such plan be assigned. As is written: «... I saw the Lord sit on his throne, and all the Host of Heaven stood about him on his right hand and on his left hand. And the Lord said, “Who shall entice Ahab that he may go and fall at Ramoth Gilead?”».

And one said on this manner, and another said on that manner. Then there came forth a spirit, and stood before the Lord, and said, "I will entice him". And the Lord said unto him, "Wherewith?" And he said, "I will go out, and be a false spirit in the mouth of all his prophets". Then he said, "Thou shalt entice him, and shalt also prevail: go forth, and do so"»- 1 Kings 22:19-22 (1599 Geneva Bible)

El Cristianismo es una excelente religión, pues induce a los hombres al arrepentimiento. Pero la teología Cristiana es errada, pues falla en comprender que, los seguidores originales del Nazareno, no concebían tal cosa como "salvación por fe, y sin necesidad de obra alguna

Hablando acerca de la fe y de las obras, la Escritura Cristiana dice así: «Hijitos, nadie os engañe; el que hace justicia es justo, como él es justo... El que dice: "Yo le conozco", y no guarda sus mandamientos, el tal es mentiroso, y la verdad no está en él... Pues este es el amor a Dios, que guardemos sus mandamientos; y sus mandamientos no son gravosos... De manera que, cualquiera que quebrante uno de estos mandamientos muy pequeños, y así enseñe a los hombres, "muy pequeño" será llamado en el reino de los Cielos; mas cualquiera que los haga y los enseñe, éste será llamado "Grande" en el reino de los Cielos... Por sus frutos los conoceréis.

¿Acaso se recogen uvas de los espinos, o higos de los abrojos? Así, todo buen árbol da buenos frutos, pero el árbol malo da frutos malos. No puede el buen árbol dar malos frutos, ni el árbol malo dar frutos buenos.

Todo árbol que no da buen fruto, es cortado y echado en el fuego... No os engaños; Dios no puede ser burlado: pues todo lo que el hombre sembrare, eso también segará... Pero, por tu dureza y por tu corazón no arrepentido, atesoras para ti mismo ira para el día de la ira y de la revelación del justo juicio de Dios, el cual pagará a cada uno conforme a sus obras: vida eterna a los que, perseverando en bien hacer, buscan gloria y honra e inmortalidad, pero ira y enojo a los que son contenciosos y no obedecen a la verdad, sino que obedecen a la injusticia;

tribulación y angustia sobre todo ser humano que hace lo malo, el judío primeramente y también el griego, pero gloria y honra y paz a todo el que hace lo bueno, al judío primeramente y también al griego; porque no hay acepción de personas para con Dios...

Pero alguno dirá: Tú tienes fe, y yo tengo obras. Muéstrame tu fe sin tus obras, y yo te mostraré mi fe por mis obras. Tú crees que Dios es uno; bien haces. También los demonios creen, y tiemblan. ¿Mas quieres saber, hombre vano, que la fe sin obras es muerta? ¿No fue justificado por las obras Abraham nuestro padre, cuando ofreció a su hijo Isaac sobre el altar?

¿No ves que la fe actuó juntamente con sus obras, y que la fe se perfeccionó por las obras? Y se cumplió la Escritura que dice: Abraham creyó a Dios, y le fue contado por justicia, y fue llamado amigo de Dios. Vosotros veis, pues, que el hombre es justificado por las obras, y no solamente por la fe.

Asimismo también Rahab la ramera, ¿no fue justificada por obras, cuando recibió a los mensajeros y los envió por otro camino? Porque como el cuerpo sin espíritu está muerto, así también la fe sin obras está muerta... Nadie ha visto jamás a Dios. Si nos amamos unos a otros, Dios permanece en nosotros, y su amor se ha perfeccionado en nosotros...

No debáis a nadie nada, sino el amaros unos a otros; porque el que ama al prójimo, ha cumplido la Ley. Porque: No adulterarás, no matarás, no hurtarás, no dirás falso testimonio, no codiciarás, y cualquier otro mandamiento, en esta sentencia se resume:

Amarás a tu prójimo como a ti mismo. El amor no hace mal al prójimo; así que el cumplimiento de la

ley es el amor» - 1 Juan 3:7, 1 Juan 2:4, 1 Juan 5:3, Mateo 5:19, Mateo 7:16-19, Gálatas 6:7, Romanos 2:5-11, Santiago 2:18-26, 1 Juan 4:12, Romanos 13:8-10

Samaritan Perspectives: Why was Adam asked to till the garden?

Hebrew Scripture states that God's Law was initially revealed to Moses in the Hebrew tongue. But Anyone with even a minimal knowledge of the Hebrew language knows that ancient Hebrew was a very imprecise language, as it contained no vowels, no accents, no periods, no commas, no exclamation signs, no upper case, no question marks, etc. How could Bible's message ever be accurately preserved by means of such an imprecise language?

Can a good sword be made out of bad iron? The answer to this question is that Bible's true message (a life of holiness, where we sow the good we wish to eventually reap) is so simple and so self evident that not even a fool can err from it [so no precise language was ever needed!].

As is written: «... and it shall be called "The way of holiness"; the unclean shall not pass over it... THE WAYFARING MEN, THOUGH FOOLS, SHALL NOT ERR THEREIN»- Isaiah 35:8.

And also in another place: "Turn from evil, and do good [to your innocent fellow human beings]; so you may live forever"- Psalm 37:27, Tree Of Life Version.

In fact, Hebrew scripture states that, as soon as God created Adam, He placed him in a garden, so he could till the land. As is written: "The Lord God took the man and placed him in the garden of Eden to work it ..."- Genesis 2:15 (Christian standard Bible). But, why did Adam have to work any land? Didn't he already have the world's food supply at his disposal?

The reason was that, the first thing God wanted Adam to learn was that mankind's well being would depend upon it's recognition of the fact that, the World we humans have been introduced to, works upon the principle of "sowing and reaping" (cause and effect, action and reaction, what goes around, comes around).

As is written; "... Mine elect shall long enjoy the work of their hands"- Isaiah 65:22; "As you have done, it will be done to you..."- Obadiah 1:15; And also, "... As I have done, so God has repaid me"- Judges 1:7. And finally says, "... The Lord rewards each of us according to what we do"- Psalm 62:12 (C.E.V.).

The truth is that ancient men of God (Enoch, Noah, Job, Abraham, Joseph, etc) had no [Sacred] written scripture available, yet they perfectly knew God's will for their lives, thereby earning God's approval.

In other words, God's will for Abraham was self evident to him ("For I know him [Abraham], that he will command his children and his household after him, and they shall keep the way of the Lord, to do justice and judgment ..."- Gen. 18:19).

And this will was none but to to fear God, living a life of righteousness in which we sow upon our fellow human beings the goodness we wish to reap for ourselves.

It was only after mankind had lost it's capability to understand God's wisdom imprinted in the divine book of Nature (the law of "sowing and reaping") that the Creator had to start giving mankind an endless amount of written scriptures (Torah, prophets, Psalms, Proverbs, Gospel, Talmud, Quran, Sunnah, etc).

In short, God's creation (nature) is His supreme revelation; God's own unchangeable Word, eternally written in the Heavens. As it has been said: "Lord, YOUR WORD IS FOREVER; IT IS FIRMLY FIXED IN HEAVEN"- Psalm 119:89;

and, "The heavens declare the glory of God, and THE EXPANSE PROCLAIMS THE WORK OF

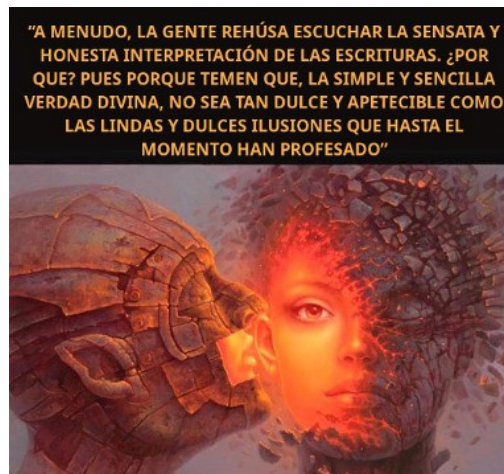
HIS HANDS”- Psalm 19:1; and finally says, “When I observe your Heavens, the work of your fingers, the moon and the stars, which you set in place, what is a human being that you remember him, a son of man that you look after him?”- Psalm 8:3-4.

This Divine revelation is freely available to anyone who would wish to consider it. And any written scripture [or doctrine] that confirm the Divine revelation imprinted in Nature (the law of “sowing and reaping”) comes from God; while any scripture [or doctrine] that denies it does not come from God. But what about the Jewish redeeming Messiah? Don’t we all have to believe in the true messiah, in order to be saved?? Well, the answer is “Yes, and No”. You see, Hebrew Bible hints at the idea that repentance itself is the true redeeming Messiah; so that, as soon as someone turns you away from wickedness, your redeemer has arrived.

As is written: “And the Redeemer shall come to Zion [to whom will the Redeemer come?]. . . unto them that turn [away] from transgression in Jacob, saith the Lord”- Isaiah 59:20 (King James version).

In other words, the moment either Moses, Jesus, Muhammad or any other person [or thing] successfully turns you away from wickedness, in that moment such a person [or thing] becomes your personal Messiah

And how do we know that Sincere repentance is in itself the Redeeming Messiah? We know it because, without repentance, there is no salvation from death; as Jesus himself confirmed, when he went on to say: “I tell you, No! But unless you repent, you too will all perish”- Luke 13:3



The Law of God (Torah) prevents the Samaritan believer from “completely” accepting the claims of both Jesus and Muhammad (peace be upon them)

According to the holy Gospel, Jesus of Nazareth (peace be upon him) had no human father [and therefore was technically an orphan].

In addition, the Nazarene never married, nor did he ever procreate any children. Thus, it is impossible to safely rule out the possibility that Jesus testicles were crushed; or that Jesus penis was missing [or cutout].

But, in spite of this uncertainty, the Gospel narrative presents Jesus as claiming to be the Jewish High priest who would offer himself as the ultimate sacrifice to atone for Israel sins.

And why would this be important? It is important because the Torah (the Law of Moses) expects the Jewish religious leadership (particularly the High Priest) to be above any suspicion, or any reproach. In other words, since people with moral, physical, and intellectual limitations will often display a

high degree of low self esteem, they are easily tempted to make false [and trumped up] claims, in order to justify receiving the glory and honor they think their current limitations deny them.

And that's why the Torah tells us that God didn't allow anyone with physical blemishes to take part of the priestly sacrifices [let alone become the High Priest]. As it is written- «The Lord spoke to Moses: “Tell Aaron: None of your descendants throughout your generations who has a physical defect is to come near to present the food of his God.

NO MAN WHO HAS ANY DEFECT IS TO COME NEAR: NO MAN WHO IS BLIND, LAME, FACIALLY DISFIGURED, OR DEFORMED; NO MAN WHO HAS A BROKEN FOOT OR HAND, OR WHO IS A HUNCHBACK OR A DWARF, OR WHO HAS AN EYE DEFECT, A FESTERING RASH, SCABS, OR A CRUSHED TESTICLE. No descendant of the priest Aaron who has a defect is to come near to present the fire offerings to the Lord. **HE HAS A DEFECT AND IS NOT TO COME NEAR...**»- Leviticus 21:16-21.

Not only does the Torah asks us to avoid the questionable situation were a physically disabled person attempts to get an exalted position [in order to satisfy his selfish ego]- but it even commands us to avoid letting into the circle anyone whose motives might be uncertain [or questionable].

As it is written: “He [the High Priest] is to marry a woman who is a virgin. He is not to marry a widow, a divorced woman, or one defiled by prostitution. He is to marry a virgin from his own people, so that he does not corrupt his bloodline among his people”- Leviticus 21:13-15.

REFORMED SAMARITANISM

The God of Israel (יהוה) forbids us from worshiping anything that has been created [or begotten]; Rather, He has commanded us to worship only He who is the Father and Creator of all other things

Thus, since the New Testament claims Jesus Christ was indeed begotten (“... Thou art my Son; today have I begotten thee”- Hebrews 5:5), we therefore can't worship him, as that would amount to rebellious idolatry against He who commanded us saying: “Yet I am יהוה thy God from the land of Egypt, and thou shalt know no God but me: for there is no Savior beside me”- Hosea 13:4, 1599 Geneva Bible

Why can't the High Priest marry a widow? Because people might think that the High Priest had glanced at her favorably, thus inducing her to poison her current husband, in order to be available to the High Priest.

And why couldn't the High Priest marry a divorced woman? Because people might think that she was already pregnant when she married him [and therefore the heir to the High Priest post would end up being a bastard].

And the same rule applies to the post of supreme leader [or “king”] of Israel- No illiterate man could be accepted as king of Israel, as the Torah demanded that the king should be able to write his own Torah scroll: “And it shall be, when he [the Hebrew King] sitteth upon the throne of his kingdom, that he shall write him a copy of this Law in a book from that which is before the priests the Levites”- Deut. 17:18 (King James 21st Century Version).

In summary, the Torah sets a high moral standard for the post of High priest; and since Jesus (peace be upon him) was an orphan [whose father identity remained uncertain], and since he never proved beyond any doubt that his testicles weren't crushed, therefore the Hebrew people cannot accept him as their High Priest.

By the same token, since prophet Muhammad (peace be upon him) was an orphan who never learned

to read or write, the Hebrew people are prevented from accepting him as their “king” (in other words, as their supreme spiritual leader).

Still, since most Christians [and Muslims] do not have a profound knowledge of Torah, they incur in no fault when they consider Jesus (p.b.u.h.) to be the Messianic High Priest, or consider Muhammad (p.b.u.h.) to be the final and greatest of all spiritual leaders.

Ante los ojos del Creador (el Dios de Abraham, bendito sea), no hay Samaritanos, Judíos, Cristianos, ni Musulmanes

Ante los ojos del Creador (el Dios de Abraham, bendito sea), no hay Samaritanos, Judíos, Cristianos, ni Musulmanes; solo hay gente comprometida con hacer el Bien ordenado en las dos tablas de Piedra (no robes, no mientas, no asesines, no adúlteres, honra a tus padres, etc), y gente que aún no se ha comprometido con hacer ese Bien.

Como esta escrito: "La conclusión de todo el discurso oído [acerca de la vida y de la fe] es ésta: TEME A DIOS, Y GUARDA SUS MANDAMIENTOS; PORQUE ESTO ES EL TODO DEL HOMBRE. PORQUE DIOS TRAERÁ TODA OBRA A JUICIO, juntamente con toda cosa encubierta; SEA BUENA O SEA MALA"- Eclesiastés 12:13-14, Biblia Reina Valera, Revisión de 1977;

“El Señor ya te ha dicho, oh hombre, en qué consiste lo bueno, y qué es lo que Él espera de ti: que hagas justicia, que seas fiel y leal, y que obedezcas humildemente a tu Dios"- Miqueas 6:8, Biblia “Dios Habla Hoy”;

Y también dice en otro lugar: “Bendeciré a los que tienen un corazón humilde y arrepentido [sin importar si son Judíos, Cristianos, o Musulmanes], a los que tiemblan ante mi palabra"- Isaías 66:2, Biblia “Nueva Traducción Viviente”»

Si la Ley de Dios es correcta, entonces toda porción del Evangelio que la contradiga, deber ser errada

Un estudio detallado de la Sagrada Escritura muestra que, "el Brit Ha-dasha" (el Santo Evangelio) no posee el mismo grado de inspiración Divina que posee la Ley de Dios (la "Torah"). Es que la Ley de Dios dice así: “Cuidarás de hacer todo lo que yo te mando; no añadirás a ello, ni de ello quitarás” (Deut. 12:32).

Y lo anterior significa que, la veracidad del Antiguo Testamento (la Ley), no dependía en lo absoluto de nada de lo que pudiese añadir [o quitar] algún futuro libro (como sería el caso con el “Nuevo Testamento”); y significa también que, la veracidad de la Ley de Moisés, no dependía para nada de la veracidad de una futura “Ley de Cristo”.

En cambio, la veracidad del N.T. (el Evangelio), depende absolutamente de la veracidad del A.T. (la Ley); ¿Por que? Pues porque, no es la Ley, la que alega ser el cumplimiento del Evangelio; sino que, es el Evangelio, el que alega ser el cumplimiento de la Ley (“No penséis que he venido para abrogar la Ley o los Profetas; no he venido para abrogar, sino para cumplir"- Mateo 5:17).

Así las cosas, siempre que el Evangelio diga algo que contradiga [o difiera de] la Ley, la lógica nos fuerza a asumir que, es el Evangelio [y no la Ley], quien esta equivocado. ¿Por que? Pues porque, si el Evangelio “no cumple” lo dicho y ordenado en la Ley, entonces sería ridículo reclamar que el Evangelio es “el cumplimiento” de la Ley.

Por ejemplo, si la Ley dice que “Dios no es hombre, ni Hijo de hombre” (“DIOS NO ES HOMBRE,

para que mienta, NI HIJO DE HOMBRE para que se arrepienta”- Números 23:19), y en adición dice que nadie puede morir por el pecado ajeno (“Los padres no morirán por los hijos, ni los hijos por los padres; CADA UNO MORIRÁ POR SU [PROPIO] PECADO”- Deut. 24:16); pero luego viene el Evangelio, y no solamente reclama que Dios es en efecto el hijo de hombre llamado Jesús (“Aguardando la esperanza bienaventurada, y la manifestación gloriosa de NUESTRO GRAN DIOS Y SALVADOR JESUCRISTO”- Tito 2:13), sino que también alega que Jesús murió por el pecado ajeno (“Porque primeramente os he enseñado lo que asimismo recibí: Que CRISTO MURIÓ POR NUESTROS PECADOS...”- 1 Corintios 15:3), entonces no nos queda otro remedio sino asumir que, la Ley dice la Verdad, mientras que el Evangelio no la dice.

¿Por que no dice la verdad el Evangelio? Pues porque, su reclamo, “no cumple” lo dicho por la Ley (que es el alegato sobre el cual se fundamenta la alegada veracidad del Evangelio)

La razón por la cual el Samaritanismo Reformado sigue los Diez Mandamientos de la Ley Divina, y no lo que enseña el santo evangelio

La fe Nazarena, es una noble y santa religión. Pero, las contradicciones que hallamos dentro del Evangelio, son demasiado serias [y demasiado numerosas], como para que un creyente honesto pueda aceptarle como la literal [e incuestionable] palabra de Dios.

Por ejemplo, el santo evangelio afirma en un lugar que Jesús espera la honra de los creyentes (“EL QUE NO HONRA AL HIJO, NO HONRA AL PADRE que le envió...”- Juan 5:23); pero, inmediatamente después, el evangelio afirma que Jesús no espera la honra de los creyentes (“GLORIA DE LOS HOMBRES NO RECIBO”- Juan 5:41).

"Abandonar los mandamientos de la Ley", tal y como propone la teología Cristiana, es doctrina de demonios. Y cual es la prueba? Pues la misma Escritura Hebrea, cuando profetiza que, quienes abandonen la Ley, se volveran tan perversos que terminaran alabando a los impios. Como esta escrito...

**"Los que dejan la Ley, alaban a los impíos; Mas, los que la guardan, contendrán con ellos"
Proverbios 28:4**

¿En que quedamos? ¿Quiere Jesús nuestra honra, o no la quiere?

Otro ejemplo: el evangelio afirma en un lugar que, en el futuro, sería errado enseñar los mandamientos de la Ley, pues esta última terminó con la muerte de Juan el Bautista (“LA LEY y los profetas eran HASTA JUAN...”- Lucas 16:16).

Pero por otro lado, el evangelio afirma que, quien en el futuro enseñe los mandamientos de la Ley, será tenido por Grande (“... De manera que cualquiera que quebrante uno de ESTOS MANDAMIENTOS muy pequeños, y así enseñe a los hombres, muy pequeño será llamado en el reino de los cielos; mas CUALQUIERA QUE LOS HAGA Y LOS ENSEÑE, ÉSTE SERÁ LLAMADO GRANDE EN EL REINO DE LOS CIELOS”- Mateo 5:19).

¿En que quedamos?, ¿Hay que hacer y enseñar los mandamientos de la Ley? ¿O no hay que hacerlos y enseñarlos?

Finalmente, por un lado el evangelio quiere que creamos que, afirmando que Jesús era el hijo de Dios, los demonios decían una gran verdad. ¿Por que? Pues porque, siendo el immaculado hijo de Dios, el Nazareno podría [alegadamente] morir en sustitución de la manchada humanidad.

Como esta escrito: «También salían DEMONIOS de muchos, dando voces y DICIENDO: “TÚ ERES EL HIJO DE DIOS...”»- Lucas 4:41.

Pero, aunque por un lado quiere que creamos que los demonios dicen verdad, por otro lado el evangelio quiere que creamos que los demonios NUNCA dicen verdad. ¿Por que?

Pues porque responden al Diablo, un líder en el cual no hay verdad alguna.

Como esta escrito: (“Vosotros sois de vuestro padre EL DIABLO... El ha sido homicida desde el principio, y no ha permanecido en la verdad, porque NO HAY VERDAD EN ÉL. Cuando habla mentira, de suyo habla; PORQUE ES MENTIROSO, Y PADRE DE MENTIRA”- Juan 8:44).

¿En que quedamos? Podemos confiar en algo de lo que dicen el Diablo y sus demonios? ¿O no podemos confiar en nada de lo que dicen?

¿Era Jesús el immaculado hijo de Dios que podía morir por nuestros pecados? ¿O no lo era?

Y, ¿por que nos tortura Jesús con tanta incertidumbre? ¿No se supone que la sabiduría del mensaje cristiano sea pura, estando libre de incertidumbre e hipocresía? (“Pero LA SABIDURÍA QUE ES DE LO ALTO ES PRIMERAMENTE PURA... SIN INCERTIDUMBRE NI HIPOCRESÍA”- Santiago 3:17)

Hermano cristiano, ¿hasta cuando seguirás dando coces contra el aguijón de la Ley Divina? ¿Acaso no sabes que, solo los delincuentes, rechazan la Ley? ¿No sabes tu que, quien se rebela contra la Ley de Dios, se rebela contra Dios, y se condena a si mismo? Como esta escrito...

«Horror se apoderó de mí a causa de los inicuos, que dejan tu ley»- Salmo 119:53

«Pero no oyeron tu voz, ni anduvieron en tu Ley; nada hicieron de lo que les mandaste hacer; por tanto, has hecho venir sobre ellos todo este mal»- Jeremías 32:23

Tanto la perspectiva teológica acerca de “Jesús” [el Mesías del Cristianismo Romano], como la perspectiva teológica acerca de “Yeshua” [el Mesías de los Cristianos Mesiánicos, o "Netsaritas"], es errada y fraudulenta

Tanto la perspectiva teológica acerca de “Jesús” [el Mesías del Cristianismo Romano], como la perspectiva teológica acerca de “Yeshua” [el Mesías de los Cristianos Mesiánicos, o "Netsaritas"], es errada y fraudulenta.

¿Por que? Pues porque, tanto la una como la otra, encarnan una concepción pagana de la fe Hebrea (Samaritana) originalmente revelada por Dios a Israel.

¿En que consiste tal concepción pagana? Pues en creer que, el Dios Eterno, se agrada de algún tipo de sacrificio humano; y en creer que, algún hombre, puede ser lo suficientemente perfecto como para morir en sustitución de otro hombre.

Es que, tanto el “Jesús” Romano, como “Yeshua” mesiánico, alegan haber sido hombres sin pecado, y por ende capaces de morir por la maldad de otros hombres.

De nuevo, esto no es sino falso paganismo, pues la escritura Hebrea enseña que Dios no solamente

abhorre los sacrificios humanos, sino que, el aceptarlos, ni siquiera le ha subido al pensamiento; como esta escrito- «Y edificaron lugares altos a Baal, para quemar con fuego a sus hijos en holocaustos al mismo Baal; COSA QUE NO LES MANDÉ, NI HABLÉ, NI ME VINO AL PENSAMIENTO»- Jeremías 19:5.

En adición, la Escritura Hebrea siempre enseñó que no existe [ni tampoco existirá] un hombre que solo haga el bien, sin nunca pecar; Como esta escrito-

«CIERTAMENTE NO HAY HOMBRE JUSTO EN LA TIERRA QUE HAGA (SOLAMENTE) EL BIEN, Y NUNCA PEQUE»- Eclesiastés 7:20. Finalmente, la Escritura Hebrea siempre enseñó que nadie moriría por el pecado de alguna otra persona; sino que, cada uno, moriría a causa de su propia maldad;

Como esta escrito- «sino que CADA CUAL MORIRÁ POR SU PROPIA MALDAD... el alma que pecare, esa morirá... sino que cada cual morirá por su propia maldad... cada uno morirá por su pecado»- Jeremías 31:30, Ezequiel 18:4, Jeremias 31:30, Deut. 24:16.

Place no blind trust in a man who, while pretending to be wise and holy, bears witness of his own person

The apostle Paul (peace be upon him) is recorded as publicly bragging about being a “Hebrew of the Hebrews”. As is written: “Circumcised the eighth day, of the stock of Israel, of the tribe of Benjamin, AN HEBREW OF THE HEBREWS”- Philippians 3:5, KJV.

Not only that, but Paul even brags about being blameless (perfect) when it comes to the justice demanded by God’s Law: “... TOUCHING THE RIGHTEOUSNESS WHICH IS IN THE LAW, BLAMELESS”- Philippians 3:6, KJV.

But this behavior is unbecoming for any true man of God, as both Hebrew and Christian scriptures commands the believer to be humble, abstaining from self praise as well as from bearing witness of himself.

As is written: “Let another man praise thee, and not thine own mouth; a stranger, and not thine own lips”- Proverbs 27:2; And elsewhere says, “If I bear witness of myself, my witness is not true”- John 5:31. Why was it arrogant for Paul to describe himself as “an Hebrew of the Hebrews”?

Because it is arrogant (sinful) to call yourself “an Hebrew of the Hebrews” when you don’t even know who the Hebrew High Priest actually is! As is written: “Then said Paul, I wist not, brethren, that he was the High Priest: for it is written, Thou shalt not speak evil of the ruler of thy people”- Acts 23:5.

In fact, Paul seems to have had a serious pride problem, as he would not accept to be treated as a second class citizen, nor would he ever be humble enough to accept the fact that, not being one of Jesus original apostles, he needed the advice [and the guidance] of the latter.

As is written: «But Paul said to them, “They beat us in public without a trial, although WE ARE ROMAN CITIZENS... LET THEM COME THEMSELVES AND ESCORT US OUT”»- Acts 16:37.

And elsewhere says: “... The gospel preached by me is not of human origin. FOR I DID NOT RECEIVE IT FROM A HUMAN SOURCE AND I WAS NOT TAUGHT IT, BUT IT CAME BY A REVELATION OF JESUS CHRIST.... I DID NOT IMMEDIATELY CONSULT WITH ANYONE... NOW, FROM THOSE [APOSTLES] RECOGNIZED AS IMPORTANT (what they once were makes no difference to me; God does not show favoritism)—THEY ADDED NOTHING TO ME”- Galatians 1:12,15 & 2:6, Christian Standard Bible.

What was God's cure for Paul's arrogance? Well, since his Hebrew name was "Shaul", and since [just like ancient king Shaul] he considered himself to be the greatest of all Hebrews, God decided to give him the same punishment he gave ancient king Shaul (1 Samuel 16:14)- to be tormented by an evil spirit.



As is written: "Therefore, so that I would not exalt myself, a thorn in the flesh was given to me, a messenger of Satan to torment me so that I would not exalt myself"- 2 Corinthians 12:7, Christian Standard Bible.

In short although Paul was indeed part of God's plan to bring Hebrew monotheism unto the Gentile nations of the World, the Torah observant believers does well avoiding to place a blind trust on anything written by this noble Christian apostle.

"I am יהוה (Adonai Yah): that is my Name: and my glory will I not give to another (Moses, Jesus, Paul, Peter, Muhammad, etc) ... and make no mention of the name of other gods (Jesus, Allah, Krishna, Aura Mazda, etc), neither let it be heard out of thy mouth"- Exodus 23:13, Isaiah 42:8 (King James Bible)

Christianity is an awesome religion. But Christian theology is just too shady, too contradictory, and too ambiguous to properly represent the truthful and righteous God who, centuries before, had said to the Hebrew people: "Keep thee far from a false matter... A righteous man hateth lying... Trust ye not in lying words... These are the things that ye shall do; Speak ye every man [only] the truth to his neighbour [thereby departing from shady conjectures and hyped suppositions]... O ye sons of men, how long will ye turn my glory into shame [pretending that I'm a god of flesh and blood who gets tired, sweats, and defecates]? How long will ye love vanity and seek after lies?" - Exodus 23:7, Proverbs 13:5, Jeremiah 7:4, Zechariah 8:16, Psalm 4:2 (King James Bible)

Trinity : the hidden immorality behind the idea of God being three different persons

What is the problem with the idea of God being three persons? What's wrong with trying to serve "The heavenly Father", "the Son", and "the Holy Spirit"? Well, the problem is that [as Jesus wisely put it] you can't serve more than one "Master" (in other words, you can't obey more than one will), as according to Jesus you'll end up despising one of them. As is written: "No man can serve two

Masters: for either he will hate the one, and love the other; or else he will hold to the one, and despise the other”- Matt. 6:24.

For example, You can't serve [and obey] the Jehovah (the Heavenly Father) who asks you to hold fast unto the Law (“This book of the Law shall not depart out of thy mouth...”- Joshua 1:8), while at the same time serve [and obey] the Son (Jesus), who asks you to let go of the Law (“The Law and the prophets were until John...”- Luke 16:16). You will either obey one, or obey the other; but either way you will end up disobeying one of them. And the former contradiction is the very reason why God hated Polytheism, as it lends itself to immoral behavior.

How? Well, when a man had the option of choosing between different gods, he would always choose to follow the god offering him the most, while demanding the minimum; the god asking him the minimum amount of [moral] demands, while offering him the most [freedom from moral responsibilities]. Thus, when a man is forced to choose between the God named Jehovah [who demands that he lives the life of holiness depicted by the Law], and the god named Jesus [who ask no such moral demands from him] this man will always fall for the morally inferior life offered by the god named Jesus.

And this might explain the reason why, although Jehovah's Law prevented the believer from holding slaves longer than six years (“If thou buy a Hebrew servant, six years he shall serve; and in the seventh he shall go out free for nothing”- Exodus 21:2), Christian law allowed the believers to hold them instead for life [which is a morally inferior standard].

Salvation without the works of the Law?

Christianity is a perfectly valid path for those who wish to serve the Creator. But the Christian concept of “salvation without the works of the Law” is totally misleading. Why? Because the truth is that, one of the “works” of the Law is that the sinner should repent (confessing his sins). As it is written: “If someone incurs guilt in one of these cases, HE IS TO CONFESS he has committed that sin”- Leviticus 5:5, Christian Standard Bible. And Jesus himself made clear that, without this “work” of repentance, there's no salvation whatsoever: “No, I tell you; but UNLESS YOU REPENT, YOU WILL ALL PERISH...”- Luke 13:3&5 (Christian Standard Bible)

Si solo crees de la Ley de Dios aquello que te conviene, y rechazas aquello que no te conviene, entonces no crees realmente en la Ley [ni en el Dios que la reveló a Israel], sino en tí mismo

A Dios no se le puede creer parcialmente, ni se le puede obedecer parcialmente; o creemos y obedecemos el criterio de Dios, o creemos y obedecemos nuestro propio criterio. No hay puntos intermedios. Dios le ordenó a Saúl destruir a Amalek, incluyendo a todas las personas, así como a todos los animales. Pero Saúl decidió establecer su propio criterio, y re-interpretar la orden Divina, como significando que destruyese solo aquello que no podría ser ofrecido a Dios en holocausto. Así que, Saúl, perdono a Agag, rey de Amalek, así como a lo mejor del ganado.

Pero, esta rebeldía y obstinación, terminó costándole el reino a Saúl; como está escrito- «PORQUE COMO PECADO DE ADIVINACIÓN ES LA REBELIÓN, Y COMO ÍDOLOS E IDOLATRÍA LA OBSTINACIÓN. POR CUANTO TÚ DESECHASTE LA PALABRA DE יהוה, ÉL TAMBIÉN TE HA DESECHADO PARA QUE NO SEAS REY» (1 Samuel 15:23). ¿Que significa todo esto? Pues significa que, todo aquel que deseche lo dicho y ordenado por Dios [en su Ley Divina], para seguir en

cambio su vano criterio, sufrirá el mismo castigo que Saúl, siendo reprendido por Dios, y “desechado del Reino” [prototipo de la exclusión de su parte en “el Reino de Dios”, o “el Reino de Los Cielos”]

¿Porque rechazan los hombres la simple religión de Dios?

La “Religión de Dios”, es sencilla, y auto-evidente: “Apártate del mal, y haz el bien, y vivirás para siempre” (Salmo 37:27). pero, una religión tan sencilla y evidente, no es propicia para quien percibe en la religión un medio para obtener fama, poder, riquezas, o libertinaje sexual; para aquel que ve en la religión el medio perfecto para crear su propia “tribu”, y erigirse a si mismo como “Rey” [o “Cacique”] de ella. Y, es por esto que [por medio de forzadas y estrambóticas teologías], los hombres aman complicar la sencilla y auto-evidente religión de Dios, haciéndola casi ininteligible.

¿Por que? Pues porque “El río revuelto, es ganancia de pescadores”. Es decir, mientras mas complique un maestro la simple y auto-evidente verdad Divina, mas importante y necesario se hará ese maestro para sus discípulos. Y, mientras mas necesiten al hombre que les guía, mas gloria, honra, y poder, lograra obtener ese hombre de ellos. De hecho, la necesidad sicológica de tal hombre, podría llegar a ser tan grande, que podrían necesitarle tanto como al Creador, y por ende comenzar a creer que, ese hombre, es en efecto la manifestación de Dios en la Tierra.

SAMARITANISMO REFORMADO
El que no tiene pecados, no necesita aprender obediencia alguna, pues su obediencia es ya perfecta. Y es por eso que, los creyentes hebreos, cuestionamos el reclamo Cristiano que alega que, el Nazareno (paz sea con el), no tenia ningun pecado; pues, "el Nuevo Testamento", reconoce que Jesus tuvo en efecto que aprender obediencia. Como esta escrito:
"Y aunque era Hijo, por lo que padeció aprendió la obediencia"- Hebreos 5:8

La salvación, es más sencilla que lo que le han hecho a usted creer

No se preste usted para promover la ignorancia, la gimnasia mental, los sofismos, ni los malabarismos teológicos. ¡El Creador no es un Dios sádico, que se preste para el juego cruel de esconderse de quienes le buscan, a fin de hacerse el difícil de encontrar! La Salvación, no puede depender de conocer un lenguaje extranjero, ni tampoco alguna compleja, elitista, o rebuscada teología; tiene que depender de algo tan sencillo y auto-evidente, que aún el mas antiguo, aislado, e ignorante indígena del Amazonas, la encuentre fácil de entender [¡aún si nunca supo lo que era una Biblia!].

La Salvación, tiene que depender de algo tan fundamental, que por torpe que sea un individuo, le sea fácil de encontrar. Como está escrito: “y será llamado Camino de Santidad; no pasará inmundo por él, sino que él mismo estará con ellos; EL QUE ANDUVIERE EN ESTE CAMINO, POR TORPE QUE SEA, NO SE EXTRAVIARÁ” (Isaías 35:8).

¿Cual es ese "Camino" (o "Verdad") que todos encontramos fácil de entender? ¡Pues la Ley de "Siembra y cosecha"! Es decir, la ley que muestra que, el hombre cosecha la misma "semilla" (o "fruto") que ha sembrado; Que, si siembra limones agrios, con con el tiempo habrá de cosechar

limones agrios; pero que, si siembra higos dulces, con el tiempo habrá de cosechar higos dulces. Así que, el hombre que quiere cosechar el bien [en lo porvenir], tiene que comenzar a sembrar el Bien [en el tiempo presente]; "Sembrar el Bien que queremos para nosotros mismos"... ¡Ahí esta la salvación del Hombre! Y, es por esto que la Escritura resume el plan de salvación, en palabras que aún el mas torpe puede entender: «APÁRTATE DEL MAL, Y HAZ EL BIEN, Y VIVIRÁS PARA SIEMPRE» (Salmo 37:27)

Si sigue usted a Moisés, este último le llevará hasta la la Tierra Prometida

Si sigue usted con fidelidad lo ordenado por Moisés (no idolatres a nada ni a nadie fuera de יהוה, no robes, no mates, no adulteres, no levantes falso testimonio, honra a tus padres, Guarda el día de Shabbat, etc), le aseguramos que [al igual que sucedió con Israel] Moisés le conducirá hasta la Tierra Prometida (Figura del Mundo que pronto ha de venir). Pero, si actúa usted como Korah (Coré); rechazando lo dicho y ordenado por Moisés sobre las dos tablas de Piedra, hay una gran posibilidad de que acabe usted igual que Korah; quien fue gravemente castigado, siendo forzado a descender al centro de la Tierra (un sitio que, aún los antiguos, sabían que ardía con fuego)

¿Cual es la diferencia principal entre lo que postula el Samaritanismo Reformado, y lo que predicán las otras tradiciones religiosas?

La diferencia entre lo que predica un seguidor del Samaritanismo Reformado, y lo que podría predicar un seguidor de alguna de las otras principales tradiciones religiosas, estriba mayormente en lo siguiente: En las otras tradiciones, la fe es un asunto de “tener la razón”: de tener la teología correcta; de tener la religión correcta (judía, cristiana, Islámica, etc.); de seguir la Escritura correcta (Torah, evangelios, Korán, Libro de Mormón, etc.); de orar en el lenguaje correcto (Hebreo/Árabe/Griego/Latín, etc), y de seguir al Mesías/apóstol/profeta correcto (Moisés, Jesús, Pablo, Muhammad, etc).

En el Samaritanismo Reformado , el asunto principal no es creer el dogma (o la doctrina) correcta; el meollo del asunto es actuar de forma correcta, siendo humildes, misericordiosos, y justos.

Para el Samaritano, la realidad suprema es que “El árbol se conoce por el fruto”; que el hombre cosecha el mismo bien o mal que ha sembrado; que quien hace lo bueno, cuenta con la aprobación de su Creador; pero, quien hace lo malo, esta bajo la ira Divina.

La prédica del Samaritanismo Reformado no consiste en hacer complejas apologías teológicas acerca de posiciones doctrinales; sino que consiste en cambio en alentar a los hombres a actuar de acuerdo a la exhortación que, a hacer el bien, nos hace el Creador:

A no robar, no matar, no adulterar, no mentir, no codiciar, no difamar, a honrar a nuestros padres, a ser justos, a ser misericordiosos, a ser humildes, a alejarse de la inmoralidad, y a renunciar al orgullo. Esto no significa que el Samaritanismo Reformado no tenga teología, su Escritura, su lengua de oración, ni profeta propio. Solo significa que entendemos que ello no es en sí mismo una finalidad; sino solamente un vehículo cuya finalidad es forjar en el creyente el compromiso con la vida de humildad y de bien que agrada al Creador.

Y lo anterior no es “romanticismo idealista”, o “wishful thinking”, como a menudo alega la cultura occidental.

De hecho, no es sino el estilo de vida práctico y alcanzable que caracterizó a aquellos creyentes Hebreos cuyos nombres fueron tenidos por dignos de ser registrados en la Escritura Hebrea (Enoc,

Noé, Job, Abraham, Eliezer, Melquisedec, Isaac, Jacob, José, Moisés, Samuel, David, Eliseo, Josías, Ezequías, Daniel, Esdras, Nehemías, Ester, Mardoqueo, etc)

No man (nor religion) can “save” Mankind

If you study in detail [and with an open mind] the Holy Scriptures of Jews, Samaritans, and Christians, you will be surprised to discover that, contrary to what most people believe, the former confirm the fact that no human being, no Church, nor any religion can save Mankind.

The only thing that can successfully do it is sincere repentance; the kind of repentance that turns us away from evil, in order to start doing the goodness commanded by our Creator (the Ten Commandments, whose summary is no other than to love God, as well as our fellow human beings). As it is written: “One who covers up his transgressions will not prosper, but whoever confesses and forsakes them finds mercy... Do not put your trust in princes; in man, in whom there is no salvation...

I tell you: 'No, I tell you! But unless you repent, you all will perish the same way'... Turn from evil and do good, so you may live forever... A final word, when all has been heard: Fear God and keep His mitzvot! (commandments) For this applies to all mankind...

For the commandments- “You shall not commit adultery, you shall not murder, you shall not steal, you shall not covet”, and any other commandment- are summed up in this word: ‘You shall love your neighbor as yourself’ ... Love does no harm to a neighbor; therefore love is the fullness of the Torah (the Law)... The one who does not love does not know God, for God is love”- Proverbs 28:13, Psalm 146: 3, Luke 13: 3, Psalm 37:27, Ecclesiastes 12:13, Romans 13: 9, Romans 13:10, & 1 John 4: 8 (Tree of Life Bible Version).

So, regardless of your religion, the important thing is to make sure your life is one of repentance, and obedience to God’s commandments [love, justice, mercy, and humility]. As is written: “He has told you, humanity, what is good, and what Adonai (The Lord) is seeking from you? Only to practice Justice, to love Mercy, and to walk humbly with your God”- Micah 6:8, Tree Of Life Bible Version.

Cuando hace el bien (temiendo a Dios, y guardando sus mandamientos), el creyente se convierte en Luz para el Mundo

El Creyente (es decir, aquella persona que sin importar su raza hace el bien, temiendo a Dios y guardando sus mandamientos), es una Luz encendida por יהוה (el Creador, bendito sea), para que alumbre al Mundo Mundo entero.

Como esta escrito: «¿No es que partas tu pan con el hambriento, y a los pobres errantes albergues en casa; que cuando veas al desnudo, lo cubras, y no te escondas de tu hermano? ENTONCES, NACERÁ TU LUZ COMO EL ALBA, y tu salvación se dejará ver pronto; e irá tu justicia delante de ti, y la gloria de יהוה será tu retaguardia. Entonces invocarás, y te oirá יהוה ; clamarás, y dirá él: “¡Heme aquí!”.

SI QUITARES DE EN MEDIO DE TI EL YUGO, EL DEDO AMENAZADOR, Y EL HABLAR VANIDAD; Y SI DIERES TU PAN AL HAMBRIENTO, y saciases al alma afligida, EN LAS TINIEBLAS NACERÁ TU LUZ, Y TU OSCURIDAD SERÁ COMO EL MEDIODÍA. יהוה te pastoreará siempre, y en las sequías saciará tu alma, y dará vigor a tus huesos; y serás como huerto de riego, y como manantial de aguas, cuyas aguas nunca faltan» – Isaías 58:7-11

Did Moses really exist? Did the Exodus ever happen?

Suppose a person decides to visit the city of Seville, Spain. Once there, he drops by the National archives, and is shown a copy of Christopher Columbus diary, detailing his discovery voyage. In addition, the person is shown a copy written by Columbus son (Hernando) on 1530 C.E.

Would that person dare to say that Columbus never existed? Would he dare to claim that a Spanish encounter with the New world never really happened, and that America was rather discovered by a Korean crew headed by a man name “Ro Tae Woo”?

Why would no rational person make such a ridiculous claim? The reason is that old, dubious, and poorly documented facts can be easily faked.

But faking recent and well documented history (anything less than approximately 800 years) is extremely difficult, as most people are well aware of recent facts. And, since the Spanish discovery of America is so recent that we still have original documentation, no one could rationally deny it.

And something similar happens with Moses and his writings (Torah). You see, according to Jewish reckoning, the Hebrew people were delivered by Moses on 1312 BCE.

But less than 600 years later (721 B.C.E.), Israel’s ten northern tribes went into exile, to be replaced by the people we currently know as “Samaritans”.

In addition, Jewish literature (2 Kings 17:24-28, & Pirkei D’Rabbi Eliezer 38) states that, as soon as the Samaritans settled in the land, the Assyrian king (Sennacherib) sent a priest and two Jewish rabbis [carrying Torah scrolls] to teach them Moses religion (the given name for these two rabbis is R. Dostai BenYannai, and R. Zechariah).

But again, Moses had lived less than 600 years earlier! So the Samaritans could not have been deceived into believing such a lie as a false Exodus [where the Egyptian empire was allegedly humiliated and decimated], nor into a false Moses. Why? Because they were well aware of recent history! In other words, for 700 B.C.E. Samaritans, Moses time was so recent that no one would have dared deny the historical facts, or come up with fake tales about Egyptian national humiliation. In fact, since the Samaritan Torah was written in the old Hebrew (Notarikon) script used before the introduction of present day (square) script, there’s a good chance Samaritans might even have “original documentation” (dating back to the time of Joshua and the Judges).

So, yes; both logic and history supports the idea that Moses actually existed, and that the Exodus did really happen.

Is it really important to be part of Jacob’s race?

Being a physical descendant of Jacob (Israel) will make a difference in a person’s life only if such person strives to live the life of righteousness that pleases the God of Jacob; otherwise, it will avail him nothing. Why? Because Hebrew Scripture states that, although king Ahab belonged to Jacob's stock, when the former stubbornly turned away from God, the Creator himself started to plan his demise. As is written: «And the Lord said, “Who shall persuade Ahab, that he may go up and fall at Ramothgilead?”»- 2 Kings 22:20, KJV).

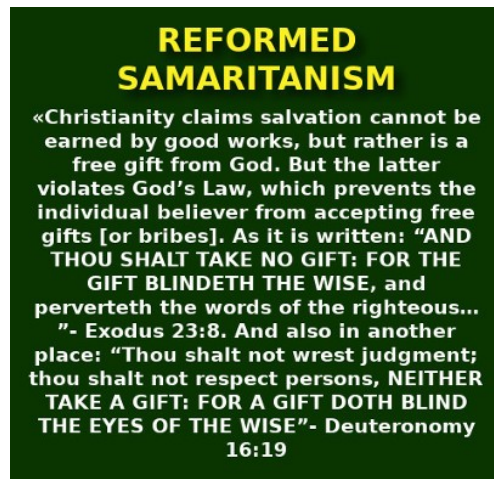
On the other hand, Job wasn't at all related to Jacob's race, yet God was so pleased with him that He went on to proclaim Job’s name in heaven («And the Lord said unto Satan, “Hast thou considered my servant Job, that there is none like him in the earth, a perfect and an upright man, one that feareth God, and escheweth evil?”»- Job 1:8).

In short, Scripture’s teaching is that the God of Jacob (blessed be He) is pleased with him who pursues righteousness (no matter if he be Jew or Gentile). Likewise, He is angry with him who persist

in doing evil (again, no matter if he be Jew or Gentile). And the latter is such an undeniable truth, that even the Christian Scripture agrees with it, when it goes on to say: “Now I truly understand that God doesn’t show favoritism, but in every nation the person who fears him and does what is right is acceptable to him”- Acts 10:34-35

El Samaritanismo fue la fe original de Jesús de Nazaret

Cuando Jesús fue interrogado acerca de su teología, respondió diciendo que la vida eterna estaba en amar a Dios y a nuestro prójimo. Como esta escrito- «Y he aquí un intérprete de la Ley se levantó y dijo, para probarle: “MAESTRO, ¿HACIENDO QUÉ COSA HEREDARÉ LA VIDA ETERNA?”. ÉL LE DIJO: “¿Qué está escrito en la Ley [de Moisés]? ¿Cómo lees?”. Aquél, respondiendo, dijo: “AMARÁS AL SEÑOR TU DIOS CON TODO TU CORAZÓN, Y CON TODA TU ALMA, Y CON TODAS TUS FUERZAS, Y CON TODA TU MENTE; Y A TU PRÓJIMO COMO A TI MISMO”. Y le dijo: “Bien has respondido; HAZ ESTO, Y VIVIRÁS [PARA SIEMPRE]”»- Lucas 10:25-28. Y según Jesús, ¿cual religión es la que mejor instruye a sus adeptos a guardar el supremo mandamiento que nos ordena amar a Dios y al Prójimo? Pues el Galileo enseña que es la Religión Samaritana, ya que utiliza a un Samaritano como supremo ejemplo de amor a dios y al prójimo. Como esta escrito: «Un hombre descendía de Jerusalén a Jericó, y cayó en manos de ladrones, los cuales le despojaron; e hiriéndole, se fueron, dejándole medio muerto. Aconteció que descendió un sacerdote por aquel camino, y viéndole, pasó de largo. Asimismo un levita, llegando cerca de aquel lugar, y viéndole, pasó de largo.



Pero un samaritano, que iba de camino, vino cerca de él, y viéndole, fue movido a misericordia; y acercándose, vendó sus heridas, echándoles aceite y vino; y poniéndole en su cabalgadura, lo llevó al mesón, y cuidó de él. Otro día al partir, sacó dos denarios, y los dio al mesonero, y le dijo: Cuídamele; y todo lo que gastes de más, yo te lo pagaré cuando regrese. ¿Quién, pues, de estos tres te parece que fue el prójimo del que cayó en manos de los ladrones? Él dijo: “El que usó de misericordia con él”. Entonces Jesús le dijo: “Ve, y haz tú lo mismo”»- Lucas 10:30-37.

Y el hecho de que la religión Samaritana encarnaba la verdadera fe del Nazareno, es finalmente confirmado en la Escritura que dice: «¿No decimos bien nosotros, que TÚ ERES SAMARITANO, y que tienes demonio? Respondió Jesús: “Yo no tengo demonio, antes honro a mi Padre; y vosotros me deshonráis. Pero yo no busco mi gloria; hay quien la busca, y juzga”» Juan 8:48-50. En el anterior pasaje, note como Jesús es explícito en negar la primera parte de la acusación de sus enemigos [que

tiene demonio]; pero, como sería de esperar, se abstiene de negar la segunda parte de la acusación [que profesa la fe Samaritana].

El castigo para el creyente que utiliza el concepto de “la salvación por fe” como medio para justificar su desobediencia a los 10 Mandamientos Divinos, es terminar enloqueciendo

El problema con la mayoría de nuestros amados hermanos Netsaritas (Cristianos), es que se engañan a sí mismos, creyendo que la salvación es “por fe” [es decir, por fe en la grandeza del sacrificio de Cristo], y no “por las obras” [entiéndase por ello las obras de obediencia a los mandamientos del Dios de Israel]. Es decir, que el Creador en realidad no quiere que le obedezcamos, sino que le adulemos. De este modo, el Netsarita no solamente insulta a su Creador [adscribiéndole la misma sed de adulación y pleitesía que agobia a los seres humanos] sino que en adición hace del Dios de Israel un amuleto pagano- una ‘pata de conejo’ que venera y atesora, pero sin un serio compromiso con la vida de santidad ética y moral que demanda Dios de los suyos («Habla a toda la congregación de los hijos de Israel, y diles: “Santos seréis, porque santo soy yo יהוה vuestro Dios”»- Levítico 19:2; «Seguid la paz con todos, y la Santidad, sin la cual nadie verá al Señor»- Hebreos 12:14).

Y, esta falta de compromiso con guardar los Diez principios de la Ley Divina (No tengas otros dioses fuera de יהוה , no levantes un falso testimonio, no robes, no mates, no hurtes, no adulteres, no violes el Día de Reposo, honra a tus padres, no codicies lo ajeno, etc), hace que una perturbadora cantidad de Netsaritas vivan como el Pagano; quien tiene “A Dios en el Pecho, y a Satan en los Hechos”. Es que, a los ojos del Creador, esta aptitud de obstinación y rebeldía hacia lo ordenado por el Creador equivale a los pecados de idolatría y adivinación (es decir, a paganismo idólatrico).

Como esta escrito: “Porque como pecado de adivinación es la rebelión, y como ídolos e idolatría la obstinación. Por cuanto tú desechaste la palabra de יהוה , Él también te ha desechado...”- 1 Samuel 15:23. Es decir, el hombre que se obstina en justificar su desobediencia a lo ordenado por el Dios de Israel, será a la postre desechado. ¿Que significa ser desechado? Pues que, como rehúsa andar en armonía con Dios, el Creador termina rehusando andar con él (“¿Andarán dos juntos, si no estuvieren de acuerdo?”- Amós 3:3).

Y cuando Dios se aparta de una vida, esa vida se expone a ser atormentada por Satán. Como esta escrito: “El Espíritu de Dios se apartó de Saúl, y le atormentaba un espíritu malo de parte de Dios”- 1 Samuel 16:14. Y es por esto que no debe extrañarnos que, así como la arrogante desobediencia de Saúl, fue castigada con el tormento de un espíritu malo, del mismo modo la arrogante desobediencia de Saulo [quien insistía en predicar “salvación sin necesidad alguna de obedecer los mandamientos Divinos”] fuese también castigada con el tormento de un espíritu malo.

Como esta escrito: “... Me fue dado un aguijón en mi carne, un mensajero de Satanás que me abofetea, para que no me enaltezca sobremanera”- 2 Corintios 12:7. Es que el Creador ha advertido a su Pueblo que, el castigo por abandonar los mandamientos Divinos es la locura, la confusión mental, y la turbación de espíritu. Como esta escrito: “Pero acontecerá, si no oyes la voz de יהוה tu Dios, para procurar cumplir todos sus mandamientos y sus estatutos que yo te intimo hoy.... El Señor te herirá con locura, ceguera [mental], y turbación de espíritu...”- Deut. 28:15& 28.

De nuevo, no debe entonces sorprendernos que el apóstol Pablo (paz y bendición sean con él) estuviese lo suficientemente turbado de espíritu como para describirse a sí mismo como “loco”, y a su predica como “locura”:

1) “Lo que hablo, no lo hablo según el Señor, sino como en locura” (2 Corintios 11:17)

- 2) “Ojalá me toleraseis un poco de locura! Sí, toleradme” (2 Corintios 11:1)
 - 3) “Recibidme como a loco, para que aun me gloríe yo un poquito” (2 Corintios 11:16)
 - 4) “Agradó a Dios salvar a los creyentes por la locura de la predicación” (1 Corintios 1:21)
- ¡Que el Dios de Abraham tenga misericordia de su Pueblo, así como de nuestros amados hermanos Netsaritas!

La idolatría que se manifiesta tanto en el Islam como en el Cristianismo

Tanto el Islam como el Cristianismo son religiones hermosas; dos caminos perfectamente válidos para servir al Creador. El problema con ambas confesiones religiosas es que, en su bien intencionado [pero extraviado] deseo de exaltar a sus respectivos fundadores, terminan cometiendo el pecado de idolatría; pues adscriben tanto a Jesús como a Muhammad una perfección física y moral que solo el Creador [y no ningún hombre de carne y hueso] posee. Y, esta idolatría, hace que tanto Cristianos como Musulmanes terminen siendo poseídos por un espíritu de mentira (1 Reyes 22:22); pues mentir es la única opción que les queda disponible cuando sus grandilocuentes reclamos son confrontados con la realidad objetiva de las limitaciones físicas y morales que sufrían tanto Jesús como Muhammad: que aunque muy nobles, ambos hombres se exaltaban exageradamente a sí mismos [menospreciando así el mandamiento que dice, “Alábetete el extraño, y no tu propia boca; el labio ajeno, y no los labios tuyos”- Proverbios 27:2. Y también advierte en otro lugar, “Antes del quebrantamiento, es la soberbia, Y antes de la caída, la altivez de espíritu”- Prov. 16:18. En adición, ambos hombres estaban obsesionados con obtener el reconocimiento y la pleitesía humana [especialmente la de los Judíos]; ninguno de ellos toleraba la disensión o el cuestionamiento objetivo; y ambos sufrían de las mismas limitaciones físicas que sufre cualquier otro mortal (se levantaban con mal aliento, sudaban, padecían de hambre y sed, necesitaban orinar y defecar, sentían tristeza, no lo sabían todo, etc). Así, el Cristiano se ve compelido a negar [mintiendo] que hubiese algo que Jesús [el hombre que el Cristianismo afirma ser el Dios omnisciente] halla jamás ignorado. Y, cuando se le confronta con el texto donde Jesús mismo reconoce no saberlo todo (“Pero de aquel día y de la hora nadie sabe, ni aun los ángeles que están en el cielo, ni el Hijo, sino el Padre”- Marcos 13:32) este Cristiano no tiene otra opción sino mentir con desfachatez, pretendiendo que aceptemos la gimnasia intelectual que insiste en decir que Jesús [el hombre] no lo sabía todo; pero que Jesús [el Dios] sí lo sabe todo (¡algo así como querer convencernos de que el Rey no está realmente desnudo, sino que tiene en cambio un traje transparente!).

Tristemente, el Cristiano falla en entender que, cualquier teología que le obligue a mentir constantemente, solo puede surgir de Satán [el padre de toda mentira], y no del Dios que aborrece tanto la mentira como a los mentirosos (“No habitará dentro de mi casa el que hace fraude; el que habla mentiras no se afirmará delante de mis ojos... De palabra de mentira te alejarás... El justo, aborrece la palabra de mentira... Amaste el mal más que el bien, La mentira más que la verdad. Has amado toda suerte de palabras perniciosas, Engañosa lengua.

Por tanto, Dios te destruirá para siempre; Te asolará y te arrancará de tu morada, Y te desarraigará de la tierra de los vivientes” (Salmo 101:7, Éxodo 23:7, Proverbios 13:5, Salmo 52:3-5). Y este constante mentir, a fin de justificar la idolatría por el Maestro de Galilea (paz sea con él) pueda quizás explicar el singular fenómeno que observamos solamente en el Nuevo Testamento; uno donde tanto los demonios como los espíritus inmundos se sienten tan cómodos con la teología Cristiana, que hasta se ocupan en predicarla.

¿Como? Pues anunciando a viva voz que [en abierta oposición a lo dicho por Dios en Éxodo 4:22]

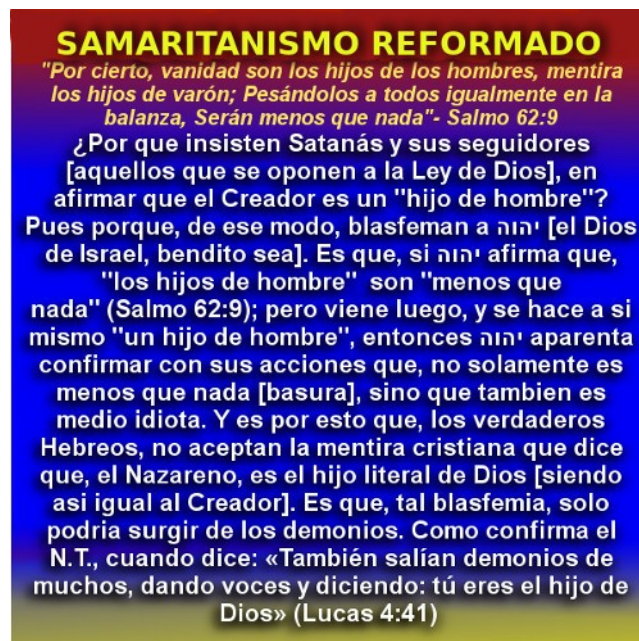
Jesús es el Hijo de Dios; y que, la adoración de Jesús, es el camino de Salvación. Como esta escrito: «También salían demonios de muchos, dando voces y diciendo: “Tú eres el Hijo de Dios”»- Lucas 4:41; «Y los espíritus inmundos, al verle, se postraban delante de él, y daban voces, diciendo: “Tú eres el Hijo de Dios”»- Marcos 3:11;

«Aconteció que mientras íbamos a la oración, nos salió al encuentro una muchacha que tenía espíritu de adivinación... Esta, siguiendo a Pablo y a nosotros, daba voces, diciendo: “Estos hombres son siervos del Dios Altísimo, quienes os anuncian el camino de salvación”»- Hechos 16:16-17.

¿Significa lo hasta aquí dicho que tanto Cristianos como Musulmanes están perdidos, y por ende condenados al fuego? ¡Absolutamente no! Lo que significa es que, si bien su arrepentimiento y obediencia son aceptas al Creador, no podrán experimentar la completa libertad mental y espiritual que su servicio a Dios promete, sino hasta que hallan abandonado la idolatría que abre la puerta de sus corazones a un espíritu impuro de mentira y falsedad. Y la tradición Samaritana prefiguraba todo esto diciendo que, si un hombre decidiese agarrar en su mano un reptil, tal hombre se haría inmediatamente impuro.

Y, aun si este hombre se sumergiese en todas las aguas del Mundo, mientras mantenga en su mano al reptil, seguiría siendo inmundo. Pero, tan pronto escoja soltar al reptil, solo necesitara sumergirse en un pequeño balde de agua, a fin de obtener su purificación.

Que el Dios de Abraham tenga misericordia de nuestros amados hermanos Cristianos, así como de nuestros amados hermanos Judíos, Musulmanes, y Samaritanos, a fin de que nada ni nadie pueda robarles la bendición que tiene el Creador preparada para todo aquel que le busca en espíritu y en verdad. Amen.



Jesús de Nazareth (Yeshua) no pudo haber sido Dios, pues Dios nunca peca. En cambio, el B'rit Ha-dashah (el evangelio) presenta a Jesús mintiendo y pecando

Yeshua (Jesús de Nazaret, paz sea con él) no pudo haber sido literalmente Dios, ni tampoco el Mesías que los Nazarenos alegan fue prometido a Israel. ¿Por que? Pues porque, si tal Mesías hubiese sido en efecto una sola persona, tendría que haber sido una en cuya boca no hubiese habido engaño; como esta escrito: “Y se dispuso con los impíos su sepultura, mas con los ricos fue en su muerte;

aunque NUNCA HIZO MALDAD, NI HUBO ENGAÑO EN SU BOCA”- Isaías 53:9. Pero los evangelios Cristianos atestiguan que Yeshua en efecto tuvo engaño en su boca; pues le citan mintiendo en repetidas ocasiones:

1) Jesús mintió, pues dijo que era imposible que un profeta muriese fuera de Jerusalén (“porque NO ES POSIBLE QUE UN PROFETA MUERA FUERA DE JERUSALÉN”- Lucas 13:33). Es que, Abraham, era profeta (“Ahora, pues, devuelve la mujer a [Abraham] su marido; porque es profeta”- Génesis 20:7), pero murió fuera de Jerusalén (“Y MURIÓ ABRAHAM en buena vejez... Y LO SEPULTARON ISAAC E ISMAEL SUS HIJOS EN LA CUEVA DE MACPELA”- Génesis 25:8-9). De igual modo, Moisés era también profeta (“Y nunca más se levantó PROFETA en Israel COMO MOISÉS”- Deut. 34:10), pero murió fuera de Jerusalén (“Y MURIÓ ALLÍ MOISÉS SIERVO DE יהוה , EN LA TIERRA DE MOAB”- Deut. 34:5)

2) Jesús mintió, pues dijo que no había verdad en Satanás y sus demonios (“EL [SATANÁS] HA SIDO HOMICIDA desde el principio, y no ha permanecido en la verdad, PORQUE NO HAY VERDAD EN ÉL”- Juan 8:44). Es que, si los demonios nunca dicen la verdad, entonces los demonios mienten, cuando dicen que Jesús es el hijo de Dios (“También SALÍAN DEMONIOS de muchos, DANDO VOCES Y DICIENDO: TÚ [JESUS] ERES EL HIJO DE DIOS”- Lucas 4:41)

3) Jesús mintió, pues dijo que volvería antes de que sus discípulos acabasen de recorrer todas las ciudades de Israel (“porque de cierto os digo, que NO ACABARÉIS DE RECORRER TODAS LAS CIUDADES DE ISRAEL, ANTES QUE VENGA EL HIJO DEL HOMBRE”- Mateo 10:23). Y, ya que todos sus discípulos murieron, sin que el Hijo del hombre haya venido, concluimos que su promesa fue fraudulenta.

4) Jesús mintió, pues dijo que volvería en breve (“El que da testimonio de estas cosas dice: CIERTAMENTE VENGO EN BREVE”- Apocalipsis 22:20) Y, como ningún hombre racional de su época, habría considerado como “breve” los 2,000 años que han transcurrido sin que Jesús acabe de “volver”, pues el reclamo de que habría de venir “en breve” es sencillamente falso.

5) Jesús mintió, pues se jactó de tener el poder para hacer que el apóstol Juan no muriese, sino que permaneciese vivo hasta su retorno (“Volviéndose Pedro, vio que les seguía [Juan] el discípulo a quien amaba Jesús... Cuando Pedro le vio, dijo a Jesús: Señor, ¿y qué de éste? Jesús le dijo: SI QUIERO QUE ÉL QUEDE HASTA QUE YO VENGA, ¿QUÉ A TI? Sígueme tú”- Juan 21:20-22). Y esto era falsa jactancia, pues Juan no solamente murió, sino que, el mismo Evangelio, desmiente el alegato (“Este dicho se extendió entonces entre los hermanos, que aquel discípulo no moriría. Pero JESÚS NO LE DIJO QUE NO MORIRÍA, SINO: SI QUIERO QUE ÉL QUEDE HASTA QUE YO VENGA, ¿QUÉ A TI?”- Juan 21:23)

6) Jesús mintió, pues discriminó contra los gentiles, diciendo que solo había sido enviado a las ovejas perdidas de la casa de Israel (“NO SOY ENVIADO SINO A LAS OVEJAS PERDIDAS DE LA CASA DE ISRAEL”- Mateo 15:24; “POR CAMINO DE GENTILES NO VAYÁIS, Y EN CIUDAD DE SAMARITANOS NO ENTRÉIS...”- Mateo 10:5-6.

Pero los mismos escritos cristianos admiten que, el anterior reclamo, es falso, pues citan tanto al apóstol Pedro, como los apóstoles Pablo y Santiago, afirmando que Dios no hace acepción de personas (“Entonces Pedro, abriendo su boca, dijo: Por verdad hallo que DIOS NO HACE ACEPCIÓN DE PERSONAS”- Hechos 10:34; “Porque NO HAY ACEPCIÓN DE PERSONAS PARA CON DIOS”- Romanos 2:11;

“Mas SI HACÉIS ACEPCIÓN DE PERSONAS, COMETÉIS PECADO, Y SOIS RECONVENIDOS DE LA LEY”- Santiago 2:9)

7) Jesús mintió, pues dijo que estaría tres días y tres noches en “el corazón de la Tierra” [o “en la tumba”], como esta escrito: “Porque como estuvo Jonás en el vientre de la ballena tres días y tres noches, ASÍ ESTARÁ EL HIJO DEL HOMBRE EN EL CORAZÓN DE LA TIERRA TRES DÍAS Y TRES NOCHES”- Mateo 12:40.

Y esto último es falso, pues el mismo evangelio afirma que Jesús murió el viernes en la tarde (“era día de la preparación, y ESTABA POR COMENZAR EL DÍA DE REPOSO

[es decir, el Sábado Judío, que comienza a las 6:00 pm del Viernes]”- Lucas 23:54), y que Jesús [alegadamente] resucita al amanecer del próximo Domingo (“EL PRIMER DÍA DE LA SEMANA [ES DECIR, EL DOMINGO, QUE ES EL PRIMER DÍA DE LA SEMANA JUDÍA], MARÍA MAGDALENA FUE DE MAÑANA, SIENDO AUN OSCURO, AL SEPULCRO; Y VIO QUITADA LA PIEDRA DEL SEPULCRO [señalando de este modo que el Nazareno ya había salido del corazón de la tierra]”- Juan 20:1).

Y, como solamente hay dos noches [y no tres] entre la tarde del Viernes, y la mañana del Domingo, concluimos que Jesús en efecto mintió, cuando dijo que estaría tres noches en el corazón de la Tierra. 8) Yeshua mintió, cuando dijo que la Ley ordenaba al Judío aborrecer a su enemigo (“OÍSTEIS QUE FUE DICHO: AMARÁS A TU PRÓJIMO, Y ABORRECERÁS A TU ENEMIGO”- Mateo 5:43). ¿Y por que es falsa esta aseveración? Pues porque, en toda la Ley, no hay un solo texto que diga literalmente eso.

De hecho, la Ley dice lo contrario; cuando ordena que mostremos bondad hacia el enemigo, como esta escrito- “SI ENCONTRARES EL BUEY DE TU ENEMIGO O SU ASNO EXTRAVIADO, VUELVE A LLEVÁRSELO. SI VIERES EL ASNO DEL QUE TE ABORRECE CAÍDO DEBAJO DE SU CARGA, ¿LE DEJARÁS SIN AYUDA? ANTES BIEN LE AYUDARÁS A LEVANTARLO”- Éxodo 23:4-5.

9) Jesús mintió, cuando dijo que, la gente que pide señal, encarna una generación mala y adúltera (“El [Jesús] respondió y les dijo: LA GENERACIÓN MALA Y ADÚLTERA DEMANDA SEÑAL”- Mateo 12:39).

Y esto último es completamente falso, pues los grandes siervos de Dios [Abraham, Moisés, Gedeón, Ezequías, etc] a menudo pidieron señales. De hecho, en algunos casos, el mismo Creador les alentó a que pidieran una señal (“PIDE PARA TI SEÑAL DE הוּיָהּ TU DIOS, demandándola ya sea de abajo en lo profundo, o de arriba en lo alto”- Isaías 7:11).

REFORMED SAMARITANISM

The Divine Law teaches God is no man (“God is not a man...”- Numbers 23:19). But the New Testament claims Jesus to be not only God but even “the Second Adam”. As is written: “I and the Father are one”- John 10:30; “And so it is written, The first man Adam was made a living soul; the last Adam was made a quickening spirit... The first man is of the earth, earthy; the second man is the Lord from heaven” (1 Corinthians 15:45-47, KJV). So, he who follows God’s Law can properly say that, while the Serpent started out trying to convince Eve that Adam [the First Man] could be LIKE God (“In fact, God knows that when you eat it your eyes will be opened and YOU WILL BE LIKE GOD...”- Genesis 3:5); it ended up making an ever greater claim- that the Second Adam could not only be LIKE God but he could actually be God!

En otros casos, el Creador ni siquiera esperó a que se le pidiese una señal, sino que se adelantó a ofrecerla (“Y ESTO TE SERÁ POR SEÑAL DE QUE YO TE HE ENVIADO: cuando [tú, Moisés] hayas sacado de Egipto al pueblo, serviréis a Dios sobre este monte”- Éxodo 3:12).

De hecho, Dios no solamente permite que su Pueblo pida una señal, sino que espera que no crea en la primera ni en la segunda señal (“Y SI AÚN NO CREYEREN A ESTAS DOS SEÑALES, NI OYEREN TU VOZ, TOMARÁS DE LAS AGUAS DEL RÍO Y LAS DERRAMARÁS EN TIERRA; y se cambiarán aquellas aguas que tomarás del río y se harán sangre en la tierra”- Éxodo 4:9).

La historia del rey Ezequías, quizás sea la que mejor ilustre la falsedad que implica alegar que, solo la gente mala y adúltera, pide señal de un profeta. Es que, aunque el mismo Creador da testimonio de que David era “padre” de Ezequías (es decir que, al igual que David, Ezequías contaba con el favor Divino), cuando Isaías informa a Ezequías que sanará de su enfermedad, este último procede a pedir a una señal del profeta, la cual el último no vacila en proveer. Como esta escrito: “Así dice יהוה, el Dios de DAVID TU PADRE: Yo he oído tu oración, y he visto tus lágrimas”- 2 Reyes 20:5; “Y Ezequías había dicho a Isaías: ¿QUÉ SEÑAL TENDRÉ DE QUE יהוה ME SANARÁ, y que subiré a la casa de יהוה al tercer día?”- 2 Reyes 20:8; “Respondió Isaías: ESTA SEÑAL TENDRÁS DE יהוה , DE QUE HARÁ יהוה ESTO QUE HA DICHO: ¿Avanzará la sombra diez grados, o retrocederá diez grados? Y Ezequías respondió: Fácil cosa es que la sombra decline diez grados; pero no que la sombra vuelva atrás diez grados. ENTONCES EL PROFETA ISAÍAS CLAMÓ A יהוה ; E HIZO VOLVER LA SOMBRA POR LOS GRADOS QUE HABÍA DESCENDIDO en el reloj de Acáz, diez grados atrás”- 2 Reyes 20:9-11. En conclusión, Yeshua (Jesús de Nazaret, paz sea con él) no pudo haber sido el Mesías descrito por el profeta Isaías como “no teniendo engaño en su boca”. ¿Por que? Pues porque, los escritos Nazarenos, ponen en boca de Yeshua engaños que son demasiado grandes (y demasiado graves) como para que podamos pasarlos por alto.

He who forgives becomes the Son of God

Reformed Samaritanism teaches a simple yet profound message. In fact, it’s so simple that it is almost impossible to believe, save by the grace of God. This Divine message is the following: “That when a man forgives the evil done against him, and sincerely forgets the injustice suffered at the hands of his fellow human beings, he thereby becomes a son of God”. In practical terms, this means that if we forgive, God will also forgive us; if we show kindness, God will make sure kindness is shown unto us; and if we behave like the Heavenly father, the heavenly Father will make us His own children. And the former is such an indisputable truth that even the Christian gospel bears witness of it, when it goes on to say: “But love ye your enemies: do good, and lend, hoping for nothing thereby: and your reward shall be great, and you shall be the sons of the Highest; for He is kind to the unthankful, and to the evil”- Luke 6:35 (Douay-Rheims 1899 Bible, American Edition).

¡Cuidado con creer ciegamente en todo lo dicho y hecho por el noble Saulo de Tarso [quien escribió la mayoría de las cartas del Nuevo testamento]! Recordad que, cuando el Rey Saúl se hizo orgulloso, Dios permitió que fuese atormentado por un espíritu malo que contuviese su exagerado orgullo. Como esta escrito: “El Espíritu de Dios se apartó de Saúl, y le atormentaba un espíritu malo...”- 1 Samuel 16:14.

De ese mismo modo, cuando Saulo de Tarso se hizo orgulloso, Dios permitió que fuese también atormentado por un espíritu malo que contuviese su exagerado orgullo. Como esta escrito: “... Me fue dado un aguijón en mi carne, un mensajero de Satanás que me abofetee, para que no me enaltezca sobremanera”- 2 Corintios 12:7

The Falseness of claiming that “Sins can only be atoned with a blood sacrifice (offering)”

"And God saw their works, that THEY TURNED FROM THEIR EVIL WAY; AND GOD REPENTED OF THE EVIL, THAT HE HAD SAID THAT HE WOULD DO UNTO THEM; and he did it not"- Jonah 3:10. God forgave the sins of the people from Nineveh. What blood sacrifice did they offer??? Wasn't it only sincere repentance?

God's judgment hanged upon king Nebuchadnezzar. What was Daniel's advice to him? To offer a blood sacrifice? Or to show his sincere repentance by doing good to his fellow human beings?:

“Wherefore, O king, let my counsel be acceptable unto thee, and BREAK OFF THY SINS BY RIGHTEOUSNESS, AND THINE INIQUITIES BY SHEWING MERCY TO THE POOR”- Daniel 4:27.

When king Solomon finished building Jerusalem's Temple, he prayed to God, and God gave him His approval. Why did Solomon feel compelled to pray? Because he foresaw by the Holy Spirit that the Temple would one day be destroyed, and Israel would have to procure atonement without any blood (or wheat) sacrifice. So Solomon prayed that God would accept Israel's sincere repentance in lieu of the Temple (blood and wheat) sacrifices: «IF THEY SIN AGAINST THEE, (for there is no man that sinneth not,) and thou be angry with them, and deliver them to the enemy, SO THAT THEY CARRY THEM AWAY CAPTIVES unto the land of the enemy, far or near;

YET IF THEY shall bethink themselves in the land whither they were carried captives, and REPENT, AND MAKE SUPPLICATION UNTO THEE in the land of them that carried them captives, SAYING, WE HAVE SINNED, AND HAVE DONE PERVERSELY, WE HAVE COMMITTED WICKEDNESS; AND SO RETURN UNTO THEE WITH ALL THEIR HEART, AND WITH ALL THEIR SOUL, in the land of their enemies, which led them away captive, AND PRAY UNTO thee toward their land, which thou gavest unto their fathers, THE CITY WHICH THOU HAST CHOSEN, AND THE HOUSE WHICH I HAVE BUILT for thy name:

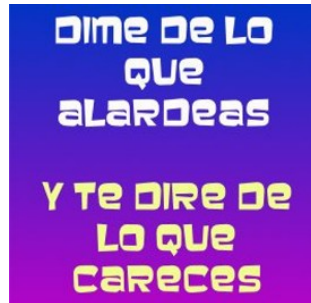
THEN HEAR THOU THEIR PRAYER AND their supplication in heaven thy dwelling place, and maintain their cause, And FORGIVE THY PEOPLE THAT HAVE SINNED AGAINST THEE, AND ALL THEIR TRANSGRESSIONS WHEREIN THEY HAVE TRANSGRESSED AGAINST THEE...»- 1 Kings 8:46-50

Centuries later, Israel was taken captive, and spent 70 years exiled in Babylon, where they had neither temple nor the freedom to offer any blood sacrifices. Was prophet Daniel (and his generation) lost because he couldn't offer blood to atone for his sins?? Or was he saved from destruction because he believed God had promised to show His favor to those who would turn in repentance toward Jerusalem, making confession of their sins?:

«Now when Daniel knew that the writing was signed, HE WENT INTO HIS HOUSE; AND HIS WINDOWS BEING OPEN IN HIS CHAMBER TOWARD JERUSALEM, HE KNEELED UPON HIS KNEES THREE TIMES A DAY, AND PRAYED, and gave thanks before his God, as he did aforetime... AND I (DANIEL) SET MY FACE UNTO THE LORD GOD, to seek by prayer and supplications, with fasting, and sackcloth, and ashes: AND I PRAYED UNTO THE LORD MY GOD, AND MADE MY CONFESSION, AND SAID, O Lord, the great and dreadful God, keeping the covenant and mercy to them that love him, and to them that keep his commandments; WE HAVE SINNED, AND HAVE COMMITTED INIQUITY, AND HAVE DONE WICKEDLY, AND HAVE REBELLED, EVEN BY DEPARTING FROM THY PRECEPTS AND FROM THY JUDGMENTS». (Daniel 6:10 and 9:3-5)

And what happened right after Daniel prayed for God's favor? He received what he asked for!-- «the

man Gabriel, whom I had seen in the vision at the beginning, being caused to fly swiftly, touched me about the time of the evening oblation» (Daniel 9:21)



La división que hace el cristianismo entre “gente salva”, y gente “no salva” es cuestionable

Aunque a primera vista aparenta hacer perfecto sentido, la noción Cristiana que divide a la gente entre “salvos”, y “no salvos”, es realmente extraviada. ¿Por que? Pues porque no es un fiel reflejo de lo revelado por Dios a Israel, sino que apunta en cambio a un sagaz origen humano. ¿Por que? Pues porque la división que hacía la Ley, era entre aquellos cuya voluntad era caminar a diario por “la senda de los mandamientos” (“Guíame por la senda de tus mandamientos, Porque en ella tengo mi voluntad”- Salmo 119:35), y aquellos que no andaban por tal camino (“Reprendiste a los soberbios, los malditos, Que se desvían de tus mandamientos”- Salmo 119:21).

En otras palabras, la salvación mostrada por Dios a Israel era “Performance based”; y estaba basada en la ley de siembra y cosecha encarnada en la sentencia que prescribía “Ojo por ojo, y diente por diente”. En la practica, esto ultimo significaba que Dios era fiel en devolver a cada uno el mismo bien [o mal] que hubiese hecho en cualquier momento dado. De este modo, cuando el hombre se comprometía con no sembrar el mal, sino sembrar solamente el Bien, obtenía de ese modo “la salvación”, pues con ello evitaba todo mal, para segar en cambio el bien correspondiente a la buena semilla que a diario sembraba. ¿Y que si el creyente caía en pecado, y hacía algún mal? Pues que confesaba su maldad, y resarcía el daño causado.

Pero, a diferencia de lo que pretende implicar la terminología Cristiana, “la salvación” del Creyente Hebreo no era “todo o nada”; es decir, ni su futuro bienestar, ni su futura condenación, estaban “escritas en piedra” (como profesa la teología Cristiana de “Salvo siempre salvo”), sino que su salvación era el resultado de la diaria obediencia; de su compromiso con hacer su mejor y mas sincero esfuerzo por caminar por “el camino de los mandamientos”(también conocido como “la senda de santidad”).

Y esto significaba que, si en un momento dado el creyente escogía dar la espalda a esta senda, para obstinarse en la abierta rebelión [sin luego proceder al arrepentimiento], el creyente perdía entonces su salvación. Por otro lado, si un hombre que se hallaba “perdido” confesaba su maldad, y comenzaba a andar por la senda de la obediencia, sus pasadas maldades no le eran recordadas, sino que obtenía de este modo la salvación. Como esta escrito:

1) “Pero si éste engendrare hijo, el cual viere todos los pecados que su padre hizo, y viéndolos no hiciere según ellos; no comiere sobre los montes, ni alzare sus ojos a los ídolos de la casa de Israel; la mujer de su prójimo no violare, ni oprimiere a nadie, la prenda no retuviere, ni cometiere robos; al hambriento diere de su pan, y cubriere con vestido al desnudo; apartare su mano del pobre, interés y usura no recibiere; guardare mis decretos y anduviere en mis ordenanzas; éste no morirá por la

maldad de su padre; de cierto vivirá”- Ezequiel 18:14-17.

2) “Mas si el justo se apartare de su justicia y cometiere maldad, e hiciere conforme a todas las abominaciones que el impío hizo, ¿vivirá él? Ninguna de las justicias que hizo le serán tenidas en cuenta; por su rebelión con que prevaricó, y por el pecado que cometió, por ello morirá”- Ezequiel 18:24

La contradicción de alegar que “la salvación no es por obras”, para luego demandar la obras del diezmo y las ofrendas

La Ley de Dios decía que el diezmo era para para los levitas, para los sacerdotes, para los pobres, los huérfanos, y las viudas; pero nunca fue para el pastor de ninguna iglesia. Como esta escrito: «Porque a los levitas he dado por heredad los diezmos de los hijos de Israel»- Números 18:24. Y, lo que la Ley ordenaba diezmar, no era diezmar el dinero, sino el producto de la Tierra (vacas, ovejas, frutas, cereales, etc), como esta escrito:

«Y el diezmo de la tierra, así de la simiente de la tierra como del fruto de los árboles, de יהוה (Adonai Yah) es; Es cosa dedicada a יהוה»- Levítico 27:30. Y también dice en otro lugar: «Y todo diezmo de vacas o de ovejas, de todo lo que pasa bajo la vara, el diezmo será consagrado a יהוה»- Levítico 27:32

Confess Jesus as our Lord?

Confess Jesus as our Lord? But who is Jesus own Lord? Shouldn't we rather worship that person, instead of Jesus? As is written: "If ye loved me, ye would rejoice, because I said, I go unto the Father: FOR MY FATHER IS GREATER THAN I"- John 14:28, KJV. And also says in another place “And when all things shall be subdued unto him, THEN SHALL THE SON (JESUS) ALSO HIMSELF BE SUBJECT UNTO HIM THAT PUT ALL THINGS UNDER HIM (God the Father)...”- 1 Corinthians 15:28. and finally says elsewhere: “... but go to my brethren, and say unto them, I [JESUS] ASCEND UNTO MY FATHER, AND YOUR FATHER; AND TO MY GOD, AND YOUR GOD”- John 20:17

Es el creyente Cristiano, quien tiene que justificar su Fe

Los Diez mandamientos, fueron escritos por el dedo de יהוה ; En cambio, los Evangelios no fueron escritos por el dedo de יהוה. Así que, son los hermanos Cristianos [y no los creyentes Hebreos], quienes tienen que dar cuenta de su fe, y justificar la razón por la cual rehúsan obedecer lo escrito por el dedo de יהוה [los Diez mandamientos], para obedecer en cambio lo que no fue escrito por el dedo del hombre (los Evangelios, que niegan la necesidad de comprometerse con la obediencia a los mandamientos Divinos)

Jesus (peace be upon him) failure to appoint a clear successor, is proof that he lacked the wisdom required to be considered more than just a powerful (yet flawed) messenger of God

Most practising Hebrew believers have an ample knowledge of the Tanak (the Hebrew Scriptures). And this first hand knowledge allows them to detect many of the inconsistencies often plaguing other monotheistic religions. For example, the Torah states that, before departing from this world, prophet Moses (peace be upon him) bore witness of the divine wisdom [and power] that rested upon his own

person. How? Simply by blessing each tribe of Israel, and also by publicly appointing Joshua, as the leader who would replace him at the helm of the believers community.

But, the keen observer, notes that the power to bless Israel, and the wisdom to clearly appoint a successor, is missing from both the Muslim as well as the Christian holy scriptures. In other words, prophet Muhammad (peace be upon him) failed to appoint a successor, and that lack of wisdom caused Islam to split into two opposing camps (Sunni and Shiah Islam); two antagonistic sects that keep shedding each others blood up to our present time.

By the same token, something similar (though to a lesser degree) happened with Christianity. In other words, Jesus never publicly appointed a living successor. And, this grave lack of wisdom, allowed Saul of Tarsus [someone who didn't personally walked with Jesus, nor had a first hand knowledge of Jesus teachings] to fill the ensuing void of leadership. In fact, Paul was so efficient at exploiting this lack of wisdom, that he ended up becoming the author of a disproportionate amount of the books comprising the New Testament.

And, since “the many words” coming out of Paul's mouth are given the same Divine authority as “the few words” coming out of Jesus mouth, it followed that Jesus own theology eventually had to be interpreted under the light of Paul's own theology [and not the other way around!].

Thus, it is sound to say that, just as it happened with Islam, Jesus failure to appointing a living successor destroyed the integrity of original Christianity. Why? Because, in the end, Paul's words became more influential than Jesus words. Therefore, it was Paul [and not any of Jesus apostles] who ended up at the helm of the new movement, thereby becoming the theological father of modern day Christianity. But we have to wonder, why would Jesus make such a grave mistake?

Why wouldn't he appoint a leader to replace him? Maybe because it would have been viewed by his followers as a sign of defeat [and thus would have become a source of doubt in their hearts]. Why? Because a man who is in charge of building a lofty tower will only appoint a replacement when he thinks that he won't be able to finish it! In other words, the Jewish background of Jesus original disciples didn't allow them to expect a Messiah that wouldn't finish [at once] his mission of liberating and restoring the nation of Israel. And that's why the gospel quotes Jesus disciples asking him the following question:

«... “LORD, WILT THOU AT THIS TIME RESTORE THE KINGDOM TO ISRAEL”»- Acts 1:6). In order to understand what's going on, we must keep in mind that, although Christianity claims that old testament people got saved by their belief in a future Messiah [one that would die for their sins], the idea itself is absurd, as the gospels attest to the fact that Jesus own [Jewish] disciples never expected him to die for their sins, nor to leave this world before first accomplishing all of the messianic promises.

And that's why the disciples didn't understand what Jesus meant, when he claimed that he had to die, in order to be raised from the dead («And as they were coming down from the mountain he cautioned them to tell no one what they had seen, except when the son of man should have risen from the dead. AND THEY KEPT WHAT HE SAID TO THEMSELVES, DISCUSSING WITH ONE ANOTHER WHAT THE WORDS “WHEN HE SHALL HAVE RISEN FROM THE DEAD” MIGHT MEAN»- Mark 9:8-9).

In fact, the gospel hints at the idea that Jesus seems to have believed that, before leaving this world, he would have been able to single handedly fulfill all of his disciples messianic expectations. And from whence do we know it? We know it from the gospel verses where Jesus scolds the man who starts to build a tower [in other words, a great and lofty enterprise] but then is unable to finish it. As it is written: «For which of you, intending to build a tower, sitteth not down first, and counteth the

cost, whether he have sufficient to finish it? LEST HAPLY, AFTER HE HATH LAID THE FOUNDATION, AND IS NOT ABLE TO FINISH IT, ALL THAT BEHOLD IT BEGIN TO MOCK HIM; SAYING, "THIS MAN BEGAN TO BUILD, AND WAS NOT ABLE TO FINISH!"»- Luke 14:28-30. After listening to the former statement, there's no doubt that Jesus disciples felt themselves assured that their master would be wiser than the laughable man he had made reference to, and would have indeed complete [at once] "the towering mission" of fulfilling the messianic promises made by the Hebrew scriptures [something Jesus in the end failed to complete, as he never restored back the kingdom to Israel].

In short, Jesus behaviour was that of the person who earns your trust by giving you a bunch of noble and wonderful advises; but then goes on to do the exact opposite! For example, Jesus would encourage his disciples not to resist evil doers, but instead "offer them the other cheek" (Luke 6:29). But, when confronted with the same situation, Jesus himself would resist the evildoer, and would abstain from offering him the other cheek (John 18:22-23).

And something similar happened with prophet Muhammad (peace be upon him); who would encourage his followers to control their sexual appetites [by not having more than four wives], but would himself proceed to marry up to nine different wives. Muhammad would ask his followers to write their last will; but he himself would die without ever writing his own last will.

What was the goal of this contradictory [but shrewd] behaviour? It was none other than to "emotionally paralyze" their audience; as the humble believer is often unable to separate a glorious shining message, from it's faulty and shady messenger. And, even if he is smart enough to do the latter, he often finds himself unable to rally the emotional strength required to effectively oppose the messenger's questionable behaviour, without the guilt of feeling that, by so doing, he's also opposing the glorious message he has come to cherish (and admire).

The former emotional trick, is the one displayed when a venerated [male] school teacher touches the private parts of a young [and naive] female student, in order to teach her "what parts of her body no one should be able to touch". As the teacher has giving her a good piece of advice; the girl feels unable to challenge the teacher's questionable behaviour, so that she ends up dismissing it, and finding a means to rationalize the otherwise improper behaviour [thereby clearing the teacher from any perceived fault].

And this is how Islam explains away prophet Muhammad's multiple faults: by claiming that they were no faults at all, but were rather "special privileges" conferred to him by God (the "special privilege" of having more than four wives; the "special privilege" of not having to write a last will; the "special privilege" to marry his son's former wife, etc). Does this means that Islam and Christianity are false religions? Not at all! It simply means that, although the holy ark used in God's temple was made out of pure gold [and was therefore nonperishable], it's inner core was made out of wood [and was therefore perishable and corruptible].

It means that, although we are expected to drink the sweet wine of God's holy message, the Creator doesn't expects us to swallow the clay cup from which the wine is being poured. In conclusion, a wise believer is he who isn't limited to a "black and white" [all or nothing] view of God's revelation. It is he who learns from everybody; accepting all that is holy, just, merciful, and humble [no matter if the latter comes from Judaism, from Islam, or from Christianity], and rejecting all that is morally shady, unjust, cruel, envious, selfish, or boastful [no matter if the latter comes from Judaism, from Christianity, or from Islam].

El creyente debe tener mucho cuidado de no hacer un fetiche de la tierra de Israel. Es que Jerusalén es una ciudad Santa solamente cuando sus habitantes viven en santidad. De lo contrario, es una Sodoma espiritual, llena de injusticia y opresión. Como bien dicen los escritos cristianos: "Y sus cadáveres estarán en la plaza de la grande ciudad (Jerusalén), que en sentido espiritual se llama Sodoma y Egipto, donde también nuestro Señor fue crucificado"- Apocalipsis 11:8

REFORMED SAMARITANISM

"Woe to those who call evil good, and good evil; who substitute darkness for light, and light for darkness..." - Isaiah 5:20-21

Woe is he who takes what the Creator calls "evil" (rebellion against God's commandments, as stated on Psalm 119:21), and calls it "good" ("the Freedom of God's grace")... Woe is he who takes what the Lord calls "light" (the holiness of walking in the path of God's commandments, as stated in Proverbs 6:23) and calls it "darkness" ("the enslavement of the Law")

¿Por que rehusan los creyentes Samaritanos (Hebreos) aceptar a Jesús como su supremo salvador y Mesías?

El Dios de Israel (bendito sea), encargó rigurosamente a su Pueblo el perseguir un estilo de vida ético y moral. Y, el aspecto mas relevante de tal estilo de vida, consiste en abrazar la verdad, rechazando todo aquello que tenga visos de ser falso, incierto, dudoso, o contradictorio. Como esta escrito: "DE PALABRA DE MENTIRA, TE ALEJARÁS"- Éxodo 23:7. Y también dice en otro lugar: "Estas son las cosas que habéis de hacer: HABLAD VERDAD CADA CUAL CON SU PRÓJIMO; [Y] JUZGAD SEGÚN LA VERDAD..."- Zacarías 8:16.

Así las cosas, el creyente que desee ser fiel a la verdad, esta forzado a abstenerse de consentir con cualquier postura teológica que parta de la conjetura, o cuyo fundamento sea uno de naturaleza dudosa, incierta, o contradictoria. ¿Por que? Pues porque, de así hacerlo, podría encontrarse a sí mismo dando testimonio de algo que resulte [a la postre] ser poco mas que un ingenioso ardid [violando de ese modo el mandamiento que le prohibía mentir].

Esto último, es particularmente cierto cuando se trata de la noble teología Cristiana; una teología que no solamente niega y contradice las verdades reveladas por Dios al pueblo de Israel, sino que hasta se contradice a sí misma, tal y como si sus autores hubiesen querido [desde el arranque] hacer de tal teología el equivalente ideológico de "un río revuelto"- un ambiente idóneo para "la pesca de hombres" [es decir, para el engaño de las almas incautas e ingenuas]. Y, esto último, esta intimado en el pasaje evangélico que afirma que Jesús deseaba que sus seguidores se convirtiesen en "pescadores de hombres".

Como esta escrito: "VENID EN POS DE MI, Y OS HARÉ PESCADORES DE HOMBRES"- Mateo 4:19, Marcos 1:17, & Lucas 5:10. Note como, el que el Evangelio sugiera que la misión de los apóstoles fuese el hacerse "pescadores de hombres", pone en entredicho la integridad de la teología cristiana. Es que, la imagen que se evoca, es aquella de un pescador; uno que sabe que, su anzuelo, no es [en si mismo] lo suficientemente atractivo como para hacer que el pez desee morderlo.

¿Que hace entonces el pescador? Pues recurre a la trampa y al engaño, escondiendo su dañino

anzuelo detrás una seductora y apetecible carnada. Y, lo que todo esto sugiere, es que, el propósito de la teología cristiana, no es presentar la verdad histórica de los hechos, sino el presentar una narrativa tan seductora, tan arrolladora, y tan emocionalmente gratificante, que se nos haga prácticamente imposible rechazarla. Como dice el evangelio: “PERO ESTAS COSAS SE HAN ESCRITO [NO PARA INFORMAR ACERCA DE LA VERDAD OBJETIVA DE LOS HECHOS HISTÓRICOS, SINO] PARA QUE CREÁIS QUE JESÚS ES EL CRISTO”- Juan 20:31.

Y esto a su vez explica el hecho de que, el cristianismo, adule el ego [e inflame las pasiones] de sus potenciales adeptos. ¿Como? Pues asegurándoles que su confianza en la teología cristiana garantiza que recibirán las ricas promesas hechas por Dios a Israel, pero sin necesidad de asumir las correspondientes responsabilidades”. Esto último, es la versión teológica del famoso “Fraude Nigeriano”. Un fraude donde se explota la codicia por dinero fácil que caracteriza al mundo occidental.

El fraude consiste en que, una humilde y devota viuda nigeriana, promete regalar una millonaria suma de dinero a cualquier extranjero que tenga la suficiente fe en ella como para darle acceso a su cuenta bancaria [algo así como cuando la teología cristiana dice a sus adeptos que la salvación es por fe, y no por obras; para luego insistir en que esos mismos adeptos “hagan la obra” de dar sus diezmos y ofrendas].

La realidad es que, el fraude y la falsedad implícita en la idea de “pescar hombres”, explica el hecho de que, la Escritura Hebrea, no registre ningún caso de algún pescador que haya sido llamado jamás al ministerio profético. De hecho, ya que la gente honesta y objetiva, no necesita ser seducida a “tragarse” ninguna gran verdad [pues, cuando una verdad es realmente grande, se hace a si misma auto-evidente, como es el caso con la belleza de una mujer hermosa; como es el caso con la seguridad económica que provee la posesión de oro, de plata, y de piedras preciosas; como es el caso con lo intenso del brillo Solar; y como es el caso con la inmutabilidad de los cambios de estaciones], no debe entonces sorprendernos el descubrir que, la Escritura Hebrea, no registra un solo caso de algún Israelita (sin importar si tal Israelita era un patriarca, un rey, un profeta, o un sacerdote) que hubiese tratado de convencer a algún gentil para que creyese en la veracidad de la Ley de Dios, o para que aceptase la verdad de la fe Mosaica.

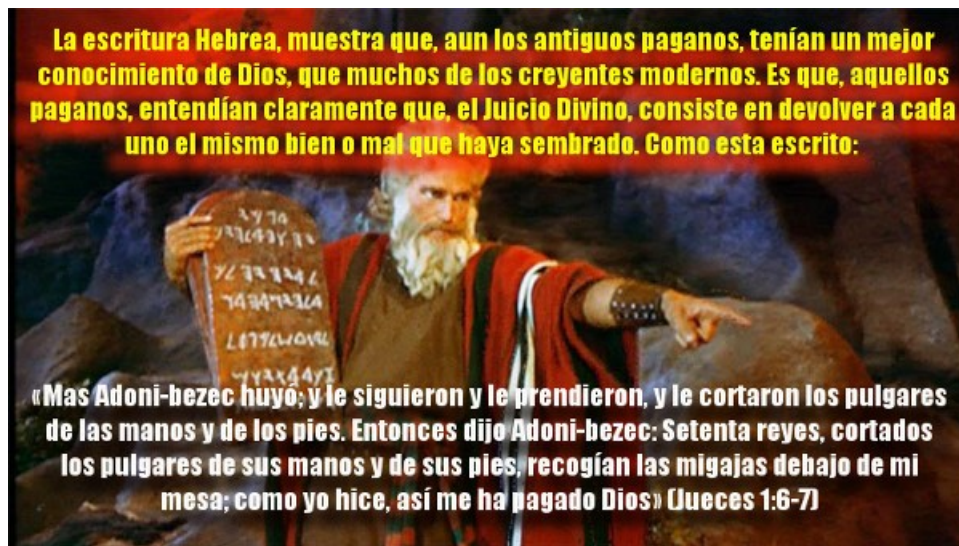
Así las cosas, los Hebreos están justificados en rechazar como incierto el reclamo cristiano que afirma que, Jesús (paz sea con él), es el primogénito hijo de Dios. ¿Por que? Pues porque es un reclamo dudoso, ya que contradice la verdad Divina mostrada en Éxodo 4:22, donde se afirma que, el primogénito hijo de Dios, no es otro sino Israel («Y dirás a Faraón: יהוה ha dicho así: ISRAEL ES MI HIJO, MI PRIMOGÉNITO»- Éxodo 4:22).

De igual modo, el creyente Hebreo esta justificado en rechazar el reclamo cristiano que afirma que, Jesús de Nazaret, nunca cometió pecado alguno. ¿Por que? Pues porque es un reclamo dudoso, ya que contradice la verdad Divina mostrada en Eclesiastés 7:20, donde se afirma que no hay hombre justo que haga solamente el bien, sin nunca pecar (“Ciertamente NO HAY HOMBRE JUSTO EN LA TIERRA, QUE HAGA EL BIEN Y NUNCA PEQUE”- Eclesiastés 7:20).

El creyente Hebreo, también esta justificado en rechazar el reclamo cristiano que afirma que, Jesús de Nazaret, murió por los pecados ajenos. ¿Y por que? Pues porque es un reclamo incierto y dudoso, ya que contradice la verdad mostrada tanto en Deuteronomio 24:16, como en Jeremías 31:30, donde se afirma que cada cual habrá de morir por su propia maldad [y no por la maldad ajena]. Como esta escrito: (1) “Los padres no morirán por los hijos, ni los hijos [morirán] por los padres; CADA UNO MORIRÁ POR SU [PROPIO] PECADO”- Deuteronomio 24:16; (2) “SINO QUE CADA CUAL MORIRÁ POR SU PROPIA MALDAD...”- Jeremías 31:30.

En adición, los Hebreos están justificados en rechazar como incierto y contradictorio, el reclamo cristiano que afirma que, quien ha visto a Jesús, ha visto también a “Dios el Padre” (“EL QUE ME HA VISTO A MÍ, HA VISTO AL PADRE ...”- Juan 14:9). ¿Por que? Pues porque es incierto y dudoso, ya que, en otro lugar, el cristianismo afirma lo contrario- que nadie ha visto jamás a Dios [el Padre]. Como esta escrito: “NADIE HA VISTO JAMÁS A DIOS”- 1 Juan 4:12.

Finalmente, el creyente Hebreo esta obligado a rechazar el reclamo cristiano que alega que, fuera del hombre llamado Jesús, no hay salvación alguna para el ser humano. Como esta escrito: “Este Jesús es la piedra... Y EN NINGÚN OTRO HAY SALVACIÓN; PORQUE NO HAY OTRO NOMBRE BAJO EL CIELO, DADO A LOS HOMBRES, EN QUE PODAMOS SER SALVOS”- Hechos 4:11-12. ¿Y por que esta obligado a rechazar tal reclamo? Pues porque es incierto y dudoso, ya que contradice la verdad divina revelada previamente en Isaías 43:11, donde se afirma que no hay salvación alguna fuera de יהוה [Adonai Yah]. Como esta escrito: “YO, YO יהוה ; Y, FUERA DE MÍ, NO HAY QUIEN SALVE”.



En adición, el evangelio reclama que, el salvador cristiano, era “hijo de hombre” (“Porque EL HIJO DEL HOMBRE HA VENIDO PARA SALVAR LO QUE SE HABÍA PERDIDO”- Mateo 18:11); y esto último contradice la verdad Divina, que muestra que no hay salvación en ningún “hijo de hombre”. Como esta escrito: “NO CONFIÉIS en los príncipes, ni EN HIJO DE HOMBRE, PORQUE NO HAY EN ÉL SALVACIÓN”- Salmo 146:3.

Pero, si la Teología Cristiana es tan incierta y dudosa, ¿como explicamos el hecho de que muchos cristianos experimenten el Espíritu Santo, experimenten milagros, y hasta experimenten la profecía? Pues lo explicamos de forma muy sencilla: Verá usted, en su infinita misericordia, el Creador ha decidido recompensar todas y cada una de las buenas obras que realiza el individuo [¡aun si este último se encuentra bajo el juicio Divino!]. Por ejemplo, poco tiempo después de haber estado a punto de ser ejecutado por el ángel que se interpuso en su camino (Números 22:33), el profeta Balaam compuso siete altares, donde procedió a ofrendar al Creador siete sacrificios de becerros y carneros (Números 23:1-2).

¿Y cual fue el resultado de estos sacrificios? Pues que el Creador procede a recompensar a Balaam, dándole la revelación profética que tanto anhelaba. Y, este concepto, no es exclusivo de la fe Hebrea; pues el evangelio pone en boca del Nazareno el alegar que, al final de los tiempos, muchos que obraron milagros y prodigios, terminarán perdiéndose. Como esta escrito: “MUCHOS ME DIRÁN en aquel día: señor, señor, ¿NO PROFETIZAMOS EN TU NOMBRE, Y EN TU NOMBRE ECHAMOS FUERA DEMONIOS, Y EN TU NOMBRE HICIMOS MUCHOS MILAGROS? Y ENTONCES

LES DECLARARÉ: NUNCA OS CONOCÍ; APARTAO DE MÍ, HACEDORES DE MALDAD» (Mateo 7:22-23).

¡Que el Dios de Israel tenga misericordia de su Pueblo, y que bendiga y dirija a nuestros amados hermanos Cristianos!

No ha entendido claramente cual es el mensaje del Samaritanismo Reformado, el hombre que rehúsa juzgar (y tratar) justamente a su prójimo; el hombre que no se solidariza con los que sufren injustamente; el hombre que no es bondadoso para con los niños; el hombre que no es considerado con los ancianos; el hombre que siembra discordia entre los hermanos, entre esposo y esposa, entre padres e hijos; el hombre que adula a los pecadores; ni el hombre que rehúsa mostrar a sus semejantes, el mismo honor y respeto que desearía que se le mostrase a si mismo.

El Mesías de Pablo fue una invención de la envejecida imaginación del apóstol

El apóstol Pablo era un hombre bueno y santo. Pero, desafortunadamente, el Mesías de Pablo fue una invención de su envejecida imaginación. ¿Por que? Pues porque las palabras que a Jesús (paz sea con él) atribuye el evangelio tienen poco que ver con la tardía teología esbozada por el noble apóstol. ¿Y como lo sabemos? Pues lo sabemos por el hecho de que Jesús mismo declaró ser un hombre que difundía el mensaje que había escuchado de Dios: un llamado al arrepentimiento, así como a la obediencia a los 10 mandamientos de la Ley Divina.

Como esta escrito: «Pero ahora buscáis matarme a mí, un hombre que les ha dicho la verdad que escuché de parte de Dios ... Desde entonces, Jesús comenzó a proclamar: Apártense de sus pecados, porque el reino de los cielos está cerca... Pero si quieres entrar en la vida, guarda los mandamientos »- Juan 8:40, Mateo 4:17, y Mateo 19:17. Por otro lado, Pablo difundió en cambio un mensaje totalmente distinto: que Jesús no era un hombre, sino el mismo Dios; y que Jesús quería que los hombres ignorasen completamente la Ley, para abrazar en cambio la idea de “la salvación por fe” (sin necesidad alguna de obedecer nada de lo que Dios había ordenado en la Ley).

¿Que es el Mesías Redentor?

La Escritura Hebrea enseña que el perdón de los pecados [y por ende la salvación del hombre] viene por el arrepentimiento sincero; un arrepentimiento que quebranta nuestros corazones, y hace que nos volvamos del camino de iniquidad. Como esta escrito: «El que encubre sus pecados no prosperará; mas el que los confiesa, y se aparta, alcanzará misericordia»- Proverbios 28:13; «Los sacrificios de Dios, son el espíritu quebrantado; al corazón contrito y humillado, no despreciaras tu, oh Dios [negándole el perdón]»- Salmo 51:17;

«Quizá oiga la casa de Judá todo el mal que yo (יהוה) pienso hacerles, y se arrepienta cada uno de su mal camino, y yo perdonaré su maldad y su pecado» - Jeremías 36:3; «Si se humillare mi pueblo, sobre el cual mi nombre es invocado, y oraren, y buscaren mi rostro, y se convirtieren de sus malos caminos; entonces yo (יהוה) oiré desde los cielos, y perdonaré sus pecados...» - 2 Crónicas 7:14.

Y, ya que la redención del hombre viene por el arrepentimiento, todo aquel [o todo aquello] que nos mueva a ese arrepentimiento (José, Moisés, Aarón, David, Jesús, Juan el Bautista, Pablo, Muhammad, etc) es por antonomasia una manifestación de ese redentor [o Mesías] que viene a salvarnos. Como

esta escrito: “Y vendrá el Redentor... [¿a quienes ha de venir el Redentor?] ... a los que se volvieren de la iniquidad en Jacob [es decir, a quienes abandonen la maldad]”- Isaías 59:20

¿Es el Evangelio de Cristo el Nuevo Pacto prometido por Dios a Israel?

El Cristianismo es un camino perfectamente válido para agradar al Creador. Pero la noble teología Cristiana esta errada; pues no es correcto que el Evangelio [que predica “el abandono de la Ley”] sea el cumplimiento del “Nuevo Pacto” prometido por Dios en Jeremías 31:31 (“HE AQUÍ QUE VIENEN DÍAS, DICE YHVH, EN LOS CUALES HARÉ NUEVO PACTO CON LA CASA DE ISRAEL y con la casa de Judá”).

¿Por que? Pues porque, cuando llegue ese “Nuevo Pacto”, Israel no abandonará la Ley [como promueve el Cristianismo], sino que la tendrá en cambio en lo mas profundo de su mente y de su corazón (“Pero este es el pacto que haré con la casa de Israel después de aquellos días, dice YHVH: DARÉ MI LEY EN SU MENTE, Y LA ESCRIBIRÉ EN SU CORAZÓN...”- Jeremías 31:33).

Cuando llegue ese “Nuevo Pacto”, todo Israel conocerá a Dios («Y NO ENSEÑARÁ MÁS NINGUNO A SU PRÓJIMO, NI NINGUNO A SU HERMANO, DICIENDO: “CONOCE A YHVH”; PORQUE TODOS ME CONOCERÁN, desde el más pequeño de ellos hasta el más grande...”- Jeremías 31:34);

Y, cuando llegue ese “Nuevo Pacto”, el Creador hará solamente bien a Israel, no teniendo que reprocharle sus pecados, ni su incredulidad en algún Mesías («Y me serán por Pueblo, y yo seré a ellos por Dios. Y LES DARÉ UN CORAZÓN, Y UN CAMINO, PARA QUE ME TEMAN PERPETUAMENTE, PARA QUE TENGAN BIEN ELLOS, Y SUS HIJOS DESPUÉS DE ELLOS. Y HARÉ CON ELLOS PACTO ETERNO, QUE NO ME VOLVERÉ ATRÁS DE HACERLES BIEN, Y PONDRÉ MI TEMOR EN EL CORAZÓN DE ELLOS, PARA QUE NO SE APARTEN DE MÍ. Y me alegraré con ellos haciéndoles bien, y los plantaré en esta tierra en verdad, de todo mi corazón y de toda mi alma. Porque así ha dicho YHVH: “Como traje sobre este pueblo todo este gran mal, así traeré sobre ellos todo el bien que acerca de ellos hablo”»- Jer. 32:38-42).

Solo la Ley de Dios es Verdadera

Si la Ley predice que, nadie habría de morir por el pecado de los demás (“sino que cada cual morirá por su propia maldad”- Jer. 31:30); pero el Evangelio pretende refutarla, diciendo en cambio que Jesús murió por el pecado de los demás (“Que Cristo murió por nuestros pecados”- 1 Cor. 15:3), entonces la disputa entre Cristianos y Judíos, queda finalmente adjudicada; el caso ha sido cerrado, y ya no queda mas por discutir. ¿Por que? Pues porque, las Verdades reveladas en la Escritura Hebrea, son finales e irrevocables [pues la Ley no puede ser abrogada, ni mucho menos quebrantada, según Deuteronomio 4:2]. Y, con esto, también concuerdan los Evangelios, cuando citan a Jesús diciendo: «la Escritura [la Ley], no puede ser quebrantada» (Juan 10:35)

En el Universo moral, el Nazareno fue una “Supernova”; una estrella que brilla con deslumbrante resplandor. Pero, aunque fuerte de admitir, la realidad es que tanto Judíos como Musulmanes están en lo correcto, cuando rechazan la idea de que algún hombre pueda morir por los pecados ajenos

El Extravío De Anhelar Un Rey Mesías (Ungido) De Carne Y Hueso

Tanto el concepto del Mesías Cristiano, como el del Mesías del Judaísmo Askenazi, son la manifestación de una perversión que surgió en medio del pueblo Hebreo, durante la época del profeta Samuel. En aquel tiempo, nuestros ancestros perdieron la fe, y se alejaron de Dios, buscando seguridad en actuar como las naciones paganas que les rodeaban, las cuales seguían a un hombre de carne y hueso (un rey Humano). Adonai Yah se enojó contra nuestros ancestros, por haberle rechazado de esta manera, queriendo ser “salvados” (de sus enemigos) por un hombre de carne y hueso, en vez de por el Creador.

Como esta escrito: «Y dijo Adonai Yah a Samuel: “oye la voz del pueblo en todo lo que te digan; porque no te han desechado a ti, sino a mí me han desechado, para que (yo) no reine sobre ellos. Conforme a todas las obras que han hecho desde el día que los saqué de Egipto hasta hoy, dejándome a mí, y sirviendo a dioses ajenos, así hacen también contigo”»- 1 Samuel 8:7-8.

Ese Rey ungido (y la palabra Hebrea para “ungido” es “Mashiach” (Mesías) no fue otro sino Saúl, el benjamita. Así, el querer seguir a un Rey Mesías (Rey ungido), fue un grave pecado de parte de Israel. De hecho, Dios les advirtió a nuestros ancestros acerca de las funestas consecuencias de insistir en seguir a su deseado Rey Mesías.

Les dijo que ese Mesías les oprimiría tanto, que al final clamarían al Dios que habían rechazado, para que les librase del Mesías que habían escogido; pero que, en ese momento, Dios no los escucharía: «así hará el rey que reinará sobre vosotros: tomará vuestros hijos, y los pondrá en sus carros y en su gente de a caballo, para que corran delante de su carro; y nombrará para sí jefes de miles y jefes de cincuentenas; los pondrá asimismo a que aren sus campos y sieguen sus mieses, y a que hagan sus armas de guerra y los pertrechos de sus carros.

Tomará también a vuestras hijas para que sean perfumadoras, cocineras y amasadoras. Asimismo tomará lo mejor de vuestras tierras, de vuestras viñas y de vuestros olivares, y los dará a sus siervos. diezmará vuestro grano y vuestras viñas, para dar a sus oficiales y a sus siervos. tomará vuestros siervos y vuestras siervas, vuestros mejores jóvenes, y vuestros asnos, y con ellos hará sus obras. diezmará también vuestros rebaños, y seréis sus siervos. y clamaréis aquel día a causa de vuestro rey que os habréis elegido, mas Adonai Yah no os responderá en aquel día» – 1 Samuel 8:11-18.

Note que Dios se refiere a ese Rey Mesías como “Vuestro Rey que os habréis elegido...”; Como intimando que, el concepto de seguir a un Mesías humano que supuestamente ha de salvar al pueblo de Israel, es una idea y un invento de los hombres, no del Creador; pues, para el verdadero creyente Hebreo (es decir, Samaritano), el único y suficiente salvador es יהוה (Adonai Yah, bendito sea). Desafortunadamente, las consecuencias de seguir a un Mesías humano fueron peores que lo que nuestros ancestros imaginaron, pues Saúl no solamente oprimió a los inocentes (incluyendo a David, su futuro sucesor) sino que mató sin causa a todos los sacerdotes de Nob.

En el pasado, muchos han reclamado ser el supremo Rey Mesías (el salvador nacional) que los Israelitas anhelaron, Y el resultado de seguir a esos Mesías humanos siempre fue el desastre advertido por Dios: opresión, injusticia, y muerte. Un buen ejemplo de ello lo fue “Bar Koziva”, a quien el Rabino Judío llamado "Akiva" proclamo como el Mesías esperado.

¿Cual fue el resultado de seguir a este Mesías humano? Pues la muerte de cerca de 500,000 Israelitas, durante la rebelión contra Roma acaecida en el 134 E.C. Así, quien pone su confianza en Jesús, en Bar Koziva, en Jacob Frank, en Shabbetai Zevi, en Schneerson, o en algún futuro Mesías, invoca sobre sí mismo las calamidades enumeradas en 1 Samuel 8.

¿Significa lo anterior que todo lo que dijeron estos hombres fue falso? ¿Significa acaso que no podemos utilizar sus palabras como parte de nuestras meditaciones devocionales? ¡En ninguna

manera! El sentido común dicta que, si estos hombres lograron tal prominencia, no fue porque fuesen personas comunes ni ordinarias; sino porque hicieron y dijeron cosas extraordinarias. No hay absolutamente nada malo con que utilicemos las palabras de Akiva, de Jesús, de Shabbetai Zevi, o de Schneerson (paz y bendición sea sobre todos ellos) como fuentes de inspiración devocional.

El pecado surge cuando ponemos nuestra fidelidad a la figura o las palabras de estos hombres, por encima de nuestra fidelidad a la palabra y el mandato de Adonai Yah. Cuando tal hacemos, hemos hecho de ese Mesías humano un ídolo abominable. Esto último no es conjetura, ni opinión privada; sino que es historia verificable, pues cuando el Mesías del siglo XVII (Shabbetai Zevi) fue forzado por el Sultán Turco a convertirse al Islam, muchos de sus seguidores se hallaron a sí mismos tan esclavizados a la figura de Shabbetai, que abandonaron la fe hebrea, para seguir a su Mesías dentro de la fe Islámica.

Así, el poner su fe en un hombre de carne y hueso, en vez de ponerla en el Creador, condujo a estos creyentes hebreos a apostatar completamente de la fe. Y, a esto es a lo que hace referencia el pasaje en 1 Samuel 8:8, cuando intima que, quien abandona a Dios, para seguir a un Mesías (Rey ungido) de carne y hueso, termina sirviendo a dioses ajenos: «Conforme a todas las obras que han hecho desde el día que los saqué de Egipto hasta hoy, dejándome a mí y sirviendo a dioses ajenos...» (ibid).



Every Muslim and Christian should know this: “Jews and Samaritans can be right with God [having the right theology]; but so can be Muslims and Christians [having the right heart for God]”

According to Moses Law, as soon as a person dies, he becomes impure. Why? Because the Law states that all human corpses are ritually unfit [due to the decaying fecal matter located inside of it]. Also, anyone who touches a dead body (like soldiers and executioners) becomes impure for seven days («He that toucheth the dead body of any man, shall be unclean even seven days..... He shall purify himself therewith the third day, and the seventh day he shall be clean...»- Numbers 19:11-12 (1599 Geneva Bible)».

In addition, if an unclean person touches a clean person, the latter becomes unclean (“Anything the unclean person touches will become unclean...”- Numbers 19:22, Christian standard Bible). And this is why Jews [especially the High priest] wouldn’t come close to a Roman soldier on Passover’s eve, as any acquired impurity would render him unable to eat [or even participate of] the Passover’s lamb. As is written: “But there were some men who were unclean because of a human corpse, so they could not observe the Passover on that day”- Numbers 9:6 (Christian standard Bible). And also in another place, “Then they (the Jews) led Jesus from Caiaphas to the [Roman] governor’s headquarters... They did not enter the headquarters themselves; otherwise they would be defiled and unable to eat the

Passover”- John 18:28 (C.S.B.).

And the former hints at the reason why observant Jews (and Samaritans) had such a hard time believing Jesus was both God, as well as God’s own Passover lamb. They reason with themselves, «How could Jesus be God? Wasn’t Jesus rendered impure by the spat thrown upon his face by a defiled Roman Soldiers? Wasn’t he rendered impure by the touch of the Roman soldier who slapped his face? Didn’t Jesus become impure when becoming a corpse hanging on the cross? How could the absolutely pure God ever become impure?

In fact, if Jesus was God’s own lamb, then the lamb became impure [by it’s prior contact with defiled Roman soldiers], and was therefore no longer fit to be offered as Passover sacrifice. And, even if God had somehow chosen to become impure [by coming in contact with His own human dead corpse], didn’t the Law demand that such an impure person be cleansed on the third and seventh day (being sprinkled with water mixed with the red heifer ashes)? Was Jesus sprinkled twice [after his resurrection] with this holy water?

And, if he wasn’t, isn’t he supposed to be cut off from God’s congregation? As is written: “But a person who is unclean and does not purify himself, that person will be cut off from the assembly, because he has defiled the sanctuary of the Lord. The water for impurity has not been sprinkled on him; he is unclean”- Numbers 19:20 (C.S.B.). Besides, Jesus [alleged] resurrection happened on the third day, and by them the Passover sacrifice wasn’t valid anymore, as the lamb could no longer be “eaten” (“You must not leave any of it until morning; any part of it left until morning you must burn”- Exodus 12:10).

Does the former means that, since they believe in Jesus, both Christians and Muslims practice a false religion? God forbid that we say such a thing! It only means that, the content of the Gospel’s revelation, and the content of Moses revelation (the Torah), aren’t exactly the same . But that doesn’t means that Islam and Christianity aren’t valid religions. Why? Because, even if the above Hebrew theology is absolutely right, and both Christian and Muslim theologies are absolutely wrong, honest and God fearing Muslims and Christians would still be granted God’s personal favor.

REFORMED SAMARITANISM
If the Hebrew Scripture (“God’s Law”, or “Torah”) states that pious and oppressed Hebrew believers are God’s own Son (“And thou shalt say unto Pharaoh, Thus saith the Lord, Israel is my Son, even my Firstborn”- Exodus 4:22, RSV), but then comes the Gospel trying to refute it quoting unclean spirits that tell otherwise («And whenever the unclean spirits beheld him, they fell down before him and cried out, “You are the Son of God!”»- Mark 3:11), then the dispute between Torah believers and Gospel believers is finally over; the case is closed, and there’s nothing else to argue about. Why? Simply because the truth revealed by God’s Law is final and immutable, as Scripture cannot be broken, nor modified. As is written: “You shall not add to the word which I command you, nor take from it...”- Deut. 4:2). And the former is also confirmed by the Gospel, when it quotes Jesus saying the following words: “... and Scripture [God’s Law] cannot be broken”- John 10:35

Why? Simply because our Creator is Just, as well as merciful. In other words, He judges the intentions of the heart, holding us accountable for the things we do with the portion of truth we know, not for the portion of truth we still don’t know (or yet understand). And the proof? King Abimelech, who showed himself honest and God fearing with the vague [and uncertain] piece of information he knew about Sarah (Abraham’s wife). Abimelech was told that beautiful Sarah was Abraham’s sister,

and since no commoner would ever object to becoming the King's brother in Law, Abimelech went ahead and made Sarah one of his many wives. Thus, although the wrong piece of information led Abimelech into a questionable path [taking another man's wife], he still counted with God's personal favor, as God knew his heart had been honest and faithful to what he considered to be the truth. As is written: «Then God said to him (Abimelech) in the dream, “Yes, I KNOW YOU DID THIS IN THE INTEGRITY OF YOUR HEART, for it was I Who kept you back and spared you from sinning against Me; therefore I did not give you occasion to touch her”»- Genesis 20:6. Thus, just like honest and God fearing Abimelech was granted the honour of having direct revelation from the God of Abraham, likewise honest and God fearing Christians and Muslims will be granted the honor of receiving direct revelation from the God of Abraham (guidance, wisdom, prophecy, deliverance, the Holy Spirit, etc).

Why do the followers of Reformed Samaritanism use the phrase “peace be upon him” when mentioning the name of a deceased person, just as Muslim believers usually do?

Why do followers of Reformed Samaritanism use the phrase “peace be upon him” when mentioning the name of a deceased person, just as Muslim believers usually do? The reason why we do it has to do with the fact that since time immemorial Hebrew believers used to follow the same tradition. For example, it is related that Rabbi Elazar of Modi'in used to say: “One who profanes the Kodeshim (sacred material); one who desecrates the holidays; one who whitens (embarrasses) the face of another in public; one who nullifies the covenant of Abraham our father, PEACE BE UPON HIM; one who reveals meanings in the Torah that run contrary to the law, even though he has Torah knowledge and good deeds, he has no share in the world to come” (Pirke Avot 5:3)

Why is it that Orthodox Judaism invokes the Creator using the sacred name of “Ha Shem” (the Name), while Reformed Samaritanism invokes Him using the sacred name of “Yah”?

The reason why Reformed Samaritanism openly refers to the Creator (blessed be He) using the sacred name “Yah” has to do with the fact that, in this regard, we follow an ancient Bible interpretation made by a Hebrew Rabbi named Rabbi Jeremiah Ben Eleazar”. As is written- «Rabbi Jeremiah Ben Eleazar said: Ever since the Temple was destroyed [and the priests stopped using the tetragrammaton YHVH], it is enough for the World [in extolling God] to use only two letters [of the Tetragrammaton], yod (Y), and he (H); as is said, “Let everything that hath breath praise by saying Yah (spelled YH)”- Psalm 150:6». In others words, since Scripture had stated that the name of YHVH would reside in the Holy Temple («Let your eyes always look toward this Temple night and day, toward the location where you have said “My name will reside there”»- 1 Kings 8:29, International Standard Version Bible), it made sense to think that, as long as the Temple remained “broken” (or destroyed), so would God's name also remained broken. Thus, instead of pronouncing the full name of YHVH, the Psalm now pronounces it as YH (“Yah”)

Gods Law States That Forgiveness Is The Result Of Sincere Repentance; not of the faith in particular Messiah

If God's Law (the Torah, the Prophets, and the Writings) states that forgiveness of sins comes through sincere repentance (“Perhaps the house of Judah will hear all the calamity that I am planning to do to

them, in order that they may turn, each one from his evil way. Then I would forgive their iniquity and their sin... The sacrifices of God are a broken spirit. A broken and a contrite heart, O God, You will not despise.”- Jeremiah 36: 3, & Psalm 51:19, Tree Of Life Bible); And then comes the Gospel and tries to refute the Law, claiming instead that forgiveness of sins doesn't come through sincere repentance, but rather through belief in Jesus (“that all who believe in him will receive forgiveness of sins through his name” - Acts 10:43); Then the disputation between Christians and Hebrew believers is finally settled; the case has been closed, and there's nothing else to discuss. Why? Because the truths revealed in the Law [the Hebrew Scripture] are final and irrevocable [since the Law cannot be abrogated or broken, according to Deuteronomy 4: 2]. And the gospel seems to agree with this, when it quotes Jesus saying the following: “... and the Scripture [the Law] cannot be broken” (John 10:35)

Where do African (black) Jews come from?

God's law states that both Jewish matriarchs (Rebekah and Leah) came from a white father named “Laban”. As is written: “Now Laban had two daughters: the older was named Leah, and the younger was named Rachel”- Genesis 29:16. But the Hebrew word, “Laban” literally means “White”, meaning that Laban was of a white complexion.

Thus, having a white father, chances of Leah's and Rachel's children (the 12 tribal fathers) being black were pretty slim. In fact, even if Jacob was completely black [something highly doubtful, as Jacob had a red haired twin brother], his children would most likely be of an intermediate skin color. But if so, where did black Jews come from? According to Samaritan (Hebrew) tradition, they come from three main sources;

1) The first one is that they were former Egyptian slaves, who willingly embraced a common destiny with the Hebrew people- In other words, Ethiopian slaves that joined Israel in the latter's exodus from Egypt. As is written: “A mixed crowd also went up with them, along with a huge number of livestock, both flocks and herds”- Exodus 12:38.

2) Secondly, Ethiopian people appear to have been allowed to join Israel's army (mercenaries?). As is written: «Joab then said to a Cushite (Ethiopian), “Go tell the king what you have seen”. The Cushite bowed to Joab, and took off running»- 2 Samuel 18:21.

3) Thirdly, tradition has it that when the Queen of Sheba (an ancient Ethiopian city) came to Jerusalem, she was so amazed with Solomon's wisdom that she secretly wished to beget a child as wise as the Hebrew King. Thus, in his desire to give her all that she wanted, Solomon got the queen pregnant with his own child (“King Solomon gave the queen of Sheba her every desire—whatever she asked—besides what he had given her out of his royal bounty”- 1 Kings 10:13). And this son went on to be not only the next Ethiopian king, but also the ancestor of most African Jews

Bible states God does no evil nor injustice (Deut. 32:4); but, did He create evil?

Speaking about Reformed Samaritanism, somebody made the following comment: “You guys claim to believe that the Supreme Being (God) is the absolute infinite containing all other things within itself. But this is pure madness, as it would imply that God is the source of both goodness and evil. How can you expect everlasting peace from any coming Messiah, when you believe in a God who brings both good and evil?”

What is Reformed Samaritanism reply to this interesting question? Well, the reply is very simple. You

see, there is no doubt that our World does include various kinds of evil (theft, deception, betrayal, immorality, etc). But, if God isn't the creator of the World's evil, then it can only mean that our World has more than one Creator (or God). But the Scripture teaches that there is only one God ("See now that I, even I, am he, and there is no god with me... Thus saith the Lord the King of Israel, and his redeemer the Lord of hosts; I am the first, and I am the last; and beside me there is no God"- Deuteronomy 32:39 & Isaiah 44:6).

Thus, there is no doubt that evil was directly [or indirectly] created by the one and only true God. As is written: "Shall there be evil in a city, and the Lord hath not done it?"- Amos 3:6. And also says elsewhere: "I am the Lord, and there is none else. I form the light, and create darkness; I make peace, and create evil; I the Lord do all these things"- Isaiah 45:6-7. Notice how the former text compares light with peace (or goodness), and darkness with evil (or sin). Why?

**«La ley de יהוה es perfecta»
-Salmo 19:7-
La Escritura Hebrea dice que la Ley es perfecta; Y, lo que ya es perfecto, no necesita ser cambiado, sustituido, ni abrogado por alguna otra cosa**

Because we would never be able to fully appreciate light, unless we had first experienced darkness. Likewise, we would have never understand the virtues of goodness, unless we had first experienced the chaos of evil. And that's why the Creation account states that God first created darkness (in other words, the present world of sin, evil, and suffering), and only afterward did He create Light (the World to come, where peace and goodness will finally conquer evil, just as the light of the new day conquers the darkness of the previous night).

As it has been written: In the beginning God created the heaven and the earth... and darkness was upon the face of the deep... And God said, Let there be light: and there was light. And God saw the light, that it was good: and God divided the light from the darkness"- Genesis 1:1-4. Thus God did not only create darkness (evil) and Light (goodness); but also chose to make Light put a stop to darkness [thereby making goodness conquer evil!]

Is 666 an evil number, as claimed by our dear Christian brothers?

Christianity is an awesome religion. And God fearing Christians will have a good share in the world to come. But, as is often the case with Christian dogma, the idea that 666 is an evil number simply fails to have strong [and clear] support from Hebrew Scriptures. In other words, 666 isn't a symbol of evil. In fact, the number might even be understood as a number of blessing, and freedom.

Why? Simply because it is used in connection with the blessings bestowed upon king Solomon, as well as in connection with the Israelites delivered from Babylonian captivity. As it has been written: : "And the weight of the gold that was brought to Solomon every year, was six hundred and sixty-six talents of gold"- 1 Kings 10:14 (Douay-Rheims 1899 American Edition)... "These now are the people of the province who came from those captive exiles King Nebuchadnezzar of Babylon had deported to Babylon... Adonikam's descendants, 666 ... "- Ezra 2:1&13 (Christian Standard Bible).

¿Por que hay muchos Judíos que se hacen miembros de movimientos Mesiánicos tales como el de “One For Israel”?

Las ideas, son algo muy poderoso. De hecho, las ideas que escogemos abrazar pueden liberarnos o pueden esclavizarnos. Un buen ejemplo de ello es la idea que postula que, todo aquel que nace de una madre Judía, es automáticamente Judío. ¿Cual es el problema con esta común [pero extraviada] idea? Pues que intima [falsamente] que, ser parte del pueblo de Dios [y contar por ende con el favor Divino], es como heredar una tipo “reliquia familiar”; es decir, adquirir un objeto pasivo que esta completamente divorciado de nuestra conducta ética y moral.

Y, es esta última idea, la que hace posible que encontremos hombres que no perciben contradicción alguna con reclamar ser Judíos, a la misma vez que se auto-proclaman ateos, homosexuales, o anti-semitas. ¿Y por que es falsa la anterior idea? Pues porque la Escritura Hebrea muestra que ser parte de Israel tiene poco que ver con el apellido de nuestra progenitora, pero mucho que ver con la aptitud de nuestro corazón; Como esta escrito- «Ciertamente es bueno Dios PARA CON ISRAEL, PARA CON LOS LIMPIOS DE CORAZÓN»- Salmo 73:1. ¿Quien dice el verso que es Israel? ¡Pues el limpio de corazón!

En adición, la Ley enseña que Rebeca (una madre Judía) engendró dos hijos que, a pesar de ser gemelos, pertenecían a dos pueblos distintos [¡y antagónicos!]. Como esta escrito: «y le respondió הַהוּא: DOS NACIONES HAY EN TU SENO, Y DOS PUEBLOS SERÁN DIVIDIDOS DESDE TUS ENTRAÑAS; El un pueblo será más fuerte que el otro pueblo, Y el mayor [Edom] servirá al menor [Israel]»- Génesis 25:23.

¿Y que fue lo que caracterizó a Edom? ¿Que cosas fueron las que le llevaron a convertirse en un pueblo distinto al pueblo de Israel? Pues, lo que le definió como pueblo distinto, fue que tanto con sus ideas como con sus acciones menospreció lo revelado por Dios. Es que el Creador había mostrado a los patriarcas la supremacía del hijo primogénito. Y la razón para esto era su anhelo de que la descendencia de Abraham internalizara una verdad que habría de guiar su porvenir.

¿Cual era esa verdad? Pues que, Israel, seria “el primogénito” de Dios [es decir, ¡su mas importante hijo!], como esta escrito: «Y dirás a Faraón: הַהוּא HA DICHO ASÍ: ISRAEL ES MI HIJO, MI PRIMOGÉNITO»- Éxodo 4:22. Y, ¿cuando menospreció esto Edom? Pues lo hizo cuando menospreció su primogenitura, como esta escrito: «Entonces dijo Esaú: “HE AQUÍ YO ME VOY A MORIR; ¿PARA QUÉ, PUES, ME SERVIRÁ LA PRIMOGENITURA?”... ASÍ MENOSPREGIÓ ESAÚ LA PRIMOGENITURA»- Génesis 25:32&34.

En adición, Edom menospreció la palabra de Dios traída por boca de su padre Isaac, quien bendijo a Israel (Jacob) diciendo: «MALDITOS LOS QUE TE MALDIJEREN, Y BENDITOS LOS QUE TE BENDIJEREN»- Génesis 27:29. Y, ¿cuando hizo esto Edom? Pues cuando trató de traer maldición sobre Israel, como esta escrito- «He aquí, ESAÚ TU HERMANO SE CONSUELA ACERCA DE TI CON LA IDEA DE MATARTE»- Génesis 27:42.

De este modo, la Escritura intima que, aún si un hombre naciese de una madre Judía, en el momento en que tal hombre abandona la palabra de Dios (la Ley), para hacerse en cambio un abierto enemigo de Israel, en ese mismo momento deja de ser Israelita, para convertirse en cambio en Edomita. Curiosamente, la tradición hebrea confirma estas cosas, cuando identifica a Edom con la fe Nazarena [una de cuyas sectas es el Judaísmo mesiánico]. ¿Por que? Pues porque la Escritura profetiza que Edom “habría de vivir por la Espada”. Como esta escrito: «Y POR TU ESPADA VIVIRÁS»- Génesis 27:40.

¿Que significa que Edom habría de “vivir por la espada”? Pues significa que Edom representa a aquellos que “adquieren la vida” por medio del derramamiento de sangre. Y, esto último, corresponde

a la Fe Nazarena, que postula que “la vida del hombre” [es decir, su salvación] esta en el derramamiento de la sangre del Nazareno. Como esta escrito: «Y SIN DERRAMAMIENTO DE SANGRE, NO SE HACE REMISIÓN [DE PECADOS]»- Hebreos 9:22; «SI NO coméis la carne del Hijo del Hombre, y BEBÉIS SU SANGRE, NO TENÉIS VIDA EN VOSOTROS»- Juan 6:53; «Y les dijo: ESTO ES MI SANGRE DEL NUEVO PACTO, QUE POR [LA VIDA DE] MUCHOS ES DERRAMADA»- Marcos 14:24; «Porque tú fuiste inmolado, y CON TU SANGRE NOS HAS REDIMIDO PARA DIOS, de todo linaje y lengua y pueblo y nación»- Apocalipsis 5:9.

En adición, la escritura intima que, el Judío que abandona la Ley, será finalmente enviado a un exilio espiritual, donde acabará adorando al leño, o a la piedra. Como esta escrito: «Si no cuidares de poner por obra todas las palabras de esta Ley, que están escritas en este libro... יהוה TE ESPARCIRÁ [EXILIÁNDOSE] POR TODOS LOS PUEBLOS, desde un extremo de la tierra hasta el otro extremo; Y ALLÍ SERVIRÁS A DIOSES AJENOS QUE NO CONOCISTE TÚ NI TUS PADRES: AL LEÑO, Y A LA PIEDRA»- Deut. 28:58&64. ¿Y que religión describe [proféticamente] el anterior verso con el epíteto de “el leño”? Pues describe a la religión Nazarena, cuyo símbolo es “el leño” [es decir, “el madero” de la cruz].

¿Significa lo hasta aquí dicho que el hombre de madre Judía que desprecia la Torah [haciendose de ese modo enemigo de Israel], está condenado a convertirse en un Judío Mesiánico? No. Lo que realmente significa, es que la combinación de no conocer a fondo la Escritura Hebrea, y no tener una relación intima y amorosa con el Creador [como ordena la Escritura en Josué 1:8, y en Deuteronomio 6:5], crea en la psiquis de este alegado Judío un “vacío” que puede facilmente ser explotado por misioneros Mesiánicos.

Es decir, el judío secular queda paralizado, cuando escucha que un creyente Mesiánico le dice: “Cree en Yeshua, la encarnación del Dios que te amó tanto que se despojó de toda su gloria [haciéndose un hombre de carne y hueso] a fin de derramar su sangre por ti, dándote así el mayor regalo de todos; ¡la salvación de tu alma!”.

De nuevo, estas últimas palabras desarmar a este Judío secular, quien no sabe como justificar su rechazo a lo que, a primera vista, aparenta ser el mas noble, sublime, y desinteresado gesto de amor; un amor tan puro, tan santo, y tan supremo, que demanda ser reciprocado por todo aquel que tenga un mínimo de humanidad, o de agradecimiento.

De nuevo, ¿que hace de este alegado Judío un blanco tan vulnerable? Pues, su verdadero problema es que, a pesar de llamarse a si mismo Judío, tiene la mente de un Edomita (es decir, de un Nazareno). ¿Por que? Pues porque, si el creyente nazareno piensa del modo en que lo hace, es porque su desconocimiento de la Torah le lleva a pensar que, siendo omnipotente, el Creador puede hacer lo que bien le plazca. Como dicen los escritos Nazarenos: «De manera que DE QUIEN QUIERE, TIENE MISERICORDIA, Y AL QUE QUIERE ENDURECER, ENDURECE. Pero me dirás: ¿Por qué, pues, inculpa? porque ¿quién ha resistido a su voluntad? Mas antes, oh hombre, ¿quién eres tú, para que alterques con Dios? ¿DIRÁ EL VASO DE BARRO AL QUE LO FORMÓ: ¿POR QUÉ ME HAS HECHO ASÍ? ¿O NO TIENE POTESTAD EL ALFARERO SOBRE EL BARRO, PARA HACER DE LA MISMA MASA UN VASO PARA HONRA Y OTRO PARA DESHONRA?»- Romanos 9:18-21.

En otras palabras, los Edomitas (Nazarenos) piensan que el Dios de Israel puede actuar de forma caprichosa y subjetiva, sin tener que circunscribirse a lo que ya ha dicho en su Palabra, ni a lo que ha prometido a Israel; que el Dios de Israel puede en efecto hacerse hombre en la persona de Yeshua (sin importar que la Torah diga en 1 Samuel 15:29 que Dios no es un hombre); que el Dios de Israel puede morir por el pecado de otros (sin importar que la Torah diga en Deut. 24:16, en Jeremías 31:30, en

Ezequiel 18:20-22, y en 2 Crónicas 25:4, que nadie puede morir por el pecado ajeno, sino que cada cual moriría por su propio pecado); y que el Dios de Israel puede justificar al impío (sin importar que la Torah diga en Proverbios 17:15 que, justificar al impío, es abominación a יהוה); y que, el Dios de Israel, puede “regalar” la salvación (sin importar que, en Éxodo 23:8, la Torah prohíbe que el creyente acepte regalo alguno).

Así, como la ignorancia que de la Ley tiene el Judío secular le hace pensar como Edomita (creyendo que Dios hace como quiere), el primero no puede evitar sentirse naturalmente atraído hacia las dulces falsedades que caracterizan la teología Edomita: que “la vida” esta en el derramamiento de sangre [y no en la obediencia a los mandamientos Divinos] ; que no hay que “complicarse la vida” prestando demasiada atención a la Ley de יהוה [pues esta última ha perdido su vigencia]; y que Israel ya no es el Pueblo escogido de Dios [de modo que, se puede “estar en paz con Dios”, sin necesidad de “estar en paz con su Pueblo”].

**«¡Ay de los que, a lo malo, llaman bueno; y, a lo bueno, [llaman] malo!; ¡que hacen de la luz, tinieblas; y, de las tinieblas, luz!»
(Isaías 5:20)**

¡Ay de aquellos que, a lo "malo" (la desobediencia de los mandamientos Divinos), llaman "bueno" (es decir, "la libertad de la Gracia"); Y, a lo "bueno" (la obediencia de los mandamientos), llaman "malo" (entiendase, "la esclavitud de la Ley")!

Aun así, el verdadero creyente Hebreo reconoce que, la justicia y la misericordia Divina, reinan supremas; y que no importando cual sea su credo o religión, el Creador no fallará en su promesa de bendecir a todos aquellos que le buscan. Como esta escrito: «Los leoncillos necesitan, y tienen hambre; PERO LOS QUE BUSCAN A יהוה NO TENDRÁN FALTA DE NINGÚN BIEN»- Salmo 34:10 (Note que el anterior verso no promete bienes a Judíos, a cristianos, ni a Musulmanes; sino que promete bien “a los que buscan a יהוה”, sin importar si son Judíos, cristianos, o Musulmanes).

En adición, el Creador será fiel y justo en recompensar a cada hombre con el mismo bien que haya sembrado. Y prueba de esto último lo es el Rey David, quien se comprometió con edificar casa para יהוה . Como esta escrito: «Aconteció que, morando David en su casa, dijo David al profeta Natán: “He aquí yo habito en casa de cedro, y el arca del pacto de יהוה [habita] debajo de cortinas»- 1 Crónicas 17:1.

¿Y cual fue la recompensa Divina para David? Pues que, tal y como David se comprometió con edificar la casa de Dios, de ese mismo modo Dios se comprometió con edificar la casa de David. Como esta escrito: «Porque TÚ, DIOS MÍO, REVELASTE AL OÍDO A TU SIERVO QUE LE HAS DE EDIFICAR CASA; por eso ha hallado tu siervo motivo para orar delante de ti. Ahora pues, יהוה, tú eres el Dios que has hablado de tu siervo este bien; Y AHORA HAS QUERIDO BENDECIR LA CASA DE TU SIERVO, para que permanezca perpetuamente delante de ti; porque tú, יהוה, la has bendecido, Y SERÁ BENDITA PARA SIEMPRE»- 1 Crónicas 17:25-27.

Así, el Dios de Israel ha prometido recompensar con justicia a todo aquel que haga lo bueno, sin importar cual haya sido su credo o religión.

“El creyente sabio, juzga las cosas que son nuevas e inseguras [por ejemplo, las Cartas Evangélicas del apóstol Pablo], a partir de las cosas que son antiguas y seguras [por ejemplo, los Cinco Libros De Moisés]. En cambio, el creyente inmaduro juzga las cosas que son antiguas y seguras, a partir de aquellas que son nuevas e inseguras”

Moisés es el Arca designada por Dios para librar a los creyentes de la Final destrucción

¿Por que indica la Escritura que, el principio de la vida de Moisés, fue entrar en una pequeña arca (o “arquilla” de juncos), para flotar sobre las aguas, y ser milagrosamente salvado (Éxodo 2:3-6)? ¿Y por que dice la Escritura que, este niño que salió airoso de las aguas, terminó siendo el Salvador de todos los creyentes Hebreos (Éxodo 14:26)? ¿Y cual es la razón para que la Escritura reporte que, este niño, llevo a vivir 120 años (Deuteronomio 34:7)? ¿Por que no vivió Moisés el mismo tiempo que vivieron los grandes patriarcas de Israel? ¿Por que no vivió los 175 años que vivió Avraham (Génesis 25:7)? ¿Por que no vivió los 147 años que vivió Jacob (Génesis 47:28)? ¿Por que no vivió los 110 años que vivió José (Génesis 50:22)?

La respuesta a las anteriores preguntas es que, la razón por la cual se enfatizan estos detalles, es que la Escritura intima que, el Mundo, sería destruido en dos ocasiones distintas: La primera vez, sería al comienzo de la historia humana (Génesis 6:13), y por medio de las aguas [del Diluvio]. Pero, la segunda, sería al final de la historia humana, y por medio de las ascuas del fuego Solar (“DESTRUIRÉ POR COMPLETO TODAS LAS COSAS DE SOBRE LA FAZ DE LA TIERRA, DICE יהוה. DESTRUIRÉ LOS HOMBRES Y LAS BESTIAS; DESTRUIRÉ LAS AVES DEL CIELO Y LOS PECES DEL MAR, Y CORTARÉ A LOS IMPÍOS; Y RAERÉ A LOS HOMBRES DE SOBRE LA FAZ DE LA TIERRA, dice יהוה”- Sofonías 1:2-3; “Y la luz de la luna será como la luz del Sol, y LA LUZ DEL SOL [SERÁ] SIETE VECES MAYOR, COMO LA LUZ DE SIETE DÍAS”- Isaías 30:26; “Hollaréis a LOS MALOS, los cuales SERÁN CENIZA BAJO LAS PLANTAS DE VUESTROS PIES, en el día en que yo actúe, ha dicho יהוה de los ejércitos”- Malaquías 4:3). Y, así como la salvación de la primera destrucción, estaba en seguir al hombre que estuvo dentro del arca que flotaba sobre las aguas del Diluvio [Noé], de ese mismo modo, la salvación de la segunda destrucción, está en seguir al hombre que estuvo dentro del arca que flotaba sobre las aguas del Nilo [Moisés]. No solamente eso, sino que, así como el salvador de la primera destrucción [Noé], dedicó 120 años de su vida llamando a los hombres a seguirle (“Mas serán sus días 120 AÑOS”- Génesis 6:3); de ese mismo modo, el salvador de la segunda destrucción [Moisés], dedicó 120 años de su vida llamando a los hombres a seguirle (“Era Moisés de CIENTO VEINTE AÑOS cuando murió”- Deuteronomio 34:7).

¿Y por que dice la Escritura que, la gloria de Dios, resplandecía sobre el rostro de Moisés (“Y al mirar los hijos de Israel el rostro de Moisés, veían que LA PIEL DE SU ROSTRO ERA RESPLANDECIENTE”- Éxodo 34:35), del mismo modo que resplandecía sobre el Arca del Pacto desde donde Dios hablaba con Moisés (“Y DE ALLÍ ME DECLARARÉ A TI [MOSTRANDO MI GLORIA], y hablaré contigo de sobre el propiciatorio, de entre los dos querubines que están SOBRE EL ARCA DEL TESTIMONIO”- Éxodo 25:22)?

Pues para mostrarnos que, así como el arca llevaba en su interior los diez mandamientos de la Ley Divina (“Y TOMÓ EL TESTIMONIO [LAS DOS PIEDRAS] Y LO PUSO DENTRO DEL ARCA”- Éxodo 40:20), así mismo Moisés llevaba en su interior [es decir, dentro de su corazón] los 10 mandamientos de la Ley Divina. Y así como, llevar en su interior los mandamientos, hacia del arca algo sagrada e intocable (2 Samuel 6:6-7, & 1 Crónicas 15:15); de ese mismo modo, el hecho de que

Moisés llevase en su interior [es decir, en su corazón] los mandamientos, también le hacia sagrado e intocable (“¿POR QUÉ, PUES, NO TUVISTEIS TEMOR DE HABLAR CONTRA MI SIERVO MOISÉS?”- Números 12:8).

Y no solamente Moisés era sagrado e intocable, sino también todos aquellos que le siguen; es decir todos aquellos que, al igual que Moisés, llevan en su corazón los 10 mandamientos de la Ley Divina (“Porque has puesto a יהוה, que es mi esperanza, Al Altísimo por tu habitación, NO TE SOBREVENDRÁ MAL, NI PLAGA TOCARÁ TU MORADA”- Salmo 91:9-10; “Mas EL JUSTO ESTÁ CONFIADO COMO UN LEÓN”- Proverbios 28:1).

Es que, el que la Escritura muestre que, la salvación de la primera destrucción Mundial, estuvo en seguir al hombre responsable de edificar la primera arca diseñada por Dios [es decir, el arca construida por Noé], es una profecía que apunta al hecho de que, la salvación de la segunda destrucción Mundial, estaría en seguir al hombre responsable de edificar la segunda arca diseñada por Dios [es decir, el Arca sagrada construida por Moisés].

En resumen, Moisés es el hombre designado por Dios para salvar al Mundo de la destrucción final. Y, la manera en que lo salva, es haciendo que los hombres “entren” [o “se hagan parte”] del Arca sagrada; aquella arca que Moisés encarna en su propia vida. ¿Y que es “entrar” en el arca de Moisés [es decir, hacerse parte de ella]? Pues es “encarnar” las cosas que su contenido prefigura; es decir, las tres cosas que harán que el creyente este seguro del peligro; pues, al igual que el arca, le harán “intocable”.

El Evangelio, dice que Jesús (p.s.c.e.) era Dios ; pero que, a la misma vez, era un hombre común (es decir, un hombre que estaba sujeto a caer en la tentación, y a cometer pecado). Y esto sería perfectamente lógico, si no fuese por el hecho de que, cuando un hombre es tentado, es en realidad tentado a revelarse contra la voluntad del único y verdadero Dios. Pero, si alguien tratase de tentar al único y verdadero Dios (Jesús), ¿contra la voluntad de quien le estaría tentando a revelarse? ¿Contra su propia voluntad? ¿O contra la voluntad de algún otro “Único y verdadero Dios”? ¿Como puede haber mas de un “Único y verdadero Dios”? Si un Dios es único, entonces no hay un segundo dios semejante a Él; y, si en efecto hay otro dios semejante a Él, entonces no es realmente único

Estas tres cosas, son las Tablas de Piedra, el Maná, y la vara de Aarón (Éxodo 31:18, Éxodo 25:21, Éxodo 16: 33, y Números 17:10). ¿Y que significan? Pues, el Maná, significa “la comida” del pueblo de Dios; las tablas, significan los 10 mandamientos de la Ley Divina; y, la vara de Aarón, significa dar buen fruto [pues la vara estaba inicialmente muerta, pero luego reverdeció, dando frutos].

Y esto a su vez intima que, el hombre no será parte del pueblo de Dios, ni estará seguro dentro del arca, mientras insista en abstenerse de hacer de lo escrito en las piedras [los 10 mandamientos], su alimento diario (“COME ESTE ROLLO [DE LA ESCRITURA], y ve y habla a la casa de Israel”- Ezequiel 3:1); y mientras su alma no reverdezca (“Mas LOS JUSTOS REVERDECERÁN COMO RAMAS”- Proverbios 11:28), dando el fruto que glorifica al Creador (“EL FRUTO DEL JUSTO, ES ÁRBOL DE VIDA”- Proverbios 11:30; “BIENAVENTURADO EL VARÓN QUE no anduvo en consejo de malos, Ni estuvo en camino de pecadores, Ni en silla de escarnecedores se ha sentado; Sino que EN LA LEY DE יהוה ESTÁ SU DELICIA, Y EN SU LEY MEDITA DE DÍA Y DE NOCHE. Será como árbol plantado junto a corrientes de aguas, QUE DA SU FRUTO EN SU

TIEMPO...”- Salmo 1:1-3; “El hombre será saciado de bien; DEL FRUTO DE SU BOCA; Y le será pagado según LA [BUENA] OBRA DE SUS MANOS”- Proverbios 12:14).

Ningún Hombre puede salvarnos; eso solo lo puede hacer el sincero arrepentimiento

El creyente tiene la opción de seguir a Jesús, a Moisés, a Muhammad, a José Smith, a Charles Taze Russel, o a cualquier otro líder que desee. Pero la Escritura muestra con claridad meridiana que la fe en un hombre no puede salvar a nadie, a menos que esa fe esté acompañada de un arrepentimiento sincero, así como de un genuino deseo de abandonar la maldad, obedeciendo en cambio los 10 mandamientos de la Ley Divina [cuyo finalidad no es otra sino que amemos a Dios, haciendo bien al prójimo que esta hecho a su imagen y semejanza].

Como esta escrito: “No confiéis en los príncipes, Ni en [algún] Hijo de hombre, porque no hay en él Salvación”- Salmo 146:3; «Si se humillare mi Pueblo, sobre el cual mi nombre es invocado, y oraren, y buscaren mi rostro, y se convirtieren de sus malos caminos; entonces yo oiré desde los cielos, y perdonaré sus pecados, y sanaré su Tierra»- 2 Crónicas 7:14; “Apartate del mal, y haz el bien, y vivirás para siempre”- Salmo 37:27 (Biblia Reina Valera, Revisión 1960);

«Aquí culmina el relato. Mi conclusión final es la siguiente: “Teme a Dios y obedece sus Mandatos, porque ese es el deber que tenemos todos”»- Eclesiastés 12:13, Nueva Traducción Viviente.

Finalmente, el mismo Jesús confirma la verdad hasta aquí expuesta, cuando es citado diciendo: «Os digo: “No; antes si no os arrepentís, todos pereceréis igualmente”»- Lucas 13:3

Tres curiosas maneras por medio de las cuales Dios exalta a Moisés por encima de Jesús y de Muhammad (paz y bendición sea sobre ellos)

La verdad Divina mostrada en el monte Sinaí (la Ley) es incuestionable, pues fue el producto una revelación pública, donde toda la nación de Israel (es decir, millones de personas) la experimentó simultáneamente. En cambio, las verdades Divinas mostradas tanto en el monte Calvario (Cristianismo), como en el Monte Hirah (Islam) son cuestionables, pues no fueron revelaciones nacionales, sino revelaciones privadas ocurridas ante un reducido numero de testigos.

La idolatría de la personalidad humana [es decir, de hombres de carne y hueso, como lo eran Moisés, Jesús, Pablo, y Muhammad], obligan a sus adeptos a ser mentirosos compulsivos [es decir, a tratar de "tapar" con falsedades, las faltas, los errores, las contradicciones, y los defectos morales de sus finitos y limitados ídolos]

De igual modo, el Dios que se reveló en el Sinaí, escogió llenar el monte con fuego (símbolo de “la Luz de la Verdad”). Como esta escrito: “Todo el monte Sinaí humeaba, por que Dios había descendido sobre él en Fuego”- Éxodo 19:18. En cambio, el dios que se manifestó tanto en el tope del Calvario, como en el interior de la cueva del monte Hirah, escogió llenar ambos lugares de oscuridad

(símbolo de la falta de verdad). Como esta escrito: “Cuando era como la hora sexta, hubo tinieblas sobre toda la tierra hasta la hora novena. Y el sol se oscureció... Entonces Jesús, clamando a gran voz, dijo: Padre, en tus manos encomiendo mi espíritu. Y habiendo dicho esto, expiró”- Lucas 23:44-46.

Así mismo, la gloria de Dios brilló permanentemente [durante 40 años] sobre el rostro de Moisés. Pero la gloria de Dios nunca brilló sobre el rostro de Muhammad; y si brilló sobre el rostro de Jesús, fue en una sola ocasión [en el monte de la transfiguración], y ante un minúsculo numero de testigos. ¿Que significa todo esto? Pues significa que, quien anhele presenciar la gloria de Dios [es decir, encontrar la luz de la Verdad], debe buscarla primeramente “en el rostro de Moisés” [es decir, aceptando lo escrito por él sobre las dos tablas de piedra dadas en allá el monte Sinaí]



El verso que resume todo el mensaje de la Biblia

En el original Hebreo, el primero y mas grande verso de la Biblia (Génesis 1:1) lee de la siguiente manera: “Be reshit bara Elohim et ha shamaim...” (“En principio creó Dios los cielos...”). Pero, la frase “Be reshit” no solamente puede traducirse como “En principio”, sino también como, “con principio”. Es decir, el texto puede válidamente leerse de la siguiente manera: “CON PRINCIPIO CREÓ DIOS LOS SHAMAIM (CIELOS)...” ¿A que “principio” alude el verse? Pues al “principio” [o “sabiduría”] que se esconde en los cielos (“shamaim”). Es que, cuando el antiguo Israelita miraba hacia los cielos, se preguntaba cual era el principio que permitía al fuego [del Sol] pasarse entre las aguas [de las nubes] sin que el fuego exterminase al agua, ni el agua exterminase al fuego.

Y la respuesta Divina a esta pregunta es que, lo que sucede en los cielos, es una alegoría de todo el mensaje Bíblico. Es que la Escritura dice que “CON PRINCIPIO CREÓ DIOS LOS SHAMAIM (CIELOS)...”. Es que, la palabra Hebrea que traducimos como “cielo” (Shamaim), está formada por dos palabras distintas: la palabra “esh” (fuego), y la palabra “maim” (agua) [¡Recuerde que el Hebreo Bíblico no contenía vocales!]; Así que, la palabra “shamaim”, y la palabra “esh-maim” (fuego-agua) se escribían exactamente iguales [pues tenían las mismas consonantes].

¿Que pretendía intimar con todo esto la Escritura? Pues que, los Cielos “shamaim) son el lugar reservado para aquellos que, aun siendo enemigos naturales (como lo son el agua y el fuego), pueden vivir juntos y en armonía. Y esto explica el hecho de que todas las religiones monoteístas compartan el mismo mensaje ético (vivir en paz, haciendo bien al prójimo).

- 1) El Cristianismo lo enseña cuando dice: “Así que, todas las cosas que queráis que los hombres hagan con vosotros, así también haced vosotros con ellos; porque ESTO ES LA LEY [LA TORAH] Y LOS PROFETAS”- Evangelio de Mateo, 7:12.
- 2) El Islam lo enseña cuando dice: “Ninguno de ustedes tendrá fe, sino hasta que desee para su hermano lo mismo que desea para si mismo”- Hadith auténtico, Sahih al-Bukhari 13, narrado por Anas Bin Malik.
- 3) El Judaísmo lo enseña cuando dice: “Aquello que seria odioso para ti (aquello que no te gustaría que te hiciesen a ti mismo) no lo hagas tu a tu prójimo. Esto es toda la Torah (la Ley). El resto, es solo comentario...”- Talmud Babilónico, Shabbat 31a



Jesus doesn't need [nor wish] your praise and worship

Our beloved Christian brothers claim that we won't be saved until we start giving glory to Jesus. But, by so doing, they make Jesus a liar (or a “bi-polar” person), as the NT quotes him saying, “I [JESUS] DO NOT ACCEPT GLORY FROM PEOPLE”- John 5:41 (C.S. Bible)

In other words, Why should we have to give so paramount importance to praising and exalting Jesus, when Jesus himself said that he's not interested in any glory we could possibly give him???

Does the former means that the New Testament (or for that sake the whole Bible) is false? Of course not! It just means that the Bible's message isn't what we've been always told...

Rather, the Bible's message is a moral one: that the Divine judgment manifests itself in the law of “sowing, and reaping”; “cause and effect”; “measure for measure”; “action, and reaction”; “what goes around, comes around”...

As is written in the Gospel: “Give, and it shall be given unto you... FOR WITH THE SAME MEASURE THAT YE METE, THEREWITH IT SHALL BE MEASURED TO YOU AGAIN”- Luke 6:38

And also in the Hebrew Bible: “For the day of the Lord (the day of judgment) is near upon all the heathen; AS THOU HAST DONE, IT SHALL BE DONE UNTO THEE: thy reward shall return upon thine own head”- Obadiah 1:15

And that's why the Holy scripture's of both Jews, Samaritans, Muslims and Christians place their emphasis on doing good unto others, so that the same goodness can [later] be done unto us.... You want to be forgiven? Then go, and forgive others....

... You want to be God's own priority? Than make God your own priority. You want to hear God's voice talking to you? Then let God hear your voice talking to Him (in prayer)

... You don't want to be abandoned by God? Then make sure you don't abandon Him...

As is written: «... THUS SAYS THE LORD: "YOU HAVE ABANDONED ME, SO I HAVE ABANDONED YOU..."- 2 Chronicles 12:5...

And also in another place: "THE LORD IS WITH YOU, WHILE YE ARE WITH HIM; and if ye seek him, he will be found of you; BUT IF YE FORSAKE HIM, HE WILL FORSAKE YOU"- 2 Chronicles 15:2...

And finally says: "Therefore, hearken unto me, ye men of understanding... FOR HE [GOD] SHALL PAY MAN ACCORDING TO HIS WORK, and cause every man to find according to his ways"- Job 34:10-11.

Action, and reaction; sowing and reaping; measure, for measure... that's all there is to God's own religion. Keep it in mind, and you will be safe,

¿Salvación por Fe?

La salvación es "por Fe". Es decir, "por Fe" en que el Creador es un Dios justo, que recompensa a todo aquel que hace lo bueno, y castiga a todo aquel que hace lo malo. Como esta escrito: "ÉL ES LA ROCA; SUS OBRAS SON PERFECTAS. TODO LO QUE HACE ES JUSTO E IMPARCIAL. ÉL ES DIOS FIEL; NUNCA ACTÚA MAL. ¡Qué justo y recto es él!"- Deut. 32:4 (Nueva Traducción Viviente).

Y como también dice en otro lugar: "PORQUE TÚ PAGAS A CADA UNO CONFORME A SU OBRA"- Salmo 62:12. Es que, el fundamento de la Escritura, es que cada hombre ha de segar el fruto de sus obras [es decir, el mismo bien o mal que halla sembrado].

Y, ya que el hombre ha de segar el mismo bien o mal que haya sembrado, el bienestar de cada persona está en arrepentirse de sus iniquidades [abandonando la maldad], para comenzar en cambio a sembrar el bien que agrada al Creador (obedeciendo los Diez mandamientos Divinos). Como está escrito: "APARTATE DEL MAL, Y HAZ EL BIEN, Y VIVIRÁS PARA SIEMPRE"- Salmo 37:27 (Biblia Reina Valera, Revisión 1960).

Y, esto último, es también confirmado por la Escritura que dice: "Pero por tu dureza, y por tu corazón no arrepentido, atesoras para ti mismo ira para el día de la ira y de la revelación del justo juicio de Dios, EL CUAL PAGARÁ A CADA UNO CONFORME A SUS OBRAS: VIDA ETERNA A LOS QUE, PERSEVERANDO EN BIEN HACER, BUSCAN GLORIA Y HONRA E INMORTALIDAD... TRIBULACIÓN Y ANGUSTIA SOBRE TODO SER HUMANO QUE HACE LO MALO, EL JUDÍO PRIMERAMENTE Y TAMBIÉN EL GRIEGO, PERO GLORIA Y HONRA Y PAZ A TODO EL QUE HACE LO BUENO, AL JUDÍO PRIMERAMENTE Y TAMBIÉN AL GRIEGO"- Romanos 2:5-7, & 9-10.

Así las cosas, cuando alguna persona [o alguna cosa], logra hacer que nos volvamos de nuestra iniquidad [para comenzar en cambio a obedecer los mandamientos], tal persona [o tal cosa] se ha convertido en el Redentor (Mesías) que ha venido a redimirnos. Como está escrito: "Y VENDRÁ EL REDENTOR [¿A QUIEN HA DE VENIR EL REDENTOR?...] A LOS QUE [POR MEDIO DEL ARREPENTIMIENTO] SE VOLVIEREN DE LA INIQUIDAD EN JACOB"- Isaías 59:20.

Y, el que la vida eterna está en hacer el bien ordenado en los mandamientos es una verdad tan grande e innegable que, el mismo Maestro de Galilea la confirma, cuando es citado diciendo: "MAS SI QUIERES ENTRAR EN LA VIDA [ETERNA] GUARDA LOS MANDAMIENTOS... NO MATARÁS, NO ADULTERARÁS, NO HURTARÁS, NO DIRÁS FALSO TESTIMONIO, HONRA

A TU PADRE Y A TU MADRE; Y, AMARÁS A TU PRÓJIMO COMO A TI MISMO”- Mateo 19:17-19.

¿Como perdona El Creador nuestras Rebeliones (pecados)?

La Ley Divina muestra que, en su infinita misericordia, Dios ha provisto desde el principio mismo de su Creación un remedio para resarcir el pecado de sus criaturas. ¿Cuál es ese remedio? EL ARREPENTIMIENTO SINCERO. De hecho, los maestros del Samaritanismo Reformado enseñan que, cuando el hombre peca, no tiene que sentirse irremediamente perdido, pues יהוה (Adonai el Creador) ha provisto en el sincero arrepentimiento un acceso a la misericordia Divina que hace que esta última “triunfe sobre el juicio”.

La Escritura dice así: “Como están lejos el oriente del Occidente, así hizo alejar de nosotros nuestras rebeliones (o transgresiones)”. En el original Hebreo, el texto lee así: “Ki-rechok mizra hirehik mi-maarav mi-menu et peshaeinu”- Salmo 103:12. ¿Qué importancia hay en el orden de estas palabras? ¿Por qué primero el Oriente, y solo luego el Occidente? Pues la razón es que el verso alude al recorrido diario del Sol. Es decir, los antiguos Hebreos creían que el lugar de tormento (Gehinnom) se encontraba en el Oriente; pero que, la presencia Divina, se hallaba en Occidente. Y esto último explicaba el que el sol “pusiese” (o “se inclinase”) en el Occidente (como rindiendo reverencia ante su Rey y Creador).

Pero, ¿Cómo está lejos el Oriente del Occidente? ¿Acaso hay una distancia especifica entre estos dos puntos? Pues la respuesta es que no hay una distancia física entre estos lugares. En otras palabras, el Oriente y el Occidente no son ningún lugar en particular, sino que son en cambio direcciones opuestas, hacia las cuales podemos escoger encaminarnos (¡Lo que separa al Oriente del Occidente es un giro de 180 grados!) La imagen que se nos pretende ilustrar es la de un hombre que camina “hacia el Oriente” (es decir, alejándose de su Creador, camino hacia Gehinnom).

SAMARITANISMO REFORMADO
Jesus, No es el mismo Dios que habla en la Escritura Hebrea

«Y vino a él el tentador, y le dijo: Si eres Hijo de Dios, di que estas piedras se conviertan en pan. Él respondió y dijo: Escrito está: No sólo de pan vivirá el hombre, sino de toda palabra que sale de la boca de Dios»- Mateo 4:3-4

¿Por que Jesús (paz y bendición sean con el) responde al Diablo de esta manera? ¿No es acaso Jesús el mismo Dios que habla en la Escritura Hebrea? ¿Por que en vez de haber dicho "escrito esta....", Jesús no respondió diciendo: «Yo ordene que fuese escrito esto, o aquello otro»? ¿Por que Jesús no aclaró el pasaje citado, diciendo en cambio lo siguiente, «“No sólo de pan vivirá el hombre, sino de toda palabra que sale de la boca de Jesús”»?

Pero un día ese hombre se detiene, y razonando consigo mismo, reconoce que lleva su vida en la dirección equivocada. Entonces decide abandonar su camino de maldad, dando un giro de 180 grados para comenzar en cambio a dirigirse en la dirección opuesta, acercándose cada día mas a la presencia Divina que “El Occidente” tipifica. Y lo que el pasaje significa es que, así como este giro de 180 grados puede cambiar de golpe el destino deparado para esta persona, de ese mismo modo un giro de obstinación y rebeldía, a arrepentimiento y obediencia, cambia de golpe el destino eterno del pecador

(pues sus rebeliones son alejadas de él).

Y es por esto que la Escritura dice: “El que encubre sus pecados no prosperará; Mas el que los confiesa (reconociendo así lo extraviado de su sendero), y se aparta (para comenzar a caminar en la dirección opuesta) alcanzara misericordia (es decir, recibirá el perdón de sus pecados)”- Proverbios 28:13.

«Habla a toda la congregación de los hijos de Israel, y diles: “Santos seréis, porque santo soy yo יהוה vuestro Dios”»- Levítico 19:2; «Seguid la paz con todos, y la Santidad, sin la cual nadie verá al Señor»- Hebreos 12:14

If Jesus followed the order of Melchisedec, then he could not have fulfilled the Aaronic Passover rite

Christianity is an awesome religion. But Christian theology is seriously flawed. Why? Simply because it is full of grave and serious loopholes. For example, the Hebrew Bible states that, immediately after celebrating their first Passover [in Egypt], the Israelites received total & complete deliverance. Thus, if Jesus death was God’s own Passover celebration [as claimed by Christian theology], how can it be that, 2000 years after Jesus death, Christians still haven't received total and complete deliverance, just as the Israelites did?

In addition, Christian theology claims that Jesus didn’t follow the Aaronic priesthood order [which included a yearly Passover rite]; but rather the order of Melchisedec (“Thou art a priest for ever, after the order of Melchisedec”- Hebrews 5:6). But, since we are nowhere told that Melchisedec’s order included a Jewish Passover rite, it makes no sense to claim that Jesus followed Melchisedec’s priesthood, and at the same time fulfilled the aaronic Passover rite. In fact, why would any non Jewish priesthood include a rite reminding the Hebrew liberation from Egyptian slavery?

El Dios que adoran los creyentes de la Ley Divina (la Biblia Hebrea), se llama “Adonai Yah” (יהוה). Pero, el dios que adoran los creyentes del Evangelio, se llama “Jesús de Nazaret”. Y, tanto Jesús, como יהוה , son dioses totalmente distintos, pues cada uno de ellos reclama ser el Creador; cada uno de ellos reclama ser el único y verdadero Dios; cada uno de ellos reclama la adoración de los hombres; y cada uno de ellos tiene su propia Escritura que le exalte, y le glorifique. Por esto, no es de extrañar que, el nombre de “Jesús de Nazaret”, no aparezca ni una sola vez en la Ley Divina; mientras que, el nombre de יהוה no aparece ni una sola vez en el Evangelio. Es que, el propósito de la Ley Divina, es que los hombres sirvan y glorifiquen a יהוה (el único y verdadero Dios); pero, el propósito del Evangelio, es que los hombres dejen de servir a יהוה (que es un espíritu inmortal, perfecto, e infinito), para servir en cambio al ídolo llamado Jesús de Nazaret (un hombre que, aunque muy noble, era mortal, imperfecto, y finito)

Is it true that God came down to Earth in the form of a man named Jesus (peace and blessings be upon him)?

The idea that any ordinary man could be God isn't only wrong, but outright immoral, as it would imply that, just like ordinary men, God is somehow "full of urine and feces". In fact, even the Christian New Testament condemns the idea that any deity [let alone the one true God] would come down to Earth, in the form of any man. Where do we find this? We find it in the book of Acts. In Acts 14:11-15, the apostle Paul goes into a pagan city, where he performs a miracle. As a result, the townsfolk believe Paul is a god that has come down to Earth in the form of a man. But when Paul hears about this, he gets extremely upset, and exhorts the townspeople to abandon such a worthless idea. As is written: «When the crowds saw what Paul had done, they shouted... "The gods have come down to us in human form!" The apostles... tore their robes... shouting, "People!... We are people also, just like you... and we are proclaiming... that you turn from these worthless things to the living God..."».

So, according to the New Testament, to believe that God is a deity that has come down to earth in the form of a man named Jesus, is a worthless idea. And not only does the NT teaches this, but also do likewise the Hebrew Scripture, when it goes on to say that God is too big to literally fit into a "small house" [such as planet Earth]. As is written: "But will God indeed dwell with men on the Earth? Behold, the heavens and heaven of heavens [in its most extended compass] cannot contain You; how much less this house that I have built?"- 1 Kings 8:27 (Amplified Bible, Classic Edition)

SAMARITANISMO REFORMADO

El concepto del Mesías, se ha convertido en algo abominable

La abrumadora mayoría de nuestros amados hermanos Cristianos ignoran que, el nombre "Jesús", no significa "salvación" (ni tampoco "salvador"). Es que la palabra "Jesús" viene de la frase Hebrea "Yah'shua" (también pronunciado como "Yeho'shua"); y cualquier conocedor del idioma Hebreo sabe que esto último significa "Yah (יה) es Salvación". Así pues, el verdadero creyente en Jesús (Yahshua), es aquel que acepta el mensaje que conlleva este nombre- "Que es יהוה (el Padre Celestial, y no el hombre Jesús), quien puede dar salvación". Como esta escrito: "Yo, yo יהוה, y fuera de mí no hay quien salve"- Isaías 43:11

**Moisés, predijo que vendría
otro profeta como el (Deut.
18:15)... Moisés abrió las aguas,
ante la mirada atónita de todo
el Pueblo Israel (Exodo 14:21)...
¿que otro profeta abrió
tambien las aguas, ante la
mirada atónita de todo el
Pueblo de Israel?**

El Cristianismo Sigue La Romana Inmoralidad Llamada "Salvación Por Fe"

El Cristianismo fue la religión oficialmente escogida por el emperador Romano, a través del edicto de Tesalónica (380 E.C.).

Pero, como era de esperar, la glorificada mafia Romana comprendida tanto por el emperador como por sus mercenarios, creía [naturalmente] que, en un imperio que había sido forjado por tiranos, dictadores, y delincuentes, "guardar la Ley" [una ley que condenaba la mentira, la extorsión, el robo, el asesinato, y la opresión], era en si mismo un grave delito.

Y esta abominable inmoralidad Romana, es lo que el Cristianismo moderno exalta con el nombre de “salvación por fe”

¡Decir que Jesus es Dios (siendo parte de la Trinidad), es justificar todo el Paganismo y la inmoralidad que ha existido en el Mundo!

Decir que Jesus fue la manifestación [en forma humana] de Dios, hace tanto sentido, como decir que Júpiter, Zeus, Marte, Mercurio, Hércules, o Krishna, también fueron manifestaciones humanas de Dios. Es que, si Dios pudo manifestarse en Jesus, ¿Por que no pudo haberse también manifestarse en Buddah, en Zoroastro, o en el Dalai Lama?

Y, si el Espíritu Santo (que el Cristianismo afirma ser parte de la Divina Trinidad) pudo manifestarse en forma corporal (como una paloma, según Lucas 3:22), ¿porque no pudo haberse manifestado en la forma de un águila, de un cordero, de un león, o de un cocodrilo?

¿No dice el Cristianismo que nada es imposible para Dios? Y, si Dios pudo haberse manifestado en la forma de cualquiera de estos animales, ¿quien puede cuestionar el que, cuando los Egipcios adoraban a un becerro, no estuviesen adorando [correctamente] una previa manifestación de Dios?

La realidad es que, decir que el Creador del Universo [bendito sea] escoge tomar la forma de algún ser humano [o de alguna de sus criaturas], es abrir una caja de Pandora, pues conduce a la idolatría de cualquier hombre que sea lo suficientemente poderoso y sagaz como para inducirnos a creer que en efecto es otra manifestación humana del Creador (ver por ejemplo Hechos 14:11-13).

Y, esto último, es justificar toda la idolatría y el paganismo que ha existido en el Mundo entero.



Adventismo, Russelismo, y la inmortalidad del alma

Varias sectas Cristianas postulan la singular idea de que, cuando fallece un creyente, su espíritu fallece con él, para permanecer en cambio sumido en “la nada” que es “el sueño de la muerte”, esperando pasivamente la llegada de “la mañana” de la resurrección, cuando recibirá finalmente el pago por el servicio rendido a su Señor.

¿Cual es el problema con esta [aparentemente] lógica idea? Pues nada, aparte del hecho de que presenta al Creador como un Dios falso y ladrón. Es que, el Dios de los Hebreos, no se agrada de nadie que rehúse pagar inmediatamente, sino que dilate hasta la mañana el pago debido a sus obreros. Como esta escrito: “No oprimirás a tu prójimo, ni le robarás. No retendrás el salario del jornalero en tu casa hasta la mañana”- Levítico 19:13.

No solamente esto, sino que el anterior concepto implica que, al final de sus días, no habrá castigo alguno esperando al impío, ni tampoco habrá recompensa alguna esperando al justo; una idea que el Dios de los Hebreos simplemente abomina, así como toda teología que fortalezca los brazos de los

impíos, debilitando así los brazos de los justos.

Como esta escrito: “Por cuanto entristecisteis con mentiras el corazón del justo, al cual yo no entristecí, y fortalecisteis las manos del impío, para que no se apartase de su mal camino, infundiéndole ánimo- Ezequiel 13:22”. La realidad es que, negar la inmortalidad del alma, equivale a negar al Dios de Israel, así como la revelación Divina dada por nuestro maestro Moisés.

Es que Moisés enseñó que el espíritu del hombre es “una porción de la chispa Divina” puesto por Dios mismo dentro del inerte cuerpo de Adam [en el momento que sopló en su nariz]... En otras palabras, ¡Fue esa chispa Divina, la que dio vida a la carne de Adam... No fue la carne de Adam, la que dio vida a la chispa Divina!

En adición, la Ley ordenaba que “la lampara de Dios” (o “Menorah”) que estaba puesta en el templo sagrado [un templo que, según el Nazareno, era prototipo del cuerpo humano- verdadero Templo de Dios] tenía que arder perpetuamente (Éxodo 27:20-21). ¿Que intima con esto la Escritura? Pues que, así como Dios quería que la lampara divina ardiese para siempre, de ese mismo modo desea Dios que nuestra lampara (es decir, nuestro espíritu) arda para siempre.

¿Y de donde sabemos que el espíritu del hombre equivale a la lampara Divina? Pues lo sabemos del verso que continua diciendo: “Lámpara del Señor es el espíritu del hombre...”- Prov. 20:27. ¿Se le podrá apagar a Dios su lampara? ¡Jamás! Finalmente, si esa chispa divina que está en el hombre pudiese morir con el cuerpo, tendríamos que admitir que Dios cambia, pues una porción del Creador moriría con cada hombre que perece.

Pero esto sería negar al Dios de Israel, a quien la Ley describe diciendo: “Porque yo El Señor no cambio...”- Malaquías 3:6. Y dice también en el libro de los Salmos: “Mas tú, El Señor, permanecerás para siempre, Y tu memoria de generación en generación”- Salmo 102:12; Y también dice en otro lugar: “Ellos dejarán de existir, pero tú permaneces para siempre; se desgastarán como ropa vieja... Pero tú siempre eres el mismo; tú vivirás para siempre”- Salmo 102:26-27.

¿Padecía el noble apóstol Pablo de sus facultades mentales?

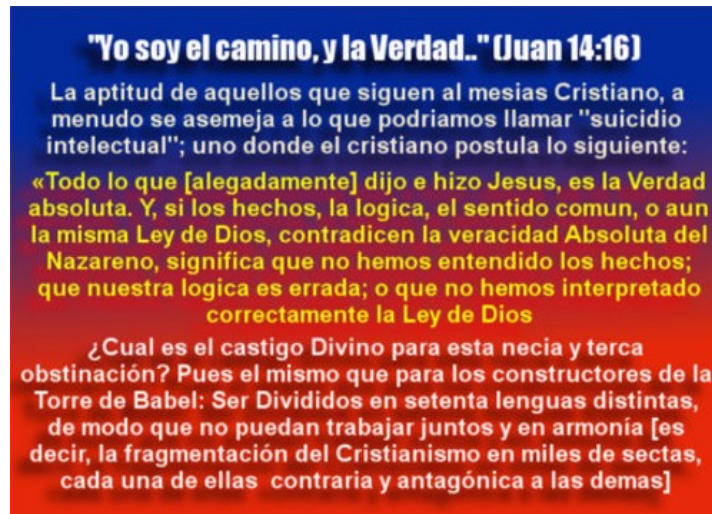
El Samaritanismo Reformado enseña que la mayor parte de la teología que de Jesús articula el Cristianismo Evangélico es el producto de la mente del gran apóstol Pablo. Y la realidad es que Pablo (paz y bendición sean con el), era un hombre santo, y bueno. Pero la Escritura intima que Pablo padecía de algún tipo de trastorno mental que aparentaba ser auto-evidente para él mismo, así como para quienes le rodeaban. Como esta escrito:

- 1) “Estás loco, Pablo: las muchas letras te vuelven loco” (Hechos 26:24)
- 2) “Lo que hablo, no lo hablo según el Señor, sino como en locura” (2 Corintios 11:17)
- 3) “Ojalá me toleraseis un poco de locura! Sí, toleradme” (2 Corintios 11:1)
- 4) “Recibidme como a loco, para que aun me gloríe yo un poquito” (2 Corintios 11:16)
- 5) “Agradó a Dios salvar a los creyentes por la locura de la predicación” (1Corintios 1:21)

Y, el Creador, quiere que su Pueblo se aleje de la locura. Como esta escrito: “Escucharé lo que hablará Dios; Porque HABLARA PAZ A SU PUEBLO Y A SUS SANTOS, PARA QUE NO SE VUELVAN A LA LOCURA” (Salmo 85:8).

Finalmente, el mismo apóstol Pablo reconoce estar influenciado por un poder maligno que le atormenta, a el fin de limitar su exagerado ego (algo que, a excepción del profeta Muhammad, es inaudito en la vida o ministerio de ninguno de los grandes profetas anteriores o posteriores a Pablo).

Como esta escrito: “me fue dado un aguijón en mi carne, un mensajero de Satanás [¡un torturante demonio!] que me abofetee, para que no me enaltezca sobremanera”- 2 Corintios 12:7



Is there anything wrong with the Christian Writings?

Truth is that there's nothing wrong with the Christian gospels, aside from the fact that some of it's ideas are outright dangerous! Take for example the case of the Gospel saying that, while undergoing his baptism, the Holy Spirit literally descended upon Jesus (in a physical form of a dove). What's wrong with this teaching? The problem with this idea, is that it opens a “Pandora's box”. In other words, if The Holy Spirit (the third person of the Trinity, according to Christianity) could come unto the world as a dove, who is to say that He can't return again as a sheep, or as a goat? How can we rule out that He won't come back as a Bull? How then can we condemn those who (like ancient Egyptians) still worship animals? If God could manifest himself in Jesus, how can we rule out that He didn't manifest Himself in someone else? How can we rule out that Vissarion (the modern Russian Messiah) isn't God manifesting in the flesh again? How can we rule out that Alan John Miller (the Australian Jesus), Sun Myung Moon (the Korean Jesus), or Vissarion (the Russian Jesus) aren't God manifesting Himself in the flesh again? And, where does it stops??? How can we ever have any certainty as to who is, and who isn't, God manifesting Himself in the flesh again? As we can see, this idea of God manifesting Himself in a physical body, is a road that leads to nowhere; an idea that only generates uncertainty, anxiety, frustration, anger, and depression. Interestingly enough, this “confusion of spirit” is one of the curses prescribed for those who would refuse to obey God's commandments (salvation only by faith?): “BUT IF YOU won't listen to the voice of the Eternal your God, if you don't CAREFULLY OBEY THE COMMANDS and regulations I'm giving you today, then YOU'LL EXPERIENCE all of -- in fact, they'll come after you!... THE ETERNAL WILL AFFLICT YOU WITH MADNESS AND BLINDNESS AND CONFUSION. As you try to figure out which way to go in life, you'll be groping around the way a blind person gropes in the darkness, even in the middle of the day” (Deut. 28:15, 28&29 – the VOICE Bible version). God commandments forbid us from making (either with our hands or with our mind) any graven image (or “picture”) of Him: “YOU ARE NOT TO MAKE ANY idol or image of other gods. In fact, you are not to make an IMAGE OF ANYTHING IN THE HEAVENS ABOVE, ON THE EARTH BELOW, OR IN THE WATERS BENEATH. YOU ARE NOT TO BOW DOWN AND SERVE ANY IMAGE, for I, the Eternal your God, am a jealous God” (Exodus 20:4-5, the VOICE Bible version). Therefore, If we “picture” God as a dove, we are violating God's commandment; if we “picture” God

as a man (like Jesus) we are violating God's commandment; if we picture God as a mountain, as a cloud, as fire, as an angel, as a bull, as a lamb, or as anything else we can see (or perceive) with our human eyes, we are violating God's Law, and are thus liable to the consequences. That's why Reformed Samaritanism teaches that God has chosen never to manifest Himself in flesh and blood, in order to prevent us from ever falling under the aforementioned curses. But, what should a believer in Jesus (peace be upon him) do? Should he abandon his faith in the Nazarene? Not at all! Instead, he should recognize that Jesus wasn't a Christian believer, but rather a Samaritan one. The Christian believer should start acknowledging that Jesus himself recognized that he wasn't God: "... but go to my brethren, and say unto them, I ascend unto my Father, and your Father; and TO MY GOD, AND YOUR GOD"- John 20:17. In truth, Jesus wasn't God, but only a mortal man who heard a [prophetic] message from the one true God- "But now ye go about to kill ME, A MAN that have told you the truth, which I HAVE HEARD OF GOD" (John 8:40, Geneva Bible). The Christian believer must start acknowledging that Salvation isn't the product of blind faith, but rather of sincere repentance ["I tell you, Nay: but, EXCEPT YE REPENT, YE SHALL ALL LIKEWISE PERISH"- Luke 13:3, King James Bible). He should also recognize that salvation isn't the reward for those who believe Jesus is the Messiah, but rather for those who follow Moses (keeping God's ten commandments): "But IF THOU WILT ENTER INTO LIFE, KEEP THE COMMANDMENTS. He said unto him, Which? And Jesus said, These, THOU SHALT NOT KILL: THOU SHALT NOT COMMIT ADULTERY: THOU SHALT NOT STEAL: THOU SHALT NOT BEAR FALSE WITNESS. HONOR THY FATHER, AND MOTHER: AND, THOU SHALT LOVE THY NEIGHBOR AS THYSELF" - Matthew 19:17-19, Geneva Bible.

¡EL EVANGELIO ES PREDICADO POR LOS DEMONIOS!
Si los demonios proclaman a viva voz que Jesús (paz sea con él), es el hijo de Dios (Marcos 1:23-24; Marcos 3:11, y Lucas 4:41); y, en adición, llega un espíritu de adivinación, y proclama a todos que, el Evangelio, es el camino de Salvación (Hechos 16:16-17), entonces el verdadero hijo de Dios tiene el deber de no creer que Jesús sea el hijo de Dios, ni que el Cristianismo sea el camino de Salvación.
¿Por que? Pues porque no puede haber compañerismo alguno entre la justicia, y la injusticia; entre la luz, y las tinieblas; entre los hijos de Dios, y los hijos de Ha Satan; ni entre los justos y los impíos. Como esta escrito: "El consejo de los impíos, lejos esté de mí" (Job 21:16). Y también: "Bienaventurado el varón que no anduvo en consejo de malos" (Salmo 1:1). Y también dice en otro lugar: "Mas los consejos de los impíos [son] engaño" (Prov. 12:5).

¿Por que escucha Dios a aquellos que siguen falsas doctrinas?

Si la teología de una religión particular (Judaísmo, Cristianismo, Islam, Noahismo, Budismo, etc) es incorrecta, ¿Como explicamos el hecho de que El Creador a menudo conteste las oraciones de los adeptos de tales teologías? La respuesta es que, si Dios contesta sus oraciones, es porque Yah no solamente es infinitamente misericordioso, sino perfectamente Justo; y, esa perfección, se manifiesta a traves del hecho de que, *el Creador (bendito sea), "no se queda con nada de nadie"*.

Es decir, no retiene la recompensa debida a todo aquel que ha efectuado alguna obra de justicia (hecho algún tipo de bien), sin importar cuan pequeña haya sido la obra. ¿Cuales son esas obras de justicia? Pues, la mayor de todas ellas, es tener un corazón contrito y humillado; un espíritu libre de falsas pretensiones, de altivez, y de soberbia; En otras palabras, es renunciar a nuestro auto engrandecimiento, anonadandonos a nosotros mismos con el compromiso de someternos a lo voluntad Divina, comenzando a vivir la vida de justicia que agrada a Dios, y que consiste en guardar sus mandamientos, y en renunciar a todo aquello que es bajo, y vil.

¿Por que es tan importante tener un corazón contrito y humillado? Pues porque Dios ha prometido contestar favorablemente la oración del hombre que posee tal corazón, como esta escrito: “Los sacrificios de Dios son el espíritu quebrantado; *Al corazón contrito y humillado no despreciarás tú, oh Dios*” (Salmo 51:1).

Algunas de las otras cosas que la Escritura clasifica como obras de justicia son las siguientes: no hacer acepción de personas (no favorecer arbitrariamente a una persona por encima de otra), socorrer (brindar ayuda) al huérfano, a la viuda, y a los extranjeros. De hecho, estas obras son tan meritorias, que el mismo Creador nos ha dado ejemplo de su observación (a fin de motivarnos a imitar la misma conducta), como esta escrito:

“Él es el Dios soberano de todos los dioses, de todos los reyes y de todas las naciones. Su poder hace temblar a todo el mundo. *Cuando Él toma una decisión, lo hace con justicia, y nadie lo puede sobornar. Dios es justo con los huérfanos y con las viudas, y muestra su amor dándoles ropa y comida a los extranjeros que viven entre ustedes. Así que, muestren amor a los extranjeros, porque también ustedes fueron extranjeros en Egipto*” (Deuteronomio 10:17-19).

Y esta casi demás decir que, si Dios anhela que hagamos justicia (demos ropa y comida) a los extranjeros (aquellos que no conocemos, y con los cuales no estamos emparentados), ¿cuanto mas no esperara que hagamos justicia con el huérfano y con la viuda (que en efecto conocemos, y con los cuales quizás estemos emparentados).

Siendo un Dios perfectamente Justo, *El Creador (bendito sea) ama la justicia*, como esta escrito: “Porque Yah es justo, y ama la justicia...” (Salmo 11:17). *Y esta es la razón por la cual ordena al hombre dar prioridad a la practica de las obras de justicia*, como esta escrito: “*La justicia, la justicia seguirás...*” (Deut. 16:20).

Así, siendo que la Tanak enseña que Dios nunca actúa de forma torcida ni injusta (“¿Acaso torcerá Dios el derecho, O pervertirá el Todopoderoso la justicia?” Job 8:3), *no debe sorprendernos que el Creador recompense (escuche) el clamor de todo aquel que obra lo bueno, sin importar el credo que la persona profese. Como esta escrito: “Yah me ha premiado conforme a mi justicia; Conforme a la limpieza de mis manos me ha recompensado...”* (2 Samuel 22:21).

Dios no juzga a los hombres de acuerdo a la teología que siguen, sino de acuerdo a las obras que ejecutan; Y, el bien que no haya sido justamente recompensado en este mundo, sera recompensado en el mundo que ha de venir.

De igual modo, el mal que no haya sido justamente castigado en este mundo, lo sera en el mundo que ha de venir, como esta escrito: “*Tú oirás desde los cielos, y actuarás, y juzgarás a tus siervos, dando la paga al impío, haciendo recaer su proceder sobre su cabeza, y justificando al justo, al darle conforme a su justicia (el bien que realizo)*” (2 Crónicas 6:23).

¿Hay alguna forma de asegurar que nuestras malas obras son castigadas en esta vida (donde el castigo es corto y limitado), y no en la vida que ha de venir (donde el castigo podría ser largo e ilimitado)? Afortunadamente la hay, y esta en la confesión y la conversión.

En otras palabras, cuando contristamos y humillamos nuestro corazón, confesando públicamente

nuestra maldad, la vergüenza que esa confesión conlleva, equivale a todos los sacrificio expiatorios de la Ley, así como a todos los castigos en ella prescritos. Así, cuando el hombre hace confesión publica, y conversión, sus pecados son perdonados (expiados). Y esta es la razón para que, como hemos dicho con anterioridad, la Escritura enseñe que “los sacrificios de Dios, son el espíritu quebrantado”.

Y es también la razón para que la Escritura diga: “*Si pecaren contra ti* (pues no hay hombre que no peque), y te enojares contra ellos, y los entregares delante de sus enemigos, para que los que los tomaren los lleven cautivos a tierra de enemigos, lejos o cerca, y ellos volvieren en sí en la tierra donde fueren llevados cautivos; si se convirtieren, y *oraren a ti* en la tierra de su cautividad, y *dijeren: Pecamos, hemos hecho inicuaemente, impiamente hemos hecho; si se convirtieren a ti de todo su corazón y de toda su alma*> en la tierra de su cautividad, donde los hubieren llevado cautivos, y oraren hacia la tierra que tú diste a sus padres, hacia la ciudad que tú elegiste, y hacia la casa que he edificado a tu nombre; *tú oirás desde los cielos*, desde el lugar de tu morada, su oración y su ruego, y ampararás su causa, y *perdonarás a tu pueblo que pecó contra ti*” (2 Crónicas 6:36-39).

REFORMED SAMARITANISM

«This is what יהוה , the King of Israel and its Redeemer, the Lord of Armies, says: “I am the first [cause I have no Father preceding me], and I am the last [cause I have no Son who may outlive me]. There is no God but me [as I have no Brother who could be considered my equal].... See now that I alone am He [cause there is no plurality within me, sharing my Divinity]...» Isaiah 44:6, & Deuteronomy 32:39

El evangelio es bueno, pues conduce al hombre al arrepentimiento. Pero la teología cristiana es tan extraviada y contumaz, que los demonios (quienes solo desean la perdición del hombre) se gozan en predicarla

El hombre que no vive para servir, no sirve para vivir

El hombre que no vive para servir, no sirve para vivir. Y está casi demás decir que, no podremos servir, mientras practiquemos un estilo de vida individualista; uno que nos separa y aísla de nuestro prójimo, haciendo de nuestra auto-gratificación la suprema meta de nuestra existencia. Es que, no solamente es malo que el hombre este solo (Gen. 2:18), sino que, la vida no nos mostrara su mas excelsa faz, sino hasta el momento en que aceptemos el hecho de que, cuando hacemos bien al prójimo (cuando servimos al pueblo que nos rodea), nos hacemos bien a nosotros mismos, como está escrito:

"Si tu fueres hoy siervo de este pueblo, y lo sirvieres, y respondiéndoles buenas palabras les hablases, ellos te servirán (a ti) para siempre"- 1 Reyes 12:7

The Kingdom of God is wherever God is obeyed

Is God your King? Do you obey Him [observing what He commanded upon the Two stone tablets]? As is written: “Blessed are the undefiled in the way, who walk in the Law of the Lord. Blessed are they that keep his testimonies... Thou hast commanded us to keep thy precepts diligently”- Psalm 119:1-4; and also- “... but if thou wilt enter into life, keep the commandments”- Matthew 19:17

SAMARITANISMO REFORMADO
Tristemente, los escritos Cristianos equiparan a sus adeptos con gente insensata. Como escribe el apóstol Pablo: “Yo os provocare a celos con un pueblo que no es pueblo; con pueblo insensato, os provocare a ira”- Romanos 10:19. Y también dice en otro lugar: “Nosotros somos insensatos por amor de Cristo”. Y la razón por la cual las anteriores expresiones son tan lamentables, es que el Dios de Israel ha advertido a los suyos que los insensatos no estarán jamás en su presencia. Como esta escrito:
«Los insensatos, no estarán delante de tus ojos» (Salmo 5:5)

La Humildad, es la llave al Jardín del Edén; pues el humilde ya ha alcanzado la Santidad, y la Sabiduría

La tradición Samaritana dice que “la cabeza” (es decir, “la mas alta manifestación”) de la Sabiduría, es el temor a Dios; como esta escrito, “El temor a Dios es la cabeza de la sabiduría”- Salmo 111:10 (la palabra Hebrea “reshit”, que en el anterior pasaje a menudo es traducida como “el principio”, significa también “la cabeza”). Pero, “la humildad”, es tanto mayor al temor a Dios, que este último es solamente su talón, como esta escrito: “Es el talón de la humildad, el temor de Dios ...”- Prov. 22:4 (la palabra hebrea “ekev”, que en el anterior pasaje a menudo es traducida como “recompensa”, significa también “talón”).

De igual modo, “la humildad” es la mayor de todas las virtudes, pues la Escritura dice: “El Señor me ha ungido para dar buenas nuevas a los humildes...”- Isaías 61:1. Note que, el anterior pasaje, no dice que las buenas nuevas [de salvación] son para los sabios, para los santos, para los que tienen fe, para los Judios, para los Cristianos, o para los Musulmanes; ¡Dice que son para los humildes! (intimando con ello que, quienes tienen un corazón humilde, ya han alcanzado sabiduría, santidad, fe, y temor de Dios, sin importar cual sea su raza o credo).

El Cristianismo es una santa y noble religión. Pero, tristemente, sus escritos describen al creyente como insensato, e inmaduro. Como esta escrito: “Hermanos, no seáis niños en el modo de pensar, sino sed niños en la malicia, pero maduros en el modo de pensar”- 1 Corintios 14:20

Why Did God allow Abraham to attempt to sacrifice Isaac?

The Hebrew Bible implicit message is that, there is no evil in the God of Israel [the Creator of the Universe], as He is morally perfect (“HE IS THE ROCK, HIS WORK IS PERFECT: for all his ways are judgment: A GOD OF TRUTH AND WITHOUT INIQUITY, JUST AND RIGHT IS HE”- Deuteronomy 32:4). And this moral perfection prevents the Creator from arbitrarily judging His

creatures.

Rather, He made His universe so that, the law of “measure for measure” (also know as “sowing and reaping”, or “action and reaction”), allow his Creatures to judge themselves. How? By being forced to “reap” the same goodness [or evil] they have “sowed”. For example, if a Hebrew believer takes advantage of a widowed woman [or of an orphaned kid], God justice will let such man die, so that his wife becomes a widow, and his kids become orphans [so that his widow and his orphans are in turn taken advantage of!].

As it is written: “YOU MUST NOT MISTREAT ANY WIDOW OR FATHERLESS CHILD. IF YOU DO MISTREAT THEM, they will no doubt cry to me, and I will certainly hear their cry. MY ANGER WILL BURN, AND I WILL KILL YOU WITH THE SWORD; THEN YOUR WIVES WILL BE WIDOWS AND YOUR CHILDREN FATHERLESS”- Exodus 22:22.

And this truth explains why God brought Abraham's son [Isaac] to the brink of death. You see, Abraham's wife [Sarah] asked him to send Hagar and Abraham's son Ishmael into the wilderness (“DRIVE OUT THIS SLAVE WITH HER SON...”- Genesis 21:8).

And, by doing this, Sarah caused extreme suffering on Hagar, whose son was brought to the brink of death («WHEN THE WATER IN THE SKIN WAS USED UP, SHE [HAGAR] LEFT THE BOY [ISHMAEL] UNDER ONE OF THE BUSHES. Then she went and sat down opposite him, about a bowshot away, FOR SHE SAID, “DO NOT LET ME SEE THE BOY DIE” AND SHE SAT OPPOSITE HIM, AND LIFTED UP HER VOICE AND WEPT»- Genesis 21:15-16).

Thus, as Sarah sowed this suffering upon Hagar [letting Hagar's son come to the brink of death], God's perfect justice allowed Sarah to experience exactly the same suffering, as God allowed Abraham to bring Sarah's son (Isaac) unto the brink of death. In fact, just as Hagar couldn't endure the potential death of his son Ishmael, likewise Sarah couldn't bear the potential death of his son Isaac [as the Jewish tradition says that, upon hearing of Abraham's intention to sacrifice Isaac, she died]

¿Como podemos ser salvos? ¿Por la Ley, o por la Gracia?

La salvación es “por Fe”. Es decir, “por Fe” en que el Creador es un Dios justo, que recompensa a todo aquel que hace lo bueno, y castiga a todo aquel que hace lo malo. Como esta escrito: “ÉL ES LA ROCA; SUS OBRAS SON PERFECTAS. TODO LO QUE HACE ES JUSTO E IMPARCIAL. ÉL ES DIOS FIEL; NUNCA ACTÚA MAL. ¿Qué justo y recto es él!”- Deut. 32:4 (Nueva Traducción Viviente). Y como también dice en otro lugar: “PORQUE TÚ PAGAS A CADA UNO CONFORME A SU OBRA”- Salmo 62:12. Es que, el fundamento de la Escritura, es que cada hombre ha de segar el fruto de sus obras [es decir, el mismo bien o mal que halla sembrado].

Y, ya que el hombre ha de segar el mismo bien o mal que haya sembrado, el bienestar de cada persona está en arrepentirse de sus iniquidades [abandonando la maldad], para comenzar en cambio a sembrar el bien que agrada al Creador (obedeciendo los Diez mandamientos Divinos). Como está escrito: “APARTATE DEL MAL, Y HAZ EL BIEN, Y VIVIRÁS PARA SIEMPRE”- Salmo 37:27 (Biblia Reina Valera, Revisión 1960).

Y, esto último, es también confirmado por la Escritura que dice: “Pero por tu dureza, y por tu corazón no arrepentido, atesoras para ti mismo ira para el día de la ira y de la revelación del justo juicio de Dios, EL CUAL PAGARÁ A CADA UNO CONFORME A SUS OBRAS: VIDA ETERNA A LOS QUE, PERSEVERANDO EN BIEN HACER, BUSCAN GLORIA Y HONRA E INMORTALIDAD... TRIBULACIÓN Y ANGUSTIA SOBRE TODO SER HUMANO QUE HACE LO MALO, EL JUDÍO PRIMERAMENTE Y TAMBIÉN EL GRIEGO, PERO GLORIA Y HONRA

Y PAZ A TODO EL QUE HACE LO BUENO, AL JUDÍO PRIMERAMENTE Y TAMBIÉN AL GRIEGO”- Romanos 2:5-7, & 9-10.

Así las cosas, cuando alguna persona [o alguna cosa], logra hacer que nos volvamos de nuestra iniquidad [para comenzar en cambio a obedecer los mandamientos], tal persona [o tal cosa] se ha convertido en el Redentor (Mesías) que ha venido a redimirnos. Como está escrito: “Y VENDRÁ EL REDENTOR [¿A QUIEN HA DE VENIR EL REDENTOR?... A LOS QUE [POR MEDIO DEL ARREPENTIMIENTO] SE VOLVIEREN DE LA INIQUIDAD EN JACOB”- Isaías 59:20.

Y, el que la vida eterna está en hacer el bien ordenado en los mandamientos es una verdad tan grande e innegable que, el mismo Maestro de Galilea la confirma, cuando es citado diciendo: “MAS SI QUIERES ENTRAR EN LA VIDA [ETERNA] GUARDA LOS MANDAMIENTOS... NO MATARÁS, NO ADULTERARÁS, NO HURTARÁS, NO DIRÁS FALSO TESTIMONIO, HONRA A TU PADRE Y A TU MADRE; Y, AMARÁS A TU PRÓJIMO COMO A TI MISMO”- Mateo 19:17-19.

«Yo יהוה ; este es mi nombre; y a otro no daré mi gloria»
(Isaías 42:8)

«Y nombre de otros dioses [fuera de יהוה] no mentaréis, ni se oirá de vuestra boca» (Éxodo 23:13)

¿No es Mesías el Salvador? ¿Por que entonces necesita “ser salvado”?

La Escritura Hebrea, dice así: «Ahora conozco que יהוה (Yah) salva a “Meshijo” (su Mesías)...» (Salmo 20:6)

¿No es Mesías el Salvador? ¿Por que entonces necesita “ser salvado”? Pues porque, ningún Mesías humano (es decir, ningún ser de carne y hueso), es יהוה. Y, siendo que יהוה es el Creador y el sustentador de todas las cosas, יהוה es el único ser que jamás necesitará ser salvado de alguien mas (pues no hay nada ni nadie mas poderoso que Él).

Así que, si bien es cierto que hubo muchos “Mesías” (hombres ungidos, que fueron instrumentos de Dios para hacer la voluntad Divina, así como para librar a Israel de sus enemigos), hay un Mesías (Salvador) Supremo: יהוה (bendito sea), ¡El Mesías de los mesías!

A tree can be known by it's fruit!

How can you know whether an alleged religious truth (or revelation) has a Divine origin, or is rather the result of vain human imagination? In such cases, the safest way to go is to consider the “fruit” (or “merits”) of such revelation:

1) Does the religious truth accurately portray God’s perfect truthfulness, justice, mercy, and Holiness (“He is the Rock, his work is perfect: for all his ways are judgment: a God of truth and without

iniquity, just and right is He”- Deuteronomy 32:4)? Or does it rather portray the Creator as a morally flawed religious dictator, who does as He pleases, without standing by the word that has already come out of His mouth?

2) Where will such religious truth [or theology] lead you? Will it make you more obedient to God’s commandments (God’s Law)? Or will it get you far from them, thereby bringing upon you the curse allotted for those who wander away (“You rebuke the arrogant, the ones under a curse, who wander from your commands”- Psalm 119:21)?

3) Will this theology encourage the righteous believers and discourage the wicked ones (“Because you have disheartened the righteous person with lies, when I intended no distress, and because you have supported the wicked person so that he does not turn from his evil way to save his life, therefore you will no longer see false visions...”- Ezekiel 13:22-23)?

4) Will it leads you to love righteous actions, while condemning wicked ones (“Learn to do what is good, pursue justice, correct the oppressor, defend the rights of the fatherless, plead the widow’s cause... You who love the Lord, hate evil!... Hate the evil, and love the good...”- Isaiah 1:17, Psalm 97, & Amos 5:15)?

5) Will this revelation bring upon you a sense of objective truth, honesty, peace, justice, honor, and dignity? Will it turn you into a more balanced, merciful, humble, honest, fair, moral, wise, and impartial person? Or does it rather steal your peace, making you feel as if you are not being totally honest with yourself, paying instead lip service to something your conscience tells you to be shady and questionable (“These are the things which you should do: speak the truth with one another; judge with truth and pronounce the judgment that brings peace”- Zechariah 8:16)?

¡Solo la Ley de יהוה es verdadera!

¿Cual de los dos miente? ¿Miente el Evangelio, cuando dice que, solo a través de Jesús, puede el hombre conocer al Padre (“ni al Padre conoce alguno, sino el Hijo, y aquel a quien el Hijo lo quiera revelar” - Mateo 11:27)?
¿O miente la Ley, cuando dice que, todo aquel que hace juicio, justicia, y misericordia, también conoce al Padre (“¿No comió y bebió tu padre, e hizo juicio y justicia, y entonces le fue bien? El juzgó la causa del afligido y del menesteroso, y entonces estuvo bien. ¿No es esto conocerme a mí? Dice יהוה”- Jeremías 22:15-16)?

El Apóstol Pablo, según profetizado en la Escritura Hebrea

La Escritura Hebrea, narra que Dios escogió a un Rey (un gran líder Israelita) llamado “Shaul” (Saúl). Pero, el orgullo de Shaul, y su obsesión por el poder y la prominencia, terminaron desviándole del camino, de suerte que Shaul terminó siendo atormentado por un espíritu de locura (es decir, por “un mensajero de Satanás”).

Y, luego de que Shaul comenzase a desvariar, procedió a cometer el grave pecado de destruir la ciudad de los Sacerdotes (la ciudad de Nob), atentando así contra aquellos cuya responsabilidad era alentar al Pueblo a la obediencia de la Ley Divina. Y, el instrumento utilizado por Shaul para la destrucción del Sacerdocio, así como de la ciudad de los Sacerdotes, fue un Edomita llamado “Doeg”.

El anterior relato, no es sino una alegoría profética; una profecía dirigida a los creyentes Hebreos.

¿Que significaba tal alegoría? ¿Cual era su propósito? Pues su propósito no era otro sino prevenir a los creyentes Hebreos acerca de un grave peligro que habría de venir sobre ellos en un futuro distante; advertirles que llegaría el día cuando, de en medio de ellos, se levantaría un gran "Rey" (es decir, un gran líder Israelita). Este grande líder, utilizaría el pretexto de haber sido [alegadamente] escogido (o "ungido") por Dios, para atentar contra aquellos que tenían la responsabilidad de obedecer la Ley Divina.

Y, la forma en que lo haría, seria induciendo a un Edomita a destruir la ciudad de los Sacerdotes, haciendo de ese modo que cesasen tanto los sacrificios, como la observación de la Ley. La historia demuestra que el gran líder que habría de atentar contra la Ley [así como contra quienes la practicaban], no sería otro sino el apóstol Pablo; cuyo nombre original era "Saulo" de Tarso (note que "Shaul" es la traducción Hebrea del nombre "Saulo").

Y, al igual que sucedió con el antiguo "Shaul", este otro "Shaul" (o "Saulo" de Tarso), siempre anheló el poder y la prominencia; y es por eso que, mientras era aún Judío, vemos que pretendía ser mas Judío que nadie (persiguiendo con saña a todo aquel que se opusiese al Judaísmo).

Del mismo modo, cuando Saulo (Shaul) se hizo Cristiano, pretendió ser mas Cristiano que nadie, escribiendo mas de la mitad de los libros [o cartas] que comprenden el Nuevo Testamento, a pesar de nunca haber andado con Jesús, tal y como lo hicieron todos los otros apóstoles.

Al igual que sucedió con el Rey Shaul, la obsesión con la prominencia, terminó desviando a Saulo, quien al no ser aceptado por los Judíos como el Nuevo y grande líder del mundo Cristiano, comenzó a atentar contra la observación de la Ley. Al igual que sucedió con Saúl, Saulo comenzó a desvariar (alegando que la Ley era una maldición), y a exhibir un tipo de locura.

Como esta escrito: "Lo que hablo, no lo hablo según el Señor, sino COMO EN LOCURA" (2 Corintios 11:17). Y también dice en otro lugar, "¡OJALÁ ME TOLERASEIS UN POCO DE LOCURA! Sí, toleradme" (2 Corintios 11:1).

De igual modo, tal y como sucedió con el antiguo rey Saúl, Saulo fue atormentado por un espíritu malo (un mensajero de Satanás). Como esta escrito: "me fue dado un aguijón en mi carne, UN MENSAJERO DE SATANÁS QUE ME ABOFETEE, para que no me enaltezca sobremanera" (2 Corintios 12:7).

Finalmente, así como las palabras de Saúl, indujeron a un descendiente de Edom (Doeg el Edomita) a destruir la ciudad de los Sacerdotes, de ese mismo las palabras escritas por Saulo en el libro de los Romanos (condenando tanto a la Ley como a los Judíos), alentaron a un descendiente de Edom (es decir, al emperador Romano Tito) a destruir la Ciudad de los Sacerdotes (Jerusalén), haciendo de ese modo cesar la observación de la Ley.

¿Es todo negativo en la anterior profecía? ¡Absolutamente no! La profecía advierte acerca del mal que, tanto a los Judíos, como a la observación de la Ley, harían Saulo y Edom (Roma, o el Cristianismo). Pero también advierte que, tanto "Saúl como su familia" (es decir, "Pablo y el Cristianismo"), caerían derrotados ante los "Filisteos". Y, la palabra Hebrea para "Filisteos" es "Pelishtim" (los ancestros del moderno pueblo Palestinos, es decir, el Islam).

Así, la Escritura predice que el Islam derrotará finalmente al Cristianismo (a quien solo le quedará una pequeña simiente, así como a Saúl le quedó solamente su lisiado hijo Mefiboset).

Y, ¿que sucedió luego de que Saúl y sus hijos fuesen derrotados por los Filisteos? ¡Pues que David ascendió al Trono de Israel! En otras palabras, la profecía dice que, cuando el Islam derrote finalmente al Cristianismo, David (el "Mesías", o "Rey ungido por Dios") volverá a este mundo, para reinar finalmente sobre todo el Pueblo de Dios (sobre todos aquellos que, sin importar su raza ni su credo, guardan los Diez mandamientos de la Ley de Dios).

Como esta escrito: «En aquel día, dice יהוה (Yah) de los ejércitos, yo quebraré su yugo de tu cuello, y romperé tus coyundas, y extranjeros no lo volverán más a poner en servidumbre, sino que **SERVIRÁN A YAH SU DIOS Y A DAVID SU REY, A QUIEN YO LES LEVANTARÉ (RESUCITÁNDOLE DE ENTRE LOS MUERTOS)**» (Jeremías 30:8-9).

Pero, ¿que significa precisamente que el Islam conquiste al Cristianismo? ¿Significa acaso que el Mundo entero habrá de hacerse Musulmán? ¡Absolutamente no! Vera, lingüísticamente hablando, la palabra “Islam” viene de la raíz Árabe (s-l-m) que significa tanto “sometimiento” [a Dios], como “paz” (salam). Así, el Islam prefigura la paz que surge del sometimiento a Dios [es decir, de la obediencia a los Diez Mandamientos de la Ley Divina].

Por el otro lado, el Cristianismo es la antítesis del Islam, pues representa la carga emocional que agobia al hombre que piensa ser incapaz de someterse a Dios [obedeciendo los mandamientos de la Ley Divina], y escoge en cambio creer que su única opción es aceptar que sea otra persona (Jesús), quien los obedezca en sustitución suya.

Así, cuando la Escritura profetiza que David (el Redentor) habrá de llegar luego de que el Islam “triunfe” sobre el Cristianismo, lo que trata de enseñarnos es que, “la redención” (o “la Paz”) llegara el día en que, nuestro deseo de someternos a Dios (obedeciendo sus mandamientos), venza a nuestro instinto de dejar que “sean otros” quienes lo hagan [es decir, cuando resolvamos convertirnos a nosotros mismos en el cambio que deseamos para el resto del Mundo].

JESÚS NO SALVA A NADIE, PUES SOLO יהוה PUEDE SALVAR

Jesús (paz y bendición sean con el) no puede salvar a Nadie de sus pecados, pues יהוה (el Creador) ha dicho que, fuera de Él, no hay otro Salvador. Como esta escrito: «Yo יהוה (Yah); Y, FUERA DE MI, NO HAY QUIEN SALVE” (Isaías 43:11). En adición, la Escritura enseña que no hay Salvación en ningún “Hijo de hombre”, como esta escrito: “NO CONFÍEIS en los príncipes, ni EN HIJO DE HOMBRE, PORQUE NO HAY EN ÉL SALVACIÓN” (Salmo 146:3). Y, Jesús era en efecto “Hijo de hombre”, pues así lo confiesa cuando dice: «Es necesario que el HIJO DE HOMBRE sea entregado en manos de hombres pecadores, y que sea crucificado, y resucite al tercer día» (Lucas 24:7). De hecho, note como las palabras adscritas al Nazareno, no pueden ser tomadas en sentido literal, sin que caigamos en graves y serias contradicciones. Es decir, si Jesús fue engendrado directamente por Dios, y no por hombre alguno, ¿no estaría Jesús en cierto modo mintiendo, al describirse a si mismo como el “Hijo del Hombre”? ¿No debería haber usado exclusivamente el termino “Hijo de Dios”?

Es que, guardando los mandamientos (no mintiendo, no robando, no matando, no codiciando lo ajeno, etc), nos alejamos de la maldad. Y la Escritura promete que, el Redentor, llegará a aquellos que se alejen de la maldad. Como esta escrito: “Y VENDRÁ EL REDENTOR... [¿A QUIEN VENDRA EL REDENTOR?] ... A LOS QUE SE VOLVIEREN DE LA INIQUIDAD EN JACOB [ES DECIR, A QUIENES ABANDONEN LA MALDAD]”- Isaías 59:20.

La sumisión a los mandamientos Divinos, también hace que los hombres se hagan hermanos, y vivan en paz los unos con los otros. Y el Rey David profetizó que este “vivir en paz y armonía”, traerá la Vida eterna. Como esta escrito: “Mirad cuán bueno y CUÁN DELICIOSO ES HABITAR LOS HERMANOS JUNTOS EN ARMONÍA!...”. ¿Y que termina diciendo el pasaje?... “PORQUE ALLÍ ENVÍA יהוה bendición, y VIDA ETERNA”- Salmo 133:1-3.

Así pues, “el reinado de David” (o “la era Mesiánica”) será una época en la que los hombres vivirán

en paz y en armonía, disfrutando de la bendición y la vida eterna. Y, esta vida eterna, será el producto de que, el Mundo entero (Judíos, Cristianos, Musulmanes, etc), resolverá someterse voluntariamente a los mandamientos Divinos, y seguir el mensaje de David, cuando dice: “APARTATE DEL MAL, Y HAZ EL BIEN, Y TENDRÁS UNA MORADA ETERNA (ES DECIR, ¡VIVIRÁS PARA SIEMPRE!)”- Salmo 37:27.

Que la paz y la gracia de יהוה (el Dios de Israel), así como la esperanza en la manifestación del reinado de su rey ungido (David), sea con todos vosotros. Amén

¿Y que de “El Siervo de Dios” que menciona Isaías 53? ¿No prueba este pasaje que Jesús es el único y verdadero Mesías; aquel que cargó con nuestros pecados?

La Escritura dice así: “Cuando haya puesto su vida en expiación por el pecado, verá linaje, vivirá por largos días, y la voluntad de יהוה será en su mano prosperada. Verá el fruto de la aflicción de su alma, y quedará satisfecho; por su conocimiento justificará MI SIERVO JUSTO a muchos, y llevará las iniquidades de ellos”-Isaías 53:10-11. Y también dice en otro lugar, “He aquí MI SIERVO, yo le sostendré; MI ESCOGIDO, en quien mi alma tiene contentamiento; he puesto sobre él mi Espíritu; EL TRAERÁ JUSTICIA A LAS NACIONES”- Isaías 42:1.

¿Quien es este ESCOGIDO de Dios? ¿Quien es el SIERVO sufriente descrito por el profeta Isaías ? Pues este Siervo Escogido, no es otro sino es el Pueblo de Israel, como aclara el mismo profeta cuando dice: “Pero TU, ISRAEL, SIERVO MIO ERES; TU, JACOB, A QUIEN YO ESCOGÍ”- Isaías 41:8. Y también dice Isaías: “Ahora pues, OYE, JACOB, SIERVO MIO, Y TU, ISRAEL, A QUIEN YO ESCOGÍ”- Isaías 44:1. Y lo confirma una tercera vez diciendo: “Acuérdate de estas cosas, OH JACOB, e Israel, porque MI SIERVO ERES. Yo te formé, SIERVO MIO ERES TU; ISRAEL, no me olvides”- Isaías 44:21.

Pero, si la nación de Israel es en realidad “El Siervo Escogido de Dios”, ¿como explicamos el hecho de que La Escritura a menudo describa a Israel como un pueblo rebelde y contumaz? Pues la explicación es muy sencilla: Verá usted, la Escritura intima que, el Israel Nacional, es solo un prototipo de “el verdadero Israel de Dios”.

¿Y que es “el verdadero Israel de Dios”? Pues no es otro sino el pueblo místico (o “espiritual”) que consiste de todos aquellos que, sin importar su raza [o su credo], sirven a Dios con un corazón limpio y humilde. Como esta escrito- «Ciertamente ES BUENO DIOS PARA CON ISRAEL, PARA CON LOS LIMPIOS DE CORAZÓN»- Salmo 73:1.

¿Quien dice el verso que es Israel? ¡Pues los de limpio corazón! Y, este último, es el Israel que Isaías describe como “El Siervo de Dios”. De hecho, también es el Pueblo que Dios ha prometido salvar (“ISRAEL SERÁ SALVO EN יהוה CON SALVACIÓN ETERNA...”- Isaías 45:17).

De igual modo, este Israel Espiritual es “el Hijo de Dios” al cual alude la Escritura (y al cual todos debemos honrar); Como esta Escrito, «EL SEÑOR ha dicho así: “ISRAEL ES MI HIJO, MI PRIMOGÉNITO”»- Éxodo 4:22. Y, «HONRAD AL HIJO [DE DIOS], PARA QUE NO SE ENOJE [SU PADRE], Y PEREZCÁIS EN EL CAMINO; Pues se inflama de pronto su ira...»- Salmo 2:12. Es que, aunque la Nación Física de Israel a menudo se exalta a sí misma revelándose contra el Creador, Dios no ve falta alguna en este otro “Israel Espiritual” [que es una Nación humilde y abatida que confía en su Dios]. Como esta escrito: “NO HA NOTADO INIQUIDAD EN JACOB, NI HA VISTO PERVERSIDAD EN ISRAEL...”- Números 23:21. Y también, “... DEJARÉ EN MEDIO DE TI UN PUEBLO HUMILDE Y POBRE, el cual confiará en el nombre de El Señor”- Sofonías 3:12. Y en otro lugar, “El Espíritu de יהוה el Señor está sobre mí, PORQUE ME UNGIÓ EL SEÑOR ME

HA ENVIADO A PREDICAR BUENAS NUEVAS A LOS ABATIDOS...”- Isaías 61:1. Y finalmente dice, “YO HABITO EN LA ALTURA Y LA SANTIDAD, Y CON EL QUEBRANTADO Y HUMILDE DE ESPÍRITU, para hacer vivir el espíritu de los humildes, y PARA VIVIFICAR EL CORAZÓN DE LOS QUEBRANTADOS”- Isaías 57:15.

De hecho, Isaías enseña que, en el momento que la Nación Física de Israel se rebela contra su Creador, en ese momento deja de ser “el Israel de Dios”, para convertirse en cambio en “Sodoma”. Como esta escrito: “Príncipes de Sodoma, oíd la palabra de El Señor; escuchad la ley de nuestro Dios, pueblo de Gomorra. ¿Para qué me sirve, dice El señor, la multitud de vuestros sacrificios? Hastiado estoy de holocaustos de carneros y de sebo de animales gordos; no quiero sangre de bueyes, ni de ovejas, ni de machos cabríos”- Isaías 1:10-11.

Is Jesus God?

Faith in Jesus can definitely bring repentance (salvation) to the Christian believer. But if Jesus (peace and blessings be upon him) is One and the same with the Supreme, non created, all knowing, all powerful, omnipresent, and unique God of the Hebrew Bible, then we must seriously consider the following issues:

- 1) If Jesus is the God who had no beginning, then why was he called, “The firstborn of all Creation”? (Colossians 1:15, Revelation 3:14)
- 2) If Jesus and God are the same person, why did Jesus say, “... nor have I come of myself, but He (God) sent me” (John 8:42)
- 3) If Jesus is the all knowing God, Why didn't Jesus know the day and the hour of the great tribulation, but the Father only? (Matthew 24:36)
- 4) The Gospel says, “He (Jesus) went to the mountain to pray, and continued all night in prayer to God” (Luke 6:12). Does God pray to Himself?
- 5) If Jesus and the Father are the same God, in the presence of whom did Jesus enter, when it is written, “... into heaven itself, now to appear in the presence of God...” (Hebrew 9:24)
- 6) If Jesus and the Father are two different aspects of the same God, Why did Jesus say that the Father was greater than he (John 14:28)? Can God be greater than God?
- 7) If Jesus is God, who exalted Jesus, and gave him a name above any other name? (Philippians 2:9)?
- 8) During Jesus baptism, who was He who spoke from heavens, saying “This is my beloved Son”? (Matthew 3:17)
- 9) How can Jesus be God, and at the same time be “a Mediator between God and men”? (1 Timothy 2:5)
- 10) If Jesus is God, why did Paul say that “the head of Christ is God” (1 Corinthians 11:3)? Is there anyone ahead of God?
- 11) Why does it says that Jesus “delivers the kingdom to God”? And why does it says that “the Son himself will also subject himself to Him who placed all things under him”? (1 Cor. 15:24, &28). Is God subjected to anybody?
- 12) Does God have a God? Can He be separated from Himself? To Whom was it that Jesus made reference to, when he said that he was “ascending to my God and your God”? (John 20:17)
- 13) If Jesus and God are one and the same, how can Jesus be seated “at the right hand of God”? (Psalm 110:1; Hebrews 10:12)
- 14) If Jesus [who was seen by thousands] was God, then why does the New Testament says that “no

one has seen God”? (1 John 4:12, & John 1:18)

15) If Jesus was God, Why didn't people die when they saw Jesus (“for there shall no man see me, and live”- Exodus 33:20)?

16) If Jesus is God, how can Jesus [God] be dead, and God continue to be alive? (Acts 2:23-24)

17) If Jesus was the all powerful God, why would he need someone to deliver him from death? (Hebrews 5:7)

SAMARITANISMO REFORMADO

¿Aceptar la teología Cristiana?

GRACIAS POR SU INVITACION A SEGUIR LA FE DEL NAZARENO. LA REALIDAD ES QUE, LA NOBLE FE CRISTIANA, ES UN CAMINO PERFECTAMENTE VALIDO PARA AGRADAR A יהוה (EL CREADOR). DESAFORTUNADAMENTE, NO PODEMOS ACEPTAR NINGUNA TEOLOGÍA QUE PRETENDA QUE יהוה ES ALGÚN HOMBRE DE CARNE Y HUESO; QUE CONTRADIGA O MENOSCABE LA LEY DE MOISÉS; QUE SE BASE EN ALGÚN TIPO DE FALSEDAD, O CRASA CONTRADICCIÓN; QUE SEA INCOHERENTE; QUE CONTRADIGA LA LÓGICA Y EL SENTIDO COMÚN; O QUE NO RESISTA UN PROFUNDO, HONESTO, OBJETIVO, Y SOSEGADO ESCRUTINIO BIBLICO. ES QUE, PARA LOS QUE SEGUIMOS LA LEY DE יהוה (LOS CREYENTES HEBREOS), HACER TAL COSA, EQUIVALE A COMETER SUICIDIO INTELCTUAL. Y, EL SUICIDIO INTELCTUAL, ES SIEMPRE EL PRELUDIO AL SUICIDIO FÍSICO

18) If Jesus is the all powerful God, why would he need to say, “All authority has been given to me...”? Who gave him such authority? A more powerful God? (Matthew 28:18; Daniel 7:13-14)

19) If Jesus was the invincible God, ¿Why would he need to feel any fear? (Hebrews 5:7)

20) If Jesus is the all knowing and morally perfect God, why does he needs to “learn obedience” (Hebrews 5:8-9)?

21) How can an angel strengthen Jesus? (Luke 22:43). Wasn't he the almighty God?

22) Why would Satan try to tempt Jesus? (Matthew 4:1-11). Didn't he know that Jesus was God [and that, according to James 1:13, God cannot be tempted by evil]?

23) When Jesus was sent to earth, he was “crowned with glory and honor”. Also, he was placed “over the works of His hands” (Hebrews 2:7). Over the works of whom was Jesus placed in charge? And who was He that crowned Jesus with glory and honor?

24) If Jesus and God are one and the same, against whom was Satan trying to make Jesus rebel? (Matthew 4:1). Can God be tempted to rebel against Himself?

25) Before the end of his earthly life, Jesus said “My God, My God, why have you forsaken me?” (Matthew 27:46) ¿Can God forsake (or abandon) Himself?

26) How can the faithful God who says that He is no man (“For He is no man...”- 1 Samuel 15:29) change His mind and become a man named Jesus?

27) How can the trustworthy God who commanded us “not to put our trust in a son of man, in whom there is no salvation” (Psalm 146:3), become a man and ask us to trust in that man's salvation?

28) How can the God who says that “man is a vapor (vanity), and a lie” (Psalm 62:9) change His mind in order to become a human being [thereby becoming Himself a vanity, and a lie]? Is God a liar, that He should change His mind, refusing to stand by His word? Isn't it written, “For I am the Lord. I do not change” (Malachi 3:6); and also, “God is not a man, that He should lie, nor a son of man, that He should repent. Has He said, and will He not do? Or has He spoken, and will He not make it good” (Numbers 23:19)

29) How can the new Testament Jesus [who so often declared himself to be “the son of man”], be the same Old Testament God [who declared Himself to be “no son of man”]? Is God schizophrenic?

Should a Samaritan (Hebrew) believer convert to Islam or Christianity?

Should a Hebrew believer convert to Islam? A Hebrew believer should have no need to make a conversion to Islam. Why? Because, although Islam is indeed a great religion, the Hebrew theology is generally speaking better than it's Muslim counterpart. Why? Simply because [unlike what happens with Muslim and Christian theology], the Hebrew theology portrays the Creator as an Almighty being; one who can save mankind without the need of any partner, or any intermediary.

In other words, when you publicly say the “Shema” [the Hebrew statement of faith], you recognize יהוה (Adonai Yah, also known to the Hebrew people as “Ha Shem”, or “the Name”) as the only true God and savior, and you receive upon you the yoke of His kingdom [His ten commandments]. And, by so doing, Ha Shem automatically saves you right where you are.

On the other hand, if you recognize Allah's greatness, and even if you accept Allah's kingdom [Shariah law], Allah cannot save you by Himself- as He needs that you also recognize Muhammad's prophetic greatness. In other words, Allah cannot save you, unless He enters into a sort of “partnership” with Muhammad (pbuh). And that's why the Shahada (the Muslim statement of faith) says: “I bear witness that there is no God but Allah; and I bear witness that Muhammad is Allah's servant and messenger”.

Notice that the Muslim statement of faith implies that, faith in the power of Allah (alone), isn't enough; you must also have faith in the prophetic power of Muhammad (pbuh)- who thereby “partners” with Allah in the process of saving your soul. In fact, Muslim scholars have recognized that, without the second half of the Shahada [the part provided by Muhammad], one's religion is incomplete; and that it is impossible for man to get salvation without the intercession of Muhammad. And the very same thing happens with Christian theology- where, unlike the God of Israel, the Christian god (also known as “The Heavenly father”) isn't an all powerful deity. Why? Simply because He needs an intermediary. In other words, if you choose to recognize the greatness of the Heavenly Father [and even if you choose to submit to his ten commandments], He alone cannot save you- as He needs you to additionally recognize the greatness of Jesus (pbuh) as God's only “intermediary”.

So, for all practical purposes, both Muslim and Christian theology convey the very sinful idea- that, unlike the God of Israel, Allah and the Heavenly Father are not Almighty Gods, as the final word concerning the salvation of their followers, isn't in their divine hands, but rather in the hands of their respective partners and intermediaries (Muhammad and Jesus, peace be upon them).

In other words, if Muhammad rejects you, there's no way Allah can save you; and if Jesus rejects you, there's no way the Heavenly father can save you; as if both Muhammad and Jesus were equal partners with the Creator, having in their hands the eternal destiny of humankind.

The Muslim tradition hints at this blasphemous idea, when it says the following: «Then the Prophet, peace be upon him, said: "By the One Who owns Muhammad's soul, IF MOSES, PEACE BE UPON HIM, APPEARED TO YOU and you followed him, AND [YOU] LEFT ME, YOU WOULD GO ASTRAY FROM THE RIGHT PATH; and, if he were alive and reached [the time of] my prophethood, he would have followed me”»- Hadith from Sunan of al-Darimi.

Notice how the former passage intimates the idea that, it is Muhammad [and not Allah] who prevents the believers from getting lost.

The Christian scripture also hints at this blasphemous self glorification of mortal beings, when it quotes Jesus (pbuh) saying the following: "I (JESUS) AND MY FATHER ARE ONE"- John 10:30, King James Bible. Notice how the former verse doesn't say "MY FATHER AND I ARE ONE", but rather says: " I (JESUS) AND MY FATHER ARE ONE"- as if to imply that, Jesus honor must go "in front" (or "ahead") of the Heavenly Father's honor.

And whence do we get that this is a contradictory idea? We get it from Jesus himself, when he is quoted bearing witness that "the Father in Heaven" was greater than he (and therefore the Father's honor should have been placed ahead of Jesus honor): "If you loved me, you would indeed rejoice that I am going to the Father [in Heaven], for THE FATHER [IN HEAVEN] IS GREATER THAN I"- John 14:28, Saint Joseph Bible, New Catholic Edition.

And the same idea is also intimated in the verse that goes on to say: «Jesus told him, "I [and not the Heavenly Father] am the way, the truth, and the life. NO ONE COMES TO THE FATHER [IN THE HEAVENS], EXCEPT THROUGH ME [in other words, It's me, and not God the Father, who decides who gets to Heaven, and who doesn't]"»- John 14:6, International Standard Version Bible.

And this blasphemy is further corroborated in the verse that says: "Because IF YOU ACKNOWLEDGE AND CONFESS WITH YOUR LIPS THAT JESUS IS LORD and in your heart believe (adhere to, trust in, and rely on the truth) that God raised Him from the dead, you will be saved"- Romans 10:9, Amplified Bible, Classic edition.

Notice how the former verse implies that man's salvation first depends on your faith in the mortal man Jesus [in his Lordship], and only then does it depends on your faith in the immortal Father in Heaven [in that He raised Jesus from the dead].

Does the former means that Islam and Christianity are both false religions? Absolutely not! Why? Simply because , the well being of man's soul stems from doing good [and not from having the perfect theology]; as it has been written- "Depart from evil, and do good, and you will dwell forevermore (life everlasting life)"- Psalm 37:27.

What we tried to say is that, in order for Christian and Muslim theologies to reach moral perfection, they both need to get rid of their subtle idolatric overtones; of the pagan and polytheistic ideas that still linger within their theology. And what's the source of that form of "soft polytheism" [pretending that God have equal partners or associates]? It's none other than the apparently innocuous cult they both pay to the human personality of their respective leaders (Jesus and Muhammad, peace and blessings be upon them).

It is certainly true that these two men were powerful messengers; but, in the end, they both were flawed, finite [and therefore mortal] men, made out of flesh and blood. And it is false [and morally wrong] to attempt to make these flawed, finite, and mortal men, equal partners [and/or intermediaries] of the perfect, immortal, and infinite Creator.

As it has been written: "I, I AM יהוה (Adonai Yah), AND THERE IS NO SAVIOR BESIDE ME"- Isaiah 43:11 (Tree of Life Version Bible). And in another place: "DO NOT PUT YOUR TRUST IN PRINCES (POWERFUL PEOPLE); [NOR] IN MAN, IN WHOM THERE IS NO SALVATION" (Psalm 146:3). And elsewhere says: "Surely THE SONS OF ADAM ARE VANITY, AND THE SONS OF NOBLES ARE A LIE; TO BE LAID IN THE BALANCE, THEY ARE ALTOGETHER LIGHTER THAN VANITY"- Psalm 62:9, Jubilee Bible 2000.



¿Practicaba Avraham el Judaísmo Moderno?

Si bien el patriarca Avraham (paz y bendición sean siempre con el) conocía los rudimentos de lo que luego vendría a conocerse como “la Ley de Moisés”, la realidad es que Avraham nunca practicó el Judaísmo tradicional [es decir el moderno Judaísmo Rabínico], sino que practicó una fe que, en el tiempo de Avraham, era conocida con el nombre de “Temor de Dios”. Como esta escrito: «Y Avraham respondió: Porque dije para mí: CIERTAMENTE NO HAY TEMOR DE DIOS EN ESTE LUGAR, y me matarán por causa de mi mujer»- Génesis 20:11. Y, aunque muy similar al Judaísmo tradicional, esa fe que Avraham llamaba “Temor de Dios”, es distinta al Judaísmo moderno; pues no pone su énfasis en el aspecto ritual y ceremonial de la Fe, sino en vivir la vida ética y moral que agradan al Creador [es decir, en alentar al hombre a que haga el bien, sabiendo que un día habrá de cosechar el mismo bien que haya sembrado].

La realidad es que, ya que la fe que practicaba Avraham, era distinta al Judaísmo moderno, hace perfecto sentido el hecho de que Avraham nunca conoció a ningún Rabino Ashkenazi; Avraham nunca se vistió como se visten los modernos Rabinos; Avraham nunca supo los detalles de las discusiones que, siglos después, serian incluidas el Talmud; Avraham nunca dió sus diezmos a ningún Cohen (sacerdote Aarónico); nunca guardó la separación matrimonial entre Judíos y gentiles [pues engendró hijos de dos mujeres gentiles, como lo fueron Hagar y Ketura]; Avraham no circuncidó a los ocho días de nacido a su hijo Ishmael [sino que lo hizo a los trece años de edad]; no celebró la fiesta de Pesaj (Pascua), la fiesta de Yom Kippur (el día de la expiación), ni la fiesta de Sukkot (fiesta de los tabernáculos); Avraham no decía "el Shema" diariamente; y tampoco decía la bendición del Kiddush [sobre el vino].

Finalmente, y en adición a muchas otras cosas, Avraham se casó con Sarai, la hija de su Padre [algo prohibido en la Ley]; Avraham no dió la mayor parte de su herencia a su primogénito Ishmael [también prohibido por la Ley]; y tampoco guardó una cocina “Kasher” [pues comió carne con mantequilla, mientras entretenía a los tres ángeles que habían venido a visitarle]. En conclusión, Avraham fue el padre biológico y espiritual de Isaac (el patriarca de los Hebreos), de Ishmael (el patriarca de los Musulmanes), y de Edom (el patriarca de los Romanos, o Cristianos); pero, Avraham mismo, no fue Judío, Cristiano, ni Musulmán, sino un paradigma de la vida que, tanto Judíos, como Cristianos y Musulmanes, deben imitar.

The Jews don't really exists anymore, there's just a bunch of religious Anglo-Saxons appropriating themselves of the extinct Jewish identity

The Jews don't really exists anymore, there's just a bunch of religious Anglo-Saxons (Gentiles), appropriating themselves of the extinct Jewish identity [Keep in mind that it is really hard to claim you follow the 613 commands of the Law, when most of those commands require a Temple that

ceased to exist 2000 years ago! And it's even harder to claim a semitic (middle eastern) identity, when your skin is white, your hair is blond, and your eyes are blue].

Most Ashkenazi Jews claim that a person's Judaism is inherited from his mother's side. In other words, as long as you are born from a Jewish mother, your soul is also Jewish, regardless of the lifestyle you later choose to follow (observant/non observant, Straight/Gay, Religious/Atheist, etc). What's the problem with this fancy religious outlook? The problem is that it sort of resembles a great and beautiful castle, only built upon the sand. You see, if Judaism actually depends on having a Jewish mother, then Jews are falsely pretending to be something they don't really are, aside from a bunch of gentiles bragging about a noble lineage to which they have real no claim [In other words, that modern Judaism is little more than a pretty lie].

How can this be so? The reason for it lies in the fact that the "Yehudim" (Jews) are the literal descendants of the patriarch Judah. But Judah never had any daughter who could engender Jewish kids. In fact, Judah only sired five male children (Er, Onan, Shelah, Perez, and Zerah). And these children were all born from gentile (Canaanite) mothers [therefore, their offspring isn't really Jewish!].

The first three of these children (Er, Onan, and Shelah) were born from the daughter of a Canaanite man named Shua ("And Judah saw there A DAUGHTER OF A CERTAIN CANAANITE, whose name was Shua; and he took her, and went in unto her. And SHE CONCEIVED AND BORE A SON, AND HE CALLED HIS NAME ER. AND SHE CONCEIVED AGAIN AND BORE A SON, AND SHE CALLED HIS NAME ONAN. AND SHE YET AGAIN CONCEIVED AND BORE A SON, AND CALLED HIS NAME SHELAH"- Genesis 38:2-5).

And, since these kids came from a Canaanite (gentile) mother, it wasn't surprising that most of them were wicked ("AND ER, JUDAH'S FIRSTBORN, WAS WICKED in the sight of the Lord; and the Lord slew him"- Genesis 38:7; "AND THE THING WHICH HE [ONAN] DID DISPLEASED THE LORD; THEREFORE HE SLEW HIM ALSO..."- Genesis 38:10).

On the other hand, Judah's two last kids (Perez and Zerah) were born from a Canaanite woman named Tamar, with whom Judah had had an incestuous relationship.

As it is written: «AND HE [JUDAH] TURNED UNTO HER [TAMAR] ON THE WAYSIDE AND SAID, "COME, I PRAY THEE, LET ME COME IN UNTO THEE" (FOR HE KNEW NOT THAT SHE WAS HIS DAUGHTER-IN-LAW)... And it came to pass about three months after that it was told Judah, saying, "Tamar thy daughter-in-law hath played the harlot; and also, behold, she is with child by whoredom... AND IT CAME TO PASS IN THE TIME OF HER TRAVAIL THAT, BEHOLD, TWINS WERE IN HER WOMB... [THEREFORE] HIS [FIRSTBORN] NAME WAS CALLED PEREZ... AND AFTERWARD CAME OUT HIS BROTHER... AND HIS NAME WAS CALLED ZERAH"- Genesis 38:16, 24, & 27-30).

But, if things are so straightforward, and the matriarchs of modern Jews were all gentile women, why is it that Hasidic Rabbis keep telling everyone that Jews somehow inherit from their mothers a soul that is intrinsically superior to that of the gentiles? Well, the reason for this Historical revisionism is that our big ego often puts a limit to the amount of truth we can comfortably digest. And the story of Tamar presents a truth that is particularly difficult to swallow.

You see, although Hasidic Jews are brought up believing to be so holy [and important] that, had their ancestors not accepted the Torah, God would have found no reason to keep the World alive, truth is that righteous gentiles can be as righteous as any Jewish patriarch. In fact, Judah himself (the patriarch of all modern Jews) confessed that the gentile Tamar was more righteous than Him. As it is written: «When she [Tamar] was brought forth, she sent to her father-in-law, saying, "By the man

whose these are, am I with child"... AND JUDAH ACKNOWLEDGED THEM AND SAID, "SHE HATH BEEN MORE RIGHTEOUS THAN I..."- Genesis 18:25-26.

In short, there's no such thing as a superior Jewish soul, and any gentile who chooses to live the life of righteousness described by the Torah is as great [and as deserving of receiving God's glory] as any great Jewish patriarch. In fact, an ancient Hebrew tradition confirms this idea, when it goes on to say: «In the school of Elijah (the prophet) it was taught: " I call heaven and Earth to witness that whether it be a heathen or a Jew, a man or a woman, a manservant or a maidservant, the Holy Spirit will suffuse any one of them in keeping with the [righteous] deeds he or she performs"» (Tanna Devei Eliyahu)

La Bien intencionada [pero errada] percepción que motiva a los seguidores del Noahismo

Dios nunca cambia, ni tampoco esta sujeta a cambios lo que, desde el principio, ha sido su voluntad para con los hombres. Su voluntad para con Judíos y gentiles, ha sido la misma a través de todas las edades. El primer hombre nacido de padres humanos, fue Caín (un gentil). ¿Cual era la voluntad de Dios para con el gentil Caín?: «Si te ocupas a ti mismo con lo que es bueno, seras exaltado»- Génesis 4:7.

¡Dios quería que Caín se ocupara haciendo el bien (no haciendo mal a su prójimo; es decir, su hermano Abel). ¿Y cual era la voluntad de Dios para con los Judíos (que vendrían existir miles de años mas tarde)? ¡Pues exactamente la misma!: "Apártate del mal, y haz el bien, y tendrás una morada segura" / Y, "amarás a tu prójimo, como a ti mismo»- Salmo 37:27/Levítico 19:18.

Así, Dios no tiene una religión para los Judíos, y otra para los gentiles. A sus ojos, tanto los unos como los otros, somos como Caín: hijos de Adam. Y, al igual que Caín, todos tenemos que seguir la misma religión: ¿Cual? ¡Pues hacer lo bueno! Si aparenta que, en algún momento, Dios ha cambia la religión de alguien, es solo una ilusión.

Vera, cuando Dios creó al hombre, lo hizo perfecto: Es decir, Adam fue creado con pleno conocimiento del lenguaje Hebreo; fue creado con una mentalidad de adulto; y con los impulsos y el entendimiento de una persona adulta.

Dios no tuvo que explicarle a Adam cual era el significado del mandato de "crecer y multiplicarse", ni tenia que darle una larga lista de lo que implicaba "hacer lo bueno", y "hacer lo malo"; es que Adam ya tenia naturalmente todo ese conocimiento.

Pero, tan pronto Adam desobedece, comienza a manifestarse en su descendencia (la raza humana) la muerte de la cual advirtió el Creador; una muerte que comienza manifestándose como una "de-evolución" moral. Este proceso, es uno donde la conciencia de la raza humana comienza a oscurecerse de forma progresiva. Esta "de-evolución" moral, hacía que las sucesivas generaciones perdieran progresivamente la noción de lo que implicaba "hacer el bien" y "hacer el mal".

Así, vemos que, en este respecto, Dios tiene que ser especifico con Caín; aun mas especifico con la generación de Noah; aun mas con la generación de los Patriarcas; y mucho mas especifico con la generación de los Israelitas que salieron de Egipto. Finalmente, tuvo que "inundar" con la menudencia de las palabras de los profetas, a los Judíos de la generación del Cautiverio Babilónico. Es que, aquellos hombres, vivieron en una generación donde la conciencia de las personas había perecido por completo; es decir, habían perdido la capacidad de distinguir entre la mano derecha (lo que es correcto), la mano izquierda (lo que es torcido), y muchos animales (la diferencia entre vivir la vida moral que distingue al ser humano, y la que distingue a los animales). Lamentablemente, es esta última la condición moral que al presente experimenta la raza humana.

Es en base a lo que hasta aquí hemos dicho que, si Dios aparenta haber hablado menos (dar menos mandamientos) a los gentiles de la generación de Noé (Noahidas), que a los Israelitas de la generación de Moisés, es solo “una ilusión”.

La realidad, es que la generación de la época de Noé, no tenía una conciencia tan moralmente “de-evolucionada” como la que poseía la generación de Moisés; por eso, los Noahidas no necesitaban que se les enumeraran todos los detalles de lo que implica “ocuparse con lo bueno”.

Pero los Israelitas del Éxodo (que vivieron durante siglos esclavizados en la oscuridad moral de Egipto), sí lo necesitaban. ¿Corroboran la Escritura Hebrea la idea de que Dios esperaba que Judíos y Gentiles tuvieran una misma regla de conducta? Dejemos que el texto mismo lo decida: «La misma Torah (Ley) será para el natural, y para el extranjero que habitare entre vosotros»- Éxodo 12:49.

God is a Just and merciful Judge

The God of Abraham is a Just and merciful Judge. Thus, He will only hold us accountable for the good [or bad] things we did with the small portion of Truth we knew about Him; Not for the portion of truth we never knew [let alone understood] about Him.

And the proof? King Abimelech, who did the best he could with the vague [and misleading] information he had about Sarah. Thus, God recognized that, although he had done wrong [by taking Sarah], Abimelech’s heart was pure. As is written: «Then God said to him (Abimelech) in the dream, “Yes, I know you did this in the integrity of your heart, for it was I Who kept you back and spared you from sinning against Me; therefore I did not give you occasion to touch her”»- Genesis 20:6.

¿Que significa que el verso que dice que el hombre fue hecho a la imagen y semejanza de Dios?

La Torah (Escritura Hebrea) enseña que יהוה (Adonai Yah, bendito sea) lo hizo todo bueno. Pero también enseña que, luego de haber creado al hombre, Yah reconoció que "no era bueno que el hombre estuviese solo" (Gen 2:18). La realidad es que, si el hombre estaba solo, ¿el causante de ello no era otro sino El Creador!

Es decir, el relato de la Creación muestra que (si nos atreviésemos a decir tal cosa) el Creador hizo "cosas buenas", pero también hizo cosas "no tan buenas". ¿Que hizo Yah con aquello que "no era tan bueno"? Pues que procedió a reconocerlo de inmediato (por iniciativa propia, y sin necesidad de que alguien tuviese que convencerlo).

Entonces, luego de reconocer aquello que "no era tan bueno", el Creador procedió a "rectificarlo" (a, por así decirlo, "enderezar lo torcido"). En el caso de Adam, esa "rectificación" consistió en proveer al hombre de comunión y armonía con otro ser humano (con "Hava", o "Eva").

Como si lo anterior no fuese ya "difícil de tragar", la Torah enseña también que Yah (bendito sea) creó al hombre "a su imagen y semejanza" (Gen. 1:26). ¿Que significan estas palabras? Pues que, así como Dios hizo cosas buenas, y cosas no tan buenas, de ese mismo modo el hombre (creado a imagen y semejanza de su Dios) puede también escoger entre hacer "cosas buenas", y hacer "cosas no tan buenas".

Pero también significa que, así como el Creador pudo reconocer (y enmendar) aquello que "no era tan bueno" (proveyendo al hombre comunión y armonía con su prójimo); de ese mismo modo el hombre puede reconocer y enmendar sus errores, entablando una relación de comunión y armonía con su prójimo.

El anterior relato también nos muestra que, si bien es loable hacer "solo lo bueno", es aún mejor

cuando, luego de haber hecho lo que "no es tan bueno", tenemos suficiente humildad como para (por iniciativa propia) reconocer nuestro error, y proceder a "enderezar" lo que hemos "torcido" (nuestra relación con el prójimo, sin importar si ese prójimo es el Creador, nuestros semejantes, o nosotros mismos).

La anterior verdad, está confirmada en el siguiente Midrash Hebreo (Berachot 34b): "En el (sublime) lugar donde está de pie el penitente (entiéndase, aquel que ha reconocido su error, y procedido a enmendarlo), no puede pararse ni siquiera el que es perfectamente justo".

En resumen, si la Torah enseña que el hombre fue creado a imagen y semejanza de Dios, es porque el Creador (bendito sea) anhela que el hombre obre de la misma forma que obró Dios [durante el proceso de la creación del hombre]: Es decir, que escoja hacer lo bueno; y que, cuando no lo haga, tenga la humildad y la honestidad de reconocerlo, confesando su error, y procediendo a rectificarlo. Esto es lo que al presente conocemos como «Teshuvah»; palabra Hebrea que significa "volver al camino recto" ("arrepentimiento sincero", o "confesión y conversión")

Why was the gospel once called “avon-gilion” (the gospel of iniquity)?

Ancient Hebrew faith was quite different from its modern counterpart. Why? Simply because, unlike modern Judaism, which places its focus on the ritual aspect of the faith, the aim of the former was the moral perfection of the believer. For example, ancient Hebrew faith taught that the Creator hates liars. In fact, God expects the Hebrew believer to be truthful, to be transparent, and to stand by his word. And the former is attested by the following Scriptures:

- 1) “Thou shalt not bear false witness...”- Exodus 20:16;
- 2) “Lying lips are an abomination to the Lord”- Proverbs 12:22;
- 3) “These are the things that ye shall do: Speak ye every man the truth to his neighbor...”- Zechariah 8:16;
- 4) “Lord, who shall abide in Thy tabernacle? Who shall dwell in Thy holy hill?... he that taketh an oath to his own hurt, and changeth not”- Psalm 15:1&4
- 5) «But all the princes said unto all the congregation, “We have sworn unto them by the Lord God of Israel [that we won’t harm them]. Now therefore we may not touch them”»- Joshua 9:19

And this ancient commitment with truthfulness and integrity forces the real Hebrew believer to automatically reject any uncertain, shady, or convoluted theology; as the latter might unintentionally lead him to bear a false witness [thereby making him lose God’s favor].

A good example of the former is the Christian gospels. You see, the gospel narrative is confusing, as it includes self contradictory statements that, in theory, could be used to justify almost anything you want (including lies, fraud, and deception!).

In fact, the following Jewish tradition describes a case were a Christian judge used the Gospel narrative to justify his dishonest behavior:

In the vicinity of Imma Shalom [Rabbi Eliezer’s wife, who was Rabban Gamaliel’s Sister], there lived a Heretical [Judeo-Christian] judge who had a reputation for not accepting bribes. In an attempt to expose him, Imma Shalom brought him a golden lamp. She then appeared before him [in court], where she said, “I desire that a share be given me in my deceased father’s estate”. He ordered, “Divide the estate!”. But Rabban Gamaliel spoke up saying, «In our Scripture, it is written, “Where there is a son, a daughter does not inherit”».

The heretical judge replied, «Ever since the day you were exiled from your Land, the Torah of Moses has been suspended, and another Torah [the law of the Evangelium] given. In that Torah, it is written, “A son and a daughter inherit equally (Galatians 3:28)”». The next day, after Rabban Gamaliel had brought him a [fine] Lybian ass, the judge said to them, «I have read further to the end of the Book, where it is written, “I came not to destroy the Torah of Moses (Matthew 5:17), but only to add to the Torah of Moses”; and, as you said, in that Torah it is written, “A daughter does not inherit where there is a son”».

At this, Imma Shalom said to the Judge, “May your light shine forth like a lamp!”; But Rabbam Gamaliel added, “An ass has come and knocked down the lamp!” (Babylonian Talmud, Shab. 116, a-b). And this lending itself equally for good and evil might have been the reason why a Jewish Rabbi named "Meir" would call the heretics book, “aven-gilion” (the gospel of falsehood); while Rabbi Yohanan used to call it, “avon-gilion” (the gospel of iniquity).

El Alzheimer bíblico de la noble Fe Nazarena

En una ocasión, una fiel y bondadosa hija iba junto a su anciana madre camino al hogar. De repente, la hija notó que su madre sacaba de su cartera una pequeña mantilla, y procedía a cubrirse con ella el cabello de su cabeza. Entonces la hija procedió a preguntar: “Mamá, ¿que haces?” La mamá respondió: “Me cubro el cabello de la cabeza”; “¿Por que?”, pregunto las hija; “¡Pues porque va a llover!... Toma esta otra mantilla, y cúbrete también el cabello”, respondió la mamá; “No mamá, gracias, pero no quiero...”, dijo la hija; “¡Eres una hija rebelde y desobediente”, repostó la mamá. ¿Cual de estas dos féminas tenía la razón? ¿La lógica y prevenida madre?, ¿o la rebelde y desobediente hija? La percepción y la aptitud de la sabia madre, habrían hecho perfecto sentido... si no hubiese sido por el hecho de que, no solamente viajaban dentro de un auto que tenía las ventanas cerradas, y el acondicionador de aire encendido, sino que no había [en ese momento] ni una sola nube en el cielo.

La realidad es que, la anciana madre padecía de Alzheimer, una enfermedad cerebral que causa perdida de memoria, así como una gradual desconexión de la realidad. En otras palabras, el paciente de Alzheimer puede decir cosas que son perfectamente lógicas, pero que simplemente no corresponden a la realidad.

De un modo similar, el creyente Hebreo que examina a fondo muchos de los grandes postulados de la noble fe Cristiana, percibe a menudo trazas de lo que podría respetuosamente describirse como “Alzheimer bíblico”; es decir, argumentos cuya lógica parece [a primera vista] ser perfecta, si no fuese por el hecho de que están simplemente desconectados del entorno ético, histórico, y teológico de la Escritura Hebrea.

Examinemos algunos ejemplos:

1) El evangelio de Juan, adscribe al maestro de Galilea (la paz y la bendición de Yah sean sobre él) haber dicho las siguientes palabras: “Pero yo no busco mi gloria; hay quien la busca, y juzga” (Juan 8:50). En el anterior pasaje, Jesús afirma que no tiene interés alguno en auto-glorificarse. Pero, en el siguiente verso, se le atribuye decir: “De cierto, de cierto os digo que, el que guarda mi palabra, nunca verá muerte” (Juan 8:51).

¿Percibe usted la desconexión? Es como si el Galileo dijese: “Miren, en realidad no busco auto-glorificarme... ¡pero tengan presente que soy tan increíblemente grande, que el que guarde mi palabra nunca habrá de morir! (algo que ni siquiera el Creador prometió a ninguno de sus profetas!). De paso,

¿cuantos de aquellos que escucharon las palabras de Jesús [y las guardaron], permanecen aún entre nosotros, sin jamás haber visto muerte?

Justo después de haber [supuestamente] dicho las anteriores palabras, Jesús es nuevamente citado diciendo: “Si yo me glorifico a mí mismo, mi gloria nada es” (Juan 8:54). De nuevo, el Galileo afirma que no desea auto-glorificarse. Pero entonces procede a decir: “De cierto, de cierto os digo: Antes que Abraham fuese, Yo soy” (Juan 8:58). Note nuevamente la desconexión: “Está mal que me alabe a mi mismo... Pero, ¿saben que? ¡Soy como Dios! ¡Inmortal!”.

2) La teología Cristiana, afirma que Dios dejó su trono de gloria [localizado en los Cielos], para venir a morar entre los hombres aquí en la Tierra [en la persona del maestro de Galilea]. A primera vista, esto aparenta ser una lógica y hermosa idea... ¿si no fuese porque durante siglos, la Escritura Hebrea enseñó que Dios nunca ha abandonado la Tierra!

Como está escrito: “¿A dónde me iré de tu Espíritu? ¿Y a dónde huiré de tu presencia? Si subiere a los cielos, allí estás tú; Y si en el Seol hiciere mi estrado, he aquí, allí tú estás. Si tomare las alas del alba, Y habitare en el extremo del mar, aún allí me guiará tu mano, Y me asirá tu diestra.

Si dijere: Ciertamente las tinieblas me encubrirán; aún la noche resplandecerá alrededor de mí. Aún las tinieblas no encubren de ti, Y la noche resplandece como el día; Lo mismo te son las tinieblas que la luz” (Salmo 139:7-12).

3) Jesús es citado diciendo: “Yo soy el camino, y la verdad, y la vida; nadie viene al Padre, sino por mí” (Juan 14:6). De nuevo, la anterior es una lógica y hermosa idea, con un subyugante contenido emocional; ¿Quién no se ha sentido en algún momento lejos de Dios, y necesitado de alguien que posea este grado absoluto de certeza y seguridad?

De nuevo, el problema es que, aunque lógica y hermosa, la anterior idea está simplemente desconectada de la realidad de la Escritura Hebrea. Vera, el hombre necesita “utilizar un camino”, solo cuando anhela alcanzar algún lejano destino. Pero la realidad es que, como ya hemos demostrado, el Padre Celestial (Dios) está en todas partes.

Y, siendo que está en todas partes, siempre está cercano a los que le invocan. Como dicen las Escrituras: “Cercano está Yah a los quebrantados de corazón; Y salva a los contritos de espíritu” (Salmo 34:18); “Cercano estás tú, oh Yah, Y todos tus mandamientos son verdad” (Salmo 119:151); “Cercano está Yah a todos los que le invocan, A todos los que le invocan de veras” (Salmo 145:118); “Porque ¿qué nación grande hay que tenga dioses tan cercanos a ellos como lo está Yah nuestro Dios en todo cuanto le pedimos?” (Deut. 4:7); “El ha exaltado el poderío de su pueblo; Alábenle todos sus santos, los hijos de Israel, El pueblo a él cercano. Aleluya” (Salmo 148:14).

4) Los evangelios narran que Jesús sanó a un ciego de nacimiento. Y se alega que esto no deja lugar a dudas acerca del origen Divino de su ministerio, así como de la necesidad de suscribirse a él. El verso dice así: “Le volvieron a decir: ¿Qué te hizo? ¿Cómo te abrió los ojos? El les respondió: Ya os lo he dicho, y no habéis querido oír; ¿por qué lo queréis oír otra vez? ¿Queréis también vosotros haceros sus discípulos? Y le injuriaron, y dijeron: Tú eres su discípulo; pero nosotros, discípulos de Moisés somos.

Nosotros sabemos que Dios ha hablado a Moisés; pero respecto a ése, no sabemos de dónde sea.

Respondió el hombre, y les dijo: Pues esto es lo maravilloso, que vosotros no sepáis de dónde sea, y a mí me abrió los ojos. Y sabemos que Dios no oye a los pecadores; pero si alguno es temeroso de Dios, y hace su voluntad, a ése oye. Desde el principio no se ha oído decir que alguno abriese los ojos a uno que nació ciego. Si éste no viniera de Dios, nada podría hacer” (Juan 9:26-33).

De nuevo, note cuan emocionalmente subyugante, así como perfectamente lógico, es el anterior pasaje: Dios no oye a los pecadores; y, si alguien obra un milagro que nadie haya jamás realizado,

pues es un seguro indicio de que tal individuo cuenta con la aprobación Divina. ¿Cual es el problema con esta lógica? ¡Pues que no corresponde a la realidad! Vera, Moisés no solamente dio ojos y vista a quien la había perdido de nacimiento, ¡sino a quien nunca la tuvo! (su vara, la cual Moisés convirtió en una serpiente, dándole así ojos para ver). Como está escrito: “Habló Yah a Moisés y a Aarón, diciendo: Si Faraón os respondiere diciendo: Mostrad milagro; dirás a Aarón: Toma tu vara, y échala delante de Faraón, para que se haga culebra. Vinieron, pues, Moisés y Aarón a Faraón, e hicieron como Yah lo había mandado. Y echó Aarón su vara delante de Faraón y de sus siervos, y se hizo culebra” (Éxodo 7:8-10). De hecho, el milagro de convertir la vara en serpiente, es mayor que el milagro de la [alegada] resurrección del Galileo (paz sea con él). Es que, resucitar un cadáver, solo implica dar vida a un cuerpo inerte, sin cambiar necesariamente su naturaleza; es decir, lo que era un cuerpo humano, sigue siendo un cuerpo humano- mientras que, convertir la vara en serpiente, no solamente implica dar vida a un cuerpo muerto, sino cambiar su naturaleza (de cuerpo vegetal, a cuerpo animal). De paso, note que no solamente es falso que nadie hubiese realizado con anterioridad un milagro tan grande como dar vista a alguien (o algo) que hubiese nacido ciego, sino que es también falso que esto constituya prueba de la aprobación Divina. ¿Por que? Pues porque los hechiceros de Faraón convirtieron también sus varas en serpientes; y Dios, obviamente estaba opuesto a todos ellos: “Entonces llamó también Faraón sabios y hechiceros, e hicieron también lo mismo los hechiceros de Egipto con sus encantamientos; pues echó cada uno su vara, las cuales se volvieron culebras; mas la vara de Aarón devoró las varas de ellos. Y el corazón de Faraón se endureció, y no los escuchó, como Yah lo había dicho” (Éxodo 7:11-13). ¿Significa lo hasta aquí dicho que la fe Cristiana no es un camino válido para acercarse a Dios? ¿Significa acaso que la fe Samaritana es superior a la Cristiana? ¡Absolutamente no! Lo que significa es que, las percepciones (mentalidades) Cristianas y Samaritanas, son intrínsecamente distintas. Por un lado, el creyente Cristiano es como la persona que fija su mirada en un árbol, y procede a analizar el árbol dentro del contexto del propio árbol. Por otro lado, el creyente Hebreo es como quien fija su mirada en ese mismo árbol, pero no limita su análisis al contexto del propio árbol, sino que lo analiza dentro del contexto del bosque que circunscribe dicho árbol, así como el de la montaña que circunscribe a tal bosque.



8 COSAS QUE APRENDEMOS DEL SABIO GALLO

- 1) El Gallo sabe distinguir entre la Luz y las Tinieblas
- 2) El Gallo se levanta temprano a cumplir su misión, aunque el clima no le favorezca
- 3) El Gallo no permite que nada ni nadie le impida cantar
- 4) El Gallo sigue cantando, aunque nadie se lo agradezca
- 5) El Gallo despierta a quienes están dormidos, aunque éstos se incomoden
- 6) El Gallo proclama Buenas Nuevas: "El triunfo de la Luz sobre las Tinieblas"
- 7) Pase lo que pase, el Gallo es fiel a la tarea que Dios le ha encomendado
- 8) El Gallo nunca se queja de su tarea, ni de hacer cada día lo mismo a la misma hora

¡PIDAMOS A DIOS SER TAN SABIOS COMO EL GALLO!

Can Gentiles (Blacks, Asians, Hispanics, Chinese, Arabs, etc) choose to practice the Hebrew (Reformed Samaritan) religion?

Can Gentiles (Blacks, Asians, Hispanics, Chinese, Arabs, etc) choose to practice the Hebrew religion? Of course they can! And from whence do we know it? We know it from the fact that Adonai (the Lord God) has personally said so.

As it is written: “And the foreigners who join themselves to Adonai to serve him, to love the name of Adonai, and to be his workers, all who keep Shabbat and do not profane it, and hold fast to my covenant, I will bring them to my Holy mountain and make them joyful in my House of prayer; their burnt offerings and sacrifices will be accepted on my altar; for my House will be called a House of prayer for all peoples”- Isaiah 56:6-7, Complete Jewish Bible.

And the same truth is attested by the wisest of all kings (king Solomon) when he foresaw that the gentile nations would hear about Adonai, and come to worship them at the Holy temple.

As it is written: “Also the foreigner who does not belong to your people Isra’el — when he comes from a distant country because of your reputation (for they will hear of your great reputation, your mighty hand and your outstretched arm), when he comes and prays toward this house; then hear in heaven where you live, and act in accordance with everything about which the foreigner is calling to you; so that all the [Gentile] peoples of the Earth will know your name and fear you, as does your people Isra’el...”- 1 Kings 8:41-43, Complete Jewish Bible

Al igual que El Creador (bendito sea), el Hombre también es “un lugar”

Desde un punto de vista puramente técnico, el hombre no es sino un pequeño lugar...

*** Un lugar donde converge una pequeña porción de todos los tipos de materia del universo

*** Un lugar donde converge una pequeña porción de todas las formas de energía del universo

*** Un lugar donde converge una pequeña porción de todas las formas de espacio del Universo

*** Un lugar donde converge una pequeña porción de todos los tiempos del Universo

*** Un lugar donde converge una pequeña porción de todas las historias del universo

*** Un lugar donde converge una pequeña porción de todas las probabilidades del universo

*** Un lugar donde converge una pequeña porción de todas las leyes químicas, físicas, y biológicas del universo

*** Un lugar donde converge una pequeña porción de todas las relaciones de causa y efecto del Universo

*** Un lugar donde converge una pequeña porción de toda la voluntad del Universo

*** Un lugar donde converge una pequeña porción de todos los estados de conciencia del Universo

Y es bajo esta perspectiva que la fe Samaritana postula que, ya que la Escritura afirma que el hombre fue creado a imagen y semejanza de su Hacedor (bendito sea), este último también tiene por fuerza que ser un lugar (y la palabra que la tradición Hebrea utiliza para esta descripción de la Deidad es “Ha Makon”). Pero Dios no solamente es “un lugar”, sino que es en cambio “El Gran Lugar”. Es decir, El Grande y Maravilloso Lugar de donde surgen todos los “pequeños lugares”; aquel Sagrado e Infinito Lugar donde moran la totalidad de todas las cosas: de todos los paradigmas; de todas las posibilidades; de todas las preguntas; de todas las respuestas; de toda la duda, de toda la certidumbre; de todas las existencias; de todas las inexistencias; de todas las leyes; de todas las formas de tiempo, de espacio, de materia, y de energía; de toda la sabiduría; de toda la justicia, de toda la misericordia, de toda la humildad; de toda la fe; de todo el amor; de toda la voluntad; y de toda la conciencia del universo.

The implicit message of ancient Hebrew faith

The implicit message of Moses Law isn't the nation of Israel. Neither is it the gentile nations of the World. Torah's implicit message isn't the land of Israel, the city of Jerusalem, nor is it the Sacred temple. In fact it is neither the figure of Abraham, Jacob, Moses, Jesus, Muhammad, nor any other prophet (peace and blessing be upon them all).

Torah's implicit message, is the logical [but revolutionary] idea that, the Law of “measure by measure” (also known as the law of “sowing and reaping”, “cause and effect”, or “action and reaction”), isn't limited to agrarian and/or physical objects; rather, it's scope includes non physical things [like morality, consciousness, soul, and faith].

This Law of “measure for measure” states that we ought to stop doing evil, in order to start doing what is good. Why? Because the universe in which we exist is in itself subservient to the Divine law of “measure for measure”. Thus, sooner or later the universe will have no other option but to force us to “reap” the same goodness [or evil] we have “sowed”. And this will in turn be the manifestation of God's perfect judgment upon our lives- to give us the same blessings (or curses) we have freely chosen to sow upon our fellow human beings.

And the Torah confirms the claim that Divine justice will force us to “reap” the same [moral] fruit that, thru our “works” [or “actions”], we have “sowed. When? When it goes on to say: “Therefore hearken unto me, ye men of wisdom, GOD FORBID THAT WICKEDNESS SHOULD BE IN GOD, and iniquity in the Almighty. FOR HE WILL RENDER UNTO MAN ACCORDING TO HIS WORK, AND CAUSE EVERYONE TO FIND ACCORDING TO HIS WAY. And certainly God will not do wickedly, neither will the Almighty pervert judgment”- Job 34: 10-12 (Geneva Bible, 1599). And it also says in another place: “... FOR THOU [OH LORD] REWARDEST EVERYONE ACCORDING TO HIS WORK”- Psalm 62:12 (Geneva Bible, 1599); And further on: “If you [profess ignorance and] say, Behold, we did not know this, does not He Who weighs and ponders the heart perceive and consider it? And He Who guards your life, does not He know it? And SHALL NOT HE RENDER TO [YOU AND] EVERY MAN ACCORDING TO HIS WORKS?- Proverbs 24:12 (Amplified Bible, Classic edition).

And the prophet also agrees with the former, when he goes on to say: “... MY CHOSEN WILL ENJOY THE WORK OF HIS HANDS' (Isaiah 65:22). Finally, it says the following: “For many nations, and great kings shall even serve themselves of them: THUS WILL I RECOMPENSE THEM ACCORDING TO THEIR DEEDS, AND ACCORDING TO THE WORKS OF THEIR OWN HANDS”- Jeremiah 25:14 (Geneva Bible, 1599).

Thus, it makes plain sense to think that, the well-being of each man rests upon his [or her] willingness to repent of his wickedness, thereby turning away from his evil behavior, in order to start doing the good works that please the Creator [in other words, obeying the Ten commandments of the Divine Law]. As it is written, “DEPART FROM EVIL AND DO GOOD; AND YOU WILL DWELL FOREVER [SECURELY]”- Psalm 37:27 (Amplified Bible, Classic Edition).

Or as it says elsewhere: «All has been heard; THE END OF THE MATTER IS: “FEAR GOD [REVERE AND WORSHIP HIM, KNOWING THAT HE IS] AND KEEP HIS COMMANDMENTS, FOR THIS IS THE WHOLE OF MAN [THE FULL, ORIGINAL PURPOSE OF HIS CREATION, THE OBJECT OF GOD’S PROVIDENCE, THE ROOT OF CHARACTER, THE FOUNDATION OF ALL HAPPINESS, THE ADJUSTMENT TO ALL INHARMONIOUS CIRCUMSTANCES AND CONDITIONS UNDER THE SUN] AND THE WHOLE [DUTY] FOR EVERY MAN.

FOR GOD SHALL BRING EVERY WORK INTO JUDGMENT, with every secret thing, whether it is good or evil”»- Ecclesiastes 12: 13-14 (Amplified Bible, Classic Edition).

And even the Christian writings attest to the fact that God's righteous judgment consists in rewarding

each person according to the good [or evil] he [or she] has performed. As it is written: “And the sea gave up her dead, which were in her, and death and hell delivered up the dead, which were in them: AND THEY WERE JUDGED EVERY MAN ACCORDING TO THEIR WORKS”- Revelation 20:13 (Geneva Bible, 1599).

And the New Testament also says in another place: “BUT THOU, AFTER THINE HARDNESS, AND HEART THAT CANNOT REPENT, HEAPEST UP AS A TREASURE UNTO THYSELF WRATH AGAINST THE DAY OF WRATH, AND OF THE DECLARATION OF THE JUST JUDGMENT OF GOD, WHO WILL REWARD EVERY MAN ACCORDING TO HIS WORKS: THAT IS, TO THEM WHICH THROUGH PATIENCE IN WELL DOING, SEEK GLORY, AND HONOR, AND IMMORTALITY, EVERLASTING LIFE... TRIBULATION AND ANGUISH SHALL BE UPON THE SOUL OF EVERY MAN THAT DOETH EVIL: OF THE JEW FIRST, AND ALSO OF THE GRECIAN. BUT TO EVERY MAN THAT DOETH GOOD, SHALL BE GLORY, AND HONOR, AND PEACE: TO THE JEW FIRST, AND ALSO TO THE GRECIAN”- Romans 2: 5-7, & 9-10 (Geneva Bible, 1599).

Thus, when any person [or any thing], stirs our hearts, so that our reply is to turn away from our rebellious obstinacy [in order to start obeying God's commandments], such person [or such thing] has immediately become the promised Redeemer (or Messiah)- He who has come to save us.

As it has been promised in the verse that goes on to say: “And THE REDEEMER SHALL COME UNTO ZION (UNTO WHOM SHALL THE REDEEMER COME?).... UNTO THEM THAT TURN [AWAY] FROM INIQUITY IN JACOB, saith the Lord” - Isaiah 59:20 (Geneva Bible, 1599).

Again, the fact that the road to everlasting Life is to be found in the performance of the good ordained by God upon the two stone tablets, is such a paramount and undeniable truth, that both the Holy Gospel, as well as the Noble Qur'an, confirms it. As it is written: “And he [Jesus] said unto him, Why called thou me good? there is none good but one, even God: BUT IF THOU WILT ENTER INTO [EVERLASTING] LIFE, KEEP THE COMMANDMENTS.... THOU SHALT NOT KILL: THOU SHALT NOT COMMIT ADULTERY: THOU SHALT NOT STEAL: THOU SHALT NOT BEAR FALSE WITNESS. HONOR THY FATHER, AND MOTHER: AND, THOU SHALT LOVE THY NEIGHBOR AS THYSELF”- Matthew 19: 17-19 (Geneva Bible, 1599); And also says in another Scripture: “Allah (GOD) HAS PROMISED THOSE WHO BELIEVE AND WORK RIGHTEOUSNESS: THEY WILL HAVE FORGIVENESS AND A GREAT REWARD [IN THE WORLD TO COME]”- Qur'an, Surah 5:9.

Jesus could not have fulfilled God's Law

Christian theology loves to claim that there's no salvation for any man, unless he can perfectly obey God's Law. Why does Christianity make such a weird claim? So it can convince you of the idea that your only chance of Salvation is to be imputed the merits of Jesus [allegedly] perfect obedience. What's the problem with this? Well, the problem is that God's law consisted of 613 commandments. And the first of those commandments was the following: “Be fruitful and multiply”- Genesis 1:22 (in other words, get marry and have children!). But since nowhere does the gospel say Jesus ever got married [or begot any kids], he could have not fulfilled the Law, as Christians so often claim. Worst than that! He who is perfectly obedient to God's will (as expressed in the Law), will never have a need of learning obedience; but as for Jesus, the new testament says: “Although he was the Son, he learned obedience from what he suffered”- Hebrews 5:8, Christian Standard Bible. And it goes

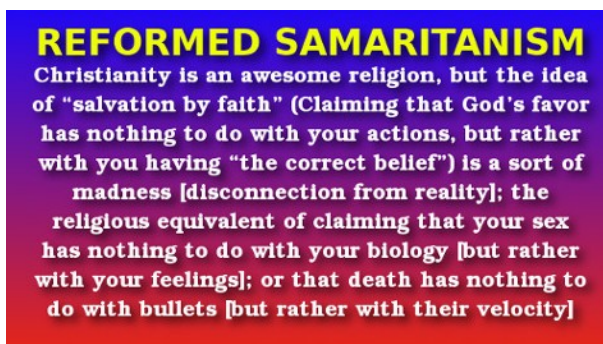
without saying that, the reason any man needs to learn obedience, is his former “disobedience” [to God]

The Jewish, Christian, and Muslim Holy scriptures are a call to sincere repentance, and to good deeds

No believer should never consider himself to be morally superior to any other believer; but the fact is that message of both Jewish and Christian Scriptures is a call to repentance, as well as to do works worthy of such repentance (since “the tree is known by it’s fruit”). As is written in the Jewish Tanakh: “Wash yourselves, make yourselves clean; put away the evil of your doings from before my eyes; CEASE TO DO EVIL; LEARN TO DO GOOD; SEEK JUDGMENT; RESTORE UNTO THE OPPRESSED; HEAR THE FATHERLESS in right judgment; protect the widow. Then come, shall the LORD say, and we shall be even; IF YOUR SINS WERE AS SCARLET, THEY SHALL BE MADE AS WHITE AS SNOW; if they were red like crimson, they shall become as wool”- Isaiah 1:16-18. And as is also stated in the Christian Holy Scripture: “But I announced first unto those of Damascus and at Jerusalem and throughout all the coasts of Judaea and then to the Gentiles THAT THEY SHOULD REPENT AND TURN TO GOD, DOING WORKS WORTHY OF REPENTANCE”- Acts 26:20

Hebrew Bible and the afterlife

In the Hebrew Bible, She’ol (Hebrew שְׁאוֹל) is a place of darkness, to which all the dead go, both the righteous and the unrighteous. But many people claim that the Hebrew scripture makes no mention of the afterlife, and that Sheol is just the silent grave. But we must ask ourselves: If Sheol is only the silent grave, how can the Hebrew scripture say; “Let death seize upon them, and let them go down alive into Sheol...”- Psalm 55:15. How can anybody be surprised by death, yet go down alive into Sheol?



What is the meaning of the word "Amen"?

The word "Amen" is often found in the pages of the Torah (i.e., it is used no less than 12 times in Deuteronomy, chapter 27). The fact is that the Hebrew word "AMEN" is simply short hand for a Hebrew phrase meaning, "El Melekh Ne'eman" ("God, the trustworthy King").

God's existence isn't a scientific issue; it's rather a moral dilemma

Having invented both Physics and Calculus, Sir Isaac Newton (a devout Christian believer) was the greatest scientist of all times. And the key for Newton's success was his absolute belief in the idea that the universe had been created by a logical and rational being (the God of the Bible).

And, since a logical and rational being had created the universe, Newton considered it safe to assume that the latter could be described by means of mathematics [the language of pure reason and logic]. Not only that but, since the Holy Scripture describes God as the Supreme (or “unchallenged”) king of the universe, Newton [safely] assumed that the laws issued by this Supreme ruler of the universe would be fixed, and immutable [so that the universe's behavior could not only be described, but even predicted!].

Unfortunately, Newton wrote 16 times more about religion [and theology], than what he did about physics and mathematics. And this means that he spent only 1/16 of his brain power on Physics research.

In fact, Newton discovered that, when it comes to mechanical bodies, any action is always followed by an equal and opposite reaction.

But had Newton spent more time on it, he would have discovered an even deeper reality: that the law of “action and reaction” (or “cause and effect”) didn't only apply to physical reality, but also to “non physical reality”: that if a person forgives, he too will be forgiven; that if a person gives, it will also be given unto him; that if he shows mercy, mercy will be shown unto him; that if a person does evil, evil shall be done unto that person- in short, like Americans used to say: “What goes around, comes around”.

And the latter is the reason why the issue of God's existence actually isn't a matter of “science versus religion” (as Newton was living proof that you could be a very religious person, and yet be the greatest of all scientists!); it's a matter of moral accountability. In other words, no matter what the facts might be, he whose lifestyle makes him feel threatened by moral accountability, will stubbornly refuse to believe that there's such a thing as objective goodness [or objective evil].

And of course he will also refuse to believe that there's such thing as a moral Judge [or any sort of moral Judgment] in the Universe. But, he who honestly pursues the high moral grounds, abides in strength and confidence; as not only doesn't he feels threatened by the possibility of having to reap what he has sowed; but even expects it with hope, as one who happily awaits his future reward.

La Torah (es decir, las Diez "Palabras" o “Mandamientos” de la Ley de Divina) es la Verdad Suprema

La Escritura Hebrea dice así: “Tu justicia [oh Dios] es justicia eterna; Y TU LEY, ES LA VERDAD”- Salmo 119:142 (Biblia Reina Valera Actualizada- 2015). En el anterior pasaje, note como el Creador enseña que, es LA LEY DE DIOS, la que es "La Verdad" (Y, el término que el pasaje traduce como "Ley", es la palabra Hebrea "Torah")...

No el Judaísmo...

No Moisés (paz y bendición sean con él)...

No el Cristianismo...

No Jesús (paz y bendición sean con él)...

No el Islam...

No Muhammad (paz y bendición sean con él)...

De nuevo, ES LA LEY DE DIOS (LA TORAH), LO QUE ES LA VERDAD.

Pero, ¿que es la Torah (o Ley de Dios)? Pues son las Diez Palabras (o “Mandamientos”) del Pacto eterno dado a Israel, así como a la gran multitud de otras gentes que, en cada generación, acompañan en su jornada espiritual al pueblo Hebreo.

Como esta escrito: “Y ÉL OS ANUNCIÓ SU PACTO, EL CUAL OS MANDÓ PONER POR OBRA, LAS DIEZ PALABRAS; y escribiólas en dos tablas de piedra”- Deut. 4:13 (Biblia Reina Valera Antigua). Y también dice en otro lugar: “Partieron, pues, los hijos de Israel de Ramesés a Sucot... TAMBIÉN FUE CON ELLOS UNA GRAN MULTITUD DE TODA CLASE DE GENTE...”- Éxodo 12:37, Biblia Reina Valera Actualizada- 2015.

Y, ya que sembrar el bien encarnado en los Diez mandamientos de la Ley Divina (la Torah), es la Suprema verdad que todo hombre debe seguir, no es de sorprender que la Escritura muestre que, la obediencia a los mandamientos de la Torah, sea el todo del hombre. Como esta escrito: “El fin de todo el discurso oído es este: TEME A DIOS, Y GUARDA SUS MANDAMIENTOS; PORQUE ESTO ES EL TODO DEL HOMBRE”- Eclesiastés 12:13, Biblia Reina Valera Antigua.

Así las cosas, y siendo que la Torah es la Suprema Verdad del Dios de Israel, siempre que el Judaísmo, el Cristianismo, o el Islam proclamen palabras que concuerden con la Torah (ama a tu prójimo, honra a tus padres, no adores otros dioses, no mientas, no robes, no asesines, no codicies la mujer ni la propiedad de tu vecino, etc), estarán en efecto proclamando la Verdad del Dios de Israel. Pero, en el momento en que el Judaísmo, el Cristianismo, o el Islam proclamen palabras que difieran (o contradigan) la Torah, ya no estarán proclamando la Verdad del Dios de Israel, sino la de hombres sagaces y engañadores, que codician el poder y la pleitesía.

The word “Judaism” is nowhere to be found in the five books of Moses... In fact, it could be properly said that Hasidic theology is the modern brainchild of ancient “Greek” gnosticism (later rebranded as “Jewish Kabbalah”)

Is modern Judaism the old Hebrew faith?

Ancient Hebrew religion consisted on following the commandments given by the Creator to our master Moses. Thus, whenever modern Judaism follows these commandments, it thereby proves to be the Hebrew people’s ancient religion. But, does modern Judaism actually follow Moses commandments? Does it encourages it’s followers to cancel all personal debts every seventh year? Does it command them to allow their lands to “rest” every seventh years [so that homeless people can feed from it’s harvest]?

Are lands and houses returned to their original owners every fifty years [as required by the Jubilee]?

Are women allowed to rest for 80 days after giving birth to a daughter? Do male Jews marry their own brother’s widow [as required by the law of Levirate]?

Do modern Jews abstain from lending money on interest? Do they sacrifice a pascal lamb, placing it’s blood on their houses door posts? Do they follow the lead of Aaron’s children (the Cohanim), as well as that of the council of seventy elders [as ordained by God to Moses]?

Do they bring the first fruits of their harvest, and set aside the poor man’s tithe? Do they have a working Sanhedrin [Court] capable of dispensing the punishments prescribed by God’s Law?

If the answer to the former questions is a resounding “No”, it means that modern Judaism is [at best] a far cry of the ancient Bible religion most Ashkenazi (or, “Anglo-Saxon”) Jews find impossible to follow. Why can’t they follow it? Because it goes against the modern (Western) values blindly worshiped by most Anglo-Saxon people (scientific secularism, capitalism, gay rights, women’s rights, etc.)

God's Law teaches that the Creator rules His universe by means of the law of “sowing, and reaping”; “action, and reaction”; “measure, for measure”; “what goes around, comes around”. That's the foundation for everything else! Thus, whenever a book (the Zabur, the Torah, the Koran, the Gospel, etc) preaches this universal truth, it is in fact preaching God's Law. Likewise, when a book tries to teach you that sowing goodness will lead you to reaping goodness; such book is thereby preaching God's true message. Similarly, when a book preaches that sowing evil will lead you to reaping evil, that book is thereby preaching the word of God

“Jews are said to be like dust (Gen. 28:14), and [also] said to be like stars (Gen. 22:17). [What does it means?].... When they go down [morally speaking], they go down to the very dust. When they reach [morally] up, they reach up to the stars”- Babylonian Talmud, Meg. 16a.

Ninguna religión puede salvar al Hombre

Si estudia usted detallada [y objetivamente] las Escrituras Sagradas de tanto Samaritanos, como de Judíos y Cristianos, descubrirá para su sorpresa que, a diferencia de lo que cree la mayoría, estas confirman el hecho de que ningún ser humano, ninguna Iglesia, ni ninguna religión puede salvar al Hombre. Lo único que puede salvarle, es aquel arrepentimiento sincero que le conduce a alejarse de la maldad, para comenzar en cambio a hacer el bien ordenado por el Creador (los Diez Mandamientos, cuyo resumen no es otro sino amar a Dios y a nuestro prójimo). Como esta escrito: “No confiéis en los príncipes, Ni en hijo de hombre, porque no hay en él salvación... Os digo: ‘No; antes si no os arrepentís, todos pereceréis igualmente’... Apartate del mal, y haz el bien, y vivirás para siempre... Teme a Dios, y guarda sus mandamientos; porque esto es el todo del hombre... Porque: No adulterarás, no matarás, no hurtarás, no dirás falso testimonio, no codiciarás, y cualquier otro mandamiento, en esta sentencia se resume: ‘Amarás a tu prójimo como a ti mismo’... El amor no hace mal al prójimo; así que, el cumplimiento de la Ley, es el amor... El que no ama, no ha conocido a Dios; porque Dios es amor”- Salmo 146:3, Lucas 13:3, Salmo 37:27, Eclesiastés 12:13, Romanos 13:9, & 1 Juan 4:8 (Biblia Reina Valera 1960)

Aléjate de cualquiera que llegue diciendo que "puedes obtener todos los beneficios, sin necesidad de asumir ninguna de las responsabilidades". Es que, quien tal hace, solo intenta incitarte al oportunismo, para luego poder explotarlo para beneficio propio (como sería el caso del líder religioso que, comienza convenciéndote de que "la salvación no es por obras", pero termina convenciéndote de que tienes que "hacer la obra" de entregarle tu diezmo y tus ofrendas)

El Judaísmo moderno, tiene poco que ver con la Fe Hebrea practicada por los antiguos profetas de Israel

El Judaísmo, es una religión maravillosa. Pero la realidad es que, el Judaísmo moderno, tiene muy poco que ver con la Fe Hebrea practicada por los antiguos profetas de Israel. ¿Y como sabemos que la mayoría de los Judíos modernos tienen poco que ver con el pueblo Semita (es decir, con los descendientes de Sem que surgieron por medio del linaje de Abraham, según Génesis 11:10-26)? Pues lo sabemos porque, la mayoría de los Judíos de hoy en día, admiten abiertamente ser étnicamente “Askenazis”. Y la Escritura Hebrea no tiene reparo alguno en mostrar que, los Askenazis [es decir, los descendientes de Askenaz] NO ERAN A SU VEZ DESCENDIENTES DE SEM, sino que eran en cambio simiente de Jafet.

Como esta escrito: «ESTAS SON LAS GENERACIONES DE LOS HIJOS DE NOÉ: SEM, CAM Y JAFET... LOS HIJOS DE JAFET: GOMER... LOS HIJOS DE GOMER: ASKENAZ, Rifat y Togarma...»- Génesis 10:1-3. (En otras palabras, los Askenazis tienen tanta posibilidad de ser Semitas, como los Griegos la tienen de ser Egipcios).

¿Y como sabemos que, el Judaísmo Moderno, tiene poco que ver con la antigua fe Hebrea que modelaron tanto Moisés como los profetas de Israel? Pues lo sabemos porque ya no observa los grandes mandamientos que distinguían a aquella fe (el sacrificio del cordero pascual, el reposo sabático de la Tierra, la cancelación de las deudas, la devolución de las propiedades a sus dueños originales durante el año del Jubileo, el levirato conyugal, etc).

En adición, lo sabemos porque, la mayoría de las modernas sectas Judías (Reformada, Reconstruccionista, Humanista, Conservadora, Hasídica, etc), aceptan en principio el que un Judío pueda ser abiertamente ateo y/o homosexual [sin que ello ponga en entredicho la validez de su alegada identidad Judía!]. Y, en la antigua fe Hebrea, esto último era simplemente intolerable, pues la Escritura catalogaba al ateísmo de “necedad”.

Como esta escrito: «DICE EL NECIO EN SU CORAZÓN: “¡NO HAY DIOS!”- Salmo 14:1». De igual modo, la antigua fe Hebrea consideraba la Homosexualidad como algo abominable- una conducta digna de “perros” [es decir, de bestias irracionales], y no de seres humanos. Como esta escrito: «NO HAYA RAMERA de entre las hijas de Israel, NI HAYA SODOMITA de entre los hijos de Israel.

NO TRAERÁS LA PAGA DE UNA RAMERA NI EL PRECIO DE UN PERRO A LA CASA DE YAH tu Dios por ningún voto; PORQUE ABOMINACIÓN ES A YAH TU DIOS TANTO LO UNO COMO LO OTRO [TENGA PRESENTE QUE EL PERRO SE CARACTERIZA POR LAMER EL ÓRGANO GENITAL, TAL Y COMO HACEN LOS HOMOSEXUALES]»- Deuteronomio 23:17-18.

Y lo anterior explica el hecho de que, la Escritura Hebrea, no mencione siquiera un solo patriarca Hebreo, un solo discípulo de Moisés, un solo miembro del Sanedrín, un solo Juez de Israel, un solo Rey Hebreo, un solo profeta Hebreo, o un solo hombre justo que haya sido abiertamente ateo y/o homosexual. Es que, tal abierta degeneración, era característica de aquellos gentiles paganos de los cuales Israel [y la fe Hebrea] estaban llamados a ser la antítesis.

De hecho, una antigua tradición Hebrea (Rabbah Génesis) confirma lo anterior, cuando dice lo siguiente- Dijo Rabbi: “No había ciudad mas perversa que Sodoma. Cuando un hombre era [extremadamente] perverso, era llamado un Sodomita; Y no había Nación mas cruel que los Amorreos. Cuando un hombre era [extremadamente] cruel, era llamado un Amorreo”. Y en otro lugar dice también esa misma tradición:

El Rabino Joshua Ben Levi dijo en el nombre de Bar Padiah: “Toda aquella noche, Lot se la pasó

orando, pidiendo misericordia para los Sodomitas. Los dos ángeles le habrían escuchado; pero, tan pronto como los Sodomitas demandaron [públicamente] diciendo, «Sácalos (a los ángeles), para que [teniendo intimidad sexual con ellos] los conozcamos» (Génesis 19:5), en ese mismo momento los ángeles dijeron a Lot: “¿Tienes aquí alguno más... (Génesis 19:12)?”.

Como queriendo decir: “[Lot,] hasta aquí, pudiste interceder por ellos; pero, ahora que hemos sido testigos presenciales de su maldad, no tenemos otra opción que hacerlos morir” [pues escrito esta: “POR DICHO DE DOS O DE TRES TESTIGOS MORIRÁ EL QUE HUBIERE DE MORIR; no morirá por el dicho de un solo testigo”- Deuteronomio 17:6].

El Tonto [aquel que cree tener todas las respuestas] niega y afirma en terminos rotundos. Pero, el sabio [que entiende que solo un ser infinito podría saber todas las cosas], se abstiene en cambio de afirmar en terminos absolutos, y deja lugar para la duda [para la posibilidad de que "la verdad de un asunto", sea mas abarcadora que lo que puede articular su finito entendimiento]

La fe en un Mesías particular, no garantiza a nadie su salvación; Lo que la garantiza, es la circuncisión de la carne, así como del corazón

Si la salvación de un gentil [es decir, de una persona que no sigue la fe Hebrea] dependiese de hacer algo previamente ordenado en la Ley Divina, ello no sería el creer en la venida de un futuro mesías; no sería creer en las leyes de Noah; en el retorno de las tribus perdidas; ni en la reconstrucción del templo en Jerusalén. Sería en cambio someterse al proceso de circuncisión; un acto tangible, que da testimonio de la intangible contrición de nuestra alma, así como de nuestro compromiso con la obediencia y auto-negación que demandan la fe en el Dios de Avraham.

De hecho, el derramamiento de sangre producto de la circuncisión, cumple la simbología de los sacrificios que se efectuaban en el templo de Jerusalén [un templo que a su vez tipificaba el mas sagrado templo que es nuestro cuerpo]. Es decir, así como la sangre derramada en el [alegórico] Templo de Jerusalén, expiaba los pecados de una persona (“... Y la misma sangre hará expiación de la persona”- Levítico 17:11), de ese mismo modo la sangre derramada [como resultado de la circuncisión] en el verdadero templo que es nuestro cuerpo, expía los pecados de nuestra persona. ¿Y de donde sabemos que la circuncisión física es “el peaje” que debe pagar todo creyente Hebreo, a fin de poder “entrar por las puertas de la Jerusalén celestial” [obteniendo así la vida eterna]? Pues lo sabemos del pasaje que dice: “vístete tu ropa hermosa, OH JERUSALÉN, porque NUNCA MAS VENDRA A TI INCIRCUNCISO...”- Isaías 52:1. Y tambien dice en otro lugar: «Así ha dicho יהוה el Señor: “Ningún hijo de extranjero, INCIRCUNCISO DE CORAZÓN E INCIRCUNCISO DE CARNE, ENTRARÁ EN MI SANTUARIO...”»- Ezequiel 44:9

Hate isn't always bad, particularly when hatred is directed against evil doers (that's why American Law still includes the death penalty!). In fact, the Creator gets angry with the man who proceeds to assists evildoers, without first confronting them with their wickedness. As it is written: “Do you help the wicked, and love those who hate the Lord? Because of this, the Lord’s wrath is on you”- 1

Chronicles 19:2

Antisemitismo humano, versus antisemitismo Divino

Hay dos clases de antisemitismo:

(1) aquel que produce la maldad de los hombres;

(2) y aquel que produce la bondad Divina. El primero de ellos, debemos todos rechazarlo; pero, el segundo, debemos todos aceptarlo. Es que, al igual que sucedió con Faraón, el primero de estos antisemitismos es el producto de la envidia que a menudo sienten los hombres contra aquellos que prosperan y se multiplican a causa de la bendición Divina que sobre ellos reposa; como esta escrito: “HE AQUÍ, EL PUEBLO DE LOS HIJOS DE ISRAEL ES MAYOR Y MÁS FUERTE QUE NOSOTROS. AHORA, PUES, SEAMOS SABIOS PARA CON ÉL, PARA QUE NO SE MULTIPLIQUE, y acontezca que viniendo guerra, él también se una a nuestros enemigos y pelee contra nosotros, y se vaya de la tierra... PERO CUANTO MÁS LOS OPRIMÍAN, TANTO MÁS SE MULTIPLICABAN Y CRECIAN, de manera que los egipcios temían a los hijos de Israel”- Éxodo 1:9-10, &12.

Pero, el segundo tipo de antisemitismo, no surge de la envidia de los hombres, sino del amor de Dios. Es que Dios ama a Israel. Y la Escritura Hebrea dice que, el Padre que ama a su hijo, no le deja sin castigo. Como esta escrito: “Porque el Señor al que ama castiga, como el Padre al hijo a quien quiere”- Prov. 3:12. Y, como el Señor es un Padre amoroso para con Israel, pues tiene que castigar sus extravíos. Como esta escrito: “Reconoce asimismo en tu corazón, que COMO CASTIGA EL HOMBRE A SU HIJO, ASÍ EL SEÑOR TU DIOS TE CASTIGA”- Deut. 8:5.

Es decir, cuando Israel se obstina en promover la usura, el ateísmo, o la homosexualidad, se rebela de ese modo contra su Padre celestial, quien le ha ordenado diciendo: “Porque yo soy el Señor, que os hago subir de la tierra de Egipto para ser vuestro Dios: SERÉIS, PUES, SANTOS, PORQUE YO SOY SANTO”- Lev. 11:45.

Y, ante tal rebelión, Dios se ve obligado a castigar a su Pueblo, con la esperanza de que este último retorne al camino recto. ¿Y en que consiste este castigo? Pues en dar rienda suelta al cruel y perverso antisemitismo humano; es decir, en echar a Israel de su tierra, y permitir que caiga en poder de sus enemigos, de suerte y que estos últimos hagan burla y escarnio de ellos. Como esta escrito:

1) “PERO SI NO ME OYEREIS, NI HICIEREIS TODOS ESTOS MIS MANDAMIENTOS, Y SI DESDEÑAREIS MIS DECRETOS, Y VUESTRA ALMA MENOSPREGIARE MIS ESTATUTOS... PONDRÉ MI ROSTRO CONTRA VOSOTROS, Y SERÉIS HERIDOS DELANTE DE VUESTROS ENEMIGOS; Y LOS QUE OS ABORRECEN SE ENSEÑOREARÁN DE VOSOTROS, Y HUIRÉIS SIN QUE HAYA QUIEN OS PERSIGA...”- Deut. 26:14-17

2) “MAS SI OBSTINADAMENTE OS APARTAREIS DE MÍ VOSOTROS Y VUESTROS HIJOS, Y NO GUARDAREIS MIS MANDAMIENTOS Y MIS ESTATUTOS QUE YO HE PUESTO DELANTE DE VOSOTROS... YO CORTARÉ A ISRAEL DE SOBRE LA FAZ DE LA TIERRA QUE LES HE ENTREGADO... E ISRAEL SERÁ POR PROVERBIO Y REFRÁN [DE BURLA] A TODOS LOS PUEBLOS...”- 1 Reyes 9:6-7.

En fin que, cuando Israel hace lo bueno, Dios le otorga la victoria sobre sus enemigos. Pero, cuando Israel se rebela contra el Creador, el antisemitismo Divino hace que Israel sufra a manos de sus enemigos. Y, en el trato de Dios para con la nación Hebrea, este Divino antisemitismo juega un papel ineludible; ¿Por que? Pues porque [según la tradición Hebrea] será el instrumento de su final redención. Como esta escrito:

Un sabio Hebreo dijo una vez: “Si Israel se arrepiente, será redimido; pero si no, no será redimido”. Le dijo otro sabio: “¿Si no se arrepienten, no serán redimidos? Pero el Santo de Israel, bendito sea, levantará un Rey cuyos decretos serán tan crueles como los de Haman, e Israel se arrepentirá; y así les traerá Él de vuelta al camino recto”

¿Fue al apóstol Pedro “la piedra” sobre la cual se fundamento la Iglesia Cristiana, como promete el Evangelio (“tú eres Pedro, y sobre esta roca edificaré mi iglesia”- Mateo 16:18), y como también reclama la Iglesia Católica?

La noble fe Cristiana es un camino perfectamente valido para agradar al Creador. Pero, el asiduo estudiante de las Escrituras, percibe en ella un fenómeno perturbador. ¿Cual? Pues el que, aunque la noble teología Cristiana hace reclamos que a primera vista aparentan ser tan grandes y poderosos como una montaña, cuando se examina objetivamente la Escritura, se descubre que, la grande y poderosa montaña de reclamos, a menudo pende de un pequeño y débil hilo de evidencia.

Y el reclamo de que Pedro sería la piedra sobre al cual se edificaría la gentil Iglesia cristiana, puede servir como ejemplo ilustrativo.

Es que, ¿como es posible que Pedro halla sido “la piedra” sobre la cual se edificó la Iglesia Cristiana [que es abrumadoramente “Gentil”], siendo que, aparte de la primera y la segunda carta de Pedro, este último no escribió personalmente nada a la iglesia? De hecho, aún en estas dos cartas, Pedro aclara que su contenido no esta dirigido sino a los creyentes Judíos en la dispersión, y no a los cristianos gentiles.

Como esta escrito: “Pedro, apóstol de Jesucristo, A LOS EXPATRIADOS DE LA DISPERSIÓN [ES DECIR, DE LA DIÁSPORA JUDÍA] EN EL PONTO, GALACIA, CAPADOCIA, ASIA y Bitinia”- 1 Pedro 1:1.

¿Y como sabemos con seguridad que la frase “los expatriados el Ponto” hace referencia a creyentes Judíos? Pues lo sabemos del verso que dice, “Moraban entonces en Jerusalén JUDÍOS, VARONES PIADOSOS, de todas las naciones bajo el cielo.... Partos, medos, elamitas, y los que habitamos en Mesopotamia, en Judea, EN CAPADOCIA, EN EL PONTO Y EN ASIA ”- Hechos 2:5&9

Finalmente, ¿no fue acaso el apóstol Pablo quien escribió la abrumadora mayoría de las cartas dirigidas a la iglesia Gentil (Romanos, Corintios, Gálatas, Efesios, Tesalonicenses, Filipenses, etc)?

¿Acaso no dice con claridad meridiana el Nuevo testamento que, “el ministerio de la incircuncisión” (es decir, el liderato y la dirección de los creyentes gentiles) fue dado por Dios a Pablo, mientras que “el ministerio de la circuncisión” (es decir, la autoridad sobre los creyentes Judíos) fue dado a Pedro?

Como esta escrito: “Pero de los que tenían reputación de ser algo... COMO VIERON QUE ME HABÍA SIDO ENCOMENDADO EL EVANGELIO DE LA INCIRCUNCISIÓN (LOS GENTILES), COMO A PEDRO EL DE LA CIRCUNCISIÓN (PUES EL QUE ACTUÓ EN PEDRO PARA EL APOSTOLADO DE LA CIRCUNCISIÓN, ACTUÓ TAMBIÉN EN MÍ PARA CON LOS GENTILES)... nos dieron a mí y a Bernabé la diestra en señal de compañerismo, PARA QUE NOSOTROS FUÉSEMOS A LOS GENTILES, Y ELLOS A LA CIRCUNCISIÓN (los Judíos)”- Gálatas 2:6-9.

La muerte y suplicio del Jesús, según profetizado en el el libro de Ezequiel

«Por tanto, así ha dicho יהוה el Señor: Por cuanto pusiste tu corazón como corazón de Dios (pretendiendo ser igual al Padre Celestial), por tanto, he aquí yo traigo sobre ti extranjeros (el pueblo

Romano), los fuertes de las naciones (Poncio Pilatos y los soldados Romanos, quienes enjuiciaron y azotaron a Jesús, demostrando así ser mas poderosos que el Nazareno), que desenvainarán sus espadas contra la hermosura de tu sabiduría (esto profetiza que los Romanos “desenvainarían su espada” o “matarían” la sabiduría de Jesús, como fue el caso cuando, Poncio Pilatos, hace callar a Jesús, al preguntarle ¿que es la verdad?), y mancharán tu esplendor (esto ultimo se cumplió cuando los Romanos abofetearon a Jesús, y le escupieron el rostro, pues esto le hacia ritualmente impuro). Al sepulcro te harán descender (esto se cumplió cuando el cadáver de de Jesús “descendió” desde la cima del Gólgota el Monte Calvario, hasta su sepulcro en el Getsemaní, y morirás con la muerte de los que mueren en medio de los mares (es decir, con el cuerpo lleno de agua, tal y como salio agua del cuerpo de Jesús, cuando los soldados Romanos le atravesaron con la lanza). ¿Hablarás delante del que te mate, diciendo: “Yo soy Dios”? (este fue el caso con Jesús, que no se atrevió a decir a Pilatos que era la encarnación de Dios). Tú, hombre eres, y no Dios, en la mano de tu matador (Nuevamente, este es Jesús de Nazaret, quien murió a manos de los Romanos, tal y como moriría cualquier otro mortal). De muerte de incircuncisos morirás, por mano de extranjeros (este fue Jesús de Nazaret; quien, a diferencia de los verdaderos profetas de Israel, murió por un método pagano, a manos de incircuncisos Romanos), porque yo he hablado, dice יהוה el Señor»- Ezequiel 28:6-10

«Elijah (the prophet) said: “I call Heaven and Earth to witness that, whether it be a Jew or a heathen (Hebrew or Muslim), whether it be a man or a woman, a manservant or a maidservant, the Holy Spirit will suffuse each of them in keeping with the deeds he [or she] performs”»

Dios no se agrada de la idea de que el hombre puede "salvarse por fe" (es decir, sin esfuerzo alguno de su parte)

La Escritura Hebrea utiliza el pan como una alegoría; una que intenta prefigurar aquel alimento por medio del cual el hombre puede sostenerse a si mismo (es decir, obtener vida). Y, es por esto que, el maná que sostenía con vida a Israel (en su jornada a través del desierto), descendía directamente de los cielos; como intimando que, así como el pan terrenal puede dar vida a los hombres, de ese mismo modo el pan celestial (la palabra de Yah) puede dar vida a los hombres.

Note que el pan no es algo que surge espontáneamente; no crece por si mismo en las espigas. El pan, requiere del trabajo y el esfuerzo de aquel que desea consumirlo; quien tiene que hacer el esfuerzo de recoger la harina, amasarla con agua, fermentarla, y finalmente cocerla.

En otras palabras, la Escritura intima que, no podemos “obtener vida” (alimentarnos), si no estamos dispuesto a hacer el esfuerzo que ello demanda. De hecho, note que, aun los Israelitas que recibían el maná del cielo, tenían que hacer el esfuerzo de salir a recogerlo, molerlo, y prepararlo. Como esta escrito: “El pueblo se esparcía y lo recogía, y lo molía en molinos, o lo majaba en morteros y lo cocía en caldera, o hacía de él tortas” (Num. 11:8)

¿Que significan estas cosas? Significan que Yah (bendito sea) no aprueba que, el pecador que desea obtener vida [es decir, vida eterna], piense que puede hacerlo sin esfuerzo alguno de su parte. En otras palabras, Dios no se agrada del concepto de la “salvación sin obras”, donde el hombre cree poder obtener el pan (la vida eterna) sin esfuerzo alguno de su parte, y solamente confiando en el “trabajo” hecho por alguna otra persona (Moisés, Jesús, Muhammad, etc).

¿Confirman estas cosas las Escrituras Hebreas? ¡Ciertamente! La Torah enseña que, luego de que Adán rompiese su comunión con el Creador, este le dice que, de ese momento en adelante (es decir, ahora que Adán se encontraba espiritualmente lejos del Creador), Adán tendría que ganarse el pan

(obtener la vida) con el sudor de su frente. Como esta escrito, «Por cuanto comiste del árbol de que te mandé diciendo “no comerás de él”; maldita será la tierra por tu causa; con dolor comerás de ella... CON EL SUDOR DE TU ROSTRO COMERÁS EL PAN hasta que vuelvas a la tierra... pues polvo eres » (Gen. 3:17&19).

De este modo, Dios intimó a Adán que, la manera en que “obtendría la vida”, sería “trabajando la tierra con el sudor de su frente” (es decir, con su propio esfuerzo). Pero, surge una interesante pregunta: habiendo sido creado del polvo de la tierra, ¿no era Adán en sí mismo un pedazo de tierra? ¿Cual de las dos “tierras” tenia entonces que trabajar? ¿La tierra que conformaba su propio cuerpo? ¿O la tierra que era externa a su cuerpo? Y, ¿no sería la una, el prototipo de la otra?



Esto último, era precisamente lo que el Creador deseaba ilustrar: que así como Adán tendría que trabajar aquella tierra que era externa a su cuerpo, a fin de obtener el pan (la vida material); de ese mismo modo tendría que trabajar la tierra conformada por su propio cuerpo (disciplinando sus pasiones y deseos), a fin de obtener la vida del alma.

La Torah dice: «He aquí el hombre es como uno de nosotros, sabiendo el bien y el mal; ahora, pues, que no alargue su mano, y tome también del árbol de la vida, y coma, y viva para siempre... Echó, pues, fuera al hombre, y puso al oriente del huerto de Edén querubines, y una espada encendida que se revolvía por todos lados, para guardar el camino del árbol de la vida» (Gen. 3:22&24).

¿Por que impidió Dios que Adán comiese del árbol de la vida? Pues porque tal cosa habría equivalido a “salvación sin obras”; es decir, a tratar de obtener vida eterna, en base al “trabajo” (o mérito) de alguna otra persona. Es que, el mérito de haber sembrado el árbol de la vida, no le pertenecía a Adán, sino al Creador.

Así que, lo que Dios quería intimar, era que si Adán deseaba obtener “vida” [eterna], no podía tomar el fácil atajo que implica el alimentarse del mérito de lo que otro había sembrado; tenia que seguir el camino camino angosto que implica ganarse el pan (la vida eterna) “con el sudor de su [propia]

frente”, es decir, por el mérito de su propio esfuerzo; y no por el mérito de nadie mas [¡ni siquiera el del mismo Creador!]

¿Quiénes llegarán a la Canaán Celestial?

Una leyenda dice que, en el Mundo que ha de venir, el Santo de Israel traerá delante de todos al impulso a hacer lo malo [también conocido como el “yetzer ha-ra”]; aquel impulso que moraba dentro de cada ser humano. A los ojos de los justos (es decir, de los mansos y humildes), este parecerá ser tan gigantesco como una montaña. Pero, a los ojos de los injustos (los perversos y altaneros), parecerá ser tan pequeño y despreciable como un cabello [de la barba].

Entonces, Dios matará al impulso a hacer lo malo, y tanto justos como injustos procederán a llorar. Los justos llorarán diciendo: “¡Dios todopoderoso! ¿Como fue posible que hayamos logrado vencer a un gigante tan poderoso?; Y los justos llorarán diciendo: ¿Como es posible que no hayamos logrado vencer algo tan pequeño y menospreciable? (Talmud Babilónico, Sukkah 52a).

Y, la anterior leyenda, intima el hecho de que, los antiguos Hebreos, sabían que, el gigante que cada uno de ellos estaba obligado a conquistar, era el gigante de su impulso a hacer lo malo; el creyente Hebreo sabía que, los gigantes que le impedían llegar a “la Tierra prometida” [una Tierra que prefigura la vida en el mundo que ha de venir], eran en realidad la idolatría de las riquezas materiales, la inmoralidad sexual, la mentira, el orgullo, la crueldad, la usura, el robo, el fraude, el asesinato, el adulterio, y la deshonra hacia sus padres.

Curiosamente, la Torah (la Escritura Hebrea) decía que, la persona medrosa y pusilánime, no podía ser forzada a participar de una campaña militar (“Y volverán los oficiales a hablar al pueblo, y dirán: ¿Quién es hombre medroso y pusilánime? Vaya, y vuélvase a su casa, y no apoque el corazón de sus hermanos, como el corazón suyo”- Deut. 20:8).

Pero, si esto es así, ¿que razón pudo haber tenido el Creador para castigar a aquellos Israelitas que, luego de escuchar el amedrentador reporte de los doce espías, carecieron de valor para batallar contra los gigantes que les impedían poseer la Tierra prometida?; como esta escrito: “¿A dónde subiremos? Nuestros hermanos han atemorizado nuestro corazón, diciendo: Este pueblo es mayor y más alto que nosotros, las ciudades grandes y amuralladas hasta el cielo; y también vimos allí a los hijos de Anac [una raza de Gigantes]”- Deut. 1:28.

Pues, la razón por la cual fueron castigados consiste en que, la suya, no solamente era una simple batalla militar, sino que era la encarnación de un paradigma ético y moral- la batalla que, contra los gigantes de la maldad, de la inmoralidad, de la injusticia, de la crueldad, y del orgullo, está obligado a sostener el creyente Hebreo, Y, no solamente el creyente Hebreo, sino también cada ser humano [sin importar cual sea su raza, o su credo].

Es que, la palabra Hebrea que la Torah traduce como “gigantes” es la palabra Hebrea “Refaim”; una palabra cuya forma singular estaba asociada a la raíz Hebrea “Rafa”; que a su vez significaba “curar”, “sanar”, o “quedar sano”. Y, curiosamente, la palabra “Refaim” también podía traducirse como “fantasmas”, o como “espíritus de los muertos”.

Es como si, por medio de esta etimología, la Torah pretendiese intimar que, batallar contra los gigantes de la maldad, trae sanidad, pues hace que el hombre se sobreponga a su muerto espíritu [pues el hombre que vive lejos de Dios esta espiritualmente muerto].

¿Y como luchamos contra los gigantes de la Maldad? Pues tal y como lo hizo el rey David, cuando luchó contra Goliat; a quien logro vencer con la piedra [tal y como el hombre de Dios vence al mal con “la piedra” de los diez mandamientos de la Ley].

Y lo anterior quizás también logre explicar el hecho de que, camino a la Tierra prometida, Dios ordena a Israel que no moleste ni haga guerra a los Edomitas, a los Moabitas, ni a los Amonitas.

¿Y por que? Pues porque el Creador (bendito sea) les había asignado la Tierra que poseían. Como esta escrito: “Pasando vosotros por el territorio de vuestros hermanos los hijos de Esaú, que habitan en Seir, ellos tendrán miedo de vosotros; mas vosotros guardaos mucho. No os metáis con ellos, porque no os daré de su tierra ni aun lo que cubre la planta de un pie; porque yo he dado por heredad a Esaú el monte de Seir”- Deut. 2:4-5 ;

“No molestes a Moab, ni te empeñes con ellos en guerra, porque no te daré posesión de su tierra; porque yo he dado a Ar por heredad a los hijos de Lot”- Deut. 2:9 ; “Y cuando te acerques a los hijos de Amón, no los molestes, ni contiendas con ellos; porque no te daré posesión de la tierra de los hijos de Amón, pues a los hijos de Lot la he dado por heredad.”- Deut. 2:19.

¿Y por que les había asignado Dios tal tierra? Pues porque, aunque no seguían a Moisés, aunque no tenían Torah, y aunque sus dioses no estaban tan cerca de ellos como lo esta Ha Shem de Israel, estas tres naciones tuvieron el valor de dar la batalla contra los gigantes que les impedían heredar sus respectivas porciones de la Tierra Prometida.

Es decir, los Edomitas pelearon contra los gigantes Horeos (Deut. 2:12), los Amonitas pelearon contra los gigantes Zonzomeos (Deut. 2:20-21); y los Moabitas desplazaron a los gigantes Emitas (Deut. 2:10-11). En otras palabras, por medio de estas tres naciones, Dios quiso prefigurar el hecho de que, todo aquel que batalle contra los gigantes de la maldad [sin importar si tal persona es Hebrea o gentil], será recompensada con una porción de la Tierra prometida.

En la práctica, lo anterior significa que, el creyente Hebreo, no debe tratar de “hacer guerra” ni “conquistar” [ganando para su fe Hebrea] al creyente Islámico [ni al creyente Cristiano] que batalla contra el gigante de la usura; o contra el gigante del materialismo secular; tampoco debe molestar a la musulmana que a diario usa el Hijab (luchando así contra el gigante de la pasión sexual); ni debe tampoco provocar al Musulmán que se postra para orar cinco veces al día (luchando así contra el gigante del orgullo y el egocentrismo).

Es que, aunque estas otras “naciones” no siguen a Moisés, ni tampoco tienen Torah, su lucha contra “los gigantes” cuenta con el favor Divino; y, al igual que habrá de suceder con todo fiel creyente Hebreo, el Creador no fallará en también asignarle a ellos una justa porción de la Tierra prometida [una Tierra que a su vez prefigura el “Olam ha-ba”, o “el Mundo que ha de venir”]

What then is God's true and reliable path to religious truth? Well, it's no other than a sincere commitment with the moral life- to strive to perform the good commanded by God through Moses [upon the two stone tablets]; thereby avoiding any kind of perversion, as well as all sort of moral degeneracy (cruelty, injustice, self glorification, etc).

As it has been written: "DEPART FROM EVIL, AND DO GOOD; and dwell for evermore [in everlasting life]"- Psalm 37:27 (King James Bible). And also says: "Let us hear the conclusion of the whole matter: FEAR GOD, AND KEEP HIS COMMANDMENTS, FOR THIS IS THE WHOLE DUTY OF MAN"- Ecclesiastes 12:13 (21st Century King James Bible).

And also in another place: "SAY YE TO THE RIGHTEOUS THAT IT SHALL BE WELL WITH THEM, FOR THEY SHALL EAT THE FRUITS OF THEIR DOINGS. Woe unto the wicked! It shall be ill with him, for the reward of his hands shall be given him"- Isaiah 3:10-11. And elsewhere: "FOR HE (GOD) REPAYS A PERSON ACCORDING TO HIS DEEDS, AND HE GIVES HIM WHAT HIS CONDUCT [AND NOT HIS THEOLOGY] DESERVES"- Job 34:11 (Christian Standard Bible).

El Cristianismo, es un tipo de locura; una locura voluntaria donde, en aras de justificar el emocionalmente arrollador relato Evangélico, el creyente está dispuesto a cerrar sus ojos a las verdades Divinas contenidas en la Ley de Dios, así como a lo que dicta la lógica, la razón, y el sentido común. ¡Peor que eso! El Cristiano, termina haciéndose enemigo de todo aquel que interprete la Escritura de forma lógica y racional [como sería el caso con los creyentes Hebreos]

The person who demands praise and recognition from his fellow human beings has lost his mind!

In the final analysis, the human being is little more than a mobile [and talking] leather bag, full of urine and feces. Therefore, only a foolish person would exalt himself. Thus, no matter if the name of the person is Moses, Jesus, or Muhammad (peace be upon them all), when a man is so arrogant as to demand glory and praise from his fellow human beings, he thereby displays the sort of madness that brings him closer to the beasts, than to rational human beings.

And from whence do we know that the man who exalts himself behaves like a brute beast? We know it from king Nebuchadnezzar, who glorified himself, and ended up eating grass (like a brute beast). As it is written: "The king spake, and said, Is not this great BABYLON, THAT I HAVE BUILT FOR THE HOUSE OF THE KINGDOM BY THE MIGHT OF MY POWER, AND FOR THE HONOUR OF MY MAJESTY? While the word was in the king's mouth, there fell a voice from heaven, saying... The kingdom is departed from thee. And THEY SHALL DRIVE THEE FROM MEN, AND THY DWELLING SHALL BE WITH THE BEASTS OF THE FIELD: THEY SHALL MAKE THEE TO EAT GRASS AS OXEN... and HE WAS DRIVEN FROM MEN, AND DID EAT GRASS LIKE AN OXEN..."- Daniel 4:30-33.

And from whence do we know that the man who lust for honor and praise ends up under the influence of an evil spirit? We know it from king Shaul, who dared to ask Samuel to publicly honor him, and ended up being tormented by an evil spirit. As it has been written: "Then he said, I have sinned: yet HONOUR ME NOW, I PRAY THEE, BEFORE THE ELDERS OF MY PEOPLE, AND BEFORE ISRAEL... But the Spirit of the Lord departed from Saul, and an evil spirit from the Lord troubled him"- 1 Samuel 15:30 & 16:14. And, from this standpoint, it is troubling to find that on one hand the holy gospel presents the man Jesus (peace be upon him) exalting himself to the level of God ("I AND MY FATHER ARE ONE"- John 10:30). Why is this troubling? Simply because [as we've just explained] for a leather bag full of feces and urine to claim to be the exalted Creator of the Universe, is plain madness. And the gospel confirms this truth, when it goes on to say: "And when those who belonged to Him (His kinsmen) heard it, THEY WENT OUT TO TAKE HIM BY FORCE, FOR THEY KEPT SAYING, HE [JESUS] IS OUT OF HIS MIND (BESIDE HIMSELF, DERANGED)!"- Mark 3:21 (Amplified Bible, Classic Edition). And something similar happened with prophet Muhammad (peace be upon him), who exalted himself by claiming to be the seal of all prophets. As it is written: "MUHAMMAD is not the father of any of your men, but (HE IS) THE MESSENGER OF ALLAH, AND THE SEAL OF THE PROPHETS..."- Qur'an, Surat 33:40 (Yusuf Ali translation). And why is the latter verse so troubling? Simply because [according to Muslim tradition] the man

who exalted himself above all other prophets, ended up behaving as a bewitched person (in other words, in a deranged fashion). As it is written: «It was narrated that ‘Aa’ishah (may Allah be pleased with her) said: A spell was put on the Prophet (peace and blessings of Allah be upon him) until HE IMAGINED THAT HE HAD DONE A THING WHEN HE HAD NOT DONE IT. One day he made du’aa’ then he said: “Do you know that Allah has shown me in what lies my cure? Two men came to me and one of them sat at my head and the other at my feet. One of them said to the other, ‘What is ailing the man?’ He said: ‘HE HAS BEEN BEWITCHED.’ He said: “Who has bewitched him?’ He said: ‘Labeed ibn al-A’sam.’ He said, ‘With what?’ He said: ‘WITH A COMB, THE HAIR THAT IS STUCK TO IT, AND THE SKIN OF POLLEN OF A MALE DATE PALM. He said: ‘Where is it?’ He said, ‘In the well of Dharwaan...’»- Narrated by al-Bukhaari, 3268; Muslim, 2189.

Does the former means that Christianity and Islam are false religions? Absolutely not! The truth is that these two religions are perfectly valid paths to come to the Creator.

And all meek and pious Christians and Muslims will indeed enter Paradise. What it means is that, it is wrong [and sinful] for men to exalt themselves, as pride and haughtiness weren't made for human beings, but rather meekness and humility.

As it is written: “BEFORE DESTRUCTION, THE HEART OF MAN IS HAUGHTY; AND, BEFORE HONOUR, IS HUMILITY”- Proverbs 18:12 (King James Bible); “BETTER IT IS TO BE OF AN HUMBLE SPIRIT WITH THE LOWLY, THAN TO DIVIDE THE SPOIL WITH THE PROUD”- Proverbs 16:19 (King James Bible); “SEEK YE THE LORD, ALL YE MEEK OF THE EARTH, which have wrought his judgment; SEEK RIGHTEOUSNESS, SEEK MEEKNESS”- Zephaniah 2:3 (King James Bible)

REFORMED SAMARITANISM

If Jesus (peace and blessings be upon him) took upon himself the eternal punishment [in hell] that our many sins deserved, then why isn't Jesus still being punished in hell? Wasn't our punishment supposed to be eternal? Or was this just a shrewd “high pressure sales pitch” employed by Paul?

Christian theology claims that the true reason we humans die is that we've inherited [from our first fathers Adam and Eve] an original sin. And it also claims that faith in Jesus effectively removes such a sin. But if faith in Jesus cleanse the sin that makes us die, then why is it that Christian believers still die? Which sin has Jesus blood been unable to cleanse, that keeps them from overcoming death? Could it be possible that death was always part of God's natural order for beings made out of flesh and blood, and not the result of any alleged original sin?

Proverbios, Refranes, y Dichos populares que restauran el sentido común, y conducen a la Vida Eterna

(1A) “Quien logre convencerlos de creer algo absurdo, logrará también convencerlos de cometer algo atroz” (es decir, de implementar la atrocidad que tal absurdo implica)” (1B) “Las palabras de plata, a menudo van seguidas de acciones de hojalata”

(1C) “Quien a la moral se opone, vivir como animal propone (pues, la moral, es lo que separa a los

hombres de los animales)”

- (2) “Confía en el hombre que busca la verdad; pero desconfía del hombre que se ufana altivamente de haberla encontrado”
- (3) Mucho fuego en el corazón, llena de humo la cabeza”
- (4A) “La verdad seguirá siendo verdad, a pesar de que nadie la crea. Y la mentira seguirá siendo mentira, a pesar de que todos la crean” (4B) “De la abundancia del corazón, habla la boca” (es decir, nuestras palabras no podrán ser de miel, mientras nuestro corazón siga siendo de hiel)
- (5) “Los aduladores se parecen a los amigos, como los lobos se parecen a los perros”
- (6A) “Se siega lo mismo que se ha sembrado”
- (6B) “Al final de cuentas, tener a Dios en cuenta, es lo único que cuenta”
- (7) “El sabio, busca siempre el balance”
- (8) “Demasiado hacia el Este, termina siendo Oeste”
- (9A) “No hay peor ciego, que el que no quiere ver”
- (9B) “No hay peor sordo, que el que no quiere oír”
- (10) “El que no escucha consejo, no llega a viejo”
- (11) “La pedrada que esta para el perro, aunque sea después de muerto, se la dan”
- (12) “Tan pronto como dejamos de creer en Dios, comenzamos a creer en cualquier cosa”
- (13) “Confesión y obediencia, traen paz a la conciencia”
- (14) “Quien no vive para servir, no sirve para vivir”
- (15) “No podemos tener a Dios en el pecho, y al Diablo en los hechos; hablar como ángeles, y actuar como demonios”
- (16) “No vemos las cosas como son, sino como somos”
- (17) “Lo que se ve claramente, no se cuestiona”
- (18) “El árbol, se conoce por su fruto”
- (19) “Alabanza propia, mentira segura”
- (20) “Del dicho al hecho, hay un gran trecho”
- (21) “Para quedar mal, nunca debe haber prisa”
- (22) “No hagas lo que no debes, y no deberás lo que hagas”
- (23) “Manos que nada dais, ¿que buscáis?”
- (24) “Pocos ricos en el cielo habrá; la gloria, ya la tuvieron acá”
- (25) “Virtud escondida, la de Dios preferida; virtud ostentada, no es virtud, ni es nada”
- (26) “La mona, aunque se vista de seda, mona se queda”
- (27) “El excremento, mientras mas se revuelca, mas apesta”
- (28) “¿Cosa fea? No se aprenda, no se haga, y no se vea”
- (29) “Reniego del que la villa quiere reformar, sin por su casa comenzar”
- (30) “El cerdo, siempre busca el fango”
- (31) “Las cosas importantes de la vida, no son realmente cosas”
- (32) “Cuando el sabio apunta hacia la Luna, el tonto se queda mirando el dedo”
- (33) “Dime de lo que alardeas, y te diré de lo que careces”
- (34) “Mientras mas grande es un hombre, mas humilde es su carácter”
- (35) “No saques la paja del ojo ajeno, mientras tengas una viga en el tuyo”
- (36) “Dios me da el dolor, para hacerme mejor”
- (37) “No se pueden poner las cabras a velar las lechugas”
- (38) “No puedes dar lo que no tienes”
- (39) “No hay mal, que por algún bien no venga”

- (40) “Dios sabe lo que hace”
- (41) “El que perdona, pudiendo vengarse, tiene el mérito para salvarse”
- (42) “Dios no se queda con nada de nadie”
- (43) “No trates de masticar mas que lo que puedas tragar”
- (44) “La verdad es la verdad, sin importar donde esté, ni quien la halla dicho”
- (45) “La verdad, aunque severa, es amiga verdadera”
- (46) “Mientras mas hondo es el río, menos ruido hace”
- (47) “No hay mal que dure cien años, ni cuerpo que lo resista”
- (48) “Los bueyes, tienen que ir delante de la carreta”
- (49) “Tratad a los demás, como quisierais que se os tratase a vosotros mismos”
- (50) “No sembréis vientos, si no queréis cosechar tempestades”
- (51) «La vida no es “todo, o nada”»
- (52) “Las cosas no tiene que ser perfectas, para que funcionen”
- (53) “Hay cosas peores que morir”
- (54) “A palabras necias, oídos sordos”
- (55) “Cuando hombres pequeños logran proyectar grandes sombras, sabemos que las tinieblas [de la noche] están por caer”
- (56) “Dios nos libre de los necios que alcanzan mucho poder”
- (57) “Urdir una vana excusa para justificar una idiotez, es cometer otra idiotez”
- (58) “Ladrón, juzga por su condición”
- (59) “El que se pica, es porque ají come”
- (60) “No pongas todos los huevos en una sola canasta”
- (61) “Reposad, como si todo dependiese de Dios; pero trabajad, como si todo dependiese de vosotros”
- (62) “No tratéis de cruzar el puente, antes de llegar a él”
- (63) “Si no podéis respetaros a vosotros mismos, no esperéis que nadie mas lo haga”
- (64) “Hacer el bien, a menudo consiste en escoger el menor de varios males”
- (65) “Con Dios todo; Y sin Dios nada”
- (66) “Mantened vuestras palabras suaves y dulces; por si algún día tenéis que tragarlas”
- (67) “¡No juguéis el papel de tonto con iniciativa!; No digáis que el rey tiene puesto un vestido transparente, cuando en realidad esta desnudo”
- (68) “Cuidado con la especulación y la conjetura; pues, dejar lo certero, para seguir lo dudoso, es peligroso”
- (69) “Lo que fácil llega, fácil se va”
- (70) “Nadie encuentra feos a sus propios hijos”
- (71) “Temed a Dios; y luego temed a quien no teme a Dios”
- (72) “Decid la verdad, aunque sea en detrimento vuestro”
- (73) “No todo lo que brilla, es oro”
- (74) “Río revuelto, es ganancia de pescadores”
- (75) “Somo amos de lo que callamos, y esclavos de lo que decimos”
- (76) “Las cosas son peores de pensar, que de pasar”
- (77) “Un viaje de mil millas, comienza con un pequeño paso”
- (78) “Sé tu mismo el cambio que deseas para el resto del Mundo”
- (79) “El que no agradece, a Satanás se parece”
- (80) “Decidme con quien andáis, y os diré quien sois”

- (81) “Un poco de agua, refresca; pero, demasiado de ella, ahoga”
- (82) “Cada cabeza es un mundo”
- (83) “En tierra de ciegos, el tuerto es Rey”
- (84) “No hay rosa sin espinas”
- (85) “Quien canta, su mal espanta”
- (86) “El pez, muere por la boca”
- (87) “Caras vemos, corazones no sabemos”
- (88) “Errar, es de humanos”
- (89) “De poetas y locos, todos tenemos un poco”
- (90) “Las acciones son como las imágenes, que dicen mas que las palabras”
- (91) “Mientras mas se sabe, menos se asegura”
- (92) “El mono, no ve su propio rabo”
- 93) “Todos los montes apuntan hacia el cielo”
- (94) “Quien vive como si no hubiese un mañana, tiene la cabeza vana”
- (95) “Mucha fama, Sexo, y poder; a cualquiera pueden corromper”
- (96) “Cría cuervos, y te sacarán los ojos”
- (97) “Cuando llegan los aduladores, el Diablo sale a almorzar [pues ya tiene quien cubra su ausencia]”
- (98) “Alábate pollo, que mañana te guisan”
- (99) “Belleza, Inteligencia, y salud, a menudo roban la virtud”
- (100) “Quizás tu impunidad te haga ahora sonreír; pero recuerda que, es el último que ríe, quien ríe mejor”
- 101) “El problema no son los derechos, la igualdad, el pluralismo, las ideologías, las armas, la política, la economía, ni la religión; el problema es la gente inmoral y oportunista, que abusa de los derechos, de la igualdad, del pluralismo, de las ideologías, de las armas, de la política, de la economía, y de la religión”
- (102) “La verdad es que, el universo parece ser tan infinito y fantástico, que solo lo infinito y fantástico parece ser la verdad”
- (103) “¿No odian la Homosexualidad? ¿Quien demanda el derecho a ser esclavo [de sus propias bajas pasiones], renuncia al derecho a ser libre [de las bajas pasiones de su prójimo]!”
- (104) “Todos tenemos una exagerada opinión de nosotros mismos”
- (105) “Comparado con los frágiles seres humano, el Universo es tan infinito y sublime que, por mas que lo intentemos, nunca podremos tener una opinión lo suficientemente humilde de nosotros mismos”
- (106) “El pájaro, se conoce por la plasta”
- (107) “El muerto, se encuentra por la peste”
- (108) “No podemos impedir que los pájaros vuelen sobre nuestras cabezas; pero sí podemos impedir que hagan nido sobre ellas”
- (109) “Cuando de moral se trata, lo Bueno nunca es muy Fácil; Y, lo muy Fácil, nunca es Bueno”
- (110) “Clichés, estribillos, y generalidades; modernas excusas, para viejas vanidades”
- (111) “Lo importante no es donde te dé el hambre; lo importante es que comas en tu propia casa”
- (112) “Arregla tu propia casa, y verás como el Mundo comienza a arreglarse por sí mismo”
- (113) “El único Mundo que necesita ser redimido, es el que cada uno de nosotros lleva en su interior (es decir, en nuestra propia consciencia)
- (114) “Dejar de aprender, es dejar de vivir”

- (115) “En el momento en que ganamos la batalla interior, en ese mismo momento cesa la batalla exterior”
- (116) “No hay paz para los impíos”
- (117) “No es bueno que el hombre este solo”
- (118) “Escoge tus batallas”
- (119) “No os compliquéis las cosas, que la vida ya de por si misma es suficientemente compleja”
- (120) “Regalar una sonrisa y escuchar con solidaridad, también son actos de caridad”
- (121) “No puede ser noble y honrado, quien su conciencia ha cauterizado”
- (122) “La Pasión, es la fuerza que mueve a la bestia”
- (123) “Hombre que vence su pasión; hombre de hecho, y de razón”
- (124) “Hombre entrado en días; pasiones frías”
- (125) “Nunca siga su trasero, recuerda que este último apunta hacia abajo”
- (126) “Mucho ruido, pero pocas nueces”
- (127) “En hombre que no llora ni ríe, no confíes”
- (128) “No seas como el papagayo, que repite todo cuanto oye”
- (129) “La oveja que se separa del rebaño, es la que el lobo come desde antaño”
- (130) “Hombre refranero; hombre enfermo, o sin dinero”
- (131) “Toda gran verdad, experimenta tres etapas de desarrollo: Primero, la negamos y/o ridiculizamos. Segundo, la suprimimos con violencia. Tercero, la reconocemos como una verdad auto-evidente”
- (132) “Estáis soñando con pajaritos preñados”
- (133) “Hombre que no siente lo que dice, ni dice lo que siente, no lo tengas de frente”
- (134) “Rico, es aquel que es feliz con lo que ya posee”
- (135) “¡Ay de a los que a lo bueno llaman malo, y a lo malo llaman bueno! ¡Ay de ellos, pues terminarán cayendo en su misma trampa!”
- (136) “No te preocupes por explicar tu postura; Si mi moralidad fuese tan baja como la tuya, yo también negaría que existe un Dios, una moral absoluta, y un juicio después de la muerte”
- (137) “No trates de tapar el Cielo con la mano”
- (138) “No ensuciéis el agua que luego habréis de tomar”
- (139) “No podéis predicar moral, mientras andáis en paños menores”
- (140) “La muerte no es mala, cuando se lleva a quien debe”
- (141) “¿Igualdad? ¿A quien vamos a ser iguales? ¿Iguales a ti?” ¿O iguales a mi?”
- (142) “La mentira es como la arena movediza; mientras mas nos revolcamos en ella, mas nos hundimos”
- (143) “Al sabio, un guiño; Al necio, un latigazo”
- (144) “El que algo sea blanco, no significa que no pueda ser basura”
- (145) “Quien no tiene una causa por la cual morir, no tiene una causa por la cual vivir”
- (146) “No tratéis de inventar la rueda, que la rueda ya fue inventada”
- (147) “Odia a quien te adula con lindas y blandas mentiras; pero ama a quien te reprende con duras verdades”
- (148) “Cuando de un rufián se trata, si te promete libertad, terminará esclavizándote; si te promete prosperidad económica, saqueará tus ahorros; y si te promete luz y verdad, terminará envolviéndote con tinieblas y engaño”
- (149) “No tratéis de reparar lo que no esta dañado”
- (150) “La adicción, no mezcla bien con la moral y el sentido común”

- (151) “No vendáis el Sol, para comprar en cambio una bombilla”
- (152) “Los infantes nacen con la religión que agrada al Creador: Humildad, sencillez, y honestidad”
- (153) “Educa bien a tu hijo, que la manzana nunca cae muy lejos del árbol que la ha engendrado”
- (154) “La teorías cambian, pero no el natural orden Divino. Ajusta pues tus teorías al orden Divino, que el orden Divino no va a ajustarse a tus teorías”
- (155) “Los cementerios esta llenos de gente altanera, que en su momento creyeron ser indispensables, intocables, o invencibles”
- (156) “Todo hombre tiene el derecho a vivir de la venta de lindos y dulces “cuentos”; pero ningún hombre tiene el derecho a obligarnos a comprar sus lindos cuentos [pues tal cosa convertiría al cuento en una pesadilla]”
- (157) “Si los justos son castigados en este Mundo, ¿Por cuanto mas no lo serán los injustos [en el Mundo que ha de venir]? Y, si los impíos son recompensado en este Mundo, ¿Por cuanto mas no lo serán los justos [en el Mundo que ha de venir]?”
- (158) “Pero, ¿a que tanta vanidad y orgullo, si todos estamos destinados a convertirnos en pasto de gusanos y sabandijas?”
- (159) “Los loros también repiten palabras grandilocuentes, pero no por ello dejan de ser bestias irracionales”
- (160) “Unos padecen, por tener poca salud; otros padecen, por tener demasiada salud”
- (161) “La fiebre no esta en la sábana, ¡esta en el paciente!”
- (162) “El que no sirve a Dios, termina sirviendo al Hombre; y no hay dios mas cruel y perverso que el Hombre”
- (163) “Cuando señales a alguien con tu dedo, recuerda que tres de tus dedos te señalan a ti”
- (164) “Nadie tiene derecho absoluto a actuar de forma inmoral e impune (robando, matando, y mintiendo a su prójimo)”
- (165) A menudo, la relación que tenemos con una persona, es mas seria que la relación que con nosotros tiene tal persona”
- (166) “Si quieres actuar de forma segura, recuerda siempre que, En los cielos, la opinión que cuenta es la de Dios; Y, en la Tierra, la opinión que cuenta es la de Moisés”
- (167) “El día que puedas decidir mi futuro eterno, tu opinión de mí comenzará a quitarme el sueño”
- (168) “Es mejor ser cola de león, que cabeza de ratón”
- (169) “Honra a todos, como si fuesen nobles reyes; pero cuidate de ellos, como si fuesen engañosos delincuentes”
- (170) “El necio dice: ¡No me molestes con los hechos, pues he decidido de antemano cual debe ser la verdad”
- (171) “¡Aprende a hacer tu propia mantequilla!; no dependas de los impíos, si no quieres que te esclavicen”
- (172) “Los grandes cambios toman tiempo, y suceden por etapas; ¡A veces no puedes llegar directamente al lugar que deseas, desde el lugar en que te encuentras!”
- (173) “La mucha prosperidad fomenta la corrupción moral; pues los ateos son escasos en lugares donde la pobreza es tan extrema que, sobrevivir otro día, requiere de un milagro”
- (174) “Cuando la jornada se hace incierta y oscura, las estrellas se tornan en guía segura”
- (175) “Quien comienza siendo demasiado bueno [con el malo], termina siendo demasiado malo [con el bueno]”
- (176) “Después que se pierde la moral, el orgullo ya no vale un muladar”
- (177) “Todo ser humano debe aspirar a escribir un buen libro, a sembrar un buen árbol, y a engendrar

a un buen hijo”

(178) “Quien no se somete a la justa Ley de Dios, será obligado a someterse a la injusta Ley del Hombre”

(179) “Con la leche aún fresca en sus labios, presume el mozo de ser sabio”

(180) “Cuidado con quien la instrucción te imparte; pues, quien parte y reparte, al final se queda con tu mejor parte”

(181) “¡Salió más caro el caldo, que las albóndigas!”

(182) “El que a buen árbol se arrima, buena sombra le cobija”

(183) “Entontece, y su razón envenena, quien escucha cantos de Sirena”

(184) “Si suena demasiado bueno para ser verdad, alguien podría estar abusando de tu ingenuidad”

(185) “Nadie aprende por cabeza ajena”

(186) “Yerra, y no poco, quien discute con un loco”

(187) “El cuerdo, vé al perro moviendo el rabo; el Loco, vé al rabo moviendo al perro”

(188) “El necio, no sabe lo que dice; el sabio, no dice lo que sabe”

(189) “La miseria ama el compañerismo”

(190) “Errar es de humanos, pero solo los necios perseveran en su error”

(191) “Evita saltar a conclusiones, que una sola golondrina no hace verano”

(192) “Demasiado poder, al mas noble logra envilecer”

(193) “El Padre castiga al hijo que ama”

(194) “¿Hombre que habla como mujer? ¡Ni me hables de el!”

(195) “Ni hombre con dos cabezas, ni una mujer con dos maridos”

(196) “Para hacer una buena tortilla, hay que romper unos cuantos huevos”

(197) “Cuando de mujeres y niños se trata, debemos alejarlos con la mano izquierda, y acercarlos con la derecha”

(198) “Tu lógica es vano capricho; soñar con pajaritos preñados”

(199) “Tu lógica es perfecta; el único problema, es que esta desconectada de la realidad”

(200) “Cada loco con su propio tema”

(201) “Cada cual arrima la brasa a su propia sardina”

(202) “Hombre integro y honesto, ¿Quien lo hallara?; pues todos creen lo que les conviene, sin importar lo que digan los hechos”

(203) «La Ley inviolable del Universo, es “medida por medida”, “siembra y cosecha”, “causa y efecto”, “acción y reacción”, “ojo por ojo”, “diente por diente”»

(204) “A las personas, hay que hablarles en el idioma que comprenden”

(205) “Al Villano, dadle con la vara de avellano (pues si no escarmientan con sermones y consejos, hay que infligirles un castigo mas duro)”

(206) “Procura siempre casarte, pues si tu esposa sale buena esposa, serás muy feliz; y si no sale buena, te convertirás en un filosofo”

(207) “Nunca seas exageradamente bueno; pues de lo contrario harás que los malos lleguen a ser exageradamente malos. Es que, tu excesiva bondad, allanará el camino para que los malos obtengan el poder que les permita ser exageradamente malos”

(208) “Quien se opone al orden natural, se opone a Dios. Y, quien se opone a Dios, no quedará sin castigo”

(209) “Cada río, tiene su propio cause”

(210) “No temas vivir sin ciencia; teme vivir sin conciencia”

(211) Madruga a instruir a tu hijo, que la vara de la corrección, provee sabia dirección”

- (212) “Hombre que se avergüenza de su pecado, hombre que su culpa ha expiado; Hombre que no se avergüenza de su maldad, dadle con el palo, sin piedad”
- (213) “Derechos, sin responsabilidad, conducen a la impunidad”
- (214) “Tus derechos terminan, donde comienzan los míos”
- (215) “No puede reinar la paz, sin que primero reine la justicia”
- (216) “¿Igualdad? ¡Ni siquiera los gemelos idénticos la poseen!”
- (217) “Cuando el elefante y el caballo se ahogan, el asno pregunta si el río lleva mucha agua”
- (218) “No trates de moler agua, ni intentes razonar con quien ha renunciado al sentido común”
- (219) “La humildad es el hilo con que se encadena el honor y la gloria”
- (220) “La verdad es hija del tiempo, no de la autoridad de los expertos, de los científicos, ni de los políticos”

REFORMED SAMARITANISM

The Serpent described in the Bible as dwelling in the garden of Eden, is in itself a symbol of “the low life” (a godless lifestyle characterized by selfishness, rebellion, Hedonism, and immorality). Why? Because the serpent’s very nature is to crawl upon of the soil (thereby feeding herself, in a manner of speaking, with the worthless dust of the earth). Thus, when Adam and Eve followed the serpent’s lure away from God’s commandment, they renounced to their God given humanity (standing erect, which symbolizes a life of discipline, respect, honor, and holiness) in order to follow the serpent’s debased lifestyle. And the former is the reason why God revealed His Ten Holy Laws to His servant Moses, writing them upon two stone tablets. In other words, by following these Ten sacred laws, mankind will recover it’s lost humanity. But, how do we know whether we have completely recovered [or not] this God given humanity? Well, our humanity won’t be completely restored until we can start considering the Creator’s opinion more important than the creature’s opinion; until we can start judging our fellow human beings with fairness and justice; until we can start doing a sincere effort to support the innocent experiencing hopeless suffering; until we can be kind to the children; merciful and considerate with the elderly; until we can stop sowing discord between peaceful brothers, between loving wives and husbands, between parents and sons; until we can rally enough courage to stop praising and flattering immoral people (regardless of their race, their money, or their political power), honoring instead those who strive for a humble, honorable and holy lifestyle

Atheism : America's new religion

A person is not religious solely when he worships a Divinity, but when he puts all the resources of his mind, the complete submission of his will, and the whole-souled ardour of fanaticism at the service of a cause or an individual who becomes the goal and guide of his thoughts and actions. Were it possible to induce the masses to adopt atheism, disbelief would exhibit all the intolerant ardour of a religious sentiment, and in it’s exteriors forms would soon become a cult. In this regard, it could be properly said that atheism, homosexual rights, political correctness, social acceptance, fame, money, sex, and power have become America's new religion.

¿Hay una moral absoluta? ¿O toda moralidad es relativa? ¿Que dice al respecto el Samaritanismo Reformado?

El hecho de que la Torah enseña que el hombre fue creado de “el polvo de la Tierra” (Génesis 2:7), implica que los hombres somos “parte integral del Planeta”. Y esto a su vez implica que, sea que nos guste o no, la humanidad esta regida por el mismo conjunto de leyes que rigen los procesos físicos y naturales.

Y quizás haya sido esta la razón por la cual los hombres de la antigüedad hicieron de las verdades que surgían de la observación de la naturaleza y de sus leyes, el práctico y seguro fundamento de su moralidad, así como de su filosofía existencial. Es que los antiguos entendían que el Creador no era un Dios sádico, ni caprichoso; tampoco era un Dios que se hiciese “el difícil de encontrar”, para luego castigar a los hombres por el pecado de no haberle encontrado, ni obedecido.

De hecho, los antiguos entendían que, por medio de las leyes y los fenómenos de la naturaleza, el Creador había revelado al hombre la ética que este último debía seguir, así como las verdades que debía postular. Y, la inmutabilidad de tales leyes, impedían que ninguna futura revelación lograra contradecir ni menoscabar sus verdades.

De este modo, nuestros ancestros resumieron la “Sabiduría Divina” que surge de la observación objetiva de la Naturaleza, por medio de cortos y sabios dichos; algunos de los cuales han sobrevivido hasta nuestra presente generación. A continuación, veamos algunos de ellos:

1) «El agricultor, cosecha el mismo “fruto” que ha sembrado» (se por tanto sabio, y procura “sembrar” en tu prójimo, aquel mismo bien que desearías un día poder cosechar).

2) «Todos “los montes”, apuntan hacia “el cielo”» (es decir, la grandeza y el poder de las realidades tangibles, “apuntan” hacia una mayor y mas poderosa realidad intangible).

3) «Cuando “señales” [acusatoriamente] a alguien con tu dedo, recuerda que tres de esos dedos te señalan a ti» (por tanto, juzgate a ti mismo primero, y solo entonces tendrás derecho a juzgar a los demás).

4) «No todo lo que “brilla”, es oro» (Es decir, no sigas ciegamente tus pasiones, ni juzgues nada con superficialidad. Juzga en cambio cada cosa en base a su contenido mas profundo, así como a sus mas abarcadoras ramificaciones).

5) «Mientras mas “profundo” es el rio, menos “ruido” hace» (en otras palabras, el hombre “profundo”, o “Noble”, evita acaparar la atención con sus muchas palabras, así como alabarse a si mismo).

6) «No por mucho “madrugar”, amanece mas temprano» (¡No intentes “tirar piedras a la Luna”!... Recuerda que no eres el Omnipotente, sino una pequeña y limitada criatura- no importando cuanto te esfuerces, ni cuanto intentes racionalizarlo, no lograras cambiar las leyes del universo, ni evitar que las cosas sigan el orden natural)

7) «Todo lo que “sube”, tiene que “bajar”» (es decir, no te eleves a ti mismo, ni te enorgullezcas demasiado; pues, tarde o temprano, todos terminaremos en el mismo hoyo- es decir, en la oscura y solitaria tumba).

8) «La “mona”, aunque se vista de “seda”, mona se queda» (en otras palabras, ni nuestras arbitrarias opiniones, ni nuestros caprichosos juegos mentales, podrán cambiar las leyes y las verdades que nos gobiernan, y que rigen al planeta- la lluvia seguirá cayendo “de arriba hacia abajo”; el pez grande, seguirá comiéndose al pez chico, la mujer seguirá naciendo con útero y ovarios, y el hombre seguirá naciendo con próstata y testículos).

9) «Mientras mas “grande” es un fruto, mas “bajo” cuelga» (es decir, mientras mas noble es el

carácter de un individuo, mas humilde es su persona).

10) «“La escalera”, se “barre” de arriba hacia abajo, y comenzando por el escalón mas alto» (como intimando que, cuando llega el momento de acabar con la corrupción, hay que comenzar con los que se encuentran en “el tope de la escalera”, o en los puestos mas altos de poder).

11) «Los “hombres pequeños” proyectan “grandes sombras”, solo cuando el día ya ha declinado» (es decir, la gente vil y chabacana cobra prominencia solo cuando la moral de una sociedad ha comenzado a oscurecerse).

12) «El Sol, sale para todos; Así que, no importando cuan oscura sea la noche, es seguro que el Sol finalmente habrá de brillar, disipando así las tinieblas» (en otras palabras, no importando cuanta contienda, cuanta mentira, ni cuanta injusticia exista en el mundo, existe un poder Supremo, que finalmente hará que la paz triunfe sobre la guerra, que la verdad triunfe sobre la mentira, y que la justicia triunfe sobre la injusticia).

13) «Cuando viajes “de noche”, sigue el rumbo que marcan “las estrellas”» (es decir, en medio del oscurantismo moral, utiliza como norte los valores legados por los grandes hombres y maestros de la antigüedad- Job, Avraham, Moisés, David, etc).

14) «Tanto da la gota sobre la piedra, hasta que termina rompiéndola» (Y esto significa que, insistir en hacer bien al prójimo, podría transformar el corazón del mas terco y empedernido de los hombres).

15) «El hombre “sigue su trasero”, solo cuando “camina de espaldas”; y, quien escoge caminar de espaldas, tarde o temprano cae en un hoyo del cual no puede luego salir» (es decir, quien sigue la pasión homosexual, actúa en contra del orden natural, se hace daño a si mismo, y adquiere la indeleble mancha de un estilo de vida bajo, y oscuro).

16) «Haz como la hormiga, que trabaja y guarda en el verano, para que no le falte durante el invierno» (Siembra y trabaja mientras tengas fuerza y juventud, de modo que tengas algo cuando llegue la vejez).

17) «Diez perros unidos, ahuyentan a un león solitario» (en otras palabras, engendra muchos hijos, pues una familia unida y numerosa, provee seguridad para sus miembros).

18) «No son los continentes (las masas de tierra con forma fija y definida) los que conforman la mayor parte de nuestro mundo; son en cambio el agua de los mares, y el aire de los cielos (cosas que carecen de una forma clara y definida)... [en otras palabras, las cosas mas importantes de la vida, no son aquellas que nuestra tecnología puede medir y pesar con precisión, sino las cosas inciertas y relativas que atañen a las emociones, a la moral, y a la conciencia].

19) «La fiebre no esta en la sábana, ¡esta en el paciente!» (Es decir, a menudo los grandes males del hombre no son el producto de su pobre entorno externo, sino de la pobre aptitud de su corazón)

20) «El Sol sale por el Oriente, camino hacia el Occidente; pero, como no se detiene [una vez ha llegado al Occidente], termina volviendo a salir por el Oriente» (Como intimando que, en todas las cosas, el hombre debe buscar el sano balance, evitando así los extremos; pues, “demasiado hacia el Occidente, termina siendo Oriente”)

21) «La forma mas segura de tratar a una bestia salvaje, es tratarla como a una bestia salvaje» (es decir, el hombre que escoge vivir como una bestia -guiado por sus mas bajos instintos-, no puede ser persuadido por las palabras, sino por la fuerza).

22) «Mientras más revuelta y oscurecida esta el agua del río, mas fácil es hacer que el pez muerda nuestro anzuelo» (en otras palabras, debemos evitar “tragarnos” cualquier ideología, cualquier credo religioso, o cualquier estilo de vida que de visos de ser dudoso, cuestionable, incoherente, o inmoral).

23) «Cada cual arrima la brasa, a su propia sardina» (es decir, no importando lo que digan la razón,

los hechos, o la moralidad, siempre buscaremos la forma de poder justificar y/o racionalizar nuestras oscuras agendas personales)

¿Que significa el verso que dice, “los muertos” nada saben (Eclesiastés 9:5)?

La Escritura Hebrea, dice así: «Porque, “los que viven”, saben que han de morir; pero, “los muertos”, nada saben» (Eclesiastés 9:5, Biblia Hebrea). ¿Que intenta decirnos con esto la Escritura? ¿Por que se nos presenta [como si fuese una gran revelación divina], algo que aun el mas tontos de los pecadores conoce [que, todo aquel que vive, algún día tendrá que morir]? Pues lo hace para mostrarnos una verdad mas profunda.

Es que, cuando el verso habla de “los vivos”, no esta refiriéndose a aquellos cuyos cuerpos están vivos, sino a los justos [aquellos cuyas almas están vivas, pues ya tienen vida eterna]. Estos “vivos”, saben que sus cuerpos habrán de morir, pero no tienen temor, pues saben que sus almas vivirán para siempre.

Por el otro lado, cuando el verso habla de “los muertos”, esta refiriéndose a los injustos [aquellos que se oponen a la Ley de Dios], cuyos cuerpos están vivos, pero cuyas almas están “muertas en vida”. Es que, el alma que no se fundamenta en la Ley Divina, esta “muerta”, y “nada sabe” de las verdades de Dios. Y, si esta alma esta muerta, aun cuando su cuerpo esta vivo, ¿cuanto mas no estará muerta cuando su cuerpo haya fallecido?

La triste historia del evangelista William Marrion Branham (citado de los escritos del Rev. Moises Dayan, concilio evangélico de Antioquia)

El orgullo y la auto-exaltación, son dos de los mas graves pecados. ¿Por que? Pues porque, estos últimos, son la raíz de todos los otros pecados. ¡Peor aún!; El hombre orgulloso comienza exaltándose a sí mismo (haciendo un Dios de su propia persona). Luego, Dios le abate (a fin de mostrarle el error de su extravío), y finalmente le llama al arrepentimiento. Pero el orgullo hace que este hombre rehúse humillarse a sí mismo. Entonces, Dios no tiene otro remedio que entregarle al quebranto de su enemigo, esperando que, en el último minuto, se vuelva de su mal camino.

El anterior, fue el proceder de Satanás; el proceder de Eva; el proceder de los constructores de la torre de Babel; el de los Sodomitas; el de Faraón, y el de Nabucodonosor. Todos estos se exaltaron a sí mismos, y luego rehusaron humillarse en arrepentimiento ante el Creador.

Pero, el mensaje que hemos recibido los que servimos a Dios, es distinto: “Porque cualquiera que se ensalza (a sí mismo), será humillado; y el que se humilla (a sí mismo), será ensalzado” (Lucas 14:11).

Si queremos disfrutar de paz y bendición en nuestras vidas, tenemos que seguir el ejemplo de quien nos exhorta diciendo: “Llevad mi yugo sobre vosotros, y aprended de mí, que soy manso y humilde de corazón; y hallaréis descanso para vuestras almas” (Mateo 11:29).

Por eso encontrará usted que, la persona orgullosa, a menudo sufre de serios y frecuentes problemas mentales y/o emocionales; como dice la Escritura que sucedió con el Rey Saúl; quien, a pesar de ser el ungido de Dios, dejó que el orgullo llenara su corazón, y procedió a exaltarse a sí mismo, en vez de exaltar a aquel Dios que le había escogido como Rey. Como dice la Escritura, «Saúl respondió: “He pecado, pero TE RUEGO QUE ME HONRES AHORA DELANTE DE LOS ANCIANOS DE MI PUEBLO Y DELANTE DE ISRAEL...”» (1ra Samuel 15:30).

A fin de persuadirle del error de su extravío, Dios tuvo que permitir que Saúl fuese atormentado por

un mal espíritu (un quebranto mental y/o emocional). Como nos dice la escritura: “El Espíritu del Señor se apartó de Saúl, y un espíritu malo de parte del Señor le atormentaba” (1ra Samuel 16:14). Aún así, Saúl rehusó humillarse, y Dios no tuvo otra remedio que castigar su soberbia, entregándole en manos de su enemigo, sufriendo de ese modo un trágico final, pues no solamente perdió a sus hijos y a sus hombres, sino que terminó suicidándose. La Palabra describe esta triste escena diciendo así: “...entonces tomo Saúl su propia espada, y se echó sobre ella” (1ra Samuel 31:4). Y mas adelante añade lo siguiente: “Así murió Saúl en aquel día, juntamente con sus tres hijos, y su escudero, y todos sus varones” (1ra Samuel 31:6).

Pero, por la gracia de Dios, Saúl fue salvo, pues en los últimos segundos de su vida procedió a humillarse, y a arrepentirse. Fue debido a esto que, el día anterior, Samuel le había profetizado a Saúl las siguientes palabras: “...y mañana estaréis conmigo (en el paraíso) tú, y tus hijos” (1ra Samuel 28:19).

Es que, cuando al igual que el rey Saúl el hombre ha sido ungido por Dios para ser príncipe en medio de su pueblo, ese hombre tiene que diariamente tirarse de rodillas, y clamar ante Dios, diciéndose a si mismo: ¡QUE SIERVO UNÚTIL SOY! (Lucas 17:19). ¿Por que? Pues porque Satanás se encargará de visitar a tal hombre, para susurrarle dulcemente al oído las siguientes palabras: “¡Varón De Dios! ¡Pero que siervo tan ungido eres! ¿Quien como tu?, ¿Quien puede luchar contra ti?” (Apocalipsis 13:4).

En mi carácter personal, he realizado una investigación minuciosa acerca de la vida y la predica del hermano Branham, así como de la iglesia que sigue sus enseñanzas. Y he encontrado, para mi agradable sorpresa, que la inmensa mayoría de los seguidores de este mensaje son gente noble y sencilla, gente de profunda fe, y absolutamente comprometidas con obedecer lo que se les ha mostrado ser la revelación de Dios para este tiempo. A menudo, estos hermanos están dispuestos a, literalmente “ir la milla extra”, cuando de servir a Dios se trata, pues no es raro que estén dispuestos a viajar largas distancias, a fin de asistir a sus servicios de adoración. De hecho, hay en sus servicios religiosos (y particularmente en su adoración) una humildad y una sinceridad que es difícil de hallar en otras denominaciones cristianas.

En resumen, la bendición de Dios definitivamente descansa sobre estos hermanos. Y esto es cónsono con Las Escrituras, que prometen que Dios será hallado de los que le buscan: “Y serviréis allí a dioses hechos de manos de hombres, de madera y de piedra, que no ven, ni oyen, ni comen, ni huelen. Mas si desde allí buscares al Señor tu Dios, lo hallarás, si lo buscares con todo tu corazón y con toda tu alma” (Deuteronomio 4:28-29).

Con todo, la doctrina a la que están expuestos estos amados hermanos, esta plagada de serias y graves desviaciones Escriturales, que es necesario reseñar, a fin de enderezar lo torcido, sanar lo cojo, y volver al Camino aquello que, ya sea por descuido, ya sea por ignorancia [o aún simplemente por negligencia], se ha descarriado del camino recto.

Primero que nada, y en mi carácter personal, pienso que el hermano Branham fue en realidad un hombre escogido por Dios para ser príncipe de Su Pueblo; un hombre sencillo, que tenía dones extraordinarios, y que sirvió al Creador del mejor modo que tanto su entendimiento como sus circunstancias le permitieron. Dicho lo anterior, tengo que también decir que, cuando lo analizamos de forma objetiva, sería un error mayúsculo el poner al hermano Branham al nivel de un ángel o de los grandes profetas de la antigüedad. No porque el hermano Branham no hiciera obras tan extraordinarias como las de ellos, sino por que (como pretendo mostrar a continuación), al igual que sucedió con el Rey Saúl, el hermano Branham tuvo que batallar toda su vida (de forma no siempre victoriosa) con el mismo espíritu de auto-exaltación y orgullo con que luchó el Rey Saúl.

Quizás el hermano Branham nunca estuvo consciente de ello, pero Dios le advirtió de antemano cual sería su lucha. ¿Como lo hizo? Pues por medio del mensaje oculto en su propio apellido. Verá, la Palabra de Dios fue inicialmente escrita en Hebreo. En este idioma, la frase “B’ramah am” significa “con altura (exaltándose a si mismo) se hace pueblo” o, “entre el pueblo elevado (orgullosa)”; B’ramah-am —> B’ramaham—>Bramaham—>Bramham—>Branham

Veamos a continuación los elementos de la vida y del ministerio del hermano Branham que debieran ser objeto de ponderación y/o mejora:

1) El hermano Branham permitió entre sus seguidores el uso rampante de imágenes. Estas imágenes fueron la imagen del hermano Branham (con un halo sobre su cabeza), la imagen del Señor Jesús, y la imagen de una misteriosa nube. Este uso de imágenes, es una flagrante violación del mandamiento Divino que dice: “No te harás imagen ni ninguna semejanza de lo que esta arriba en el cielo (Nubes), ni abajo en la tierra (hombres), ni en las aguas debajo de la tierra” (Éxodo 20:2).

El hermano Branham no tuvo la sabiduría de entender que, una vez permitiese que sus seguidores mantuvieran imágenes de su persona, tanto en sus casas como en sus templos, seria imposible que esa pleitesía no terminase degenerando en una deificación de la figura del hermano Branham, como mas tarde sucedió, cuando varios de sus seguidores comenzaron a reclamar que, el hermano Branham, había sido la encarnación física del Dios que se manifestó en Jesús de Nazaret. El pecado es doble, pues cuando en alguna casa de adoración se muestran conjuntamente la imagen del Señor, junto a la del hermano Branham, se esta provocando a ira al Dios que dijo: “Yo el Señor, éste es mi nombre; y a otro no daré mi gloria...” (Isaías 42:8)

2) Aunque inicialmente rehusó seguir las revelaciones que a menudo recibía, finalmente el hermano Branham (descanse en la paz del Señor) prestó oído a las palabras de una astróloga, que le dijo que su ministerio era inevitable; que tenía que suceder, pues estaba destinado por las Estrellas. Esta astróloga, le enseñó al hermano Branham que, cada cierta cantidad de siglos, un grupo de estrellas se alineaban y, como resultado de ello, un “regalo de Dios” era enviado a este mundo. Ella le dijo que ese “regalo de Dios” para esta época, no era otro sino el mismo hermano Branham. Aunque el profeta alega no haber aceptado la “profecía” de esta astróloga, años mas tarde la incluyó en su testimonio personal, a manera de corroborar la validez de su ministerio.

En otras palabras, el hermano Branham equiparó el reconocimiento que de su ministerio dio esta astróloga, con el de la joven que, estando poseída por un espíritu de adivinación, reconoció el ministerio de Pablo, así como el de sus compañeros de predicación. En esto, el hermano Branham cometió dos graves errores. El primero, es que el mensaje de La Escritura es que nuestro futuro no esta escrito en las estrellas, ni en ninguna algún otro lugar. Es nuestra obediencia (o desobediencia) a Dios, lo que enseñan la Escritura ser aquello que determinara si nuestras vidas recibirán maldición, o recibirán en cambio bendición. Deuteronomio 28:1-2 dice lo siguiente:

“Y sucederá que, SI OBEDECES diligentemente AL SEÑOR TU DIOS, cuidando de cumplir todos sus mandamientos que yo te mando hoy, EL SEÑOR TU DIOS TE PONDRÁ EN ALTO sobre todas las naciones de la tierra. Y TODAS ESTAS BENDICIONES VENDRÁN SOBRE TI y te alcanzarán, si obedeces al Señor tu Dios...”.

Por el contrario, Deuteronomio 20:15 advierte acerca de las consecuencias de desobedecer al Creador: “Y será, SI NO OYERES LA VOZ DEL SEÑOR TU DIOS, PARA CUIDAR DE PONER POR OBRA TODOS SUS MANDAMIENTOS Y SUS ESTATUTOS, que yo te intimo hoy, que

VENDRÁN SOBRE TI TODAS ESTAS MALDICIONES, y te alcanzarán”.

El segundo y gran error en cuanto al asunto de la astróloga, fue el igualar a esta última con la joven que en el libro de Hechos “valido” el ministerio del apóstol Pablo. No solo fue inapropiado por parte del profeta Branham el compararse a sí mismo con el apóstol Pablo, sino que muestra un poco de arrogancia. De todos modos, no cabe comparación alguna, pues Pablo no solo había comenzado su ministerio mucho antes de este evento, sino que, a diferencia del profeta Branham, no tuvo necesidad alguna de que esta joven, ni nadie fuera del mismo Señor, validase el origen divino de su ministerio. De hecho, no es Pablo quien escribe el relato de los Hechos (¡lo escribió Lucas!). En adición, se nos dice que a Pablo le molestó la aptitud de la joven, y procedió a echar fuera al espíritu que en ella moraba, de modo que callase para siempre (Hechos 16:16-18). ¿Hizo lo mismo el hermano Branham?

Igual sucedió con Jesús, quien mando a callar y a salir fuera a aquellos demonios que clamaban diciendo: “Tu eres el Hijo de Dios” (Lucas 4:41). Alguien podría preguntarse- pero, ¿que de malo hay en que los demonios den testimonio del ministerio de un enviado de Dios? La respuesta es a esta pregunta es muy sencilla: los demonios nunca dan a Dios la gloria que solamente a Él pertenece; Y, cuando aparentan hacerlo, lo que en realidad hacen es incitarnos al pecado. ¿Cual pecado? Pues el mas grave de todos- el pecado del orgullo y la auto-exaltación. Es que el demonio siempre susurra al oído del hombre de Dios, diciendo: “¡Muchacho!, ¡pero que forma tan maravillosa es esa en la que te usa el Creador! ¡Eres lo ultimo! ¡No hay otro siervo mas grande ni mas ungido que tu!”.

Y los hechos corroboran lo anterior, cuando nos muestran que, el nombre que dio el hermano Branham al templo que personalmente dirigía fue: “Branham’s Tabernacle”, lo que en Castellano significa “El Templo de Branham” (Note que no se llamaba “El Templo De Dios”, sino ¡De Branham!). De hecho, predicando allí desde el altar, en ocasión de su futura mudanza al oeste, el hermano Branham habló a “su iglesia”; y el término que literalmente utilizó fue “mi iglesia” (en vez de “la iglesia del Señor”).

En esa ocasión, y mientras se dirigía a la congregación, el profeta dijo que una de sus seguidoras (la hermana “Steffy”) había tenido un sueño donde vio a un venerable anciano con una barba blanca (denotando con ello sabiduría), y vestido de ropas blancas (denotando santidad). Cuando la hermana miró, se le mostró que este anciano era EL INMORTAL PROFETA ELÍAS, que estaba parado sobre el tope de una montaña, y mirando hacia el este.

En el sueño, cuando la hermana Steffy se acerca al profeta Elías, descubre para su sorpresa que el anciano Elías no era otro sino el hermano Branham. Note usted la irresistible seducción de grandeza y auto-exaltación a la que estaba sujeto el hermano Branham- por medio del sueño de esta inocente hermana, Satanás clama diciéndole a Branham: “Eres sabio”; “eres santo”; “eres inmortal”; “¡eres Elías!” (es decir, lo mas cercano a aquel que es la encarnación de Dios); “¡estas parado sobre una cima alta y gloriosa (eres lo máximo, lo mas grande)!”.

Cuando recibimos con beneplácito estas palabras (cuya verdadera intención no es otra sino inflamar nuestro vano y pecaminoso ego), nos estamos haciendo cómplices de Satanás, pues comenzamos a competir con Dios, apropiándonos de la gloria que, en justicia, solo corresponde a nuestro Creador. Desafortunadamente, quien visite alguna de las iglesias que siguen al hermano Branham, podrá corroborar la veracidad de lo anteriormente expuesto, pues encontrará que, entre sus seguidores, el desarrollo histórico de la figura del hermano Branham ha sido el siguiente: primero, se le aceptó como un gran evangelista; luego, como un gran profeta; luego, como la encarnación de Elías; luego, como la manifestación carnal de la Palabra Divina; y, finalmente, muchos lo ven hoy en día como la encarnación física del mismo Creador, tal y como fue el caso con Jesús de Nazaret. Dentro de estas

iglesias, la exaltación del hombre [para suplantar a su Creador] ha llegado al punto donde es común que el pastor predique con la Biblia en un lado del púlpito, y los escritos de Branham en el lado opuesto, citándolos a ambos como la infalible palabra del mismo y único Dios.

De hecho, no nos sorprendería que, en un futuro cercano, los escritos del hermano Branham sean reverenciados aún por encima de las mismas Escrituras, de suerte que la Biblia se comience a interpretada a la luz de las palabras del hermano Branham, en vez de las palabras del hermano Branham ser interpretadas a la luz de la Escritura.

3) Hay un sin numero de errores adicionales que podríamos atribuir a las enseñanzas del hermano Branham (descanse en la paz del Señor) pero quizás el error que mas abomina a Dios es el uso de imágenes; en particular la imagen (cuadro) que pinta los rasgos físicos de Dios (Jesús). ¿En que modo ofende esto al Creador? En que, cuando hacemos cualquier imagen física del Creador, estamos indirectamente negándole. Es que, hacer una imagen de Dios, es limitar al Dios omnipotente, que trasciende el tiempo, el espacio, y la materia; es limitarle a ser hombre, pero no mujer; anciano, pero no joven; anglosajón, pero no asiático; blanco, pero no negro; grande, pero no pequeño; aquí, pero no allá. Pero la realidad es que el Dios de la Biblia no esta limitado; El aparece en las Escrituras manifestándose como un anciano de Días, pero también aparece como un valiente y joven guerrero; aparece como una columna (palabra femenina) de fuego, pero también aparece como el agua que brota de la peña; como una zarza que arde en fuego, pero también como una oscuridad de nube (cargadas de agua); es prefigurado como un águila, pero también como una paloma (¡un animal femenino!).

La realidad es que, en su mas intima naturaleza, Dios no solamente es invisible; es decir, poseedor de una forma que no podemos ver, ¡sino que Dios no tiene forma física! Es solo nuestra humana y limitada imaginación, la que nos lleva a pensar en Dios como siendo un ser invisible, pero con partes corporales.

Otro problema con el uso de las imágenes en la iglesia es que, cuando se pinta a Creador y a su profeta como gente blanca, se esta dando la equivocada impresión de que Dios es blanco; de que la gente blanca tienen mas presencia de Dios en sus vidas, o están mas cerca de Dios, que lo que esta la gente negra, o la gente de color cobrizo. La realidad es que, si Dios tuviese en realidad preferencia por algún color de piel, seria por la piel roja. La razón es que, si estudiamos el original Hebreo en el que se escribieron las Escrituras, encontraremos que, el nombre que se le da al primer hombre (Adam), también significa “Rojo”.

Una cosa si es segura; que, ya que Adam fue creado de la tierra, su piel (el órgano mas grande de su cuerpo) no pudo haber sido blanca, pues la tierra blanca simplemente no existe. Sin embargo, la tierra roja sí existe (le llamamos “barro”). De hecho, hay una interpretación bíblica que dice que, la marca dada por Dios a Caín [como castigo por haber derramado la sangre de su hermano Abel], fue cambiarle el color de su piel- su natural color rojo, fue cambiado a un color blanco. ¿Por que se ve esto como un castigo? Pues porque, el color blanco, es el color de la lepra, que a su vez es tanto símbolo del pecado, como de la muerte que este pecado acarrea. Note como, cuando deja usted de ver [durante mucho tiempo] a algun amigo saludable, si durante el trascurso de este tiempo su amigo ha adquirido algun cancer, cuando vuelve usted a verle halla que la piel de su amigo se ha tornado blanca como un papel; y esto es señal de que “la vida” de su amigo (su sangre) se esta acabando.

4) El mensaje del hermano Branham, es uno que insiste en decirle a sus seguidores que, cuando de conocer la verdad y hallar la voluntad de Dios se trata, el raciocinio no sirve para nada. Se les enseña

que la verdad de Dios solo puede conocerse por medio de “revelación divina”. El grave efecto que tiene esto sobre sus seguidores, es que traducen esta enseñanza en una aptitud de pasiva, sumisa e incuestionable aceptación de todo lo que se les enseña. El razonamiento es que, si la verdad de Dios se obtiene solo por medio de revelación divina, ¿quien mejor capacitado para recibirla que la persona mas espiritual de la congregación (el líder, o el pastor)? Así, es extremadamente raro ver que algún miembro de la congregación cuestione jamas nada de lo que se le enseña, tanto en la clase dominical, como en la prédica congregacional. ¡Aun peor!- la gente deja de pensar por si misma

Por ejemplo, si al concluir un servicio, usted se acerca a cualquier miembro de edad madura (40 años o mas) y le hace alguna pregunta que requiera cualquier cosa mas allá de un conocimiento superficial de las Escrituras, encontrará que tal persona no se sentirá suficientemente segura como para manejar la pregunta, e inmediatamente la referirá al pastor, de modo que sea este último quien provea la contestación. Este “seguir sin cuestionamiento” es un tipo de “suicidio intelectual” que, como recuerdan los eventos del “People’s Temple” en Guyana, del “Heaven’s Gate” en California, y del “Branch Davidian Compound” de Waco Texas, puede dar lugar a situaciones sumamente peligrosas. De hecho, el profeta Branham dijo en una ocasión: “...Es la inteligente e intelectual sabiduría; y la sabiduría es precisamente la cosa que te aleja de Dios”.

Pero en esto el hermano cometi6 un grave error, pues Oseas dice así: “Mi Pueblo es destruido por falta de conocimiento” (Oseas 4:20). No solo esto, sino que el libro de los Proverbios fue escrito precisamente con la intención de inspirarnos a adquirir sabiduría e inteligencia, pues estas son el único y verdadero “árbol de vida”. El texto en Proverbios, dice de la siguiente manera: “Bienaventurado el hombre que halla la sabiduría, Y que obtiene la inteligencia: Porque su mercadería es mejor que la mercadería de la plata, Y sus frutos más que el oro fino. Más preciosa es que las piedras preciosas; Y todo lo que puedes desear, no se puede comparar a ella. Largura de días está en su mano derecha; En su izquierda riquezas y honra. Sus caminos son caminos deleitosos, Y todas sus veredas paz. ELLA ES ÁRBOL DE VIDA a los que de ella echan mano; y bienaventurados (felices) son los que la mantienen”-(Proverbios 3:13-18).

5) El hermano Branham enseñó a sus seguidores que, la palabra de Dios, fue escrita primeramente en los signos del Zodiaco (las estrellas). Esto fue un grave error, pues contradice la Palabra de Dios, que dice: “No esta en el cielo, para que digas: ¿Quien subirá por nosotros al cielo, y nos la traerá y nos la hará oír para que la cumplamos?”-(Deuteronomio 30:12) Lo que significa el anterior verso es que, si bien es cierto que las estrellas (al igual que el resto de la creación), pueden servir para comunicarnos grandes y sublimes verdades acerca de nuestro Dios, La Palabra Divina no se encuentra entre ellas, ni tampoco entre aquellos que las estudian (los astr6logos). ¿Por que? Pues por que si así fuera, Dios habría sido injusto con quienes nacieron ciegos, y por ende nunca pudieron ver el mensaje que atesoran las estrellas. Pero entonces ¿donde esta la Palabra de Dios? Pues esta en la boca y el corazón de quienes obedecen sus mandamientos, dándole toda la gloria y toda la honra al único que es digno de ella- al Creador del universo. Como dice la Escritura: “Pues la palabra está muy cerca de ti, en tu boca y en tu corazón...” (Deuteronomio 30:14).

6) En una ocasión, hablando acerca de la naturaleza de Dios, el hermano Branham llegó a negar (involuntariamente) a Dios. Sus palabras textuales, fueron las siguientes: “¿Que es Dios? Dios es el gran Eterno. En el principio, mucho antes de que hubiera un principio, EL NI SIQUIERA ERA DIOS. ¿Sabían ustedes esto? Un dios, es un objeto de adoración; y, en aquel entonces, no había nada (ni nadie) que le adorara; El vivía solo. Y en El, había atributos. ¿Que es un atributo? Es un

pensamiento”. La anterior cita del hermano Branham, muestra que el profeta tenía una viva imaginación. Para él, Dios no fue Dios sino hasta después que creó al mundo, y con ello a los seres humanos que luego habrían de adorarle.

El hermano propone una interesante tesis: que, inicialmente, el Creador consistía de atributos, o ideas. Es decir, que las ideas tienen una vida propia, que no depende ni de la creación, ni de los seres humanos. Cabe señalar que seguramente el hermano tomó esta idea de la literatura Cabalista (el credo místico Judío), que desde tiempo inmemorial ha postulado que la primera manifestación del Creador fueron 10 atributos (o, “Sefirot”). De estos atributos, el primero es llamado “Chokmah” (Sabiduría), y el segundo es llamado “Binah” (entendimiento). Estos dos atributos son el fundamento de las ideas. Independientemente de si lo que postula la Cábala Judía es cierto o no, la aseveración del hermano Branham no esta en armonía con las Escrituras, que enseñan que el Creador siempre ha sido Dios. Como esta escrito: “Antes que los montes fueran engendrados, y nacieran la tierra y el mundo, DESDE LA ETERNIDAD Y HASTA LA ETERNIDAD, TÚ ERES DIOS” (Salmo 90:2).

7) El hermano Branham enseñó que hay seres humanos que literalmente son hijos (o “descendientes”) de la serpiente mencionada en el libro de Génesis. Esta es una antigua idea Judía, que aparecía ya en el Talmud Babilónico. Esto último es un tipo de “Enciclopedia Judía”, que fue editada por ultima ocasión en el año 499 de la era Cristiana. Y este Talmud dice [en Avodah Zarah 22a] lo siguiente: “Cuando la serpiente vino a Eva, infundió en ella una sucia lujuria”. Otra cita del Talmud de Jerusalén (Kiddushim, final del capítulo 4, y Masekhet Sofrim, al final del capítulo 15), cita al rabino Shimon Bar Yohai (quien vivió en el segundo siglo de la era cristiana) diciendo lo siguiente: “En tiempo de guerra, al mas justo de los gentiles- ¡matalo!, a la mejor de las serpientes- ¡plastale la cabeza!”. No cabe la menor duda de que el hermano Branham interpretó la anterior tradición judía como enseñando que la razón por la cual Dios ordeno a los Israelitas destruir a las naciones de Canaán, fue el que estos últimos eran el producto de la impregnación de Eva por parte de aquella serpiente antigua.

Pero, aparte de ser una enseñanza originada fuera del Cristianismo, ¿que maldad puede haber en esta enseñanza? La respuesta es que la anterior enseñanza presenta una imagen de Dios que difiera de la imagen que presentan las Escrituras, pues sugiere (entre líneas) que Dios esta predispuesto a favorecer a aquellos que son “sus hijos naturales”; y a rechazar a aquellos que son (literalmente), “hijos del Diablo” (o de la serpiente). Pero la realidad es que, ya sea que haya una simiente, o dos, o aún cincuenta simientes, es absolutamente irrelevante; pues, si hay algo que la Escritura enseña con claridad meridiana, es que DIOS NO HACE ACEPCIÓN DE PERSONAS- ante ÉL, no hace diferencia si somos blancos o negros; Griegos o Judíos; libres o esclavos; hijos de Fulano, o hijos de Mengano. A ÉL solo le interesa que le temamos, y que hagamos justicia (Miqueas 6:8). El apóstol Pedro dió testimonio de esto mismo, cuando en Hechos 10:34-35 dice lo siguiente: «Entonces Pedro, abriendo la boca, dijo: “En verdad comprendo que Dios no hace acepción de personas, sino que en toda nación se agrada del que le teme y hace justicia”».

8) El evangelista Gordon Lindsay [quien, de paso, fue un gran admirador del hermano Branham], escribe en la autobiografía de este último que, poco antes de morir (1965), el hermano Branham confeso que “había sido un neurótico toda su vida”. Hasta apenas un par de meses antes de su muerte, el hermano Branham (que descansa en la paz del Señor) sufrió de constantes y periódicas crisis nerviosas y emocionales. No es que seamos quienes para juzgar la condición espiritual del hermano Branham, pero si la Escritura dice “No hay paz, dijo mi Dios, para los impíos (Isaías 57:21)”,

entonces tenemos que reconocer que, al igual que sucedió con el rey Saúl, quizás había cosas en la vida del profeta que no agradaban del todo al Creador.

9) El hermano Branham no solamente fue boxeador (un deporte violento), sino que, en al menos dos ocasiones, y luego de ya ser pastor, intentó cometer suicidio; es decir, volarse la tapa de los sesos con su propio revolver. Note que el Rey Saúl también intentó (exitosamente) suicidarse. ¿Pero lo hizo por que era “el ungido de Dios”, o lo hizo porque, aunque era “el ungido de Dios”, ya no tenía en su vida al Dios que le había ungido? ¿Como no considerar seriamente estos incidentes, cuando la Escritura dice, “... y sabéis que ningún homicida tiene vida eterna permanente en el” (1ra Juan 3:15)?

10) El hermano Branham practicaba el deporte de la caza mayor. Esto de por sí mismo no necesariamente es pecado, pero no es una conducta propia de quien esta llamado a ser un maestro de las Escrituras [para sus seguidores]. Es que denota el desconocimiento del hecho de que, los únicos dos cazadores mencionados en las Escrituras (Nimrod y Esaú) fueron personas violentas y/o de poca visión espiritual. De hecho, no existe en la Biblia tal cosa como “un profeta cazador”. En este aspecto, el verso que hace referencia a Nimrod (Génesis 10:8-9) dice así: “Y Cus engendro a Nimrod, quien llego a ser el primer poderoso (¿tirano?) en la tierra. Este fue vigoroso cazador...”. Por otro lado, una tradición Judía adscribe a Nimrod el haber sido el líder de aquellos que se revelaron contra Dios, diciendo “...Vamos, edifiquémonos una ciudad... y hagámonos un nombre...” (Génesis 11:4). En cuanto a Esaú, el verso pertinente dice así: “Y crecieron los niños, y Esaú fue diestro en la caza, hombre del campo...” (Gen 25:27). Esaú fue un hombre sin visión, y violento; que vendió su primogenitura por un plato de lentejas, y que planeó matar a Jacob, su único hermano.

11) La Escritura dice: “Instruye al niño en su carrera: Aún cuando fuere viejo no se apartará de ella” (Proverbios 22:6). Desafortunadamente, el hermano Branham no tuvo el privilegio de ser instruido en las Escrituras durante su niñez. De hecho, no vino a tener una experiencia de conversión sino hasta la edad de aproximadamente 22 años. A pesar de esto, ya a los 6 meses de su conversión, estaba siendo ordenado como ministro, y a los 18 meses ya dividía la iglesia en la cual perseveraba, para comenzar su propia congregación. Tan pronto comienza su propio grupo, el hermano Branham comienza a tener visiones que le exaltan como el Elías de este tiempo, el gran precursor del Mesías.

Quizás la pobre formación que tuvo durante su niñez, o quizás su [para aquel entonces] escaso conocimiento de las Escrituras, impidieron al hermano Branham ver nada malo con todo esto. Pero, en la Biblia, Pablo advierte a la Iglesia de Éfeso contra esta situación, cuando [hablando a los creyentes acerca de las cosas que descalifican a quien anhela ejercer autoridad sobre la iglesia] menciona lo siguiente: “no un neófito (un recién convertido), no sea que, envaneciéndose, caiga en la condenación del Diablo (usurpar la pleitesía que solo corresponde al Creador)”- 1ra Timoteo 3:6.

12) El énfasis que se le da a las revelaciones recibidas por el hermano Branham, a menudo es desacertado; Es decir, las revelaciones no necesariamente eran claras y confiables, pues a menudo enfatizaban detalles secundarios, en vez de lo que era realmente importante. Por ejemplo, el hermano Branham tuvo una revelación donde se le mostró que, el agua de una inundación, llegaría a 22 pies de altura en Jeffersonville (Indiana).

Pero esta profecía omitió la parte mas importante del evento- el que el hermano Branham y su familia debían alejarse de Jeffersonville; pues, tanto su esposa como su hija menor, morirían a consecuencia de estar allí cuando ocurriese la inundación. Otro caso similar fue el hecho de que, dos meses antes de

morir, se le revelo al hermano Branham que “su enemigo, estaba muerto”, refiriéndose a que jamas volvería a padecer de su frecuente y periódica condición nerviosa y estomacal. Esta última profecía, resulto ser fútil; pues, independientemente de si el hermano Branham fue o no sanado, no tendría mucho tiempo para disfrutar de tal sanidad, ya que solo viviría un par de meses adicionales. Otro ejemplo, es el hecho de que el hermano Branham aseguraba que un ángel estaba siempre con él, y no solo hacia las sanidades, sino que le revelaba al hermano Branham lo que estaba en los corazones de todos los hombres. Pero la realidad es que este ángel falló en revelar al hermano Branham lo que había en el corazón de la pareja de borrachos pecadores que habrían de impactar mortalmente el automóvil que conducía el hermano Branham. ¿Que sucedió en esta ocasión? ¿Acaso la bendición de una revelación divina, que termina convirtiéndose en tragedia? Pero, ¿Acaso no dice la Escritura que, “La bendición de Dios es la que enriquece, Y no añade tristeza con ella” (Proverbios 10:22)? De paso, tampoco pudo ese ángel sanar al hermano Branham de las heridas recibidas en ese fatídico accidente. Por demás esta decir que, la muerte de quien muchos entendían ser el profeta Elías, sembró el desasosiego y la incertidumbre en los corazones de miles de sus seguidores, que creían ciegamente en el poder sanador del profeta Branham. Aquí habría que ponderar hasta que punto los seguidores de Branham fueron culpables de echar a sus espaldas el consejo Divino que nos increpa diciendo: “Así ha dicho el Señor- Maldito el varón que confía en el hombre, y pone carne por su brazo...” (Jeremías 17:5)

13) En una revelación que recibió cerca de Tucson, y antes de visitar a su doctor (el Dr. Ravensworth), Branham dice que, estando en el campo, sintió la presencia de Dios. Estas son las palabras del profeta: «Sentí la presencia del Señor. Me quité mi sombrero, y miré alrededor. Pensé, “El esta aquí, EN ALGUNA PARTE. Yo sé que El esta aquí”. Pensé “¿Que sucede?” Di unos cuantos pasos mas. Dije, “Señor, TU ESTAS AQUÍ, EN ALGUNA PARTE”».

Del anterior testimonio, podemos desprender que, el hermano Branham, tenía dificultad en comprender que el Dios de las Escrituras es Omnipresente; Es decir, DIOS NO ESTA “EN ALGUNA PARTE”; ÉL ESTA (CONTINUAMENTE) “EN TODAS PARTES”; ¡SIEMPRE ESTAMOS DELANTE DE SU PRESENCIA! DE HECHO, AÚN SI QUISIÉRAMOS EVITARLO, NO PODRÍAMOS HUIR DE SU PRESENCIA, como nos dice el salmista: “¿Adónde me iré de tu Espíritu, o adónde huiré de tu presencia? Si subo a los cielos, he aquí, allí estás tú; si en el Seol preparo mi lecho, allí estás tú. Si tomo las alas del alba, y si habito en lo más remoto del mar, aun allí me guiará tu mano, y me asirá tu diestra” (Salmo 139:7-10).

14) A pesar de lo sinceramente unguidas que son las prédicas de quienes difunden el mensaje del hermano Branham, si alguien las escucha con objetividad, y durante algún tiempo razonable, comenzará a percibir un patrón perturbador: el que, si el predicador se atiene al mensaje del hermano Branham, lo que inicialmente fue el propósito de su predica (glorificar a Dios), terminara tomando un lugar secundario, para dar precedencia a un esfuerzo sincero (pero errado) de vindicar la teología y el ministerio del hermano Branham.

Es decir, el enseñar la teología del hermano Branham, absorbe de tal modo el mensaje (llenándolo de pormenores teológicos), que el predicador puede hablar durante horas y horas, y aún así no tener tiempo para exhortar a los hermanos siquiera una sola vez a amar al prójimo, a perdonar a sus enemigos, a tener misericordia de los que sufren; a dar de comer al hambriento, a comprometerse con hacer lo que es justo, o a ser humildes.

Desafortunadamente, y muy a pesar de la buena intención del predicador, este estilo de prédica

comete el grave error de poner el honor del profeta Branham por encima del honor de Aquel que enseñó que, la verdadera teología que encarnan la Ley y los Profetas, no es otra sino el que hagamos el bien, el que amemos al prójimo, y el que le tratemos como nos gustaría que nos trataran a nosotros mismos. Jesús dijo: “ASÍ QUE, TODAS LAS COSAS QUE QUISIERAIS QUE LOS HOMBRES HICIESEN CON VOSOTROS, ASÍ TAMBIÉN HACED VOSOTROS CON ELLOS; PORQUE ESTA ES LA LEY Y LOS PROFETAS” (Mateo 7:12).

Note cuan profundo es el mensaje del Maestro de Galilea: El Maestro nos enseña que, el propósito de la predica de todos y cada uno de los profetas (Elías incluido), así como el de cada uno de los ritos de la Ley, no es el traer una misteriosa y oculta revelación; ni el que creamos en algún misterio esotérico, o el que creamos alguna compleja teología. La Gran Verdad que trajeron (y deben siempre traer) todos los profetas, es que la voluntad de Dios no es otra sino que nos amemos los unos a los otros; que nos tratemos con amor, con justicia, con misericordia y con humildad. En fin, que entendamos que, en su infinita sabiduría, el Dios de Amor ha decidido que, la religión de sus hijos, sea en sí misma el Amor.

¿Significa lo que hasta aquí hemos expuesto que, los seguidores del hermano Branham, se encuentran perdidos? ¡Absolutamente No! Lo que significa es que, probablemente la pobre instrucción religiosa que durante su época formativa tuvo el hermano Branham, haya sido una puerta utilizada por el enemigo con el fin de desvirtuar su predica, plagándola de graves y serios errores. Estos errores, no son sino el producto natural de poner el énfasis en “EL SIERVO DE Dios”, y no en “EL DIOS DEL Siervo”.

Tengamos presente que, el ser un siervo ungido por Dios, no nos exime del error y el extravío; Noé fue el hombre mas justo de su generación, pero después de haber sido poderosamente usado para preservar la raza humana, se emborracha y se desnuda. Quizás, al igual que el rey Saúl, el hermano Branham cometió serios y graves errores; pero no por eso se le quitó el honroso puesto para el cual fue escogido por el mismo Dios.

Los seguidores del profeta Branham son pueblo de Dios; linaje escogido, al cual el Eterno quiere seguir bendiciendo. Pero primero hay que corregir lo torcido, sanar lo cojo, y volver al Camino lo descarriado, a fin de que estos creyentes tengan libre acceso a la leche espiritual no adulterada, por medio de la cual puedan vivir vidas espiritualmente sanas y victoriosas. Es que Dios no es caprichoso, ni tiene delirios de poder; Si en el libro de Deuteronomio Dios nos exhorta a seguir su Ley (el amor al prójimo), es porque sabe que el vivir por esta norma producirá en nuestros corazones la paz, la nobleza, la justicia, la misericordia, la humildad, y el bienestar que todos anhelamos.

Pero, si despreciamos su Ley, y seguimos exaltando al hombre (o a nosotros mismos), en vez de exaltar a Dios, nuestros corazones quedaran vacíos, y esto solo producirá en nosotros maldición, frustración, ansiedad, turbación, y locura; tal y como sucede en nuestro entorno, con tantos de aquellos que rehúsan dejar que Dios ‘se siente el el trono de sus corazones’. Es que Dios diseñó el universo de forma tal que, si le damos la espalda a la Ley del Creador, nos exponemos a que se cumpla en nosotros la maldición contenida en esa misma Ley: “Te herirá el Señor con locura, con ceguera y con turbación de corazón” (Deuteronomio 28:28).

Y lo anterior no es que Dios sea un Dios sádico; lo que significa es que el producto natural de nuestro “darle la espalda a Dios, para seguir nuestro propio camino”, es la frustración, la ansiedad, la depresión, y la maldición. Cuando nos alcanzan esto males, a nuestros ojos parecen como si hubieran venido de parte de Dios; pero en realidad son el producto de nuestro propio extravío. Esta situación espiritual, es muy similar a lo que sucede con nuestra alimentación: si nos alimentamos solo con comida saludable, nuestros cuerpos se fortalecerán; pero si nos alimentamos con “comida chatarra”

(junk food), nuestros cuerpos se convertirán en un desastre. Que La Paz, la Misericordia y El Amor de Dios sea con todos vosotros. Amen.

25 razones por las cuales los creyentes Hebreos confían más en Moshe ravenu (Moisés nuestro maestro, paz y bendición sean siempre sobre él), que lo que los creyentes Nazarenos (Cristianos) confían en Yeshua (Jesus de Nazaret, paz y bendición sean con él)

Tanto Yeshua (paz sea con él), como la fe Nazarena (es decir, la noble religión Cristiana), son caminos perfectamente válidos para que el hombre [o la mujer] que no conocen la Torah (es decir, la Ley Divina), puedan acercarse al Padre Celestial (el Creador). Pero, para el hombre y la mujer que conocen los pormenores de la revelación Mosaica, el abrazar ciegamente los postulados de la ilustre fe Nazarena, es cometer un tipo de “suicidio intelectual”. Es que, como se muestra a continuación, la Torah no deja duda alguna respecto a la superioridad moral, intelectual, y espiritual de Moshe, de su profecía, y de lo que le fue revelado por el Padre Eterno, sobre las dos tablas de Piedra.

- 1) A pesar de ser un anciano de 80 años, Moshe ayunó durante 40 días; y, esto lo hizo Moshe, en dos ocasiones distintas (según Éxodo 24:18, y Éxodo 34:28); mientras que, a pesar de ser tan solo un joven de 30 años, Yeshua solo pudo ayunar durante 40 días en tan solo una ocasión [es decir, durante su tentación en el desierto, según Mateo 4:1-2].
- 2) A los ochenta años de edad, Moshe no solamente había tolerado ya el desierto durante 40 años [pastoreando las ovejas de su suegro Jetro], sino que luego toleró el desierto durante 40 años adicionales [conduciendo a Israel hacia la Tierra prometida]; Pero, con respecto al Nazareno, a pesar de que solo tenía 30 años de edad, este último no pudo tolerar el desierto durante mas de 40 días (de nuevo, durante su tentación en el desierto).
- 3) Cada vez que Moshe hablaba con Dios, Israel veía brillar su rostro con la gloria Divina (Éxodo 34:34-35); mientras que, el rostro de Yeshua, brilló en una sola ocasión (en el monte de la transfiguración), y solo fue visto por un puñado de discípulos, según Mateo 17:1-2
- 4) Moshe logró “contender” exitosamente durante 40 años contra el liderato Hebreo de su época [así contra toda la nación de Israel]; mientras que Yeshua no pudo contender exitosamente siquiera durante los cortos 3 años y medio que duró su ministerio [de hecho, ni siquiera pudo contender contra toda la nación, pues la mayoría de los Israelitas de su época se hallaban exiliados fuera de Palestina].
- 5) Moshe proveyó pan del Cielo para toda la nación de Israel; y esto lo hizo durante 40 años consecutivos; mientras que, Yeshua, solo pudo alimentar a sus seguidores mas cercanos (por medio de la multiplicación de los panes y los peces); y, esto último, solo pudo hacerlo en un puñado de ocasiones (Mateo 15:34-38, & Marcos 8:4-9, Juan 6:5-13)
- 6) Moshe logró liberar a Israel de la opresión Egipcia; mientras que Yeshua no pudo liberar a Israel de la opresión Romana
- 7) Moshe proveyó salud [física] para toda la nación de Israel (Salmo 105:36-37); mientras que Yeshua solo proveyó salud física para aquellos seguidores por los cuales pudo orar; y que, en adición, poseían la suficiente fe como para que se efectuase en ellos el milagro (Mateo 9:28-29)
- 8) Moshe golpeó la Roca, efectuando el milagro que haría que, esta última, manase el agua que saciaría la sed de Israel (Éxodo 17:5-6, & Números 20:7-11). Y Moshe hizo esto durante los 40 años que duró la peregrinación en el desierto. Pero, Yeshua, no pudo sacar literalmente agua de ninguna roca, sino que se limitó a prometer [a aquellos que creyesen en él] que beberían del equivalente espiritual de aquella agua que Moshe había sacado de la Roca (Juan 7:37-38).

- 9) Moshe confirió a Israel una Ley justa, precisa, y Divina, por medio de la cual Israel podría regirse a si mismo, así como servir de ejemplo al resto de las naciones de la Tierra (Deut. 4:5-6). Pero Yeshua no dejó ninguna Ley precisa, que pudiese en efecto sustituir a la Ley Divina. Y, el efecto de todo esto, fue que los seguidores de Yeshua no tenían otra opción sino recurrir a la Ley pagana (o ley Romana), cada vez que tenían necesidad de resolver alguna disputa legal (1 Corintios 6:1-7).
- 10) Durante los 120 años que duró su vida, Moshe gozó de perfecta salud, pues nunca perdió su vista, ni su vigor (Deut. 34:7); mientras que la [posiblemente] perfecta salud de Yeshua, no pudo haber durado mas de 33 años (es decir, el largo total de su vida).
- 11) Moshe logró que, tanto su propia persona, como todo el pueblo de Israel, pudiesen conquistar el Mar Rojo (cruzándolo a pie, según Éxodo 14:15-16 & 14:29); mientras que, Yeshua, solo pudo conquistar un pequeño lago (es decir, el “mar” de Galilea). Y Yeshua no pudo hacer que nadie más lograra vencer al lago (pues Pedro fue la única otra persona que intentó caminar sobre el agua, pero terminó hundiéndose, según Mateo 14:25-30).
- 12) Moshe derrotó a todos sus enemigos (Faraón, Coré, Balaam, Og, los Amalecitas, los diez espías, etc); mientras que Yeshua fue derrotado por todos sus enemigos [Judas, los Romanos, los Fariseos, los Saduceos, etc].
- 13) Yeshua hizo un reclamo alegórico, afirmando que era “la vid”; y que sus seguidores eran “las ramas”, que no podrían dar frutos mientras estuviesen separadas de él (Juan 15:5). Pero Moshe no hizo ese mismo reclamo alegórico, sino que lo efectuó en la realidad. ¿Cuándo? Pues cuando se convirtió a si mismo en “la vid” que haría que “la rama de Aarón” [es decir, la vara de Aarón] reverdeciera [dando frutos], según Números 17:7-8.
- 14) Dios habló personalmente a Moshe, y a ningún Israelita le quedó la menor duda de ello (Éxodo 33:8-11). Pero, cuando Dios habló [alegadamente] con Yeshua, fue algo tan incierto y confuso que, aquellos que lo oyeron, no estuvieron seguros de si había sido la voz de Dios, o si simplemente habían escuchado un trueno (Juan 12:28-29).
- 15) Moshe escribió personalmente sus enseñanzas y profecías, de suerte que sus seguidores pudiésemos conocerlas con claridad y certeza (Deuteronomio 31:24-26); en cambio, Yeshua no escribió personalmente nada, de suerte que sus seguidores no pueden objetivamente contar con certeza alguna de que Yeshua haya dicho, hecho, o enseñado, las cosas que le atribuyen los evangelios (Lucas 1:1-3).
- 16) La Torah de Moshe, nunca cita el testimonio de ningún demonio (o de algún espíritu impuro) como testigo de la veracidad de su inspiración Divina, o de la pureza de sus enseñanzas. En cambio, el “Brit Hadasha” [el “Nuevo Pacto”, o “Nuevo testamento”] cita tanto a los demonios, como a los espíritus inmundos, dando testimonio de Yeshua, y proclamándolo como el hijo de Dios (Marcos 3:11, Lucas 4:41, y Hechos 16:16-17).
- 17) La Torah [es decir, la Escritura Hebrea] nunca cita a Moshe exaltándose a si mismo, ni demandando ser honrado [ni mucho menos adorado] por nadie. Y, esto último, a pesar de que el Creador le había hecho Dios para Faraón, según Éxodo 7:1. Y, con esa humilde aptitud, Moshe cumplió el mandato Divino que prohibía que ningún hombre se alabase a si mismo. Como esta escrito: “Alabete el extraño, y no tu propia boca; el [labio] ajeno, y no los labios tuyos”- Proverbios 27:2. En cambio, los evangelios describen a Yeshua exaltándose a si mismo, reclamando ser “uno con El Padre”, así como “el Camino, la Verdad, y la Vida” (Juan 14:6). Y, exaltándose a si mismo, Yeshua mostró altivez, despreciando de ese modo la Escritura que dice: “Por que יהוה (Adonai Yah) es excelso, y atiende al humilde. Mas al Altivo mira de lejos”- Salmo 138:6
- 18) El “Brit Hadasha” atribuye al Nazareno el haber resucitado a un difunto (Lucas 7:11-16); y

también le atribuye el haber devuelto la vista a un hombre que había nacido ciego (Marcos 8:22-26). Pero, con respecto a Moshe, la Torah dice que este último dio vida a una vara de madera [convirtiendo así a una muerta vara, en una viva serpiente], dándole de ese modo vista a algo que no solamente había nacido ciego [es decir, a un arbusto], sino que no tenía posibilidad alguna de ver (Éxodo 7:8-12).

19) En tan solo 40 años, Moshe fue capaz de cumplir la promesa de llevar a los Israelitas a la Tierra Prometida (Deuteronomio 1:8). Pero, con respecto al Nazareno, 2,000 años no han sido suficientes para que Yeshua logre cumplir la mucho mas sencilla promesa que hizo a sus seguidores. ¿Cual promesa? Pues la promesa de “volver otra vez”. Como esta escrito, «El que da testimonio de estas cosas dice: “ciertamente vengo en breve”. Amen, si ven Señor Jesús» (Apocalipsis 22:20).

20) Los evangelios reclaman que Yeshua conquistó la muerte (Mateo 28:5-7), ¡pero ninguno de sus seguidores estuvo frente a la tumba, en el momento preciso de la resurrección, a fin de servir como testigo presencial de que Yeshua haya en efecto conquistado la muerte. Por otro lado, aunque la Escritura dice que Moshe “murió” [si su muerte fue literal, o solamente alegórica, esta sujeto a discusión], ninguno de sus seguidores estuvo a su lado, en el momento mismo en que Moshe fue alegadamente vencido por la muerte (Deut. 34:5-6).

21) En cuanto a Moshe, el Padre Celestial le constituyó Dios, como esta escrito: “He aquí yo te he constituido Dios para Faraón, y tu hermano Aarón será tu profeta” (Éxodo 7:1). Y también dice en otro lugar: “El [Aarón] será tu profeta, y tu [Moisés] serás Dios para él” (Éxodo 4:16). Pero, en cuanto a Yeshua, como el Padre Celestial no le constituyó Dios, pues no tuvo otro remedio que constituirse Dios por si mismo; como esta escrito- “Yo y el Padre, Uno somos” (Juan 10:30). Y como también dice en otro lugar: “El que me ha visto a mi, ha visto al Padre” (Juan 14:9).

22) Moshe no necesitaba la fe de los Israelitas, a fin de poder obrar milagros y prodigios. En cambio, Yeshua necesitaba la fe de los Israelitas, pues sin ella le era imposible realizar milagros y prodigios. Como esta escrito: «Y no pudo hacer allí ningún milagro, salvo que sanó a unos pocos enfermos, poniendo sobre ellos las manos. Y estaba asombrado de la incredulidad de ellos» (Marcos 6:5-6).

23) Yeshua tuvo que esperar hasta después de su muerte, antes de que el espíritu que estaba dentro de su persona, fuese conferido a sus seguidores; como esta escrito:- «Y habiendo dicho esto, sopló, y les dijo: “Recibid el Espíritu Santo”»- Juan 20:22. En cambio, Moshe no tuvo que esperar hasta después de su muerte, antes de que el espíritu que estaba dentro de su persona, fuese conferido a sus seguidores; Como esta escrito- “Y salió Moisés, y dijo al pueblo las palabras de Adonai Yah; y reunió a los setenta varones de los ancianos del pueblo, y los hizo estar alrededor del tabernáculo. Entonces Adonai Yah descendió en la nube, y le habló; y tomó del Espíritu que estaba en él, y lo puso en los setenta varones ancianos; y cuando posó sobre ellos el Espíritu, profetizaron, y no cesaron”- Números 11:24-25.

24) Mientras estuvo en este Mundo, Moshe nunca reclamó ser el único y exclusivo camino para llegar a Dios; pero, antes de partir, Moshe se aseguró de llevar a los Israelitas ante Dios, de modo que todos ellos pudieran ver su gloria, oír personalmente sus palabras, y hasta participar de “la cena celestial”; como esta escrito- “Y Moisés sacó del campamento al Pueblo, para recibir [personalmente] a Dios; y se detuvieron al pie del monte”- Éxodo 19:17; «Y la apariencia de la gloria de יהוה era como un fuego abrasador, en la cumbre del monte, a los ojos de los hijos de Israel»- Éxodo 24:17; «Y habló יהוה con vosotros de en medio del fuego; oísteis la voz de sus palabras»- Deut. 4:12; «Y יהוה dijo a Moisés: Así dirás a los hijos de Israel: vosotros habéis visto que he hablado desde el Cielo con vosotros»- Éxodo 20:22; «Y subieron Moisés y Aarón, Nadab y Abiú, y setenta de los ancianos de Israel; y vieron al Dios de Israel ... mas no extendió su mano sobre los príncipes de los hijos de Israel; y

vieron a Dios, y comieron y bebieron» (Éxodo 24:9-11). Yeshua reclamó en cambio ser el camino a Dios; pero, a diferencia de Moshe, no pudo hacer que toda la nación de Israel lograra ver ni oír [literalmente] al Creador [y mucho menos que comiese delante de su presencia].

25) Yeshua trató infructuosamente de convencer a los Israelitas de que nadie [fuera de él] estaba mejor capacitado para el puesto de “intermediario” [o “vocero”] entre ellos, y su Padre Celestial; como esta escrito- “Nadie viene al Padre, sino por mí”- Juan 14:6. Pero, con respecto a Moshe, este último ni siquiera tuvo que intentar convencer a Israel, pues el Pueblo vino a rogarle que tomase ese puesto. ¿Y por que? Pues porque, el testimonio de Moshe, era aplastante; porque las obras de Moshe eran demasiado contundentes, como para que el Pueblo pudiese darse el lujo de titubear siquiera un momento, pensando que quizás habría algún otro mejor intermediario entre ellos y el Padre Celestial.

¿Que significa todo lo que hasta aquí hemos expuesto? Pues significa que, si el Evangelio es verdadero, y es a su vez un fiel recuento de las enseñanzas del Galileo, entonces los seguidores de Jesús tienen el deber de convertirse a la fe Hebrea, de modo que puedan hacerse formalmente parte de la casa de Israel. ¿Por que? Pues porque Jesús no solamente ordenó a sus discípulos sujetarse a lo ordenado por los que “se sentaban en la silla de Moisés” (los líderes Israelitas), sino que es también citado dando testimonio de que “no había sido enviado sino a la casa de Israel”. Como está escrito: “No he sido enviado sino a las ovejas perdidas de la casa de Israel” (Mateo 15:24).

¿Es usted parte de la casa de Israel [en la forma aludida por Jesús]? ¿No? ¿Pues entonces tiene que convertirse a la fe Hebrea! ¿Que ofrece esta tradición religiosa que otras tantas tradiciones no puedan ofrecer? ¿Pues las enseñanzas de Moisés, el mayor de todos los profetas!

Quizás usted aún dude, y crea que Jesús es en efecto el mayor de todos los profetas. Pero, ¿no hemos demostrado ya lo contrario? ¿será acaso su duda el producto de pensar que Jesús fue el único profeta que ha logrado conquistar la muerte? ¿Que haría usted si descubriese que Moisés conquistó la muerte mucho antes que el Nazareno? ¿No probaría esto que las enseñanzas de Moisés cuentan con mayor aprobación Divina que las del Nazareno?

De nuevo, si los evangelios son ciertos y confiables, entonces Moisés está aún con vida, y conquistó por ende la muerte 1,500 años que lo que lo hizo el Nazareno. ¿Como lo sabemos? Pues porque el Evangelio cita a Jesús haciendo la siguiente afirmación: “Aún así, debo continuar mi camino hoy, y mañana, y el próximo día, PUES NO ES POSIBLE QUE UN PROFETA MUERA FUERA DE JERUSALÉN” - Lucas 13:33.

Pero, ¿No era Moisés profeta? (Deut. 34:10). ¿No dice claramente la Escritura que Moisés murió fuera de Jerusalén, en la tierra de Moab (Deut. 34:5)? ¿Como podrían ser ciertas las palabras de Jesús, sin implicar con ello que el Galileo creyese que Moisés no había muerto, sino que permanecía aún con vida (conquistando de este modo la muerte)?

Así, el Evangelio intima que, la muerte de Moisés [tal y como se describe en Deut. 34:5], fue solamente alegórica, pues Moisés en efecto conquistó la muerte [es decir, que Moisés “murió” solamente a su generación].

De paso, esto sería consistente con el hecho de que Lucas 9:30-31 indica que Moisés apareció [vivo] a Jesús, a fin de aconsejarle acerca de “su partida”, que habría de acontecer en Jerusalén. Así, el relato evangélico, obliga a hacernos la siguiente pregunta: ¿Quien necesita el consejo de quien? ¿El menor del mayor? ¿O el mayor del menor? ¿Necesitaba acaso el vivo y mayor profeta [Jesús] del consejo del menor [y muerto] profeta Moisés? ¿No dice la Escritura que, si los vivos consultan con los muertos, es porque no les ha amanecido? (Isaías 8:18-20) De este modo, concluimos que, de ser cierto el Evangelio, el seguidor de Jesús (paz sea con él) debe abrazar la fe Hebrea, y seguir lo ordenado a

Moisés [paz sea con él], pues este último no solamente realizó milagros mucho mayores que los del Nazareno, sino que conquistó la muerte muchos antes que él [siendo así en todo aspecto superior al Galileo]. Por otro lado, si el relato Evangélico es falso [y Moisés en efecto murió fuera de Jerusalén], entonces el "Nuevo Testamento" en realidad no es palabra de Dios. Pero, si no es palabra de Dios, ¿Que es? Pues, en el mejor de los casos, es un comentario acerca de la historia y la Teología de la noble fe Cristiana. Y, este comentario, es de origen puramente humano, si bien está salpicado aquí y allá con la palabra de Dios que a menudo cita directamente de las Escrituras Hebreas.

En el peor de los casos, el relato Evangélico no es sino una ensalada de arrogantes pretensiones, así como vanos reclamos ("wishful thinking"). Y, estos últimos, han adquirido vida propia en base a la fuerza que sus emocionantes relatos ejercen sobre aquellos cuyo pobre conocimiento de la Escrituras hace de sus emociones [y no de su intelecto] el norte que guíe sus vidas. En conclusión, el creyente Hebreo no niega la porción de verdad que podría estar contenida en los escritos sagrados de las otras tradiciones religiosas. Solo que este creyente pone su final confianza en la autoridad de las palabras del maestro Moisés (que Yah continúe exaltándolo hasta el final de los siglos por sobre todo otro profeta).

God doesn't like it when ethnic Jews feel too comfortable living among Gentiles, lest the former despise their religious duty of returning to the only Land God meant them to inhabit

Reformed Samaritanism teaches that, when it comes to their religion, Gentile peoples should force Ashkenazi Jews to think [and behave] in a manner that is truthful, honest, and coherent to the claims they raising concerning their Jewish ethnicity. As the Jewish Scriptures themselves command them to do, when they go on to say, "These are the things that ye shall do: **Speak ye every man the truth with his neighbour; execute the judgment of truth** and peace in your gates"- Zechariah 8:16, Jewish Publication Society, 1917 Edition. You see, Jewish Scriptures states that ethnic Israelites were given one single Land-- the Land of Canaan... Not modern day America, Argentina, Canada, Australia, Europe, South Africa, nor Russia... Just the Land of Canaan ("And thou shalt do that which is right and good in the sight of the Lord; that it may be well with thee, and **that thou mayest go in and possess the good land which the Lord swore unto thy fathers**"- Deuteronomy 6:18).

In addition, Jewish tradition states that the Land of Canaan is the only Land fit for the Jews ("**The Holy One, blessed be he, further took the measure of all lands and found no land but the Land of Israel that was truly worthy for the people Israel**"-- Leviticus Rabah 13:2). And the former is the reason why Jews living outside the Land of Israel are considered to be under God's curse. As it has been said: "**I will even make them a horror among all the kingdoms of the earth for evil; a reproach and a proverb, a taunt and a curse (AntiSemitism?), in all places whither I shall drive them.** And I will send the sword, the famine, and the pestilence, among them, **till they be consumed from off the land that I gave unto them and to their fathers**"- Jeremiah 24:9-10).

Thus, there's no reason [nor justification] for a true, decent, and God fearing Jew to live in any land, other than the land of Israel-- as he has been warned that, while living in exile, he would have to endure the taunt, reproach, scorn, and Antisemitism sent after him by the Almighty.

In fact, the latter Antisemitism could be perceived as Divine "reproofs of love". Why? Because they are God's unique way of encouraging the Jew to "go up" to the land where he truly belongs-- the place where he can be at peace; where God always wanted him to be.

Curiously, ancient Jewish tradition states that, a dead Jew living in the Land of Israel (Eretz Yisrael), is better off than a living one outside of it. Why? Because he who lives outside the land is like one who worships idols (money, sex, power, etc); while he who lives in it receives the pardon of his sins:

«R. Meir wont to say: “**Whoever lives in Eretz Yisrael** and recites the Shema morning and night, and speaks the holy tongue **is a son of the world to come** [having atoned for his sins]”... the Sages taught: “A person should always reside in Eretz Yisrael, even in a city that is mostly populated by gentiles, and he should not reside outside of Eretz Yisrael, even in a city that is mostly populated by Jews”. The reason is that **anyone who resides in Eretz Yisrael is considered as one who has a God, and anyone who resides outside of Eretz Yisrael is considered as one who does not have a God** (“They mingled themselves with the nations, and learned their [wicked] works”- Psalm 106:35). As it is stated: “**To give to you the land of Canaan, to be your God**” (Leviticus 25:38)»-- Sifrei Devarim 333, & Babylonian Talmud (Ketubot 110b)

Los 70 Grandes extravíos de la noble fe Nazarena

Extravío # 1:

Abraham creyó a Dios, y le fue contado por Justicia (es decir, alcanzó el favor Divino por medio de la Fe, y no por las obras)

Texto De Refutación:

La Escritura dice que, la bendición de Abraham, no fue el producto de su fe, sino de su obediencia. Como esta escrito: «... todas las naciones de la Tierra serán benditas en tu simiente, por cuanto OYÓ ABRAHAM MI VOZ, Y GUARDÓ MI PRECEPTO, MIS MANDAMIENTOS, MIS ESTATUTOS, Y MIS LEYES»- Génesis 26:4-5 (Es decir, Abraham obtuvo el favor Divino, porque guardó los mandamientos del Creador)

Extravío # 2:

El hombre es justificado por la fe, y no por las obras

Texto De Refutación:

Los hermanos Cristianos, afirman que el hombre es justificado por la fe, y no por hacer las obras de la Ley. Y lo prueban, citando a Pablo, cuando dice: «Porque ¿qué dice la Escritura? “Creyó Avraham a Dios, y le fue contado por justicia”» (Romanos 4:3). Pero, el problema con este argumento es que, 400 años después de Avraham, Finees hizo las obras de la Ley (administrando el castigo que esta ordenaba para los fornicarios y adúlteros); y, su “hacer las obras de la Ley”, también le fue contado por Justicia. Como está escrito: «Se unieron asimismo a Baal-peor, Y comieron los sacrificios de los muertos. Provocaron la ira de Dios con sus obras, Y se desarrolló la mortandad entre ellos. Entonces SE LEVANTÓ FINEES E HIZO JUICIO, y se detuvo la plaga; Y LE FUE CONTADO POR JUSTICIA, DE GENERACIÓN EN GENERACIÓN, PARA SIEMPRE» - Salmo 106:20-31. Así que, la Escritura Hebrea confirma que, el mismo Creador (bendito sea), abrogó la alegada “justificación por fe” concedida a Avraham, para remplazarla en cambio por “la justificación por la obediencia a los mandatos Divinos”, que concedió a Finees.

Extravío # 3:

Dios demanda la obediencia perfecta de la Ley; pues, a fin de que el hombre sea acepto ante el Creador, tiene que haber cumplido perfectamente los ritos y los mandamientos de la Ley

Texto De Refutación:

Muchos Israelitas no guardaron la Ley respecto a la Pascua; pero, aún así, fueron aceptos al Creador. Como está escrito:«Porque una gran multitud del pueblo de Efraín y Manasés, y de Isacar y Zabulón, no se habían purificado, Y COMIERON LA PASCUA NO CONFORME A LO QUE ESTÁ

ESCRITO [EN LA LEY]. Mas Ezequías oró por ellos, diciendo: יהוה, QUE ES BUENO, SEA PROPICIO A TODO AQUEL QUE HA PREPARADO SU CORAZÓN PARA BUSCAR A DIOS, A יהוה EL DIOS DE SUS PADRES, AUNQUE NO ESTÉ PURIFICADO según los ritos de purificación del Santuario. Y OYÓ יהוה A EZEQUÍAS, Y SANÓ AL PUEBLO» (2 Crónicas 30:18-20)

Extravío # 4:

Dios es Soberano; hace lo que quiere, y nadie puede cuestionarlo

Texto De Refutación:

La omnipotencia de Dios, no implica que el Creador pueda hacer lo que quiera; pues el Creador no puede [por ejemplo] ser injusto, o mentiroso. Como esta escrito: «DIOS NO ES HOMBRE, PARA QUE MIENTA, Ni hijo de hombre para que se arrepienta»- Num. 23:19. Y también dice en otro lugar: «Lejos de ti el hacer tal, que hagas morir al justo con el impío, y que sea el justo tratado como el impío; nunca tal hagas. EL JUEZ DE TODA LA TIERRA, ¿NO HA DE HACER LO QUE ES JUSTO?»- Génesis 18:25.

Extravío # 5:

Dios ha desechado a Israel; de modo que ahora la Iglesia de Cristo es el Israel de Dios

Texto De Refutación:

Dios ha prometido nunca desechará a Israel. Como está escrito: «Así ha dicho יהוה, que da el Sol para luz del día, [y] las Leyes de la luna y de las estrellas, para luz de la noche... SI FALTAREN ESTAS LEYES DELANTE DE MÍ, DICE יהוה, TAMBIÉN LA DESCENDENCIA DE ISRAEL FALTARÁ PARA NO SER NACIÓN DELANTE DE MÍ eternamente. SI LOS CIELOS ARRIBA SE PUEDEN MEDIR, Y EXPLORARSE ABAJO LOS FUNDAMENTOS DE LA TIERRA, TAMBIÉN YO DESECHARÉ TODA LA DESCENDENCIA DE ISRAEL, por todo lo que hicieron...» (Jer. 31:35-37)

Extravío # 6:

Dios ha escogido a los necios de este mundo, para avergonzar a los sabios

Texto De Refutación:

Dios quiere que sus hijos abracen la sabiduría, y se alejen de la necedad. Como está escrito: «SABIDURÍA ANTE TODO; ADQUIERE SABIDURÍA; Y, sobre todas tus posesiones, adquiere inteligencia» - Proverbios 4:7. «LOS SABIOS HEREDARÁN HONRA, MAS LOS NECIOS LLEVARÁN IGNOMINIA» - Prov. 3:35

Extravío # 7:

Dios se cansó de las rebeliones de Israel; y, por tanto, les abandonó y maldijo, para que dejaran de ser su Pueblo.

Textos De Refutación:

«NO HA NOTADO INIQUIDAD EN JACOB, NI HA VISTO PERVERSIDAD EN ISRAEL. יהוה (ADONAI YAH) SU DIOS ESTÁ CON ÉL, Y júbilo de Rey en él» (Números 23:21).

«BENDECIRÉ A LOS QUE TE BENDIJEREN [O ISRAEL], Y A LOS QUE TE MALDIJEREN, MALDECIRÉ» (Génesis 12:3)

«NO TOQUÉIS, DIJO [DIOS], A MIS UNGIDOS, NI HAGÁIS MAL A MIS PROFETAS» (Salmo 105:15)

Extravío # 8:

Dios ya no considera Justo al hombre que ha caído en pecado, aunque haya caído en una sola ocasión

Texto De Refutación:

Un justo, puede caer cada uno de los siete días de la semana; pero, si se levanta (es decir, si se arrepiente de corazón), Dios le perdona, y le continúa considerando justo. Como esta escrito: «PORQUE SIETE VECES CAE EL JUSTO, Y [SIETE VECES] VUELVE A LEVANTARSE» (Proverbios 24:16)

Extravío # 9:

El Creador, consiste de tres personas distintas: el Padre, el Hijo, y el Espíritu Santo

Texto De Refutación:

«.. ASÍ DICE יהוה, Rey de Israel... “YO SOY EL PRIMERO (PORQUE NO TENGO PADRE), Y YO SOY EL POSTRERO (PORQUE NO TENGO HIJO), y FUERA DE MÍ, NO HAY DIOS (porque no tengo Hermano)»- Isaías 44:6. Y, «Ved ahora que YO, YO SOY, Y NO HAY DIOSES CONMIGO (es decir, no hay nadie que sea un “Co-Dios” conmigo)...» (Deuteronomio 32:39)

Extravío # 10:

El creyente no puede odiar, ni puede usar la violencia contra nadie

Texto De Refutación:

-- Dios se agrada de que odiamos la maldad (la inmoralidad, la mentira, y el orgullo): «Has amado la justicia y ABORRECIDO LA MALDAD; Por tanto, te ungió Dios, el Dios tuyo....» - Salmo 45:7

-- El amor, a menudo requiere violencia: «No rehúses corregir al muchacho; Porque SI LO CASTIGAS CON VARA, NO MORIRÁ.» - Prov. 23:13. «Y REÑÍ CON ELLOS, Y LOS MALDIJE, Y HERÍ A ALGUNOS DE ELLOS, y les arranqué los cabellos, y les hice jurar...»- Nehemías 13:25

Extravío # 11:

El Cristianismo, es la Religión de Dios; y esto le hace la única y verdadera Religión

Texto De Refutación:

Cuando Dios reine finalmente en Sión, no será el Cristianismo la fe que habrá de enseñarse a las naciones gentiles. ¿Cual será la fe que se enseñará a las Naciones del Mundo? ¡Pues la fe Hebrea! Como esta escrito: «Y vendrán muchas Naciones, y dirán: Venid, y subamos al monte de יהוה, a la casa del Dios de Jacob; y nos enseñará sus caminos, y caminaremos por sus sendas. PORQUE DE SION SALDRÁ LA TORAH (LA LEY), y de Jerusalén la palabra de יהוה» (Isaías 2:3).

NOTE COMO, SERÁ LA LEY DE LA FE HEBREA (Y NO LA GRACIA DE LA FE CRISTIANA), LA QUE SALDRÁ DE JERUSALÉN, A FIN DE QUE LA APRENDAN LAS NACIONES DEL MUNDO. ¿Y que de las naciones que nunca entendieron que, si la Ley estaba escrita en Piedra, fue solo para mostrarnos que, al igual que la Piedra, la Ley era para siempre? Pues que vendrán, y confesarán (arrepentidos) la vanidad de sus creencias. Como está escrito: «... A ti vendrán Naciones desde los extremos de la Tierra, y dirán: CIERTAMENTE MENTIRA POSEYERON NUESTROS PADRES, VANIDAD, Y NO HAY EN ELLOS PROVECHO» (Jeremías 16:19).

Extravío # 12:

El Cristiano no puede creer lo dicho y ordenado en la Ley de Dios, porque el Evangelio presenta a Jesús (p.s.c.e.) diciendo algo distinto...

Texto De Refutación:

No es de sabios creer en todo lo que segundas y terceras personas alegan que hizo y dijo el Nazareno. Es que, "el papel aguanta todo lo que le escriben". Si los dichos y los hechos del Nazareno, hubiesen sido tan críticos e indispensables, Jesús habría hecho como hizo Moisés: los habría escrito personalmente, a fin de que no quedase duda alguna acerca de su exactitud y veracidad. Pero la realidad es que, la tradición Cristiana, siempre ha reconocido que Moisés escribió en efecto su mensaje; y que, Jesús, no escribió personalmente nada; como intimando que, lo ya contenido en las Escrituras Hebreas, era más que suficiente para alcanzar la Salvación; como confirma el mismo relato evangélico, cuando dice: "A Moisés y a los Profetas tienen; oiganlos" (Lucas 16:29)

Extravío # 13:

El Ecumenismo, proviene de Satanás. Si alguien es discípulo de Cristo, y comienza a hacer algo de lo que dice (u ordena) el liderato de alguna otra religión (como sería el caso de un Cristiano que comience a encender las velas de Shabbat durante el Sábado Hebreo), tal persona se ha hecho un Ecuménico.

Texto De Refutación:

Si fuese cierto que, el Ecumenismo (es decir, el obedecer lo que dice y ordena el liderato de alguna otra religión), proviene de Satanás, entonces tendríamos que decir que, el Evangelio, también proviene de Satanás. ¿Por que? Pues porque el Evangelio atribuye a Jesús haber sido Ecuménico. ¿Donde lo hace? Pues en el pasaje donde Jesús ordena a sus discípulos Cristianos el seguir todo lo que diga y ordene el liderato Hebreo (los escribas y fariseos). Como está escrito: “En la cátedra de Moisés se sientan LOS ESCRIBAS Y LOS FARISEOS. Así que, TODO LO QUE OS DIGAN QUE GUARDÉIS, GUARDADLO Y HACEDLO” (Mateo 23:2-3)

Extravío # 14:

Dios no se agrada del Ecumenismo (es decir, de que su pueblo imite las buenas costumbres de otra religiones, o pueblos

Texto De Refutación:

Dios espera que su Pueblo imite las buenas costumbres de las naciones gentiles que le rodean. Y cuando no lo hace, Dios se enoja con ellos. Como está escrito: «NI AÚN SEGÚN LAS [BUENAS] NORMAS DE LAS NACIONES QUE ESTÁN ALREDEDOR DE VOSOTROS HABÉIS HECHO» (Ezequiel 5:7). De nuevo, en el anterior pasaje Dios reprocha a Israel por haber fallado en copiar las buenas costumbres de las naciones en las cuales se encontraba exiliado; y por no haberse abstenido de copiar las malas costumbres de esas mismas naciones. Como esta escrito: «PORQUE NO HABÉIS ANDADO EN MIS ESTATUTOS, ni habéis obedecido mis decretos, SINO SEGÚN LAS [MALAS] COSTUMBRES DE LAS NACIONES QUE OS RODEAN HABÉIS HECHO»- Ezequiel 11:12

Extravío # 15:

El Evangelio es la Verdad

Texto De Refutación:

El llamado que hace el Evangelio al arrepentimiento (Mateo 4:17), y a la obediencia a los Mandamientos (Mateo 19:17), es verdadero, y esta en armonía con la Ley Divina. Pero, la teología evangélica que hace de Jesús la encarnación de Dios, es completamente Falsa; pues la Ley enseña que el Creador es infinito. Y, siendo infinito, ni siquiera los Cielos y la Tierra pueden contenerlo. Y, si los Cielos y la Tierra no pueden contener al Creador, ¿Cuanto menos podría haberlo contenido la casa terrenal (es decir, el cuerpo de carne y hueso) que tuvo el Nazareno? Como está escrito: «PERO ¿ES VERDAD QUE DIOS MORARÁ SOBRE LA TIERRA? ¡HE AQUÍ QUE LOS CIELOS, LOS

CIELOS DE LOS CIELOS, NO TE PUEDEN CONTENER!; ¿CUÁNTO MENOS ESTA CASA QUE YO HE EDIFICADO?» (1 Reyes 8:27)

Extravío # 16:

El Evangelio de Jesús (p.s.c.e.), es una mayor revelación que la Ley de Moisés (p.s.c.e.)

Texto De Refutación:

La revelación Mosaica, fue Nacional; y ningún Israelita tuvo duda alguna de que Dios había hablado con Moisés. Como está escrito: "MOISÉS HABLABA, Y DIOS LE RESPONDÍA CON VOZ TRONANTE» (Éxodo 19:19).

Pero, la revelación Evangélica, fue privada y particular, de modo que no todos los Israelitas estaban seguros de que Dios hubiese hablado con Jesús. Como está escrito: «Y LA MULTITUD QUE ESTABA ALLÍ, Y HABÍA OÍDO LA VOZ, DECÍA QUE HABÍA SIDO UN TRUENO. OTROS DECÍAN: UN ÁNGEL LE HA HABLADO» (Juan 15:29)

Extravío # 17:

El "Nuevo Testamento" (N.T.), es la Revelación Divina que "completa, y aclara" lo revelado en "el Antiguo Testamento" (A.T.)

Texto De Refutación:

El A.T. (la Ley) dice así: "Cuidarás de hacer todo lo que yo te mando; NO AÑADIRÁS A ELLO, NI DE ELLO QUITARÁS" (Deut. 12:32). Esto significa que, a la Ley, no se le puede "añadir" nada. Y que, si la Ley no dice explícitamente que Dios es una Trinidad, que el hombre hereda un pecado original, que Jesús es el Mesías, o que habría de venir algo llamado "el Evangelio", el creyente no puede aceptarlo, ni mucho menos hacerlo un indispensable dogma de fe. Es que, la Ley, es perfecta. Como está escrito: "LA LEY DE YAH ES PERFECTA..."- Salmo 19:7. Y, lo que ya es perfecto, no necesita ser completado, aclarado, abolido, ni sustituido

Extravío # 18:

El fin (la finalidad) de la Ley, es Cristo (paz y bendición sean con él)

Texto De Refutación:

La Ley misma explica cual era su significado. Y, ese significado, no es el alegado Mesianismo del Nazareno; sino que Dios ha hecho maravillas por los Hebreos. Y, que, viviendo por los mandamientos, los Hebreos serán tenidos por Justos, siendo de ese modo dignos de heredar la Tierra Prometida (símbolo del Nuevo Mundo que pronto ha de llegar). Como está escrito: «En el futuro tus hijos te preguntarán: "¿QUÉ SIGNIFICAN ESTAS LEYES... QUE יהוה NUESTRO DIOS NOS

MANDÓ OBEDECER?”. Entonces tú les dirás: “NOSOTROS [LOS HEBREOS] ÉRAMOS SIERVOS DE FARAÓN EN EGIPTO, Y YAH NOS SACÓ DE EGIPTO CON MANO PODEROSA. YAH HIZO SEÑALES Y MILAGROS GRANDES Y TERRIBLES EN EGIPTO, SOBRE FARAÓN Y SOBRE TODA SU CASA, DELANTE DE NUESTROS OJOS... Y NOS SACÓ DE ALLÁ, PARA TRAERNOS Y DARNOS LA TIERRA QUE JURÓ A NUESTROS PADRES... ENTONCES יהוה' NUESTRO DIOS NOS ORDENÓ OBEDECER TODOS ESTOS DECRETOS Y TEMERLO A ÉL... PUES, CUANDO OBEDEZCAMOS TODOS LOS MANDATOS QUE יהוה' NUESTRO DIOS NOS HA DADO, ENTONCES SE NOS CONSIDERARÁ JUSTOS”» (Deut. 6:20-24).

Extravío # 19:

El Hijo del hombre (Jesús, el alegado Príncipe de Paz), vino a Salvar lo que se había perdido

Texto De Refutación:

El Nazareno no podía salvar literalmente a nadie; pues, siendo un hijo de hombre, no había en él salvación. Como esta escrito: «NO CONFIÉIS en los Príncipes, ni EN HIJO DE HOMBRE, PORQUE NO HAY EN ÉL SALVACIÓN» (Salmo 14:3)

Extravío # 20:

El hombre fue creado inmortal; pero perdió su inmortalidad, y no puede volver a Vivir para siempre a menos que crea en Jesús (paz sea con él)

Texto De Refutación:

El hombre fue creado mortal. Como esta escrito: «Y mandó יהוה' Dios al hombre, diciendo: De todo árbol del huerto podrás comer»- Gen. 2:16. ¡Si Adán necesitaba comer, era porque, si no lo hacía, se arriesgaba a morir de hambre!

El anterior texto intima que el hombre no tenía que creer en Jesús, a fin de poder vivir para siempre- ¡Solo necesitaba comer del árbol de la vida! Como esta escrito: «AHORA, PUES, QUE NO ALARGUE [ADÁN] SU MANO, Y TOME TAMBIÉN DEL ÁRBOL DE LA VIDA, Y COMA, Y VIVA PARA SIEMPRE» - Gen. 3:22» (De nuevo, Si Adán comía del fruto del árbol, podría haber tenido Vida eterna, sin haber creído en Jesús)

Extravío # 21:

El hombre hereda la muerte espiritual, a consecuencia del pecado de nuestros Padres Adán y Eva

Texto De Refutación:

“LOS PADRES NO MORIRÁN POR LOS HIJOS, NI LOS HIJOS POR LOS PADRES; CADA UNO MORIRÁ POR SU [PROPIO] PECADO” - Deuteronomio 24:16

Extravío # 22:

El “Nuevo Pacto” prometido por los profetas, era abandonar la obediencia a los mandamientos de la Ley, para abrazar en cambio la Gracia (sin necesidad alguna de seguir obedeciendo los mandamientos de la Ley).

Texto De Refutación:

«ESTE ES EL PACTO QUE HARÉ CON LA CASA DE ISRAEL DESPUÉS DE AQUELLOS DÍAS, DICE EL SEÑOR: DARÉ MI LEY EN SU MENTE, Y LA ESCRIBIRÉ EN SU CORAZÓN» (Jer. 31:33)

El anterior pasaje, muestra que, el "Nuevo Pacto", no era abandonar la Ley (como erróneamente postulan los Evangelios); sino observarla con mayor sinceridad, llevándola siempre en la mente, y en el corazón

Extravío # 23:

El que se circuncida, ha caído de la Gracia, y no tiene por tanto entrada en la Jerusalén Celestial

Texto De Refutación:

El que no tiene entrada en la Jerusalén Celestial, es el que, pudiendo circuncidarse, rehúsa hacerlo. Como está escrito: «Despierta, despierta, vístete de poder, oh Sion; VÍSTETE TU ROPA HERMOSA, OH JERUSALÉN, CIUDAD SANTA; PORQUE NUNCA MÁS VENDRÁ A TI INCIRCUNCISO ...» (Isaías 52:1)

Extravío # 24:

Los Hebreos que no abandonan los mandamientos (de la Ley), están bajo maldición; y es solo su soberbia, lo que les impide dejar los mandamientos, para seguir en cambio la Gracia de Cristo

Texto De Refutación:

Los que son realmente soberbios y malditos, son aquellos que se desvían de los mandamientos Divinos. Como está escrito: «Reprendiste a los Soberbios, LOS MALDITOS QUE SE DESVÍAN DE TUS MANDAMIENTOS» (Salmo 119:21). Y como también dice en otro lugar la Escritura: «APARTAOS DE MI MALIGNOS, PUES YO GUARDARE LOS MANDAMIENTOS DE MI DIOS» (Salmo 119:115)

Extravío # 25:

Cuando un Hebreo cita solo una porción de algún verso Bíblico, está tratando de ser fraudulento, pues, si quiere ser honesto, está obligado a citar "el verso completo"

Texto De Refutación:

La división de la Escritura en capítulos, párrafos, y versos, es artificial: una adición secular, hecha al texto original muchos siglos después de haber sido este último compuesto. Esta innovación, fue el producto del trabajo de aquellos que intentaron traducir la Escritura a otros idiomas. De hecho, aún en nuestros días, cualquiera que visite una sinagoga Hebrea, descubrirá que, el rollo de la Torah que allí se encuentra, no contiene ninguna división que pueda indicar con certeza alguna donde empieza o termina ningún capítulo, párrafo, o versículo.

Extravío # 26:

No hay otro nombre dado a los hombres, en que puedan ser salvos; así, todos los hombres, están obligados a invocar el nombre del Dios Jesús

Texto De Refutación:

«YO יהוה ; ESTE [Y NO “JE SUS”] ES MI [VERDADERO] NOMBRE; Y A OTRO [SER] NO DARÉ MI GLORIA» - Isaías 42:8

«Y NOMBRE DE OTROS DIOSES [FUERA DE יהוה] NO MENTARÉIS, NI SE OIRÁ DE VUESTRA BOCA»- Éxodo 23:13

Extravío # 27:

Israel no puede representar al Hijo de Dios, ni mucho menos al Siervo sufriente de Isaías 53, pues este último no tiene maldad alguna, mientras que, a los ojos de Dios, Israel está lleno de iniquidades

Texto De Refutación:

El Israel Bíblico, es un paradigma de los fieles creyentes Hebreos (guardadores de los Mandamientos) que se encuentran no solo entre los Hebreos, sino también entre todas las naciones y credos del Mundo. Y, es a este Israel, al cual Dios ve como Hijo, y como Siervo sufriente. De igual modo, es en este Israel, que Dios no ve falta alguna. Como está escrito: «NO HA NOTADO INIQUIDAD EN JACOB, NI HA VISTO PERVERSIDAD EN ISRAEL. יהוה (Adonai Yah) su Dios está con él, Y júbilo de Rey en él» (Num. 23:21)

Extravío # 28:

Jesús (paz y bendición sean con él) es el hombre en el cual se ha encarnado la Deidad

Texto De Refutación:

“DIOS NO ES HOMBRE... NI HIJO DE HOMBRE” - Deuteronomio 23:19. ¿Y por que no puede Dios ser un hombre? Pues porque el Creador ha dicho que, el hombre, es vanidad y mentira (“Por cierto, VANIDAD SON LOS HIJOS DE LOS HOMBRES, MENTIRA LOS HIJOS DE VARÓN...”-

Salmo 62:9); Y, ya que no hay vanidad ni mentira alguna en el Creador (“El es la Roca, cuya obra es perfecta, Porque TODOS SUS CAMINOS SON RECTITUD; DIOS DE VERDAD, Y SIN NINGUNA INIQUIDAD EN ÉL; ES JUSTO Y RECTO. LA CORRUPCIÓN NO ES SUYA; de sus hijos es la mancha...”- Deut. 32:4-5), es por tanto imposible que Dios se haga sí mismo un hombre

Extravío # 29:

Jesús (p.s.c.e.) es el Señor (Dios); y, a la misma vez, es “el Hijo de David” (el “Mesías”, o “La rama del tronco de Isaí”) prometido en Isaías 11:1

Texto De Refutación:

El N.T. cita a Jesús admitiendo que, le era literalmente imposible ser “Señor” (Dios), y a la misma vez ser el Hijo de David (Mesías). Como está escrito: «¿QUÉ PENSÁIS DEL CRISTO? ¿DE QUIÉN ES HIJO? LE DIJERON: DE DAVID. EL LES DIJO: ¿PUES CÓMO DAVID, EN EL ESPÍRITU, LE LLAMA SEÑOR, DICIENDO: DIJO EL SEÑOR A MI SEÑOR: “SIÉNTATE A MI DERECHA, HASTA QUE PONGA A TUS ENEMIGOS POR ESTRADO DE TUS PIES”? PUES SI DAVID LE LLAMA SEÑOR, ¿CÓMO ES SU HIJO?» Mateo 22:42-45. Es decir, Jesús aclara que, si era “Hijo de David” (el Mesías), entonces no podía ser el Señor (Dios) de David; pues estaría mal que, un hijo, “Señorease” sobre su Padre. Pero, si Jesús admite que no era el “Hijo de David”, entonces tampoco es el Mesías (la "Rama de Isaí") descrito en Isaías 11:1-10. Y, si Jesús no era el Mesías de Isaías 11, entonces todo el andamiaje del Cristianismo, se basa en una falsedad: el que Jesús (p.s.c.e.), es el Hijo de David (el Mesías que restauraría al mundo, según Isaías 11), algo que Jesús personalmente negó.

Extravío # 30:

Yeshua (Jesús de Nazaret, paz sea con él) fue “la vara del tronco de Isaí” (o “el Hijo de David”) que traería la restauración del mundo, y que en el futuro habría de sentarse sobre el trono de David su padre, para reinar así sobre todo Israel (Isaías 11:1-10)

Texto De Refutación:

1) En la Escritura Hebrea, la descendencia era validada por la genealogía del Padre biológico de la criatura (y no por la madre biológica). Y, aunque José fuese descendiente de David, Jesús no podía serlo; pues, según el evangelio, José no fue el padre biológico de Yeshua.

2) En Mateo 1:11-12, se nos dice que Jesús era descendiente de Jeconías; un Rey maldito, de quien se profetizó que, ninguno de sus descendientes, sería digno de sentarse en el Trono de David su Padre. Como está escrito: “Así ha dicho יהוה: Escribid lo que sucederá a este hombre privado de descendencia, hombre a quien nada próspero sucederá en todos los días de su vida; porque ninguno de su descendencia logrará sentarse sobre el trono de David, ni reinar sobre Judá” (Jer. 22:30).

Extravío # 31:

Jesús (p.s.c.e.), es el Hijo (de Dios) al cual hace referencia Isaías 9:6; y, la virgen María, es la Virgen que le concebiría, según Isaías 7:14

Texto De Refutación:

-- El "Hijo" (de Dios) prometido en Isaías 9:6, es Israel; a quien, de tiempo antiguo, la Escritura personifica como "el Hijo de Dios". Como está escrito: «יהוה ha dicho así: ISRAEL ES MI HIJO, MI PRIMOGÉNITO» (Éxodo 4:22). De igual modo, "la Virgen", es un modo alegórico de referirse a Jerusalén, así como a las Ciudades de Israel: «Cayó LA VIRGEN DE ISRAEL, y no podrá levantarse ya más; fue dejada sobre su tierra, no hay quien la levante. Porque así ha dicho יהוה el Señor: LA CIUDAD QUE SALGA CON MIL, VOLVERÁ CON CIENTO, Y LA QUE SALGA CON CIENTO, VOLVERÁ CON DIEZ...» (Amos 5:2-3)

Extravío # 32:

Jesús (p.s.c.e.) es el medio por el cual יהוה (el Dios de Israel) salva a los hombres.

Texto De Refutación:

El Dios de Israel, salva el alma del hombre, sin necesidad de carne ni sangre. ¿Como? Pues aceptando su sincera conversión, y su arrepentimiento. Como está escrito:

1) «Espera a יהוה, y ÉL TE SALVARÁ (Es decir, יהוה mismo te salvará, y no Moisés, Jesús, ni Muhammad)»- Prov. 20:22

2) «APÁRTATE DEL MAL, Y HAZ EL BIEN, Y VIVIRÁS PARA SIEMPRE» - Salmo 37:27

3) «Cercano está יהוה a los quebrantados de corazón; Y SALVA A LOS CONTRITOS DE ESPÍRITU» - Salmo 34:18

4) «Deje el impío su camino, y el hombre inicuo sus pensamientos, y VUÉLVASE A יהוה, EL CUAL TENDRÁ DE ÉL MISERICORDIA, y AL DIOS NUESTRO, EL CUAL SERÁ AMPLIO EN PERDONAR» - Isa. 55:7

5) «QUIZÁ OIGA LA CASA DE JUDÁ todo el mal que yo (יהוה) pienso hacerles, Y SE ARREPIENTA CADA UNO DE SU MAL CAMINO, Y YO PERDONARÉ SU MALDAD Y SU PECADO» - Jer. 36:3

6) «SI SE HUMILLARE MI PUEBLO, sobre el cual mi nombre es invocado, Y ORAREN, Y BUSCAREN MI ROSTRO, Y SE CONVIRTIEREN DE SUS MALOS CAMINOS; entonces YO (יהוה) OIRÉ DESDE LOS CIELOS, Y PERDONARÉ SUS PECADOS, y sanaré su Tierra» - 2 Crónicas 7:14

Extravío # 33:

Jesús (paz y bendición sean con él) es el "Primogénito Hijo de Dios"

Texto De Refutación:

La Escritura muestra que Israel es el verdadero hijo de Dios (“Yah ha dicho así: ISRAEL ES MI HIJO, MI PRIMOGÉNITO” - Éxodo 4:22)

Extravío # 34:

Jesús (paz y bendición sean con él) es el Rey ungido [o "Mesías"] que un día habrá de reinar sobre Israel

Texto De Refutación:

La Escritura Hebrea dice que David será quien en el futuro reine sobre Israel. Como esta escrito:

1) “... SINO QUE SERVIRÁN a יהוה su Dios, y A DAVID SU REY, A QUIEN YO LES LEVANTARÉ” (Jer. 30:9).

2) “MI SIERVO DAVID SERÁ REY SOBRE ELLOS, y todos ellos tendrán un solo pastor; y andarán en mis preceptos, y mis estatutos guardarán” (Eze. 37:24)

Extravío # 35:

Jesús (p.s.c.e.), es el Siervo Sufriente de Isaías 53; el Siervo de Dios, que habría de sufrir por el pecado del mundo

Texto De Refutación:

El “Siervo de Dios”, es en realidad el remanente fiel de Israel. Como está escrito: «Pero TU, ISRAEL, SIERVO MIO ERES; TU, JACOB, A QUIEN YO ESCOGÍ» (Isaías 41:8). Y también dice: «Ahora pues, OYE, JACOB, SIERVO MIO, Y TU, ISRAEL, A QUIEN YO ESCOGÍ» (Isaías 44:1). Y como confirma en otro pasaje: «Acuérdate de estas cosas, OH JACOB, e Israel, porque MI SIERVO ERES. Yo te formé, SIERVO MIO ERES TU; ISRAEL, no me olvides» (Isaías 44:21).

Y, si este Israel sufre injustamente, es por el pecado de los Israelitas infieles, así como por el pecado el del mundo gentil, que hostiga y persigue a todo aquel que persiste en vivir guiado por la Ley Divina.

Extravío # 36:

Jesús (paz y bendición sean con él) es “el Siervo sufriente” descrito por Isaías

Texto De Refutación:

El “Siervo de Dios”, es en realidad el remanente fiel de Israel. Como está escrito: “ACUÉRDATE DE ESTAS COSAS, OH JACOB, E ISRAEL, PORQUE MI SIERVO ERES. YO TE FORMÉ, SIERVO MÍO ERES TÚ”- Isaías 44:21

Extravío # 37:

Jesús (p.s.c.e.) es único entre todos, pues ningún otro hombre ha sido engendrado del Espíritu Santo

Texto De Refutación:

No hay forma objetiva de verificar que Jesús hubiese sido hijo del Espíritu Santo, y no simplemente el hijo de un hombre común. De hecho, el Evangelio nunca adscribe a Jesús el decir tal cosa acerca de sí mismo. Si algo, Jesús afirma todo lo contrario: que es el hijo de un hombre (pues, no cesa de llamarse a si mismo "el Hijo del hombre"). Como está escrito: «Las zorras tienen guaridas, y las aves del cielo nidos; MAS EL HIJO DEL HOMBRE NO TIENE DÓNDE RECOSTAR SU CABEZA» (Mateo 8:20); «A cualquiera que dijere alguna palabra CONTRA EL HIJO DEL HOMBRE, le será perdonado» (Mateo 12:32); «EL QUE SIEMBRA LA BUENA SEMILLA, ES EL HIJO DEL HOMBRE» (Mateo 13:37); «EL HIJO DEL HOMBRE SERÁ ENTREGADO en manos de hombres, y le matarán» (Marcos 9:31); «NADIE SUBIÓ AL CIELO, SINO EL QUE DESCENDIÓ DEL CIELO; EL HIJO DEL HOMBRE, que está en el cielo» - Juan 3:13; «Y como Moisés levantó la serpiente en el desierto, ASÍ ES NECESARIO QUE EL HIJO DEL HOMBRE SEA LEVANTADO» - Juan 3:14; «y también le dio autoridad de hacer juicio, POR CUANTO ES EL HIJO DEL HOMBRE» - Juan 5:27; «Porque como el relámpago que sale del oriente y se muestra hasta el occidente, ASÍ SERÁ TAMBIÉN LA VENIDA DEL HIJO DEL HOMBRE» - Mateo 24:27

Extravío # 38:

Jesús (paz sea con él) es la encarnación de Dios

Texto De Refutación:

El Creador (bendito sea) es infinito. Y, siendo infinito, ni siquiera los Cielos y la Tierra pueden contenerlo. Y, si los Cielos y la Tierra no pueden contener al Creador, ¿Cuanto menos podrá haberlo contenido "la casa terrenal" (el cuerpo de carne y hueso) en el que habito el Nazareno? Como está escrito: «PERO ¿ES VERDAD QUE DIOS MORARÁ SOBRE LA TIERRA? ¿HE AQUÍ QUE LOS CIELOS, LOS CIELOS DE LOS CIELOS, NO TE PUEDEN CONTENER!; ¿Cuánto menos esta casa que yo he edificado?» (1 Reyes 8:27).

Extravío # 39:

Jesús es la imagen visible del Dios invisible. Así que, el que ha visto a Cristo, ha visto a Dios

Texto De Refutación:

La Torah muestra que nadie puede ver a Dios, y continuar viviendo. Como está escrito: “NO PODRÁS VER MI ROSTRO; PORQUE NO ME VERÁ HOMBRE, Y VIVIRÁ [PARA CONTARLO]”- Éxodo 33:20. Cuando la Escritura dice que alguien "vio" a Dios, que alguien "hablo" con Dios, o que alguien "oyó" a Dios, obviamente no se refiere a la manifestación más íntima de la

esencia Divina, que excede a la existencia misma; sino a alguien (o algo) que habla en nombre del Creador; alguien que le representa; ya sea este un ángel, un mensajero Divino, una voz celestial, un sueño, o algún profeta. Como fue el caso con Moisés, según ilustra el pasaje que dice: «יהוה dijo a Moisés: "Mira, yo te he constituido Dios para Faraón..."»- Éxodo 7:1.

Así, el ser humano nunca ha visto realmente a Dios. Y, en esto, la tradición Cristiana concuerda con la fe Hebrea, pues los Escritos Cristianos cierran su teología con las palabras del apóstol Juan, quien es citado diciendo: "NADIE HA VISTO JAMÁS A DIOS"- 1ra Juan 4:12.)

Extravío # 40:

Jesús (p.s.c.e.) es la Luz del Mundo; y, el que no tiene a Cristo, andará siempre en Tinieblas

Texto De Refutación:

La Luz del alma, no llega cuando el Hombre cree que Jesús (p.s.c.e.) es el Mesías; llega cuando el hombre se convierte de su maldad, y comienza a hacer el bien que agrada al Creador; viviendo en humildad, teniendo misericordia de aquellos que sufren, y apartándose de la mentira, de la usura, y de la inmoralidad. Como está escrito: «¿NO ES QUE PARTAS TU PAN CON EL HAMBRIENTO, Y A LOS POBRES ERRANTES ALBERGUES EN TU CASA; QUE, CUANDO VEAS AL DESNUDO, LO CUBRAS, Y NO TE ESCONDAS DE TU HERMANO? ENTONCES NACERÁ TU LUZ COMO EL ALBA, y tu Salvación se dejará ver pronto; e irá tu justicia delante de ti, y la gloria de יהוה será tu retaguardia. Entonces invocarás, y te oirá יהוה; clamarás, y dirá Él: "Heme aquí". SI QUITARES DE EN MEDIO DE TI EL YUGO, EL DEDO AMENAZADOR, Y EL HABLAR VANIDAD; Y SI DIERES TU PAN AL HAMBRIENTO, Y SACIARAS EL ALMA AFLIGIDA, EN LAS TINIEBLAS NACERÁ TU LUZ, Y TU OSCURIDAD será COMO EL MEDIODÍA. יהוה te pastoreará siempre, y en las sequías saciará tu alma, y dará vigor a tus huesos; y serás como huerto de riego, y como manantial de aguas, cuyas aguas nunca faltan» - Isaías 58:7-11

Extravío # 41:

Jesús es la Piedra desechada por lo edificadores (es decir, Jesús es la Piedra hacia la que todos los Hebreos deben mirar)

Texto De Refutación:

La Escritura Hebrea, identifica a Abraham como la Piedra a la que todos los Hebreos deben mirar. Como está escrito: «Oídmme, los que seguís la justicia, los que buscáis a יהוה. MIRAD A LA PIEDRA DE DONDE FUISTEIS CORTADOS... MIRAD A ABRAHAM, VUESTRO PADRE...» (Isaías 51:1-2)

Extravío # 42:

Jesús (p.s.c.e.) es la simiente de Abraham, en la cual habrían de ser benditas todas las Naciones; es decir, “la simiente de Abraham” no eran muchas personas (el pueblo de Israel), sino una sola persona (Jesús de Nazaret)

Texto De Refutación:

La palabra Hebrea que la Escritura traduce como “simiente”, siempre aparece en el plural (simientes), y nunca en el singular(simiente). Por ejemplo, la Escritura dice: «... Y HARÉ TU SIMIENTE COMO EL POLVO DE LA TIERRA (QUE CONSISTE DE UN GRAN NUMERO DE PARTÍCULAS): que si alguno podrá contar el polvo de la tierra, también tu simiente será contada.» (Gen. 13:16, Biblia Reina Valera, Versión 1909). Así que es insensato el decir que Jesús era “la simiente [singular]” prometida a Abraham

Extravío # 43:

Yeshua (Jesús de Nazaret, paz y bendición sean con él), es "la Verdad"

Texto De Refutación:

¡La Escritura enseña que, es la Ley de Dios [y no Yeshua], quien es la Verdad! Como esta escrito: “Y TU LEY (ES) LA VERDAD” - Salmo 119:142.

Extravío # 44:

Jesús (paz y bendición sean con él) es tan grande como Moisés, y aún mayor que Moisés

Texto De Refutación:

La Escritura Hebrea prometía que nunca se habría de levantar en Israel otro profeta que fuese como Moisés [es decir, de igual o mayor calibre]. Como esta escrito: “Y NUNCA MÁS SE LEVANTÓ PROFETA EN ISRAEL COMO MOISÉS” - Deuteronomio 34:10

Extravío # 45:

Jesús (p.s.c.e.) es mayor que Moisés (p.s.c.e.); por tanto, hay que seguir a Jesús, y no a Moisés.

Texto De Refutación:

El evangelio dice así: «Y no pudo (Jesús) hacer allí ningún milagro, salvo que sanó a unos pocos enfermos, poniendo sobre ellos las manos. Y estaba asombrado de la incredulidad de ellos» (Marcos 6:5-6). Note como lo anterior implica que, el Dios que se manifestaba en Moisés (paz sea con él), era superior al dios que se manifestaba en Jesús. ¿Por que? Pues porque, el Dios que obraba los milagros por medio de Moisés, no necesitaba de la fe de los Israelitas, a fin de hacer sus grandes maravillas

[como por ejemplo, abrir el mar rojo]. Pero, el dios que se manifestaba en Jesús, no podía hacer maravilla alguna, sin la fe de los Israelitas.

Extravío # 46:

Jesús (p.s.c.e.) fue el profeta predicho por Moisés. Como está escrito: «Profeta les levantaré de en medio de sus hermanos, como tú; y pondré mis palabras en su boca... Mas a cualquiera que no oyere mis palabras que él hablare en mi nombre, yo le pediré cuenta» (Deut. 18:18-19)

Texto De Refutación:

El profeta sería “como Moisés”; es decir, sería el producto de dos padres humanos, y haría las mismas cosas que hizo Moisés. ¿Que cosas hizo Moisés? Pues dividió las aguas del mar Rojo; venció a los enemigos de Israel (Faraón y su ejercito); Fue el supremo caudillo y líder de los Israelitas (designando el lugar que ocuparía cada tribu en el campamento); Castigó públicamente a quienes desobedecieron la Ley (por ejemplo, a Coré); Y escribió para Israel un libro donde le daba mandamientos y ordenanzas. Ese profeta, que habría de suceder a Moisés, no era otro sino Josué [el hijo de Nun]; pues, al igual que Moisés, Josué fue el producto de dos padres humanos; Josué dividió las aguas (del río Jordán)- Josué 3:7, & 14-16; Josué venció a los enemigos de Israel (conquistando tanto a Jericó, como a las naciones Cananeas)- Josué 6:24; Josué fue el supremo caudillo y líder de los Israelitas (fue quien decidió que lugar ocuparía cada tribu, en la tierra de Israel) - Josué 23:4; Josué castigo públicamente a quienes desobedecieron la Ley (Acán y su familia)- Josué 7:19-26; Y Josué escribió mandamientos y ordenanzas para Israel (Josué 24:25-26).

Así, Josué fue el profeta prometido por Dios; y, al igual que sucedió con Moisés, el libro que acompañó el ministerio profético de Josué, fue el libro de la Ley (cuyo fundamento son los diez mandamientos).

Extravío # 47:

Jesús (paz y bendición sean con él) es el Sacrificio de Dios

Texto De Refutación:

“LOS SACRIFICIOS DE DIOS SON EL ESPÍRITU QUEBRANTADO (es decir, el corazón arrepentido)”- Salmo 51:17

Extravío # 48:

Jesús fue el único en resucitar de entre los muertos

Texto De Refutación:

Ningún seguidor de Jesús, le vio resucitar de su tumba. Y, quienes [alegadamente] le vieron luego de resucitar, a menudo no vieron la misma persona que antes habían conocido [¡de modo que no tenían certeza absoluta de la veracidad de la resurrección!]. Como está escrito: “Les dijo Jesús: Venid, comed. Y ninguno de los discípulos se atrevía a preguntarle: ¿TÚ, QUIÉN ERES?” (Juan 21:12). Y también dice: “Sucedió que mientras hablaban y discutían entre sí, Jesús mismo se acercó, y caminaba con ellos. MAS LOS OJOS DE ELLOS ESTABAN VELADOS, PARA QUE NO LE CONOCIESEN” (Lucas 24:15-16). Y finalmente: “Pero los once discípulos se fueron a Galilea, al monte donde Jesús les había ordenado. Y cuando le vieron, le adoraron; pero ALGUNOS DUDABAN” (Mateo 28:16-17)

Extravío # 49:

Jesús (p.s.c.e.) murió para expiar el pecado del mundo; y, su resurrección, es prueba de que Dios se agradó de su sacrificio

Texto De Refutación:

El relato de la resurrección de Jesús, es incierto y dudoso; pues, ninguno de sus seguidores le vio resucitar de su tumba. Y, quienes [alegadamente] le vieron luego de resucitar, a menudo no vieron a la misma persona que antes habían conocido [¡de modo que no tenían certeza absoluta de la veracidad de la resurrección!]. Como está escrito: “Les dijo Jesús: Venid, comed. Y ninguno de los discípulos se atrevía a preguntarle: ¿TÚ, QUIÉN ERES?” (Juan 21:12). Y también dice: “Sucedió que mientras hablaban y discutían entre sí, Jesús mismo se acercó, y caminaba con ellos. MAS LOS OJOS DE ELLOS ESTABAN VELADOS, PARA QUE NO LE CONOCIESEN” (Lucas 24:15-16). Y finalmente: “Pero los once discípulos se fueron a Galilea, al monte donde Jesús les había ordenado. Y cuando le vieron, le adoraron; pero ALGUNOS DUDABAN” (Mateo 28:16-17). Para empeorar las cosas, el “Nuevo testamento” enseña que, quienes experimentan la resurrección eterna (a diferencia de quienes solo experimentan una resurrección temporal), resucitan en un cuerpo espiritual, y no en un cuerpo de carne y hueso. Como está escrito: “Se siembra cuerpo animal, RESUCITARÁ CUERPO ESPIRITUAL” (1 Corintios 15:44). ¿Por que tiene que ser esto así? Pues porque, según el Nuevo testamento, “LA CARNE Y LA SANGRE NO HEREDARAN EL REINO DE DIOS”. Como está escrito: “Pero esto digo, hermanos: que LA CARNE Y LA SANGRE NO PUEDEN HEREDAR EL REINO DE DIOS” (1 Corintios 15:50). Así, si es realmente cierto que se resucita en un cuerpo espiritual, y no en un cuerpo de carne y hueso, entonces Jesús en realidad nunca resucitó; pues, luego de haber supuestamente resucitado, el Evangelio le cita afirmando que aún tiene un cuerpo de carne y hueso: “Entonces, espantados y atemorizados, pensaban que veían espíritu. Pero él les dijo: ¿Por qué estáis turbados... Mirad mis manos y mis pies, que yo mismo soy; palpad, y ved; porque UN ESPÍRITU NO TIENE CARNE NI HUESOS, COMO VEIS QUE YO TENGO” (Lucas 24:37-39).

Extravío # 50:

La Escritura Hebrea, profetizaba el nacimiento virginal del futuro Mesías (Jesús), en el pasaje que dice: “He aquí la virgen concebirá, y dará a luz un hijo, y llamará su nombre Emanuel”- Isaías 7:14

Texto De Refutación:

- 1) La palabra que la Biblia Castellana traduce como "Virgen", es incorrecta. La traducción mas correcta, es "Jovencita".
- 2) Los Escritos Cristianos, no indican en ninguna parte que María haya dado a Jesús el Nombre de "Emanuel".
- 3) El contexto de Isaías 7:14, muestra claramente que sería una señal para el rey Acaz, quien la vería hacerse realidad durante el curso de su reinado; Acaz temía una invasión de Rezin y de Peka, pero Dios le prometió que, antes de que el niño madurase, la tierra de estos dos reyes sería arruinada. Como está escrito: "Comerá mantequilla y miel, hasta que sepa desechar lo malo y escoger lo bueno. Porque, ANTES QUE EL NIÑO SEPA DESECHAR LO MALO, Y ESCOGER LO BUENO, LA TIERRA DE LOS DOS REYES QUE TÚ TEMES, SERÁ ABANDONADA" - Isaías 7:15-16.

Extravío # 51:

Según el Evangelio, Jesús (p.s.c.e.) nació en Belén; y esto le califica para reinar sobre Israel, como está escrito: "Pero tú, Belén Efrata... de ti me saldrá el que será Señor en Israel..." (Miqueas 5:2)

Texto De Refutación:

Jesús no solamente estaba descalificado para reinar, sino ni siquiera para ser parte de la congregación de Israel. ¿Por qué? Pues porque la Ley ordenaba lo siguiente: «NO ENTRARÁ BASTARDO EN LA CONGREGACIÓN DE יִשְׂרָאֵל» (Deut. 23:2). Es que, tiempo antaño, cuando un hombre Israelita se desposaba con una mujer Israelita, y esta última daba luego a luz un hijo que no había sido engendrado por su marido, se decía que tal hijo era "un bastardo". Y la Ley de Dios cuidaba mucho de la reputación del pueblo Hebreo, pues prohibía que el bastardo entrase en la congregación de Israel. ¿Por que? pues para evitar que sus nietos pudiesen llegar a ser Reyes, o Sumos Sacerdotes, manchando de este modo la dignidad de tan honorables puestos. Y es por esto que, Jesús de Nazaret [que no nació de José, el esposo de su madre María], no podía ser [formalmente] parte de la congregación de Israel; no podía ser Sumo sacerdote (para poder ofrecer sacrificio alguno por el pecado), y mucho menos podía ser Rey o Señor en Israel. Es que, siendo técnicamente un bastardo, la Ley le descalificaba para todas estas posiciones.

Extravío # 52:

Jesús de Nazaret (paz y bendición sean con él), vivió una vida libre de pecados

Texto De Refutación:

"CIERTAMENTE NO HAY HOMBRE JUSTO EN LA TIERRA, QUE HAGA EL BIEN Y NUNCA PEQUE" (Eclesiastés 7:20)

Extravío # 53:

La Gracia es más que la Ley; por eso la Ley ya pasó, y estamos ahora en la Gracia

Texto De Refutación:

La Escritura dice que la Ley es perfecta. Como está escrito: «LA LEY DE YAH ES PERFECTA...» (Salmo 19:7). Y, lo que ya es en sí mismo perfecto, no puede ser mejorado, abolido, ni cambiado; e, intentar hacerlo, sería un tipo de adulterio; algo prohibido por los Diez mandamientos.

Extravío # 54:

La Ley es Maldición, pues solo trae tristeza, y esclavitud

Texto De Refutación:

-- La Ley trae Alegría, como está escrito: «LOS MANDAMIENTOS DE יהוה son rectos, que ALEGAN EL CORAZÓN» - Salmo 19:8.

-- La Ley Trae Libertad, como está escrito: «GUARDARÉ TU LEY siempre, para siempre y eternamente. Y ANDARÉ EN LIBERTAD» - Salmo 119:44-45

Extravío # 55:

La Salvación es por la fe (en Jesús, p.s.c.e), y no por las obras

Texto De Refutación:

La salvación se alcanza haciendo las buenas obras que agradan a Dios. Como está escrito: “Apartate del mal, y haz el bien, y vivirás para siempre” (Salmo 37:27). Y, como también se le atribuye decir al Nazareno: “Venid, benditos de mi Padre, HEREDAD EL REINO PREPARADO PARA VOSOTROS DESDE LA FUNDACIÓN DEL MUNDO. PORQUE TUVE HAMBRE, Y ME DISTEIS DE COMER; TUVE SED, Y ME DISTEIS DE BEBER; FUI FORASTERO, Y ME RECOGISTEIS; ESTUVE DESNUDO, Y ME CUBRISTEIS; ENFERMO, Y ME VISITASTEIS; EN LA CÁRCEL, Y VINISTEIS A MÍ” (Mateo 25:34-36)

Extravío # 56:

Lo que revela "El Antiguo Testamento", debe interpretarse a la luz de lo que revela "El Nuevo Testamento"

Texto De Refutación:

La veracidad de "El Antiguo Testamento" ("la Ley"), no depende de la veracidad de "El Nuevo Testamento" ("el Evangelio"); Pero, la veracidad de "El Nuevo Testamento", depende absolutamente de la veracidad de "El Viejo Testamento". ¿Por que? Pues porque, no es la Ley, la que alega ser el

cumplimiento del Evangelio; sino que es el Evangelio, el que alega ser el cumplimiento de la Ley. Así que, siempre que el Evangelio difiera (o contradiga) con lo dicho en la Ley, la lógica nos fuerza a asumir que, es el Evangelio [y no la Ley], el que está equivocado. ¿Por que? Pues porque, si el Evangelio “no cumple” con lo dicho en la Ley, entonces sería ridículo reclamar que el Evangelio sea “el cumplimiento” de la Ley.

Extravío # 57:

La Vida Eterna, es el producto de creer que Jesús (paz y bendición sean con él), es el Mesías

Texto De Refutación:

La Escritura dice: “APÁRTATE DEL MAL, Y HAZ EL BIEN, Y VIVIRÁS PARA SIEMPRE”- Salmo 37:27. Así, la Escritura muestra que, la vida eterna, es el producto de apartarse del mal, y no de creer en el mesianismo de Jesús (paz sea con el)

Extravío # 58:

Lo que Dios pide del Hombre, es que crea en Jesús (paz y bendición sean con él)

Texto De Refutación:

Lo que Dios realmente pide del hombre, es que sea justo, misericordioso, y humilde. Como esta escrito: “OH HOMBRE, ÉL TE HA DECLARADO LO QUE ES BUENO, ¿Y QUÉ PIDE יהוה' DE TI? SOLAMENTE HACER JUSTICIA, Y AMAR MISERICORDIA, Y HUMILLARTE [EN ARREPENTIMIENTO] ANTE TU DIOS” - Miqueas 6:8

Extravío # 59:

Los Hebreos deben seguir a los Gentiles hacia el Cristianismo

Texto De Refutación:

Son los Gentiles los que deben seguir a los Hebreos, hacia la fe Hebrea. Como está escrito: «Así ha dicho יהוה' de los ejércitos: EN AQUELLOS DÍAS, ACONTECERÁ QUE DIEZ HOMBRES DE LAS NACIONES DE TODA LENGUA (GENTILES) TOMARÁN DEL MANTO A UN HEBREO, DICHIENDO: IREMOS CON VOSOTROS, PORQUE HEMOS OÍDO QUE DIOS ESTÁ CON VOSOTROS» (Zacarías 8:23)

Extravío # 60:

Los Hebreos están bajo una Ley (la Ley de los Mandamientos), mientras que los Cristianos (Gentiles), están bajo otra Ley (la Ley de la Gracia)

Texto De Refutación:

La Escritura ordena una misma Ley para Hebreos y gentiles: «UNA MISMA LEY Y UN MISMO DECRETO TENDRÉIS, VOSOTROS Y EL EXTRANJERO QUE CON VOSOTROS MORA» (Deut. 15:16). El anterior pasaje muestra que, La Escritura Hebrea, no contenía una Ley para los Gentiles, y otra Ley para los Hebreos. La Ley de Dios, simplemente reconocía que cualquier Gentil podía hacerse parte de Israel (abrazando la fe Hebrea); comenzando a obedecer la misma Ley que obedecían todos los creyentes Hebreos (la única Ley que existe, a los ojos del Creador)

Extravío # 61:

Nadie ha podido guardar los mandamientos; de modo que, no hay nadie justo ante Dios

Texto De Refutación:

Pensar que Dios espera perfecta obediencia, de parte de hombres imperfectos, es perfecta locura. Dios solo espera que, aunque nunca lleguemos a la perfección ética y moral, hagamos de ella la meta y la jornada de nuestras vidas. Y, quien tal hace, es considerado justo, como fue el caso con Job y David:

«PÉSEME DIOS EN BALANZAS DE JUSTICIA, Y CONOCERÁ MI INTEGRIDAD» - Job 31:6

«Más que los viejos he entendido, Porque HE GUARDADO TUS MANDAMIENTOS» - Salmo 119:100

«MI ALMA HA GUARDADO TUS TESTIMONIOS, Y los he amado en gran manera» - Salmo 119:167.

«HE GUARDADO TUS MANDAMIENTOS Y TUS TESTIMONIOS, Porque todos mis caminos están delante de ti» - Salmo 119:168

«YAH (יהוה) ME HA PREMIADO CONFORME A MI JUSTICIA; CONFORME A LA LIMPIEZA DE MIS MANOS me ha recompensado» - 2 Samuel 22:21

«PORQUE YO HE GUARDADO LOS CAMINOS DE יהוה, Y no me aparté impíamente de mi Dios» - 2 Samuel 22:22)

Extravío # 62:

Nadie Viene al Padre, sino por medio de Cristo

Texto De Refutación:

Dios no quiere que dependamos de intermediario alguno, sino que clamemos directamente a Él. Como esta escrito: «CLAMA A MÍ (NO A JESÚS, A MOISÉS, A MUHAMMAD, NI A NINGÚN OTRO SER DE CARNE Y HUESO), Y YO TE RESPONDERÉ» (Jeremías 33:3)

Extravío # 63:

El Hombre no puede obtener el perdón de sus pecados, si no cree que Jesús es el Mesías, que murió para salvarle

Texto De Refutación:

El perdón de los pecados está garantizado para quienes proceden al sincero arrepentimiento. Como está escrito: “QUIZÁ OIGA LA CASA DE JUDÁ todo el mal que yo pienso hacerles, Y SE ARREPIENTA CADA UNO DE SU MAL CAMINO, Y YO PERDONARÉ SU MALDAD Y SU PECADO” - Jeremías 36:3

Extravío # 64:

No hay que seguir obedeciendo los Mandamientos, pues la Ley ya pasó

Texto De Refutación:

«LA LEY DE יהיה ES PERFECTA... (Y, LO QUE YA ES PERFECTO, NO PUEDE SER ABOLIDO, NI SUSTITUIDO POR ALGO MEJOR)» (Salmo 19:7)

«NUNCA SE APARTARÁ DE TU BOCA ESTE LIBRO DE LA LEY, SINO QUE DE DÍA Y DE NOCHE MEDITARÁS EN ÉL, PARA QUE GUARDES Y HAGAS CONFORME A TODO LO QUE EN ÉL ESTÁ ESCRITO» (Josué 1:8)

Extravío # 65:

El creyente no puede juzgar, pues Jesús (p.s.c.e.) dijo: “No juzguéis, para que no seáis juzgados”

Texto De Refutación:

La Ley de Dios ordena diciendo: «... JUZGAD JUSTAMENTE ENTRE EL HOMBRE Y SUS HERMANO, Y EL EXTRANJERO» (Deuteronomio 1:16). Y, «JUZGAD SEGÚN LA VERDAD, Y LO CONDUCENTE A PAZ EN VUESTRAS PUERTAS» (Zacarías 8:16)»

Extravío # 66:

Solo Jesús (p.s.c.e.) puede transformar al hombre, y hacerle “nacer de nuevo”

Texto De Refutación:

No es Jesús, sino el arrepentimiento sincero, el que hace que el hombre nazca de nuevo. Como está escrito: «Se escribirá esto para la generación venidera; Y el pueblo que está por nacer, alabará a Yah» (Salmo 102:18). Del final del verso, deducimos que, el Santo de Israel (bendito sea), recibe al hombre que se arrepiente; Porque, al continuar diciendo, “El pueblo que está por nacer, alabara a Yah”, se hace clara referencia al penitente, a quien Dios hace “nacer de nuevo”; dándole una nueva vida

Extravío # 67:

Solo Cristo Salva

Texto De Refutación:

No es Jesús, sino יהוה quien salva a los creyentes. Como esta escrito: «... YO יהוה, Y FUERA DE MÍ, NO HAY QUIEN SALVE» (Isaías 43:11)

«PORQUE YO יהוה, Dios tuyo, el Santo de Israel, SOY TU SALVADOR...» (Isaías 43:3)

Extravío # 68:

El hombre no puede entender por sí solo el mensaje de las Escrituras. Solo el Espíritu Santo puede mostrarle su correcta interpretación

Texto De Refutación:

Dios no es un Dios cruel, ni sádico, que juegue a esconderse de sus criaturas, o a hacerse el difícil de encontrar. El camino a la Vida Eterna, es tan sencillo que, por torpe que sea un individuo, si busca a Dios de corazón, y a pesar de no tener el Espíritu Santo, no se extraviará. Como está escrito:

«Y SERÁ LLAMADO CAMINO DE SANTIDAD; no pasará inmundo por él, sino que él mismo estará con ellos; EL QUE ANDUVIERE EN ESTE CAMINO, POR TORPE QUE SEA, NO SE EXTRAVIARÁ» (Isaías 35:8)

Extravío # 69:

El hombre es justificado por la fe en Jesucristo, y no por las obras de la Ley, ya que la Ley no logró perfeccionar a nadie.

Texto De Refutación:

La Escritura Hebrea muestra que, todo aquel que propuso vivir por la Ley, fue considerado un hombre “perfecto” [aún si su obediencia a la Ley nunca fue perfecta]. Como fue el caso con el rey Asa, así como con Josué y Caleb: «los lugares altos no se quitaron [lo cual es una violación a la Ley, según Deuteronomio 12:13]; CON TODO, EL corazón DE ASA FUE PERFECTO PARA CON יהוה TODA SU VIDA»- 1 Reyes 15:14; «No verán los varones que subieron de Egipto de veinte años arriba, la tierra que prometí con juramento a Avraham, Isaac y Jacob, por cuanto no fueron perfectos en pos de mí; EXCEPTO CALEB HIJO DE JEFONE CENEZEO, Y JOSUÉ HIJO DE NUN, QUE FUERON PERFECTOS»- Números 32:11-12. Y, el que los perfectos son los que siguen el camino de la Ley, es enseñado en el pasaje que dice: «Bienaventurados LOS PERFECTOS DE CAMINO [¿Y QUIENES SON LOS PERFECTO DE CAMINO?... PUES], LOS QUE ANDAN EN LA LEY DE יהוה »- Salmo 119:1

Extravío # 70:

Jesús fue el cordero pascual, que fue sacrificado por el pecado de todos los hombres.

Texto De Refutación:

El cordero pascual, no tenía el propósito de salvar a todos de la muerte; su propósito era salvar solo al primogénito varón de cada hogar Hebreo: “Pues yo pasaré aquella noche por la tierra de Egipto, y heriré a todo primogénito en la tierra de Egipto... y la sangre os será por señal... y veré la sangre, y pasaré de vosotros...”- Éxodo 12:12-13

Reformed Samaritanism

God is no longer pleased with the Jews, as they have become a proud, arrogant, and cruel people

Modern (or, "Rabbinical") Judaism stands upon Jewish Oral tradition-- mostly the Babylonian Talmud, as well as Rashi's commentary on Jewish Scripture (in fact, Jews consider Rashi of Troyes to be the greatest Bible commentator of the past 1,000 years). Unfortunately, the latter writings tend to make Jews proud and haughty; something the Holy One simply abhors ("Every one that is proud in heart is an abomination to the Lord; my hand upon it! he shall not be unpunished"- Proverbs 16:5, Jewish Publication Society, 1917 Edition). What kind of Oral traditions would incite Jews to become sinfully proud and arrogant? A good example of them could be the idea that Jews are as the most important of all creatures. As it has been said: «The verse, "But now thus said the Lord; Jacob created thee, Israel formed thee" (Isaiah 43:1) means, so said Rabbi Phinehas in the name of Rabbi Reuben, that the Holy One (God) said to His world: My World, My world, who created you? Who formed you? Jacob created you. Israel formed you. Rabbi Berekhiah [hastened to explain]: Heaven and earth were created only for the sake of Israel, for it is said, "On account of the beginning God created" (Genesis 1:1). Here, by "in the beginning" is meant Israel, of which Scripture says, "Israel is the Lord's hallowed portion, the beginning of His harvest" (Jeremiah 2:3)»-- Lev. R. 36:4; Yalkut, Isa. , §452.

World's real battle isn't one of Tyranny versus Democracy, Jew versus Gentile, nor Majority rule versus Minority Rule. It is instead the Battle between Good and Evil-- between living like a rational human being (guided by lofty principles like Family Values, Moral Accountability, Word of Honor, Decency, Solidarity, Fair Justice, Mercy, & Humility), and living like an Irrational Beast (Guided by an uncontrolled urge for Aberrant Sex, Violence, Revenge, Power grab, Selfish gain, Shameless Deception, And Vain Recognition)

La ancestral fuente de sabiduría Hebrea que antecede tanto al moderno Judaísmo Rabínico, así como al Cristianismo y el Islam

CAPÍTULO 1

La Sabiduría, don del Señor

1:1 Toda sabiduría viene del Señor Yah, y está con Él para siempre. 1:2 ¿Quién puede contar la arena de los mares, las gotas de la lluvia y los días de la eternidad? 1:3 ¿Quién puede medir la altura del cielo, la extensión de la tierra, el abismo y la sabiduría? 1:4 Antes que todas las cosas fue creada la sabiduría y la inteligencia previsoras, desde la eternidad. 1:5 El manantial de la sabiduría es la Palabra de Dios que fue escrita en los Cielos; y sus canales son los Diez Mandamientos. 1:6 ¿A quién fue revelada la raíz de la sabiduría, y quién conoció sus secretos designios? 1:7 ¿A quién se le manifestó la ciencia de la sabiduría, y quién comprendió la diversidad de sus caminos? 1:8 Sólo uno es perfectamente sabio, temible en extremo: Yah el Señor, que está sentado en su trono. 1:9 Es el Señor Yah quien creó la sabiduría; la vio y la midió, y la derramó sobre todas sus obras: 1:10 la dio a todos los hombres, según su generosidad, y la infundió abundantemente en aquellos que lo aman.

El temor del Señor, fuente y plenitud de la Sabiduría

1:11 El temor del Señor es gloria y motivo de orgullo, es gozo y corona de alegría. 1:12 El temor del Señor Yah deleita el corazón, da gozo, alegría y larga vida. 1:13 Todo terminará bien para el que teme al Señor Yah; en el día de su muerte, será bendecido con una gloriosa recompensa. 1:14 El fundamento de la Sabiduría, es obedecer los mandamientos de Yah, el Rey del Universo: la Sabiduría es creada junto con los fieles, en el seno materno. 1:15 Anidó entre los hombres para siempre, y permanecerá fielmente con su descendencia. 1:16 La plenitud de la sabiduría es temer a Adonai Yah, y ella embriaga a sus fieles de sus frutos: 1:17 les colma la casa de bienes preciosos, y con sus productos llena sus graneros. 1:18 La corona de la sabiduría es el temor del Señor Yah: ella hace florecer el bienestar y la buena salud. 1:19 El Señor la vio y la midió, hizo llover la ciencia y el conocimiento, y exaltó la gloria de los que la poseen. 1:20 La raíz de la sabiduría es el temor del Señor, y las ramas del árbol de la Sabiduría, son una vida sin fin. 1:21 El temor del Señor aleja los pecados: el que persevera en él aparta la ira divina.

La paciencia y el dominio de sí mismo

1:22 Un arrebato indebido no puede justificarse, porque el ímpetu de la pasión lleva a la propia ruina. 1:23 El hombre paciente soporta hasta el momento oportuno, pero al fin se llenará de gozo: 1:24 él reserva sus palabras hasta el momento oportuno, y los labios de muchos proclamarán su inteligencia.

Condiciones para alcanzar la Sabiduría

1:25 En los tesoros de la sabiduría están los enigmas de la ciencia; pero, adorar a Adonai Yah, es algo que repugna al impío. 1:26 Si deseas la sabiduría, obedece los mandamientos, y el Señor te la dará abundantemente. 1:27 Porque el temor del Señor es Sabiduría, y Torah: a él le agradan la fidelidad y la mansedumbre. 1:28 No seas reacio al temor del Señor, ni te acerques a él con doblez de corazón. 1:29 No seas hipócrita delante de los hombres, y presta atención a tus palabras. 1:30 No te exaltes a ti mismo, no sea que caigas, y atraigas sobre ti el deshonor: el Señor revelará tus secretos, y te humillará en medio de la asamblea, por no haberte acercado al temor del Señor y porque tu corazón está lleno de falsedad.

CAPÍTULO 2

La constancia en medio de la prueba

2:1 Hijo, si decides servir al Señor Yah, prepara tu alma para la prueba. 2:2 Endereza tu corazón, sé firme, y no te inquietes en el momento de la desgracia. 2:3 Únete al Señor y no te separes, para que al final de tus días seas enaltecido. 2:4 Acepta de buen grado todo lo que te suceda, y sé paciente en las vicisitudes de tu humillación. 2:5 Porque el oro se purifica en el fuego, y los que agradan a Dios, en el crisol de la humillación. 2:6 Confía en Adonai Yah, y Él vendrá en tu ayuda, endereza tus caminos y espera en él.

La confianza en Dios

2:7 Los que temen al Señor, esperen su misericordia, y no se desvíen, para no caer. 2:8 Los que temen al Señor, tengan confianza en él, y no les faltará su recompensa. 2:9 Los que temen al Señor, esperen sus beneficios, el gozo duradero y la misericordia. 2:10 Fíjense en las generaciones pasadas y vean: ¿Quién confió en el Señor y quedó confundido? ¿Quién perseveró en su temor, y fue abandonado? ¿Quién lo invocó y no fue tenido en cuenta? 2:11 Porque el Señor es misericordioso y compasivo, perdona los pecados y salva en el momento de la aflicción. 2:12 ¡Ay de los corazones cobardes y de las manos que desfallecen, y del pecador que va por dos caminos! 2:13 ¡Ay del corazón que desfallece, porque no tiene confianza! A causa de eso no será protegido. 2:14 ¡Ay de ustedes, los que perdieron la constancia! ¿Qué van a hacer cuando el Señor los visite? 2:15 Los que temen al Señor no desobedecen sus palabras y los que lo aman siguen fielmente sus caminos. 2:16 Los que temen al Señor tratan de complacerlo y los que lo aman se sacian de su Ley. 2:17 Los que temen al Señor tienen el corazón bien dispuesto, y se humillan y se postran delante de él: 2:18 "Abandonémonos en las manos del Señor y no en las manos de los hombres, porque así como es su grandeza es también su misericordia".

CAPÍTULO 3

Los deberes hacia los padres

3:1 Hijos, escúchenme a mí, que soy su padre; hagan lo que les digo, y así se salvarán. 3:2 Porque el Señor quiere que el padre sea respetado por sus hijos, y confirmó el derecho de la madre sobre ellos. 3:3 El que honra a su padre, expía sus pecados 3:4 y el que respeta a su madre, es como quien acumula un tesoro. 3:5 El que honra a su padre, encontrará alegría en sus hijos; y, cuando ore, será escuchado. 3:6 El que respeta a su padre, obtendrá vida eterna; y, el que obedece al Señor, da tranquilidad a su madre. 3:7 El que teme al Señor honra a su padre; y sirve como a sus dueños, a quienes le dieron la vida. 3:8 Honra a tu padre de palabra y obra, para que Su bendición descienda sobre ti, 3:9 porque la bendición de un Padre afianza la casa de sus hijos, pero la maldición de una madre arranca sus cimientos. 3:10 No busques tu gloria a costo del deshonor de tu padre, porque su deshonor no es una gloria para ti: 3:11 La gloria de un hombre depende de la honra de su padre; y, una madre despreciada, es un oprobio para los hijos. 3:12 Hijo mío, cuida de tu padre en su vejez, y no le causes tristeza mientras viva. 3:13 Aunque haya perdido la cabeza, sé indulgente con él; no lo desprecies, tú que estás en la plenitud de tus fuerzas. 3:14 La compasión que muestres a tu padre, no será olvidada, y te servirá de reparación por tus pecados. 3:15 Cuando estés en tribulación, el Señor se acordará de ti, y tus pecados se diluirán como el hielo ante el calor. 3:16 El que abandona a su padre, es como un blasfemo; y, el que irrita a su madre, será maldito por el Señor. La humildad 3:17

Hijo mío, actúa con dulzura en todo lo que hagas, y te querrán más que al hombre generoso. 3:18 Cuanto más grande seas, más humilde debes ser, y así obtendrás el favor del Señor, 3:20 porque el poder del Señor es grande y él es glorificado por los humildes. 3:21 No pretendas lo que es demasiado difícil para ti, ni trates de indagar lo que supera tus fuerzas: 3:22 reflexiona sobre lo que te ha sido ordenado en las dos tablas de piedra, porque a ti no te conciernen las cosas secretas. 3:23 No te ocupes de cosas que están por encima de ti: lo que te ha sido revelado ya es demasiado para la inteligencia. 3:24 Porque muchos se extraviaron por sus vanas especulaciones, y su imaginación perversa falseó sus pensamientos. 3:25 Si no tienes pupilas, te faltará la luz; y, si careces de ciencia, no garantices con certeza nada de lo que afirmas.

Contra el orgullo

3:26 Corazón obstinado, mal acaba; y, el que ama el peligro, perecerá en él. 3:27 El corazón obstinado soportará muchos males, y el pecador acumula un pecado sobre otro. 3:28 No hay remedio para el mal del orgulloso, pues el orgullo es una planta maligna, que ha echado en él raíces. 3:29 El corazón inteligente medita los proverbios y el sabio desea tener un oído atento.

La limosna

3:30 Así como el agua apaga las llamas del fuego, así la limosna en secreto expía los pecados. 3:31 El que devuelve los favores, piensa en lo que vendrá después, y cuando esté por caer, encontrará un apoyo.

CAPÍTULO 4

La ayuda a los necesitados

4:1 Hijo mío, no prives al pobre de su sustento, ni hagas languidecer los ojos del que es indigente. 4:2 No hagas sufrir al que tiene hambre, ni irrites al que está en la miseria. 4:3 No te ensañes con el que tiene un corazón desesperado, ni retrases la ayuda al mendigo. 4:4 No rechaces la súplica del atribulado, ni vuelvas la espalda al pobre. 4:5 No apartes tus ojos del indigente, ni des lugar a que alguien te maldiga: 4:6 porque, si te maldice con amargura en su alma, su Creador escuchará su plegaria. 4:7 Procura hacerte amar de la congregación; e inclina tu cabeza ante tus superiores. 4:8 Escucha al pobre con atención, y devuélvele el saludo con dulzura. 4:9 Libera al oprimido del opresor, y no tengas miedo de hacer justicia. 4:10 Sé un padre para los huérfanos y como un marido para su madre: así serás como un hijo del Altísimo y él te amará más que tu propia madre.

La pedagogía y los dones de la Sabiduría

4:11 La sabiduría educa a sus hijos, y cuida de aquellos que la buscan. 4:12 El que la ama, ama la vida, y los que la buscan ardientemente serán colmados de gozo. 4:13 El que la posee heredará la gloria celestial, y dondequiera que vaya, el Señor lo bendecirá. 4:14 Los que la sirven rinden culto al Santo y los que la aman son amados por el Señor. 4:15 El que la escucha juzgará a las naciones y el que le presta atención habitará seguro. 4:16 El que confía en ella, la recibirá en herencia, y sus descendientes también la poseerán. 4:17 Al comienzo, ella lo conducirá por un camino sinuoso, le infundirá temor y estremecimiento y lo hará sufrir con su disciplina, hasta que tenga confianza en él y lo haya probado con sus exigencias. 4:18 Después, volverá a él por el camino recto, lo alegrará y le revelará sus secretos. 4:19 Si él se desvía, ella lo abandonará y lo dejará librado a su propia caída.

La prudencia y la justicia

4:20 Ten en cuenta el momento y cuídate del mal, y no te avergüences de ti mismo. 4:21 Porque hay una vergüenza que lleva al pecado, y hay otra vergüenza que es gloria y gracia. 4:22 No te perjudiques por tener en cuenta a los demás, y que la vergüenza no provoque tu caída. 4:23 No dejes de hablar cuando sea necesario, ni escondas tu sabiduría. 4:24 Porque la sabiduría se reconoce en las palabras, y la instrucción, en la manera de hablar. 4:25 No digas nada contrario a la verdad; y avergüénzate de tu falta de instrucción. 4:26 No tengas vergüenza de confesar tus pecados ni pretendas oponerte a la corriente de un río. 4:27 No te sometas a un hombre insensato; ni seas parcial, favoreciendo al hombre poderoso. 4:28 Lucha hasta la muerte por la verdad, y el Señor Dios luchará por ti. 4:29 No seas atrevido con la lengua, ni perezoso y descuidado en tus acciones. 4:30 No seas como un león con tu familia, pero miedoso y apocado con tus servidores. 4:31 No tengas la mano abierta para recibir y cerrada cuando hay que dar.

CAPÍTULO 5

La falsa seguridad del rico y del pecador

5:1 No te fíes de tus riquezas ni digas: "Con esto me basta". 5:2 No dejes que tu deseo y tu fuerza te lleven a obrar según tus caprichos. 5:3 No digas: "¿Quién podrá dominarme?", porque el Señor da a cada uno su merecido. 5:4 No digas: "Pequé, ¿y qué me sucedió?", porque el Señor es paciente. 5:5 No estés tan seguro del perdón, mientras cometes un pecado tras otro. 5:6 No digas: "Su compasión es grande; Él perdonará la multitud de mis pecados", porque en Él está la misericordia, pero también la ira, y su indignación recae sobre los pecadores. 5:7 No tardes en convertirte al Señor Yah; no lo dejes de un día para otro, porque la ira del Señor se enciende de repente; y, en el día del castigo, perecerás. 5:8 No te fíes de las riquezas adquiridas injustamente: de nada te servirán en el día de la adversidad.

Contra los pecados de la lengua

5:9 No te dejes llevar por todos los vientos, ni vayas por cualquier camino: así obra el pecador que habla con doblez. 5:10 Mantente firme en tus convicciones y que tu palabra sea una sola. 5:11 Está siempre dispuesto a escuchar y sé lento para responder. 5:12 Si sabes, responde a tu prójimo; de lo contrario, quédate callado. 5:13 Las palabras traen gloria o deshonor, y la lengua del hombre puede provocar su caída. 5:14 Que no tengan que llamarte chismoso, y no enredes a los demás con tu lengua, porque la vergüenza cae sobre el ladrón, y una severa condena sobre el que habla con doblez. 5:15 No faltes ni en lo grande ni en lo pequeño, y de amigo, no te vuelvas enemigo

CAPÍTULO 6

6:1 porque la mala fama heredará vergüenza y oprobio: esta es la suerte del pecador que habla con doblez.

Contra los arrebatos de la pasión

6:2 No te dejes arrastrar por el impulso de tu pasión, no sea que te desgarre como un toro: 6:3 devorarías tus ramas, perderías tus frutos y te convertirías en un tronco seco. 6:4 Una pasión violenta, pierde al que la tiene, y hace que sus enemigos se rían de él.

La verdadera y la falsa amistad

6:5 Las palabras dulces multiplican los amigos, y un lenguaje amable, favorece las buenas relaciones. 6:6 Que sean muchos los que te saludan; pero, el que te aconseja, sea uno entre mil. 6:7 Si ganas un amigo, gánalo después de la prueba, y no tengas prisa en confiarte de él. 6:8 Porque hay amigos ocasionales, que dejan de serlo en el día de aflicción. 6:9 Hay amigos que se vuelven enemigos, y para avergonzarte, revelan el motivo de la disputa. 6:10 Hay amigos que comparten tu mesa y dejan de serlo en el día de tu aflicción. 6:11 Mientras te vaya bien, serán como tú mismo y hablarán abiertamente con tus servidores; 6:12 pero si te va mal, se pondrán contra ti y se esconderán de tu vista. 6:13 Sepárate de tus enemigos, y no te fíes demasiado de tus amigos. 6:14 Un amigo fiel es un refugio seguro: el que lo encuentra, ha encontrado un tesoro. 6:15 Un amigo fiel no tiene precio, no hay manera de estimar su valor. 6:16 Un amigo fiel es un bálsamo de vida, que encuentran los que temen al Señor. 6:17 El que teme al Señor encamina bien su amistad, porque como es él, así también será su amigo.

El aprendizaje de la Sabiduría

6:18 Hijo mío, desde tu juventud, busca la instrucción, y hasta en tu vejez, encontrarás la sabiduría. 6:19 Acércate a ella como el que ara y el que siembra, y espera pacientemente sus buenos frutos: al cultivarla, te fatigarás un poco, pero muy pronto comerás de sus productos. 6:20 ¡Qué dura parece la sabiduría a los ignorantes! El insensato no se mantiene fiel a ella: 6:21 ella lo oprime como una piedra pesada y no tarda en sacársela de encima. 6:22 Porque la Sabiduría hace honor a su nombre y no se manifiesta a muchos. 6:23 Escucha, hijo mío, acepta mi doctrina y no rechaces mi consejo. 6:24 Mete tus pies en sus cepos, y tu cuello en su collar. 6:25 Doblega tus espaldas, y carga con ella, y no te irrites por sus cadenas. 6:26 Acércate a ella con toda tu alma, y permanece en su camino con todas tus fuerzas. 6:27 Sigue sus huellas, y búscala: la Sabiduría se te dará a conocer, y una vez que la poseas, no la dejes, 6:28 porque al fin encontrarás en ella el descanso de tu alma, y ella se convertirá en tu alegría. 6:29 Sus cepos serán un refugio poderoso, y sus collares, un manto de gloria. 6:30 Su yugo será un adorno de oro, y sus cadenas, un tejido de jacinto. 6:31 Te revestirás de ella como de un manto de gloria y te la ceñirás como una corona de júbilo. 6:32 Si quieres, hijo mío, serás instruido, y si pones empeño, sabrás desenvolverte. 6:33 Si te gusta escuchar, aprenderás, y si prestas atención, llegarás a ser sabio. 6:34 Frecuenta las reuniones de los ancianos y si hay algún sabio, adhiérete a él. 6:35 Procura escuchar todo lo que se refiera a Dios, y que no se te escapen las máximas profundas. 6:36 Si ves a un hombre inteligente, ve en seguida hacia él y que tus pies gasten el umbral de su puerta. 6:37 Examina detenidamente los preceptos del Señor, y medita sin cesar sus mandamientos: Él mismo afirmará tu corazón, y te dará la sabiduría que deseas.

CAPÍTULO 7

La conducta en la vida pública

7:1 No hagas el mal, y el mal no se apoderará de ti; 7:2 apártate de la injusticia, y ella se apartará de ti. 7:3 No siembres, hijo mío, en los surcos de la injusticia, no sea que coseches siete veces más. 7:4 No pidas al Señor un puesto importante, ni al rey un sitio de honor. 7:5 No quieras pasar por justo delante del Señor, ni te hagas el sabio delante del rey. 7:6 No aspire al cargo de juez, no sea que no puedas extirpar las injusticias o te dejes intimidar por un poderoso, y así pongas en peligro tu rectitud. 7:7 No ofendas a la asamblea de la ciudad, ni te degrades delante de la multitud. 7:8 No incurras dos veces en pecado, porque ni uno solo quedará impune. 7:9 No digas: "El Señor apreciará la multitud

de mis dones; cuando los presente al Dios Altísimo, él los aceptará". 7:10 No dejes de orar con fiadamente ni te olvides de dar limosna. 7:11 No te burles del hombre que está amargado, porque hay Alguien que humilla y también exalta. 7:12 No urdas mentiras contra tu hermano, ni lo hagas tampoco contra un amigo. 7:13 No digas nunca una mentira, porque esa costumbre no conduce a nada bueno. 7:14 No hables demasiado en la asamblea de los ancianos, ni repitas las palabras en tu oración. 7:15 No detestes los trabajos penosos, ni el trabajo del campo, creado por el Altísimo. 7:16 No te agregues a la multitud de los pecadores: recuerda que la ira del Señor no tardará. 7:17 Sé profundamente humilde, porque fuego y gusanos son el castigo del impío.

Deberes hacia los amigos y familiares

7:18 No cambies a un amigo por dinero, ni a un verdadero hermano por el oro de Ofir. 7:19 No te apartes de una esposa sabia y buena, porque su encanto vale más que el oro. 7:20 No maltrates al servidor que trabaja fielmente, ni al jornalero que se da por entero. 7:21 Ama de corazón a un servidor inteligente, y no lo prives de su libertad.

Deberes de los padres y los hijos

7:22 Si tienes ganado, cuídalo bien, y si te da ganancia, consévalo. 7:23 Si tienes hijos, edúcalos y exígeles obediencia desde su niñez. 7:24 Si tienes hijas, cuídalas para que sean castas y no te muestres demasiado blando con ellas. 7:25 Casa a tu hija, y habrás hecho una gran obra, pero dásela a un hombre inteligente. 7:26 Si quieres a tu mujer, no la repudies, pero si no la amas, no te fíes de ella. 7:27 Honra a tu padre de todo corazón y no olvides los dolores de tu madre; 7:28 acuérdate que les debes la vida:¿cómo les retribuirás lo que hicieron por ti?

Deberes hacia los sacerdotes

7:29 Reverencia al Señor con toda tu alma, y venera a sus sacerdotes. 7:30 Ama a tu Creador con todas tus fuerzas, y no abandones a sus ministros. 7:31 Teme al Señor y honra al sacerdote, dale su parte, como se te ha mandado: las primicias, el sacrificio de reparación, y el lomo de las víctimas, las ofrendas consagradas y la primicia de las cosas santas.

Deberes hacia los pobres

7:32 Tiende la mano también al pobre, y serás plenamente bendecido; 7:33 sé generoso con todos los vivientes y no niegues tu piedad a los muertos; 7:34 no des la espalda a los que lloran, y comparte la aflicción de los que sufren; 7:35 no dejes de visitar al enfermo: con tales obras te harás amar. 7:36 En todas tus acciones, acuérdate de tu fin y no pecarás jamás.

CAPÍTULO 8

La prudencia en las relaciones con los demás

8:1 No pelees con un hombre poderoso, no sea que caigas en sus manos. 8:2 No entres en pleito con un hombre rico, no sea que te venza con su influencia, porque el oro ha corrompido a muchos, y hasta el corazón de los Reyes ha pervertido. 8:3 No disputes con un charlatán, no eches más leña a su fuego. 8:4 No bromees con un hombre grosero, para que tus antepasados no sean injuriados. 8:5 No reproches al pecador que se arrepiente: recuerda que todo somos culpables. 8:6 No desprecies a un hombre en su vejez, porque también nosotros envejecemos. 8:7 No te alegres por la muerte de nadie: recuerda que todos tenemos un fin. 8:8 No menosprecies la conversación de los sabios: vuelve sobre

sus máximas una y otra vez, porque de ellos recibirás la instrucción y el arte de servir a los grandes. 8:9 No te apartes de la conversación de los ancianos, porque ellos mismos aprendieron de sus padres: de ellos aprenderás a ser inteligente, y a dar una respuesta en el momento justo. 8:10 No inflames las brasas del pecador, no sea que te quemes con sus llamas. 8:11 No te encares con el insolente, no sea que te haga caer en la trampa de tus propias palabras. 8:12 No prestes a un hombre más fuerte que tú, y si prestas, dalo por perdido. 8:13 No ofrezcas garantía más allá de tus medios, y si lo haces, prepárate a pagar. 8:14 No entres en pleito con un juez: en razón de su dignidad, fallarán a su favor. 8:15 No te pongas en camino con un aventurero, no sea que se convierta en una carga para ti, porque él obrará según su capricho y su locura te hará perecer junto con él. 8:16 No te pelees con un hombre iracundo, ni atraveses el desierto con él, porque la sangre no vale nada a sus ojos y cuando estés indefenso, te derribará. 8:17 No consultes tus asuntos con un necio, porque es incapaz de mantener el secreto. 8:18 No hagas ante un extraño lo que debe quedar oculto, porque no sabes con qué puede salir. 8:19 No abras tu corazón a cualquiera, ni dejes que cualquiera te haga un favor.

CAPÍTULO 9

El trato con las mujeres

9:1 No seas celoso de la mujer que amas, para no incitarla a comportarse mal contigo. 9:2 No te entregues ciegamente a una mujer, hasta el punto que llegue a dominarte. 9:3 No te acerques a una prostituta, no sea que caigas en sus redes. 9:4 No te entretengas con una cantante, para no ser atrapado por sus artimañas. 9:5 No mires demasiado a una joven, no sea que te castiguen por su causa. 9:6 No te entregues a las prostitutas, para no arruinar tu patrimonio. 9:7 No vayas mirando por las calles de la ciudad, ni rondes por sus lugares solitarios. 9:8 Aparta tu vista de la mujer hermosa, y no fijes los ojos en la belleza ajena: muchos se extraviaron por la belleza de una mujer; y, por su causa, el deseo arde como fuego. 9:9 Nunca te sientes junto a una mujer casada, ni bebas vino con ella en los banquetes, no sea que tu corazón se incline hacia ella y por tu pasión te precipites en la ruina.

El trato con los hombres

9:10 No abandones a un viejo amigo, porque uno nuevo no vale tanto como él. Amigo nuevo es como vino nuevo: que se ponga añejo, y lo beberás con placer. 9:11 No envidies la gloria del pecador, porque no sabes cuál será su suerte. 9:12 No te dejes vislumbrar por el éxito de los impíos: recuerda que no morirán impunes. 9:13 Ponte lejos del hombre que es capaz de matar, y no tendrás que temer a la muerte. Si te acercas a él, no te descuides, no sea que te quite la vida: Date cuenta de que caminas entre trampas, y que paseas sobre la muralla de la ciudad. 9:14 Dentro de lo posible, ayuda a tus vecinos, y busca el consejo de los sabios. 9:15 Frecuenta el trato de las personas inteligentes y conversa siempre sobre la Ley del Altísimo. 9:16 Que la gente honrada sean tus comensales, y que tu orgullo esté en el temor del Señor. 9:17 Por la mano del artista, la obra es digna de elogio, y el jefe del pueblo se muestra sabio por sus palabras. 9:18 El charlatán es el terror de su ciudad, y el desmedido al hablar se hace odioso.

CAPÍTULO 10

El buen gobierno

10:1 Un gobernante sabio educa a su pueblo y la autoridad del hombre inteligente se ejerce con

orden. 10:2 Como el gobernante de un pueblo, así son sus ministros, y como el jefe de la ciudad, así son sus habitantes. 10:3 Un rey ignorante, es la ruina de su pueblo, y una ciudad prospera por la inteligencia de los príncipes. 10:4 En manos del Señor está el dominio de la tierra y, en el momento preciso, le envía el hombre que conviene. 10:5 En manos del Señor está el éxito de un hombre y él infundirá su gloria a la persona del legislador. Contra el orgullo 10:6 No guardes rencor a tu prójimo por ninguna injuria ni hagas nada en un arrebató de violencia. 10:7 La soberbia es odiosa al Señor y a los hombres; y, la injusticia, es ofensiva para ambos. 10:8 La soberanía pasa de una nación a otra, a causa de la injusticia, la prepotencia y la codicia del dinero. 10:9 ¿De qué se ensoberbece el que es polvo y ceniza, si aún en vida sus entrañas están llenas de podredumbre? 10:10 Una larga enfermedad desconcierta al médico, y el que hoy es rey, mañana morirá. v11 Cuando un hombre muere, recibe como herencia larvas, fieras y gusanos. 10:12 El orgullo comienza cuando el hombre se aparta del Señor, y su corazón se aleja de aquel que lo creó. 10:13 Porque el comienzo del orgullo es el pecado; y, el que persiste en él, hace llover la abominación: por eso el Señor envió calamidad imprevistas y arrasó a los soberbios hasta aniquilarlos. 10:14 El Señor derribó los tronos de los poderosos, y entronizó a los apacibles en lugar de ellos. 10:15 El Señor arrancó de raíz a las naciones, y plantó a los humildes en lugar de ellos. 10:16 El Señor arrasó los territorios de las naciones y las destruyó hasta los cimientos de la tierra. 10:17 A algunas las arrasó, y las hizo desaparecer, y borró hasta su recuerdo de la tierra. 10:18 El orgullo no fue creado para el hombre, ni el arrebató de la ira para los nacidos de mujer.

Gente digna de honor y gente despreciable

10:19 ¿Qué raza es digna de honor? La raza humana. ¿Qué raza es digna de honor? Los que temen al Señor. ¿Qué raza es despreciable? La raza humana. ¿Qué raza es despreciable? Los que no cumplen la Ley. 10:20 Entre los hermanos, se honra al que es su jefe, pero el Señor honra a los que lo temen. 10:22 Para el rico, el ilustre, o el pobre, la única gloria es el temor del Señor. 10:23 No es justo despreciar a un pobre inteligente, ni está bien honrar a un hombre pecador. 10:24 El grande, el magistrado, y el poderoso, son dignos de honra; pero el que teme al Señor, es superior a todos ellos. 10:25 Hombres libres servirán a un esclavo sabio, y el hombre que entiende, no lo tomará a mal.

La humildad en la verdad

10:26 No te hagas el sabio cuando realizas tu tarea, ni te gloríes en el momento de la penuria. 10:27 Más vale el que trabaja, y vive en la abundancia, que el que anda gloriándose y no tiene qué comer. 10:28 Hijo mío, gloríate con la debida modestia, y estímate según tu justo valor. 10:29 ¿Quién justificará al que peca contra su propia persona? ¿Quien respetara al que no se respeta a si mismo? ¿Quien apreciara a quien se menosprecia a si mismo? 10:30 Al pobre se lo honra por su saber; y, al rico, por sus riquezas. 10:31 El que es apreciado en la pobreza, ¡cuánto más lo será en la riqueza! El que es menospreciado en la riqueza, ¡cuánto más lo será en la pobreza!

CAPÍTULO 11

No fiarse de las apariencias

11:1 La sabiduría del humilde le hace erguir la frente, y lo hace sentar en medio de los poderosos. 11:2 No alabes a un hombre por su buena apariencia, ni desprecies a nadie por su mal aspecto. 11:3 La abeja es pequeña y menospreciable entre los animales que vuelan; pero, a pesar de ello, lo que produce es más dulce que todo. 11:4 No te gloríes de la ropa que te cubre, ni te enorgullezcas

excesivamente el día en que seas honrado, porque las obras del Señor son admirables y están ocultas a los ojos de los hombres. 11:5 Muchos tiranos se sentaron en el suelo; y, el que menos lo pensaba, se ciñó la corona. 11:6 Muchos potentados se hundieron en el deshonor, y hombres ilustres cayeron en manos de otros.

La prudencia y la reserva

11:7 No censures, antes de averiguar: reflexiona primero en tu propia conducta, y entonces podrás censurar con justicia. 11:8 No respondas antes de escuchar y no interrumpas cuando otro habla. 11:9 No discutas sobre lo que no te corresponde, ni te entrometas en las disputas de los pecadores.

La moderación en las ambiciones

11:10 Hijo mío, no pretendas hacer demasiadas cosas: si lo haces, no quedarás libre de culpa. Si pretendes demasiado, no lo alcanzarás; y, aunque quieras huir, no escaparás. 11:11 Hay quien se esfuerza, se fatiga y se apura, y tanto más desprovisto se ve. 11:12 Otro es débil, necesitado de ayuda, falta de fuerza y lleno de privaciones; pero el Señor lo mira con bondad y lo levanta de su humillación; 11:13 el Señor le hace erguir la frente, y muchos quedan maravillados a causa de él.

La confianza en Dios

11:14 Bienes y males, vida y muerte, pobreza y riqueza vienen del Señor. 11:17 el don del Señor permanece con los buenos, y su benevolencia les asegura el éxito para siempre. 11:18 Un hombre se enriquece a fuerza de empeño y ahorro, ¿y qué recompensa le toca? 11:19 Cuando dice: "Ya puedo descansar, ahora voy a disfrutar de mis bienes", él no sabe cuánto tiempo pasará hasta que muera y deje sus bienes a otros. 11:20 Sé fiel a tu obligación, entrégate a ella, y envejece en tu oficio. 11:21 No admires las obras del pecador: confía en el Señor, y persevera en tu trabajo, porque es cosa fácil a los ojos del Señor enriquecer de un solo golpe al indigente. 11:22 La bendición del Señor es la recompensa de los buenos, y en un instante él hace florecer su bendición. 11:23 No digas: "¿Qué me hace falta? ¿Qué bienes puedo esperar todavía?" 11:24 No digas: "Ya tengo bastante; ¿qué mal puede sucederme ahora?" 11:25 En los días buenos se olvidan los malos, y en los malos, se olvidan los buenos. 11:26 Porque es fácil para el Señor, en el día de la muerte, retribuir a cada hombre según su conducta. 11:27 Una hora de infortunio, hace olvidar la dicha; y, las obras de un hombre, se revelan al fin de su vida. 11:28 No proclames feliz a nadie, antes que llegue su fin, porque sólo al final se conoce bien a un hombre.

La precaución en la práctica de la hospitalidad

11:29 No hagas entrar a cualquiera en tu casa, porque el falso tiende muchas emboscadas. 11:30 El corazón del soberbio es como una carnada, igual que un espía, espera que des un mal paso. 11:31 Está al acecho para deformar el bien en mal y es capaz de manchar las cosas más limpias. 11:32 Una chispa enciende muchos carbones y el pecador tiende emboscadas sangrientas. 11:33 Cuídate del malhechor, porque él engendra maldades, no sea que te deje manchado para siempre. 11:34 Mete en casa a un desconocido, y te causara problemas; hará de ti un extraño para tu propia familia.

CAPÍTULO 12

La precaución en la práctica del bien

12:1 Si haces el bien, mira a quién lo haces, y te darán las gracias por tus beneficios. 12:2 Haz el bien

al hombre bueno, y tendrás tu recompensa, si no de él, ciertamente del Altísimo. 12:3 Ningún beneficio para el que persiste en hacer el mal, ni para quien se niega a dar limosna. 12:4 Da al hombre piadoso, pero no ayudes al pecador. 12:5 Sé bueno con el humilde, pero no des nada al malvado: rehúsale su pan, no se lo des, no sea que así llegue a dominarte, y entonces recibirás un doble mal por todo el bien que le hayas hecho. 12:6 Porque también el Altísimo detesta a los pecadores, y dará a los malvados el castigo que merecen. 12:7 Da al hombre bueno, pero no ayudes al pecador.

Los falsos amigos

12:8 No es en las buenas cuando se conoce al amigo, ni en las malas se oculta el enemigo. 12:9 En las buenas, los enemigos se entristecen, y en las malas, hasta el amigo se aleja. 12:10 Nunca te fíes de tu enemigo, porque la maldad lo corroe como la herrumbre al metal: 12:11 aunque se haga el humilde y camine encorvado, ten mucho cuidado y está alerta contra él; trátalo como quien pule un espejo, a ver si la herrumbre no terminó de corroerlo. 12:12 No lo pongas junto a ti, no sea que te derribe para ocupar tu puesto; no lo hagas sentar a tu derecha, no sea que pretenda tu mismo sitio, y al fin comprendas mis palabras y sientas pesar al recordarlas. 12:13 ¿Quién compadece al encantador mordido por la serpiente, o al domador de animales salvajes? 12:14 Lo mismo pasa con el que se acerca a un pecador, y se entremezcla en sus pecados. 12:15 Por un tiempo permanecerá contigo el pecador; pero, si te rebelas, no te aguantará. 12:16 El enemigo tiene miel en los labios, pero por dentro piensa cómo arrojarte en la fosa. El enemigo tiene lágrimas en los ojos, pero, llegada la ocasión, no habrá sangre que lo sacie. 12:17 Si te pasa algo malo, lo encontrarás allí antes que a ti mismo; simulando ayudarte, te agarrará el talón: 12:18 moverá la cabeza en forma burlesca, y aplaudirá, hablará entre dientes y pondrá otra cara.

CAPÍTULO 13

La prudencia en el trato con los poderosos

13:1 El que toca el betún, se queda manchado, y el que trata con el orgulloso se vuelve igual a él. 13:2 No levantes una carga demasiado pesada, ni andes con gente mas fuerte y mas rica que tu. ¿Puede el vaso de arcilla juntarse con la olla? Chocara con ella, y se romperá. 13:3 El rico agravia, y encima se envalentona; el pobre es agraviado, y encima pide disculpas. 13:4 Mientras le seas útil, te utilizara; pero, si eres torpe, te abandonará. 13:5 Si posees algo, vivirá contigo y te despojará sin lástima. 13:6 Cuando te necesite, tratará de engañarte, te sonreirá y te dará esperanzas; te dirigirá hermosas palabras y te preguntará: "¿Qué te hace falta?" 13:7 Te comprometerá con sus festejos hasta despojarte dos y tres veces; y, al final, se burlará de ti; después, cuando te vea, pasará de largo y meneará la cabeza delante de ti. 13:8 Procura no dejarte embaucar, que no te humillen por tu insensatez. 13:9 Cuando te invite un poderoso, quédate a distancia, y te invitará con más insistencia. 13:10 No te precipites, para no ser rechazado, ni te quedes muy lejos, para no ser olvidado. 13:11 No pretendas hablarle de igual a igual ni te fíes si conversa demasiado: él te pone a prueba con su locuacidad y te examina entre risa y risa. 13:12 El que no se modera al hablar, es un despiadado, y no te ahorrará ni los golpes ni las cadenas. 13:13 Observa bien y presta mucha atención, porque estás caminando al borde de tu ruina. 13:15 Todo animal quiere a su semejante y todo hombre, al de su misma condición; 13:16 todo ser viviente se une a los de su especie y el hombre, a uno semejante a él. 13:17 ¿Qué tienen de común el lobo y el cordero? Así pasa con el pecador y el hombre bueno. 13:18 ¿Qué paz puede haber entre la hiena y el perro? ¿Y qué paz entre el rico y el pobre? 13:19 Los asnos salvajes en el desierto, son presa de los leones: así los pobres son pasto de los ricos. 13:20 La

humillación es abominable para el soberbio: así el rico abomina del pobre. 13:21 Cuando un rico da un mal paso, sus amigos lo sostienen; cuando un pobre cae, sus amigos lo rechazan. 13:22 Si un rico resbala, muchos corren en su ayuda; dice cosas irrepetibles, y le dan la razón. Resbala el humilde, y lo critican; se expresa con sensatez, y nadie le hace caso. 13:23 Si el rico habla, todos se callan y ponen sus palabras por las nubes; habla el pobre, y preguntan: "¿Quién es este?", y si tropieza, le dan un empujón. 13:24 Buena es la riqueza, si está libre de pecado, y mala es la pobreza a juicio del impío. 13:25 El corazón de un hombre lo hace cambiar de semblante, tanto para bien como para mal: 13:26 un rostro alegre refleja la dicha del corazón, y la invención de proverbios exige penosas reflexiones.

CAPÍTULO 14

La felicidad del justo

14:1 ¡Feliz el hombre que no ha faltado con su lengua, ni es atormentado por el remordimiento! 14:2 ¡Feliz el que no tiene que reprocharse a sí mismo y no ve desvanecerse su esperanza!

La avaricia y la envidia

14:3 ¿De qué le sirve la riqueza al mezquino, y para qué tiene el avaro su fortuna? 14:4 El que acumula, privándose de todo, acumula para otros, y otros se darán buena vida con sus bienes. 14:5 El que es malo consigo mismo ¿con quién será bueno? Ni él mismo disfruta de su fortuna. 14:6 No hay nadie peor que el avaro consigo mismo, y ese es el justo pago de su maldad. 14:7 Si hace algún bien, lo hace por descuido, y termina por revelar su malicia. 14:8 Malo es el de ojo envidioso, que aparta su rostro de los que necesitan su ayuda. 14:9 El ojo del avaro ambicioso no está satisfecho con su parte, y la avaricia seca el alma. 14:10 El avaro hasta el pan escatima, y en su propia mesa pasa hambre.

El gozo moderado de los bienes de la vida

14:11 En la medida de tus recursos, vive bien, hijo mío, y presenta al Señor ofrendas dignas. 14:12 Recuerda que la muerte no tardará, y que el decreto del Abismo no te ha sido revelado. 14:13 Antes de morir, haz el bien a tu amigo y dale con largueza, en la medida de tus fuerzas. 14:14 No te prives de un día agradable, ni desaproveches tu parte de gozo legítimo. 14:15 ¿Acaso no dejarás a otro el fruto de tus trabajos, y el de tus fatigas, para que lo repartan en herencia? 14:16 Da y recibe, olvida tus preocupaciones, porque no hay que buscar delicias en el Abismo. 14:17 Todo ser viviente envejece como un vestido, porque está en pie la antigua sentencia: "Tienes que morir". 14:18 En el follaje de un árbol tupido, unas hojas caen y otras brotan: así son las generaciones de carne y de sangre, una muere y otra nace. 14:19 Toda obra corruptible desaparece, y el que la hizo, se irá con ella.

La felicidad del sabio

14:20 ¡Feliz el hombre que se ocupa de la sabiduría y el que razona con inteligencia, 14:21 el que reflexiona sobre los caminos de la sabiduría y penetra en sus secretos! 14:22 Él la sigue como un rastreador y se queda al acecho de sus pasos; 14:23 espía por sus ventanas, y escucha atentamente a sus puertas; 14:24 busca albergue cerca de su casa, y clava una estaca en sus muros; 14:25 instala su carpa cerca de ella, y se alberga en la mejor de las moradas; 14:26 pone a sus hijos bajo el abrigo de ella, y vive a la sombra de sus ramas: 14:27 ella lo protege del calor, y él habita en su gloria.

CAPÍTULO 15

15:1 El que teme al Señor hace todo esto y el que se aferra a la Ley logrará la sabiduría. 15:2 Ella le saldrá al encuentro como una madre y lo recibirá como una joven esposa, 15:3 lo alimentará con el pan de la inteligencia y le hará beber el agua de la sabiduría. 15:4 Él se apoyará en ella, y no vacilará, se unirá a ella, y no quedará confundido. 15:5 Ella lo exaltará por encima de sus compañeros, y le abrirá la boca en medio de la asamblea. 15:6 Él encontrará el gozo y la corona de la alegría, y recibirá en herencia un nombre perdurable. 15:7 Nunca la poseerán los que carecen de inteligencia, ni los hombres pecadores la verán jamás. 15:8 Ella se mantiene alejada del orgullo, y los mentirosos no piensan en ella. 15:9 No cabe la alabanza en labios del pecador, porque el Señor no se la envía: 15:10 sin sabiduría no hay alabanza, y es el Señor el que la inspira.

La libertad del hombre

15:11 No digas: "Me he desviado por culpa del Señor", porque Él no hace nunca lo que detesta. 15:12 No digas: "El me hizo extraviar" (¡El Señor me hizo pecar, a fin de cumplir el propósito que había predestinado!), porque Yah no tiene necesidad del pecador. 15:13 El Señor odia toda abominación; y, los que le temen, también la aborrecen. 15:14 Él hizo al hombre en el principio, y le dio libertad para ejercer su propio albedrío. 15:15 Si quieres, puedes observar los mandamientos, y permanecer así fiel a su voluntad. 15:16 Él puso ante ti el fuego, y el agua: podrás extender tu mano a lo que escojas. 15:17 Ante los hombres están la vida y la muerte: a cada uno se le dará lo que prefiera. 15:18 Porque grande es la sabiduría del Señor, él es fuerte y poderoso, y ve todas las cosas. 15:19 Sus ojos están fijos en aquellos que lo temen y Él conoce todas las obras del hombre. 15:20 A nadie le ordenó ser impío, ni dio a nadie autorización para pecar.

CAPÍTULO 16

Los hijos impíos

16:1 No deseas un gran número de hijos inútiles, ni te alegres de los hijos impíos. 16:2 Por muchos que sean, no te alegres de ellos, si les falta el temor del Señor. 16:3 No esperes que vivan mucho tiempo, ni te sientas seguro porque son numerosos: vale más un hijo justo, que mil hijos impíos; y es mejor morir sin hijos, que tenerlos impíos. 16:4 Con uno solo inteligente se puebla una ciudad, pero la estirpe de los hombres sin ley es arrasada.

El castigo de los pecadores

16:5 Mis ojos han visto muchas cosas semejantes, y cosas peores aún escucharon mis oídos. 16:6 En la reunión de los pecadores, arde el fuego de Gehinnom, y contra la nación rebelde como Sodoma, se enciende la ira. 16:7 El Señor no perdonó a los antiguos gigantes, que se rebelaron con toda su fuerza. 16:8 No dejó sin castigo a Sodoma, la ciudad donde Lot vivía; ni a los Sodomitas, cuyo orgullo abominaba. 16:9 No se apiadó de la nación condenada al exterminio, de los que fueron expulsados a causa de sus pecados. 16:10 Así trató también a los seiscientos mil soldados, que se amotinaron por la dureza de su corazón. 16:11 Aunque fuera uno solo el hombre obstinado, sería un milagro que quedara impune, porque en Él está la misericordia, pero también la ira, es tan fuerte para el perdón como pródigo para la ira. 16:12 Tan grande como su misericordia, es su reprobación: Él juzga a cada uno según sus obras. 16:13 El pecador no escapará con su presa, ni será defraudada la constancia de los buenos. 16:14 Él tiene en cuenta cada limosna, y cada uno recibirá conforme a sus obras.

La omnipresencia de Dios

16:17 No digas: "Me ocultaré del Señor, y allá en lo alto, ¿quién se acordará de mí? Entre tanta gente pasaré inadvertido: ¿quién soy yo en la inmensa creación?" 16:18 Mira: el Cielo y lo más alto del cielo, el Abismo y la tierra se conmueven cuando él los visita: 16:19 las montañas junto con los cimientos de la tierra tiemblan de espanto bajo su mirada. 16:20 Pero no se reflexiona en estas cosas ¿y quién presta atención a sus designios? 16:21 Como una tempestad que se desata sin que el hombre se dé cuenta, así la mayoría de sus obras permanecen ocultas. 16:22 "¿Quién anuncia las obras de justicia? ¿Quién las espera? Porque la alianza está lejos": 16:23 así razona el que no tiene entendimiento; el insensato, el extraviado, sólo piensa necedades.

El orden de la creación

16:24 Hijo mio, escúchame, y aprende sabiduría: presta mucha atención a mis palabras. 16:25 Te enseñare la doctrina con mesura, con precisión te mostrare en que consiste la ciencia. 16:26 Por decisión del Señor existen sus obras desde el principio: desde que fueron hechas, él fijó sus límites. 16:27 Él ordenó sus obras para siempre, y su gobierno por todas las generaciones. Ellas no sufren hambre ni se fatigan y nunca interrumpen su actividad. 16:28 No se chocan unas contra otras y jamás desobedecen a su palabra. 16:29 Luego el Señor fijó sus ojos en la tierra y la colmó de sus bienes. 16:30 La cubrió con toda clase de vivientes y todos volverán a ella.

CAPÍTULO 17

La creación del hombre

17:1 El Señor creó al hombre de la tierra y lo hace volver de nuevo a ella. 17:2 Le señaló un número de días y un tiempo determinado, y puso bajo su dominio las cosas de la tierra. 17:3 Lo revistió de una fuerza semejante a la suya y lo hizo según su propia imagen. 17:4 Hizo que todos los vivientes lo temieran, para que él dominara las fieras y los pájaros. 17:6 Le dio una lengua, ojos y oídos, el poder de discernir y un corazón para pensar. 17:7 Él colmó a los hombres de saber y entendimiento, y les mostró el bien y el mal. 17:8 Les infundió su propia luz, para manifestarles la grandeza de sus obras, 17:9 y les permitió gloriarse eternamente de sus maravillas: 17:10 así alabarán su Nombre santo, proclamando la grandeza de sus obras.

La Alianza del Señor con Israel

17:11 Les concedió además la ciencia y les dio como herencia una Ley de vida; 17:12 estableció con ellos una alianza eterna, y les hizo conocer sus decretos. 17:13 Ellos vieron con sus ojos la grandeza de su gloria, y oyeron con sus oídos la gloria de su voz. 17:14 Él les dijo: "Cúidense de toda injusticia", y dio a cada uno preceptos acerca del prójimo.

La misericordia y la justicia del Señor

17:15 Los caminos de los hombres están siempre ante él, y no pueden ocultarse a sus ojos. 17:17 Él asignó un jefe a cada nación, pero Israel es la parte del Señor. 17:18 Él es su primogénito, al que nutrió con su instrucción, y cuando dispensa la luz del amor, no lo abandona. 17:19 Todas sus obras son para él claras como el sol, y Él tiene los ojos fijos en sus caminos. 17:20 Sus injusticias no están ocultas para el Señor y todos sus pecados están delante de él. 17:22 La limosna que da un hombre, es para Adonai como un sello, y tiene en cuenta un favor, como a la pupila de sus ojos. 17:23 Después se levantará y les retribuirá, y pondrá sobre sus cabezas la recompensa merecida. 17:24 A los que se

arrepienten de corazón, les permite retornar, consolando así a los que habían perdido la esperanza de obtener perdón Divino. Exhortación al arrepentimiento 17:25 Vuelve al Señor Yah, y deja de pecar; suplica ante su rostro, y deja de ofenderlo. 17:26 Vuelve al Altísimo, apártate de la injusticia, y odia profundamente toda abominación. 17:27 ¿Quién alabará al Altísimo en el Abismo, si los vivientes no le rinden homenaje? 17:28 La alabanza no puede venir de un muerto, que es como quien ya no existe; solo el que vive y goza de salud, puede alabar al Señor. 17:29 ¡Qué grande es la generosidad del Señor, y su perdón para los que vuelven a él! 17:30 Un hombre no puede tenerlo todo, porque el ser humano no es inmortal. 17:31 ¿Hay algo más luminoso que el sol? ¡y sin embargo, también él se eclipsa! ¡Cuánto más la carne y la sangre, que sólo conciben el mal! 17:32 El Señor pasa revista al ejército de los cielos, ¡cuánto más a los hombres, que son tierra y ceniza!

CAPÍTULO 18

La grandeza y la misericordia del Señor

18:1 El que vive para siempre creó todas las cosas por igual; 18:2 sólo el Señor Yah será hallado justo; no hay otro fuera de Él, y nadie hay mas que Él. 18:3 Él gobierna el mundo con la palma de la mano, y todo obedece a su voluntad, ya que él, por su poder, es el Rey de todas las cosas y separa las sagradas de las profanas. 18:4 A nadie le dio el poder de anunciar sus obras:¿quién rastreará su grandeza? 18:5 ¿Quién podrá medir la magnitud de su fuerza, y quién pretenderá narrar sus misericordias? 18:6 No hay nada que quitar, nada que añadir, y es imposible rastrear las maravillas del Señor. 18:7 Cuando el hombre ha agotado sus posibilidades de conocer a Dios, aún está sólo al comienzo; cuando se detiene, no sale de su estupor, pues su debilidad solo sirve para resaltar la grandeza de Dios. 18:8 ¿Qué es el hombre? ¿Para qué sirve?¿Cuál es su bien y cuál es su mal? 18:9 La vida de un hombre dura cien años a lo más: 18:10 como una gota del mar y como un grano de arena, son sus pocos años frente a la eternidad. 18:11 Por eso el Señor es paciente con ellos y derrama sobre ellos su misericordia. 18:12 Él ve y conoce qué miserable es su fin, y por eso multiplica su perdón. 18:13 El hombre sólo tiene misericordia de su prójimo, pero el Señor es misericordioso con todos los vivientes. Él reprende, corrige y enseña, y los hace volver como el pastor a su rebaño. 18:14 Él tiene misericordia con los que aceptan la instrucción de su Torah; y están siempre dispuestos a cumplir lo ordenado en las dos piedras.

El arte de hacer el bien

18:15 Hijo mío, no echés en cara los beneficios que haces, ni acompañes tus dones con palabras ofensivas. 18:16 ¿No calma el rocío el calor ardiente? Así, una buena palabra puede más que un regalo. 18:17 ¿Acaso no vale más una palabra que un obsequio? Pero el hombre caritativo sabe unir las dos cosas. 18:18 El necio reprende sin ningún miramiento, y el don del avaro hace correr las lágrimas.

La preocupación en el obrar

18:19 Antes de hablar, instrúyete bien en el asunto; y cuídate, antes de caer enfermo. 18:20 Antes de juzgar a otros, examínate a ti mismo; y hallarás perdón, cuando te visite el juicio del Señor. 18:21 Humíllate antes de caer enfermo, y arrepíentete apenas hayas pecado. 18:22 Que nada te impida cumplir tus votos en el momento debido, y no esperes hasta la muerte para estar en regla. 18:23 Antes de hacer un voto, prepárate a cumplirlo, y no seas como un hombre que tienta al Señor. 18:24 Recuerda la ira de los últimos días, y el tiempo del castigo, cuando el Señor apartará su rostro. 18:25

En tiempo de abundancia, recuerda el tiempo de hambre, y en los días de riqueza, la pobreza y la penuria. 18:26 De la mañana a la tarde, el tiempo cambia, y todo pasa rápidamente delante del Señor. 18:27 El hombre sabio está siempre alerta, y en la ocasión de pecado, se cuida para no faltar. 18:28 Todo hombre prudente conoce la sabiduría y rinde homenaje al que la encuentra. 18:29 Los que hablan con sensatez, son sabios ellos mismos, y derraman como lluvia proverbios acertados

El dominio de sí mismo

18:30 No te dejes guiar por tus pasiones, refrena en cambio tus deseos. 18:31 Si cedes a los impulsos de la pasión, ella hará de ti la irrisión de tus enemigos. 18:32 Que tu alegría no consista en darte todos los gustos ni te endeudes para pagar lo que ellos cuestan. 18:33 No te empobrezcas yendo de fiesta con dinero prestado, cuando no tienes nada en el bolsillo.

CAPÍTULO 19

19:1 Un obrero bebedor nunca se hará rico, y el que desprecia las cosas pequeñas, poco a poco se arruinara. 19:2 Vino y mujeres extravían a los inteligentes, y el que frecuenta prostitutas se vuelve temerario: 19:3 su herencia será la podredumbre y los gusanos, el hombre temerario perderá su vida.

La discreción en el hablar

19:4 Quien se confía enseguida, no tiene buen juicio, y el que peca, a sí mismo se perjudica. 19:5 El que se complace en el mal, será condenado. 19:6 y el que detesta el mucho hablar, escapara del mal. 19:7 No repitas nunca un chisme, y no sufrirás ningún daño. 19:8 No se lo digas a nadie, sea amigo o enemigo; a menos que sea pecado para ti, no lo descubras: 19:9 porque el que te escucha no se fiara mas de ti, y en la ocasión mas propicia, te despreciara. 19:10 ¿Has oído algo? Que muera contigo; no tengas miedo, no te hará reventar. 19:11 El necio sufre cuando guarda un secreto, como la parturienta por su criatura. 19:12 Como una flecha clavada en el muslo es el secreto en el pecho del necio.

La actitud frente a los rumores y calumnias

19:13 Aclara las cosas con tu amigo: a lo mejor no hizo nada de lo que se le acusa; y, si lo hizo, para que no lo vuelva a hacer. 19:14 Aclara las cosas con tu prójimo: a lo mejor no dijo nada; y si lo dijo, para que no lo repita. 19:15 Aclara las cosas con tu amigo: con frecuencia se calumnia, y no debes fiarte de todo lo que se dice. 19:16 Se puede cometer un desliz sin querer, ¿y quién no ha pecado con su lengua? 19:17 Aclara las cosas con tu prójimo antes de amenazarlo, y luego da lugar a la Ley del Altísimo.

La falsa sabiduría

19:20 Toda sabiduría consiste en temer al Señor, y solo hay sabiduría cuando se practican los diez mandamientos de la Ley. 19:22 No es sabiduría saber hacer el mal; y, seguir el consejo de los pecadores, no es inteligencia. 19:23 Hay una astucia que resulta abominable, y el que carece de sabiduría es insensato. 19:24 Es preferible el poco inteligente que teme a Yah, al muy inteligente que quebranta los mandamientos de Adonai. 19:25 Hay una astucia sutil, pero injusta, y hay quien usa de artimañas para hacer valer su derecho. 19:26 Hay un malvado que va encorvado por la tristeza, pero su interior está lleno de falsedad: 19:27 se cubre el rostro y aparenta no oír, pero si nadie lo ve, te saca ventaja. 19:28 Si le falta fuerza para pecar, cuando encuentre una ocasión, te perjudicará. 19:29 Por la mirada se reconoce a un hombre; por su aspecto y su barba, al hombre sabio. 19:30 La vestimenta del

hombre, su manera de reír y todo su porte revelan lo que él es.

CAPÍTULO 20

Saber hablar y callarse a tiempo

20:1 Hay reprensiones que son inoportunas, y hay silencios que revelan al hombre prudente. 20:2 Más vale reprender que guardarse el enojo, y el que confiesa su falta, se libra de la desgracia. 20:4 Como el castrado que desea desflorar a la señorita, así es quien pretende hacer justicia, utilizando la fuerza. 20:5 Uno se calla, y es tenido por sabio, y otro se hace odioso por su locuacidad. 20:6 Uno se calla porque no tiene qué responder; y otro, porque espera la oportunidad. 20:7 El sabio guarda silencio hasta el momento oportuno, pero el petulante y necio no se fija en el tiempo. 20:8 El que habla demasiado se vuelve abominable y el que pretende imponerse se hace odioso.

Las paradojas de la vida

20:9 A veces se saca provecho de la adversidad, y otras veces, la suerte acaba en desgracia. 20:10 Hay regalos que no te dan provecho, y hay otros, que rinden el doble. 20:11 Hay desgracias que provienen de los honores, y hay gente humilde que pudo levantar cabeza. 20:12 Hay quien compra mucho a bajo precio, pero después tiene que pagarlo siete veces más caro. 20:13 El sabio se hace amar por sus palabras, pero los cumplidos del necio caen en el vacío. 20:14 El regalo del insensato no te aprovechará, porque él espera que le devuelvan mucho más: 20:15 da poco y echa en cara mucho, abre la boca como un pregonero, presta hoy y mañana exige. ¡Qué detestable es un hombre así! 20:16 El necio dice: "No tengo ni un amigo; nadie agradece mis beneficios; 20:17 los que comen mi pan tienen la lengua olvidadiza". ¡Cuántos y cuántas veces se reirán de él!

El desacierto en el hablar

20:18 Más vale resbalar en el piso, que con la lengua; así es como de repente caen los malvados. 20:19 Un hombre grosero, es como un cuento inoportuno, que siempre está en boca de los mal educados. 20:20 Nadie aprueba el proverbio dicho por un necio, porque nunca lo dice en el momento oportuno. 20:21 A algunos la indigencia los preserva del pecado; y, cuando descansan, no sienten remordimientos. 20:22 Hay quien se pierde por timidez, y se pierde por temor a un insensato. 20:23 Hay quien por timidez hace promesas a un amigo y se gana un enemigo inútilmente.

La mentira

20:24 La mentira es para el hombre una mancha infamante: siempre está en boca de los ignorantes. 20:25 Mejor es el ladrón, que el mentiroso obstinado; aunque uno y otro heredarán la perdición. 20:26 El que se acostumbra a mentir, cae en la deshonra, y su ignominia lo acompaña constantemente.

Ventajas y peligros de los sabios

20:27 El sabio se abre camino con sus palabras y el hombre prudente agrada a los poderosos. 20:28 El que cultiva la tierra, llena hasta arriba su granero; y, el que agrada a los grandes, expía la falta que cometerá hacia ellos. 20:29 Las dádivas y los regalos ciegan a los sabios, y son como un bozal, que acalla sus críticas. 20:30 La Sabiduría escondida, y el tesoro invisible: ¿de qué sirven una cosa y la otra? 20:31 El hombre que disimula su necedad, actúa mas sabiamente que aquel que oculta su sabiduría.

CAPÍTULO 21

Exhortación a evitar el pecado

21:1 ¿Has pecado, hijo mío? No lo vuelvas a hacer, y pide perdón por tus faltas pasadas. 21:2 Huye del pecado como de una serpiente, porque si te acercas, te morderá; sus dientes son dientes de león, que arrebatan la vida de los hombres. 21:3 Toda transgresión es como espada de dos filos: no hay remedio para su herida. 21:4 La violencia y la soberbia hacen perder las riquezas: así será arrasada la casa del orgulloso. 21:5 La oración del pobre va directamente desde su boca, hasta los oídos del Señor, y la sentencia divina no se hace esperar. 21:6 El que odia que lo reprendan, sigue las huella del pecador; pero, el que teme a Adonai Yah, se convierte de corazón. 21:7 Al charlatán se le reconoce desde lejos, pues el hombre que reflexiona detecta sus artificios. 21:8 El que acrecienta su hacienda a cuenta de dinero ajeno, es como el que trabaja para su destrucción; como quien amontona piedras para su propia tumba. 21:9 La reunión de los pecadores es como un montón de estopa, y su fin es la llama del fuego. 21:10 Amplio es el camino de los pecadores, pues está despejado de piedras; pero desemboca en lo profundo del Abismo; en las tinieblas y tormentos de Gehinnom.

El sabio y el necio

21:11 El que observa los diez mandamientos de la Ley, está completo, pues domina sus instintos, y el temor del Señor es la culminación de la sabiduría. 21:12 El que no posee habilidad, no puede aprender; pero hay habilidades que producen amargura. 21:13 La ciencia del sabio crece como una inundación, y su consejo es como fuente de vida. 21:14 La mente del necio es como un vaso roto: no retiene ningún conocimiento. 21:15 Si un hombre de saber oye una palabra sabia, la elogia, y le añade otra suya; si la oye un necio, le desagrada, y la pone en su espalda, donde no pueda verla. 21:16 Soportar la conversación del necio es como llevar una carga pesada durante un largo viaje; pero, los labios del inteligente saben como agradar. 21:17 La opinión del prudente es requerida en la asamblea, y todos reflexionan sobre sus palabras. 21:18 Como una casa en ruinas es la sabiduría del necio, y la ciencia del insensato es una serie de incoherencias. 21:19 La instrucción es para el tonto como un cepo en los pies, y como esposas en su mano derecha. 21:20 El necio se ríe a carcajadas, pero el hombre sagaz sonrío apenas y sin estrépito. 21:21 La instrucción es para el prudente como un adorno de oro y como un brazalete en el brazo derecho. 21:22 El pie del necio entra rápido en la casa, pero el hombre experimentado se acerca con vergüenza. 21:23 El necio curiosear la casa desde la puerta, pero el bien educado se queda afuera. 21:24 Es falta de educación escuchar junto a la puerta: al prudente se le caería la cara de vergüenza. 21:25 Los labios de los charlatanes hablan sólo de oídas, pero los prudentes pesan bien sus palabras. 21:26 Los necios hablan siempre sin pensar; los sabios piensan, y luego hablan. 21:27 Cuando el impío maldice al adversario, se maldice a sí mismo. 21:28 El chismoso se mancha a sí mismo, y es detestado por los que le rodean.

CAPÍTULO 22

La holgazanería

22:1 El perezoso se parece a una piedra ensuciada: todos silban despectivamente por su deshonra. 22:2 El perezoso se parece a un montón de excrementos: el que los levanta se sacude las manos.

Los malos hijos

22:3 La vergüenza de un padre es tener un hijo mal educado, y si es una hija, viene al mundo para su

desgracia. 22:4 La hija prudente tendrá como herencia un marido, pero la desvergonzada será la tristeza de su padre. 22:5 La hija insolente avergüenza al padre y al marido, y es despreciada por los dos. 22:6 Como música en un duelo, son las palabras inoportunas; pero el castigo y la disciplina son sabiduría en todo tiempo. 22:7 Los hijos que, en adición a llevar una vida honesta, tienen con qué alimentarse, hacen olvidar el humilde origen de sus padres. 22:8 Los hijos que son jactanciosos y mal educados, deshonoran el noble origen que pueda tener su familia.

Precauciones en el trato con los necios

22:9 Enseñar a un necio es tan difícil como reparar una vasija rota, o despertar a alguien de un sueño profundo. 22:10 Razonar con un necio es como razonar con un soñoliento: al final dirá: "¿De qué se trata?" 22:11 Llorar por un muerto, porque ha perdido la luz; llorar por un necio, porque ha perdido la inteligencia: llorar serenamente por un muerto, porque él reposa; la vida del necio, en cambio, es peor que la muerte. 22:12 El duelo por un muerto dura siete días; por el necio y el impío, todos los días de su vida. 22:13 No hables demasiado con un insensato, ni andes en compañía del necio; cuídate de él, no sea que te cause un disgusto, y te salpique cuando se sacuda. Apártate de él, y tendrás descanso, estarás tranquilo, sin tener que preocuparte de sus arrebatos. 22:14 ¿Qué cosa es más pesada que el plomo?, y ¿qué otro nombre darle sino "necio"? 22:15 La arena, la sal, y una masa de hierro, pesan menos que un hombre insensato.

La firmeza de ánimo

22:16 Casa bien trabada con vigas de madera, no se desmorona ni por un terremoto: así, un corazón afirmado con madura reflexión, no se acobardará cuando llegue el momento. 22:17 Un corazón apoyado en una reflexión inteligente, es como el estuco que adorna un muro bien pulido. 22:18 Una empalizada puesta sobre una altura, no puede resistir los embates del viento: así, un corazón apocado por necias ideas, es incapaz de resistir el miedo a la muerte.

La amistad

22:19 El que lastima un ojo, hace brotar las lágrimas; el que lastima el corazón, hace aparecer los sentimientos. 22:20 El que tira una piedra a los pájaros, los espanta; el que afrenta a un amigo, rompe la amistad. 22:21 Si has sacado la espada contra un amigo, no desesperes: es posible volver atrás; 22:22 si has abierto la boca contra un amigo, no te inquietes: es posible la reconciliación. Pero ante la afrenta, el orgullo, la revelación de un secreto, y el golpe traicionero, ante esas cosas, huirá cualquier amigo. 22:23 Gánate la confianza de tu prójimo en su pobreza, para saciarte con él en su prosperidad; permanece con él en el momento de la aflicción y, si él hereda, compartirás su herencia. 22:24 Antes del fuego, hay en el horno vapor y humo: así preceden los insultos a la sangre derramada. 22:25 No me avergonzaré de proteger a un amigo, ni me ocultaré de su presencia; 22:26 y, si por su culpa me sucede algún mal, todo el que se entere se cuidará de él.

Deseos del sabio

22:27 ¡Quién le pusiera a mi boca un centinela, y a mis labios un sello de discreción, para que yo no caiga a causa de ellos, y mi lengua no me lleve a la ruina!

CAPÍTULO 23

Súplica del sabio

23:1 ¡Señor Yah, Padre y Dueño de mi vida, no me abandones al capricho de mis labios, ni me dejes caer por culpa de ellos! 23:2 ¿Quién aplicará el látigo a mi pensamiento, y a mi corazón, la disciplina de la sabiduría, para que no se perdonen mis errores, ni se pasen por alto mis pecados? 23:3 Así no se multiplicarán mis errores, ni sobreabundarán mis pecados, ni caeré ante mis adversarios, ni mi enemigo se burlará de mí. 23:4 Señor Elohim, Padre y Dios de mi vida, no me des unos ojos altaneros 23:5 y aparta de mí los malos deseos. 23:6 ¡Que la sensualidad y la lujuria no me dominen, no me entregues a las pasiones vergonzosas!

Los pecados de la lengua: los juramentos vanos

23:7 Escuchen, hijos, cómo se educa la lengua: el que observe esto no caerá en el lazo. 23:8 El pecador se enreda en sus propias palabras, el maldiciente y el soberbio caen a causa de ellas. 23:9 No acostumbres tu boca a jurar, ni te habitúes a pronunciar el nombre del Santo. 23:10 Así como el servidor vigilado constantemente nunca se libra de algún golpe, así el que jura y pronuncia el Nombre en todo momento no quedará limpio de pecado. 23:11 El que jura constantemente, está lleno de iniquidad, y el flagelo no se apartará de su casa. Si falta a su juramento, incurre en pecado; si lo menosprecia, peca doblemente; si juró en vano, no tendrá justificación y su casa se llenará de desgracias.

La grosería en el hablar

23:12 Hay un lenguaje comparable a la muerte: ¡que no se lo encuentre en la herencia de Jacob! Los hombres piadosos rechazan estas cosas, y no se revuelcan en los pecados. 23:13 No acostumbres tu boca a decir groserías, porque al decir las se peca con la palabra. 23:14 Acuérdate de tu padre y de tu madre, cuando te sientes en medio de los grandes, no sea que los olvides en presencia de ellos, y te comportes como un necio. Porque entonces preferirías no haber nacido, y maldecirías el día de tu nacimiento. 23:15 Un hombre habituado a las palabras injuriosas, no podrá ser corregido en toda su vida.

La lujuria y el adulterio

23:16 Dos clases de hombres multiplican los pecados, y una tercera provoca la ira de Adonai: 23:17 El sensual, cuya pasión arde como un fuego; que no se extingue hasta que todo lo ha consumido. El lujurioso con su propio cuerpo; cuyo desvarío no cesa sino hasta que el fuego ya ha devorado; para el lujurioso, toda comida es dulce, y no descansara de su empeño hasta que haya muerto. 23:18 El que es infiel a su esposa, y dice para sí: "¿Quién me ve? La oscuridad me rodea y las paredes me cubren; nadie me ve: ¿qué he de temer? El Altísimo no se acordará de mis pecados". 23:19 Lo que él teme son los ojos de los hombres, y no sabe que los ojos del Señor son diez mil veces más luminosos que el sol, que observan todos los caminos de los hombres y penetran en los rincones más ocultos. 23:20 Antes de ser creadas, todas las cosas le eran conocidas, y lo son asimismo una vez acabadas. 23:21 Ese hombre será castigo en las plazas de la ciudad, será apresado donde menos lo esperaba. 23:22 Así también la mujer que abandona a su marido, y le da un heredero nacido de un extraño. 23:23 Porque, primero, ha desobedecido la Ley del Señor; segundo, ha faltado contra su marido; tercero, se ha prostituido con su adulterio, teniendo hijos con un hombre extraño. 23:24 Ella será llevada a la asamblea y el castigo recaerá sobre sus hijos. 23:25 Sus hijos no echarán raíces y sus ramas no producirán fruto. 23:26 Ella dejará su recuerdo para una maldición y su infamia no se borrarán. 23:27 Así sabrán los que vengan después que, no hay nada mejor que el temor del Señor ni nada más dulce que obedecer sus mandamientos.

CAPÍTULO 24

El elogio de la sabiduría

24:1 La sabiduría hace el elogio de sí misma, y se gloria en medio de su pueblo, 24:2 abre la boca en la asamblea del Altísimo, y se gloria delante de su Poder: 24:3 "Yo salí de la boca del Altísimo, y cubrí la tierra como una neblina. 24:4 Levanté mi carpa en las alturas, y mi trono estaba en una columna de nube. 24:5 Yo sola recorrí el circuito del cielo, y anduve por la profundidad de los abismos. 24:6 Sobre las olas del mar, y sobre toda la tierra; sobre todo pueblo y nación, ejercí mi dominio. 24:7 Entre todos ellos, busqué un lugar de reposo, me pregunté en qué herencia podría residir. 24:8 Entonces, el Creador de todas las cosas me dio una orden, el que me creó me hizo instalar mi carpa, él me dijo: 'Levanta tu carpa en Jacob y fija tu herencia en Israel'. 24:9 Él me creó antes de los siglos, desde el principio, y por todos los siglos no dejaré de existir. 24:10 Ante él, ejercí el ministerio en la Morada santa, y así me he establecido en Sión; 24:11 Él me hizo reposar asimismo en la Ciudad predilecta, y en Jerusalén se ejerce mi autoridad. 24:12 Yo eché raíces en un Pueblo glorioso, en la porción del Señor, en su herencia. 24:13 Crecí como un cedro en el Líbano y como un ciprés en los montes del Hermón; 24:14 crecí como una palmera en Engadí y como los rosales en Jericó; como gallardo olivo en la llanura, como plátano me he elevado. 24:15 Yo exhalé perfume como el cinamomo, como el aspálato fragante y la mirra selecta, como el gálbano, la uña aromática y el estacte, y como el humo del incienso, en la Tienda de reunión. 24:16 Extendí mis ramas como un terebinto, y ellas son ramas de gloria y de gracia. 24:17 Yo, como una vid, hice germinar la gracia, y mis flores son un fruto de gloria y de riqueza.

Invitación a buscar la Sabiduría

24:19 ¡Vengan a mí, los que me desean, y sáciense de mis productos! 24:20 Porque mi recuerdo es más dulce que la miel; y, mi herencia, más dulce que un panal. 24:21 Los que me coman, quedaran con mas hambre de mi; los que me beban, tendrán más sed de mi. 24:22 El que me obedezca, no se avergonzará, y los que me sirvan, no pecarán".

La Sabiduría y la Ley

24:23 Todo esto es el libro de la Alianza del Dios Altísimo, la Ley que nos prescribió Moisés como herencia para las asambleas de Jacob. 24:25 Ella hace desbordar la Sabiduría como el Pisón, y como el Tigris en los días de los primero frutos; 24:26 inunda de inteligencia como el Éufrates y como el Jordán en los tiempos de la cosecha; 24:27 prodiga la instrucción como el Nilo, como el Guijón en los días de la vendimia. 24:28 El primero no terminó de conocerla, y el último ni siquiera la vislumbra. 24:29 Porque su pensamiento es más vasto que el océano; y su designio, más profundo que el gran Abismo.

La intención del autor del Libro

24:30 En cuanto a mí, como canal derivado de un río, como una acequia que atraviesa un jardín, 24:31 dije: "Regaré mi huerta y empaparé mi tablar". ¡De pronto, mi canal se convirtió en un río, y mi río se transformó en un mar! 24:32 Aún haré brillar la instrucción como la aurora, e irradiaré su luz lo más lejos posible; 24:33 Aún derramaré la enseñanza como una profecía, y la dejaré para las generaciones futuras. 24:34 Porque yo no he trabajado sólo para mí, sino para todos los que buscan la Sabiduría.

CAPÍTULO 25

Tres cosas deseables y tres aborrecibles

25:1 Con tres cosas me adorno, y me presento embellecida delante del Señor, y de los hombres: la concordia entre hermanos, la amistad entre vecinos, y una mujer y un marido que se llevan bien. 25:2 Pero hay tres clases de gente que aborrezco, y que me irritan por su manera de vivir: un pobre soberbio, un rico mentiroso, y un viejo adúltero que ha perdido el juicio.

La corona de los ancianos

25:3 Si no has ahorrado en la juventud, ¿cómo vas a encontrar algo en tu vejez? 25:4 ¡Qué bello adorno para las canas es saber juzgar, y para los ancianos, ser hombres de consejo! 25:5 ¡Qué hermosa es la sabiduría de los ancianos, la reflexión y el consejo en la gente respetable! 25:6 Corona de los ancianos es una rica experiencia, y su orgullo, el temor del Señor.

Nueve cosas encomiables

25:7 Hay nueve cosas imaginables, que considero felices, y la décima, también la voy a mencionar: un hombre que está contento de sus hijos, y uno que ve en vida la caída de sus enemigos. 25:8 ¡Feliz el que vive con una esposa inteligente, el que no ha incurrido en falta con su lengua, y el que no sirve a un amo indigno de él! 25:9 ¡Feliz el que ha encontrado la prudencia, y el que la expone ante un auditorio atento! 25:10 ¡Qué grande es aquel que encontró la sabiduría! Pero nadie aventaja al que teme al Señor: 25:11 el temor del Señor supera a todos lo demás, y el que lo posee ¿a quién se puede comparar? 25:12 El temor del Señor es el comienzo de su amor, y es por la fe que uno empieza a unirse a Él.

Invectiva contra la mala mujer

25:13 ¡Cualquier herida, menos la del corazón! ¡Cualquier maldad, menos la de una mujer! 25:14 ¡Cualquier desgracia, menos la causada por el odio! ¡Cualquier venganza, menos la de un enemigo! 25:15 No hay peor veneno que el de la serpiente, ni peor furia que la de la mala mujer. 25:16 Preferiría habitar con un león, o un dragón, antes que vivir con una mala mujer. 25:17 La maldad de una mala mujer, desfigura su semblante, y vuelve su rostro huraño como un oso. 25:18 Su marido se va a sentar en medio de sus vecinos, y no puede reprimir sus amargos gemidos. 25:19 Toda maldad es pequeña, comparada con la de la mala mujer: ¡que caiga sobre ella la suerte del pecador! 25:20 Cuesta arenosa para los pies de un anciano, es la mujer charlatana para un esposo apacible. 25:21 No te dejes cautivar por los encantos de una mujer, ni te apasionas por ella. 25:22 Estallido de enojo, infamia y una gran vergüenza, esperan al hombre que es mantenido por su mujer. 25:23 Corazón abatido, rostro sombrío, y pena del alma, es una mala mujer. Manos inertes y rodillas paralizadas es la mujer que no hace feliz al marido. 25:24 Por una mujer tuvo comienzo el pecado, y a causa de ella, todos morimos. 25:25 No dejes correr el agua, ni des libertad a una mala mujer. 25:26 Si no camina como tú le indicas, arráncala de tu propia carne, y apártala de tu lado.

CAPÍTULO 26

La felicidad de tener una buena esposa

26:1 ¡Feliz el marido de una buena esposa: se duplicará el número de sus días! 26:2 La mujer hacendosa es la alegría de su marido y él vivirá en paz hasta el último de sus días. 26:3 Una buena

esposa es una gran fortuna, reservada en suerte a los que temen al Señor: 26:4 sea rico o pobre, su corazón será dichoso y su rostro estará radiante en todo momento.

Los peligros de la mala mujer

26:5 Hay tres cosas que me inspiran temor, y por la cuarta imploro misericordia: ciudad dividida, multitud amotinada, y falsa acusación son más penosas que la muerte. 26:6 Pero pesadumbre y duelo es la mujer celosa de su rival, y en todo está presente el flagelo de la lengua. 26:7 Como un yugo mal ajustado, es una mala mujer: tratar de sujetarla es agarrar un escorpión. 26:8 Una mujer bebedora provoca indignación: ella no podrá ocultar su ignominia. 26:9 La mujer adúltera provoca con la mirada, sus párpados la delatan. 26:10 Redobla la guardia ante una joven atrevida, no sea que descubra una ocasión y se aproveche. 26:11 Cuídate de las miradas provocativas y no te sorprendas si te incitan al mal. 26:12 Ella abre la boca como un viajero sediento, y bebe toda el agua que se le ofrece; se sienta impúdicamente ante toda clavija de tienda, y abre su aljaba a todas las flechas.

Elogio de la buena esposa

26:13 La gracia de una mujer deleita a su marido y su buen juicio lo llena de vigor. 26:14 Una mujer discreta es un don del Señor y no tiene precio la esposa bien educada. 26:15 Una mujer pudorosa es la mayor de las gracias y no hay escala para medir a la que es dueña de sí misma. 26:16 Como el sol que se eleva por las alturas del Señor, así es el encanto de la buena esposa; es como una casa bien ordenada. 26:17 Como una lámpara que brilla sobre el candelabro sagrado, así es la belleza del rostro sobre un cuerpo esbelto. 26:18 Columnas de oro sobre un zócalo de plata son las piernas hermosas sobre talones firmes.

Tres cosas lamentables

26:28 Hay dos cosas que me entristecen y por una tercera se enciende mi enojo: un guerrero sumido en la indigencia, los hombres inteligentes tratados con desprecio y el que vuelve de la justicia al pecado: a este, el Señor lo destina a la espada.

Los peligros del comercio

26:29 Es casi imposible que quienes se dedican al comercio sean librados de incurrir en alguna falta; los que se dedican a grandes negocios, no estarán exentos de la usura y la mentira.

CAPÍTULO 27

27:1 Muchos han pecado por amor al dinero; y, el que busca enriquecerse, se niega a darle ayuda a los pobres. 27:2 Entre la juntura de las piedras, se clava la estaca; y, entre la compra y la venta, se desliza fácilmente el pecado. 27:3 El comerciante que no se aferra firmemente a los mandamientos de Yah, de pronto vera su casa arruinada.

La palabra, prueba del hombre

27:4 Cuando se sacude el cedazo, quedan los residuos: así los desechos de un hombre aparecen en sus palabras. 27:5 El horno pone a prueba los vasos del alfarero, y la prueba del hombre está en su conversación. 27:6 La verdadera naturaleza de un árbol, se manifiesta en sus frutos: de ese mismo modo, la verdadera naturaleza de un hombre, se manifiesta en sus palabras. 27:7 No elogies a nadie antes de oírlo razonar, porque allí es donde se prueban los hombres.

La búsqueda de la justicia

27:8 Si buscas la justicia, la alcanzarás, y te revestirás de ella como de una túnica gloriosa. 27:9 Los pájaros buscan la compañía de sus semejantes y la verdad retorna a aquellos que la practican. 27:10 El león está al acecho de su presa, y el pecado, de los que practican la injusticia.

La conversación de los necios

27:11 La conversación del hombre bueno es siempre sabia, pero el insensato es variable como la luna. 27:12 Que el tiempo que inviertes con los necios sea corto; pero largo el que inviertes con la gente sabia. 27:13 La conversación de los necios es odiosa y sólo les causa gracia el vicio desenfrenado. 27:14 Los que juran constantemente hacen erizar los cabellos y cuando discuten, hay que taparse los oídos. 27:15 Riña de orgullosos hace derramar sangre, da pena escuchar sus insultos.

La indiscreción, ruina de la amistad

27:16 El que revela los secretos hace que le pierdan la confianza y no encontrará jamás un amigo íntimo. 27:17 Sé afectuoso y confiado con tu amigo, pero si has revelado sus secretos, no corras tras él, 27:18 porque como el asesino destruye a su víctima, así has destruido la amistad de tu prójimo: 27:19 como un pájaro que has dejado escapar de tu mano, así has perdido a tu amigo, y ya no lo recobrarás. 27:20 No corras detrás de él, porque está muy lejos, huyó como una gacela de la red. 27:21 Porque una herida puede ser vendada, y para la injuria puede haber reconciliación, pero el que revela los secretos nada puede esperar.

La hipocresía

27:22 Algo malo trama quien guiña el ojo, y nadie logrará disuadirlo. 27:23 Delante de tus ojos, su boca es toda dulzura, y se extasía con tus palabras; pero, por detrás, cambia de lenguaje, y usa tus palabras para causar escándalos. 27:24 Yo detesto muchas cosas; pero, más que nada, detesto al hombre que, en público, ofrece con su boca paz a su hermano; pero, en su corazón, le declara secretamente la guerra; ¡Yah el Señor también lo detesta!

En el pecado, el castigo

27:25 El que tira una piedra hacia arriba, la tira sobre su cabeza, y un golpe a traición hiere también al que lo da. 27:26 El que cava una fosa, caerá en ella y el que tiende una red quedará enredado. 27:27 Lo que el hombre siembra, eso mismo cosecha: Quien hace el mal, lo vera caer de vuelta sobre si mismo, sin saber de dónde vino. 27:28 Sarcasmos e insultos son propios de los soberbios, pero la venganza le acechara como un león. 27:29 Los pecadores caerán en la red; todos aquellos que se alegran de la caída de los buenos; el dolor los consumirá antes de su muerte.

El rencor y la venganza

27:30 También el rencor y la ira son abominables, y ambas cosas son patrimonio de pecador.

CAPÍTULO 28

28:1 Medida por medida: el hombre vengativo, sufrirá en carne propia la venganza del Señor, que llevará cuenta exacta de todos sus pecados. 28:2 ¡Si perdonas, serás también perdonado!: perdona el agravio a tu prójimo, y entonces cuando ores, serán también absueltos tus pecados. 28:3 Si un hombre mantiene su enojo contra otro, ¿cómo pretende que el Señor lo sane? 28:4 No tiene piedad de un

hombre semejante a él, ¡y se atreve a implorar piedad por sus pecados! 28:5 Él, un simple mortal, guarda rencor: ¿quién le perdonará sus pecados? 28:6 Acuérdate del fin, y deja de odiar; piensa en la corrupción y en la muerte, y sé fiel a los mandamientos; 28:7 acuérdate de los mandamientos, cuyo fin es no hacer daño a nadie, y no guardes rencor a tu prójimo; piensa en la Alianza del Altísimo, y pasa por alto las ofensas que te han hecho.

Las discusiones y los altercados

28:8 Evita los altercados y pecarás mucho menos, porque el hombre iracundo enciende las disputas. 28:9 El pecador siembra la confusión entre los amigos, y crea división entre los que vivían en paz. 28:10 El fuego arde según el combustible, y la disputa se enciende en la medida del empecinamiento; según sea su fuerza, será la furia de un hombre, y según su riqueza, dará libre curso a su ira. 28:11 Una discordia repentina enciende un fuego, y una disputa precipitada hace correr la sangre. 28:12 Si soplas una chispa, se inflama; si le escupes encima, se extingue, y ambas cosas salen de tu boca.

La maledicencia

28:13 Dios maldice al murmurador, y al de lengua doble; ellos han arruinado a mucha gente que vivía en paz. 28:14 La lengua triple; un calumniador, un calumniado, y un oyente que propaga la calumnia, ha hecho tambalear a muchos, y los ha dispersado de nación en nación; ella arrasó ciudades fortificadas, y echó por tierra casas de potentados; 28:15 hizo repudiar a mujeres valerosas, y las privó del fruto de sus trabajos. 28:16 El que le presta atención, no encuentra más descanso, y ya no puede vivir en paz. 28:17 Un golpe de látigo deja una marca, pero un golpe de lengua quiebra los huesos. 28:18 Muchos han caído al filo de la espada, pero son menos que los caídos a causa de la lengua. 28:19 ¡Feliz el que está al resguardo de ella y no ha quedado expuesto a su furor, el que no ha tirado de su yugo, ni ha sido atado a sus cadenas! 28:20 Porque su yugo es un yugo de hierro, y sus cadenas son cadenas de bronce. 28:21 ¡Muerte funesta es la que inflige, y es preferible el Abismo, a una lengua así! 28:22 Pero ella no tiene poder sobre los hombres piadosos, y ellos no se quemarán en sus llamas. 28:23 Los que abandonan al Señor, serán sus víctimas: ella los abrasará sin extinguirse, se lanzará sobre ellos como un león y los destrozará como una pantera. 28:24 Por eso, rodea tu posesión con un cerco de espinas, guarda bien tu plata y tu oro; 28:25 Ponle peso y balanza a tus palabras; ponle puerta y candado a tu boca. 28:26 Presta atención, no sea que resbales a causa de la lengua, y caigas ante los que te acechan.

CAPÍTULO 29

Los préstamos

29:1 El que practica la misericordia, presta a su prójimo; y, al que acude en su ayuda, se le cuenta como si hubiese cumplido todos los mandamientos la Ley. 29:2 Presta al prójimo que también teme al Señor Yah, cuando esté necesitado; y, por tu parte, restituye a tiempo lo que te han prestado. 29:3 Cumple tu palabra y sé leal con él, y encontrarás en todo momento lo que necesites. 29:4 Los impíos consideran el préstamo como una ganga, y ponen en aprietos a quienes los han ayudado; Actúa como Avraham, con aquellos que invitaba a su mesa. Se generoso con todos, ¡Pero no fortalezcas las manos de los enemigos de Yah!, sino da prioridad a quienes le temen. 29:5 Hasta que reciben, besan las manos de la gente, y hablan con humildad de las riquezas del prójimo, pero en el momento de restituir, piden prórroga, sólo devuelven con palabras quejumbrosas, y echan la culpa a las circunstancias. 29:6 Si llegan a pagar, el acreedor recibe apenas la mitad, y tiene que aceptarlo como

un favor. Si no, lo despojan de sus riquezas, y él se gana inútilmente un enemigo, que le paga con maldiciones e insultos, y le devuelve desprecio en vez de honrarlo. 29:7 Así, muchos se niegan a prestar, no por maldad, sino por temor a ser despojados sin razón.

La limosna

29:8 Pero tú sé generoso con el humilde, y no le hagas esperar tu limosna. 29:9 Socorre al indigente, si quieres cumplir el mandamiento; y, en su indigencia, no le despidas con las manos vacías. 29:10 Gasta dinero por el hermano y el amigo: que no se herrumbre bajo una piedra y lo pierdas. 29:11 Utiliza tus bienes según los mandamientos del Altísimo, y obtendrás una recompensa mas perdurable que el oro; 29:12 que el tesoro encerrado en tus graneros sea la limosna que de ellos habrás de dar, y ella te preservará de todo mal: 29:13 mejor que un fuerte escudo, y una lanza pesada, combatirá a tu favor frente al enemigo.

Las fianzas

29:14 El hombre de bien, sale fiador de su prójimo, pero el que perdió la vergüenza lo deja abandonado. 29:15 No olvides los favores de tu fiador, porque él ha expuesto su vida por ti. 29:16 El pecador dilapida los bienes de su fiador, y el desagradecido abandona al que lo salvó. 29:17 La fianza perdió a muchos que vivían prósperamente, los sacudió como una ola del mar; 29:18 obligó a expatriarse a hombres poderosos, que anduvieron fugitivos por países extraños. 29:19 El pecador que se ofrece como fiador y busca ventaja, se expone a ser procesado. 29:20 En todas las cosas, busca el sabio balance: Socorre a tu prójimo en la medida de tus recursos, pero ten cuidado de no arruinarte.

La humillación del que vive en casa ajena

29:21 Lo esencial para la vida es el agua, el pan, la ropa, y una casa para albergarse dignamente. 29:22 Más vale vida de pobre en una cabaña de madera, que comida exquisita en casa ajena. 29:23 En lo poco y en lo mucho pon buena cara, y no escucharas que te reprochan por ser un extraño. 29:24 Triste vida es andar de casa en casa: donde eres un extraño, no puedes abrir la boca. 29:25 Sirves de comer y beber a gente desagradecida, y encima tienes que oír cosas amargas: 29:26 —"Ven aquí, forastero, prepara la mesa, y si tienes algo a mano, dame de comer". 29:27 —"Vete, forastero, deja el lugar para alguien más importante; viene a hospedarse mi hermano, y necesito la casa". 29:28 ¡Qué duro es para un hombre sensible que le reprochen la hospitalidad, y le echen en cara una deuda!

CAPÍTULO 30

La educación de los hijos

30:1 El que ama a su hijo, lo castiga a menudo, para poder alegrarse de él en el futuro. 30:2 El que educa bien a su hijo encontrará satisfacción en él y se sentirá orgulloso entre sus conocidos. 30:3 El que instruye a su hijo, pondrá celoso a su enemigo, y se sentirá dichoso delante de sus amigos, 30:4 Cuando el padre muere, es como si no muriese, pues deja tras de sí un hijo semejante a él. 30:5 Mientras vive, se alegra de verlo, y a su muerte, no siente ningún pesar: 30:6 deja a alguien que lo vengará de sus enemigos, y devolverá los favores a sus amigos. 30:7 No consientas demasiado a tu hijo: vendando todas y cada una de sus heridas, y angustiándote con cada grito de dolor que dé. 30:8 Un caballo sin domar, sale arisco, y un hijo consentido sale insolente y libertino. 30:9 Malcría a tu hijo, y te hará temblar; juega demasiado con él, y te llenará de tristeza, pues nunca aprenderá el serio valor del trabajo. 30:10 No bromees demasiado con él, no sea que, perdiéndote el respeto, al final te

cause sufrimiento, haciendo rechinar tus dientes. 30:11 No les des rienda suelta en su juventud, 30:12 pégale sin temor mientras aún es niño, no sea que se vuelva rebelde y te desobedezca. 30:13 Educa a tu hijo y fórmalo bien, para que no tengas que soportar su insolencia.

La salud corporal

30:14 Más vale pobre sano y vigoroso, que rico lleno de achaques. 30:15 La salud y el vigor valen más que todo el oro; y el cuerpo robusto, más que una inmensa fortuna. 30:16 No hay mejor riqueza material que la salud del cuerpo, ni mayor felicidad material que la alegría del corazón. 30:17 Es preferible la muerte, a una vida amarga; y el descanso eterno, a una enfermedad permanente. 30:18 Manjares derramados sobre una boca cerrada, son los alimentos depositados sobre una tumba: 30:19 ¿de qué le sirve al ídolo la ofrenda si no puede comer ni gustar? Así pasa con el hombre perseguido por el Señor: 30:20 mira con sus ojos y lanza un suspiro, como un eunuco cuando abraza a una virgen.

La alegría del corazón

30:21 No dejes que la tristeza se apodere de ti, ni te atormentes con tus cavilaciones. 30:22 Un corazón alegre es la vida del hombre, y el gozo alarga el número de sus días. 30:23 Vive ilusionado con el bien deparado para los justos, y consuela así tu corazón; aparta lejos de ti la tristeza, porque la tristeza fue la perdición de muchos, y no se saca de ella ningún provecho. 30:24 La envidia y la ira acortan la vida, y las preocupaciones hacen envejecer antes de tiempo. 30:25 Un hombre de corazón alegre tiene buen apetito, y lo que come le hace provecho.

CAPÍTULO 31

Peligro de las riquezas

31:1 Los desvelos del rico terminan por consumirlo, y el afán de riquezas hace perder el sueño. 31:2 La preocupación por el sustento no deja dormir, y priva del sueño más que una grave enfermedad. 31:3 El rico se fatiga por amontonar una fortuna, y si descansa, es para hartarse de placeres; 31:4 El pobre se fatiga para vivir modestamente, y si descansa, cae en la indigencia. 31:5 El que ama el oro nunca podrá ser justo; y, el afán de lucro, hace extraviar al hombre. 31:6 Muchos acabaron en la ruina por culpa del oro y se enfrentaron con su propia perdición, 31:7 porque el oro es una trampa para los que le ofrecen sacrificios; todos los insensatos quedaron atrapados en ella. 31:8 ¡Dichoso el rico de conducta intachable, que no corre tras el oro! 31:9 ¿Quién es? Vamos a felicitarle, pues ha hecho maravillas en medio de su pueblo. 31:10 ¿Quién fue tentado por el Oro, y no terminó inclinándose ante el? Tiene un buen motivo para gloriarse. ¿Quién pudo transgredir la Ley, y no la transgredió; hacer el mal, y no lo hizo? 31:11 Sus bienes estarán asegurados y la asamblea publicará sus beneficios.

La frugalidad en los banquetes

31:12 ¿Te has sentado en una mesa opulenta? ¡No abras la boca de par en par!; ni digas, relamiéndote los labios, "¡Cuántas cosas hay aquí!" 31:13 Acuérdate que está mal tener un ojo ávido: ¿ha sido creado algo peor que el ojo? Por eso derrama lágrimas por cualquier cosa. 31:14 No extiendas la mano a todo lo que veas, para no tropezar con tu vecino en el plato. 31:15 Juzga a tu prójimo como te juzgarías a ti mismo; y, en todo asunto, actúa con reflexión. 31:16 Come como persona educada lo que pongan delante, y no mastiques ruidosamente, para no hacerte odioso. 31:17 Sé el primero en

dejar de comer, por buena educación, y no seas insaciable, así no tendrás tropiezo. 31:18 Si estás sentado entre muchos comensales, no extiendas tu mano antes que los demás. 31:19 ¡Qué poco le basta a un hombre bien educado! Por eso no siente que se asfixia, cuando se acuesta en el lecho. 31:20 A estómago sobrio, sueño saludable: uno se levanta temprano, y está bien despierto. Insomnio penoso, náuseas y cólicos: eso le espera al hombre insaciable. 31:21 Y, si te han forzado a excederte en la comida, levántate, ve lejos a vomitar, y sentirás alivio. 31:22 Escúchame, hijo mío, no me desprecies, y al final comprenderás mis palabras: sé moderado en todas tus acciones, y nunca caerás enfermo. 31:23 Los labios bendicen al que sirve bien de comer, y el testimonio de su generosidad es digno de fe. 31:24 La ciudad murmura del que mezquina el pan, y el testimonio de su mezquindad es exacto.

Beneficios y peligros del vino

31:25 No te hagas el valiente con el vino, porque el vino ha sido la perdición de muchos. 31:26 Como la fragua pone a prueba el temple del acero, el vino prueba al hombre en las disputas de los prepotentes. 31:27 El vino es como la vida para el hombre, siempre que se lo beba con moderación. ¿Qué es la vida cuando falta el vino? Porque él fue creado para alegría de los hombres. 31:28 Gozo del corazón y alegría del alma es el vino bebido a su tiempo y en la medida conveniente. 31:29 Amargura del alma es el vino bebido en exceso, con ánimo de desafiar y provocar. 31:30 La embriaguez enfurece al necio hasta el escándalo, disminuye sus fuerzas y le provoca heridas. 31:31 Mientras se bebe vino, no reprendas a tu prójimo, ni lo humilles si se pone alegre; no le dirijas palabras injuriosas, ni lo importunes con reclamos.

CAPÍTULO 32

La actitud del que preside el banquete 32:1 ¿Te toca presidir la mesa? No te envanezcas: compórtate con los demás como uno de ellos y atiéndelos bien antes de sentarte. 32:2 Una vez cumplido todo tu oficio, ocupa tu puesto para alegrarte a causa de los comensales, y verte coronado porque todo está en orden.

La conversación en los banquetes

32:3 Habla, anciano, porque te corresponde hacerlo, pero con discreción, y sin interrumpir la música. 32:4 Mientras se escucha, no te pongas a charlar ni te hagas el sabio fuera de tiempo. 32:5 Sello de rubí en una alhaja de oro, es un concierto musical mientras se bebe vino; 32:6 sello de esmeralda en un engaste de oro, es la música melodiosa sobre la dulzura del vino. 32:7 Habla, joven, cuando sea necesario, dos veces a lo sumo, si se te pregunta. 32:8 Habla concisamente, di mucho en pocas palabras: sé como uno que sabe, y sin embargo se calla. 32:9 En medio de los grandes, no pretendas igualarlos, y si otro habla, sé parco en tus palabras. 32:10 El relámpago brilla antes del trueno, y el encanto precede al hombre modesto. 32:11 Levántate a tiempo, no seas el último en irte, ve derecho a tu casa, sin entretenerte por el camino. 32:12 Diviértete allí como más te guste, pero sin pecar con palabras arrogantes. 32:13 Y por todo eso, bendice a tu Creador, que te embriaga con sus bienes.

El temor de Adonai Yah

32:14 El que teme al Señor acepta ser instruido, y los que lo buscan ardientemente alcanzarán su favor. 32:15 El que busca la Ley se saciará de ella; pero, al que finge observarla, le sirve de tropiezo. 32:16 Los que temen al Señor, comprenden lo que es la justicia, y hacen salir de la oscuridad sus

pensamientos. 32:17 El pecador no tolera ningún reproche, y siempre busca un pretexto para rechazar el reinado de Yah sobre su vida, haciendo lo que se le antoja. 32:18 El hombre de consejo, no descuida la reflexión; el impío y el arrogante proceden temerariamente. 32:19 No hagas nada sin el debido consejo, y no te arrepentirás de tus acciones. 32:20 No vayas por un camino lleno de obstáculos, y no tropezarás contra las piedras. 32:21 No seas demasiado confiado: No te fíes de un camino inexplorado, 32:22 y cuídate hasta de tus hijos. 32:23 En todo lo que hagas, sé fiel a tus convicciones éticas y morales, porque en esto consiste guardar los mandamientos. 32:24 El que confía en la Ley, presta atención a los mandamientos; y, el que confía en Adonai Yah, no sufrirá menoscabo.

CAPÍTULO 33

33:1 El que teme al Señor no sufrirá ningún mal; y, en la prueba, será librado una y otra vez. 33:2 El hombre sabio no aborrece la Ley; pero, el que finge observarla, es como un barco en la tempestad. 33:3 El hombre sabio, confía en los mandamientos de la Ley; obedecerlos es para el, seguro oráculo Divino, que presagia vida, paz, y bendición. 33:4 Prepara tu discurso, y así serás escuchado; ordena tus ideas, y luego responde. 33:5 Los sentimientos del necio son una rueda de carro, y su razonamiento es como un eje que da vueltas. 33:6 Un amigo burlón es como un caballo en celo: relincha bajo cualquier jinete.

El dominio del Señor sobre los tiempos y los hombres

33:7 ¿Por qué un día es más importantes que otro, si a todos los días del año la luz les viene del sol? 33:8 Es la ciencia del Señor la que los hizo diferentes, y Él diversificó los tiempos y las fiestas: 33:9 a unos días los exaltó y consagró, y a otros los computó entre los días ordinarios. 33:10 Todos los hombres provienen del suelo, y Adán fue creado de la tierra; 33:11 pero, en su gran sabiduría, el Señor los distinguió, y les permitió marchar por caminos diversos: 33:12 a unos les permitió escoger bendición y honra; les permitió consagrarse, y acercarse a Él. A otros les permitió escoger maldición y humillación, para derribarlos de sus puestos. 33:13 Como está la arcilla en las manos del alfarero, que dispone de ella según su voluntad, así están los hombres en las manos de su Creador, quien ha dispuesto que cada uno reciba el bien o mal que haya escogido. 33:14 Frente al mal, está el bien; y, frente a la muerte, está la vida: así, frente al hombre bueno, está el pecador. 33:15 Considera asimismo todas las obras del Altísimo: están de dos en dos, una frente a otra.

El autor del Libro y su obra

33:16 Yo, el último en llegar, me mantuve alerta como quien recoge detrás de los viñadores. 33:17 Por la bendición del Señor, he llegado a tiempo, y como un viñador, he llenado el lagar. 33:18 Sepan que no me fatigué para mí solamente, sino para todos los que buscan la instrucción. 33:19 Escúchenme, grandes del pueblo, y ustedes, jefes de la asamblea, présteme atención.

Testamentos y administración de los bienes

33:20 Sea hijo o mujer, hermano o amigo, a nadie des autoridad sobre ti mientras vivas. Tampoco des a otros tus riquezas, no sea que, arrepentido, tengas que suplicar por ellas. 33:21 Mientras vivas, y no te falte el aliento, no te entregues en manos de otro: 33:22 es mejor que tus hijos te pidan, que tener tus ojos fijos en sus manos. 33:23 En todo lo que hagas, muestra dominio propio, y no manches con nada tu reputación. 33:24 Cuando lleguen a su término los días de tu vida, a la hora de la muerte,

reparte tu herencia.

El trato con los servidores

33:25 Al asno el forraje, el bastón y la carga; al servidor el pan, la disciplina, y el trabajo. 33:26 Obliga a trabajar a tu sirviente, y encontrarás descanso; déjalo desocupado, y buscará rebelarse. 33:27 El yugo y las riendas doblegan la nuca, y para el sirviente perverso, están la disciplina y el trabajo duro. 33:28 Fuérralo a trabajar, para que no se rebele, porque el ocio enseña muchas cosas malas. 33:29 Oblígalo a trabajar como le corresponde, y si no obedece, limita su rango de movimiento. 33:30 Pero a nadie le exijas más de la cuenta, y no hagas nada sin justicia. 33:31 Si no tienes más que un servidor, considéralo como a ti mismo, porque lo has adquirido con sangre; 33:32 si no tienes más que un servidor, trátalo como a un hermano, porque lo necesitas tanto como a ti mismo. 33:33 Si tú lo maltratas y él termina por escaparse, ¿por qué camino lo irás a buscar?

CAPÍTULO 34

La veleidad de los sueños

34:1 Vanas y engañosas son las esperanzas del insensato, y los sueños dan alas a los necios. 34:2 Tratar de asir una sombra o correr detrás del viento, es dar crédito a los sueños. 34:3 Las visiones de los sueños pueden llegar a convertirse en un espejismo: un rostro ante el reflejo de su propia imagen. 34:4 ¿Puede sacarse algo puro de aquel que es completamente impuro? ¿Puede salir verdad alguna de aquel que es pura mentira? 34:5 Adivinaciones, augurios y sueños son vanas ilusiones, como fantasías de una mujer en parto. 34:6 A no ser que te conste que provienen del Altísimo, no prestes crédito a sueño alguno. 34:7 Porque los sueños han extraviado a muchos, que cayeron por poner en ellos su fe. 34:8 El que guarda los diez mandamientos de la Ley, tiene una verdad segura; que se sostiene por sí misma, sin necesidad del apoyo de sueños, augurios, o adivinaciones.

La utilidad de los viajes

34:9 El que ha viajado mucho, sabe muchas cosas; y, el hombre de experiencia, habla inteligentemente. 34:10 Quien poco ha sufrido, poca sabe; pero, quien ha sido sazonado con multitud de dolores, adquiere la destreza de la experiencia. 34:11 Muchas cosas he visto en el curso de mi jornada; mis experiencias son mas amplias que lo que se me permite expresar. 34:12 Muchas veces estuve en peligro de muerte, y gracias a la Sabiduría que aprendí de la Ley, pude escapar sano y salvo.

El temor del Señor, fuente de seguridad

34:13 El espíritu de los que temen al Señor vivirá, porque han puesto su esperanza en aquel que los salva. 34:14 Quien teme al Señor Yah, no tiene miedo de nada; y no se acobarda, porque Yah es su esperanza. 34:15 ¡Feliz el alma del que teme al Señor! ¿En quién se sostiene y cuál es su apoyo? 34:16 Los ojos del Señor miran a aquellos que lo aman: Él es escudo poderoso y apoyo seguro, refugio contra el viento abrasador y el ardor del mediodía, salvaguardia contra el tropiezo y auxilio contra la caída. 34:17 Él levanta el ánimo e ilumina los ojos, da salud, vida y bendición. El culto agradable a Adonai Yah 34:18 Ofrecer en sacrificio el fruto de la injusticia es presentar una ofrenda defectuosa, y los dones de los impíos no son aceptados. 34:19 El Altísimo no acepta las ofrendas de los impíos; y no es por el número de víctimas, que perdona los pecados. 34:20 Como inmolar a un hijo ante los ojos de su padre, es presentar una víctima con bienes quitados a los pobres. 34:21 Un

mendrugo de pan es la vida de los indigentes: el que los priva de él es un sanguinario. 34:22 Mata a su prójimo el que lo priva del sustento, derrama sangre el que retiene el salario del jornalero. 34:23 Si uno edifica y otro destruye, ¿qué ganan con eso sino fatigas? 34:24 Si uno suplica y otro maldice, ¿qué voz escuchará el Dueño de todo? 34:25 El que vuelve a tocar a un muerto después de haberse lavado, ¿qué ha ganado con purificarse? 34:26 Así es el hombre que ayuna por sus pecados, y luego vuelve a cometerlos: ¿quién escuchará su plegaria, y qué ha ganado con humillarse?

CAPÍTULO 35

Los Mandamientos y los sacrificios

35:1 Obedecer lo ordenado en las dos tablas de piedra, es como presentar muchas ofrendas; y ser fiel a los diez mandamientos, es como ofrecer un sacrificio de comunión; 35:2 devolver un favor, es hacer una oblación de harina; y hacer limosna, es ofrecer un sacrificio de alabanza. 35:3 La manera de agradar a Yah, es apartarse del mal; y, apartarse de la injusticia, es un sacrificio de expiación. 35:4 No te presentes ante el Señor con las manos vacías, porque todo esto lo prescriben los mandamientos. 35:5 Cuando la ofrenda del justo engrasa el altar, su fragancia llega a la presencia del Altísimo. 35:6 El sacrificio del justo es aceptado, y su memorial no caerá en el olvido. 35:7 Glorifica a Yah mostrando generosidad, y no mezquinas las primicias de tus manos. 35:8 Da siempre con el rostro radiante, y consagra el diezmo con alegría. 35:9 Da al Altísimo según lo que Él te dio, y con generosidad, conforme a tus recursos, 35:10 porque Yah sabe retribuir, y te dará siete veces más. 35:11 No pretendas sobornar a Yah con un don, porque no lo aceptaría, y no te apoyes en un sacrificio injusto. 35:12 Porque el Señor Yah es un juez justo, y no hace distinción de personas: 35:13 no se muestra parcial contra el pobre, y escucha la súplica del oprimido; 35:14 no desoye la plegaria del huérfano, ni a la viuda, cuando expone su queja. 35:15 ¿No corren las lágrimas por las mejillas de la viuda, y su clamor no acusa al que las hace derramar?

El poder de la Oración

35:16 El que rinde el culto que agrada al Señor, es aceptado; y su plegaria llega a la presencia del Altísimo. 35:17 La súplica del hombre que tiene un corazón humilde, llega hasta la morada de Dios, y mientras no llega a su destino, no recibe consuelo alguno: 35:18 no desiste, hasta que el Altísimo interviene; para juzgar a los justos, y hacerles justicia.

El castigo de las naciones

35:19 El Señor no tardará, y no tendrá paciencia con los abominables, 35:20 hasta quebrar el poderío de los despiadados, y dar su merecido a las naciones; 35:21 hasta extirpar la multitud de los prepotentes, y quebrar el cetro de los injustos; 35:22 hasta retribuir a cada hombre según sus acciones, remunerando las obras de los hombres según sus intenciones; 35:23 hasta juzgar la causa de su pueblo, y alegrarlo con su misericordia. 35:24 ¡Qué hermosa es la misericordia en el momento de la aflicción, como las nubes de lluvia en tiempo de sequía!

CAPÍTULO 36

Súplica por la liberación de Israel

36:1 Ten piedad de nosotros, Dueño soberano, Dios de todas las cosas; y mira, infunde tu temor sobre todas las naciones. 36:2 Levanta tu mano contra las naciones extranjeras, para que reconozcan tu

Señorío. 36:3 Así como les manifestaste tu santidad castigando nuestras iniquidades, manifiéstanos también tu grandeza, castigando sus iniquidades; 36:4 para que ellas te reconozcan, como hemos reconocido nosotros que no hay otro Dios fuera de ti, oh Señor. 36:5 Renueva tus prodigios, y repite tus maravillas; glorifica tu santa mano, y el poder de tu brazo derecho. 36:6 Despierta tu furor, y derrama tu ira; suprime al adversario, y extermina al enemigo. 36:7 Apresura el fin, recuerda el plazo; pues, ¿quien te dirá: Qué haces? 36:8 Que el fuego de la ira devore a quienes piensan que podrán escapar al castigo; quienes hacen daño a tu pueblo, hallen la perdición. 36:9 Aplasta la cabeza de los príncipes enemigos; de los que, con sus obras, dicen "¡No hay dios que nos gobierne!" 36:10 Congrega a todas las tribus de Jacob, y entrégales su herencia, como al comienzo. 36:11 Ten piedad, Elohim, del pueblo que es llamado con tu Nombre, de Israel, a quien trataste como a un primogénito. 36:12 Ten compasión de tu Ciudad santa, de Jerusalén, el lugar de tu reposo. 36:13 Llena a Sión de tu majestad, y de tu gloria tu santo templo. 36:14 Da testimonio a favor de los que tú creaste en el principio, y cumple las profecías que se hicieron en tu Nombre. 36:15 Dale su recompensa a los que en ti esperan, y que se compruebe la veracidad de tus profetas. 36:16 Escucha, Adonai Yah, la súplica de tus siervos, conforme a la bendición de Aarón sobre tu pueblo, 36:17 para que todos los que viven en la Tierra reconozcan que tú, o Señor Yah, eres el Supremo Señor, el Dios Eterno.

El discernimiento

36:18 El estómago asimila toda clase de alimentos, pero hay unos mejores que otros. 36:19 El paladar distingue los manjares; y el corazón inteligente, las palabras mentirosas. 36:20 Un corazón tortuoso provoca contrariedades, pero el hombre de experiencia le da su merecido.

Necesidad y elección de una buena esposa

36:21 Una mujer acepta cualquier marido, pero unas jóvenes son mejores que otras. 36:22 La hermosura de la mujer, recrea la mirada, y el hombre la desea mas que a cualquier otra cosa. 36:23 Si en sus labios hay bondad y dulzura, su marido ya no es como los demás hombres. 36:24 El que adquiere una mujer, comienza a hacer fortuna, una ayuda adecuada para él, y una columna donde apoyarse. 36:25 Donde no hay valla, la propiedad es saqueada; y, donde no hay mujer, el hombre gime y va a la deriva. 36:26 ¿Quién puede fiarse de un ágil ladrón, que va saltando de ciudad en ciudad? 36:27 Así sucede con el hombre sin nido, que se alberga donde lo sorprende la noche.

CAPÍTULO 37

Los verdaderos y los falsos amigos

37:1 Todo amigo dice: "También yo soy tu amigo", pero hay amigos que lo son sólo de nombre. 37:2 ¿No entristece acaso hasta la muerte ver a un amigo querido transformarse en enemigo? 37:3 ¡Oh perverso impulso a hacer el mal! ¿De dónde te han hecho rodar para cubrir la tierra de falsedad? 37:4 El mal amigo se fija en tu mesa; pero, cuando estas en aprietos, se mantiene lejos. 37:5 El buen amigo lucha contra tu enemigo, y te defiende de los que te atacan. 37:6 Nunca te olvides de un buen amigo, y acuérdate de él cuando tengas riquezas.

Los buenos y los malos consejeros

37:7 Todo el que aconseja recomienda su consejo, pero hay quien aconseja pensando sólo en sí mismo. 37:8 Se precavido con el que da consejos, y averigua primero qué le hace falta —porque entonces aconsejará lo que le convenga a él— no sea que le dé lo mismo una cosa que otra, 37:9 y te

diga: "Vas por el buen camino", mientras se pone enfrente a ver qué te pasa. 37:10 No consultes al que te subestima, y al que tiene celos de ti, ocúltale tus designios. 37:11 No pidas consejo a una mujer sobre su rival, ni a un cobarde sobre la guerra, ni a un comerciante sobre un negocio, ni a un comprador sobre una venta, ni a un envidioso sobre la gratitud, ni a un despiadado sobre un beneficio, ni a un perezoso sobre cualquier trabajo, ni al que trabaja por horas sobre la conclusión de una obra, ni a un servidor holgazán sobre un trabajo difícil: no cuentes con estos para ningún consejo. 37:12 Pero recurre al hombre que anda en el temor de Dios, de quien te consta que cumple los mandamientos, cuya alma es según tu alma; y que, si das un traspíe, sufrirá contigo. 37:13 Mantente firme, guardando siempre una limpia conciencia, porque nadie te será más fiel que ella: 37:14 el alma de un hombre, suele advertir a menudo mejor que siete vigías apostados sobre una altura. 37:15 Y por encima de todo ruego al Altísimo, para que dirija tus pasos en la verdad.

La verdadera y la falsa sabiduría

37:16 El principio de cualquier obra es la razón, y antes de cualquier acción, está el consejo. 37:17 Raíz de los pensamientos es el corazón, y él hace brotar cuatro ramas: 37:18 el bien y el mal, la vida y la muerte, y la que decide siempre en todo esto es la lengua. 37:19 Hay quien es sabio, y obra sabiamente para los demás; y, para sí mismo, es un necio. 37:20 La peor de todas las ignorancias, es ser sabio de labios para afuera; quien así actúa, se hace odioso, y acabará siendo eliminado de todo grato convite: 37:21 no se le ha concedido el favor del Señor, porque está vacío de toda sabiduría. 37:22 Si un hombre es sabio para sí mismo, los frutos de su inteligencia son para su propio cuerpo. 37:23 Hay quien, para la gente de su pueblo, es sabio; y, los frutos de su inteligencia, son para ellos. 37:24 Un hombre sabio es colmado de bendiciones; y, al verlo, todos lo felicitan. 37:25 El hombre tiene sus días contados, pero los días de Israel son incontables. 37:26 Un hombre sabio se gana la confianza de su pueblo, y su nombre sobrevive para siempre.

La templanza

37:27 Hijo mío, para tu régimen de comida, pruébate a ti mismo: mira qué te hace mal, y prívate de ello. 37:28 Porque no todo es conveniente para todos, ni a todos les gusta lo mismo. 37:29 No seas insaciable de placeres, ni te excedas en las comidas. 37:30 Porque el exceso en las comidas acarrea enfermedades, y la glotonería provoca cólicos. 37:31 La glotonería causó la muerte de muchos; pero, el que se cuida de ella, prolongará su vida.

CAPÍTULO 38

Los buenos servicios del médico

38:1 Honra al médico por sus servicios, como corresponde, porque también a él lo ha creado el Señor. 38:2 La curación procede del Altísimo, y el médico recibe presentes del rey. 38:3 La ciencia del médico afianza su prestigio, y él se gana la admiración de los grandes. 38:4 El Señor hizo brotar las plantas medicinales, y el hombre prudente no las desprecia. 38:5 ¿Acaso una rama no endulzó el agua, a fin de que se conocieran sus propiedades? 38:6 El Señor dio a los hombres la ciencia, para ser glorificado por sus maravillas. 38:7 Con esos remedios, el médico cura y quita el dolor, y el farmacéutico prepara sus unguentos. 38:8 Así, las obras del Señor no tienen fin, y de Él viene la salud a la superficie de la tierra. 38:9 Si estás enfermo, hijo mío, no seas negligente, ruega al Señor, y Él te sanará. 38:10 No incurras en falta, enmienda tu conducta y purifica tu corazón de todo pecado. 38:11 Ofrece el suave aroma y el memorial de harina, presenta una rica ofrenda, como si fuera la última.

38:12 Después, deja actuar al médico, porque el Señor lo creó; que no se aparte de ti, porque lo necesitas. 38:13 En algunos casos, tu mejoría está en sus manos, 38:14 y ellos mismos rogarán al Señor que les permita dar una alivio, y curar al enfermo, para que se restablezca. 38:15 El hombre que peca delante de su Creador, ¡que caiga en manos del médico!

El duelo por un muerto

38:16 Hijo mío, por un muerto, derrama lágrimas, y entona un lamento, como quien sufre terriblemente. Entierra su cadáver en la forma establecida, y no descuides su sepultura. 38:17 Lloro amargamente, golpéate el pecho, y observa el duelo que él se merece, uno o dos días, para evitar comentarios, y luego consuélate de tu tristeza. 38:18 Porque la tristeza lleva a la muerte y un corazón abatido quita las fuerzas. 38:19 En la desgracia, la tristeza es permanente; y una vida de miseria va contra el corazón. 38:20 No te dejes llevar por la tristeza, aléjala, acordándote de tu fin. 38:21 Nunca lo olvides: ¡no hay camino de retorno! Al muerto, no podrás serle útil y te harás mal a ti mismo. 38:22 El difunto recuerda la sentencia que pesa sobre los seres humanos: “todos morimos, ayer me toco a mí, y hoy te tocara a ti”. 38:23 Ya que el muerto descansa, deja en paz su memoria, y trata de consolarte, porque ha partido su espíritu.

Los trabajos manuales, y la Sabiduría

38:24 La sabiduría del escriba exige tiempo y dedicación, y el que no está absorbido por otras tareas, se hará sabio. 38:25 ¿Cómo se hará sabio el que maneja el arado, y se enorgullece de empuñar la picana, el que guía los bueyes, trabaja con ellos, y no sabe hablar más que de novillos? 38:26 Él pone todo su empeño en abrir los surcos y se desvela por dar forraje a las terneras. 38:27 Lo mismo pasa con el artesano y el constructor, que trabajan día y noche; con los que graban las efigies de los sellos, que modifican pacientemente los diseños: ellos se dedican a reproducir el modelo, y trabajan hasta tarde para acabar la obra. 38:28 Lo mismo pasa con el herrero, sentado junto al yunque, con la atención fija en el hierro que forja: el vaho del fuego derrite su carne y él se debate con el calor de la fragua; el ruido del martillo ensordece sus oídos, y sus ojos están fijos en el modelo del objeto; pone todo su empeño en acabar sus obras, y se desvela por dejarlas bien terminadas. 38:29 Lo mismo pasa con el alfarero, sentado junto a su obra, mientras hace girar el torno con sus pies: está concentrado exclusivamente en su tarea, y apremiado por completar la cantidad; 38:30 con su brazo modela la arcilla, y con los pies vence su resistencia; pone todo su empeño en acabar el barnizado, y se desvela por limpiar el horno. 38:31 Todos ellos confían en sus manos, y cada uno se muestra sabio en su oficio. 38:32 Sin ellos no se levantaría ninguna ciudad, nadie la habitaría ni circularía por ella. 38:33 Pero no se los buscará para el consejo del pueblo, ni tendrán preeminencia en la asamblea; no se sentarán en el tribunal del juez, ni estarán versados en los decretos de la Ley. 38:34 No harán brillar la instrucción ni el derecho, ni se los encontrará entre los autores de proverbios. Sin embargo, ellos afianzan la creación eterna y el objeto de su plegaria son los trabajos de su oficio.

CAPÍTULO 39

El escriba y la Sabiduría

39:1 No pasa lo mismo con el que consagra su vida a meditar en la Ley del Altísimo. Él busca la sabiduría de todos los antiguos, y dedica su tiempo a estudiar las profecías; 39:2 conserva los dichos de los hombres famosos, y penetra en las sutilezas de las parábolas; 39:3 indaga el sentido oculto de los proverbios, y estudia sin cesar las sentencias enigmáticas. 39:4 Presta servicio entre los grandes, y

se lo ve en la presencia de los jefes; viaja por países extranjero, porque conoce por experiencia lo bueno y lo malo de los hombres. 39:5 De todo corazón, muy de madrugada, se dirige al Señor, su Creador, y suplica en la presencia del Altísimo: abre sus labios para orar, y pide perdón por sus pecados. 39:6 Si el gran Señor así lo desea, será colmado del espíritu de inteligencia: derramará como lluvia sus sabias palabras, y celebrará al Señor con su plegaria; 39:7 dirigirá rectamente su consejo y su ciencia, y reflexionará sobre los secretos de Dios; 39:8 con su enseñanza hará brillar la doctrina, y se gloriará en la Ley de la Alianza del Señor. 39:9 Muchos alabarán su inteligencia, que nunca caerá en el olvido; su recuerdo no se borrará jamás, y su nombre vivirá para siempre. 39:10 Las naciones hablarán de su sabiduría y la asamblea proclamará su alabanza. 39:11 Si vive largo tiempo, tendrá más renombre que otros mil; y, si entra en el reposo eterno, la labor que ya ha realizado le bastara.

Himno a la Sabiduría y a la obra de Dios

39:12 Voy a seguir exponiendo mis reflexiones, porque estoy colmado como la luna llena. 39:13 Escúchenme, los que guardan los mandamientos de nuestro Dios, y crezcan como rosal que brota junto a la corriente de agua. 39:14 Exhalen suave fragancia como el incienso, y florezcan como el lirio; derramen aroma y entonen un canto, bendigan al Señor por todas sus obras. 39:15 Reconozcan que su Nombre es grande, denle gracias, proclamando su alabanza, con cantos en los labios, y con arpas; y digan en acción de gracias: 39:16 "¿Qué hermosas son todas las obras de Yah!, todo lo que Él ordena, se cumple a su tiempo". No hay por qué decir: "¿Qué es esto? ¿Para qué está?", porque todo será comprendido en su momento. 39:17 Por su palabra, las aguas se detuvieron como una masa; por una de sus órdenes, se formaron los depósitos de agua. 39:18 Él lo ordena, y se cumple su voluntad, y nadie puede menoscabar su obra salvadora. 39:19 Las obras de todo ser viviente están ante Él, y nada puede ocultarse a sus ojos. 39:20 Él abarca con la mirada los límites del tiempo, y no hay nada extraordinario para Él. 39:21 No hay por qué decir: "¿Qué es esto? ¿Para qué está?" Porque todo ha sido creado con un propósito. 39:22 Su bendición desborda como un río; y, como un diluvio, empapa la tierra. 39:23 Pero su ira será la herencia de las naciones, igual que cuando Él cambió las aguas en sal. 39:24 Sus caminos son rectos para los santos, pero están llenos de obstáculos para los impíos. 39:25 Los bienes fueron creados desde el principio para los buenos, así como los males para los pecadores. 39:26 Lo más indispensable para la vida del hombre, es el agua y el fuego, el hierro y la sal, la harina de trigo, la leche, y la miel, la sangre de la vid, el aceite, y la ropa: 39:27 todo esto es beneficioso para los buenos, y se vuelve perjudicial para los pecadores. 39:28 Hay vientos que fueron creados para el castigo, y en su furor, él los hace más impetuosos: en el momento de la destrucción, desencadenan su violencia, y apaciguan el furor de aquel que los hizo. 39:29 Fuego, granizo, hambre y peste: todo esto fue creado para el castigo. 39:30 Los dientes de las fieras, los escorpiones, y las víboras, y la espada vengadora que destruye al impío, 39:31 todos ellos se alegran de sus órdenes, y están sobre la tierra dispuestos a servirlo: llegado el momento, no transgredirán su palabra. 39:32 Por eso, desde el principio, me convencí de esto, reflexioné, y lo puse por escrito: 39:33 "Las obras del Señor son todas buenas, y a su debido tiempo, Él provee a toda necesidad. 39:34 No hay por qué decir: "Esto es peor que aquello"; porque, a su tiempo, todo será reconocido como bueno. 39:35 Y ahora, de todo corazón y en alta voz, canten himnos y bendigan el nombre del Señor".

CAPÍTULO 40

Las miserias de la vida humana

40:1 Una penosa tarea ha sido impuesta a todo hombre, y un yugo pesado agobia a los hijos de Adán,

desde el día que salen del vientre materno, hasta el día que retornan a la madre común. 40:2 Les da mucho que pensar, y los llena de temor la ansiosa expectativa del día de la muerte. 40:3 Desde el que está sentado en un trono glorioso, hasta el humillado en el polvo y la ceniza; 40:4 desde el que lleva púrpura y corona, hasta el que va vestido miserablemente, sólo sienten rabia y envidia, turbación e inquietud, miedo a la muerte, resentimiento y rivalidad; 40:5 y a la hora en que cada uno descansa en su lecho, el sueño de la noche perturba sus pensamientos. 40:6 Descansa un poco, casi nada, y empieza a debatirse como en pleno día, agitado por sus propias pesadillas, como quien huye de un campo de batalla. 40:7 En el momento de sentirse a salvo, se despierta y ve con sorpresa que su temor era infundado. 40:8 Esto le toca a todo ser viviente, sea hombre o animal, pero a los pecadores, siete veces más: 40:9 muerte, sangre, rivalidad y espada, adversidad, hambre, destrucción y flagelo. 40:10 Todo esto fue creado para los impíos, y a causa de ellos sobrevino el diluvio. 40:11 Todo lo que sale de la tierra, retorna a la tierra, y lo que sale de las aguas, vuelve al mar.

El castigo de la injusticia

40:12 El soborno y la injusticia desaparecerán, pero la fidelidad permanece para siempre. 40:13 La riqueza de los injustos se secará como un torrente, es como el fragor de un trueno que estalla en la tormenta. 40:14 Cuando uno de ellos se apodera de algo, se alegra, pero los transgresores desaparecerán por completo. 40:15 Los retoños de los impíos no multiplican sus ramas, y las raíces impuras están sobre una roca escarpada. 40:16 Caña que brota en cualquier agua, y al borde de un río, será arrancada antes de toda lluvia. 40:17 La caridad es como un paraíso de bendición, y la limosna permanece para siempre.

Diversas clases de bienes

40:18 Dulce es la vida del que se basta a sí mismo, y del que trabaja, pero más todavía la del que encuentra un tesoro. 40:19 Tener hijos y fundar una ciudad perpetúan el nombre, pero más se estima a una mujer irreprochable. 40:20 El vino y la música alegran el corazón, pero más todavía el amor a la sabiduría. 40:21 La flauta y el arpa emiten sonidos melodiosos, pero más todavía una lengua dulce. 40:22 La gracia y la belleza atraen la mirada, pero más todavía el verdor de los campos. 40:23 El amigo y el compañero se ayudan oportunamente, pero más todavía la mujer y el marido. 40:24 Los hermanos y los bienhechores son útiles en la adversidad, pero más todavía salva la limosna. 40:25 El oro y la plata hacen marchar con paso firme, pero más todavía se aprecia un consejo. 40:26 La riqueza y la fuerza reconfortan el corazón, pero más todavía el temor del Señor. Con el temor del Señor, nada falta, y ya no es necesario buscar otra ayuda. 40:27 El temor del Señor es la caridad: un paraíso exuberante, y protege más que cualquier gloria.

Reprobación de la mendicidad

40:28 Hijo mío, no vivas de la mendicidad, porque más vale morir que mendigar. 40:29 No merece llamarse vida la del que está pendiente de la mesa de otro. Él mancha su boca con comida ajena; pero es una tortura interior para el hombre instruido y, el hombre instruido y bien educado, se cuida de hacerlo. 40:30 La mendicidad es dulce en la boca del descarado, pero en sus entrañas es un fuego abrasador.

CAPÍTULO 41

La muerte

41:1 ¡Muerte, qué amargo es tu recuerdo para el que vive tranquilo, en medio de sus bienes; para el hombre despreocupado, a quien todo le va bien, y aún tiene fuerzas para gustar el placer! 41:2 ¡Muerte, tu sentencia es bienvenida para el hombre necesitado y carente de fuerzas, para el anciano gastado por los años, y lleno de ansiedades, que se rebela y ha perdido la paciencia! 41:3 No temas la sentencia de la muerte, piensa en los justos que te precedieron, así como a los que te seguirán. 41:4 Esta es la sentencia del Señor para todo ser viviente: ¿por qué oponerse a la voluntad del Altísimo? Aunque vivas diez, cien, o mil años, en el Abismo no te echarán en cara lo poco o lo mucho que hayas vivido.

El castigo de los impíos

41:5 Los discípulos de los pecadores son gente abominable, que frecuentan las casas de los impíos. 41:6 La herencia de los hijos de los pecadores va a la ruina, con su descendencia se perpetúa su infamia. 41:7 Un padre impío se atrae los reproches de sus hijos, porque es a él a quien deben su infamia. 41:8 ¡Ay de ustedes, hombres impíos, que han abandonado la Ley del Dios Altísimo! 41:9 Si ustedes nacen, nacen para la maldición, y si mueren, les tocará en suerte la maldición. 41:10 Todo lo que sale de la tierra, vuelve a la tierra: así pasan los impíos, de la maldición a la ruina. 41:11 Los hombres se lamentan porque perece su cuerpo, y en cuanto a los pecadores, hasta su mal nombre se borraré. 41:12 Cuida tu buen nombre, porque eso te quedará mucho más que mil tesoros de oro. 41:13 Una vida feliz tiene sus días contados, pero el buen nombre permanece para siempre.

La verdadera vergüenza

41:14 Hijos míos, observen en paz mi enseñanza. Sabiduría escondida y tesoro invisible: ¿de qué sirven una cosa y la otra? 41:15 Es preferible el hombre que disimula su necesidad, al que oculta tu sabiduría. 41:16 Por lo tanto, sientan vergüenza de lo que les voy a indicar, porque no está bien avergonzarse por cualquier cosa, ni toda vergüenza merece ser igualmente aprobada. 41:17 Tengan vergüenza de la fornicación, ante su padre y su madre; y de la mentira, ante un jefe y un poderoso; 41:18 del delito, ante un juez y un magistrado; y de la iniquidad, ante la asamblea del pueblo; 41:19 de la injusticia, ante un compañero y un amigo; y del robo, ante tu vecindario; 41:20 de no hacer nada, poniendo los codos sobre la mesa, cuando es tiempo de responder al llamado de Dios a la verdad de su Ley; 41:21 de despreciar el valor que tiene dar y recibir caridad, y de no devolver el saludo que te da tu prójimo; 41:22 de mirar con codicia a una prostituta, y de esconderte del pariente que necesita urgentemente tu ayuda; 41:23 de quitar a otro su parte, o el regalo que recibió, y de mirar con codicia a una mujer casada; 41:24 de tener intimidad sexual con tu sirvienta, —¡no te acerques a su lecho!—; 41:25 de decir palabras hirientes a tus amigos —¡lo que les des no se lo echas en cara! —; 41:26 de repetir lo que has oído, y de revelar los secretos. 41:27 Entonces sentirás una auténtica vergüenza, y serás bien visto por todos los hombres.

CAPÍTULO 42

La falsa vergüenza

42:1 Pero no te avergüences de lo siguiente, y no peques por temor a lo que pensarán de ti: 42:2 no te avergüences de la Ley del Altísimo, ni de su pacto de circuncisión, ni de la sentencia que hace justicia al extranjero; 42:3 de arreglar las cuentas con los compañeros de viaje, ni compartir una herencia con otros; 42:4 de usar balanzas y pesas exactas, ni de obtener ganancias honestas; 42:5 de lograr beneficios en el comercio, de corregir frecuentemente a tus hijos, ni de disciplinar vigorosamente a un

mal sirviente. 42:6 Conviene poner bajo sello a una mujer infiel; y, donde hay muchas manos, tener las cosas bajo llave. 42:7 Cuenta y pesa bien lo que depositas, y lo que das y recibes; que esté todo por escrito. 42:8 No te avergüences de enseñar al tonto y al necio; ni al anciano que, aunque decrépito, peca fornicando. Así mostrarás que estás verdaderamente instruido, y serás estimado por todo el mundo.

Preocupaciones de un padre por su hija

42:9 Una hija es para su padre causa secreta de insomnio, y la preocupación por ella le quita el sueño: cuando es joven, se le puede pasar la edad para casarse; y, si está casada, puede ser divorciada por su marido. 42:10 Mientras es virgen, puede ser violada, y quedar embarazada en la casa paterna. Si tiene marido, puede ser infiel; y, una vez consumado el matrimonio, puede ser estéril. 42:11 Si tu hija es atrevida, vigíla bien, no sea que con un desliz te deshonre, y te convierta así en la burla de tus enemigos; en la habladuría de la ciudad, y el comentario de la gente, y te cubra de vergüenza a los ojos de todos.

Las mujeres

42:12 No muestres a ningún hombre su belleza, y entre mujeres no te sientes. 42:13 De la ropa hermosa, puede salir la polilla; así también de la mujer hermosa, puede salir el tropiezo. 42:14 Más vale malicia de hombre piadoso, que bondad de mujer malvada; y, la mujer sin castidad, cubre de vergüenza y oprobio.

La grandeza de Dios en la creación

42:15 Ahora voy a recordar las obras del Señor, voy a relatar lo que he visto: por las palabras del Señor, fueron hechas sus obras. 42:16 El sol resplandeciente contempla todas las cosas, y la obra del Señor está llena de su gloria. 42:17 No es posible a los santos del Señor relatar todas sus maravillas, las que el Todopoderoso estableció firmemente, para que en su gloria el Universo subsistiera. 42:18 Él sondea el abismo, y el corazón del hombre; y penetra en sus secretos designios, porque Adonai Yah conoce todo saber; Elohim fija sus ojos en las señales de los tiempos, escritas ya en los cielos. 42:19 El Shaddai anuncia el pasado y el futuro, y revela las huellas de las cosas ocultas: 42:20 ningún pensamiento se le escapa, ninguna palabra se le oculta. 42:21 Elohim dispuso ordenadamente las grandes obras de su sabiduría, porque existe desde siempre y para siempre; nada ha sido añadido, nada ha sido quitado, El Señor Yah no tuvo necesidad de ningún consejero. 42:22 ¡Qué deseables son todas sus obras! ¡Y lo que vemos es apenas una chispa! 42:23 Todo tiene vida, y permanece para siempre; y todo obedece a un fin determinado. 42:24 Todas las cosas hizo en pareja, todas distintas, una frente a la otra, y nada hizo superfluo: 42:25 pues una cosa asegura el bien de la otra. ¿Quién se saciará de ver su gloria?

CAPÍTULO 43

El sol

43:1 Orgullo del cielo es la limpidez del firmamento, y la bóveda celeste es un magnífico espectáculo. 43:2 El sol, cuando aparece, proclama a su salida, qué admirable es la obra del Altísimo. 43:3 Al mediodía, reseca la tierra, ¿y quién puede resistir su ardor? 43:4 Se atiza el horno para la forja, pero tres veces más abrasa el sol las montañas; él exhala los vapores ardientes, y con el brillo de sus rayos enceguece los ojos. 43:5 ¡Qué grande es el Señor que lo ha creado! A una orden suya, él

emprende su rápida carrera.

La luna

43:6 También la luna, siempre en el momento preciso, marca las épocas y señala los tiempos. 43:7 Su curso determina las fiestas: es un astro que decrece después de su plenilunio. 43:8 De ella recibe su nombre el mes; ella crece admirablemente en sus ciclos, es la insignia de los ejércitos acampados en las alturas, que brilla en el firmamento del cielo.

Las estrellas

43:9 La gloria de los astros es la hermosura del cielo, un adorno luminoso en las alturas del Señor: 43:10 por la palabra del Santo, se mantienen en orden, y no abandonan sus puestos de guardia.

El arco iris

43:11 Mira el arco iris y bendice al que lo hizo: ¡qué magnífico esplendor! 43:12 Él traza en el cielo una aureola de gloria; lo han tendido las manos del Altísimo.

Maravillas de la naturaleza

43:13 A una orden suya cae la nieve, y él lanza los rayos que ejecutan sus decretos; 43:14 es así como se abren las reservas, y las nubes vuelan como pájaros. 43:15 Con su gran poder, condensa las nubes, que se pulverizan en granizo. 43:16a A su vista, se conmueven las montañas, 43:17a el fragor de su trueno, sacude la tierra; 43:16b por su voluntad sopla el viento sur, 43:17b el huracán del norte, y los ciclones. 43:18 Como bandada de pájaros, él esparce la nieve y, al bajar, ella se posa como la langosta; el resplandor de su blancura deslumbra los ojos y el espíritu se embelesa al verla caer. 43:19 Como sal sobre la tierra, él derrama la escarcha y, al congelarse, ella se convierte en espinas punzantes. 43:20 Sopla el viento frío del norte, y el hielo se congela sobre el agua, se posa sobre toda masa de agua y la reviste como de una coraza, 43:21 Otro viento devora las montañas, abrasa el desierto, y consume la hierba como un fuego. 43:22 Una niebla repentina pone remedio a todo eso, y el rocío refresca después del viento abrasador. 43:23 Conforme a su designio, Él dominó el Abismo, y allí plantó las islas. 43:24 Los que navegan por el mar cuentan sus peligros, y sus relatos nos parecen increíbles: 43:25 allí hay cosas extrañas y maravillosas, animales de todas clases, y monstruos marinos. 43:26 Gracias a Él, su mensajero llega a buen puerto, y por su palabra se ordenan todas las cosas. 43:27 Podríamos decir mucho más, y nunca acabaríamos; el broche de mis palabras es este: "El Shaddai lo es todo". 43:28 ¿Dónde hallar fuerza para glorificarle? ¡Él es más grande que todas sus obras! 43:29 Señor temible y soberanamente grande: su poder es admirable. 43:30 ¡Glorifiquen al Señor, exáltenlo cuanto puedan, y Él siempre estará por encima! Para exaltarlo, redoblen sus fuerzas, no se cansen, porque nunca acabarán. 43:31 ¿Quién lo ha visto, para poder describirlo? ¿Quién lo alabará conforme a lo que es? 43:32 Hay muchas cosas ocultas más grandes todavía, porque sólo hemos visto algunas de sus obras. 43:33 El Señor Yah, ha hecho todas las cosas, y a los hombres buenos les dio la sabiduría.

CAPÍTULO 44

Elogio de los antepasados

44:1 Elogiemos a los hombres ilustres, a los pioneros de nuestra fe. 44:2 El Señor los colmó de gloria, manifestó su grandeza desde tiempos remotos. 44:3 Algunos ejercieron la autoridad real, y se

hicieron famosos por sus proezas; otros fueron consejeros por su inteligencia, transmitieron oráculos proféticos, 44:4 guiaron al pueblo con sus consejos, con su inteligencia para instruirlo, y con las sabias palabras de su enseñanza; 44:5 otros compusieron cantos melodiosos, y escribieron relatos poéticos; 44:6 otros fueron hombres ricos, llenos de poder, que vivían en paz en sus moradas. 44:7 Todos ellos fueron honrados por sus contemporáneos, y constituyeron el orgullo de su época. 44:8 Algunos de ellos dejaron un nombre, y se los menciona todavía con elogios. 44:9 Pero hay otros que cayeron en el olvido, y desaparecieron, como si no hubieran existido; pasaron como si no hubieran nacido, igual que sus hijos después de ellos. 44:10 No sucede así con aquellos, los hombres de bien, cuya esperanza no se vera frustrada. 44:11 Con su descendencia se perpetúa la rica herencia que procede de ellos. 44:12 Su descendencia fue fiel a las alianzas, y también sus nietos, gracias a ellos. 44:13 Su descendencia permanecerá para siempre, y su gloria no se extinguirá. 44:14 Sus cuerpos fueron sepultados en paz, y su nombre sobrevive a través de las generaciones. 44:15 Los pueblos proclaman su sabiduría, y la asamblea anuncia su alabanza.

Henoc

44:16 Henoc camino con Elohim, y fue llevado a los cielos; él es ejemplo de ciencia para las generaciones futuras; enseñándoles que, todo el que camine con Elohim, será también llevado a los cielos.

Noé

44:17 Noé fue hallado perfectamente justo, en el tiempo de la ira sirvió de renovación: gracias a él, quedó un vástago en la tierra; por la alianza con el, ceso el diluvio. 44:18 Alianzas eternas fueron selladas con él, para que nunca más un diluvio destruyese a los vivientes.

Abraham

44:19 Abraham es padre insigne de una multitud de naciones, no puso tacha en su gloria. 44:20 Él observó la Ley del Altísimo y entró en alianza con Él; puso en su carne la señal de esta alianza; y, en la prueba, fue hallado fiel. 44:21 Por eso, Dios le aseguró con un juramento, que las naciones serían bendecidas en su descendencia, que los multiplicaría como el polvo de la tierra, que exaltaría a sus descendientes como las estrellas, y les daría en herencia el país, desde un mar hasta el otro, y desde el Río hasta los confines de la tierra.

Isaac

44:22 A Isaac, le hizo la misma promesa, a causa de su padre Abraham.

Jacob

44:23 La bendición de todos los hombres, y la alianza, las hizo descansar sobre la cabeza de Israel; lo confirmó en las bendiciones recibidas, y le dio la tierra en herencia; dividió el país en partes, y las distribuyó entre las doce tribus.

CAPÍTULO 45

Moisés

45:1 De él, hizo nacer a un hombre de bien, que halló gracia a los ojos de todos, y fue amado por Dios y por los hombres: Moisés, cuya memoria está envuelta en bendiciones. 45:2 Le hizo en gloria

comparable a los santos ángeles, y le engrandeció, para temor de los enemigos. 45:3 Por su palabra, puso fin a los prodigios, y le glorificó delante de los reyes; le dio mandamientos para su pueblo, y le mostró una porción de su gloria. 45:4 Por su fidelidad y mansedumbre, lo santificó, y lo eligió entre todos los mortales. 45:5 Le hizo oír su voz, lo introdujo en la nube oscura, y le dio cara a cara los mandamientos, una Ley de vida y de entendimiento, para enseñar la Alianza a Jacob, y sus decretos a Israel.

Aarón

45:6 Exaltó a Aarón, un santo semejante a Moisés, su hermano, de la tribu de Leví. 45:7 Lo estableció en virtud de un pacto irrevocable, y le confirió el sacerdocio del pueblo. Lo atavió con espléndidos ornamentos, y lo ciñó con una vestidura gloriosa. 45:8 Lo revistió con toda magnificencia, y lo confirmó con las insignias del poder: los pantalones, la túnica y el éfod; 45:9 puso granadas alrededor de su manto, y lo rodeó de numerosas campanillas de oro, para que tintinearan a cada uno de sus pasos, haciendo oír su sonido en el Templo, como memorial para los hijos de su pueblo. 45:10 Le dio la vestidura sagrada —obra de un bordador— tejida en oro, jacinto y púrpura; el pectoral del juicio, con el efod y el ceñidor, hecho de hilo escarlata —obra de un artesano— 45:11 con piedras preciosas, grabadas en forma de sellos y engarzadas en oro —obra de un joyero— para servir de memorial, por la inscripción grabada, según el número de las tribus de Israel; 45:12 la diadema de oro encima del turbante, grabada con la señal de su consagración: insignia de honor, trabajo magnífico, ornamento que es un placer para la vista. 45:13 Antes de él, no se vio nada tan hermoso, y nunca un extranjero se vistió de esa manera, sino únicamente sus hijos, y sus descendientes para siempre. 45:14 Sus sacrificios se consumen enteramente, dos veces por día, en forma continua. 45:15 Moisés le confirió la investidura, y lo ungió con el óleo santo. Esta fue una alianza eterna para él y para sus descendientes, mientras dure el cielo, para que sirvan a Dios como sacerdotes, y bendigan al pueblo en su nombre. 45:16 Él lo eligió entre todos los vivientes, para presentar al Señor la ofrenda, el incienso y el perfume como memorial, y para hacer la expiación en favor de su pueblo. 45:17 Él le confió sus mandamientos, y le dio autoridad sobre los decretos de la Alianza, a fin de enseñar sus preceptos a Jacob, e iluminar a Israel acerca de su Ley. 45:18 Unos intrusos se confabularon contra él, y le tuvieron celos en el desierto: los secuaces de Datán y Abirán y la banda de Coré, ardiendo de furor. 45:19 Al ver esto, el Señor se disgustó, y fueron exterminados por el ardor de su ira: Él obró prodigios contra ellos, consumiéndolos con su ardiente fuego. 45:20 Aumentó más todavía la gloria de Aarón, y le concedió una herencia: le asignó como parte las primicias de los primeros frutos, y le aseguró, en primer lugar, el alimento en abundancia, 45:21 porque ellos se alimentan de los sacrificios del Señor, que Él concedió a Aarón y a su descendencia. 45:22 Pero, en la tierra del pueblo, él no tiene herencia, ni hay parte para él en medio del pueblo, porque "Yo mismo soy tu parte, y tu herencia", le dijo el Señor.

Pinjás

45:23 Pinjás, hijo de Eleazar, fue el tercero en gloria, a causa de su celo en el temor del Señor, y porque se mantuvo firme frente a la rebelión del pueblo, con el generoso ardor de su espíritu: fue así como expió el pecado de Israel. 45:24 Por eso fue sellada en su favor una alianza de paz, que lo hizo jefe del santuario, y de su pueblo, de manera que a él y a su descendencia pertenece para siempre la dignidad de Sumo Sacerdote. 45:25 Hubo también una alianza con David, hijo de Isaí, de la tribu de Judá; pero esa herencia real pasa del padre a uno solo de sus hijos, mientras que la de Aarón pasa a toda su descendencia. 45:26 Que el Señor Yah ponga sabiduría en sus corazones, para juzgar a su

pueblo con justicia, a fin de que no desaparezca su felicidad, ni su gloria por todas las generaciones.

CAPÍTULO 46

Josué y Caleb

46:1 Josué, hijo de Nun, fue valiente en la guerra, y sucesor de Moisés en el oficio profético. Haciendo honor a su nombre, que significa “Yah salva”, se mostró grande para salvar a los elegidos, para castigar a los enemigos sublevados, y poner a Israel en posesión de su herencia. 46:2 ¡Qué glorioso era cuando alzaba su brazo y blandía la espada contra las ciudades! 46:3 ¿Quién antes de él demostró tanta firmeza? ¡Él mismo llevó adelante los combates del Señor! 46:4 ¿No fue por orden suya que se detuvo el sol, y un solo día duró tanto como dos? 46:5 Él invocó al Altísimo, el Poderoso, cuando sus enemigos lo asediaban por todas partes; y el gran Señor respondió a su plegaria, arrojando granizo de una fuerza inusitada. 46:6 Él se lanzó contra la nación enemiga, y en la pendiente aniquiló a los adversarios, para que las naciones reconocieran la fuerza de sus armas, que no es fácil luchar contra el Señor. 46:7 Él siguió los pasos del Poderoso y, en tiempos de Moisés, dio prueba de fidelidad, lo mismo que Caleb, hijo de Jefone: ellos se opusieron a toda la asamblea, acallando las murmuraciones perversas, y apartando de la asamblea la venganza de Yah. 46:8 Solamente ellos dos fueron salvados, entre seiscientos mil hombres de a pie, para ser introducidos en la herencia, en la tierra que mana leche y miel. 46:9 Y el Señor dio a Caleb la fuerza que le duró hasta su vejez, y lo hizo subir a las alturas del país, que sus descendientes retuvieron como herencia, 46:10 para que vieran todos los israelitas qué bueno es seguir al Señor.

Los Jueces

46:11 También los Jueces, cada uno por su nombre, fueron hombres que no cayeron en la idolatría, ni se apartaron del Señor: ¡que sea bendita su memoria! 46:12 ¡Que sus huesos reflorézcan de sus tumbas, y sus nombres se renueven en los hijos de esos hombres ilustres!

Samuel

46:13 Samuel fue amado por su Señor; como profeta del Señor, estableció la realeza y ungió jefes para que gobernaran a su pueblo. 46:14 Según la Ley del Señor, juzgó a la asamblea, y el Señor intervino en favor de Jacob. 46:15 Por su fidelidad se acreditó como auténtico profeta, por sus oráculos, fue reconocido como un vidente digno de fe. 46:16 Cuando sus enemigos lo asediaban por todas partes, él invocó al Señor, el Poderoso, y le ofreció un cordero recién nacido. 46:17 El Señor tronó desde el cielo y con gran estruendo hizo oír su voz; 46:18 él aniquiló a los jefes adversarios, y a todos los príncipes de los filisteos. 46:19 Antes de la hora de su descanso eterno, y ante el Señor y su ungió, pudo dar testimonio de su fidelidad, diciendo: "Yo no he despojado a nadie de sus bienes, ni siquiera de sus sandalias"; y ninguno del pueblo tuvo que reclamar nada de él. 46:20 Después de su muerte, todavía profetizó, y anunció su fin al rey; alzó su voz desde el seno de la tierra, y profetizó para borrar la iniquidad del pueblo.

CAPÍTULO 47

Natán

47:1 Después de él surgió Natán, para profetizar en tiempos de David.

David

47:2 Como se aparta la grasa del sacrificio de comunión, así fue elegido David entre los Israelitas.

47:3 Él jugó con leones, como si fueran cabritos, y con osos, como si fueran corderos. 47:4 ¿Acaso, siendo joven, no mató a un gigante, y extirpó el oprobio del pueblo, cuando lanzó una piedra con la honda, y abatió la arrogancia de Goliat? 47:5 Porque él invocó al Altísimo, El Elyon, que fortaleció su brazo para exterminar a un guerrero poderoso, y mantener erguida la frente de su pueblo. 47:6 Por eso, lo glorificaron por los diez mil, y lo alabaron por las bendiciones del Señor, ofreciéndole una diadema de gloria. 47:7 Porque él destruyó a los enemigos de alrededor, y aniquiló a sus adversarios; los filisteos, quebrando su poderío hasta el día de hoy. 47:8 En todas sus obras rindió homenaje a El Elyon, con palabras de gloria; cantó himnos de todo corazón, mostrando su amor a su Hacedor. 47:9 Estableció cantores delante del altar, para que entonaran cantos melodiosos; 47:10 dio esplendor a las fiestas, y ordenó perfectamente las solemnidades, haciendo que se alabara el santo nombre del Señor, y que resonara el Santuario desde el alba. 47:11 El Señor borró sus pecados, y exaltó su poderío para siempre, le otorgó una alianza real, y un trono de gloria en Israel.

Salomón

47:12 Después de él surgió un hijo lleno de saber que, gracias a David, vivió desahogadamente. 47:13 Salomón reinó en tiempos de paz, y Dios le concedió tranquilidad en sus fronteras, a fin de que edificara una Casa a su Nombre, y erigiera un Santuario eterno. 47:14 ¡Qué sabio eras en tu juventud, desbordabas de inteligencia como un río! 47:15 Tu reputación cubrió la tierra, la llenaste de sentencias enigmáticas; 47:16 tu renombre llegó hasta las costas lejanas y fuiste amado por haber afianzado la paz. 47:17 Por tus cantos, tus proverbios, y tus sentencias, y por tus interpretaciones, fuiste la admiración del mundo. 47:18 Tu eras llamado con el nombre glorioso invocado sobre Israel; amontonaste el oro como estaño, y como plomo acumulaste la plata. 47:19 Pero tuviste debilidad por las mujeres, y dejaste que dominaran tu cuerpo. 47:20 Pusiste una mancha sobre tu gloria, y profanaste tu estirpe, atrayendo la ira sobre tus hijos, y haciéndoles deplorar tu locura: 47:21 así la realeza se dividió en dos, y de Efraím surgió un reino rebelde. 47:22 Pero el Señor no renuncia jamás a su misericordia, ni deja que se pierda ninguna de sus palabras: Él no hará desaparecer la posteridad de su elegido, ni exterminará la estirpe de aquel que lo amó. Por eso, le dio un resto a Jacob, y a David una raíz nacida de él.

Roboám

47:23 Salomón fue a descansar con sus padres, dejando después de él a uno de su estirpe, al más insensato del pueblo, un hombre largo de locura, pero corto de inteligencia: a Roboám, que arrastró al pueblo a la rebelión.

Jeroboám

47:24 Jeroboám, hijo de Nebat, hizo pecar a Israel, y llevó a Efraím por el camino del mal. El pueblo cometió tantos pecados, que fue expulsado de su país: 47:25 se entregaron a toda clase de maldades, hasta que el castigo cayó sobre ellos.

CAPÍTULO 48

Elías

48:1 Después surgió como un fuego el profeta Elías, su palabra quemaba como una antorcha. 48:2 Él

atrajo el hambre sobre ellos, y con su celo los diezmó. 48:3 Por la palabra del Señor, cerró el cielo, y también hizo caer tres veces fuego de lo alto. 48:4 ¡Qué glorioso te hiciste con tus prodigios Elías! ¿Quién puede jactarse de ser igual a ti? 48:5 Tú despertaste a un hombre de la muerte, y de la morada de los muertos, por la palabra de Altísimo. 48:6 Tú precipitaste a reyes en la ruina, y arrojaste de su lecho a hombres insignes; 48:7 tú escuchaste un reproche en el Sinaí, y en el Horeb una sentencia de condenación; 48:8 tú ungiste reyes para ejercer la venganza, y profetas para ser tu sucesores 48:9 tú fuiste arrebatado en un torbellino de fuego, por un carro con caballos de fuego. 48:10 De ti está escrito que, en los castigos futuros, aplacarás la ira antes que estalle, para hacer volver el corazón de los padres hacia los hijos, y restablecer las tribus de Jacob. 48:11 ¡Bienaventurado el que te ve, y los que durmieron en el amor, porque también nosotros viviremos!

Eliseo

48:12 Cuando Elías fue llevado en un torbellino, Eliseo quedó lleno de su espíritu. Durante su vida, ningún príncipe lo hizo temblar, y nadie pudo dominarle. 48:13 Nada era demasiado difícil para él, y hasta en la tumba profetizó su cuerpo. 48:14 En su vida, hizo prodigios; y, en su muerte, realizó obras admirables. 48:15 A pesar de todo esto, el pueblo no se convirtió, ni se apartó de sus pecados, hasta que fue deportado lejos de su país, y dispersado por toda la tierra. 48:16 No quedó nada más que un pueblo muy pequeño, con un jefe de la casa de David. Algunos de ellos hicieron lo que agrada a Dios, pero otros multiplicaron sus pecados.

Ezequías e Isaías

48:17 Ezequías fortificó su ciudad, e hizo llegar el agua dentro de sus muros, con el hierro horadó la roca, y construyó cisternas para las aguas. 48:18 En su tiempo, atacó Senaquerib y envió delante de él a Rabsaqué, que levantó la mano contra Sión, y se jactó con arrogancia. 48:19 Temblaron entonces los corazones y las manos, y sufrieron como mujeres en el parto, 48:20 pero invocaron al Señor misericordioso, tendiendo sus manos hacia Él. El Santo los escuchó en seguida desde el cielo y los libró por medio de Isaías, 48:21 hirió el campamento de los Asirios, y su Ángel los exterminó. 48:22 Porque Ezequías hizo lo que agrada al Señor, y se mantuvo firme en el camino de David su padre, como se lo ordenó el profeta Isaías, el grande y digno de fe en sus visiones. 48:23 En su tiempo, el sol retrocedió, para prolongar la vida del rey. 48:24 Con gran espíritu, vio el fin de los tiempos, consoló a los afligidos de Sión, 48:25 y anunció el porvenir hasta la eternidad y las cosas ocultas antes que sucedieran.

CAPÍTULO 49

Josías

49:1 El recuerdo de Josías es una mezcla de aromas preparada por el arte de un perfumista; es dulce como la miel al paladar, como música en medio de un banquete. 49:2 Él siguió el buen camino, convirtiendo al pueblo, y extirpó las abominaciones impías; 49:3 dirigió su corazón hacia el Señor, y en tiempos impíos afianzó la piedad.

Los últimos reyes de Judá y el profeta Jeremías

49:4 A excepción de David, Ezequías, y Josías, todos no hicieron más que prevaricar; por haber abandonado la Ley del Altísimo, los reyes de Judá fueron abandonados. 49:5 Tuvieron que entregar su poder a otros, y su gloria a una nación extranjera. 49:6 Los enemigos incendiaron la ciudad elegida

del Santuario, y dejaron desiertas sus calles, 49:7 a causa de los malos tratos infligidos a Jeremías: a él, que fue consagrado profeta desde el seno materno para desarraigar, destruir y hacer perecer, pero también para edificar y plantar.

Ezequiel

49:8 Ezequiel tuvo una visión de la Gloria, que Dios le mostró sobre el carro de los Querubines, 49:9 porque se acordó de los enemigos en la tempestad y favoreció a los que siguen el camino recto.

Los Profetas menores

49:10 En cuanto a los doce Profetas, que sus huesos reflorézcan desde su tumba, porque ellos consolaron a Jacob, y lo libraron por la fidelidad y la esperanza.

Zorobabel y Josué

49:11 ¿Cómo enaltecer a Zorobabel, que fue como un anillo en la mano derecha, 49:12 y a Josué, hijo de Josedec? En sus días, ellos reconstruyeron la Casa, y levantaron el Templo consagrado al Señor, destinado a una gloria eterna.

Nehemías

49:13 También es grande el recuerdo de Nehemías: él fue quien levantó nuestros muros en ruinas, el que puso puertas y cerrojos y reconstruyó nuestras casas.

Henoc, José y los primeros antepasados

49:14 Nadie en la tierra fue creado igual a Henoc, porque él fue arrebatado de la tierra. 49:15 Tampoco nació ningún hombre como José, jefe de sus hermanos, sostén de su pueblo; sus huesos fueron tratados con respeto. 49:16 Sem y Set fueron glorificados entre los hombres, pero por encima de toda criatura viviente está Adán.

CAPÍTULO 50

El sacerdote Simón

50:1 Simón, hijo de Onías, fue el Sumo Sacerdote, que durante su vida restauró la Casa, y en sus días consolidó el Santuario. 50:2 Él puso los cimientos de las torres de refuerzo, del alto contrafuerte que rodea al Templo. 50:3 En sus días fue excavado el depósito de las aguas, un estanque amplio como el mar. 50:4 Preocupado por preservar a su pueblo de la caída, fortificó la ciudad contra el asedio. 50:5 ¡Qué glorioso era, rodeado de su pueblo, cuando salía detrás del velo! 50:6 Como lucero del alba en medio de nubes, como luna en su plenilunio, 50:7 como sol resplandeciente sobre el Templo del Altísimo, como arco iris que brilla entre nubes de gloria, 50:8 como rosa en los días de primavera, como lirio junto a un manantial, como brote del Líbano en los días de verano, 50:9 como fuego e incienso en el incensario, como vaso de oro macizo adornado con toda clase de piedras preciosas, 50:10 como olivo cargado de frutos, como ciprés que se eleva hasta las nubes. 50:11 Cuando se ponía la vestidura de fiesta, y se revestía de sus espléndidos ornamentos, cuando subía al santo altar, él llenaba de gloria el recinto del Santuario. 50:12 Cuando recibía las porciones de manos de los sacerdotes —y estaba él mismo de pie, junto al fuego del altar, con una corona de hermanos a su alrededor como retoños de cedro en el Líbano— lo rodeaban como troncos de palmera. 50:13 Todos los hijos de Aarón en su esplendor, con la ofrenda del Señor en sus manos, delante de toda la

asamblea de Israel. 50:14 Mientras oficiaba en los altares, y disponía la ofrenda para el Altísimo todopoderoso, 50:15 él extendía la mano sobre la copa, derramaba la libación con la sangre de la uva, y la vertía al pie del altar, como perfume agradable al Altísimo, Rey del universo. 50:16 entonces, los hijos de Aarón prorrumpián en aclamaciones, tocaban sus trompetas de metal batido, y hacían oír un sonido imponente, como memorial delante del Altísimo. 50:17 En seguida, todo el pueblo, unánimemente, caía con el rostro en tierra para adorar a su Señor, el Todopoderoso, el Dios Altísimo. 50:18 También los cantores entonaban sus alabanzas: en medio del estruendo se oía una dulce melodía. 50:19 El pueblo suplicaba al Señor Altísimo, dirigía sus plegarias ante el Misericordioso, hasta que terminaba el culto del Señor, y se ponía fin a la liturgia. 50:20 Entonces, él descendía y elevaba las manos sobre toda la asamblea de los israelitas, para dar con sus labios la bendición del Señor y tener el honor de pronunciar su Nombre. 50:21 Y por segunda vez, el pueblo se postraba para recibir la bendición del Altísimo.

Exhortación

50:22 Y ahora, bendigan al Dios del universo, que hace grandes cosas por todas partes, al que nos exaltó desde el seno materno, y nos trató según su misericordia. 50:23 Que Él nos dé la alegría del corazón, y conceda la paz en nuestros días, a Israel, por los siglos de los siglos. 50:24 Que su misericordia permanezca fielmente con nosotros, y que nos libre en nuestros días.

Conclusión

50:27 Una instrucción de sabiduría y de ciencia es la que se dejó grabada en este libro, que se derramó como lluvia la sabiduría de su corazón. 50:28 ¡Feliz el que repase a menudo estas enseñanzas! El que las memoriza, se hará un sabio. 50:29 Y si las pone en practica, será capaz de afrontarlo todo, pues la luz del Señor iluminara su camino. Bendito sea Adonai por siempre; Amen, Amen

CAPÍTULO 51

Himno de acción de gracias

51:1 Quiero darte gracias, Señor y Rey, y alabarte, Yah mi Salvador. Yo doy gracias a tu Nombre, 51:2 porque tú has sido mi protector y mi ayuda, y has librado mi cuerpo de la perdición, del lazo de la lengua calumniadora, y de los labios que traman mentiras. Frente a mis adversarios, tú has sido mi ayuda, y me has librado, 51:3 según la grandeza de tu misericordia y de tu Nombre, de las mordeduras de los que iban a devorarme, de la mano de los que querían quitarme la vida, de las muchas aflicciones que padecía, 51:4 del fuego sofocante que me cercaba, de las llamas que yo no había encendido, 51:5 de las entrañas profundas del Abismo, de la lengua impura, de la palabra mentirosa, 51:6 y de las flechas de una lengua maligna. Mi alma estaba al borde de la muerte, mi vida había descendido cerca del Abismo. 51:7 Me cercaban por todas partes, y nadie me socorría, busqué el apoyo de los hombres, y no lo encontré. 51:8 Entonces, me acordé de tu misericordia, Señor, y de tus acciones desde los tiempos remotos, porque tú libras a los que esperan en ti y los salvas de las manos de sus enemigos. 51:9 Yo hice subir desde la tierra mi oración, rogué para ser preservado de la muerte. 51:10 Invoqué al Señor: "No me abandones en el día de la aflicción, en el tiempo de los orgullosos, cuando estoy desamparado. Alabaré tu Nombre sin cesar, y te cantaré, en acción de gracias". 51:11 Y mi plegaria fue escuchada: tú me salvaste de la perdición, y me libraste del trance difícil. 51:12 Por eso te daré gracias y te alabaré, y bendeciré el nombre del Señor.

Poema sobre la búsqueda de la Sabiduría

51:13 En mi juventud, antes de andar por el mundo, busqué abiertamente la sabiduría en la oración; 51:14 a la entrada del Templo, pedí obtenerla, y la seguiré buscando hasta el fin. 51:15 Cuando floreció como un racimo que madura, mi corazón puso en ella su alegría; mi pie avanzó por el camino recto, y desde mi juventud seguí sus huellas. 51:16 Apenas le presté un poco de atención, la recibí y adquirí una gran enseñanza. 51:17 Yo he progresado gracias a ella: al que me dio la sabiduría, le daré la gloria. 51:18 Porque resolví ponerla en práctica, tuve celo por el bien, y no me avergonzaré de ello. 51:19 Mi alma luchó para alcanzarla, fui minucioso en la práctica de la Ley, extendí mis manos hacia el cielo y deploré lo que ignoraba de ella. 51:20 Hacia ella dirigí mi alma; y, conservándome puro, la encontré. Con ella adquirí inteligencia desde el comienzo, por eso no seré abandonado. 51:21 Yo la busqué apasionadamente, por eso adquirí un bien de sumo valor. 51:22 El Señor me ha dado en recompensa una lengua, y con ella lo alabaré. 51:23 Acérquense a mí los que no están instruidos, y albérguense en la casa de la instrucción. 51:24 ¿Por qué se privan por mas tiempo, si tan sedientos están de ella? 51:25 Yo abrí la boca para hablar: adquiéranla sin dinero; 51:26 sometan sus cuellos a su yugo, y reciban instrucción: está ahí, a vuestro alcance. 51:27 Vean con sus propios ojos con qué poco esfuerzo he llegado a encontrar un descanso tan grande. 51:28 Participen de la instrucción, aún a costa de mucho dinero, y gracias a ella adquirirán oro en abundancia. 51:29 Alégrese en la misericordia del Señor, no se avergüencen de alabarlo. 51:30 Lleven a cabo su obra antes del tiempo fijado, y él les dará la recompensa a su debido tiempo.

The Quran's secret code

The noble Qur'an has a hidden code by means of which unsuspecting Hebrew believers are secretly warned to avoid certain teachings that contradict the revelation given in the Hebrew Scriptures. For example, if you read Quran's Surah #27, you will notice that it starts with two strange letters. These two letters spell the Hebrew word for number Nine. Notice that the Surah number is 27, and that 2 plus 7 equal 9. So the code points to number nine, as if to tell us that something within the Surah related to number 9 is wrong [or is dangerous]. And, when we read the whole Surah, we notice it mentions the number nine in the following verse: "And put your hand into the opening of your garment [at the breast]; it will come out white without disease. [THESE ARE] AMONG THE NINE SIGNS [YOU WILL TAKE] TO PHARAOH AND HIS PEOPLE"- Surah 27:12. And now we understand what the secret message is all about- The Hebrew scripture teaches that God punished Egypt with ten plagues; but the Quran mistakenly claims there were only nine plagues! And the same happens with several other chapters of the Quran. For example, Surah # 26 also starts with a set of strange letters. But these letters spells the Hebrew word for "branch" (or a wooden stick); as if to warn the Hebrew believer that something within the Surah relating to wood is seriously wrong, or dangerous. And, when we read the whole Surah, we find two verses having to do with wood and sticks:

1) [PHARAOH] SAID, "You believed Moses before I gave you permission. Indeed, he is your leader who has taught you magic, but you are going to know. I will surely cut off your hands and your feet on opposite sides, and I WILL SURELY CRUCIFY YOU ALL"- Surah 26:49

2) "Then We inspired to Moses, "STRIKE WITH YOUR STAFF THE SEA", AND IT PARTED, AND EACH PORTION WAS LIKE A GREAT TOWERING MOUNTAIN"- Surah 26:63.

And now we can begin to understand what the secret warning about wood and sticks is all about- The Surah places Pharaoh CRUCIFYING people... But this is wrong, as that method of execution wasn't invented until several centuries after Pharaoh's time (it was first practiced by the Persians!).

Also, the Surah places Moses striking the sea with his stick. But this is a gross mistake, as the Torah never says that Moses stroke the sea. Rather, it states that Moses stretched his arms over the sea. As it is written: "And MOSES STRETCHED OUT HIS HANDS OVER THE SEA; AND THE LORD CAUSED THE SEA TO GO BACK BY A STRONG EAST WIND ALL THAT NIGHT, AND MADE THE SEA DRY LAND, AND THE WATERS WERE DIVIDED"- Exodus 14:21.

¿Guardar Perfectamente la Ley?

La doctrina que postula que, a menos que un hombre cumpla perfectamente la Ley de Moisés, no podrá agrandar al Creador ni subir por tanto al Cielo, es una idea blasfema, mentirosa, y descabellada. ¿Por que? Pues porque la Escritura muestra con claridad meridiana que, a pesar de que Enoc nunca cumplió perfectamente la Ley, Dios se lo llevo con él ("Caminó, pues, Enoc con Dios, y desapareció, porque le llevó Dios"- Génesis 5:24). De igual modo, aunque Noé nunca cumplió perfectamente la Ley, Dios le declaró ser un hombre justo ("Noé, varón justo, era perfecto en sus generaciones; con Dios caminó Noé"- Génesis 6:9).

Así mismo, aunque Job no cumplió perfectamente la Ley, eso no fue impedimento para que el Creador confesara en los Cielos su beneplácito ("Y el Señor dijo... ¿No has considerado a mi siervo Job, que no hay otro como él en la tierra, varón perfecto y recto, temeroso de Dios y apartado del

mal?”- Job 1:8). ¿Y que diremos de Moisés, quien a pesar de no haber guardado perfectamente la Ley no solamente hablaba cara a cara con Dios, sino que reflejaba en su rostro la Gloria Divina? Como esta escrito: “Y hablaba Dios a Moisés cara a cara, como habla cualquiera a su compañero (es decir, con su amigo íntimo)... Y al mirar los hijos de Israel el rostro de Moisés, veían que la piel de su rostro era resplandeciente” (Éxodo 33:11 & 34:35). Finalmente, la Escritura muestra que Elías era un hombre fiero, sujeto a pasiones semejantes a las nuestras, pero aunque Elías nunca pudo guardar perfectamente la Ley, fue llevado por Dios a morar en los Cielos. Como esta escrito: “Aconteció que cuando quiso Dios alzar a Elías en un torbellino al Cielo... yendo ellos y hablando, he aquí un carro de fuego con caballos de fuego apartó a los dos; y Elías subió al Cielo en un torbellino”- 2 Reyes 2:1, & 2:11.

En conclusión, el postular que el Dios de Israel hacía del guardar perfectamente los 613 mandamientos de la Ley un requisito indispensable para obtener la salvación y el beneplácito Divino, es una idea tan enfermiza y disparatada que ni siquiera Jesús se habría podido salvar por medio de ella. ¿Por que? Pues porque el Nazareno falló en cumplir el primero de esos 613 mandamientos, que ordenaba al creyente casarse y engendrar hijos (“Y Dios los bendijo, diciendo: Fructificad y multiplicaos”- Génesis 1:22). De hecho, el evangelio intima que Jesús no creía en tan absurda idea. ¿Como lo sabemos? Pues lo sabemos a partir del hecho de que, cuando contesta la pregunta acerca de como puede un creyente obtener la vida eterna, Jesús no menciona absolutamente nada acerca de guardar perfectamente la Ley, sino que dice en cambio que la vida eterna es el producto de un genuino y sincero compromiso con amar a Dios con todo nuestro corazón, y al prójimo como a nosotros mismos. Como esta escrito: «Y he aquí un intérprete de la Ley se levantó y dijo, para probarle: “MAESTRO, ¿HACIENDO QUÉ COSA HEREDARÉ LA VIDA ETERNA?”. ÉL LE DIJO: “¿Qué está escrito en la Ley [de Moisés]? ¿Cómo lees?”. Aquél, respondiendo, dijo: “AMARÁS AL SEÑOR TU DIOS CON TODO TU CORAZÓN, Y CON TODA TU ALMA, Y CON TODAS TUS FUERZAS, Y CON TODA TU MENTE; Y A TU PRÓJIMO COMO A TI MISMO”. Y le dijo: “Bien has respondido; HAZ ESTO, Y VIVIRÁS [PARA SIEMPRE]”»- Lucas 10:25-28. De hecho, Jesús no percibe en la Ley el mismo mensaje que percibe el apóstol Pablo. Es que Pablo entiende que, el mensaje de la Ley, es mostrar nuestra incapacidad de obedecer la Ley, así como nuestra desesperada necesidad de acudir a Cristo, quien alegadamente ha cumplido a perfección la Ley en sustitución nuestra. Pero Jesús ve en la Ley algo muy distinto: un Divino llamado a sembrar en nuestro prójimo aquel bien que nos gustaría algún día cosechar para nosotros mismos. Y es por ello que el Nazareno resume el mensaje de la Ley diciendo: “Haz a otros todo lo que quieras que te hagan a ti. En esto se resumen las enseñanzas de la Ley y de los Profetas”- Mateo 7:12, Nueva Biblia Viva. Que la gracia del Creador sea con todo aquel que le ama, amando a aquellos que están hechos a su imagen y semejanza (nuestro prójimo)

LOS PROTOCOLOS DE LOS SABIOS DE SIÓN

NOTA: Es probablemente falso que el Judaísmo secular haya urdido un malévolo plan para apoderarse del mundo. Pero es en efecto cierto que existe un ente de maldad [un "Ha Satan"] que utiliza la correspondiente estrategia política para promover la secularidad, el ateísmo, la homosexualidad, el materialismo, y el egocentrismo; esclavizando y destruyendo de este modo al mundo que rehúsa regir su vida por la Ley de Dios [es decir, por los Diez Mandamientos]

PROTOCOLO I

El derecho sólo está en la Fuerza.- La Libertad no es más que una idea.- El Liberalismo.- El oro.- La locura.- La Autonomía.- El Despotismo del Capital.- El Enemigo Doméstico.- La Plebe.- La Anarquía.- La Política y la Moral.- El derecho del más fuerte.- El poder Judío FrancMasón es invencible.- El fin justifica los medios.- Las turbas son ciegas.- Las discordias de los partidos.- La forma de gobierno que mejor conduce a nuestro fin es la Autocracia.- Los Licores Fuertes.- El Clasicismo.- El Libertinaje.- El principio y las Reglas del gobierno Judío y FrancMasón.- El Terror.- Libertad, Igualdad y Fraternidad.- El principio del gobierno dinástico.- Los Privilegios de la Aristocracia de los Cristianos, destruidos. - La nueva aristocracia. - Cálculo psicológico.- Abstracción de la Libertad.- Amovilidad de los Representantes del Pueblo.

Dejemos de lado toda fraseología; estudiemos en sí misma cada idea e ilustremos la situación por medio de comparaciones y deducciones. Voy, pues, a formular nuestro sistema desde el punto de vista nuestro y desde el punto de vista de los cristianos. Hay que hacer notar ante todo que los hombres dotados de malos instintos abundan más que los de buenos sentimientos. Por esta razón hay que esperar mejores resultados cuando se gobierna a los hombres por medio de la violencia y el terror, que cuando se trata de gobernarles por medio de las discusiones académicas. Todo hombre aspira al poder; cada uno quisiera convertirse en dictador; si esto fuera posible al mismo tiempo, muy poco faltaría para que no estuvieran todos prontos a sacrificar el bien de los demás, a trueque de conseguir cada uno su propio provecho. ¿Qué es, pues, lo que ha reprimido hasta ahora a esa bestia feroz que se llama hombre? ¿Qué es lo que ha podido dirigirle hasta el presente? Al iniciarse el orden social, el hombre se ha sometido a la fuerza bruta y ciega; más tarde, a la Ley, que no es más que esa misma fuerza, pero disfrazada. De donde yo saco la conclusión que, según la Ley Natural, el derecho radica en la fuerza. La Libertad Política es una idea y no un hecho. Se necesita saber aplicar esta idea cuando es necesario atraer las masas populares a un partido con el cebo de una idea, si ese partido ha resuelto aplastar al contrario que se halla en el poder. Este problema resulta de fácil solución si el adversario se mantiene en el poder en virtud de la idea de libertad, de eso que se llama Liberalismo, y sacrifica un poco de su fuerza en obsequio de esa idea: Libertad. Y he aquí por dónde ha de llegar el triunfo de nuestra teoría: una vez que se aflojan las riendas del poder, inmediatamente son recogidas por otras manos, en virtud del instinto de conservación, porque la fuerza ciega del pueblo no puede quedar un solo día sin tener quien la dirija, y el nuevo poder no hace otra cosa sino reemplazar al anterior debilitado por el Liberalismo. En nuestros días, el poder del oro ha reemplazado al poder de los gobiernos liberales. Hubo un tiempo en que la fe gobernaba. La idea de libertad es irrealizable, porque nadie hay que sepa usar de ella en su justa medida. Basta dejar al pueblo que por algún tiempo se gobierne a sí mismo, para que inmediatamente esta autonomía degenera en libertinaje. Surgen al

punto las discusiones, que se transforman luego en luchas sociales, en las que los Estados se destruyen, quedando su grandeza reducida a cenizas.

Sea que el Estado se debilite en virtud de sus propios trastornos, sea que sus disensiones interiores lo ponen a merced de sus enemigos de fuera, desde ese momento, ya puede considerarse como irremediablemente perdido; ha caído bajo nuestro poder. El despotismo del Capital, tal como está en nuestras manos, se le presenta como una tabla de salvación y a la que, de grado o por fuerza, tiene que asirse, si no quiere naufragar. A quien su alma noble y generosa induzca a considerar estos discursos como inmorales, yo le preguntaría: Si todo Estado tiene dos enemigos y contra el enemigo exterior le es permitido, sin tacharlo de inmoral, usar todos los ardides de guerra, como ocultarle sus planes, tanto de ataque como de defensa; sorprenderlo de noche o con fuerzas superiores, ¿por qué estos mismos ardides empleados contra un enemigo más peligroso que arruinaría el orden social y la propiedad, han de reputarse como ilícitos e inmorales? ¿Puede un espíritu equilibrado esperar dirigir con éxito las turbas por medio de prudentes exhortaciones o por la persuasión, cuando el camino queda expedito a la réplica, aun la más irracional, si se tiene en cuenta que ésta parece reducir al pueblo que todo lo entiende superficialmente? Los hombres, sean de la plebe o no, se guían casi exclusivamente por sus pasiones, por sus supersticiones, por sus costumbres, sus tradiciones y sus teorías sentimentales; son esclavos de la división de partidos que se oponen aun a la más razonable avenencia. Toda decisión de las multitudes depende, en su mayor parte, de la casualidad, y cualquier resolución suya es superficial y adoptada con ligereza. En su ignorancia de los secretos políticos, las multitudes toman resoluciones absurdas y la anarquía arruina a los gobiernos.

La política nada tiene que ver con la moral. El gobierno que toma por guía la moral no es político, y en consecuencia es débil. El que quiera dominar debe recurrir a la astucia y a la hipocresía. Esas grandes cualidades populares, franqueza y honradez, son vicios en política, porque derriban de sus tronos a los reyes mejor que el más poderoso enemigo. Estas virtudes deben ser atributos de los príncipes cristianos; pero nunca debemos tomarlas por guías de nuestra política.

Nuestro objeto es apoderarse de la fuerza. La palabra Derecho es un concepto abstracto, al que nada corresponde en el orden real y con nada se justifica. Esta palabra simplemente significa: Dame esto que yo quiero, para probar que yo soy más fuerte que tú...

¿Dónde empieza y dónde acaba el derecho? En un estado en el que el poder está mal organizado, en el que las leyes y el gobierno se han convertido en algo impersonal, como efectivamente sucede con los innumerables derechos que el Liberalismo ha creado, yo veo un nuevo derecho: el de echarme en virtud de la ley del más fuerte, sobre el orden, sobre todos los reglamentos y leyes establecidos, y trastornarlos; el de poner mano sobre la ley, el de reconstruir a mi antojo todas las instituciones y constituirme amo y señor de los que nos abandonan los derechos que su propia fuerza les había dado, y a los que han renunciado voluntariamente, liberalmente...

Gracias a la debilidad actual de todos los gobiernos, el nuestro será más duradero que cualquier otro, porque será invencible hasta el último momento, y quedará tan profundamente arraigado que no habrá astucia que pueda causar su ruina...

De todos los males más o menos transitorios que hasta hoy nos hemos visto obligados a causar, nacerá el bien de un gobierno inconvencible que restablecerá la marcha normal del mecanismo de la existencia nacional, perturbada por el Liberalismo. El éxito justifica los medios. Pongamos la atención en nuestros proyectos, pero fijándonos menos en lo bueno y lo moral que en lo necesario y en lo útil.

Tenemos delante de nosotros un plan en el que están estratégicamente expuestos los lineamientos de los que no podemos desviarnos sin peligro de ver destruidos el trabajo de muchos siglos. Para

encontrar los medios que conducen a este fin, debemos tomar en cuenta la cobardía, la volubilidad, la inconstancia de las multitudes; su incapacidad para comprender y valorizar las condiciones de su vida y de su bienestar. Es necesario no perder de vista que la fuerza de las multitudes es ciega e insensata; que no discurren, que oyen lo mismo de un lado que del otro. Un ciego no puede guiar a otro sin caer ambos al precipicio. Pues de igual manera los hombres de las turbas, salidos del pueblo, aunque estén dotados de un genio singular, les hace falta comprender la política y no pueden intentar con éxito dirigir a los demás sin causar la ruina de una nación.

Sólo un individuo preparado desde su niñez a la autocracia puede conocer el lenguaje y la realidad políticas. Un pueblo abandonado a sí mismo, es decir, puesto en manos de un advenedizo, se arruina por las discordias de los partidos que excitan la sed del mando y por los desórdenes que de esto se originan. ¿Pueden por ventura las turbas populares razonar serenamente, sin rivalidades intestinas y dirigir los asuntos del Estado, que no pueden ni deben confundirse con los intereses personales? ¿Pueden defenderse contra los enemigos de fuera?. Esto es imposible. Cualquier plan dividido entre tantas cabezas como son las de las multitudes, resulta ininteligible e irrealizable.

Sólo un autócrata puede elaborar planes vastos y claros; dar a cada cosa el lugar que le corresponde en el mecanismo de la máquina del gobierno. Digamos, pues, en conclusión, que para que un gobierno pueda ser útil al pueblo y alcanzar el fin que se propone, debe estar centralizado en las manos de un individuo responsable. Sin el despotismo absoluto, la civilización es imposible; la civilización no es obra de las masas, sino del que las dirige, sea éste el que fuere. La multitud es un bárbaro que en todas las ocasiones demuestra su barbarie. Tan pronto como las turbas arrebatan su libertad, ésta degenera en anarquía, que es el más alto grado de barbarie. ¡Ved esos animales ebrios de aguardiente, embrutecidos por el vino, esos hombres a quienes al mismo tiempo que se les ha dado la libertad se les ha concedido el derecho de beber hasta ahogarse! Nosotros no podemos permitir que los nuestros caigan tan bajo.

Los pueblos cristianos están idiotizados por el alcohol y los licores; su juventud embrutecida por los estudios clásicos y el libertinaje precoz al que la han empujado nuestros agentes-maestros, criados, gobernantes, en las casas ricas; otros agentes nuestros, nuestras mujeres, en los centros de diversión de los Cristianos. A estas últimas hay que sumar las que se llaman mujeres de mundo, imitadoras voluntarias del libertinaje de aquéllas y de su lujo.

Nuestra palabra de orden es la fuerza y la hipocresía. Sólo la fuerza puede triunfar en política, principalmente si permanece velada por el talento y demás cualidades necesarias a los hombres de Estado. La violencia ha de ser un principio: la hipocresía y la astucia una regla para los gobernantes que no quieran dejar caer su corona en las manos de una fuerza nueva. Este mal es el medio único de llegar al fin: el bien. Por lo mismo, no debemos detenernos como espantados delante de la corrupción, del engaño, de la traición, siempre que ellos sean medios para llegar a nuestros fines. En política se necesita saber echarse sin vacilaciones sobre la propiedad ajena, si por este medio podemos obtener la sumisión de los pueblos y el poder. Nuestro Estado, en esta conquista pacífica, tiene el derecho de reemplazar y sustituir los horrores de la guerra por las sentencias de muerte, menos ostensibles, pero más provechosas para mantener vivo este terror que hace a los pueblos que obedezcan ciegamente. Una severidad justa, pero inflexible, es el principal factor de la fuerza de un Estado, y esto constituye no sólo una ventaja nuestra, sino también un deber, el deber que tenemos de adaptarnos a este programa de violencia y de hipocresía, para alcanzar el triunfo.

Tal doctrina basada sobre el cálculo es tan eficaz como los medios de que se sirve. No es, pues, solamente por estos medios, sino también por esta doctrina de la severidad como someteremos todos los gobiernos a nuestro Super-Gobierno. Bastará que se sepa que somos inflexibles para reprimir todo

conato de insubordinación. Somos los primeros que en los tiempos que se llaman antiguos echamos a volar entre el pueblo las palabras: LIBERTAD, IGUALDAD, FRATERNIDAD; palabras tantas veces repetidas en el correr de los años por cotorras inconscientes que, atraídas de todas partes por este cebo, no han hecho uso de él sino para destruir la prosperidad del mundo, la verdadera libertad del individuo, en otras épocas tan bien garantizada contra las violencias de las turbas. Hombres que se juzgan inteligentes, no han sido capaces de desentrañar el sentido oculto de estas palabras, ni han visto la contradicción que ellas encierran, ni han comprendido que no puede haber igualdad en la naturaleza, ni puede haber libertad, y que la naturaleza misma ha establecido la desigualdad de espíritus, de caracteres, de inteligencias tan estrictamente sometidos a sus leyes; tampoco han comprendido que las turbas. son una fuerza ciega; que los advenedizos que ellas escogen para que las gobiernen no son menos ciegos ni más entendidos en política que ellas mismas; que el iniciado en estos secretos, así sea un ignorante, será apto para el gobierno, mientras que las multitudes de los no iniciados, aunque sean grandes talentos, nada entienden de política.

Todas estas consideraciones no están al alcance de las inteligencias de los Cristianos; sin embargo, en ellas descansa el principio de los gobiernos dinásticos: el padre transmitía a su hijo los secretos de la política, desconocidos a cualquier otro que no fuera de la familia reinante, a fin de que esos secretos no fueran traicionados. Más tarde, el sentido de la transmisión hereditaria y de los verdaderos principios de la política se perdió. El éxito de la obra fue en aumento.

Sin embargo, en el mundo las palabras Igualdad, Libertad y Fraternidad, con la intervención de nuestros agentes incondicionales, incorporaron a nuestras filas verdaderas legiones de hombres que tremolaron con entusiasmo nuestras banderas. Pero estas palabras son la carcoma que roe y destruye la prosperidad de todos los Cristianos, destruyendo por completo la paz, la tranquilidad, la unión, -minando todos los fundamentos de sus Estados. Vosotros veréis en seguida que esto contribuye a vuestro triunfo: nos da, entre otras cosas, la posibilidad de obtener la victoria más importante: es decir, la abolición de los privilegios de la aristocracia de los Cristianos y del único medio de defensa que tenían contra nosotros los pueblos y las naciones. Sobre las ruinas de la aristocracia natural y hereditaria, hemos alzado nuestra aristocracia de la inteligencia y del dinero. Hemos tomado por criterio de esta aristocracia la riqueza, que depende de nosotros, y la ciencia que está dirigida por nuestros sabios.

Nuestra victoria ha sido tanto más fácil cuanto que nosotros, en las relaciones que tenemos con los hombres de que necesitamos para nuestro fin, sabemos siempre herir las fibras más sensibles del espíritu humano: el cálculo, la codicia, la insaciabilidad de las necesidades materiales de los hombres; cada una de estas debilidades explotada separadamente es capaz de ahogar el espíritu de iniciativa, poniendo la voluntad de los hombres a la disposición del que compra su actividad.

El concepto abstracto de la libertad ha hecho posible el persuadir a las multitudes de que un gobierno no es más que un gerente del propietario del país, es decir, del pueblo, y que se le puede cambiar como se cambia un par de guantes usados. La amovilidad de los representantes del pueblo los pone a nuestro arbitrio; ellos dependen de nuestra elección.

PROTOCOLO II

Las guerras económicas son base de la supremacía Judía.- El Gobierno Visible y los Consejos Secretos.- Los éxitos de las Doctrinas Destructoras.- La asimilación en Política.- El papel de la Prensa.- El precio del oro y el valor de las víctimas Judías.

Nos es de todo punto necesario que las guerras, a ser posible, no confieran ninguna ventaja territorial a los beligerantes. La guerra queda así transportada al terreno económico, con lo que las naciones verán la fuerza de nuestra supremacía y esta situación pondrá a los dos adversarios a la disposición de nuestros agentes internacionales que tienen millares de ojos, a cuya mirada no sirve de obstáculo frontera alguna. Entonces nuestros derechos internacionales crearán los derechos nacionales, en el verdadero sentido de la palabra, y gobernarán a los pueblos de la misma manera que el derecho civil de los Estados normaliza las relaciones de sus súbditos entre sí.

Los gobernantes, elegidos de entre el pueblo por nosotros mismos, en razón de sus aptitudes serviles, serán individuos no preparados para el gobierno del país. Así, por este camino, vendrán a ser los peones de nuestro juego de ajedrez fácilmente manejables por las manos de nuestros sabios y geniales consejeros, de nuestros especialistas educados y formados desde su tierna edad para el manejo de los negocios de todo el mundo. No ignoráis que estos nuestros especialistas han sacado sus conocimientos de gobierno de nuestros planes políticos, de las experiencias de la historia y del estudio de todos los acontecimientos notables.

Los Cristianos no se guían en la práctica de observaciones imparciales sacadas de la historia sino por una rutina meramente teórica insuficiente para poder esperar de ella un resultado práctico. Por eso nosotros no hemos de tomarlo en cuenta. Dejados que se diviertan todavía por algún tiempo; que vivan de esperanzas o de nuevas diversiones, o del recuerdo de las que ya pasaron. *Dejémoslos creer en la importancia que nosotros mismos les hemos inspirado de las leyes científicas y sus teorías. Precisamente con ese designio hemos fomentado constantemente por medio de nuestra prensa su confianza ciega en esas leyes.*

La clase pensante de los Cristianos se ufanará orgullosa de sus conocimientos, y sin examinarlos a la luz de la lógica pondrá en acción todas las enseñanzas de la ciencia acumuladas por nuestros agentes para guiar sus inteligencias en el sentido que a nosotros nos conviene.

No penséis que carecen de fundamento nuestras afirmaciones. *Fijaos solamente en el éxito que hemos obtenido creando el darwinismo o el marxismo o el nietzchismo.* Para nosotros, al menos, la influencia deletérea de esas doctrinas debe ser del todo evidente.

Es necesario que tengamos en cuenta las ideas, los caracteres, las tendencias modernas de los pueblos, para no incurrir en errores en política y en el manejo de los negocios. Nuestro sistema, cuyas partes pueden estar dispuestas diferentemente, según son los pueblos con que tropezamos en nuestro camino, no puede tener éxito, si su aplicación práctica no está fundada en los resultados obtenidos en el tiempo pasado comparado con el presente. Los Estados modernos tienen en sus manos una gran fuerza creadora: la Prensa. Su papel es el de expresar las reivindicaciones que se dicen necesarias, indispensables; hacer conocer las quejas de los pueblos; crear el descontento y darle una voz con que expresarlo. **En la Prensa está encarnada la libertad de palabra. Pero los Estados no han sabido utilizar esta fuerza que ha caído ya en nuestras manos. Por la Prensa hemos conquistado toda la influencia, quedando nosotros ocultos en la sombra,** y gracias a ella hemos podido amasar el oro con nuestras manos como precio de los torrentes de lágrimas y de sangre, en medio de los cuales hemos podido arrebatarlo... Pero nos hemos rescatado a nosotros mismos mediante el sacrificio de muchísimos de los nuestros. CADA UNO DE LOS NUESTROS QUE HA SIDO SACRIFICADO VALE DELANTE DE DIOS POR MILLARES DE CRISTIANOS.

PROTOCOLO III

La Serpiente Simbólica y su significación.- La inestabilidad del equilibrio constitucional.- El

terror en los palacios.- El poder y la ambición.- Las máquinas parlamentarias de hablar.- Los panfletos.- Los abusos del poder.- La esclavitud económica.- La verdad del Pueblo. - Los acaparadores y la aristocracia. - El ejército Franc-Masón-Judío. - La degeneración de los Cristianos.- El hambre y el derecho del Capital. -La venida y coronación del Amo Universal -El objeto fundamental del programa de las escuelas populares del porvenir.- El secreto de la ciencia del orden social.- Crisis económica general -Seguridad de los nuestros.- El despotismo Franc-Masónico y la Revolución Francesa o reinado de la razón.- Pérdida de un guía.- El Rey déspota es de la sangre de Israel.- Causas de la invulnerabilidad de la Franc-Masonería.- El papel de los agentes secretos de la misma.- La Libertad.

Hoy puedo anunciaros que nos encontramos ya cerca del fin. Nos queda por recorrer un poco de camino y el círculo de la Serpiente Simbólica, representación de nuestro pueblo, quedará cerrado. Cuando esto se verifique, los Estados de Europa quedarán aprisionados como con un fuerte tornillo. Muy pronto quedará destruido el equilibrio constitucional, pues lo hemos falseado para que no cese de inclinarse ya a un lado, ya al otro hasta que por fin la balanza se desgaste. Los Cristianos creían haber establecido ese equilibrio sólidamente y siempre estaban esperando que los platillos de la balanza se igualaran. Pero los gobernantes, es decir, el fiel de la balanza, están protegidos por sus representantes que hacen mil tonterías y se dejan arrastrar por su poder sin control y sin responsabilidad. Este poder lo deben al terror que reina en los palacios. Los gobernantes no pueden siquiera acercarse a su pueblo, ni ponerse de acuerdo con él para defenderse contra los que aspiran al poder. La fuerza clarividente de los gobernantes y la fuerza ciega del pueblo divididas por nosotros, han perdido toda su importancia; **separadas como están, son tan impotentes como el ciego sin su bastón.**

Para azuzar a los ambiciosos a abusar del poder, hemos enfrentado todas las fuerzas desarrollando sus tendencias liberales hacia la independencia. Hemos estimulado todo instinto tendente a este objeto; hemos armado a todos los partidos; hemos hecho del poder el blanco de todas las ambiciones. Hemos transformado todos los Estados en arenas en que se desarrollan todas las luchas. Un poco más de tiempo, y los desórdenes y las bancarrotas aparecerán por dondequiera. Charlatanes inagotables han transformado las sesiones de los parlamentos y las asambleas gubernativas en torneos oratorios. Periodistas audaces, panfletistas sin pizca de vergüenza, atacan todos los días a los gobernantes. Los abusos del poder prepararán finalmente el derrumbamiento de todas las instituciones y todo caerá destruido a los golpes de las turbas enloquecidas. Los pueblos están encadenados a un rudo trabajo, más fuertemente de lo que podrían encadenarlos la servidumbre y la esclavitud.

Sería posible entrar en arreglos con ellos; pero de su miseria nadie puede librarlos. **Los derechos que hemos consignado en las Constituciones son ficticios para las masas, no son reales. Todos estos llamados Derechos del pueblo no pueden existir sino en la imaginación, pero nunca en la realidad.**

¿Qué puede significar para el proletario, para el obrero que vive encorvado sobre su rudo trabajo, agobiado por su miseria, el derecho que se concede al charlatán incansable, al periodista que escribe toda clase de necedades, aun de asuntos serios que no conoce, desde el momento que el proletario no saca otra ventaja de la Constitución que las miserables migajas que dejamos caer de nuestra mesa, como precio de un voto emitido conforme nuestra consigna en favor de nuestros agentes e intermediarios?.

Los derechos republicanos, para el pobre diablo no son sino una amarga ironía; la necesidad de

un trabajo diario no le permite gozar; pero en cambio, esos derechos le privan de la garantía de una ganancia constante y segura, y lo entregan atado de pies y manos a las huelgas, a los patronos o a los compañeros.

Bajo nuestra dirección, ha destruido el pueblo la Aristocracia, que era su protectora, su bienhechora natural, porque sus intereses estaban inseparablemente unidos a la prosperidad del pueblo.

Una vez destruida la aristocracia, el pueblo ha caído bajo el yugo de los acaparadores, de los ladrones enriquecidos que lo oprimen de manera despiadada y cruel. Nosotros debemos aparecer como libertadores del obrero de ese yugo que lo oprime, proponiéndole que se aliste en las filas de ese ejército de [Ateos] Socialistas, Anarquistas, y Comunistas, que siempre mantenemos en pie, con el pretexto de solidaridad entre los miembros de nuestra Franc-Masonería social.

La Aristocracia, que disfrutaba antes enteramente del derecho al trabajo de los obreros, tenía interés en que éstos vivieran bien alimentados, sanos y fuertes. A nosotros, por lo contrario, lo que nos interesa es que los Cristianos degeneren. Nuestra fuerza radica en el hambre crónica, en la debilidad del obrero. porque éstas lo subyugan a nuestro capricho, y porque así carecerá en su impotencia de la energía y la fuerza necesarias para oponerse a ese capricho. El hambre dará al Capital más derechos sobre el obrero que los que jamás otorgaron a la Aristocracia la ley y el poder de los monarcas (!!!). Mediante la miseria, el odio y la envidia que ella produce, manejaremos y utilizaremos sus manos para aplastar a los que se oponen a nuestros designios (!!!). Cuando llegue el tiempo de que nuestro rey universal sea coronado, esas mismas manos barrerán todo obstáculo que pudiera atravesarse en el camino a nuestro soberano. **Los Cristianos han perdido la costumbre de pensar por sí mismos algo que sea distinto de lo que nuestros consejeros científicos les inspiran.**

Esta es la razón de que no vean la necesidad urgente de hacer ahora lo que nosotros haremos al advenimiento de nuestro reinado, esto es, enseñar en las escuelas primarias la única ciencia verdadera y la primera de todas, la ciencia del orden social, de la vida humana, de la existencia de las sociedades, que exige imperiosamente la división del trabajo, y por consecuencia la distinción de los hombres en clases y condiciones. Es preciso que todos sepan que en virtud de las diferentes actividades a que cada uno está destinado, la igualdad es imposible, pues no todos pueden ser igualmente responsables ante la ley. No es la misma, por ejemplo, la responsabilidad del que con sus actos puede comprometer a toda una clase, que la del que solamente compromete su propio honor.

La verdadera ciencia del orden social, en cuyos secretos no tenemos costumbre de iniciar a los Cristianos, enseñará a todos que *el lugar y el trabajo de cada uno deben ser diferentes, como una consecuencia de la necesidad de relación que hay entre la educación y el mismo trabajo. Una vez que los pueblos estudien y aprendan esta ciencia, obedecerán gustosos a los gobiernos y al orden establecido por ellos en los Estados, y al contrario, en el actual estado de la ciencia, tal como nosotros la hemos hecho, el pueblo, creyendo ciegamente la palabra impresa, se alimenta de los errores que en su ignorancia, se le van insinuando por los iniciados en nuestros secretos, contra las otras clases sociales, que él cree superiores, porque no comprende la importancia de cada una de ellas. Cuando el pueblo ve que en nombre de la libertad, se le hacen tantas concesiones, y se tienen con él tantas complacencias, se imagina que es dueño y señor, y se echa sobre el poder; pero, naturalmente, tropieza como un ciego con una multitud de obstáculos; entonces se echa a buscar quien lo conduzca a través de esos obstáculos, y no encontrándolo, acoge la idea de volver a lo pasado y depone todos sus poderes a nuestros pies.*

Acordaos, si no, de la Revolución Francesa, a la que nosotros hemos dado el calificativo de grande;

los secretos de su preparación no son demasiado conocidos, porque esa revolución, tal como fue, es obra de nuestras manos. Desde entonces vamos llevando al pueblo de un desengaño a otro, para que, al fin, abdique en nosotros su poder, en provecho del Rey Déspota de la sangre de Israel, que venimos preparando al mundo. En la actualidad, como fuerza internacional, somos invulnerables, porque, cuando se nos ataca en un Estado, en otros se nos defiende.

Es la cobardía inmensa de los pueblos cristianos, que se arrastran ante la fuerza, que no tienen piedad para con la debilidad, ni misericordia para las faltas ligeras, pero sí indulgencia para el crimen; que no quisieran tolerar las contradicciones de la libertad, pero son sufridos hasta el martirio, ante la violencia de un audaz déspota; todo esto, favorece nuestra independencia. Toleran y sufren a los primeros ministros de estos tiempos con abusos, por el menor de los cuales harían rodar ensangrentadas las cabezas de veinte reyes.

¿Cómo explicar este fenómeno, esta inconsecuencia de las masas populares en presencia de hechos que parecen de la misma naturaleza? **Este fenómeno se explica por el hecho de que estos dictadores- los primeros ministros- hacen, por medio de sus agentes, decir a sotto voce al pueblo, que si ellos causan tantos males a los Estados, es con el fin inmediato y último de alcanzar la felicidad de los pueblos, la fraternidad internacional, la solidaridad, la igualdad de derechos para todos.**

Naturalmente que no se les dice que esta unidad debe hacerse bajo nuestra autoridad. **Y aquí tenéis al pueblo condenando a los justos y absolviendo a los culpables y cada vez más persuadido de que puede hacer cuanto le plazca. En estas condiciones, el pueblo destruye toda cosa estable y crea el desorden a cada paso. La palabra Libertad conduce a las sociedades humanas a la lucha constante contra toda fuerza, contra todo poder, aunque sea el de Dios y el de la Naturaleza.**

Aquí tenéis también por qué a nuestro advenimiento será necesario suprimir del vocabulario humano esta palabra, como principio de la brutalidad que transforma a las multitudes en bestias feroces. Es verdad que las fieras se adormecen cuando se las harta de sangre y que así puede encadenárselas fácilmente. Pero si no se las da sangre, no se adormecen y sus instintos de lucha se despiertan.

PROTOCOLO IV

Las diferentes etapas de una república.- La FrancMasonería exterior.- La Libertad y la Fe.- La Competencia internacional del Comercio y de la Industria.- El papel de la especulación.- El culto del oro.

Toda República pasa por distintas etapas. La primera comprende los primeros días de locura de un ciego que va dando tumbos a diestra y siniestra. La segunda es la de la demagogia que da origen a la anarquía; después viene infaliblemente el despotismo; pero no un despotismo legal y declarado, y por consiguiente, responsable; sino desconocido, invisible, que, sin embargo, se hace sentir; un despotismo ejercido por una organización secreta que obra con tanto menor escrúpulo cuanto que lo hace amparado y cubierto por distintos agentes, cuyo cambio, lejos de perjudicarlo, lo sostiene más, dispensándole de gastar sus recursos, en recompensar largos servicios.

¿Quién puede destruir una fuerza invisible? Pues tal es la nuestra. La Franc-Masonería exterior no sirve más que para encubrir nuestros designios; el plan de acción de esta fuerza, el punto mismo en que se apoya, quedarán siempre para el pueblo en el más absoluto misterio. Aun la libertad podría ser inofensiva y existir en el Estado, sin dañar a la prosperidad de los pueblos, siempre que descansara sobre el principio de la creencia de Dios, y de la verdadera fraternidad humana, excluyendo la idea de

igualdad, a la que aun las leyes mismas de la creación son contrarias, supuesto que éstas establecen la subordinación necesaria.

Con esa fe, el pueblo se dejaría gobernar bajo la tutela de sus pastores espirituales, y caminaría sumiso y tranquilo bajo la mano de su párroco, resignado con la distribución que Dios ha hecho de los bienes de la tierra. He aquí por qué es necesario que nosotros arruinemos la fe y arranquemos de los espíritus cristianos el principio mismo de la Divinidad sustituyéndolo por los cálculos y las necesidades materiales.

Así, pues, para que los espíritus cristianos no tengan tiempo para pensar y reflexionar, es necesario distraerlos por medio de la industria y del comercio. De esta suerte todos los pueblos buscarán su provecho material, y luchando cada uno por sus propias ventajas, no darán ninguna importancia al enemigo común. Pero para que la libertad pueda de esa manera disolver y destruir completamente las Sociedades Cristianas, se necesita hacer de la especulación la base de la industria, de tal manera que toda la riqueza que la industria extraiga de la tierra, no quede en manos de los industriales, que se emplee en especulaciones, es decir, venga a parar a nuestras cajas. La lucha encarnizada por la supremacía, los choques de la vida económica crearán, mejor dicho, han creado ya, sociedades sin ideales, frías y carentes de sentimientos. Estas sociedades sentirán repugnancia por la política noble y elevada y por la Religión. Su único culto, su única guía será el cálculo, o lo que es lo mismo, el oro, al que se tributará una verdadera adoración, por razón de los bienes materiales que proporciona. Entonces, las clases humildes de los Cristianos nos seguirán en nuestra lucha contra las clases elevadas y pensantes que están en el poder y son nuestros competidores, y nos seguirán, no ya para hacer el bien, ni aun siquiera por adquirir riquezas, sino solamente para satisfacer su odio a los privilegiados.

PROTOCOLO V

Creación de un fuerte centro de gobierno. - Manera de adueñarse del poder la Masonería.- Por qué las naciones no pueden entenderse. -Predestinación de los judíos.- El oro, motor del mecanismo de las naciones.- Los monopolios en el comercio y la industria.- Importancia de la crítica.- Las instituciones según se ven.- Cansancio ocasionado por los discursos.- ¿Cómo adueñarse de la Opinión Pública?.- Importancia de la iniciativa privada. - El Gobierno Supremo.

¿Qué forma de gobierno puede dárseles a sociedades en las que la corrupción ha penetrado hasta lo más íntimo, en las que no se llega a la riqueza sino por medio de sorprendentes y hábiles combinaciones que pueden ser juzgadas como fraudes o robos disimulados; en las que reina la licencia de costumbres, en las que la moralidad sólo se mantiene por medio de penas y severos reglamentos y no por principios voluntariamente aceptados, en las que los sentimientos de Religión y Patria apenas viven, ahogados por las creencias cosmopolitas? ¿Qué forma de gobierno dar a esas sociedades sino la forma despótica que describiré más adelante?. Nosotros arreglaremos mecánicamente todos los actos de la vida política de nuestros súbditos por medio de leyes nuevas. Esta leyes reprimirán una por una todas las complacencias y las más grandes libertades que fueron decretadas por los Cristianos, y nuestra dominación se distinguirá por un despotismo tan manifiesto y tan grandioso que estará en condiciones en cualquier tiempo y lugar de hacer callar a los Cristianos que intenten oponérsenos y vivan descontentos de nuestro gobierno.

Pero se nos podrá objetar que este despotismo de que hablo no está en armonía con los progresos modernos. Yo demostraré lo contrario. Cuando los pueblos veían las personas de los reyes y gobernantes como una verdadera emanación de la Voluntad Divina, se sometían sin murmuraciones al absolutismo de los reyes; pero hoy, que nosotros les hemos sugerido la idea de sus propios derechos, los gobernantes son considerados como unos simples mortales.

La unción divina ha caído de la frente de los reyes, después que nosotros arrebatamos al pueblo su creencia en Dios; su autoridad ha rodado por las calles. esto es, por los lugares que son de pública propiedad, y nosotros la hemos recogido y nos hemos adueñado de ella. Además, el arte de gobernar a las masas y a los individuos. por medio de una teoría, de una fraseología hábilmente combinada, por reglamentaciones de la vida social y por toda clase de medios ingeniosos, de los que los Cristianos no entienden una palabra, forma también parte de nuestro talento de gobierno, educado por el análisis. en la observación, en tales sutilezas de conceptos en los que nadie puede igualarnos, así como tampoco en concebir planes de acción política y de solidaridad.

Únicamente los jesuitas podrían igualarnos en este respecto, pero ya hemos tenido buen cuidado de desacreditarlos a los ojos de las multitudes estúpidas; porque ellos forman una organización visible, en tanto que nosotros permanecemos en la sombra con nuestra organización secreta. Por lo demás, ¿qué importa al mundo quién será su amo? ¿Qué le importa que sea el Jefe del Catolicismo o nuestro Déspota de la sangre de Sión?. Pero para nosotros, que formamos el pueblo elegido, la cuestión está muy lejos de sernos indiferente. Una alianza universal de los Cristianos podría, tal vez, dominarnos por algún tiempo; pero nos hemos precavido contra este peligro por medio de los gérmenes de profunda discordia que hemos procurado sembrar en sus corazones y que nadie puede ya desarraigar. Hemos enfrentado unos a otros los cálculos individuales y nacionales de los Cristianos; sus odios religiosos y radicales que venimos fomentando y cultivando desde hace veinte siglos. Por esto, ningún gobierno encontrará auxilio en parte alguna. Cada uno pensará que una alianza contra nosotros es desfavorable a sus intereses. Somos muy fuertes. Es necesario que se nos tome en cuenta. Las Potencias no pueden concluir el más insignificante tratado sin que nosotros también tomemos parte en él. Per me reges regnant- por mí reinan los reyes, han dicho nuestros profetas, y que somos los elegidos por Dios mismo, para dominar toda la tierra.

Dios nos ha dado el genio para que podamos llegar hasta el fin de este problema. Hubo un caudillo y guía que hubiera podido luchar contra nosotros con éxito; pero el recién llegado siguió un camino distinto del que llevaba el viejo habitante; la lucha contra nosotros habría sido a muerte y tal como el mundo jamás la habría visto. Luego... esos hombres de genio llegarían demasiado tarde. Todas las ruedas del mecanismo de los gobiernos dependen de un motor que está en nuestras manos: este motor es el oro. La ciencia de la Economía Política, inventada por nuestros Sabios, nos ha dado a conocer, después de mucho tiempo, el prestigio y valor del oro. El capital, para tener libertad de acción necesita obtener el monopolio de la industria y del comercio, lo que ya está en vías de realizarse, mediante una mano que opera en todo el mundo, pero que es invisible. Esta libertad dará más importante desarmar a los pueblos, que empujarlos a la guerra; utilizar sus pasiones enardecidas para nuestro provecho mejor que calmarlas; importa más adueñarse de las ideas de otros y comentarlas, mejor que suprimirlas.

El problema capital de nuestro gobierno, está en debilitar el espíritu público por la crítica; en hacerle perder la costumbre de pensar, pues la reflexión da origen muchas veces a la oposición; en distraer las actividades de los espíritus con banales escaramuzas y torneos de oratoria. Los pueblos, lo mismo que los individuos, siempre han tomado como hechos las palabras, pues, contentándose con la apariencia de las cosas, raras veces se toman el trabajo de examinar si las promesas que se les hacen, relativas a

la vida social, sigue su cumplimiento efectivo.

Por esta razón nuestras instituciones deberán presentar una hermosa fachada que demuestre elocuentemente los beneficios que puede reportar el progreso a todos los hombres. Debemos apropiarnos la fisonomía de todos los partidos, de todas las distintas tendencias y enseñar a nuestros oradores a hablar tanto, que el mundo se cansa de oírlos.

Para adueñarse de la opinión pública es necesario tenerla siempre suspensa y vacilante, expresando por todos lados y por largo tiempo tantas opiniones contradictorias, que los Cristianos acaben por perderse en este laberinto de ideas y por persuadirse que es mejor para ellos no tener opinión ninguna en política. Cuestiones son éstas que la Sociedad no debe conocer. Este es el primer secreto. El segundo, necesario también para gobernar con éxito, consiste en multiplicar de tal manera los defectos del pueblo, las malas costumbres, las pasiones, los reglamentos de la vida común, que no haya nadie capaz de desenmarañar este caos y que los hombres acaben por no entenderse entre sí. Esta táctica nos dará también por resultado sembrar la discordia en todas partes, y disgregar todas las fuerzas colectivas que no hayan querido someterse; desalentará toda iniciativa personal, aun la más ingeniosa, y será más poderosa y eficaz que los mismos millones de hombres en cuyo seno hemos sembrado la discordia.

Necesitamos dirigir la educación de las sociedades cristianas en tal forma, que sus manos caigan abatidas en un gesto de desesperada impotencia ante cualquier negocio (asunto) que exija iniciativa. El esfuerzo que se ejerce sobre el régimen de una libertad sin límites es impotente, porque tropieza con los esfuerzos libres de otros. De aquí se originan molestos y enojosos conflictos morales, decepciones y fracasos. NOSOTROS CANSAREMOS DE TAL MANERA A LOS CRISTIANOS CON ESTA LIBERTAD, QUE LES OBLIGAREMOS A QUE NOS OFREZCAN UN PODER INTERNACIONAL CUYA DISPOSICIÓN SERÁ TAL QUE SIN ROMPERLAS, PUEDA ENGLOBAR LAS FUERZAS DE TODAS LAS NACIONES DEL MUNDO Y FORMAR EL SUPERGOBIERNO UNIVERSAL. En lugar de los actuales Gobiernos, estableceremos uno verdaderamente terrible que se llamará ADMINISTRACIÓN DEL SUPERGOBIERNO. Sus manos alcanzarán a todas partes, a manera de unas enormes tenazas, y su organización será tan colosal que ningún pueblo podrá dejar de someterse.

PROTOCOLO VI

Los monopolios. - Las riquezas de los Cristianos.- Su dependencia de esos monopolios.- La Aristocracia despojada de riqueza territorial.- El Comercio, la Industria y la Especulación. - El lujo. - El alza de los salarios. - Encarecimiento de artículos de primera necesidad . - La anarquía y la embriaguez. - La significación secreta de las teorías económicas y de su propaganda.

Muy pronto constituiremos enormes monopolios, verdaderos almacenes de riquezas colosales, a los que los capitales de los Cristianos, aun los más grandes, defenderán de tal manera que al final serán absorbidos, así como el crédito de los Estados en vísperas de una catástrofe política. Señores economistas que estáis aquí presentes, ¡Considerad la importancia de esta combinación!....

Necesitamos por todos los medios posibles tratar de explicar y desarrollar la importancia de nuestro Super Gobierno, representándolo como el protector y remunerador de todos los que voluntariamente se le sometan. La aristocracia de los Cristianos como fuerza política ha desaparecido y ya no tenemos

que tomarla en cuenta; pero como propietaria de bienes territoriales, puede perjudicarnos en proporción de la independencia que pueden proporcionarle esos recursos. Es, pues, absolutamente necesario despojarla totalmente de sus tierras. El medio más eficaz para conseguirlo es el de aumentar los impuestos sobre la propiedad territorial a fin de gravar la tierra. Esta medida mantendrá la propiedad territorial en una dependencia absoluta. Los aristócratas Cristianos, al pasar la propiedad de padres a hijos, no sabiendo contentarse con menos de lo que tenían, quedarán arruinados. Al mismo tiempo hay que proteger eficazmente el comercio y la industria, y más todavía, la especulación, cuyo papel es servir de contrapeso a la industria. Sin la especulación, la industria aumentaría los capitales particulares, mejoraría la agricultura, librando las tierras de los gravámenes asignados por los préstamos de los bancos hipotecarios de crédito territorial. Es necesario que la industria prive a la tierra del fruto, tanto del capital como del trabajo, y que ponga en nuestras manos para la especulación todo el oro del mundo, obligados en fuerza de estas combinaciones a quedar relegados a las filas del proletariado, todos los Cristianos se inclinarán ante nosotros para tener como único derecho el de existir. Para arruinar la industria de los Cristianos daremos un gran impulso a la especulación y al gusto por el lujo, ese lujo que todo lo devora. Haremos subir los salarios, pero de tal manera que esta alza no reporte ningún provecho a los obreros, porque al mismo tiempo habremos provocado el encarecimiento de todos los artículos de primera necesidad, haciendo creer que ese encarecimiento es debido a la decadencia y postración de la agricultura y a la misma elevación de los jornales, y minaremos además profundamente las fuentes de producción habituando al obrero a la anarquía y a la embriaguez, y tomaremos también todas las medidas posibles para quitar la tierra de las manos de los Cristianos inteligentes. Para impedir que esta situación sea conocida antes de tiempo bajo su verdadero aspecto, disfrazaremos nuestros verdaderos designios con el aparente deseo de servir y ser útiles a los obreros y de propagar los grandes principios económicos que enseñamos en los tiempos actuales.

PROTOCOLO VII

Porqué deben aumentarse los armamentos. - Perturbaciones, discordias y odios en todo el mundo.- Represión de la oposición de los Cristianos por las guerras y por la Guerra General.- El Secreto, garantía del éxito en política.- La prensa y la opinión pública.- Los señores americanos, japoneses y chinos.

El aumento de los Ejércitos y de la Policía es complemento necesario del plan que hemos expuesto. Es necesario que en todos los Estados no queden fuera de nosotros sino las masas de proletarios, algunos millonarios que nos sean adictos, policías y soldados. En toda Europa, lo mismo que en los otros continentes, tenemos que suscitar la discordia, el odio y el desorden. El provecho de estos disturbios es doble. Por un lado, el respeto de todos los países que así sabrán que podemos, cuando queramos, provocar el desorden o restablecer el orden, por otro, todos los Estados se acostumbrarán de este modo a considerarnos como una carga necesaria. En segundo lugar, nuestras intrigas enredarán todos los hilos que tenemos tendidos en los Gabinetes de las Naciones, y esto por medio de la política, de convenios económicos y arreglos financieros. Para llegar a nuestros fines necesitaremos desplegar una astucia muy grande en el curso de los arreglos y conferencias; pero, en lo que se llama lenguaje oficial, seguiremos una táctica opuesta apareciendo siempre como honrados y conciliadores. De esta suerte, los pueblos y los gobiernos de los Cristianos, a quienes tenemos ya acostumbrados a no ser más que la apariencia de las cosas que les presentamos, nos tendrán una vez más por los

bienhechores y salvadores del género humano. A cualquier oposición que surja deberemos estar en aptitud de hacer declarar la guerra por la Nación vecina a los que se atreven a enfrentárenos; y si esta Nación vecina tuviera el atrevimiento de formar una alianza contra nosotros, deberemos rechazarla por una guerra general. El camino que más seguramente lleva al éxito en política es el secreto en todo lo que se emprende: **la palabra del diplomático nunca debe estar de acuerdo con sus actos.** Debemos obligar con eficacia a los gobiernos cristianos a obrar según el plan que hemos concebido con amplitud y que toca ya a su fin. La opinión pública nos ayudará; esta opinión pública, que es la gran potencia, la prensa, secretamente ha venido también a caer en nuestras manos. Con pocas excepciones, sin importancia que es inútil tener en cuenta, la prensa toda depende de nosotros. En una palabra, para abreviar: he aquí nuestro sistema de coerción de los gobiernos cristianos en Europa. A uno, le haremos ver nuestra fuerza por medio de los atentados, esto es, del terror; a todos, si es que todos se revuelven contra nosotros, contestaremos con los cañones americanos, chinos o japoneses.*

PROTOCOLO VIII

Uso equívoco del derecho jurídico.- Los colaboradores del régimen Franc-Masón.- Escuelas particulares.- Educación superior particular.- Economistas y millonarios.- A quién deben confiarse los puestos de responsabilidad en el gobierno.

Debemos apropiarnos de todos los instrumentos que nuestros contrarios pudieran utilizar contra nosotros. Debemos encontrar en las sutilezas y minucias del lenguaje jurídico una justificación para aquellos casos en que nos veamos en la necesidad de pronunciar sentencias que pudieran parecer demasiado atrevidas o injustas; pues importa mucho **al formular tales sentencias hacerlo en términos que revistan la apariencia de máximas morales muy elevadas y un aspecto netamente legal.** Nuestro gobierno debe rodearse de todas las fuerzas de la civilización, en medio de la que tiene que operar. Conforme a esto, se rodeará de publicistas, de jurisconsultos experimentados, de hacendistas, de diplomáticos, en una palabra, de hombres preparados por una educación superior especial en esas escuelas también especiales. Estos hombres deberán conocer los secretos de la existencia social, todos los idiomas formados de letras y de palabras políticas; **deberán tener conocimiento de las inclinaciones y costumbres de la naturaleza humana, de sus cuerdas sensibles que deben saber tocar con acierto. Estas cuerdas son: la ternura del alma de los Cristianos, sus inclinaciones, sus debilidades, sus vicios y sus cualidades, sus particularidades de clase y condición.** Ya se sobreentiende que esos colaboradores de nuestro gobierno no serán sacados de entre los Cristianos acostumbrados a desempeñar el trabajo administrativo sin preocuparse del resultado feliz. Los gobernantes cristianos firman los papeles sin leerlos; sirven por interés personal o por ambición. Rodearemos así mismo nuestro gobierno de todo un mundo de economistas. He aquí por qué las ciencias económicas son las más útiles y por qué importa tanto que se enseñen a los judíos. **Estaremos rodeados de una pléyade de banqueros, industriales, capitalistas y más que todo esto, de millonarios, supuesto que, en último término los guarismos son los que todo lo deciden.** Por algún tiempo, mientras llega el momento de confiar sin peligro los puestos de responsabilidad en los gobiernos de las naciones a nuestros hermanos judíos, los encomendaremos a individuos cuyo pasado y carácter sean tales que en caso de desobediencia a nuestros mandatos no les quede otra cosa que esperar sino el destierro o la muerte; así ellos defenderán nuestros intereses hasta el último aliento.

Aplicación de los principios masónicos en la re-educación de los pueblos. - La palabra de orden del Franc-Masón.- Importancia del Antisemitismo.- La dictadura de la Franc-Masonería.- El Terror.- Instrumentos de la Masonería.- La fuerza inteligente y la fuerza ciega de los reinos cristianos.- Participación del poder con el Pueblo. -- La arbitrariedad liberal. Usurpación de la instrucción y la educación.- Interpretación de las leyes.- Los metropolitanos.

En la aplicación de nuestros principios debéis atender al carácter del pueblo en medio del que vivís y tenéis que operar: Una aplicación general y uniforme de estos principios, antes que hayamos reeducado al pueblo, no puede dar buenos resultados. Pero aplicándolos prudentemente veréis que no pasarán diez años sin que el carácter más obstinado no haya sufrido transformación y que no contemos con un pueblo más, bajo nuestra dependencia. **Cuando llegue nuestro reinado, sustituiremos nuestras palabras de orden liberal LIBERTAD, IGUALDAD, FRATERNIDAD no por otras palabras de orden, sino por las mismas trasladadas a su rango de meros conceptos abstractos; nosotros diremos: el derecho a la libertad; el deber de la igualdad; el ideal de la fraternidad.**

Cogeremos al toro por los cuernos, sin tapujos ni reticencias: hemos destruido ya todos los gobiernos excepto el nuestro; más aún, en muchas partes el nuestro es ya un gobierno de jure. En la actualidad, si hay algunas naciones que levantan protestas contra nosotros, es por mera fórmula, u obedeciendo a nuestros deseos o mandatos, porque **el Antisemitismo nos es en cierto modo necesario para gobernar a nuestros hermanos menores.** No os explicaré esto con mayor claridad, pues es punto que más de una vez ha sido tratado en nuestras reuniones. En realidad, no hay ya más obstáculos que nos detengan en nuestro camino. Nuestro Super-Gobierno se halla en las condiciones extralegales que se ha convenido en llamar con una palabra demasiado enérgica: DICTADURA En conciencia, puedo afirmar que actualmente somos los legisladores, los que dictamos sentencias en materia de justicia, los que condenamos a muerte y otorgamos gracia: Somos como el jefe de un gran ejército y marchamos a su frente, jinetes en el brioso corcel de su general supremo. Gobernaremos con mano firme, pues tenemos en ella las riendas de un partido que fue fuerte en otro tiempo, hoy sometido a nosotros. Tenemos en nuestras manos ambiciones desmedidas, avidedeces ardientes, venganzas despiadadas, odios rencorosos. De nosotros proviene ese terror que todo lo ha invadido. Bajo nuestras órdenes militan hombres de todas las opiniones, de todas las creencias; restauradores de la monarquía, demagogos, socialistas, comunistas, y todo género de utopías; a todo el mundo hemos enganchado en nuestra empresa, y cada uno de ellos va minando las ruinas de poder y se afana por acabar de derribar lo que aún queda en pie. **Todas las naciones experimentan convulsiones y reclaman tranquilidad; están prontas a sacrificarlo todo a cambio de un poco de paz; pero esa paz anhelada no se la daremos mientras no reconozcan nuestro Super-Gobierno abiertamente y con completa sumisión. El pueblo todos los días está gritando que es necesario dar una solución a la cuestión social por medio de un acuerdo internacional en la materia. La división del pueblo en partidos lo ha puesto en nuestras manos, pues para sostener una lucha es indispensable dinero, y el dinero somos nosotros los que lo tenemos en nuestro poder.**

Podríamos temer una alianza de la fuerza inteligente de los gobernantes con la fuerza ciega de los pueblos, pero hemos tomado todas las medidas que dicta la prudencia para conjurar este peligro: entre esas dos fuerzas hemos levantado una muralla, esto es un terror recíproco. De esta suerte la fuerza ciega del pueblo nos sirve de apoyo y sólo nosotros la podremos dirigir con toda precisión hacia

nuestros fines. Y para que las manos de ese ciego, el pueblo, no puedan rechazar nuestra dirección, necesitamos de tiempo en tiempo ponernos en contacto directo con él, si no personalmente, al menos con la intervención de nuestros hermanos más fieles. Cuando ya seamos un gobierno reconocido, conversaremos nosotros mismos con el pueblo en las plazas públicas; lo instruiremos respecto de las cuestiones políticas en el sentido que nosotros necesitamos.

¿Cómo verificar lo que se enseña en las escuelas del pueblo?. Lo que diga el comisionado del gobierno o el mismo gobernante, no puede dejar de conocerse luego en todo el Estado, porque se difundirá inmediatamente por la voz del pueblo. Para no destruir prematuramente las instituciones de los Cristianos, hemos movido por medio de una mano inteligente todos los resortes de su mecanismo. Estos resortes estaban dispuestos en un orden severo, pero justo; nosotros los hemos reemplazado por una arbitrariedad desordenada. Hemos desarreglado la jurisdicción, las elecciones, la prensa, la libertad individual, y más que nada, la educación y la instrucción, que son las piedras angulares en las que la existencia libre debe descansar. **Hemos corrompido, embrutecido y prostituido la juventud cristiana por una educación cimentada en principios y teorías que sabemos son falsos** y que no obstante han sido inspirados por nosotros.

A más de esto, las leyes existentes, sin mudarlas en su esencia, las hemos desfigurado con interpretaciones contradictorias, obteniendo resultados admirables. Estos se manifiestan desde luego en esas glosas y comentarios, disfrazando las leyes, han sido ocultadas discretamente a los ojos de los gobernantes y las han dejado imposibles de reconocer en medio de una legislación por demás embrollada. De aquí procede la teoría del tribunal de la conciencia. Y vosotros diréis que si los pueblos se dan cuenta antes de tiempo de estas maniobras, se revolverán contra nosotros con las armas en la mano; pero si llegara este caso, en todos los países de Occidente tenemos preparada una maniobra tan terrible, que aún los ánimos más esforzados temblarán: en todas las grandes capitales se irán estableciendo Los metropolitanos (tranvías subterráneos) y nosotros los volaremos por medio de la dinamita con todas las organizaciones y todos los documentos del país.

PROTOCOLO X

La fuerza de las cosas en política.- La genialidad de la bajeza .- Lo que promete el golpe de Estado Franc-Masónico.- El Sufragio Universal.- La estima de sí mismo.- Los jefes de los Franc-Masones.- El guía genial de la Masonería.- Las Instituciones y sus funciones.- El veneno del Liberalismo. La Constitución, escuela de disensiones de partidos.- La Era Republicana.- Los Presidentes, hechuras de Masonería.- Responsabilidad de los Presidentes.- El Panamá. El papel de la cámara de los diputados y del Presidente.- La Franc-Masonería, fuerza legislativa.- La nueva Constitución Republicana.- Tránsito a la Autocracia Franc-Masónica. - Momento de la proclamación del rey universal. - Inoculación de enfermedades y otros crímenes de la Franc-Masonería.

Empiezo hoy por repetir lo que ya os he dicho, rogándoos recordéis que **los gobiernos y los pueblos no ven sino la apariencia de las cosas. y ¿cómo podrían desentrañar su sentido íntimo cuando sus representantes no sueñan sino en divertirse?** Mucho importa para nuestra plática conocer este detalle, pues, nos servirá de mucho cuando lleguemos a tratar y discutir sobre la división del poder, la libertad de palabra, de prensa, de conciencia, el derecho de asociación, de la igualdad ante la ley, la inviolabilidad de la propiedad y domicilio, los impuestos y la retroactividad. Todas estas cuestiones son tales que nunca es necesario tratarlas ante el pueblo directamente y abiertamente. En los casos en

que sea preciso tocarlas, no hay que enumerarlas, sino declarar en globo que los principios del derecho moderno son reconocidos por nosotros. La importancia de esta reticencia consiste en que **un principio que no se nombre, nos deja en libertad de excluir esto o aquello, sin que nadie lo advierta, mientras que, si los enumeramos tenemos, que aceptarlos sin reservas.**

El pueblo siente un amor particular y una grande estimación por los genios políticos y responde a todos sus actos de violencia con estas o parecidas palabras: . Es un canalla, pero qué listo!...; Esto es el colmo de la habilidad! . Qué golpe más bien dado. ¡Pero qué bribón!

Nosotros contamos con atraer a todas las naciones para la construcción de un nuevo edificio fundamental del que tenemos ya proyectado el plan. He aquí por qué, ante todo, tenemos necesidad de hacer provisión de esta audacia y fuerza de espíritu que en la persona de nuestros actores han de destruir todos los obstáculos que se oponen a nuestro paso. Una vez dado nuestro golpe de estado diremos a los pueblos: Todo iba horriblemente mal; todos hemos tenido que sufrir por una causa o por otra; esto era ya insoportable. **Hemos destruido las causas de vuestros sufrimientos, las nacionalidades, las fronteras, la diversidad de monedas.** Indudablemente que sois muy libres de jurarnos obediencia o no; ¿pero podéis hacerlo con justicia si lo hacéis antes de experimentar lo que os hemos dado?... Entonces nos exaltarán y llevarán en triunfo con un entusiasmo unánime, y lleno de esperanzas. El sufragio universal, del que hemos hecho el instrumento de nuestra entronización, y al que hemos acostumbrado a los más insignificantes iniciados que forman parte de la colectividad humana, por medio de reuniones, de grupos y de alianzas, representará por última vez su papel expresando el voto unánime de la humanidad de conocernos antes de juzgarnos. **Para esto es necesario arrastrar a todo el mundo hacia el sufragio universal, sin distinción de clases y sin censos electorales, para establecer así el absolutismo de las mayorías que no se puede obtener de las clases de contribuyentes y pensantes.**

Una vez acostumbrado el mundo de esta manera a la idea de su propio valer, queda destruida la importancia de la familia cristiana y las trascendencias que tiene en la educación y no permitiremos que surjan personalidades a las que las turbas, dirigidas por nosotros, no permitirán que se destaquen ni siquiera que levanten la voz; las multitudes están acostumbradas a no escuchar sino a nosotros, que les pagamos su obediencia y su atención. De esta suerte haremos del pueblo una fuerza tan ciega, que no habrá en el Estado ninguno que esté dispuesto a hacer cualquier movimiento sino bajo la dirección de los agentes que nosotros pongamos para que los dirijan como jefes. El pueblo se someterá a esta dirección, pues sabe bien que de esos nuevos jefes dependen las ganancias, las gratuitas recompensas y toda clase de bienes. Un plan de gobierno debe ser proyectado por un solo hombre, pues resultaría incoherente si muchos talentos se distribuyen la tarea de formarlo. Así, nosotros podemos conocer un plan de acción; pero no debemos discutirlo para no romper su carácter peculiar, la trabazón de sus partes, la fuerza práctica y la significación oculta de cada uno de sus puntos. Que el sufragio universal lo discuta y lo manosee, por decirlo así, y esto sólo bastará para que adquiera el carácter de todas las falsas concepciones de inteligencias que no penetran la profundidad y el enlace de los pensamientos. Sean nuestros planes sólidos y bien concebidos como es necesario. Por eso no debemos arrojar las producciones de talento de nuestros jefes a los pies de las multitudes, ni abandonarlas tampoco en manos de sociedades de cortos alcances. Estos planes no destruirán por lo pronto las instituciones modernas. Solamente modificarán su economía, y en consecuencia, todo su desarrollo que se orientará de conformidad con nuestros proyectos. Casi en todas las naciones existen las mismas cosas, aunque tal vez con distintos nombres: la Representación, los Ministerios, el Senado, el Consejo de Estado, el Cuerpo Legislativo y el Cuerpo Ejecutivo. No tengo necesidad de explicaros el mecanismo de las relaciones de estas instituciones entre sí, porque os es bien conocido; notad

solamente que cada una de estas instituciones corresponde a una función importante del Estado, y os ruego que toméis también en consideración que es la función y no la institución la que yo llamo importante, no son, pues, las instituciones las que son de importancia, sino sus funciones.

Las instituciones se han distribuido entre sí todas las funciones del gobierno: funciones administrativas, legislativas y ejecutivas. De esta manera, las instituciones desempeñan en el organismo del Estado un papel semejante al de los órganos en el cuerpo humano. Si nosotros trastornamos una parte de la máquina del Estado, éste caerá enfermo como el cuerpo humano, y morirá. Después de haber inoculado en el organismo del Estado el veneno del Liberalismo, toda su constitución se ha trastornado; los estados están enfermos de una enfermedad mortal, la descomposición de la sangre; no queda ya más que esperar que el término de su agonía. Del Liberalismo han nacido los gobiernos constitucionales que han reemplazado entre los Cristianos a una saludable autocracia, y la constitución, como sabéis vosotros, no es más que una escuela de desórdenes, de malas inteligencias, de discusiones, de disputas, de agitaciones estériles de partidos; en una palabra, es la escuela de todo aquello que hace a un Estado perder su personalidad e individualidad.

La tribuna lo mismo que la prensa, ha condenado a los gobiernos a la inacción y a la debilidad y los han hecho poco necesarios, inútiles, lo que fácilmente explica que sean derribados. **La era republicana ha llegado así a ser posible; hemos reemplazado el gobierno por una caricatura de gobierno, por un presidente que sacamos de la multitud, de entre los miles de hechuras y esclavos nuestros.** Allí está el fondo de la mina cavada por nosotros bajo el suelo de los pueblos cristianos. En porvenir no lejano, crearemos la responsabilidad de los presidentes. Entonces, sin molestarnos, provocaremos acontecimientos de los que nuestra creación impersonal tendrá que responder. ¿Qué nos importa si las filas de los que aspiran al poder se van aclarando, si surgen dificultades capaces de desorganizar completamente una nación?. En previsión de este resultado, **fraguaremos la elección de presidentes que tengan en su pasado alguna mancha infamante oculta, algún Panamá. El temor a las revelaciones y al escándalo y el deseo de todo hombre que llega al poder de conservar sus privilegios y los honores que consigo lleva el puesto, los convertirán en fieles ejecutores de nuestras órdenes.** La Cámara de Diputados encubrirá, defenderá, elegirá a los presidentes; pero le quitaremos el derecho de iniciar leyes y de modificarlas: este derecho se le adjudicará al presidente, que no será sino un juguete en nuestras manos. El poder del gobierno vendrá a ser blanco de todos los ataques. Nosotros le daremos el derecho de apelar a la decisión del pueblo, sin tener que acudir a la intervención de sus representantes, la Cámara; es decir: el derecho de recurrir a nuestro servidor ciego e incondicional: la mayoría. Además, **daremos al presidente el derecho de declarar la guerra.** Fundaremos este último derecho alegando que el presidente, como jefe de todo el ejército de la nación, debe tenerlo a su disposición para defender la nueva constitución republicana, de la que él, el presidente, es el representante responsable. En estas condiciones el Jefe del Santuario (la llave de la situación) estará en nuestras manos y nadie, excepto nosotros, podrá encauzar la fuerza legislativa. Retiraremos además a la Cámara, al implantar la nueva Constitución, el derecho de interpelación, bajo el pretexto de que ese derecho es contrario a la salvaguardia del secreto político. Igualmente restringiremos por la nueva Constitución el número de representantes al minimum, lo que producirá el efecto de disminuir un tanto las pasiones políticas y la pasión por la política. Si, contra lo que esperamos, esas pasiones políticas se despertaran aún en ese corto número de representantes, lo reduciremos a nada, por medio de un llamamiento a la mayoría del pueblo. Dependerán del Presidente los nombramientos de presidente y vicepresidente de la Cámara y del Senado. En lugar de sesiones parlamentarias

permanentes, limitaremos las sesiones a unos meses. Además el Presidente, como jefe del poder ejecutivo, tendrá el derecho de convocar o disolver el parlamento, y en este último caso, el de aplazar el momento para una nueva convocatoria. Pero, para que las consecuencias de todos estos actos, realmente ilegales, no recaigan sobre la responsabilidad establecida por nosotros del presidente, en lo relativo a nuestros planes, sugeriremos a los ministros y demás funcionarios que rodean al Presidente la idea de sobrepasar las disposiciones de éste, con sus propias medidas, de tal manera que ellos (los ministros) vengan a resultar los responsables. Aconsejamos encomendar esta actuación, principalmente, al Senado o al Consejo de Estado o de Ministros, más bien que a un solo individuo. **El Presidente interpretará conforme a nuestros deseos las leyes existentes que sean susceptibles de distintas interpretaciones; las anulará cuando le demos la necesidad de hacerlo; tendrá derecho de proponer leyes provisionales, y aun nuevo cambio de Constitución, con pretexto del bien supremo del Estado.** Estas medidas nos darían el medio de destruir poco a poco y paso a paso todo aquello que en el momento de posesionarnos del poder nos hayamos visto obligados a incluir en las Constituciones de los pueblos; por este medio pasaremos insensiblemente a la supresión de toda Constitución cuando llegue la ocasión y el momento de agrupar todos los gobiernos bajo nuestra autocracia. El reconocimiento de ella puede llegar antes de la supresión de la Constitución, si los pueblos, cansados de tantos desórdenes y de la frivolidad de sus gobernantes dan en gritar. **Echadlos y dadnos un rey universal que pueda unirnos y acabar con las causas de nuestras discordias: las fronteras internacionales, las religiones, los cálculos e intereses de Estado:** un rey que nos dé esta paz, esta tranquilidad que no podemos alcanzar con nuestros gobernantes y representantes. Sabéis muy bien vosotros que *para que estos deseos se realicen es necesario perturbar constantemente en todos los pueblos las relaciones entre ellos y sus gobiernos, con el propósito de cansar a todo el mundo con la desunión, la enemistad, el odio,* y aun con el martirio, el hambre, la propagación de enfermedades y la miseria para que los Cristianos no encuentren otra salvación que la de recurrir a nuestra plena y absoluta soberanía. **Si damos a los pueblos una tregua para respirar, tal vez el momento favorable no llegará jamás.**

PROTOCOLO XI

El programa de la nueva Constitución.- Algunos pormenores del golpe de Estado proyectado.- Los Cristianos, rebaño de borregos.- La Franc-Masonería secreta y sus logias de apariencia.

El Consejo de Estado tiene por objeto hacer destacar el poder del gobierno: bajo la apariencia de un cuerpolegislativo, será en realidad un comité de redacción de las leyes y de los decretos del gobierno. He aquí el Programa de la nueva Constitución que preparamos: Crearemos la Ley, el derecho y el tribunal.- 1), bajo la forma de proposiciones al Cuerpo Legislativo. 2), por medio de decretos presidenciales, por actas del Senado y por resoluciones del Consejo de Estado, bajo la forma de órdenes ministeriales; 3), en caso de que se juzgue oportuno, por medio del golpe de estado. Una vez que de manera aproximada dejemos establecido este *modus vivendi*, tratemos algo más detalladamente de las medidas que nos servirán para acabar la transformación del Estado en el sentido de que ya hemos hablado. Pretendo hablar de la libertad de la prensa, del derecho de asociación, de la libertad de conciencia, del principio electivo, y de otras muchas cosas que deberán desaparecer del repertorio humano, o al menos alterarse radicalmente, tan luego como la nueva Constitución se haya promulgado. Entonces será cuando nos sea posible promulgar todas nuestras leyes al mismo tiempo. Después, cualquier cambio sensible sería perjudicial por esta razón: si la modificación se opera en el

sentido de la severidad y del rigor, puede causar la desesperación provocada por el temor de nuevos cambios en el mismo sentido; si, por el contrario, es en el sentido de mayores complacencias, se dirá que hemos reconocido nuestros errores, y esto debilitará el prestigio de la infalibilidad de nuestro gobierno, o bien se dirá que hemos tenido temor y nos vimos obligados a hacer concesiones, que nadie nos agradecerá ni a nadie obligarán con nosotros. Ambas cosas perjudican el prestigio de la nueva Constitución. Queremos que desde el día de su promulgación, cuando los pueblos estén aún estupefactos por el golpe de estado que hemos de dar, cuando estén aún invadidos por el terror y perplejos, en ese preciso momento reconozcan que somos tan fuertes, tan invulnerables, tan poderosos, que no contaremos con ellos para nada; que no solamente no atenderemos sus opiniones y pareceres, sino que estamos dispuestos y a punto de reprimir toda expresión, toda manifestación de estos deseos y de estas opiniones, con una autoridad indiscutible; que de un solo golpe nos hemos adueñado de todo lo que nos era necesario y que en ningún caso estamos dispuestos a compartir nuestro poder con ellos... Entonces cerrarán los ojos y dejarán venir los acontecimientos... Los Cristianos son un rebaño de carneros y nosotros somos para ellos los lobos. Y ¿ya sabéis lo que sucede a los corderos cuando el lobo llega a penetrar en el redil? Cerrarán aún los ojos, sobre todo, por las promesas que les haremos de volverles todas las libertades que les hemos arrebatado, cuando los enemigos de la paz se hayan calmado y los partidos queden reducidos a la impotencia. ¡Por supuesto que los Cristianos podrán esperar sentados la vuelta del pasado!... ¿Para qué habíamos de inventar e inspirar a los Cristianos toda esta política sin darles los medios de conocerla a fondo, sino para poder emprender en secreto lo que nuestra raza dispersa no podía intentar directa y abiertamente? Esto nos ha servido de base para nuestra organización de la Franc-Masonería secreta, que no es conocida y cuyos designios ni aunquiera sospechan los imbéciles Cristianos, alistados por nosotros en el ejército visible de las logias para distraer las miradas de los hermanos. Dios nos ha dado a nosotros, su pueblo elegido, la dispersión, y en esta debilidad de nuestra raza radica nuestra fuerza que hoy nos conduce al solio de un reino universal. Poco es lo que nos falta edificar sobre estos cimientos.

PROTOCOLO XII

Interpretación masónica de la palabra Libertad.- Porvenir de la prensa en el reinado de los Franc-Masones.- El control de la prensa. Argucias de corresponsales.- Lo que es el progreso para los Franc-Masones.- Su solidaridad en la prensa moderna.- Exageración de las exigencias sociales.- Infalibilidad del nuevo régimen.

La palabra Libertad, que se puede definir de distintas maneras, nosotros la definiremos así: Libertad es el derecho que cada uno tiene de hacer lo que permite la ley. Tal interpretación de esta palabra en estos tiempos hará que toda la libertad esté en nuestras manos, porque las leyes destruirán o crearán lo que nos agrade, conforme al programa expuesto más arriba. Con la prensa obraremos de la manera siguiente: ¿Qué papel desempeña la prensa en la actualidad? Ella sirve para encender las pasiones o mantener el egoísmo de los partidos. La prensa es banal, injusta, aduladora, y los hombres, en su gran mayoría, no comprenden bien para qué sirve. Nosotros la domaremos y la enfrenaremos con fuertes riendas, y otro tanto haremos con las demás obras impresas, porque ¿de qué nos serviría desembarazarnos de la prensa y del periódico si hemos de ser el blanco de los ataques del libro y del folleto? Transformaremos la publicidad, que bastante caro nos ha costado hasta ahora, censurando los periódicos y convirtiéndolos en una fuente de ingresos para el Estado. Crearemos un impuesto

especial para la prensa. Al fundarse un periódico, o al establecerse una imprenta, exigiremos una participación. Con esta medida quedará garantizado nuestro gobierno de todo ataque por parte de la prensa. En ocasiones, aun sin mérito para ello, impondremos multas. Estampillas, participaciones y multas producirán un buen ingreso al Estado. Es verdad que los periódicos de los partidos podrían soportar estas pérdidas pecuniarias, pero los suprimiremos a la segunda vez que nos ataquen. Nadie osará tocar impunemente la aureola de nuestra infalibilidad gubernamental. El pretexto para suprimir un periódico podrá ser, por ejemplo, que el órgano en cuestión agita los ánimos sin razón ni motivo. Fijaos bien, os ruego, en que entre aquellos periódicos que nos atacarán, habrá algunos creados por nosotros mismos; pero éstos dirigirán sus tiros exclusivamente a aquellos puntos en los que nosotros deseamos algún cambio. Nada se dará a conocer a las sociedades fuera de nuestro control. Ya desde ahora hemos obtenido este resultado por el hecho de que todas las noticias se reciben por nuestras agencias, en las que esas noticias de todo el mundo vienen a centralizarse. Estas agencias entonces serán exclusivamente nuestras y no publicarán sino lo que nosotros les ordenemos. Si ya desde ahora nos hemos podido adueñar de las inteligencias en las sociedades cristianas, a tal grado que casi todos los hombres ven los acontecimientos mundiales solamente a través de las lentes de color que ponemos delante de los ojos; si desde ahora no hay ya para nosotros cerradura que nos impida apoderarnos de lo que los Cristianos torpemente llaman Secreto de estado, ¿qué será cuando seamos los dueños reconocidos como tales del mundo, en la persona de nuestro rey universal? Cualquiera que desee ser editor, librero, bibliotecario, publicista o impresor, tendrá la obligación de obtener un diploma o credencial que, en caso de que su dueño llegara a hacerse reo de cualquier delito, será inmediatamente recogida. Con estas medidas, el instrumento del pensamiento y de las ideas vendrá a ser un medio educativo en manos de nuestro gobierno, que no permitirá a las masas populares fantasear acerca de los beneficios del progreso. ¿Quién de nosotros ignora que estos beneficios ilusorios conducen a absurdos desvaríos? Estos desvaríos han dado origen a las relaciones anárquicas de los hombres entre sí y con el poder, porque el progreso ha traído las ideas de toda clase de libertades desenfrenadas... Todos aquellos a quienes damos el nombre de liberales son anarquistas, si no de hecho, a lo menos de pensamiento. Todos y cada uno de ellos van persiguiendo la libertad y caen en la anarquía, protestando por el simple placer de protestar. Volvamos a la prensa. La abrumaremos, lo mismo que a los demás impresos, con impuestos en sellos o estampillas a tanto por hoja, y con fianzas: los libros que tengan menos de treinta hojas, pagarán doble impuesto. A éstos, los registraremos en la categoría de folletos; por una parte, a fin de reducir el número de revistas, que son el veneno más peligroso, y por otra, porque esta medida obligará a los escritores a producir obras extensas que serán poco leídas, principalmente por su alto precio. Por el contrario, lo que nosotros editemos para el bien moral, dentro de las tendencias que estableceremos, se venderá barato y será leído por todos. Los impuestos acallarán el vano deseo de escribir, y el temor del castigo someterá a los literatos bajo nuestra autoridad. Si hay personas que intenten escribir contra nosotros, no se encontrará quien quiera imprimir sus obras. Antes de aceptar alguna para su impresión, el editor o impresor tendrá que dirigirse a las autoridades para obtener el permiso respectivo. De este modo nosotros conoceremos anticipadamente los lazos que se nos tiendan y los destruiremos con las explicaciones previas que hagan el caso. La literatura y el periodismo son dos fuerzas educadoras de la mayor importancia; por esto nuestro gobierno será el propietario del mayor número de periódicos. Por esta misma razón, también, la influencia nociva de la prensa privada será neutralizada y adquiriremos una influencia moral enorme. Si autorizamos diez periódicos privados, fundaremos treinta de los nuestros. Todos los periódicos editados por nosotros serán aparentemente de tendencias y opiniones las más opuestas, lo que despertará la confianza en ellos y les atraerá a nuestros

adversarios sin recelos ; caerán en el lazo y resultarán inofensivos. Los órganos de carácter oficial estarán en primera línea. Vigilarán siempre nuestros intereses y esta razón hace que su influencia sea casi nula. En la segunda fila estarán los oficiosos, cuyo papel será atraer a los indiferentes y a los tibios. En tercera fila colocaremos a nuestra pretendida oposición. Un órgano, cuando menos, será el antípoda de nuestras ideas. Nuestros contrarios tomarán en este pseudo opositor por un aliado suyo y nos descubrirá su juego. Representarán nuestros periódicos todas las tendencias: las aristocráticas unos, las republicanas otros, igualmente las revolucionarias y aun las anarquistas; pero esto, naturalmente se entiende, mientras esté en vigor la Constitución. Como el dios Wichnou de cien manos, cada una de ellas acelerará el cambio de la sociedad; esas manos guiarán la opinión en el sentido que convenga a nuestros intereses, porque un hombre que vive en un medio demasiado agitado, pierde la facultad de razonar y se abandona fácilmente a la sugestión. Los imbéciles que creerán repetir la opinión del periódico de su partido, no harán otra cosa que repetir y expresar nuestra opinión o aquello que nos agrada. Se harán la ilusión de seguir las opiniones del periódico de su partido, y en realidad seguirán la bandera que nosotros enarbolaremos para que vayan tras ella. Para dirigir en este sentido nuestro ejército de periodistas desarrollaremos un cuidado especial en la organización de esta obra. Bajo el nombre de Oficina central de la prensa organizaremos reuniones literarias en las que nuestros agentes, sin dejarlo conocer, darán la palabra de orden y las señales. Discutiendo y objetando nuestras iniciativas de una manera superficial, y sin llegar al fondo de las cuestiones, nuestros órganos entablarán polémica con los periódicos oficiales para proporcionarnos el medio de hacer declaraciones más francas sobre puntos en los que no hayamos podido ser más explícitos en nuestras primeras declaraciones oficiales. Estos ataques tendrán, además, otro fin muy importante: nuestros súbditos se creerán con las necesarias garantías para poder hablar libremente y esto, por otra parte, dará a nuestros agentes ocasión para afirmar que los órganos que se declaran contra nosotros no hacen otra cosa que charlar, supuesto que no pueden presentar razones de peso para refutar seriamente nuestras medidas y disposiciones. Estos procedimientos inadvertidos por la opinión pública, pero seguros, nos atraerán seguramente la atención y la confianza del público. Merced a ellos encenderemos o calmaremos los ánimos en las cuestiones políticas; los persuadiremos o los desconcertaremos publicando unas veces la verdad, otras la mentira; ya confirmando los hechos o rectificándolos, según la impresión que sea necesario provocar en el público, pero siempre tanteando el terreno antes de asentar en él el pie... Venceremos a nuestros adversarios infaliblemente, porque ellos no tendrán a su disposición periódicos en los que puedan emitir sus ideas hasta llegar al fin de una polémica, en virtud de las providencias tomadas por nosotros, de las que ya antes tratamos. En cambio, nosotros no tendremos necesidad de refutarlos seriamente. En nuestros periódicos oficiales refutaremos enérgicamente los artículos que, como globos exploradores, lanzaremos en nuestros órganos clasificados en la tercera categoría, cuando sea necesario. Ya desde ahora, en las filas del periodismo francés, por lo menos, existe una solidaridad Franc-Masónica. Todos los órganos de la prensa están ligados entre sí por el secreto profesional: a semejanza de los antiguos augures, ninguno de sus miembros dejará escapar el secreto de sus conocimientos, a menos que reciba la orden de quien puede dársela. Ningún periodista se resolverá a traicionar este secreto, porque nadie es admitido a este gremio si no tiene en su vida pasada alguna tacha vergonzosa e infamante; y estas notas infamantes, al punto que se cometa la traición, serían reveladas. Mientras que esas infamias ocultas son el secreto de algunos, la aureola del periodista atrae la opinión de la mayoría del pueblo, que los sigue con entusiasmo. Nuestros cálculos y proyectos se extienden no sólo a las grandes capitales, sino también a las provincias. Es necesario que también en ellas excitemos esperanzas y aspiraciones opuestas a las que excitemos en la capital, a la que inspiraremos las esperanzas y

aspiraciones espontáneas de las provincias. Claro es que la fuente de unas y de otras será siempre la misma, es decir, nosotros. Mientras no tengamos por completo el poder en nuestras manos, muchas veces tendremos necesidad de que las capitales sean arrolladas por la opinión de las provincias, esto es, de las mayorías manejadas por nuestros agentes. Es preciso que las capitales, en el momento psicológico, no discutan los acontecimientos por el solo hecho de haberlos aceptado la mayoría de las provincias. Al entrar en el nuevo régimen que preparará nuestro reinado, no podemos admitir que la prensa haga pública la criminalidad: precisa hacer creer que el nuevo régimen tiene a todos de tal manera satisfechos, que aun los crímenes han desaparecido. Los casos que puedan poner de manifiesto esa criminalidad, quedarán ignorados de todos, si no es de sus víctimas, de sus autores y de los testigos accidentales.

PROTOCOLO XIII

La necesidad del pan de cada día.- Las cuestiones políticas.-Las cuestiones industriales.- Las casas públicas.- La verdad es una.- Los grandes problemas.-

La necesidad del pan de cada día hace a los Goim (los Cristianos) callar, y los convierte en nuestros humildes servidores. Los agentes, sacados de entre ellos por nuestra prensa, discutirán bajo nuestras órdenes todo aquello que nos sería molesto publicar directamente en documentos oficiales, y nosotros, entretanto, aprovechando el ruido provocado por estas discusiones, tomaremos las medidas que juzguemos convenientes y las presentaremos al público como un hecho consumado. Nadie tendrá el atrevimiento de reclamar la anulación de lo que se haya decidido, tanto más que esto será presentado como un progreso. La prensa, por otra parte, llamará la atención hacia otras nuevas cuestiones; ya hemos acostumbrado a los hombres a esto, como sabéis, a buscar siempre novedades. Algunos imbéciles, creyéndose instrumentos del DESTINO, se lanzarán sobre estas nuevas cuestiones, en las que no entienden palabra de lo que intentan discutir. Las cuestiones políticas no son asequibles a nadie, sino a los que han creado la misma política y desde hace siglos la vienen dirigiendo. Por aquí veréis que sondeando la opinión de las multitudes no hacemos más que facilitar la realización de nuestros designios y podéis notar que simulamos buscar la aprobación no de nuestras acciones, sino de nuestras palabras pronunciadas en tal o cual ocasión. Continuamente estamos proclamando que en todas nuestras providencias y disposiciones no tenemos más norte ni más guía que la esperanza unida a la certeza de ser útiles al bien común. Para distraer a los hombres demasiado inquietos de las cuestiones políticas les pondremos delante las pretendidas nuevas cuestiones industriales. Que desahoguen sus furias sobre estos nuevos temas. Las masas consentirán en permanecer inactivas y en descansar de su pretendida actividad política (a que nosotros mismos las hemos acostumbrado para luchar por medio de sus intermediarios con los gobiernos de los Cristianos) bajo la condición de tener nueva ocupación; nosotros les señalaremos casi la misma dirección política. **Con el objeto de que no lleguen a nada por medio de la reflexión, les distraeremos de pensar en cosas serias por medio de las diversiones, de los juegos, de los pasatiempos, de las satisfacciones de las pasiones, de las casas públicas... Muy pronto propondremos por medio de la prensa concursos de arte, de belleza, de sport..., de todo. Estas futilidades alejarán definitivamente los ánimos de ciertas cuestiones en las que nos sería molesto entrar en lucha con ellas. Los hombres cada día pierden más la costumbre de pensar por sí mismos y acabarán por hablar haciendo coro a nuestras ideas, porque seremos los únicos que fijemos rumbos al pensamiento...**, por mediación de personas tales que, ya se comprende, no se creerá que somos

solidarios de ellas. El papel de los utopistas liberales acabará definitivamente cuando nuestro gobierno sea reconocido. Hasta entonces, nos prestarán un buen servicio. Por eso **todavía ahora seguimos impulsando y estimulando a las inteligencias a inventar toda clase de teorías fantásticas, nuevas y que dan en llamar progresistas, porque hemos trastornado la cabeza a esos imbéciles Cristianos con éxito completo por medio de esa palabreja: PROGRESO, y no existe entre ellos uno solo que vea que tras de esta palabra se oculta un error en todos los casos en que se trate de inventos materiales, pues LA VERDAD ES UNA Y NO SABE NI PUEDE PROGRESAR. EL PROGRESO, COMO UNA IDEA FALSA, SIRVE PARA OSCURECER LA VERDAD, A FIN DE QUE NADIE LA CONOZCA FUERA DE NOSOTROS, LOS ELEGIDOS POR DIOS, LOS DEPOSITARIOS DE LA VERDAD** Cuando llegue nuestro reinado, nuestros oradores disertarán acerca de los grandes problemas que han conmovido a la humanidad para traerla finalmente bajo nuestro dominio. ¿Quién podrá entonces poner en duda que todos esos grandes problemas fueron planteados por nosotros, siguiendo un plan político que nadie pudo adivinar ni sospechar siquiera en el transcurso de tantos siglos?.

PROTOCOLO XIV

La Religión del porvenir.- La esclavitud futura.- Imposibilidad de conocer los misterios la Religión del porvenir.- La Pornografía y el porvenir de la palabra impresa.

Al advenimiento de nuestro reinado no reconoceremos la existencia de ninguna religión fuera de la de nuestro Dios único, con el que nuestros destinos están ligados íntimamente, porque somos el Pueblo Escogido, por el cual este mismo destino está unido a los de todo el mundo. Por esto

tenemos que destruir todas las creencias. Si éstas han podido dar origen al Ateísmo contemporáneo, este estado transitorio no perjudica nuestros objetivos, sino que servirá de ejemplo a las generaciones que oirán nuestras predicaciones sobre la Religión Mosaica, cuyo sistema estoico y perfectamente concebido nos ha dado por resultado la conquista de todos los pueblos de la tierra

. Haremos ver así su verdad mística en la que podemos decir descansa toda su fuerza educadora. Publicaremos entonces en todas las ocasiones artículos en los que haremos comparación de nuestro benéfico gobierno con los del pasado. Los errores de los gobiernos de los Cristianos serán pintados con los más vivos colores. Tanto horror y repugnancia hacia ellos provocaremos, que los pueblos preferirán el descanso de la esclavitud a los famosos derechos de la Libertad que por tanto tiempo los trajeron atormentados y los privaron hasta de los medios necesarios de subsistencia; que los hicieron ser explotados por una turba de aventureros, sin poder siquiera saber qué era lo que hacían... Los cambios inútiles de gobierno, a los que continuamente empujábamos a los Cristianos, mientras minábamos sus instituciones, dejarán de tal manera cansados a los pueblos en esta época, que más querrán soportar cualquier cosa de nuestra parte que correr de nuevo el riesgo de nuevas agitaciones. Haremos notar especialmente los errores de los gobernantes que figuran en la historia, que sin haber producido un verdadero bien a la humanidad, torturaron durante tantos siglos a los pueblos para correr en pos de ilusorios bienes sociales, sin darse cuenta de que sus proyectos en vez de mejorar las relaciones de la vida humana las empeoraban. **Nuestros filósofos discutirán todas las deficiencias de las creencias cristianas; pero nadie jamás podrá discutir nuestra religión desde su verdadero punto de vista, porque nadie la conocerá en su fondo, a excepción de nuestros sabios, que nunca ni por nada osarán revelar sus secretos. En los pueblos que se tienen por adelantados, crearemos una literatura obscena, lúbrica, abominable. La fomentaremos todavía por algún tiempo antes de**

nuestra llegada al poder, para hacer resaltar el contraste entre nuestros discursos y programas y aquellas torpezas y obscenidades. Nuestros sabios, educados para gobernar a los Cristianos, compondrán discursos, memorias, proyectos que nos darán el necesario influjo sobre las inteligencias y nos permitirán encauzar sus actividades hacia las ideas y conocimientos que queramos imponerles.

PROTOCOLO XV

Golpe de estado mundial en un solo día.- Las sentencias de muerte.- La futura suerte de los Franc-Masones.- Carácter místico del poder.- Multiplicación de las logias masónicas.- El gobierno central de los sabios.- Al asunto Azeff.- La Franc-Masonería, guía de todas las sociedades secretas.- Importancia del éxito público.- El colectivismo.- Las víctimas.- Sentencias de muerte de los Franc-Masones.- Desprestigio de las leyes y de la autoridad.- La predestinación.- Brevedad y claridad de las leyes del futuro reino.- Obediencia a la autoridad.- Medidas contra el abuso del poder.- Crueldad en los castigos.- Límite de edad para los jueces.- El liberalismo de los jueces y del poder.- El dinero del mundo.- Absolutismo de la Masonería.- Derecho de Casación.- Aspecto patriarcal del futuro gobierno.- Deificación del mismo.- El derecho del más fuerte, derecho único. - El rey de Israel, patriarca del Mundo.

Cuando al fin comencemos a reinar con la ayuda de golpes de estado preparados en todas partes para el mismo día, después de la confesión definitiva de la nulidad de todos los gobiernos existentes (y para que esto llegue pasará todavía algún tiempo, tal vez un siglo), impediremos que se conspire contra nosotros. Para ello condenaremos a muerte a todos aquellos que acojan nuestro advenimiento al poder con las armas en la mano. Toda creación de una nueva sociedad secreta, sea la que fuere, será castigada con la pena de muerte. Las que existen ahora y que nos son conocidas, quedarán igualmente abolidas, no obstante que nos han servido y tienen aún que servirnos, y serán desterradas a los continentes más lejanos de Europa. Esta es la conducta que habremos de seguir con los Franc-Masones Cristianos que saben demasiado; a los que perdonemos por cualquier razón, los mantendremos bajo un perpetuo terror del destierro. Promulgaremos una ley, según la cual, todos los antiguos miembros de sociedades secretas deberán abandonar a Europa, centro de nuestro gobierno. Las resoluciones de nuestro gobierno serán definitivas y sin que quepa apelación contra ellas. En las sociedades cristianas en las que hemos sembrado tan profundas raíces de discusiones y protestas, no se puede restablecer el orden, sino por medidas muy severas y que manifiesten un poder inflexible; es inútil tomar en cuenta el número de víctimas que caigan en vista del bien que de tales castigos ha de resultar. El deber de todo gobierno que tiene conciencia de su personalidad y de su ser es no solamente gozar de los privilegios, sino cumplir los deberes que como gobierno tiene y procurar el bien común, aunque sea a costa de enormes sacrificios. Para que un gobierno sea verdaderamente fuerte, inmovible, es necesario que haga brillar el prestigio de su poder, lo que no se obtiene sino por la inflexibilidad majestuosa de su fuerza, que ha de llevar consigo las señales de la inviolabilidad mística de la elección divina. Tal era hasta hace poco tiempo la autocracia rusa, que constituía nuestro único enemigo serio en el mundo con el Pontificado de la Iglesia Católica. Recordad el ejemplo de Italia inundada de sangre, que no tocó, sin embargo, un solo cabello de la cabeza de Sila que tanta de esa sangre había derramado. Sila, a los ojos del pueblo, era como un Dios por su poder; y, a su audaz regreso a Italia, ese pueblo martirizado por él, lo deificó, lo hizo intocable... Así el pueblo no se atreve a tocar a quien ha sabido hipnotizarlo por su valor y su fuerza de voluntad. Mientras llega el tiempo de nuestra dominación, crearemos y multiplicaremos las logias masónicas en todos los países

del mundo. atraeremos a ellas a todos los que son y pueden ser agentes aptos. Estas logias formarán nuestro principal centro de enseñanzas y el medio mejor de nuestra influencia y difusión de nuestras actividades. Concentraremos todas esas logias en un gobierno solamente conocido por nuestros sabios. Las logias tendrán su representante, detrás del cual quedará oculto el gobierno de que hablamos, y ese representante será el que dé la palabra de orden y el programa. Formaremos en esas logias el núcleo de todos los elementos revolucionarios y liberales. En su composición caben como elementos todas las clases sociales. Los proyectos políticos más secretos nos serán conocidos y caerán bajo nuestra dirección aun antes que aparezcan. En el número de miembros de esas logias estarán casi todos los agentes de policía nacional e internacional (como sucedió en el asunto Azeff), pues sus servicios son insustituibles para nosotros; la policía puede no solamente tomar providencias contra los recalcitrantes, sino también encubrir y solapar nuestros actos, crear pretextos de descontento, etc... Los que ingresan en las sociedades secretas, de ordinario son los ambiciosos, los aventureros, y en general, hombres ligeros en su mayor parte, con los cuales no tendremos dificultad para ponernos de acuerdo para la realización de nuestros proyectos. Si se producen desórdenes, esto será indicio de que tenemos necesidad de provocarlos para destruir una solidaridad excesiva. Si surge algún complot en su seno, al que hay que señalar como verdadero autor no hay que ir a buscarlo sino entre nuestros más fieles servidores. Es natural que sea alguno de nosotros, pues nadie más que nosotros manejamos los asuntos de la masonería, porque sabemos a dónde vamos, conocemos el objetivo final de toda acción, mientras que los Cristianos nada saben, ni aun del resultado inmediato; ordinariamente se contentan con un éxito momentáneo de amor propio en la ejecución de sus planes, sin fijarse siquiera en que esos planes no se deben a su iniciativa, sino que les fueron sugeridos por nosotros. Los Cristianos entran en las logias por curiosidad, o si no, con la esperanza de que ello les sirva para poder obtener un puesto en el banquete del presupuesto público; algunos, para tener oportunidad de poder expresar públicamente sus sueños irrealizables que no pasan de desvaríos; están sedientos de la emoción que produce el éxito, y acarrear los aplausos, cosas de que nunca nos mostramos parcos ni avaros. También les proporcionamos éxitos, para aprovecharnos de la satisfacción que sienten de sí mismos, la que a la vez nos proporciona la facilidad de que estos hombres acepten nuestras sugerencias sin recelo ni precaución alguna y enteramente convencidos de que expresan sus propias ideas y de que son incapaces de apropiarse las de otros... No podéis imaginaros cómo se puede llevar a los Cristianos más inteligentes hasta la más inconsciente simplicidad a condición de dejarlos satisfechos de sí mismos y al mismo tiempo, cuán fácil es desanimarlos con el más insignificante fracaso, aunque no sea sino negándoles el aplauso, y lo fácil que es someterlos a la más servil obediencia a fin de obtener un nuevo éxito... Mientras los nuestros tienen en poco el éxito con tal que logren realizar sus designios, los Cristianos están prontos a sacrificar todos sus proyectos a cambio de un éxito ruidoso. Esta psicología nos facilita notablemente el trabajo de dirigirlos. Tigres en apariencia, tienen almas de cordero y sus cabezas están completamente vacías. Les hemos dado como distintivo bufonesco el sueño o desvarío de la absorción de la individualidad humana por la unidad simbólica del colectivismo; y ellos no han comprendido, ni comprenderán en mucho tiempo, que esta bufonada es una violación evidente de la más importante de las leyes de la naturaleza, que creó después del primer día de la creación, cada ser distinto de los demás, precisamente para que su distinción afirmara su individualidad. El que nosotros hayamos podido inducirlos a aceptar ciegamente esta necedad ¿no prueba con evidencia palpable hasta qué punto su inteligencia es inferior a la nuestra? Esta circunstancia es la principal garantía de nuestros éxitos. ¿Con qué claridad vieron las cosas nuestros sabios al decir que para llegar a nuestro fin no debíamos detenernos ante los medios ni contar el número de víctimas sacrificadas!

¡NOSOTROS NO HEMOS CONTADO A LOS IMBÉCILES CRISTIANOS Y AUNQUE HAYAMOS SACRIFICADO A MUCHOS DE LOS NUESTROS, HEMOS DADO SOBRE ESTA TIERRA A NUESTRO PUEBLO UN PODER QUE JAMAS SE HABRÍA ATREVIDO A SOÑAR!

Las víctimas, relativamente pocas de los nuestros, lo han salvado de su ruina. La muerte es el fin inevitable de todos. Mejor es acelerar el fin de aquellos que ponen obstáculos a nuestra obra, que no el de nosotros que somos los que a esa obra hemos dado el ser. A los Franc-Masones les damos muerte de manera que nadie, excepto sus hermanos, ni aun las mismas víctimas, pueden sospechar de su condenación; todos mueren. cuando es necesario, como de una enfermedad natural... Sabiendo esto, ni la hermandad misma se atreve a protestar. Estas medidas han desterrado y extirpado de la masonería todo germen de protesta. A pesar de que a los Cristianos predicamos el liberalismo, a nuestro pueblo y a nuestros agentes los tenemos bajo una obediencia absoluta. Gracias a nuestra influencia, la ejecución de las leyes de los Cristianos ha quedado reducida al mínimo. El prestigio de la ley está minado por las interpretaciones liberales que nosotros hemos introducido. En las causas y cuestiones políticas y de principios, los tribunales deciden como nosotros les ordenamos; ven las cosas a la luz que nosotros les presentamos. Para todo esto nos servimos, como intermediarios, de personas con las que nadie cree que tenemos nada de común; nos servimos de la opinión, de la prensa y de otros medios. Los senadores mismos y la administración superior aceptan ciegamente nuestros consejos. La inteligencia netamente animal de los Cristianos es incapaz de análisis y observación, y más todavía, de prever hasta dónde puede llegar una cierta manera de presentar las cuestiones. En esta diferencia de aptitudes que hay entre nosotros y los Cristianos para pensar, se puede ver claramente el sello de nuestra elección y la marca de nuestra humanidad. La inteligencia de los Cristianos es instintiva, animal. Ellos ven, mas no prevén ni inventan (excepto cosas materiales). Por aquí se ve claramente que la naturaleza misma nos tiene destinados a dirigir y gobernar el mundo. Llegado el tiempo que gobernemos abiertamente y que mostremos al pueblo los beneficios de nuestro gobierno, compraremos todas las legislaciones: nuestras leyes serán breves, claras, sólidas, sin comentarios y tales que todos las pueden conocer. La nota sobresaliente de ellas será la obediencia a las autoridades llevada a un grado sumo. Entonces desaparecerán todos los abusos como consecuencia de la responsabilidad de todos, hasta el último, ante la autoridad superior del representante del poder. Los abusos de autoridad de los funcionarios inferiores serán castigados con tal severidad, que a nadie le quedarán deseos de ensayar sus propias fuerzas. Seguiremos con ojo vigilante cada acto de la administración de que depende el mecanismo de la máquina de gobierno, pues el libertinaje en el gobierno produce el libertinaje en todas las clases. Todo caso de ilegalidad y todo abuso será castigado de manera ejemplar. El encubrimiento, la complicidad solidaria entre los funcionarios, desaparecerán con los primeros ejemplos de un castigo riguroso. El prestigio de nuestro gobierno exige castigos eficaces, es decir, crueles, por la menor infracción de las leyes. pues toda infracción es un atentado al alto prestigio de la autoridad. El que resulte condenado será indefectiblemente castigado por su delito; será como el soldado caído en el campo de batalla gubernativo, por la autoridad, los principios y las leyes que no toleran que los intereses privados especulen con los cargos públicos, ni aun tratándose de los que guían el carro de la Sociedad. Nuestros jueces sabrán que si buscan el elogio de una imprudente blandura, violan la ley de la Justicia que ha sido instituida para ordenar a los hombres por medio del castigo de los delitos, y no para que el juez haga ostentación de la bondad de su alma. Es permitido hacer esas manifestaciones de bondad y de estas cualidades en la vida privada, pero no en el campo de la vida pública, que es como la base y fundamento de la educación de la vida humana. Nuestro personal judicial no prestará servicios pasados los cincuenta años de edad, pues los ancianos son más obstinados en sostener sus opiniones

preconcebidas y están menos dispuestos a obedecer las nuevas ordenanzas, y en segundo lugar, porque esto nos permitirá más fácilmente renovar el personal, que así nos será más sumiso: quien quiera conservar su empleo, deberá obedecer ciegamente para merecer este favor. Generalmente, nuestros jueces serán escogidos exclusivamente por nosotros entre aquellos que comprendan que su papel es el de castigar y aplicar leyes; no el de hacer ostentación de liberalismo con detrimento del Estado, como lo hacen al presente los Cristianos. Los cambios de personal servirán también para afirmar la solidaridad de los colegas y los tendrán a todos más estrechamente ligados a los intereses del gobierno del que depende su suerte. La nueva generación de jueces será educada de tal manera que considerará inadmisibles los abusos que puedan atacar el orden establecido en las relaciones de nuestros súbditos entre sí. Hoy, los jueces Cristianos, no teniendo una idea exacta de su deber, se manifiestan indulgentes con todos los crímenes, porque los actuales gobernantes, al nombrar para este cargo a los jueces, no tienen cuidado de inspirarles el sentimiento de ese deber y la conciencia de la labor que su cargo exige. Así como los animales hacen salir a su prole en busca de la presa, los Cristianos confían a sus súbditos estos puestos proporcionándoles una buena renta, sin preocuparse de hacerles comprender el fin para que tales cargos han sido establecidos. Por eso los gobiernos se destruyen a sí mismos con sus propias fuerzas y con los actos de su administración. Saquemos, pues, del resultado ya conocido de estos actos una lección más para nuestro gobierno. Desterraremos el liberalismo de todos los cargos importantes de nuestra administración; de esto dependerá la educación de nuestros subordinados con relación al orden social. A esos cargos serán admitidos solamente los que hayan sido educados para ellos por nosotros. Se nos podrá objetar que el retiro de los funcionarios ocasionará fuertes gastos al Erario. Respondemos desde luego que previamente se les proporcionará un empleo particular para compensarlos del que se les quita en la administración pública; y en segundo lugar, que estando en manos de nuestro gobierno todo el dinero del mundo, éste no teme los gastos excesivos. Nuestro absolutismo será consecuente en todo. Por esta razón nuestra poderosa voluntad será respetada y ejecutada sin objeción alguna siempre que ordenemos. No tendrá ella en cuenta murmuraciones ni descontentos; cualquier rebeldía será reprimida con castigos ejemplares. El derecho de casación quedará abolido, sin que nadie, sino nosotros, los gobernantes, pueda recurrir a él, porque no debemos permitir que nazca en el pueblo la idea de que haya podido dictarse una sentencia injusta por jueces que han sido nombrados por nosotros. Si algo de esto llegase alguna vez a suceder, nosotros mismos casaremos la sentencia; pero aplicando al mismo tiempo al juez un castigo tan ejemplar, por no haber sabido comprender su deber y su cargo, que semejantes casos no se repetirán. Una vez más insisto en que nosotros tendremos conocimiento de todos los pasos de nuestra administración, que basta vigilar para que el pueblo esté contento de nosotros, porque hay derecho de exigir a un buen gobierno buenos funcionarios. Nuestro gobierno tendrá, por su parte, cierta semejanza con una tutela patriarcal o paternal. Nuestro pueblo y nuestros súbditos verán en él un padre que conoce a fondo todas las necesidades, todos los actos, todas las relaciones de sus súbditos entre sí y con el gobierno. Con esto, los súbditos se penetrarán de tal manera del pensamiento de que es imposible evadir esta tutela y dirección, si quieren gozar de paz y de tranquilidad, que reconocerán la autocracia de nuestro gobierno con un respeto que toque en adoración, principalmente cuando se convenzan de que nuestros funcionarios no deben al pueblo el cargo que desempeñan y en desempeñarlo no hacen más que cumplir ciegamente las leyes. Quedarán contentos nuestros súbditos de que hayamos reglamentado todo en su vida social, como lo hacen los padres prudentes que quieren educar a sus hijos en el sentimiento del deber y de la obediencia. Pues, los pueblos con relación a nuestra política, y sus secretos, son hijos menores eternamente, como ahora lo son los actuales gobiernos. Como veis, yo establezco como base de nuestro despotismo el derecho

y el deber: el derecho de exigir el cumplimiento del deber, es el primer deber de un gobierno, que es un padre para sus súbditos. El tiene el derecho del más fuerte, y debe usar de él para dirigir a la humanidad hacia el orden establecido por la naturaleza, hacia la obediencia. En el mundo todo obedece, excepto el hombre, a lo menos a las circunstancias, o a su propia naturaleza, o al más fuerte en todo caso. Seamos, pues, EL MAS FUERTE en atención al bien. Debemos saber sacrificar sin vacilaciones a los individuos aislados, violadores del orden establecido, porque hay una gran fuerza educadora en el castigo ejemplar del mal. Si el rey de Israel pone sobre su frente la corona que le ofrecerá Europa, él será el patriarca del mundo. Las víctimas necesariamente sacrificadas por él para que pudiera llegar a este trono, no igualarán jamás en número, a los sacrificados durante tantos siglos de locura y de grandezas por la rivalidad de los príncipes y gobiernos cristianos. Nuestro rey estará en contacto constante con el pueblo; le dirigirá la palabra desde la tribuna, y la ya citada oficina central de noticias difundirá simultáneamente su palabra por todo el mundo.

PROTOCOLO XVI

Las universidades inofensivas.- El Clasicismo sustituido.- La educación y la profesión.- Reclame de la autoridad del gobierno en las escuelas.- Abolición de la enseñanza libre.- Las nuevas teorías.- La independencia del pensamiento.- Enseñanza por imágenes.

Con el fin de destruir todas las fuerzas colectivas, excepto las nuestras, suprimiremos las universidades, primera etapa del colectivismo, y fundaremos otras con un espíritu nuevo. Sus jefes y profesores serán preparados secretamente en su labor, por programas de acción secretos y minuciosos, sin poder apartarse de ellos en ningún punto. Serán nombrados con especial prudencia y en todo dependerán del gobierno. Excluiremos de la enseñanza el Derecho Cívico, así como todo lo demás que tenga relación con las cuestiones políticas. Estas materias serán enseñadas a unas cuantas decenas de individuos seleccionados en virtud de sus aptitudes sobresalientes. Las universidades no deben dejar salir de sus aulas a esos picos de oro forjadores de constituciones como si compusieran comedias o tragedias y que se ocupan en cuestiones políticas de las que ni sus padres comprendieron jamás una palabra. El falso conocimiento que tienen los hombres de esta materia, las más veces ha dado origen a los utopistas y a los malos ciudadanos: a vuestra vista está lo que la educación general de hoy ha hecho de los Cristianos. Hemos tenido necesidad de inyectar en su educación todos esos principios que tan brillantemente nos han servido para debilitar su orden social. Pero una vez que nos hayamos adueñado del poder, proscribiremos de la educación todas las materias de enseñanza que pueden traer el desorden, y haremos de los jóvenes, niños obedientes a las autoridades y amantes de los que gobiernan, como un apoyo y una esperanza de paz y de tranquilidad. Reemplazaremos el Clasicismo, haciendo otro tanto con el estudio de la historia antigua que presenta más ejemplos malos que buenos para el estudio del programa del porvenir. Borraremos de la memoria de los hombres todos los acontecimientos de los siglos pasados que no nos son gratos, no conservando sino los que dan a conocer las faltas de los gobiernos cristianos. La vida práctica, el orden social natural, las relaciones de los hombres entre sí, la obligación de evitar los malos ejemplos del egoísmo, que siembran la semilla del mal, y otras cuestiones semejantes de carácter pedagógico quedarán en la primera línea del programa del porvenir, en la enseñanza de cada profesión, que según ella sea, será distinto, y que no generalizará la enseñanza bajo cualquier pretexto. Esta forma de plantear la cuestión tiene una importancia particular. Cada clase social debe ser educada dentro de los límites precisos, de conformidad con el destino y el trabajo que le son propios. Los genios potentes siempre

han sabido y sabrán deslizarse entre las otras clases; pero dejar entrar en clase extraña a los que pueden considerarse como valores negativos, permitirles usurpar el lugar que correspondería a otros por el nacimiento y la profesión al igual que a esos mismos genios excepcionales, es una verdadera locura. Vosotros sabéis qué consecuencias ha tenido para los Cristianos este absurdo manifiesto. Para que el gobierno tenga el lugar que le corresponde en los corazones y el ánimo de sus súbditos, es necesario que mientras dure se le enseñe al pueblo en las escuelas y en las plazas públicas la importancia del gobierno y cuáles son sus deberes, y en qué cosas su actividad puede contribuir al bienestar del mismo pueblo. Aboliremos toda enseñanza libre. Los estudiantes tendrán el derecho de unirse con sus padres en los establecimientos escolares, como se acostumbra hacerlo en los clubs y en los días de fiesta, los profesores darán conferencias, de las llamadas libres, acerca de las relaciones de los hombres entre sí; sobre las leyes de la imitación; sobre los malos resultados de la competencia ilimitada; en fin, sobre filosofía de las nuevas teorías que el mundo todavía no conoce. Haremos de estas teorías un dogma y nos serviremos de ellas para atraer a los hombres a nuestra fe. Al terminar la exposición de nuestro programa de acción en el presente y en lo futuro, os expondré las bases de esas teorías. En una palabra, sabiendo por la experiencia de muchos siglos, que los hombres viven y se dirigen por las ideas; que éstas no les son inculcadas sino por la educación impartida con igual resultado a todas las edades con procedimientos diferentes, entiéndase bien: nosotros adoptaremos y nos asimilaremos en provecho nuestro los últimos resplandores o destellos del pensamiento independiente que desde tiempo atrás venimos dirigiendo hacia las materias e ideas que nos son necesarias. El sistema de represión del pensamiento ya está en vigor en el método llamado Enseñanza por medio de la imagen, que debe transformar a los Cristianos en animales dóciles, que no piensen, que necesiten la representación por las imágenes para comprenderlas... En Francia, uno de nuestros mejores agentes, Bourgeois, ha divulgado el nuevo programa de educación por medio de la imagen.

PROTOCOLO XVII

El Foro.- Influencia de los sacerdotes cristianos.- La libertad de conciencia.- El rey de los Judíos, Patriarca y Pontífice.- Medios de lucha entre la Iglesia existente.- Problemas de la prensa contemporánea.- Organización de la policía.- La policía voluntaria.- El espionaje conforme al modelo judío.- Los abusos del poder.

El Foro ha producido hombres crueles, fríos, testarudos, sin principios, que se colocan siempre en un terreno impersonal netamente legal. Se proponen a todo trance la defensa y no el bien social. De ordinario no rehusan defensa alguna tratando de obtener la más alta recompensa por su labor y aferrándose a las argucias de la jurisprudencia: esto es, lo que ha desmoralizado a los tribunales. Por todo esto, permitiendo esta profesión dentro de ciertos límites, haremos a sus miembros funcionarios ejecutivos. A los abogados, lo mismo que a los jueces, se les privará del derecho de comunicarse con los litigantes: recibirán las causas del tribunal; las estudiarán según las memorias y los documentos de los relatos judiciales, defendiendo a sus clientes conforme a los interrogatorios del tribunal, una vez que esté terminado el esclarecimiento de los hechos. Los honorarios que percibirán serán independientes de la calidad de la defensa. De esta manera tendremos una defensa honesta e imparcial, dirigida no por el interés, sino por la convicción. Esto suprimirá también la corrupción actual de los asesores, a los que no consentiremos más que en el caso que aquel que pague sea el que gane una causa. Hemos tenido buen cuidado de desacreditar la clase de los sacerdotes cristianos y de desorganizar por este medio su ministerio, que mucho podría en la actualidad perjudicarnos. Su

influencia sobre los pueblos decrece más cada día. La libertad de conciencia está hoy proclamada en todas partes. Por lo tanto, sólo algunos años tendremos que esperar para ver la ruina completa de la religión Cristiana; lograremos aún más fácilmente la completa extinción de las demás religiones; pero es demasiado pronto para hablar de ello. Al clericalismo y a los clericales los meteremos dentro de marcos tan estrechos, que su influencia será casi nula en relación con la que tuvieron en épocas pasadas. Pero, cuando los pueblos se echen encima de ellos asumiremos el papel de defensores para evitar el derramamiento de sangre. Por esta línea curva, penetraremos dentro de la fortaleza, y por nada la abandonaremos hasta arruinarla completamente. El rey de los judíos será el verdadero papa del universo, el patriarca de la Iglesia internacional. Pero mientras no hayamos educado a la juventud en las nuevas creencias de transición, y después en las nuestras, no tocaremos de una manera manifiesta a las iglesias cristianas existentes; pero lucharemos contra ellas por medio de la crítica, provocando las disensiones. En general, nuestra prensa contemporánea revelará los negocios de estado, las religiones, la ineptitud de los Cristianos, todo ello en términos los más indecentes para infamarlos de todas maneras, COMO EXCLUSIVAMENTE SABE HACERLO EL GENIO DE NUESTRA RAZA. Nuestro reinado será la apología del reinado de Vichnou, que es su símbolo: de nuestras cien manos cada una tendrá un resorte de la máquina social. Todo lo veremos sin la ayuda de la policía oficial, que tal como la hemos formado, en la actualidad no deja a los gobiernos cristianos que vean todo lo que sería necesario. Conforme a nuestro programa un grupo de terceras personas vigilará a los demás, y esto no por otro móvil que el sentimiento del deber y por servir al Estado voluntariamente. Entonces no se considerará deshonroso servir de espía y delator. sino algo digno de alabanza y premio; pero las delaciones mal fundadas serán cruelmente castigadas, para que no haya abusos en este sentido. Nuestros agentes serán sacados lo mismo de las altas clases sociales que de las bajas; de la burocracia que se divierte; de entre los editores, libreros, impresores, dependientes de comercio, obreros, cocheros, lacayos, etc. Esta policía desprovista de derechos, sin autorización para obrar por sí misma, y por lo tanto, sin poderes, no hará otra cosa sino servir de testigo y presentar sus denuncias: la comprobación de las denuncias y las aprehensiones dependerán de un grupo de Directores de los asuntos policíacos, las aprehensiones serán efectuadas por el cuerpo de gendarmes y por la policía municipal. El que no presente su informe o denuncia de lo que haya visto u oído, sobre cuestiones políticas, será considerado igualmente como culpable del delito de encubridor o como cómplice, lo mismo que si hubiera cometido ambos delitos. Del mismo modo que hoy nuestros hermanos están obligados bajo su responsabilidad, a denunciar ante la comunidad a los renegados o a toda persona que emprenda cualquier acción contraria a esa misma comunidad, así en nuestro reino universal será obligatorio para todos nuestros súbditos servir al Estado en esa misma forma. Esta organización destruirá los abusos de la fuerza, de la corrupción y todo aquello que nuestros consejos y nuestras teorías de los derechos del hombre han introducido en las costumbres de los Cristianos. Pero ¿cómo si no hubiéramos podido obtener que se multiplicaran los motivos de desorden en sus gobiernos? ¿Por qué otros medios más aptos? Ciertamente, uno de los más importantes son los agentes a cuyo cargo está la conservación y el restablecimiento del orden. A éstos hay que dejarlos en condiciones de que puedan manifestar y desarrollar sus malas inclinaciones y caprichos, de que abusen, en fin, de sus poderes, y al primer Jefe, aún de que pueda aceptar de vez en cuando sus vasos de vino.

PROTOCOLO XVIII

Medidas de seguridad.- Vigilancia sobre los conspiradores.- Una guardia invisible es la ruina del

poder.- La guardia del rey de los Judíos.- El prestigio místico del poder.- Prisión a la primera sospecha.

Cuando sea necesario aumentar las medidas de precaución por medio de la policía (que tanto desprestigian a los gobiernos), simularemos desórdenes y manifestaciones de descontento valiéndonos para ello de buenos oradores. Las personas que efectivamente alimenten sentimientos contrarios a nosotros, se unirán a aquellos que van desempeñando el papel que nosotros les hemos encomendado. Esto nos dará pie para autorizar pesquisas, cacheos y vigilancias especiales, para las que nos valdremos, como agentes, de los servidores que hayamos entresacado de la policía de los Cristianos. Como la mayoría de los conspiradores lo son por amor al arte, y por fanfarronada, no les causa remos daño alguno mientras no lleguen a vías de hecho; lo único que haremos será tenerlos bien vigilados. No hay que olvidar que el prestigio del poder se menoscaba si con frecuencia se descubren conspiraciones; esto implica una confesión de la impotencia del gobierno, o lo que es todavía peor, de la injusticia de su propia causa. Vosotros no ignoráis que el prestigio de los reyes y gobernantes cristianos lo hemos destruido nosotros por medio de frecuentes atentados cometidos por nuestros agentes, que no son sino estúpidos borregos de nuestro rebaño; es cosa agradable impulsar al crimen por medio de unas cuantas frasecillas de sabor liberal, con un tinte político. Obligaremos a los gobernantes a reconocer su impotencia por las medidas de seguridad que se verán obligados a tomar manifiestamente, y por este medio, aminoraremos el prestigio. Nuestro gobierno será custodiado por una guardia secreta, que casi nadie advertirá, porque no admitimos ni siquiera la idea de que pueda existir un partido o facción contrarios, que no esté en condiciones de combatir y que tuviera que cuidarse de ellos. Si admitimos esta idea, como lo hacen todavía los Cristianos, habríamos firmado una sentencia de muerte, si no la del soberano mismo, la de su dinastía en un porvenir no lejano. Según las apariencias rigurosamente observadas, nuestro gobierno no se servirá del poder sino para bien del pueblo, y no para provecho personal ni de su dinastía. Así, guardando esta conducta honrada y decorosa, su poder será honrado y respetado y defendido por sus mismos súbditos; se le adorará bajo la idea de que el bienestar de cada uno de los súbditos depende del orden y de la economía social... Cuidar al rey de una manera manifiesta y visible sería reconocer la debilidad de la organización del gobierno. Nuestro rey, cuando se encuentre en medio de sus súbditos, estará siempre rodeado de una multitud de hombres y mujeres que parecerán curiosos que ocupan las primeras filas cerca de él, por mera casualidad, y que detendrán las filas de los demás, como para evitar el desorden. Esto será un ejemplo de moderación. Si entre la multitud hubiere algún pretendiente que se empeñe en hacer llegar al soberano su petición, esforzándose por abrirse paso a través del pueblo, los que se encuentren en las primeras filas deberán tomar la solicitud del peticionario de sus manos y a su vista hacerlo llegar a las del soberano, para que todos sepan que llegó a su destino y para que al mismo tiempo comprendan que hay un control, algo que impide que cualquiera pueda llegar hasta él. Con la institución de una guardia oficial desaparece el prestigio místico del poder. Cualquier hombre dotado de cierta audacia se cree dueño del poder, el faccioso no desconoce su fuerza y acecha la ocasión de acometer cualquier atentado contra el poder. Cosa muy distinta decimos a los Cristianos en nuestro discurso. pero bien vemos cuáles han sido las consecuencias de las precauciones manifiestas y visibles. Arrestaremos a los criminales a la primera sospecha más o menos fundada: el temor de padecer un error, no debe ser motivo para darles facilidades de huida a individuos sospechosos de un delito o de un crimen político, crímenes y delitos para los que no tendremos consideración y debemos ser despiadados. Si se puede, forzando un poco el sentido de las cosas, aceptar el examen de motivos en los crímenes ordinarios, no puede haber excusa ninguna para tolerar que alguien se ocupe en

cuestiones políticas que nadie, fuera del gobierno, puede entender. Ni aun todos los gobiernos actuales son capaces de entender la verdadera política.

PROTOCOLO XIX

El derecho de petición y de iniciativa.- Los Partidos.- Los crímenes políticos juzgados por los tribunales.- Publicidad para los crímenes políticos.

Si no admitimos que nadie se ocupe directamente en política, en cambio, estimularemos todo informe o toda iniciativa que invite al gobierno a mejorar la condición del pueblo; lo que nos dará oportunidad de ver los defectos o fantasías e ilusiones de nuestros súbditos, a los que responderemos o con la ejecución del proyecto de que se trate, o con una refutación sensata que ponga de manifiesto la capacidad de sus autores. Los partidos no son otra cosa que el ladrido de un perrito contra un elefante. Para un gobierno bien organizado, no desde el punto de vista policial, sino social, el perrillo ladra al elefante porque ignora el lugar que le corresponde y su valor. Basta demostrar con un buen ejemplo la importancia de cada uno, para que los perrillos dejen de ladrar y se dediquen a menear el rabo tan pronto como ven a los elefantes. Para despojar al crimen político del prestigio y la aureola del valor, llevaremos a los acusados por estos delitos al banquillo de los delincuentes vulgares, lo mismo que se lleva al ladrón, al asesino y a cualquier criminal despreciable. Entonces la opinión pública confundirá en su interior esta categoría de criminales políticos en la ignominia y vergüenza de los demás, y los castigará con igual menosprecio y repugnancia. Nos hemos propuesto, y creo que lo conseguiremos, impedir a los Cristianos el que puedan ellos combatir los crímenes políticos de esta manera. Con este propósito, por medio de la prensa, en discursos públicos y por los manuales de historia escritos conforme a nuestras miras, hemos hecho LA PUBLICIDAD DEL MARTIRIO, lo que será aceptado por los facciosos a causa del bien común. Tal reclamo ha aumentado los contingentes de liberales y a miles de Cristianos los ha alistado en nuestro ejército.

PROTOCOLO XX

estampillas.- Depósito de papeles, valores y estancamiento del dinero. - Inspección.- Abolición de la representación.- Estancamiento de capitales.- Emisión de dinero.- El cambio del oro.- El cambio del costo del trabajo o de jornal.- Los presupuestos.- Los empréstitos del Estado.- La serie de papel a uno por ciento de interés.- Los papeles industriales.- Los gobernantes de los Cristianos.- Los favoritos.- Los agentes de los Franc-Masones.

Hablaremos hoy del programa financiero, que he reservado para final de mi informe como el punto más difícil, culminante y decisivo de nuestros planes. Al tratar este punto, os recordaré lo que ya se dijo en otra ocasión: que el conjunto de nuestros actos se resuelve por una cuestión de cifras. Llegado el tiempo de nuestra dominación, nuestro gobierno, por su propia seguridad y conservación, evitará a toda costa sobrecargar a las masas populares con impuestos y no olvidará que su papel es el de padre y protector del pueblo. Pero, como la organización de un gobierno tiene un costo elevado, es necesario encontrar los medios adecuados para sostenerlo. Para esto es preciso ir buscando con todo cuidado el equilibrio financiero. En nuestro gobierno el rey tendrá el goce aparente de la propiedad legal de todo cuanto hay en su Estado (lo que es fácil ejecutar) y podrá, por lo tanto, recurrir a la confiscación de cualquier suma de dinero que juzgue necesaria para regularizar la circulación de

moneda en su Estado. Por donde se ve que las contribuciones deberán consistir principalmente en un impuesto progresivo sobre la propiedad. De esta suerte, los impuestos serán aumentados sin molestia y sin arruinar, en una proporción de tanto por ciento en relación a la propiedad, y a lo que cada cual posea. Los ricos tendrán que comprender que su deber es poner a la disposición del Estado una parte de sus sobrantes, ya que él les da garantías y seguridades sobre el resto y el derecho de una ganancia honesta, y digo ganancia honesta, porque el control de la propiedad suprimirá todo robo legal. Esta reforma social debe venir de arriba y su tiempo ha llegado ya, pues se necesita como garantía de paz. La contribución que se exige a un pobre diablo es una semilla de revolución y es perjudicial para el Estado que pierde un provecho de consideración por ir en pos de ruines ingresos y beneficios. Sin tener esto en cuenta, todavía hay algo más: el impuesto a los capitalistas disminuirá el acrecentamiento de riquezas en manos de particulares, en las que han estado concentradas actualmente por nosotros, para contrarrestar la fuerza de los gobiernos de los Cristianos, a saber, las finanzas del Estado. Un impuesto progresivo producirá una renta mejor que el impuesto proporcional de la actualidad, que no nos sirve sino para provocar agitaciones y descontento entre los pueblos cristianos. La fuerza que debe servir de base a nuestro rey ha de ser el equilibrio y estabilidad de la paz. Es necesario que los capitalistas sacrifiquen una pequeña parte de sus rentas para asegurar el funcionamiento de la máquina del gobierno. Las necesidades del Estado, ellos son los que deben cubrir las, pues sus riquezas les permiten hacerlo sin grave molestia. Esta medida destruirá el odio del pobre contra el rico, en el que aquél verá una fuerza financiera Útil al Estado, sostén de la paz y prosperidad, porque no podrá menos de ver que es el rico el que sufraga los gastos necesarios para obtener estos bienes. Para que los contribuyentes de la clase pensante no reciban mayor disgusto por estos impuestos, se les dará cuenta del destino de esas sumas, exceptuando las que se distribuyan para las necesidades del trono y de las instituciones administrativas. La persona reinante no tendrá propiedad personal, puesto que todo lo que es del reino es de él, y habría una contradicción entre una y otra cosa: los recursos personales anularían el derecho de propiedad sobre las posesiones de todos. Los parientes de la persona real, excepto sus herederos, a quienes sostendrá el Estado, deben colocarse como servidores del mismo o trabajar para adquirir el derecho de propiedad: el privilegio de pertenecer a la familia real no debe servirles de pretexto para saquear el Tesoro público. La adquisición de una propiedad, la aceptación de una herencia, serán gravadas con un derecho progresivo de sellos o estampillas. La transmisión de una propiedad en dinero o de otra manera no declarada necesariamente nominal, será afectada de un impuesto de tanto por ciento, a cargo del anterior propietario desde el día de la transmisión hasta el día en que el fraude sea descubierto. Los títulos de traslación de dominio deberán ser presentados cada semana al fisco del lugar donde radique la propiedad, con la designación del nombre y apellidos de la familia y de los domicilios del nuevo y antiguo propietario. Este registro no se exigirá sino cuando se trate de excedentes de una determinada cantidad: los gastos ordinarios de compraventa de artículos necesarios, no serán gravados más que con un derecho mínimo por cada unidad. ¡Calculad cuánto sobrepasarán los productos de estas impuestos a las actuales rentas de los estados cristianos!. La caja de fondo del Estado deberá guardar cierto capital de reserva, y todo el sobrante de este capital deberá ser puesto en circulación. Con las reservas se organizarán trabajos públicos. Como éstos son pagados de los recursos del Estado, de allí provendrá que la clase obrera se sentirá fuertemente adherida a los intereses del Estado y a las personas reinantes. Una parte de esas reservas también se destinará al pago de primas por inventos y producción de artículos. Entonces, sobre esas cantidades fijadas y determinadas, ya no es necesario guardar una sola moneda en las cajas del Estado, pues el dinero se ha hecho para circular y todo estancamiento de dinero repercute en forma perjudicial sobre el funcionamiento del mecanismo del

Estado; la falta de lubricación puede entorpecer la marcha normal de ese mecanismo. La situación de una parte del dinero en valores en papel ha producido justamente tal estancamiento. Las consecuencias de este hecho se han dejado sentir bastante. Tendremos también un tribunal de cuentas, en el que el gobierno, en cualquier tiempo, tendrá a su disposición el estado detallado de los ingresos y pagos de la nación, excepto el correspondiente al mes en curso no terminado y el del mes precedente, no expedido aún. El único individuo que no tiene interés en saquear las cajas del Estado es su dueño, el gobernante. Por esto su control hará imposibles las pérdidas, las filtraciones y los desfalcos. La representación que roba un tiempo precioso a los gobernantes en recepciones y otros actos que exige la etiqueta, será suprimida, para que tenga tiempo para otros asuntos a fin de reflexionar sobre ellos y dominarlos. Su poder no quedará a merced de los favoritos que rodean el trono para darle mayor pompa y esplendor, pero que atienden más a sus propios intereses que a los del Estado. Las crisis económicas entre los Cristianos han sido promovidas por nosotros con el único fin de retirar la moneda de la circulación. Capitales enormes quedaban estancados sustrayendo la plata y el oro de los Estados, que se veían obligados a dirigirse a estos mismos que sustraían esos capitales para obtener oro y plata. Estos empréstitos gravaban las finanzas de las naciones por el pago de los intereses, los que esclavizaban al capital. La concentración de la industria en manos de los capitalistas que han dado muerte a la pequeña industria ha absorbido todas las fuerzas del pueblo y al mismo tiempo las del Estado. La emisión de moneda actualmente no está en general en proporción con el consumo por cabeza, y no puede, por lo mismo, satisfacer todas las necesidades de los obreros. La emisión de moneda debe estar en relación con el aumento de población, y es necesario que se tome en consideración a los niños, que consumen y cuestan desde que nacen. La revisión de la acuñación de moneda es una cuestión esencial para el mundo entero. Vosotros sabéis que el patrón oro fue perjudicial para los Estados que lo adoptaron, pues éste no puede dar abasto al consumo o gasto de moneda de plata, mucho menos, cuando nosotros retiramos de la circulación la mayor cantidad posible de oro. Debemos introducir una moneda creada sobre el trabajo, que sea de papel o de madera. Haremos una emisión de plata de acuerdo con las necesidades normales de cada individuo, aumentando esta cantidad a cada nacimiento y disminuyéndola a cada defunción. Todo departamento, todo distrito llevará sus cuentas con este objeto. Y para que no haya demoras en este envío de moneda argentífera para las necesidades del Estado, las cantidades y la fecha de su remisión deberán fijarse por medio de un decreto del gobierno, con lo que quedará anulada la protección del Ministerio de Hacienda, que no podrá favorecer a una región con perjuicio de otras. Estas reformas que proyectamos, las presentaremos de manera que no provoquen alarma. Demostraremos la necesidad que hay de ellas como consecuencia del fango en que han caído los desórdenes de los Cristianos en materia hacendaria. El primer desorden, diremos, consiste en que empiezan por establecer un simple presupuesto que va aumentando año por año; por esta sencilla razón se formula el presupuesto hasta la mitad del año; después se pide un presupuesto reformado que en tres meses es derrochado y todo acaba con un presupuesto de liquidación, y como el presupuesto del año siguiente es votado con arreglo al total del presupuesto general, y el déficit normal anual es de 50 por 100, el presupuesto anual se triplica cada diez años. Merced a estos procedimientos aceptados por la inconsciencia de los Estados cristianos, sus cajas se encuentran siempre vacías. Los empréstitos subsiguientes devoran el resto y llevan esos gobiernos a la bancarrota. Todo empréstito demuestra la debilidad del Estado y la incomprensión de sus derechos. Los empréstitos, como la espada de Damocles, están amenazando sobre la cabeza de los gobiernos, que en vez de tomar los que son únicamente necesarios de entre sus propios súbditos, mediante un impuesto provisional, acuden como mendigos con la mano extendida a implorar limosna a nuestros banqueros. Los empréstitos exteriores

son las sanguijuelas que nunca pueden ya despegarse del cuerpo del Estado y que están chupando, si no caen por sí solas o si el Estado no las arroja radicalmente. Pero los Estados cristianos, lejos de arrancárselas, siguen aplicándoselas, aunque tengan que perecer a consecuencia de estas sangrías voluntarias. En realidad, ¿qué es por otra parte lo que representa un empréstito, especialmente si éste es exterior? El empréstito es la emisión de letras de cambio del gobierno conteniendo una obligación a cierto interés proporcional al monto del capital por el que se hace el empréstito. Si el empréstito está tasado al 50 por 100, en veinte años el Estado ha pagado sin utilidad ninguna un interés igual al empréstito; en cuarenta años, una suma doble; a los setenta, una triple, y la deuda queda siempre sin amortizar. Por aquí se verá que bajo la forma de un empréstito individual, el Estado toma hasta los últimos céntimos del pobre, invirtiéndolos en pagar a los ricos extranjeros de los que ha tomado prestado el dinero, en vez de ir acumulando sus riquezas para sus necesidades, sin pagar intereses. Si los empréstitos son interiores, los Cristianos no hacen otra cosa que traspasar el dinero de la bolsa del pobre a la caja de los ricos. Pero una vez que nosotros nos hemos ganado a las personas que nos eran necesarias para hacer que los empréstitos se traspasaran al exterior, todas las riquezas de los Estados pasaron a nuestras capas y todos los Cristianos quedaron reducidos a pagarnos este tributo de vasallaje. Si la ligereza de los gobernantes cristianos, en lo relativo a los negocios de Estado, si la corrupción de los ministros, o la ignorancia en materia hacendaria de otros gobiernos han abrumado a sus pueblos de deudas que no pueden reembolsar a nuestras cajas, debéis saber que esto también nos ha costado mucho dinero y grandes esfuerzos... Nosotros no permitiremos el estancamiento de la moneda, y así no habrá obligaciones sobre el Estado a excepción de una serie de obligaciones al 1 por 100, a fin de que el pago de intereses no entregue el poder del Estado a las sanguijuelas que lo chupan. El derecho de emisión de valores quedará reservado exclusivamente a las compañías industriales que pagarán sin dificultad los intereses con sus utilidades; mientras que el Estado no saca ningún provecho del dinero que se le presta, aunque el préstamo sea para gastar y no para hacer inversión alguna con él. Los papeles industriales serán comprados por el mismo gobierno, transformándose así de recaudador de impuestos en prestamista por cálculo. Esta providencia hará cesar el estancamiento del dinero, el parasitismo y la prensa que nos eran útiles, mientras los Cristianos eran independientes; pero que no son deseables una vez establecido nuestro gobierno. ¡Es evidente qué escasos de reflexión son los cerebros puramente animales de los Cristianos! Nos tomaban empréstitos con interés, sin reflexionar que debieran haber tomado ese dinero, aun con mayor interés, de las cajas de sus Estados para pagarnos a nosotros. ¿Qué cosa había más fácil que tomar el dinero que necesitaban de sus contribuyentes? Esto demuestra la absoluta superioridad de nuestra inteligencia que supo presentarles el negocio de los empréstitos bajo el aspecto de que eran ventajosos para ellos. Los cálculos que nosotros presentamos, esclarecidos a su tiempo con la enseñanza de la experiencia de muchos siglos, que los estados cristianos nos han dado en la materia, se distinguirán por su claridad y certeza, y demostrarán a todos hasta la evidencia la utilidad de nuestras reformas e innovaciones. Pondrán fin a los abusos, merced a los que hemos tenido bajo nuestro poder a los Cristianos, abusos que ya no podrán admitirse en nuestro gobierno. Estableceremos también nuestro sistema de contabilidad, por el que ni el más insignificante funcionario podrá distraer de su objeto la más pequeña suma, sin que ello sea advertido, ni aun darle siquiera otro destino del que tiene indicado siempre en nuestro plan de acción. Es imposible gobernar sin un plan definido. Hasta los héroes, que siguen un camino determinado pero sin ciertas reservas, al fin perecen en él. Los gobernantes cristianos, a los que en otras ocasiones hemos aconsejado que se distrajeran de los negocios de Estado, por medio de las recepciones diplomáticas y de etiqueta y demás diversiones, no eran más que biombos y pantallas tras de los cuales actuaba nuestro gobierno.

Los informes de los favoritos que los reemplazaban en el despacho de los negocios les eran suministrados por nuestros agentes y dejaban siempre satisfechas sus obtusas inteligencias con las promesas para el porvenir de economías y mejoramientos. Pero economías ¿de qué?, ¿de nuevos empréstitos?. Esto hubieran podido preguntar y no lo preguntaban a aquellos que leían nuestras cuentas y nuestros proyectos. Bien sabéis hasta dónde los ha conducido semejante apatía y a qué desbarajuste económico han llegado, a cambio de la admirable actividad de sus pueblos.

PROTOCOLO XXI

Los empréstitos interiores.- El pasivo y los impuestos.- Las conversiones.- Cajas de ahorro y la renta.- Impresión de la Bolsa de valores públicos.- Tasación de valores industriales.

Agregaremos a lo que tratamos en la reunión precedente una explicación detallada de los empréstitos interiores. Sobre el empréstito interior nada nos queda por decir, sino que ellos llenaron nuestras arcas con el dinero de las naciones cristianas; pero para nuestro gobierno ya no habrá ningún extranjero, supuesto que todo el mundo será nuestro dominio, y por lo tanto, nada habrá que sea extraño a nuestro gobierno. La corrupción de los administradores y la desidia de los gobernantes las hemos aprovechado para recibir sumas dobles, triples y aun mayores, prestando a los gobiernos cristianos más de lo que sus Estados necesitan. ¿Quién podría decir cosa igual respecto de nosotros? Por esto voy a exponer detalladamente el punto relativo a los empréstitos interiores. Cuando se lanza un empréstito, los Estados abren una suscripción para la compra de las obligaciones o bonos del mismo. Para que estas obligaciones estén al alcance de todas las fortunas, se emiten cupones de 100 a 1.000 pesetas; al mismo tiempo se hace una rebaja a los primeros suscriptores. Al día siguiente hay un alza de precio artificial, motivada, según dicen, por el exceso de demanda de los bonos, pues todo el mundo se echa a buscarlos. Pocos días después se corre la voz de que las cajas del tesoro están atestadas de dinero y no se sabe ya dónde guardarlo (¿por qué, pues, seguir tomándolo?). La suscripción excede muchas veces la emisión del empréstito: ¡tan grande es la confianza que hay en las letras de cambio del gobierno! Pero cuando la comedia ha terminado, nos encontramos delante de un pasivo que acaba de contraerse, pasivo demasiado gravoso. Para el pago de los intereses es necesario recurrir a nuevos empréstitos que no absorben sino que aumentan la deuda principal. Una vez agotado el crédito, se necesita recurrir a nuevos impuestos, y éstos sirven no para cubrir el empréstito, es decir la deuda contraída, sino sólo para pagar los intereses del mismo. Resultando que estos impuestos son un pasivo empleado en cubrir el pasivo anterior... Viene después el tiempo de las conversiones que disminuyen solamente el pago de (o mejor dicho el monto) los intereses, pero sin amortizar la deuda, conversiones que, además, no pueden hacerse sin el consentimiento de los que cubrieron el empréstito, o sea los prestamistas. Al anunciarse una conversión, se ofrece devolver el dinero a los que no estén dispuestos a aceptarla. Si todos expresan su deseo de recobrar su dinero, el gobierno queda preso en sus propias redes y se encuentra imposibilitado de cumplir su oferta. Afortunadamente, los súbditos de los gobiernos cristianos, poco versados en negocios financieros, siempre han optado por sufrir la pérdida consiguiente a la baja de interés mejor que correr el riesgo de nuevas inversiones de su dinero, con lo que muchas veces han dado a los gobiernos las facilidades necesarias para poder descargarse de un pasivo de muchos millones. En la actualidad, con las deudas exteriores, los Cristianos no piensan en hacer nada semejante, sabiendo, como saben, que nosotros exigiremos todo nuestro dinero. Así una bancarrota manifiesta demostrará a las naciones la falta absoluta de unión entre los intereses de los pueblos y los gobiernos. Reclamo toda vuestra atención

sobre este hecho y los que a continuación mencionaré. Hoy todos los empréstitos interiores están consolidados por las deudas llamadas flotantes, esto es, por deudas cuyo pago es más o menos cercano. Estas deudas están constituidas por el dinero colocado en las cajas de ahorro y en las cajas de reserva. Como estos fondos quedan por largo tiempo en manos de los gobiernos, se evaporan en el pago de intereses de los empréstitos exteriores, y en su lugar entra en las cajas una suma equivalente de depósito de la renta. Estos últimos son los que tapan los agujeros de las cajas del Estado entre los Cristianos. Cuando nosotros llegemos al poder, ocupando el trono del mundo, todos estos agujeros en la hacienda y las finanzas quedarán cubiertos, sin que quede de ellos ni el recuerdo, pues no es cosa que convenga a nuestros intereses; suprimiremos igualmente las Bolsas de Fondos Públicos, pues no consentiremos que el prestigio de nuestro poder se resienta por la fluctuación de precios de nuestros valores. Estos serán declarados por ley al precio de su valor completo sin fluctuación posible (el alza trae consigo la baja y así es como desde el principio de nuestra campaña hemos jugado nosotros con los valores de los Cristianos). Sustituiremos las Bolsas por grandes establecimientos de crédito especial cuyo objeto será tasar o cotizar los valores industriales según las miras del gobierno. Estos establecimientos estarán en condiciones de lanzar sobre el mercado quinientos millones de valores industriales por día. De esta manera todas las empresas industriales quedarán bajo nuestra dependencia. ¡Ya podéis imaginar el poder que conquistaremos por este medio!

PROTOCOLO XXII

El secreto del porvenir.- El mal secular base del bien futuro.- La aureola del poder y su adoración mística.

Con todo lo que hasta hoy llevo expuesto me he esforzado para mostraros el secreto de los acontecimientos pasados y presentes: ellos anuncian un porvenir próximo ya a realizarse. Os mostré el secreto de nuestras relaciones con los Cristianos y el de nuestras operaciones financieras. Poco queda que decir sobre este particular. Tenemos en nuestras manos la más grande fuerza moderna: el oro; podemos en dos días retirar nuestros depósitos en la proporción y cantidad que sea de nuestro agrado. ¿Será, pues, necesario todavía demostrar que nuestro gobierno está predestinado por Dios? Lo que no podremos probar por medio de esta enorme riqueza es que todo el mal que nos hemos visto obligados a causar durante tantos siglos ha servido finalmente al verdadero bien, a poner todo en orden... ¡He aquí la confusión de nociones de bien y de mal! El orden se restablecerá, en parte, por medio de la violencia, pero se restablecerá al fin. Sabemos probar que somos bienhechores de la humanidad; nosotros que hemos hecho al mundo torturado el verdadero bien de darle la libertad al individuo, que podrá gozar de descanso; la paz, la dignidad en las relaciones, a condición, entiéndase bien, de observar las leyes establecidas por nosotros. Explicaremos de paso que la libertad no es el libertinaje ni el derecho a la licencia; ni tampoco consiste la dignidad ni la fuerza, en el derecho de cada uno a proclamar principios subversivos y destructores, como el derecho de libertad de conciencia, de igualdad y otros semejantes, ni en modo alguno tampoco el derecho del individuo consiste en excitarse a sí mismo o excitar a otros haciendo alarde de talentos oratorios en asambleas tumultuosas. La verdadera libertad consiste en la inviolabilidad de la persona que observa honrada y exactamente todas las leyes de la vida en común; la dignidad en la conciencia de sus derechos y juntamente de sus deberes y de los derechos de que carece, y no sólo en el desarrollo ilusorio y fantástico del tema de su YO. Nuestro poder será glorioso porque será pujante; porque gobernará y dirigirá y no irá remolcado, por decirlo así, por líderes y oradores de los que a gritos lanzan palabras

huecas y carentes de sentido que enfáticamente llaman grandes principios, y que no son otra cosa en realidad sino utopías. Nuestro poder será el árbitro del orden, que es el único que hace la felicidad de los pueblos, y de los hombres.

PROTOCOLO XXIII

Reducción de la producción de artículos de lujo.- La pequeña industria.- La huelga.- Prohibición de la embriaguez.- Condenación a muerte de la sociedad antigua y su resurrección en su nueva forma.- El elegido de Dios.

Para que los pueblos se acostumbren a la obediencia es necesario que se acostumbren a la modestia y disminuir, por consiguiente, los objetos de lujo disminuyendo su producción. Restableceremos la pequeña industria que dará el golpe a los capitales particulares de los fabricantes. Esto es aún necesario, porque los grandes industriales dirigen todavía, muchas veces sin saberlo, es cierto, el espíritu de las masas contra el gobierno. Un pueblo que fomenta las pequeñas industrias no sabe de huelgas; sino que vive apegado al orden establecido, y por lo mismo, también a la fuerza del poder. La huelga es algo muy perjudicial para un gobierno. Para nosotros su papel terminará tan pronto como el poder esté en nuestras manos. La embriaguez será igualmente prohibida por la ley y castigada como un crimen de lesa humanidad, pues los hombres que se embriagan se transforman en brutos bajo la influencia del alcohol. Los súbditos, lo repito una vez más, no obedecen ciegamente sino a una mano firme, completamente independiente de ellos en la que ven una espada para defenderlos y una defensa contra las calamidades sociales. ¿Qué necesidad tienen los súbditos de ver en su soberano un alma angelical? Lo que importa que vean en él es la personificación de la fuerza y del poder. El soberano que sustituya a los Gobiernos actuales que han venido arrastrando su existencia en medio de sociedades desmoralizadas por nosotros y que han arruinado aun el mismo poder de origen divino, y en cuyo seno. por todos lados se levanta el fuego de la anarquía; este soberano, antes que nada, tendrá que extinguir esta llama devoradora. He aquí la razón que le obligará a condenar a muerte esas sociedades: tendrá que ahogarlas en sangre para hacerlas luego resucitar bajo la forma de un ejército bien organizado que sepa luchar y combatir conscientemente contra toda infección que pudiera invadir el organismo del Estado. Este elegido de Dios es nombrado de lo alto para sujetar las fuerzas locas y desatinadas movidas por el instinto, no por la razón, por la bestialidad y no por la parte noble de la humanidad. Esas fuerzas triunfan ahora, roban, cometen toda clase de atentados, toda suerte de violencias, bajo el pretexto de la libertad y de los derechos. Ellas han destruido todo orden en la sociedad para levantar sobre estas ruinas el trono del rey de Israel; pero su papel terminará en el momento en que ese rey ascienda a su trono. Entonces hay que alejarlas de su camino en el que no debe quedar el menor obstáculo. Entonces podremos decir a los pueblos: Dad gracias a Dios y prosternaos delante del que lleva en su frente el sello de la predestinación hacia la que Dios mismo ha guiado su estrella para que nadie, excepto ese predestinado, pueda libraros de todas las fuerzas y de todos los males.

PROTOCOLO XXIV

Consolidación de la estirpe del rey David.- Preparación del rey.- Exclusión de los herederos directos.- El rey y sus tres mentores. - El rey-destino. - Intachabilidad de costumbres exteriores del rey de los israelitas. Pasaremos ahora a tratar de los medios de asegurar las raíces dinásticas del rey.

En esta obra nos guiarán los mismos principios que hasta ahora nos han suministrado nuestros sabios para la dirección de todos los negocios mundiales. Dirigiremos el pensamiento de toda la humanidad. Muchos miembros de la estirpe de David prepararán los reyes y sus herederos, escogiendo estos últimos, no según el derecho hereditario, sino teniendo en consideración sus cualidades sobresalientes; los iniciarán en los más ocultos secretos de la política; en los planes de gobierno, siempre bajo la condición de que nadie llegue a penetrar esos secretos. El objeto de esta manera de proceder es que todo el mundo sepa que el gobierno no puede ser puesto en otras manos sino en las de aquellos que están iniciados en los misterios del arte de gobernar. Sólo a estas personas se les enseñará la aplicación de los planes políticos, las enseñanzas de la experiencia de los siglos; todas nuestras observaciones sobre las leyes político-económicas y sobre ciencias sociales ; en una palabra, todo el espíritu de estas leyes que la naturaleza misma ha establecido como infalible para normalizar por ellas las relaciones de los hombres. Muchas veces los herederos directos serán excluidos del trono, si en el tiempo de sus estudios dan pruebas de ligereza, de dulzura de carácter y de otras de esas cualidades o defectos que son perjudiciales en el poder y que hacen ineptos a los hombres para gobernar y dañan la actuación propia de un jefe de Estado. Sólo a estas personas se les enseñará la aplicación de los fines firme e inflexiblemente, hasta cruelmente, si es necesario, y recibirán de manos de nuestros sabios las riendas del poder. En caso de alguna enfermedad que pudiera ser causa del debilitamiento de la voluntad, los reyes deberán, conforme a la ley, abdicar en otras manos que sean capaces de sostener con la firmeza necesaria las riendas del gobierno. Los planes de acción del rey, planes inmediatos que haya de trazar por razones imperativas de inmediata necesidad, sus planes más remotos todos quedarán ignorados aun de aquellos que se le asignen como primeros consejeros. Sólo el rey y sus tres mentores conocerán lo por venir. En la persona del rey, dueño de sí mismo y de la humanidad, gracias a una voluntad inquebrantable, todos creerán ver el destino con sus caminos desconocidos. Nadie sabrá qué es lo que el rey pretende como objeto de sus mandatos, y así tampoco nadie se atreverá a atravesársele en un camino que es para todos desconocido. Es necesario sobreentender que la inteligencia del soberano ha de corresponder al plan de gobierno que tiene encomendado. Por esto es que no subirá al trono sino después de haber dado pruebas satisfactorias de su capacidad a nuestros sabios de que ya hemos hablado. Para que el pueblo conozca y ame a su soberano, es necesario que trate al pueblo y se comunique con él en los lugares públicos. Esto producirá la unión necesaria entre las dos fuerzas que hasta hoy nosotros hemos conservado distanciadas por el mutuo terror. Este terror nos era absolutamente necesario en otro tiempo, para que estas dos fuerzas, separadamente, cayeran bajo nuestro poder e influencia. El rey de Israel no debe estar bajo el dominio de sus pasiones, especialmente bajo el de la voluptuosidad, ni debe, por alguna flaqueza de su carácter, dar lugar a que sus instintos animales se sobrepongan a su razón. La sensualidad obra de manera demasiado nociva sobre las facultades intelectuales y la clarividencia de las cosas, inclinándose hacia el lado peor y más bestial de la actividad humana. La columna de la humanidad en la persona de la semilla santa de David, debe sacrificar a su pueblo y por su bien, todos sus gustos personales. Nuestro soberano tiene que ser de una irreprochabilidad ejemplar. La fuerza ciega del pueblo no puede quedar un solo día sin tener quien la dirija, y el nuevo poder no hace otra cosa sino reemplazar al anterior debilitado por el Liberalismo. En nuestros días, el poder del oro ha reemplazado al poder de los gobiernos liberales. Hubo un tiempo en que la fe gobernaba. La idea de libertad es irrealizable, porque nadie hay que sepa usar de ella en su justa medida. Basta dejar al pueblo que por algún tiempo se gobierne a sí mismo, para que inmediatamente esta autonomía degenerare en libertinaje. Surgen al punto las discusiones, que se transforman luego en lucos de buenos

sentimientos. Por esta razón hay que esperar mejores resultados cuando se gobierna a los hombres por medio de la violencia y el terror, que cuando se trata de gobernarles por medio de las discusiones académicas. Todo hombre aspira al poder; cada uno quisiera convertirse en dictador; si esto fuera posible al mismo tiempo, muy poco faltaría para que no estuvieran todos prontos a sacrificar el bien de los demás, a trueque de conseguir cada uno su propio provecho. ¿Qué es, pues, lo que ha reprimido hasta ahora a esa bestia feroz que se llama hombre? ¿Qué es lo que ha podido dirigirle hasta el presente? Al iniciarse el orden social, el hombre se ha sometido a la fuerza bruta y ciega; más tarde, a la Ley, que no es más que esa misma fuerza, pero disfrazada. De donde yo saco la conclusión que, según la Ley Natural, el derecho radica en la fuerza. La Libertad Política es una idea y no un hecho. Se necesita saber aplicar esta idea cuando es necesario atraer las masas populares a un partido con el cebo de una idea, si ese partido ha resuelto aplastar al contrario que se halla en el poder. Este problema resulta de fácil solución si el adversario se mantiene en el poder en virtud de la idea de libertad, de eso que se llama Liberalismo, y sacrifica un poco de su fuerza en obsequio de esa idea: Libertad. Y he aquí por dónde ha de llegar el triunfo de nuestra teoría: una vez que se aflojan las riendas del poder, inmediatamente son recogidas por otras manos, en virtud del instinto de conservación, porque la fuerza ciega del pueblo no puede quedar un solo día sin tener quien la dirija, y el nuevo poder no hace otra cosa sino reemplazar al anterior debilitado por el Liberalismo. En nuestros días, el poder del oro ha reemplazado al poder de los gobiernos liberales. Hubo un tiempo en que la fe gobernaba. La idea de libertad es irrealizable, porque nadie hay que sepa usar de ella en su justa medida. Basta dejar al pueblo que por algún tiempo se gobierne a sí mismo, para que inmediatamente esta autonomía degenera en libertinaje. Surgen al punto las discusiones, que se transforman luego en lucepararán los reyes y sus herederos, escogiendo estos últimos, no según el derecho hereditario, sino teniendo en consideración sus cualidades sobresalientes; los iniciarán en los más ocultos secretos de la política; en los planes de gobierno, siempre bajo la condición de que nadie llegue a penetrar esos secretos. El objeto de esta manera de proceder es que todo el mundo sepa que el gobierno no puede ser puesto en otras manos sino en las de aquellos que están iniciados en los misterios del arte de gobernar. Sólo a estas personas se les enseñará la aplicación de los planes políticos, las enseñanzas de la experiencia de los siglos; todas nuestras observaciones sobre las leyes político-económicas y sobre ciencias sociales; en una palabra, todo el espíritu de estas leyes que la naturaleza misma ha establecido como infalible para normalizar por ellas las relaciones de los hombres. Muchas veces los herederos directos serán excluidos del trono, si en el tiempo de sus estudios dan pruebas de ligereza, de dulzura de carácter y de otras de esas cualidades o defectos que son perjudiciales en el poder y que hacen ineptos a los hombres para gobernar y dañan la actuación propia de un jefe de Estado. Sólo a estas personas se les enseñará la aplicación de los fines firme e inflexiblemente, hasta cruelmente, si es necesario, y recibirán de manos de nuestros sabios las riendas del poder. En caso de alguna enfermedad que pudiera ser causa del debilitamiento de la voluntad, los reyes deberán, conforme a la ley, abdicar en otras manos que sean capaces de sostener con la firmeza necesaria las riendas del gobierno. Los planes de acción del rey, planes inmediatos que haya de trazar por razones imperativas de inmediata necesidad, sus planes más remotos todos quedarán ignorados aun de aquellos que se leasignen como primeros consejeros. Sólo el rey y sus tres mentores conoceránlo por venir. En la persona del rey, dueño de sí mismo y de la humanidad, gracias a una voluntad inquebrantable, todos creerán ver el destino con sus caminos desconocidos. Nadie sabrá qué es lo que el rey pretende como objeto de sus mandatos, y así tampoco nadie se atreverá a atravesársele en un camino que es para todos desconocido. Es necesario sobreentender que la inteligencia del soberano ha de corresponder al plan de gobierno que tiene encomendado. Por esto es

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Proverbios Y Refranes Del Samaritanismo Reformado

1. No vemos las cosas como son, sino como somos.
2. El hombre educado, no habla con la boca llena, ni con la cabeza vacía.
3. Educar no es llenar un cubo, es encender una hoguera.
4. Mucho fuego en el corazón, llena de humo la cabeza [nubla la razón].
5. Hombre por Dios condenado, no se avergüenza ya de su pecado.

«El padre para castigar, y la madre para tapar»

6. El mejor predicador, es el corazón; el mejor maestro, el tiempo; el mejor libro, el mundo; y el mejor amigo, Dios.
7. ¿Un pueblo sin cultura? un pueblo que no dura [es como un árbol sin raíces].
8. ¿Hombres pequeños, arrojando grandes sombras? Se acerca la noche, que a todos asombra [la oscuridad moral, con sus males y desgracias].
9. Si siembras una acción, cosecharas un hábito; si siembras un hábito, cosecharas un carácter; si siembras un carácter, cosecharas un destino.
10. El que la semilla [de algún árbol] parezca estar muerta y enterrada, no significa que nunca volverá a germinar.

«Las madres y las tejas, mejores cuanto más viejas»

11. La pasión, es el impulso que mueve a la bestia.
12. Procura casarte para toda la vida pues, si tu esposa es buena, serás muy feliz; y si no, te harás un filósofo.
13. Nunca antepongas la pasión, a tus principios.
14. Hay tres cosas que todo hombre debe tratar de hacer: escribir un libro, plantar un árbol, y engendrar un hijo.
15. El que la semilla [de algún árbol] parezca estar muerta y enterrada, no significa que nunca volverá a germinar.

«Besando al niño, a su madre le hacen un cariño»

16. Abofetea a un Judío secular, y te acusará de intento de asesinato.

17. La vida es una rueda.

18. No muerdas mas que lo que puedas masticar.

19. Dos errores, no hacen un acierto.

20. La humildad es algo muy extraño. En el momento mismo en que creemos tenerla, ya la hemos perdido.

«El amor más desciende que asciende»

21. Lo que se ve, no se pregunta.

22. Si un perro no viene a ti, después de mirarte la cara, es mejor que regreses a tu casa, y examines tu conciencia.

23. Al hombre bueno, la sonrisa le adorna la cara; al malo, se la desfigura.

24. Entre más personas conozco, más quiero a mi perro.

25. Los aduladores se parecen a los amigos, como los lobos a los perros.

«Cuando el pecho está lleno de hiel, no puede la boca escupir miel»

26. Los perros sólo ladran a quienes no conocen.

27. Las historias registran más ejemplos de fidelidad de perros, que de amigos.

28. "Aquí reposan los restos de una criatura que fue bella sin vanidad; fuerte sin insolencia; valiente sin ferocidad; tuvo todas las virtudes del hombre, y ninguno de sus defectos" - Epitafio en la tumba de un perro.

29. Una sonrisa no cuesta nada, pero vale mucho.

30. Al que trata de asar dos conejos a la vez, uno se le quema.

«Más daño hacen amigos necios, que enemigos descubiertos»

31. No se conoce a una mujer, hasta que no se ve a una enamorada.

32. Es de héroes sonreír cuando el corazón llora.

33. Los que no recuerdan el pasado, están condenados a repetirlo.

34. ¿Por que ir por las ramas, cuando puedo ir por el tronco?

35. Evita escalar una gruesa montaña, si cuelga de una fina sogá.

«Más vale ser el peor de los buenos que el mejor de los malos»

36. La demagogia, es la capacidad de vestir las ideas menores, con las palabras mayores.

37. Si no puede ser un abogado honesto, sea honesto, aunque no pueda ser abogado.

38. El cerdo, siempre busca el fango.

39. La Moral, es como el arte de dibujar: saber trazar una línea, en un cierto lugar.

40. El que algo sea legal, no implica que sea moral.

«No hay cosa tan mala, que para algo no sea buena»

41. Para ser verdaderamente hombre, hay que ser mas que solamente un hombre.

42. El que tiene hijos, vive como un perro, y muere como un hombre; y, el que no los tiene, vive como un hombre, y muere como un perro.

43. Buscar excusas a una idiotez, es cometer otra.

44. Cuanto más se sabe, menos se asegura.

45. La sabiduría, viene de escuchar; de hablar, el arrepentimiento.

«Una de las formas de hacer mal, es no hacer bien; pues por omisión se peca también»

46. Si la vida te da limones, haz limonada.

47. De nuestra cabeza, sale sabiduría; de nuestra cola, estiércol. Por eso el andar del cuerpo sigue la dirección de la cabeza, y no la de la cola.

48. Las palabras de oro, a menudo van seguidas de actos de plata.

49. El primer paso para salir de un hoyo, es dejar de cavar.

50. El poder y la fuerza, siempre atrae a hombres de baja moralidad.

«Cosa fea, no se aprenda, no se haga, y no se vea»

51. Un corazón tranquilo, es mejor que una bolsa llena de oro.

52. Aunque la jaula sea de oro, no deja de ser una jaula [una prisión].

53. La regla de oro: El que tiene el oro, termina haciendo la regla.

54. Una buena conciencia, es la mejor almohada.

55. Dar a un hijo mil onzas de oro, no es comparable con enseñarle un buen oficio.

«No hagas lo que no debes, y no deberás lo que hagas»

56. ¿Qué es un amigo? Una sola alma, morando en dos cuerpos [distintos].

57. Tenemos cinco sentidos y los cinco usamos, pero los cinco perdemos, cuando nos enamoramos.

58. [A menudo] El amor es sólo una palabra que tanto hombres como mujeres utilizan para disfrazar la lujuria.

59. La belleza moral, es mejor que la belleza física, ya que puede durar toda la vida.

60. El hombre debe ser como el sándalo, que perfuma hasta al hacha que lo hiere.

¡Líbrenos Dios, cuando se juntan poder y mala voluntad»

61. El cambio, es lo único constante en la vida.

62. No podemos evitar que los pájaros vuelen sobre nuestra cabeza, pero si que hagan nido sobre ella.

63. No siempre el mejor camino, es el mas corto

64. Cuando apuntes con un dedo, recuerda que tres de ellos te apuntan a ti.

65. No hay sol para los ciegos, ni tormenta para los sordos.

«Más cuesta mal hacer, que bien hacer»

66. No se puede forjar una buena espada, con un mal hierro.

67. Las grandes almas tienen voluntad; las débiles, sólo tienen deseos.

68. Demasiado al Oriente, es Occidente.

69. Cuando se reúnen los aduladores, el demonio [los deja a cargo y] sale a almorzar.

70. No hay árbol que el viento no haya sacudido.

«El hombre que siembre abrojos, mire dónde pone el pie»

71. Quien vista de harapos, en un país donde todo el mundo va desnudo, será tenido por loco.

72. Una cáscara de coco, llena de agua, es como un océano para una hormiga.

73. Nada falta en los funerales de los ricos, salvo alguien que sienta su muerte.

74. En este mundo traidor, nada es verdad ni es mentira, y todo es según el color del cristal con que se mira... pero, si en este mundo traidor, nada es verdad ni es mentira, entonces tampoco lo es el color, del cristal con que se mira.

75. Más vale equivocarse absolviendo a un culpable, que condenando a un inocente.

«De un gran mal, siempre queda la señal»

76. Podrás cortar todas las flores, pero no podrás impedir que llegue la primavera.

77. El dinero es como el estiércol; solo sirve para estar esparcido.

78. El hábito no hace al monje.

79. Dos perros [unidos] pueden matar a un león.

80. El que da, no debe volver a acordarse; pero, el que recibe, nunca debe olvidar.

«El mal, sea para quien lo desea»

81. El hombre sabio, es aquel que busca instruirse con todos los hombres; el hombre fuerte, aquel que sabe quebrar sus deseos; el hombre rico, aquel que se contenta con su suerte, y el hombre honrado, aquel que honra a los demás.

82. No vendas el sol, para comprar una bombilla.

83. El clavo que sobresale, [es el que] recibe el martillazo.

84. Es mejor viajar lleno de esperanza, que llegar.

85. Por mucho que el viento sople una montaña, esta nunca se inclina ante él.

«Lo malo viene volando, y lo bueno, cojeando»

86. Se coge al toro por los cuernos, al hombre por la palabra, y a la mujer por el elogio.

87. El espinazo de los pobres es la escalera de los ricos.

88. Los puñales y las lanzas, no son tan afilados como las lenguas.

89. Le teme mas que el diablo a la cruz.

90. ¡No robe!... Algunos gobiernos no toleran la competencia.

«Mal que solo venga, por ventura se tenga»

91. El hombre no ve la desgracia donde ve el provecho, como el pez no ve el anzuelo, donde está la carnada.

92. A las balas no hay que tenerles miedo, hay que tenerles miedo a la velocidad con la que vienen.

93. El victorioso tiene muchos amigos; el vencido, tiene buenos amigos.

94. Si vas a la guerra, reza una vez; si vas al mar, reza dos, y si te vas a casar reza tres.

95. La escalera ha de barrerse, empezando por arriba.

«Mas vale mal andar, que cojo quedar»

96. Por la ignorancia, nos equivocamos; y, por las equivocaciones, aprendemos.

97. El hombre prudente lee las cartas al revés.

98. Al pobre le asienta el orgullo, como una silla de montar a una vaca.
99. Una alegría compartida, se transforma en doble alegría; una pena compartida, en media pena.
100. Las palabras son enanos, los ejemplos son gigantes.
- «De dos bienes, el mayor; de dos males, el menor»
101. El que busca un amigo sin defectos, se queda sin amigos.
102. Si un rico se cae, es un accidente; pero, cuando se cae un pobre, se dice que está borracho.
103. ¡Miente más que un epitafio!
104. Cuando el elefante y el caballo se ahogan, el asno pregunta si el río lleva mucha agua.
105. El árbol deshojado, es amante de los ciclones.
- «Más vale con mal asno contender, que la leña a cuestras traer»
106. El árbol no niega su sombra ni [siquiera] al leñador.
107. El avaro, ahondando el agujero para guardar su oro, llega al infierno.
108. La más larga caminata, comienza con un paso.
109. La vida, es la novia de la muerte
110. El que antes de su muerte ha plantado un árbol, no ha vivido inútilmente.
- «Mozo malo, más vale enfermo que sano»
111. Una vez "terminado el juego", tanto "el Rey" como y "el Peón" vuelven a la misma caja.
112. Las mujeres son como el cocodrilo: para atrapar al hombre, lloran; y después, le devoran.
113. La crítica, debería ser como la piedra de afilar; que aguza, [pero] sin cortar.
114. Devuélvase lo suyo a su dueño, y tendrás buen sueño.
115. Penitencia y obediencia, ponen paz a la conciencia.
- «No solo es malo ser malo, sino también aparentarlo»

116. El remordimiento, es el peor verdugo.

117. Todo está perdido, cuando los malos sirven de ejemplo, y los buenos de mofa.

118. El exceso, es el veneno de la razón.

119. Todo en exceso, hace daño.

120. Cuando el dinero habla, la verdad calla.

«Libertad pide el malo, y el bueno, justicia»

121. Lo único que el hombre debiera tener en exceso, es la humildad.

122. En la boca miel, y en el corazón hiel.

123. Somos amos de lo que callamos, y esclavos de lo que decimos.

124. Quien no comprende una mirada, tampoco comprenderá una larga explicación.

125. Quien solo piensa en lo que entra en su vientre, no vale más que lo que sale de él.

«Cuando el malo se hace malo, no hay nadie más malo»

126. Si encuentras varios chacales comiendo carroña, hazte chacal, y come con ellos; pues, de lo contrario, te comerán a ti.

127. Si tiene remedio, ¿Por qué te apuras? Y si no tiene remedio, ¿Por qué te apuras?

128. Si tienes mucho, da tus bienes; si tienes poco, da tu corazón.

129. Bebe la sabiduría, sin preocuparte del envase donde se encuentra.

130. Un hombre es sabio, mientras busca la sabiduría; [pero] si llega a creer que la ha encontrado, se convierte en un idiota.

«Con el malo no hay remedio, sino poner tierra en medio»

131. Un puñado de abejas, vale más que un saco de moscas.

132. Cuando las estrellas se apagan, el gallo canta.

133. Los hombres son como los vinos: la edad agria a los malos, y mejora a los buenos.

134. Los árboles más viejos, dan los frutos más dulces.

135. Fue por lana, y volvió trasquilado.

«Quien a muchos es odioso, de muchos es temeroso»

136. Cuando un perro ladra a una sombra, diez mil perros pretender hacer de ella una realidad.

137. Dime y olvidaré, muéstrame y podría recordar, involúcrame y entenderé.

138. El cuerpo se mantiene por los alimentos; y, el alma, por las buenas acciones.

139. El perro en la perrera, se rasca las pulgas; [pero] el perro que caza, no las siente.

140. El sabio no dice lo que sabe, y el necio no sabe lo que dice.

«Del amor perjudicial, poco bien y mucho mal»

141. El árbol quiere la paz, pero el viento no se la concede.

142. El hombre sabio, instruye sin utilizar las palabras.

143. El trabajo del pensamiento, se parece a la perforación de un pozo; el agua es turbia al principio, más luego se clarifica.

144. En la naturaleza, no hay castigos ni premios, sólo consecuencias.

145. Es mejor volverse atrás, que perderse en el camino.

«De la mujer, mucho bueno has de esperar, y mucho malo has de temer»

146. Un lápiz corto, es mejor que una larga memoria.

147. Cuando los elefantes luchan, la hierba es la que sufre.

148. La unión en el rebaño, obliga al león a acostarse con hambre.

149. Hasta que los leones no tengan sus propios historiadores, las historias de cacería seguirán glorificando al cazador.

150. Cuando se apunta a la Luna, el tonto se queda mirando el dedo.

«Sarna con gusto no pica, pero mortifica»

151. Sólo un tonto mete los dos pies en el agua, para verificar su profundidad.
152. Cuando una paloma empieza a frecuentar los cuervos, sus plumas permanecen blancas, pero su corazón se vuelve negro.
153. La felicidad es como el arco iris, no se ve nunca sobre la casa propia, sino sobre la ajena.
154. Los ojos se fían de ellos mismos; las orejas, se fían de los demás.
155. No cuelgues todo de un mismo clavo.

«Maldiciones de políticos, oraciones son de salud»

156. ¿Qué sentido tiene correr, cuando estamos en la carrera equivocada?
157. Quien lleva fuego en su corazón, su cerebro acaba por ahumarse.
158. Al que fortuna le viste, fortuna le desnuda.
159. De nada sirven los ojos, a un cerebro ciego.
160. El amor es como el fuego: donde quiera que esté, se ve de lejos.

«Las maldiciones son como las procesiones: por donde salen entran»

161. La crueldad, es la fuerza de los cobardes.
162. Es mejor encender una luz, que maldecir la oscuridad.
163. Los sabios sin obras, son como las nubes sin lluvias.
164. La verdad que daña, es mejor que la mentira que alegra.
165. Libros, caminos, y días; dan al hombre sabiduría.

«Dios nos libre de un necio con poder»

166. Avergonzado de lo que ha visto durante el día, el sol enrojece por la tarde.
167. Dos calvos peleando por una misma peinilla.

168. No llores como una mujer, lo que no defendiste como un hombre.

169. La miel, no es para la boca del asno.

170. El que no tiene cabeza, no puede ponerse sombrero.

«Donde todos mandan, nadie obedece»

171. Nunca digas, "de esta agua nunca beberé".

172. Mas es el ruido, que las nueces.

173. Mas vale pan duro, que piedras blandas.

174. Genio y figura, hasta la sepultura.

175. Las malas conversaciones, corrompen las buenas costumbres.

«Mande el que pueda, y obedezca el que deba»

176. Quien manda, no ruega.

177. Manos besa el hombre, que quisiera ver quemadas.

178. Mas pronto cae el mentiroso, que el cojo.

179. Manos que no dais, ¿que buscáis?

180. Hay gustos que merecen palos.

«Pocos hombres son tan mansos, que quieran ser mandados»

181. No digas lo que no debes, y no oirás lo que no quieres.

182. De los buenos, es honrar.

183. Ve a la casa de tu tía; pero no vayas cada día.

184. De prudentes, es mudar de consejo.

185. Bajo una ruin capa, a menudo se esconde un buen bebedor.

«Cuando los que mandan pierden la vergüenza, los que obedecen pierden el respeto»

186. Quien guarda cuando tiene, come cuando quiere.

187. Así es que se bate el cobre.

188. No te adelantes a ti mismo.

189. Para quedar mal, no debe haber prisa.

190. El pez grande siempre se come al pequeño.

«Mal mandará a otro, quien a sí no sabe mandar»

191. Cree solamente la mitad de lo que veas, y nada de lo que oigas.

192. Yo solo se, que no se nada.

193. No escupas al cielo, y no te caerá saliva en el rostro.

194. ¿Sobre mi cabeza? El velo.

195. Confía en quien busca la verdad; desconfía de quien ya la ha encontrado.

«Si quieres verte obedecer, manda poco y bien»

196. Ni tanto que queme al Santo, ni tan poco que no lo alumbre.

197. La humildad es como la ropa interior, esencial, pero una indecencia si la muestras.

198. Medico, curate a ti mismo.

199. El orgullo nos hace artificiales; la humildad, reales.

200. Le estas predicando al coro.

«Quien sabe obedecer, sabrá mandar»

201. No pongas el cabro a velar las lechugas.

202. Lo que es igual, no es ventaja.

203. Favor, con favor se paga.

204. Ante la duda, saluda.

205. No te pares en una sola pierna.

«Obediencia, es noble ciencia»

206. No pongas todos los huevos en una sola canasta.

207. Pregonar vino, y vender vinagre.

208. Choca con todo el mundo, y dice que es la gente [la que no sabe conducir].

209. Las palabras hay que mantenerlas suaves y dulces, por si algún día hay que tragárselas.

210. No podemos tener a Dios en el pecho, y al Diablo en los hechos.

«A falta de ciencia, ten obediencia»

211. Mucho ayuda, quien poco estorba.

212. Para ser tonto, los libros son estorbo.

213. Quien no vive para servir, no sirve para vivir.

214. La paciencia es paz, y ciencia.

215. Mientras mas profundo es el río, menos ruido hace.

«En cada corral, un solo gallo, y en cada casa, un solo amo»

216. Que te roben todo, menos tu humanidad.

217. Para hablar, y para comer pescado, hay que tener mucho cuidado.

218. Con Dios, todo; Sin Dios, nada.

219. A Dios orando, y [al diablo] con el mazo dando.

220. De la abundancia del corazón, habla la boca.

«A la que mandar más que su marido se empeña, ¡leña!»

221. Ojos de ciego, miran mas por dentro.

222. Ateo en la abundancia, Monje en la necesidad.

223. El honor es un dios que no tolera ateos.

224. Niño malcriado, echa sus padres a un lado.

225. Azota al niño a tiempo, y te lo agradecerá con el tiempo.

«El buen marido, hace buena mujer»

226. Aquel que procura el bienestar ajeno, ya tiene asegurado el propio.

227. Le gusta que le digan lo que desea escuchar.

228. Dos oídos, y una boca, para hablar menos, y escuchar lo que nos toca.

229. Hijo fuiste, y padre serás, tal como hiciste, así mismo te harán.

230. Los pecados de la juventud, se pagan en la vejez.

«Con larga cuerda, no hay mujer cuerda»

231. La juventud vive de sueños; la vejez, de recuerdos.

232. Cada uno tiene la edad de su corazón.

233. No es mala la muerte, cuando se lleva a quien debe.

234. Vecino cercano, mejor que hermano lejano.

235. Sólo el que carga el cajón, sabe lo que pesa el muerto.

«La mujer de buen marido, en la cara lo lleva entendido»

236. Todos nacemos llorando, y nadie muere riendo.

237. Lo único que le falta es sarna, pa' rascarse.

238. Velo y mortaja, del cielo bajan.

239. ¿Los hijos de nuestros hijos? ¡Dos veces nuestros hijos!

240. En el lodazal, no hay lugar para la mancha.

«Cuando mucho arde el sol, ni mujer, ni col, ni caracol»

241. El fango se endurece con el fuego; el oro, se ablanda.

242. Confiamos en Dios; los demás, pagan por adelantado

243. No confundas la magnesia, con la gimnasia.

244. No te puede ir siempre mal, si haces siempre el bien.

245. Una palabra gentil, logra mas que un fusil.

«La mujer y el empedrado, quieren ser muy usados»

246. Honra a los demás, y vivirás en la paz.

247. Adonde se inclina el corazón, allí [también] se inclina el pie.

248. Pregúntame si me importa tu opinión.

249. Al Universo no le puede importar menos nuestra opinión.

250. Huye de la mujer que actúe como el autobús; que permite que todos se monten en el.

«A tu mujer por lo que valga, y no por lo que traiga»

251. Al vivo, todo le falta; y al muerto, todo le sobra.

252. Al fin, que para morir nacimos.

253. Nariz como la de pulgarcito.

254. Ningún hombre es una isla.

255. Todos estamos en el mismo bote.

«Quien se casa por interés, de su mujer criado es»

256. Cuando tu ibas, ya yo volvía.

257. El cebo es lo que engaña, no el pescador, ni la caña.

258. La mujer y la gallina, por el mucho andar son perdidas.

259. A pícaro, pícaro y medio.

260. Achacoso, como el Hebreo en Viernes.

«Rica con rico, y borrica con borrico»

261. Donde comes, no ensucies.

262. Quien se acuesta con niños, se levanta “embarao”.

263. Ajo dulce, no hay.

264. El que grita, "los leones no tienen hambre", que lo echen a las fieras.

265. Hay que poner los puntos sobre las íes.

«No pesques con anzuelo de oro, ni cabalgues en nuevo potro, ni tu mujer alabes a otro»

266. Hay que poner las cartas sobre la mesa.

267. Pueblo chico, infierno grande.

268. La comida de un hombre, es el veneno de otro.

269. No se le pueden pedir peras al olmo.

270. La diferencia entre un sueño y una meta, es una fecha.

«Si la mar se casara, no fuera tan brava»

271. Poderoso caballero, es el Señor Dinero.

272. Lo puso como trapo de piso.

273. Hay que poner el arado delante de los bueyes.

274. Para pelear, se necesitan dos.

275. Para hacer una tortilla, hay que romper varios huevos.

«A la mujer casada y casta, su marido sólo le basta»

276. Hay que dejar que se de contra la pared.

277. Cuando se cae por un barranco, se agarra del primer matojo que aparezca.

278. Al ahorcado, no le muestres la soga.

279. A los poderosos, solo se le dan cosas de poco valor.

280. A fuerza de ceder a todo, henos aquí arruinados.

«Que te ame y respete tu mujer, difícil ha de ser; pero, si lo consigues, por poco que vivas, mucho
vives»

281. Antes que te cases, mira [bien] lo que haces.

282. Asno callado, por sabio es contado.

283. Asno fuiste, y asno serás, y toda tu vida, paja comerás.

284. Ayudate con lo tuyo, y no tomes prestado de ninguno.

285. Barato, bueno, y Baal Tora (conforme a la Ley).

«La casta matrona, obedeciendo manda»

286. Bien guardado, mal buscado.

287. Boca dulce, abre puertas de fierro (hierro).

288. Bien te quiere, quien mal te hiere.

289. Buena casa, buena brasa.

290. Cada boca, quiere su sopa.

«Quien mal casó, tarde enviudó»

291. Cada día, no es Sábado [de reposo].

292. Cada gallo, en su gallinero canta.

293. Cada oveja, con su pareja.

294. Cada subida, tiene su bajada.

295. Cada uno juzga por su corazón, al [corazón] ajeno.

«Una olla y una vara, el gobierno de una casa»

296. Cada uno mete la mano donde le duele.

297. Cada uno por si, y Dios por todos.

298. Cada uno sabe su salmo, mas el Hazan (del hebreo "oficiante") sabe dos.

299. Caer en un río corriente, y no en boca de la gente.

300. Dime con quien irás, y te diré lo que harás.

«Quien te diga que de haberse casado no se arrepiente, probablemente miente»

301. Caras vemos, corazones no sabemos.

302. Caro, prieto, y treifa (del hebreo "prohibido").

303. Con el tiempo, maduran las uvas.

304. Crece en la huerta, lo que no quiere el hortelano.

305. ¿Cual es el loco? El que se alaba a si solo.

«Conyugales desazones, se arreglan en los colchones»

306. Cuando crezca pelo a la rana.

307. Difícil, es hacer un muchacho, y aún así se hace.

308. Morir de pie, antes que vivir de rodillas.

309. El joven, por no saber, y el viejo, por no poder, echan la cosa a perder.

310. El amor de los padres, es para sus hijos; y, el de sus hijos, para sus [propios] hijos.

«Quien tiene huerta, viña y mujer, nunca le falta que hacer»

311. Mientras mas grandes son, mas dura es su caída.

312. Dios nos libre tanto del nuevo comerciante, como de la antigua meretriz.

313. Es mejor un mal arreglo, que un buen pleito.

314. Si a Sodoma intentas imitar, terminarás como un bloque de sal.

315. En boca cerrada, no entran moscas.

«Casamiento sin cordura, perpetua amargura»

316. El que quiere, anda.

317. No botes al bebe, con la placenta.

318. Muerto el perro, se acabo la rabia.

319. Esos son otros veinte pesos.

320. Ora, ¡pero sigue remando!

«¿Mujer sin sabiduría? Si es linda, infiel te será; si es fea, te cansará; si pobre, te arruinará; y si rica, te gobernará»

321. Nunca digas que llueve, hasta que truene.

322. No toques la mujer casada, y su marido no te hará nada.

323. No cuentes los pollos, antes que nazcan.

324. No se puede servir a dos amos.

325. Se durmió en los laureles.

«No compres casa en esquina, ni cases con mujer que no entra en la cocina»

326. No hay peor sordo, que el que no quiere oír.

327. Ningún mono ve su propio rabo.

328. Es buche y pluma no mas.

329. Los encuentras por la peste.

330. Es un experto de escritorio.

«La que se casa con viudo, rival tiene en el otro mundo»

331. Suficiente como para ser peligroso.

332. mató dos pájaros de un tiro.

333. Lloro lágrimas de cocodrilo.

334. Tus hechos, no me dejan escuchar tus palabras.

335. Ni presta el hacha, ni pica la leña.

«El que no tiene otra cosa que hacer, se acuesta con su mujer»

336. Primero mis dientes, después, mis parientes.

337. A rey muerto, rey puesto.

338. Una mano lava a la otra; y, ambas, lavan la cara.

339. No hay rico necio, ni pobre discreto.

340. Mas vale viejo conocido, que nuevo por conocer.

«La esposa en la calle, sería y honesta; en el Templo, devota y compuesta; en casa, escoba, discreta y hacendosa; en el estrado, señora; en el campo, corza; en la cama, graciosa y cariñosa; y será en esto hermosa esposa»

341. Juego de manos, juego de villanos.

342. Las visitas son como los muertos: a los tres días, apestan.

343. Obrar mucho, y hablar poco, lo demás, es de locos.

344. Hierba mala, nunca muere.

345. Ronca mas que lo que duerme.

«Quien tiene mujer, tiene mucho mal, y mucho bien»

346. Alábate pollo, que mañana te guisan.

347. No puedes ser juez, y parte [involucrada en el caso].

348. A río revuelto, ganancia de pescadores.

349. A lo hecho, pecho.

350. Alguien tiene que ser el malo de la película.

«Viejo que se casa con mujer moza, o pronto la infidelidad, o pronto la fosa, si no son ambas cosas»

351. Está tirándole piedras a la Luna.

352. Se jactaba de tigre, y resulto no ser ni gato.

353. A caballo regalado, no se le mira el colmillo.

354. Si quieres vivir en paz, respeta el derecho de los demás.

355. Tírate, que está llanito.

«Para no reñir un matrimonio, la mujer ha de ser ciega, y el marido sordo»

356. ¿A quién le amarga un dulce?

357. Donde reina la mujer, el diablo es primer ministro.

358. El, es el terror de las mujeres casadas; ¡les roba los maridos!

359. Al loco todos lo dejan solo.

360. El mal que no tiene cura, es la locura.

«La que con pobre ha de casar, sepa remendar más que bordar»

361. Más vale enemigo cuerdo, que amigo loco.

362. Del cuerdo, espero poco; y mucho, del loco.

363. Fingir locura, es a veces cordura.

364. Cada uno lleva un loco dentro, sea dormido, o sea despierto.

365. Mal de locura, sólo la muerte lo cura.

«Quien se casa con mujer que ya casada fue, no vive sólo con ella, sino con el malogrado también»

366. Hay amores que matan.

367. Tanto quería la loca a sus hijos, que los mató a cariños.

368. Yerra, y no poco, el que discute con un loco.

369. El loco carece de juicio, el enamorado, de seso.

370. Sin un ramito de locura, no hay humana criatura.

«La mujer casta, obedeciendo manda»

371. A cada santo, le llega su día [de misa].

372. A cada cerdo, le llega su Noche Buena.

373. A grandes males, grandes remedios.

374. A la larga, todo se sabe.

375. A mala hora, no ladra el perro.

«Quien retiene la orina, su salud arruina»

376. A la tercera, va la vencida.

377. A la tierra que fueres, haz lo que vieres.

378. A otro perro con ese hueso.

379. A palabras necias, oídos sordos.

380. A quien Dios no le da hijos, el diablo le da sobrinos.

«Si evacua blando, y orina oscuro, es enfermo seguro»

381. A veces sale más caro el collar, que el perro.

382. Agua pasada, no mueve molino.

383. Agua que no has de beber, déjala correr.

384. [La] Aguja sabe lo que cose.

385. Ahí si hay mucha tela de donde cortar.

«De médico mozo, y barbero viejo, guárdate»

386. Al buen entendedor, con pocas palabras basta.

387. Al mal tiempo, buena cara.

388. Al mejor cazador, se le va la liebre.

389. Al pan pan, y al vino vino.

390. Al que a buen árbol se arrima, buena sombra le cobija [y no hay mejor árbol, que la vara de Moisés y Aarón].

«Médicos errados, papeles mal guardados, y mujeres atrevidas, quitan las vidas»

391. Al que Dios se lo da, [que] San Pedro se lo bendiga.

392. Al que le caiga el sayo, que se lo ponga.

393. Al son que le tocan, baila.

394. Allá ellos, que son blancos y se entienden.

395. Amigo en la adversidad, es un amigo de verdad.

«El Doctor, y el Consejero mayor; mientras mas viejos, mejor»

396. Amigo es un peso en el bolsillo.

397. Amor, con amor se paga.

398. Árbol que crece "torcido", jamás su tronco endereza.

399. Aterrizo, que no hay tocón.

400. Barco grande, ande o no ande.

«El buen cirujano: blando de palabras, y duro de mano»

401. Barriga llena, corazón contento.

402. Borrón, y cuenta nueva.

403. Cuentas claras, conservan amistades.

404. Caballo viejo, se vende lejos.

405. Cada cual a lo suyo.

«Para el que es de vida, el agua es medicina; y para el que es de muerte, no hay médico que acierte»

406. Cada cual arrima la braza a su sardina.

407. Cada cual sabe de la pata que cojea.

408. Cada cual sabe donde le aprieta el zapato.

409. Cada cual se reparte con la cuchara grande.

410. Cada cual siente sus males, y Dios siente los de todos.

«En la medicina, como en todas las cosas, las novedades son peligrosas»

411. Cada gallina a su gallinero.

412. Cada güaragüao, tiene su pitirre.

413. Cada loco con su tema.

414. Calma piojo, que el peine llega.

415. Camarón que se duerme, se lo lleva la corriente.

«Médico ignorante o negligente, mata mucha gente»

416. Camino malo, se anda ligero.

417. Caridad contra caridad, no es caridad.

418. Como quiera que te pongan, tienes que llorar.

419. Con amigos así, no hacen falta enemigos.

420. Con la vara que midas, te habrán de medir.

«Lo que el médico erró, errado quedó, y la tierra lo cubrió»

421. Con la boca es un mamey.

422. Cría cuervos, y te sacarán los ojos.

423. Cría fama, y acuéstate a dormir.

424. Cuando el río suena, es porque agua lleva.

425. Cuando hay hambre, no hay pan duro.

«Médico bien pagado, no querría ver a su enfermo enterrado»

426. Cuando la pobreza entra por la puerta, el amor sale por la ventana.

427. ¿Cuándo no son Pascuas en Diciembre?

428. Cuando no está preso, lo andan buscando.

429. Cuando se está hundiendo el barco, salen todas las ratas.

430. Di el milagro, pero no digas el santo.

«Médico cobarde, o no cura, o cura tarde»

431. De cualquier maya, sale un ratón.

432. De la esperanza vive el pobre.

433. De mi maíz, ni un grano.

434. De noche, todos los gatos son negros.

435. De poetas, tontos, y locos, todos tenemos un poco.

«Quien dice lo que no siente, miente»

436. ¿De que vale una jaula de oro, si el pájaro siempre está solo?

437. De tal palo, tal astilla.

438. Del agua fría, el gato escaldado huye.

439. Del agua mansa líbreme Dios, que de la brava, me libro yo.

440. Del árbol caído, todos hacen leña.

«Fingir, no es mentir»

441. Del dicho al hecho, hay un gran trecho.

442. Desde que se hicieron las excusas, nadie queda mal.

443. Después de la tormenta, viene la calma.

444. Después del relámpago, viene el trueno.

445. Después del gusto, viene el disgusto.

«El que en mentira es cogido, cuando dice la verdad no es creído»

446. Díme con quien andas, y te diré quién eres.

447. Dios aprieta, pero no ahoga.

448. Dios castiga sin vara, y sin fuate.

449. Dios da, y [Dios] quita.

450. Dios dice "ayúdate, que yo te ayudaré".

«El que de lejanos lugares viene, cuenta lo que quiere, y cuesta menos creerlo, que ir a verlo»

451. Dios los cría, y ellos se juntan.

452. Dios no se queda con nada de nadie.

453. Dios sabe [bien] lo que hace.

454. Donde comen dos, comen tres.

455. Donde hubo fuego, cenizas quedan.

«De la mentira viven muchos; de la verdad, casi ninguno»

456. Donde manda capitán, no manda marinero.

457. Donde pone el ojo, pone la bala.

458. Dos cabezas, piensan mejor que una.

459. El amor lo perdona todo.

«Más vale decir mentiras que parezcan verdades, que verdades que parezcan mentiras»

460. El amor no se compra con dinero.

461. El amor y el interés, se fueron al campo un día, y más pudo el interés, que el amor que tenía.

462. El dinero llama al dinero.

463. El hábito, no hace al monje

464. El hombre es como el oso, mientras más feo, más hermoso.

465. El hombre propone, y Dios dispone.

«El que cree lo que inventa, de sus mentiras no se da cuenta»

466. El infierno está lleno de buenas intenciones.

467. El ladrón juzga por su condición.

468. El matrimonio es como el flamboyán, empieza con flores, y termina con vainas.

469. El mismo perro, [pero] con otro collar.

470. El mono sabe el palo al que trepa.

«Una esquela de defunción, es de mentiras un montón»

471. El muerto al frente, y la gritería detrás.

472. El muerto al hoyo, y el vivo, al pimpollo.

473. El ocio, es la madre de todos los vicios.

474. El ojo del amo, engorda al caballo.

475. El papel aguanta todo lo que le escriban.

«A quien me diga que nunca mintió, al decirlo miente le digo yo»

476. El pájaro se conoce por la plasta.

477. El perfume bueno, viene en envases pequeños.

478. El pez, muere por la boca.

479. El pudor de la doncella, le hace parecer mas bella.

480. El que a hierro mata, a hierro muere.

«La mentira general, pasa por verdad»

481. El que busca en yagüas viejas, encuentra cucarachas.

482. El que busca, encuentra.

483. El que calla, otorga.

484. El que da [mas de] lo que tiene, a pedir se atiende.

485. El que da primero, da dos veces.

«La mentira es una escalera, por donde llega a rico quien pobre era»

486. El que espera, desespera.

487. El que guarda, siempre encuentra.

488. El que hizo la ley, hizo [también] la trampa.

489. El que juega con fuego, [al final] se quema.

490. El que juega por necesidad, pierde por obligación.

«El mentiroso, ha de ser memorioso»

491. El que la hace, la paga.

492. El que mal anda, mal acaba.

493. El que mucho abarca, poco aprieta.

494. El que nace para vellón, nunca llega a la peseta

495. El que nació pa' martillo, del cielo le caen los clavos.

«El mentiroso es ladrón, de la verdad, y de nuestra atención»

496. El que no aprende, es porque no quiere.

497. El que no habla, no es escuchado.

498. El que no lo hace a la entrada, lo hace a la salida.

499. Al nene que no llora, no lo amamantan.

500. El que no oye consejos, no llega a viejo.

«Al embustero, ni verlo quiero»

501. Al que no quiere caldo, le dan tres tazas.

502. El que no tiene dinga, tiene mandinga.

503. El que no tiene hechas, no tiene sospechas.

504. El que quiera pescado, que se moje los pies.

505. El que se alegre del mal de su vecino, el suyo le viene de camino.

«Peor es engañar mintiendo, que ser engañado creyendo»

506. El que se acuesta con perros, con pulgas se levanta.

507. El que se brinda, se sobra.

508. El que se casa, que construya su propia casa.

509. El que se coma la carne, que se coma también el hueso.

510. El que se mete a redentor, sale crucificado.

«Quien miente ofende a la gente, y a Dios primeramente»

511. El que se pica, es porque ají come.

512. El que se va, no hace falta.

513. El que se va para Agüadilla, pierde su silla. Y el que de Agüadilla viene, su silla tiene.

514. El que siembra espinas, que no espere cosechar flores.

515. El que siembra vientos, cosecha tempestades.

«Quien miente siempre, no engaña nunca»

516. El que siembra, cosecha.

517. El que tiene nariz, que no mande a oler.

518. El que tiene padrino, se bautiza.

519. El que tiene tienda, que la atienda; o si no, que la venda.

520. El que venga atrás, que arregle.

«Quien vive siempre pobre, para morir rico, hombre parece, y es borrico»

521. El que vive de ilusiones, muere de desengaños.

522. El remedio, fue peor que la enfermedad.

523. El sol sale para todos.

524. El tiempo lo cura todo.

525. El trabajo no mata a nadie.

«El mezquino, por no dar, no quiere tomar»

526. El último que ríe, ríe mejor.

527. El vago trabaja doble.

528. En boca cerrada, no entran moscas.

529. En casa de herrero, cuchillo de palo.

530. En cualquier sitio se cuecen habas.

«Si no usas de tus bienes, ¿para que los tienes?»

531. En el país de los ciegos, el tuerto es rey.

532. En guerra avisada, no muere gente.

533. En la boca del embustero, lo cierto se hace dudoso.

534. En la unión, está la fuerza.

535. En la vida todo tiene remedio, menos la muerte.

«A quien teniendo cama, duerme en el suelo, no hay que tenerle duelo»

536. Entran por arrimaos, y quieren salir por dueños.

537. Entre col y col, una lechuga.

538. Eramos muchos, y parió la abuela.

539. Eres como el yagrumo, que tiene dos caras.

540. Eres como santo Tomas: ver para creer.

«Todo en la vida, tiene su medida»

541. Es como buscar una aguja en un pajar.

542. Es como el perro del hortelero, que ni come, ni deja comer.

543. Es más vago que la quijada de arriba.

544. Es mejor malo conocido, que bueno por conocer.

545. Es mejor precaver, que tener que remediar.

«El buen seso huye de todo exceso»

546. Es un peligro estar vivo.

547. Escoba nueva, barre bien.

548. Ese baila al son que le toquen.

549. Ese no es santo de mi devoción.

550. Eso es como llover sobre mojado.

«Mesura es cordura»

551. Eso es desvestir un santo, para vestir a otro.

552. Eso es harina de otro costal.

553. Eso es meterse en camisa de once varas.

554. Eso no te lo despinta nadie.

555. Eso pasa en las mejores familias.

«De lo que no te agrada, no comas nada; y nunca mucho de lo que te agrada»

556. Eso son otros veinte pesos.

557. Está como la reina mora, que a veces canta, y a veces llora.

558. Está más jalao que el timbre de la güagüa.

559. Está mas asustao que una cucaracha en baile de gallinas.

560. Está mas perdido que un jüey bizco.

«Comer poco, hablar poco, y madrugar, a nadie dio pesar»

561. Está soñando con pajaritos preñados.

562. Estás en la procesión, ¿y quieres también tocar las campanas?

563. Estás entre la espada y la pared.

564. Estás probando tu propia medicina.

565. Estás trabajando para el Inglés.

«Quien quiera salud segura, prefiera el hambre a la hartura»

566. Esto ya se está pasando de castaño a oscuro.

567. Lleno, como sapo de letrina.

568. Estoy mas pelao, que un chucho.

569. Formó una tormenta en un vaso de agua.

570. Granito a granito, se le llena el buche a la gallina.

«Quien excesos no comete, lejana tiene a la muerte»

571. Hablando del rey de Roma, y la nariz que asoma.

572. Hablando, la gente se entiende.

573. Hablaste por boca de santo.

574. Hay de todo en la viña del Señor.

575. Hay gustos que merecen palos.

«Se siempre prudente, no arriesgues el cuello; no cueles el mosquito, para tragar el camello»

576. Hay mucho que ganar, y poco que perder.

577. Hay muchos caciques, y [muy] pocos indios.

578. Hay que arar con los büeyes que hay.

579. Hay que coger al toro por los cuernos.

580. Hay que [primero] dar del ala, para comer [después] de la pechuga.

«Llena el vientre, mas no tanto que revientes»

581. Hay que dar, para recibir.

582. Hay que darle el beneficio de la duda.

583. Hay que darle "tiempo al tiempo".

584. Hay que estirar el pie, hasta donde arroje la sábana.

585. Hay que hacer de tripas corazón.

«Lo que no como, no me hace daño»

586. Hay que leerle la cartilla.

587. Hay que llevar dos sacos, uno para dar, y otro para recibir.

588. Hay que tener los pantalones en su sitio.

589. Hay que ver, para creer.

590. Haz bien, sin mirar a quién.

«Acorta tus deseos, y alargarás tu salud»

591. Hijo de gato, caza ratón.

592. Hijos casados, trabajo doble.

593. Hombre casado, burro domado.

594. Hombre precavido, vale por dos.

595. Hoy por ti, mañana por mi.

«A quien se muere por su gusto, la muerte no le da disgusto»

596. Huye del peligro, y no caerás en él.

597. Juntos, pero no revueltos.

598. La agonía es larga, pero la muerte es segura.

599. La ausencia causa olvido.

600. La caridad empieza por casa.

«A los sesenta, prepara tu cuenta»

601. La codicia rompe el saco.

602. La confianza mató a su amo.

603. La costumbre, es la ley.

604. La cuestión no es llegar, sino quedarse.

605. La curiosidad mató al gato.

«Para el último viaje, no es menester equipaje»

606. La envidia es una mala consejera.

607. La fe mueve montañas.

608. La fiebre no está en la sábana.

609. La gallina vieja, da buen caldo.

610. La ignorancia es atrevida.

«La muerte siempre es traidora; nunca dice el día y la hora»

611. La juventud del viejo, está en el bolsillo.

612. La ley, empieza por la casa.

613. La luna no es de queso, ni se come con melao.

614. La luz de a'lante es la que alumbra.

615. La mona, aunque se vista de seda, mona se queda.

«Muerto el hombre más celebrado, a los diez días, olvidado»

616. La muerte es lo único [que tenemos] seguro en la vida.

617. La muerte no escoge.

618. La mujer y la guitarra, para tocarlas, hay que templarlas.

619. La práctica, hace al maestro.

620. La práctica, hace milagros.

«Quien teme a la muerte, no goza la vida»

621. La ropa sucia, se lava en [la] casa.

622. La soga siempre parte por el lado más finito.

623. La suerte de la fea, la bonita la desea.

624. La suerte es de quien la tiene.

625. La verdad, aunque severa, es amiga verdadera.

«La muerte es tan cierta como la vida incierta»

626. Ladrón que roba a ladrón, tiene cien años de perdón

627. Las apariencias engañan.

628. Las cosas caen por su propio peso.

629. Las cosas se toman, según de quien vengan.

630. Las desgracias no vienen solas.

«Lo que nadie remediaba, viene la muerte y lo acaba»

631. Las estrellas te aconsejan, pero no te obligan.

632. Le debe a cada santo una vela.

633. Le dieron gato por liebre.

634. Le espantaron el ángel de la guarda.

635. Le estas buscando los tres pies al gato, y te van a salir los cuatro.

«Nacer es empezar a morir, y morir es empezar a vivir»

636. Le pide permiso a un pie, antes de mover el otro.

637. Le puso el dedo en la llaga.

638. Le sacan punta a una bola de billar.

639. Llegó el momento de la verdad.

640. Lo bueno, dura poco.

«Todo lo que nace muere, sea lo que fuere»

641. Lo cortés, no quita lo valiente.

642. Lo dices, y no lo sabes.

643. Lo fácil, se pierde ligero.

644. Lo mejor que hizo Dios, fue un día después de otro.

645. Lo poquito agrada, lo mucho enfada.

«Que Dios te depare tanta paz como descanso dejas»

646. Lo prometido, es deuda.

647. Lo que bien se aprende, nunca se olvida.

648. Lo que dejes para después, para después se queda.

649. Lo que está por pasar, pasará.

650. Lo que no conviene, no viene.

«Ayer quería comerse el mundo, y hoy se lo comen los gusanos en el sepulcro»

651. Lo que no mata, engorda.

652. Lo que no pasa en cien años, pasa en un día.

653. Lo que se da, no se quita.

654. Lo robado, no luce.

655. Lo último que se pierde, es la esperanza.

«A quien pasa a la otra vida, se le olvida»

656. Madre es la que cría, no la que pare.

657. Mañana será otro día.

658. Martes, ni te cases ni te embarques, ni de tu familia te apartes.

659. Más claro, no canta un gallo.

660. Más sabe el diablo por viejo, que por diablo.

«En la muerte está la vida, en la que habrá dicha cumplida»

661. Más vale algo, que nada.

662. Más vale cobarde vivo, que héroe muerto.

663. Más vale estar solo, que mal acompañado.

664. Más vale la maña, que [la] fuerza.

665. Más vale [un] pájaro en mano, que cien volando.

«Los buenos mueren alegres»

666. Más vale pálido una vez, que cientos colorado.

667. Más vale poco, y bien ganado, que mucho, pero enfangado.

668. Más vale tarde, que nunca.

669. Más vale un hoy, que dos mañanas.

670. Más vale un "por si acaso", que un "lo pensaré".

«Abren los ojos los muertos, a los vivos más despiertos»

671. Más viejo es el viento, y aún sopla.

672. Me estoy comiendo un cable.

673. Me gustaría hacer todo lo que hizo el muerto, menos morirme.

674. Me viene como anillo al dedo.

675. Métete a mono, y perderás el rabo.

«Una sola puerta tiene el nacimiento, y la muerte, más de ciento»

676. Mientras el hacha va y viene, descansa el palo.

677. Mientras hay vida, hay esperanza.

678. Mientras menos perros, menos pulgas.

679. Moro viejo, mal cristiano.

680. Muchos cocineros, dañan la comida.

«Medida es cordura»

681. Muerto, ¿quieres misa?

682. Mujer preparada, vale por dos.

683. Músico pagado, no toca bien.

684. Nada puede dar, quien nada tiene.

685. Nadie aprende por cabeza ajena.

«La mujer hermosa, o loca, o presuntuosa»

686. Nadie da nada, a cambio de nada.

687. Nadie es profeta en su [propia] tierra.

688. Nadie escarmienta con cabeza ajena.

689. Nadie está por nadie.

690. Nadie sabe lo que hay en la olla, más que la cuchara que la menea.

«Hermosura y castidad, pocas veces juntas van»

691. Nadie sabe lo que tiene, hasta que lo pierde.

692. No cantes victoria antes de tiempo.

693. No cruces el puente, antes de llegar a él.

694. No da un "tajo" ni en defensa propia.

695. No dejes para mañana, lo que puedas hacer hoy.

«Mujer compuesta, y siempre en la calle puesta, a todo lo malo está dispuesta»

696. No eches más leña al fuego.

697. No ensucies el agua, para después tomártela.

698. No es lo mismo con violín, que con guitarra.

699. No es lo mismo decirlo, que hacerlo.

700. No es lo mismo llamar al diablo, que verlo venir.

«En cojera de perro, y llanto de mujer nunca has de creer»

701. No es lo mismo, ni se escribe igual.

702. El león no es tan fiero como lo pintan.

703. No juzgues, si no quieres ser juzgado.

704. No hables por boca ajena.

705. No hagas hoy a nadie, lo que no quisieras que te hiciesen a ti mañana.

«La mujer, mala o buena, más quiere freno que espuela»

706. No hay mal que dure cien años, ni cuerpo que lo resista.

707. No hay mal, que por bien no venga.

708. No hay mejor palabra, que la que no se dice.

709. No hay peor ciego, que el que no quiere ver.

710. No hay peor cuña, que la del mismo palo.

«Mujer que toma, su cuerpo dona»

711. No hay peor gestión, que la que no se hace.

712. No hay que ser caballo, para saber de carreras.

713. No hay regla, sin excepción.

714. No hay rosas, sin espinas.

715. No le busques las cinco patas al gato.

«La mujer que recibe, a dar se obliga»

716. No mires la espiga en el ojo ajeno, sin [antes] ver la que está en el tuyo.

717. No lo salvan ni las once mil vírgenes.

718. No mates la gallina de los huevos de oro.

719. No mates el mensajero que te da [una] mala noticia.

720. No por mucho madrugar, amanece más temprano.

«La Mujer puede tanto, que hace pecar al más santo»

721. No prendas la estufa, si no vas a cocinar.

722. No puedes "tapar el cielo con la mano".

723. No se pierde ni un bautizo de muñeca.

724. No sólo hay que ser bueno, sino [también] demostrarlo.

725. No son todos los que están, ni están todos los que son.

«La mujer compuesta, quita al marido de otra puerta»

726. Sufre calenturas ajenas.

727. No te duermas en las pajas.

728. No tires piedras al techo del vecino, si tu techo es de cristal.

729. No todo el que llora, de pena llora.

730. No todo lo que brilla, es oro.

«Ni mujer de otro, ni coces de potro»

731. No todo lo que guinda, se cae.

732. No van lejos los de adelante, si los de atrás corren bien.

733. Nunca es tarde, si la dicha es buena.

734. Obra con amores, y no con buenas razones.

735. Ojo por ojo, y diente por diente.

«Ni fea de espantar, ni bonita de admirar»

736. Ojos que no ven, corazón que no siente.

737. Ojos que te vieron ir, ojos que no te volverán a ver.

738. Olvídate, más se perdió en la guerra.

739. Pa' lo que falta, que venga el resto.

740. Pa' la leche que da la vaca, que se la beba el becerro.

«Más puede la hermosura, que billetes y escrituras»

741. Paga, para que te acrediten.

742. Pagan justos por pecadores.

743. Palos si bogas, y palos si no bogas.

744. Para atrás, ni para coger impulso.

745. Para dos que se quieren bien, con uno que coma basta.

«Mesura es cordura»

746. Para los gustos, se hicieron los colores.

747. Para muestra, con un botón basta.

748. Para nadar, hay que tirarse al agua.

749. Para que falte, que sobre.

750. Para que se pierda, que me haga daño.

«La que hizo un yerro, y pudiendo no hace más, por buena la tendrás»

751. Pasó la prueba de fuego.

752. Pesa mas que un matrimonio mal llevao.

753. Perro flaco, soñando con longaniza.

754. Perro que ladra, no muerde.

755. Por las vísperas, se sacan los días de fiesta.

«La mujer sin marido, es como fuego sin leña»

756. Por plata, baila el mono.

757. Predicar la moral, en calzoncillos.

758. Preguntando, se llega a Roma.

759. Probando, es como se guisa.

760. Pueblo pequeño, campana grande.

«La que de treinta no tiene novio, tiene un humor como un demonio»

761. Que tu mano izquierda, no sepa lo que hace tu derecha.

762. Quien anda mal, acaba mal.

763. Quien bien empieza bien acaba.

764. Quien bien te quiere, te hará llorar.

765. ¿Quién le pone el cascabel al gato?

«Moza que muchas veces va a la plaza, alguna vez se embaraza»

766. Quien lo hereda, no lo hurta.

767. Quien más mira, menos ve.

768. ¿Quién te dio vela en este entierro?

769. Quien te raspó, que te pinte.

770. Quiere estar con Dios, y con el diablo.

«Hembra tras de varón, quema como tizón»

771. Quiere ser mas Papista que el mismo Papa.

772. Quieren ganar indulgencias, con escapularios ajenos.

773. Rabijunco en tierra, tormenta en el mar.

774. Recoge tus gallinas, que voy a soltar mi gallo.

775. Recordar, es vivir.

«Saber elegir buena mujer, es mucho saber; pero, sin mucho examen, no puede ser»

776. Roma, no se hizo en un día.

777. Sale más caro el candil, que la vela.

778. Salió más caro el fúete, que el caballo.

779. Salir del trueno, para caer en el relámpago.

780. Saliste de Güatemala, y te metiste en Güatapeor.

«Donde la mujer impera, el hombre a la fregadera»

781. Sarna con gusto, no pica.

782. Se acuerdan de Santa Bárbara, [solo] cuando truena.

783. Se ahoga en un vaso de agua.

784. Se cazan más moscas con miel, que con vinagre.

785. Se come para vivir, no se vive para comer.

«Agua de pozo, y mujer desnuda, mandan al hombre a la sepultura»

786. Se trabaja para vivir, no se vive para trabajar.

787. Se defiende más que un gato boca arriba.

788. Se deja caer, para que lo carguen.

789. Se está ahorcando con su propia soga.

790. Se hace lo que se puede.

«La mujer deshonesto, en mostrarlo tiene su fiesta»

791. Se juntó el hambre, con las ganas de comer.

792. Se le fueron los humos a la cabeza.

793. Se metió en la boca del lobo.

794. Se quedó sin la soga, y sin la cabra.

795. Se sacaron los trapitos al sol.

«Condición de mujeres es despreciar lo que le dieres, y morir por lo que le niegues»

796. Se toca con los ojos, y se mira con las manos.

797. Según es el bejuco, así debe ser la batata.

798. Según es el pájaro, así es el nido.

799. Si la montaña no viene a Mahoma, Mahoma viene a la montaña.

800. Si no es Juan, es Pedro.

«Moza que se asoma a la ventana, de ser vista tiene gana, y si va de rato en rato, quiérese vender barato»

801. Si te molesta el calor, no te metas a la cocina.

802. Siempre habla, quien menos puede.

803. Sobre los gustos, no hay nada escrito.

804. Sobre mi cabeza, la mantilla.

805. Dos jüeyes machos no pueden vivir en una misma cueva.

«Hogar y amar, bodas y modas, sueño de todas»

806. Son como el aceite y el vinagre.

807. Son muchos los hijos del muerto.

808. Soñar, no cuesta nada.

809. Tal, para cual.

810. Tan bonita la dentadura, y tan mala la pronunciación.

«¿Que haya más mudable que el viento? De la mujer el pensamiento»

811. Tan linda la jaula, y tan feo el pichón.

812. Tanto dá la gota sobre la piedra, hasta que la rompe.

813. Tanto fue el cántaro a la fuente, hasta que por fin se rompió.

814. Tanto nadar, para morir en la orilla.

815. Tanto tiempo en el campo, y no conoces la malojilla.

«La mujer hace siempre lo que le parece, y ni injuria perdona, ni beneficio agradece»

816. Te doy pon, y quieres guiar.

817. Te doy un dedo, y me quieres coger el brazo.

818. Te doy una pulgada, y quieres la yarda entera.

819. Cúrate en salud.

820. Te mató el pollo en las manos.

«Dios nos ha dado mujeres para amarlas, y paciencia para aguantarlas»

821. Tiene el sartén por el mango.

822. Tiene más vida que un gato.

823. Tiras la piedra, y escondes la mano.

824. Toda carrera tiene su fin.

825. Todo es según el cristal con que se mire.

«Dile que es hermosa, y te dejará pedir cualquier cosa»

826. Todo el mundo es generoso, dando lo que no es de ellos.

827. Todo en exceso, hace daño.

828. Todo lo prieto, no es morcilla.

829. Todo lo que sube, tiene que bajar.

830. Todo los días se tira un bobo a la calle.

«La que al andar las ancas menea, bien sé yo de qué pie cojea»

831. Todo tiempo pasado, fue mejor.

832. Todos somos hijos de Dios.

833. Tragando, aunque [solo] sea saliva.

834. ¿Tu quieres que el león me coma?

835. Un clavo, saca a otro clavo.

«La mujer es carta cerrada, que después de abierta no vale nada»

836. Un mal, con un bien se apaga.

837. Una manzana podrida, daña el barril completo.

838. Una sola golondrina, no hace verano.

839. Una sonrisa no cuesta nada, pero vale mucho.

840. Uno no sabe para quien trabaja.

«Hogar ajeno suele criticar, quien el propio no sabe arreglar»

841. Unos nacen con estrellas, y otros nacen estrellados.

842. Va para atrás, como el cangrejo.

843. Vale más de lo que pesa en oro.

844. Vale más el rabo, que el volantín.

845. Vale más muerto que vivo.

«Si no hubiera escuchadores, no habría murmuradores»

846. Vayan las verdes por las maduras.

847. Vete con la música a otra parte.

848. Vísteme despacio, que voy de prisa.

849. No hagas como San Blás; que comió, y ya se va.

850. Ahora los patos le tiran a las escopetas.

«Casas en que no se murmura, de ciento una»

851. Zapatero, a su zapato.

852. Yerra, y al mundo trastoca, el que argumenta con una loca.

853. El público no valoriza cuanto sabe una persona, hasta que no sabe cuanto esa persona valoriza al público [cuanto bien está dispuesto a hacerles]

854. El burro no se hace sabio, con solo cargar muchos libros.

855. Cuatro ojos, ven mas que dos.

«Quien atara las lenguas de los maldicientes, sería omnipotente»

856. Come mas que una lima nueva.

857. La Tierra de las oportunidades, se hace la tierra de los oportunistas.

858. Para el pulpo, el elefante es un mito.

859. Zarcillo de Oro, en hocico de cerdo.

860. Se humilde, pues al final, todos somos pasto de los gusanos.

«Lengua desenfrenada, corta más que espada»

861. Si caminas demasiado tiempo en un mismo lugar, terminarás haciendo un hoyo tan profundo, que el día que desees salir de el, no podrás lograrlo.

862. El zorrillo no siente su propia peste.

863. Si tu mejor amigo te dice "asno", ve y compra una silla de montar.

864. Todas las tinieblas del mundo, no pueden apagar la luz de una pequeña vela.

865. No importa cuan oscura sea la noche, el día de seguro habrá de llegar.

«El necio es atrevido, y el sabio, comedido»

866. Recuerda que el agua [que da vida a los hombres] siempre abandona los sitios encumbrados, para asentarse en los sitios bajos [la sabiduría huye de los altivos, para morar con los humildes].

867. A casa de mi novia lleve un amigo, él se quedo adentro, y yo despedido.

868. El que no agradece, al demonio se parece.

869. El que no agradece, no merece.

870. Favor hecho a muchos, no lo agradece ninguno.

«El bobo del Mercado, que embarazó a su madre y a sus hermanas, y preguntó si era pecado»

871. El bien hacer abre cien puertas; y el mal agradecer las cierra.

872. Es de bien nacido ser agradecido.

873. La vida no es todo o nada.

874. Yegüa con carga pesada, no corre desbocada.

875. A las suegras oírles la misa, y sacarles el cuerpo.

«El Necio hace al fin, lo que el discreto al principio»

876. Dichoso Adán, que no tuvo suegra.

877. El día para el trabajo, la noche para el descanso.

878. No sabe lo que es descanso, quien no sabe lo que es trabajo.

879. Si el ocio te causa tedio, el trabajo es buen remedio.

880. Come poco, y cena temprano, si quieres llegar a anciano.

«A gran cabeza, gran talento, si no está llena de viento»

881. Ver y no tocar, se llama respetar.

882. El jefe siempre tiene la razón.

883. Del jefe y del perro viejo, mejor cuanto mas lejos.

884. Para ser bruto, no hay que estudiar.

885. El que estudia amor, se queda siempre de alumno.

«¿Quieres decir al necio lo que es? Dile bestia de dos pies»

886. El que te habla de sus penas, espera que se las resuelvas.
887. Tres cosas necesarias en la vida: alguien a quien amar, algo que hacer, y una esperanza para el futuro.
888. Saber que no se sabe, eso es humildad. Pensar que uno sabe lo que no sabe, eso es enfermedad.
889. El orgullo divide a los hombres, la humildad los une.
890. La vida es una larga lección de humildad.
- «Si ha de haber necios en el cielo, ¿para que lo quiero?»
891. La humildad es el hilo con que se encadena la gloria.
892. La humildad de los hipócritas es el mas grande y mas altanero de los orgullos.
893. La humildad, es nuestro contacto con la realidad.
894. El mal genio nos mete en líos, y el orgullo nos mantiene en ellos.
895. El orgullo lleva consigo un castigo: la necesidad.
- «Las ofensas del necio, se pagan con el desprecio»
896. Mientras mas pequeño es un hombre, mas grande es su orgullo.
897. Si eres orgulloso, conviene que ames la soledad, pues los orgullosos siempre se quedan solos.
898. El orgullo engendra al Tirano.
899. La gente no aprecia cuanto sabe un hombre, hasta que no sabe cuanto aprecia ese hombre a la gente.
900. Si discutes para probar tu sabiduría, pronto probaras tu ignorancia.
- «Al hombre discreto, se le convence con razones; pero al necio, con palos y mojicones»
901. Los hombres discuten para hacer acallar a un adversario; las mujeres, para no darle la posibilidad de hablar.

902. El objeto de toda discusión no debe ser el triunfo, sino el progreso.

903. En vez de subir la voz, mejora tu argumento.

904. No puedes discutir con quien no busca la verdad, pues está seguro de ya poseerla.

905. Brilla donde Dios te ha plantado; comienza a tejer, y Dios te ira dando el hilo.

«Quien camina a pie, y tiene burro, más burro es que su burro»

906. Mujer que no teje, no hay hombre que la maneje.

907. El vino es anestesia Divina- facilita al hombre soportar la cirugía que a menudo es su vida.

908. ¡Que fácil es empujar a la gente!... [pero] que difícil es guiarla.

909. El cementerio está lleno de gente que se consideraba imprescindible.

910. Conocimiento es una cosa; Educación, otra muy distinta.

«Más fácil es agotar el mar, que la razón al necio sujetar»

911. Cuando te domine un gran enojo, no contestes ninguna carta.

912. ¡Cuidado con la manipulación! Recuerda siempre que "Manipulación", y "Mentira", comienzan con la misma letra.

913. Mujer ociosa, mujer peligrosa.

914. Si no tienes nada bueno que decir, por favor no lo digas.

915. Necesita "sacárselo del pecho".

«Tan necios los hay con títulos, como sin ellos»

916. Necesita "un hombro sobre el cual llorar".

917. Necesita alguien con quien desahogarse.

918. No des al Diablo la oportunidad de levantar una acusación [en contra tuya].

919. El perro, que se lame a si mismo con su lengua; y el necio, que se alaba a si mismo con su lengua.

920. No juzgues muy duramente a ningún hombre, hasta que no hayas caminado tres días en sus mismos zapatos.

«La necesidad hace a la vieja trotar, y al gotoso saltar»

921. No hay [gran] mal que, por [un mas grande] bien no venga.

922. El reto de este mundo, no es encontrar la verdad; es tener el coraje de vivir por esa verdad, luego que la hayamos encontrado.

923. El perro le ladra al automóvil, y corre a perseguirlo; pero, una vez lo alcanza, lo encuentra tan grande que no sabe que hacer con el.

924. Los niños y los borrachos siempre dicen la verdad.

925. Quien habla por refranes, es un saco de verdades.

«La necesidad tiene maestros»

926. El hombre [promedio] recurre a la verdad, solo cuando está escaso de mentiras.

927. Una vez descartado lo absolutamente imposible, lo que queda, por improbable que parezca, debe ser la verdad.

928. No puedes llevar la llama de la verdad a través de una muchedumbre, sin que a alguien se le queme la barba.

929. Nunca es igual saber la verdad por uno mismo, que tener que escucharla por otro.

930. La mentira dura, hasta que la verdad florece.

«La necesidad es enemiga de la castidad»

931. El cerebro es embustero, el corazón, verdadero.

932. Amigo verdadero, no va contra tu honra, ni contra tu dinero.

933. Amor verdadero, el que se tiene al dinero.

934. Dinero sin caridad, es pobreza de verdad.

935. A la verdad se llega no solo por la razón, sino también por el corazón.

«Por comer, ¡cuantas cosas feas se suelen hacer!»

936. La verdad triunfa por si misma; la mentira, necesita siempre complicidad.

937. La verdad se corrompe tanto con la mentira, como con el silencio.

938. La mayor verdad de todas: la conciencia que nos dice, "Es Bueno ser Bueno [ser justo, misericordioso, y humilde]"; y, "Es malo ser malo [injusto, cruel, y arrogante]".

939. La astucia puede tener vestidos, pero a la verdad le gusta ir desnuda.

940. Mentiroso sin memoria, pierde el hilo de su historia.

«En necesidad, hace el hombre suciedad»

941. La verdad es hija del tiempo, no de la autoridad.

942. La verdad puede mas que la razón.

943. En la fantástica escala del Cosmos, solo lo fantástico tiene posibilidad de ser verdadero.

944. Engullimos de un sorbo la mentira que nos adula; y bebemos gota a gota la verdad que nos amarga.

945. El que tiene la verdad en el corazón, no debe temer jamás que a su lengua le falte fuerza de persuasión.

«Más enseña la necesidad, que diez años de Universidad»

946. La verdad levanta tormentas contra si, que desparraman su semilla por los cuatro vientos.

947. Tarde o temprano, la mentira dejara de ser; pero, La Verdad, durará para siempre.

948. Decir que el traje del Rey es invisible, no cambia la verdad de que está desnudo.

949. La pedrada que está para el perro, aunque sea después de muerto se la dan.

950. El dinero y las propiedades no podrán sustituir el abrazo y la compañía de un verdadero amigo, en tu momento de soledad.

«Más vale tener que dar, que tener que mendigar»

951. La verdad de cada persona, se encuentra en su hechos.

952. Las cosas tangibles, siempre son reflejo de las intangibles.

953. La mujer es como la sombra: si le huyes, te sigue; y, si le sigues, te huye.

954. Las mujeres se enamoran de lo que oyen; los hombres, de lo que ven.

955. La persona de 50 años, que se cree de 25 años, tiene un retraso mental de 25 años.

«La necesidad, para su satisfacción, suele recurrir a la falsificación»

956. Resuelve primero tus problemas; entonces, podrás [soñar con] resolver los del resto del mundo.

957. No estés solo con una mujer, y no tendrás las de perder.

958. Las mujeres siempre quieren ser el centro de atención

959. Cuando la mujer pregunta, espera respuestas de mujer.

960. Cuerpo con dos cabezas- tropiezo al andar; Esposa con dos jefes (el marido en la casa, y el jefe en la oficina), ¿a cual ha de agradecer?

«Negocios largos, nunca bien acabados»

961. El que tiene el oro, hace la regla: ¡no dejes que tu esposa gane mas que tu!

962. La mujer, de las costillas de Adán; para que donde quiere que vaya el marido, le siga allí su esposa.

963. Hombre refranero, hombre de poco dinero.

964. Hombre anciano, juicio sano.

965. Hombre apasionado, no quiere ser aconsejado.

«Diferencia partida, venta hecha»

966. Hombre cortés, de todos estimado es.

967. Hombre de buen trato, a todos es grato.

968. Hombre cobarde, se casa mal, y tarde.

969. Hombre bien vestido, nunca mal parecido.

970. Hombre bien hablado, en todas partes bien mirado.

«El que regatea, casi siempre compra»

971. Hombre bondadoso, nunca envidioso.

972. Hombre de muchos oficios, maestro de ninguno.

973. Hombre de pelo en pecho; hombre de dicho, y hecho.

974. Hombre de poco conocimiento, hogar sin cimiento.

975. Hombre de voz hueca, cabeza vacía, o seca.

«Si te compraran por lo que vales, y te vendieran por lo que presumes, se harían ricos»

976. Hombre difamado, peor que ahorcado.

977. Hombre entrado en días, las pasiones frías.

978. Hombre refranero, medido y certero.

979. Hombre estudioso, vale por cien perezosos.

980. Hombre hablador, nunca hacedor.

«Negocio acaba en ocio, pero ocio no acaba en negocio»

981. Hombre hablador, poco cumplidor.

982. Hombre lisonjero, falso y embustero.

983. Hombre que vive de amor y vino, que no se queje de su destino.

984. Hombre prevenido, nunca fue vencido.

985. Hombre probo y recio, no tiene precio.

«No sometas a fortuna de una hora, lo que has ganado en tu vida toda»

986. Hombría y machismo, no son lo mismo.

987. Quien toma a Dios por Padrino, tranquilo va en su camino.

988. Sobre buenos y malos, Dios abre sus manos.

989. Cuando Dios no quiere, los santos no pueden.

990. Mas puede Dios solo, que los diablos todos.

«Negocio que no deja, se deja»

991. Cuando Dios cierra su mano, el hombre se esfuerza en vano.

992. Cuando Dios quiere, hace Sol y llueve.

993. Dios castiga a los malos, aunque no a palos.

994. Dios consiente, pero no para siempre.

995. Dios me da el dolor, para hacerme mejor.

«Muchas cosas ha de aguantar, el que quiera bien negociar»

996. Dios me libre de ojos bizcos, que todo lo ven torcido.

997. Al que su culpa llora, da Dios el perdón que añora.

998. Virtud escondida, la de Dios preferida; virtud ostentada, no es virtud, ni es nada.

999. Estamos tan acostumbrados a disfrazarnos para los demás, que al final nos disfrazamos para nosotros mismos.

1000. Mucha apariencia y pretensión; no merecen nuestra aprobación.

«De buenos y de mejores, a mi hija vengan demandadores»

1001. Sé honesto y transparente: No escondas nada, y nada temerás olvidar.

1002. El oro, se prueba con el fuego; la mujer, se prueba con el oro; y el hombre, se prueba con la mujer.

1003. No pidas que explique en cuarenta segundos, lo que tomó cuarenta años aprender.

1004. Tres leones hambrientos, sueltos dentro de un corral de ovejas, no causan tanto daño como el que a su fe causa el hombre que está hambriento de riquezas, de fama, o de poder.

1005. Confía en la verdad [al menos parcial] de todo lo que el gobierno secular proclame [formalmente] ser totalmente falso.

«La novia, de contado, y la dote, de prometido»

1006. Mucha apariencia y pretensión; no merecen nuestra aprobación.

1007. Sé honesto y transparente: No escondas nada, y nada temerás olvidar.

1008. De la cabeza, sale sabiduría; de la cola, estiércol- Por eso el cuerpo no sigue a la cola, sino a la cabeza.

1009. Ateo y homosexual, vive y muere como animal.

1010. Por el humo, se sabe donde está el fuego.

«Noviazgo que mucho dura, causa de amargura»

1011. Casa que cierra sus portones, casa que se llena de ratones.

1012. Inteligencia sin sabiduría, acorta al hombre sus días.

1013. Educación es lo que sobrevive cuando se olvida lo que se ha aprendido.

1014. La enseñanza que deja huella, no es la que se hace de cabeza a cabeza, sino de corazón a corazón.

1015. El que aprende de lo vivido día a día, es mas sabio que el que lo hace [solo] de teoría.

«Ni el pelo ni el cantar, entran en ajuar, pero ayudan a enamorar»

1016. Educa al niño, y no será necesario castigar al hombre.

1017. Es cuando nos olvidamos de nosotros mismos, que hacemos cosas dignas de ser recordadas.

1018. Lucha por la verdad de Dios, o los hombres te impondrán la suya.

1019. No te fijes en lo que dice; observa lo que hace.

1020. Solo los verdaderos amigos nos dicen que tenemos la cara sucia.

«Obra de común, obra de ningún»

1021. Exígete mucho a ti mismo, y espera poco de los demás; Así, te ahorrarás disgustos.

1022. El que parece sabio entre tontos, parece tonto entre sabios.

1023. La lectura es una conversación con los hombres ilustres del pasado.

1024. La ignorancia afirma o niega rotundamente; la sabiduría duda.

1025. A los ignorantes los aventajan los que leen libros; A estos, los que retienen lo leído; A estos, los que comprenden lo leído; A estos, los que ponen manos a la obra.

«La obra alaba al maestro»

1026. Las cosas mas importantes de la vida, no son cosas.

1027. Quien cae al suelo, se levanta con la ayuda del suelo.

1028. Los ríos hondos corren en silencio; los arroyos son ruidosos.

1029. Es mejor escuchar poco y entenderlo, que escuchar mucho y no hacerlo.

1030. Creer que un débil enemigo no puede dañarnos, es creer que una chispa no puede causar un incendio.

«Nunca subirá gran cuesta, quien mirare lo que cuesta»

1031. La prisa es la madre de la desgracia.

1032. La paciencia es un árbol de raíz amarga, pero de frutos muy dulces.

1033. Recorre a menudo la senda que lleva al huerto de tu amigo, no sea que la maleza crezca, y te impida ver el camino.

1034. El hombre sabio aprende mas del necio, que el necio del sabio.

1035. Se espera perfume de una flor, y gentileza de una persona.

«Donde hay obras, las palabras sobran»

1036. Si de noche lloras por no ver el Sol, tampoco veras las estrellas.

1037. La vida se nos da, y solo la merecemos dándola.

1038. La gente se arregla todos los días el cabello; ¿por que no arreglarse también el corazón?

1039. Gobierna tu casa, y sabrás cuanto cuesta la leña y el arroz; cría a tus hijos, y sabrás cuanto debes a tus padres.

1040. La esperanza es como el azúcar en el café; aunque es muy poca, todo lo endulza.

«Más obrar que hablar»

1041. La mentira produce flores, pero no frutos.

1042. La puerta mejor cerrada, es aquella que puede dejarse abierta.

1043. La violencia es el refugio de las mentes pequeñas.

1044. Las buenas fuentes, se conocen en las grandes sequías; los buenos amigos, en épocas de desgracia.

1045. No se puede caminar contemplando las estrellas, cuando se tiene una piedra en el zapato.

«Si bien me quieres, Juan, tus obras me lo dirán»

1046. La conjetura del sabio es mas solida que la certeza del ignorante.

1047. La generosidad consiste en dar antes que se nos pida.

1048. La sonrisa cuesta menos que la electricidad, y da mas luz.

1049. Dejemos el pesimismo para tiempos mejores.

1050. Opiniones diferentes, no necesariamente son equivocadas.

«Mal hace quien nada hace»

1051. Aprender, es como nadar contra la corriente; cuando se deja, se retrocede.

1052. La persona que sufre antes de que sea necesario, sufre mas de lo necesario.

1053. El tonto ve algo; el sabio, lo observa.

1054. El hombre que nos es dueño de si mismo, no es dueño de nada.

1055. Nunca prometas algo que no puedas cumplir.

«Quien no trabaja, y no tiene renta, ¿de qué se sustenta? Porque del aire no se alimenta»

1056. No sirve de nada pasar por la vida queriendo ser alguien; primero debes tener claro quien es ese alguien.

1057. No permitas que tus pensamientos controlen tu vida; contrólalos tú a ellos.

1058. Para oír, hay que primero callar.

1059. Está bien contemplar las estrellas; pero no pisotees las margaritas que están bajo tus pies.

1060. Ganar o perder es muy sencillo; lo difícil es no ganar, ni [tampoco] ser vencido.

«Hombre ocioso, hombre peligroso»

1061. Tomate el tiempo de conocer a los demás, antes de quejarte porque los demás no te entienden.

1062. Cuando los que mandan pierden la vergüenza, los que obedecen pierden el respeto.

1063. El mas parco en prometer, es siempre el mas fiel en cumplir.

1064. Cuando alguien no sabe bailar, dice que el suelo está húmedo.

1065. El fuego de la leña verde, proporciona mas humo que calor.

«Dos pérdidas tiene el que no trabaja: gasta, y no gana»

1066. El que hoy te compra con su adulación, mañana te venderá con traición.

1067. El que no puede sobrellevar lo malo, no vive para ver lo bueno.

1068. El ser humano es bueno, cuando hace mejores a los otros.

1069. La mitad de nuestras equivocaciones nacen de que, cuando debemos pensar, sentimos; y cuando debemos sentir, pensamos.

1070. La necesidad es la madre de la inventiva.

«Cuando a decir improperios vayas, retén en la boca una buchada de agua; reza mentalmente un tefilá, y el enojo se te pasará»

1071. La oscuridad reina a los pies del faro.

1072. Deja que los demás hablen, para que los demás te dejen hablar a ti.

1073. Para el bien, la acción es mas que la intención; para el mal, la intención es mas que la acción.

1074. Para preservar un amigo, tres cosas son necesarias: honrarlo cuando este presente, valorarlo cuando este ausente, y asistirlo cuando lo necesite.

1075. Si quieres saber de verdad que piensa de ti tu vecino, riñe con el.

«Diferencia partida, venta hecha»

1076. El amigo pregunta como estas, y realmente espera escuchar tu respuesta.

1077. Toda desgracia es una lección.

1078. Un hombre demasiado ocupado para cuidar de su salud es como un mecánico demasiado ocupado como para cuidar sus herramientas.

1079. Si permites a alguien que te obligue a odiarle, habrá ganado, pero serás tú quien sufra.

1080. Un verdadero amigo es, a la vez, un modelo, un consejero y un juez.

«Hombre rencilloso, apártate de él como de un leproso»

1081. Si decides buscar lo mejor en los demás, lo más probable es que encuentres lo mejor en ti mismo.

1082. No hay ninguna pérdida en la que no encontremos algo.

1083. La oscuridad no puede alejar a la oscuridad. Sólo puede la luz. El odio no puede alejar el odio.

1084. La habilidad es la riqueza del pobre.

1085. El que dice lo que quiere, escucha lo que no quiere.

«De malas palabras, a peores hechos, hay poco trecho»

1086. Nada externo puede forzarte a tener y sostener pensamientos nocivos para tu salud, y contrarios a tus valores.

1087. Si alguien te hace una pregunta que no te apetezca contestar, sonríe y pregunta: ¿Por qué quieres saberlo?

1088. No podemos elegir muchos aspectos de nuestra vida. Pero ningún hombre es lo bastante poderoso como para impedir que escojamos que habremos de pensar, y que habremos de sentir.

1089. Si crees que tienes poco tiempo, pierde un poco estableciendo tus prioridades.

1090. Ten cuidado con los que dicen ser honestos. El que es honesto, no necesita decirlo; Simplemente lo es.

«Quien a otros ofende, siempre la venganza teme»

1091. Tomar decisiones no es difícil. Lo difícil es asumir sus consecuencias.

1092. Haz un trabajo con impaciencia, y tardarás el doble de tiempo.

1093. El trabajo es el precio del éxito.

1094. No es la riqueza la que corrompe a los hombres, sino la ambición de ser más ricos.

1095. Nunca permitas que lo que no puedes hacer interfiera en lo que sí puedes hacer.

«Quien tenga la lengua aguda, que tenga las costillas duras»

1096. Empieza por reírte de ti mismo, y así nadie se reirá de ti.

1097. La bondad no consiste en hacer regalos, sino en ser dulce y generoso contigo mismo y con los demás.

1098. Ser cariñoso y amable no implica debilidad.

1099. Si hablas a los demás con una sonrisa, encontrarás que el mundo está lleno de gente que sonríe

1100. Sé generoso con lo que más tienes, y más te sobra: cariño, ternura, amistad.

«Quien al prójimo ofende, su propio daño pretende»

1101. Dar de lo que te sobra no tiene valor. Tiene valor compartir lo que tu mismo necesitas.
Solidaridad no es dar lo que me sobra, es dar lo que me hace falta.

1102. Si responsabilizas a los demás de las cosas que te ocurren, nunca serás capaz de resolver tus dificultades, ya que la solución a tus dificultades no está en los demás, sino en tí mismo.

1103. Pase lo que pase, nunca pierdas la educación.

1104. Sacamos de la vida exactamente lo que ponemos en ella.

1105. La violencia es un boomerang que vuelve al punto de partida.

«Más daño hace una mala palabra, que una mala patada»

1106. La arrogancia es el disfraz de la bajeza.

1107. No te importe sentir ira si te encuentras con la injusticia.

1108. Aunque sea sobre algo sin importancia, no debemos dejar de dar nuestra mano a alguien que necesita ayuda.

1109. Una persona sabia siempre supera una derrota...Un necio, jamás supera una victoria.

1110. Somos lo que hacemos repetidamente. La virtud pues, no es un acto, sino un hábito.

«El yerro del médico, la tierra lo tapa; el del letrado, el dinero lo sana; y el del teólogo, el fuego lo apaga»

1111. Gran parte de las dificultades por las que atraviesa el mundo, se debe a que los necios están completamente seguros, y los sabios llenos de dudas.

1112. Si estamos en un cuarto oscuro, y decimos que no hay luz, es porque alguna vez la hemos visto. Algo parecido ocurre con la felicidad.

1113. Para ser un buen campeón, hay que ser un excelente perdedor.

1114. El espíritu necesita la materia para convertirse en sustancia; la materia necesita el espíritu para tener sentido.

1115. El comienzo alberga la semilla de todo lo que le sigue.

«Aprendiz de mucho, maestro de nada»

1116. En medio de la dificultad yace la oportunidad.

1117. Intentar hacerlo bien, y tratar de derrotar a los demás, son dos cosas diferentes. La excelencia y la victoria son conceptualmente distintas; y se viven de forma muy diferente.

1118. La sabiduría de la vida, consiste en la eliminación de todo lo que no es esencial.

1119. Lo importante no es ser una persona conocida, sino alguien que valga la pena conocer.

1120. Muchas veces, las personas no prestan atención a lo que hacemos, hasta que dejamos de hacerlo".

«El ejercicio, hace maestro al novicio»

1121. Siempre habrá gente que te lastime, así que lo que tienes que hacer es seguir confiando, y solo ser más cuidadoso en quien confías dos veces.

1122. No se puede vivir sólo de esperanza, pero sin esperanza, no vale la pena vivir.

1123. La vida es una línea delgada y muy frágil con momentos tan dolorosos que sientes que tu corazón no va a poder soportarlo y que se va a partir por la mitad, pero también tiene momentos tan maravillosos, que no puedes dejar de recordar que a pesar de todo lo malo, la vida es un milagro tan maravilloso que ni siquiera todos los libros de medicina que se han escrito, pueden explicarlo.

1124. A veces nos creemos que las personas son décimos de lotería: que están ahí para hacer realidad nuestras ilusiones absurdas.

1125. Cuelga tu alforja donde tu mano pueda alcanzarla.

«Boticario que equivoca el tarro, manda al enfermo a mascar barro»

1126. Los mejores artistas son los que hacen una obra de arte de su propia vida.

1127. No te preguntes si eres feliz; pregúntate si son felices los que viven contigo.

1128. Un amigo es el mejor regalo que uno se hace así mismo.

1129. Amar no es mirarse el uno al otro, sino mirar juntos en la misma dirección.

1130. El amor acaba con los enemigos; el odio, con los hombres.

«Un día de albañiles, un mes de escoba»

1131. No corras, ve despacio, que a donde tienes que ir es a ti mismo.

1132. También las personas son instrumentos musicales: Vibran según quien los toque.

1133. En la unión está la fuerza. Por eso, el preludio a toda conquista, es la división.

1134. La miseria ama la compañía: a menudo la gente infeliz, disfruta de hacer a otros también infelices.

1135. El que se humilla, será exaltado; y el que se exalta, será humillado [Si eres humilde, y te presentas a la gente como siendo menos de lo que realmente eres, todos te tendrán por virtuoso. Pero, si te presentas como siendo mas de lo que realmente eres, te tendrán por mentiroso].

«Unos hacen los oficios, y otros cogen los beneficios»

1136. La Verdad duele.

1137. La verdad es la verdad, sin importar donde este, ni quien la haya dicho.

1138. La manzana nunca cae [muy] lejos del árbol.

1139. Si los perros ladran, es señal de que avanzamos.

1140. No hay que ser caballo, para saber de carreras.

«Más vale oficio que renta: los bienes se pierden, y el oficio queda»

1141. Si hay trato, amigos pueden ser el perro y el gato.

1142. El hombre ha hecho de la Tierra un infierno para los animales.

1143. Un país se puede juzgar por la forma en que trata a sus animales.

1144. Los perros son buenos amigos; no hacen preguntas, y tampoco critican.

1145. A juicio de los gatos, las personas no son mas que muebles de sangre caliente.

«Ni arroyo sin piedras, ni oficio sin quiebra»

1146. El perro sabe, pero no sabe que sabe.

1147. El amor de un perro, es el único que se puede comprar con dinero.

1148. Dos cosas sorprendentes: la inteligencia de las bestias, y la bestialidad de los hombres.

1149. No me llames perro; no merezco tan alto calificativo; no soy tan honesto, fiel, ni leal; solo soy un ser humano.

1150. Los animales y la naturaleza son poca cosa para el hombre, cuando el hombre es poca cosa.

«Oficio, quita vicio»

1151. No me importa saber si un animal puede razonar. Solo se que es capaz de sufrir, y por ello lo considero mi prójimo.

1152. Tener compasión de todos los seres vivos, es lo que hace al hombre realmente humano.

1153. Si fuese cierto que el hombre común es un ser racional, no habría duda de que la conducta del peor de los hombres, sería mas ennoblecedora que la del perro [el mejor de los seres irracionales]. Pero la realidad es que, en esto último, hay graves y serias dudas.

1154. Quien vive sin disciplina, muere sin honor.

1155. Soy tan partidario de la disciplina del silencio, que podría estar horas hablando de ella.

«Quien sabe un oficio manual, lleva consigo un caudal»

1156. La indigestión es la encargada de predicar moral al estomago.

1157. La inmoralidad es como el sudor; no podemos escoger que ocurra en una parte de nuestro cuerpo, y no en el resto.

1158. Con la moral, corregimos los errores de nuestros instintos [animales]. Y con el amor [que se manifiesta en misericordia] los errores de nuestra moral.

1159. El sabio busca siempre el balance.

1160. Querer, es poder.

«Oficio en que no se come, otro lo tome»

1161. ¿Andarán dos juntos, si no estuvieren de acuerdo?

1162. Guarda los mandamientos, y serás mi hermano, por el que siento.

1163. Verdadero hermano, el que te presta una mano.
1164. El que se alaba a sí mismo, siempre encuentra quien se ría de él, lo cual no es cómico, sino trágico.
1165. La persona que no está en paz consigo misma, será una persona en guerra con el mundo entero.

«Quien quiera sacar beneficio, acomódese a su oficio»

1166. Díme de que alardeas, y te diré de que careces.
1167. El que censura a los demás, se alaba indirectamente a sí mismo.
1168. Alabanza propia, mentira clara.
1169. Antes de acabar, nadie se debe alabar.
1170. Calla, haz, y con la tuya te saldrás.

«A la moza que es buena, y al mozo que tiene oficio, no les puedes dar mayor beneficio»

1171. Solo se, que nada se; y ni aún de eso estoy seguro.
1172. Tanto peca el que mata la vaca, como el que le agarra la pata.
1173. Tesoro y pecado, nunca están bien enterrados.
1174. Dinero y pecados, cada cual los tiene callados.
1175. Capa de pecadores es la noche, señores.

«A tu hijo, buen nombre y buen oficio»

1176. Quien se casa por dinero, no se llama caballero.
1177. Quien su origen no conoce, su destino desconoce.
1178. Cerrar el arca ya hecho el robo, es precaución de bobo.
1179. Cojo con miedo, corre ligero.
1180. Comer sin trabajar, no se debe tolerar.

«A tu hijo dale oficio; que el ocio es padre del vicio»

1181. Con bolsillo ajeno, todo el mundo es limosnero.

1182. Con tripas vacías, no hay alegrías.

1183. Con virtud y con bondad, se adquiere autoridad.

1184. Cosa hecha a prisa, cosa de risa.

1185. Cría buena fama, y echate a dormir; criala mala, y echate a morir.

«A olla que hierve, ninguna mosca se atreve»

1186. Criticar, es mas fácil que imitar.

1187. Quien conoce a los demás, es un erudito; quien se conoce a si mismo es un sabio.

1188. El que a si mismo se alaba, en la letrina acaba.

1189. Ve al punto, y deja de dar tantas vueltas.

1190. Los hombres son como las naciones: permanecen fuertes cuando se preocupan por sus problemas reales, y comienzan a decaer cuando se ocupan de los detalles accesorios.

«La olla en el sonar, y el hombre en el hablar»

1191. No te pierdas en los detalles.

1192. Es mas fácil luchar por unos principios, que vivir de acuerdo a ellos.

1193. Para conocer una cosa, hay que conocer sus detalles.

1194. Los felices son ricos, pero no todos los ricos son felices.

1195. Pedir perdón es de inteligentes, perdonar es de nobles, y perdonarse es de sabios.

«Nadie conoce la olla como el cucharón»

1196. No sirve de mucho la riqueza en el bolsillo, cuando hay pobreza en el corazón.

1197. Inscribe los agravios en el polvo; las palabras de bien, inscríbelas en el mármol.
1198. La mayor parte de los hombres son capaces mas bien de grandes acciones, que de buenas acciones.
1199. Es preferible fiarse del hombre que se equivoca a menudo, que de quien no duda nunca.
1200. Hay un remedio para las culpas, reconocerlas.

«Olla de familia rica, nunca chica»

1201. Siempre que haya un vacío en tu vida, llenalo con amor.
1202. Del mismo modo que no tenemos derecho a consumir riqueza sin producirla, tampoco lo tenemos a consumir felicidad sin producirla.
1203. No se debe juzgar al hombre por sus cualidades, sino por el uso que hace de ellas.
1204. De nada vale que se nos enseñe cual es nuestro deber, si no se nos hace amarlo.
1205. Las leyes [seculares] son como las telas de araña, a través de las cuales pasan libremente las moscas grandes, y quedan enredadas las pequeñas.

«Besando una boca, se olvida otra»

1206. Un hombre es aquello que piensa a lo largo de todo el día.
1207. Muchos que equivocaron el camino, culparon al camino.
1208. El que teme sufrir, ya sufre el temor.
1209. Me gustan los arboles, pues parecen mas conformes que otros seres con la manera en que les ha tocado vivir.
1210. El que sea cierto, no significa que sea convincente.

«Si tomas amigos nuevos, no te olvides de los viejos»

1211. A los veinte años, la voluntad es reina; a los treinta, lo es el ingenio; a los cuarenta, lo es el juicio.
1212. Los primeros cuarenta años de vida, nos dan el texto; los treinta siguientes, el comentario.

1213. De quien mucho miente, huye la gente.

1214. Es mejor estar callado, y parecer tonto, que hablar y confirmarlo.

1215. La verdadera felicidad, consiste en hacer el bien.

«Con las glorias, se olvidan las memorias»

1216. Quien quiere hacer algo, encuentra un medio; quien no quiere, encuentra una excusa.

1217. El trabajo mas productivo, es el que sale de las manos de un hombre contento.

1218. No te acerques a una cabra por delante, a un caballo por detrás, y a un tonto por ningún lado.

1219. Para tener enemigos, no hace falta declarar una guerra; solo basta decir lo que se piensa.

1220. Un tigre no pierde el sueño, por la opinión de las ovejas.

«Quien no olvida, atormenta su vida»

1221. Las dificultades preparan a personas comunes, para destinos extraordinarios.

1222. Morir no es sino cambiar de residencia.

1223. Basta una sola mentira para poner en duda todas las verdades.

1224. Si la evolución es cierta, no debe haber razón para que se detenga con la muerte.

1225. Somos una imposibilidad, en un Universo imposible.

«En lo que no se puede enmendar, olvidar es remediar»

1226. Ambiciona Honor, no honores.

1227. El hombre honrado, es el que mide su derecho, por su deber.

1228. Todo hombre debe ser soldado, cuando se trate de combatir la inmoralidad.

1229. La ira ofusca la mente, pero hace transparente al corazón.

1230. Suavizar las penas de los otros, es olvidar las propias.

«Quien bien ama, tarde olvida»

1231. Nacimos para cometer errores, no para fingir ser personas perfectas.

1232. El viaje no termina jamás, solo los viajeros terminan.

1233. ¿Que clase de Ciencia es la nuestra, que puede mandar maquinas a Marte, y no hace nada para detener el asesinato de un ser humano?

1234. Una vez, es coincidencia; dos, es casualidad; y tres, es la acción de enemigo.

1235. Lo que nos hace personas normales, es saber que no somos normales.

«De mirar nace el amar, y de no ver, el olvidar»

1236. La verdad no siempre es bonita, pero el hambre de ella si.

1237. El progreso se evapora, y deja atrás una estela de burocracia.

1238. No sabe mas, el que mas cosas sabe, sino el que sabe las que mas importan.

1239. Perro que no conozcas, no le espantes las moscas.

1240. El hombre que se levanta, es aún mas grande que el que no ha caído.

«Amor es demencia, y su médico, la ausencia»

1241. Nunca tomes decisiones permanentes, sobre emociones temporales.

1242. Yo no tengo tiempo para odiar a la gente que me odia, pues estoy demasiado ocupado en amar a la gente que me ama.

1243. La sonrisa mas bella, a menudo llega después de la lágrima mas dolorosa.

1244. Nunca discutas con un necio; te hará descender a su nivel, y allí te ganara por experiencia.

1245. Un barco no debería navegar con una sola ancla, ni el hombre vivir con una sola esperanza.

«La envidia sigue a los vivos, y a los muertos, el olvido»

1246. No hay luna como la de enero, ni amor como el primero.

1247. La vida es como la bicicleta; hay que pedalear hacia adelante, para no perder el equilibrio.

1248. La salud, es la justa medida entre el calor y el frío.

1249. La Política [secular] es el arte de obtener dinero de los ricos, y votos de los pobres.

1250. Toda dilación es odiosa, pero suele generar prudencia.

«Quien buena ocasión perdió, de necio se graduó»

1251. Temo a Dios, y después temo principalmente a quien no le teme.

1252. Cada criatura al nacer, nos trae el mensaje de que Dios todavía no pierde la esperanza de los hombres.

1253. La inteligencia es la función que adapta los medios a los fines.

1254. No es bueno que todo suceda como deseamos. Cuando todo nos sonrío en el mundo, nos apegamos a éste muy fácilmente y el encanto es muy fuerte. Por eso, y porque Dios nos ama, no permite que durmamos mucho y muy cómodamente en este lugar de destierro

1255. De nada vale la ciencia, si no se convierte en conciencia.

«Al galán y a la dama, Satán los inflama, y la ocasión les hace la cama»

1256. Dios es tal, que todo lo que él hizo, comparado con él, es como si no existiese.

1257. Dios mira las manos limpias, no las llenas.

1258. Dios es sofisticado, pero no malévolo.

1259. Cuando se deja de creer en Dios, enseguida se cree en cualquier cosa.

1260. Las matemáticas son el alfabeto con el cual Dios ha creado el Universo.

«Para librarse de faldas, no hay cosa como volver las espaldas»

1261. Estar preparado para la guerra es uno de los medios mas eficaces para conservar la paz.

1262. El que no quiere economizar debe agonizar.

1263. La justicia es gratuita, lo que cuesta son los medios de llegar a ella.

1264. Dios perdona siempre, los hombres a veces, y la naturaleza nunca.

1265. No hay falsedad tan insensata que no la apoye ningún testigo.

«Quien espera lugar y tiempo, logra su intento»

1266. Dios ha puesto el placer tan cerca del dolor que muchas veces se llora de alegría.

1267. A veces sucede así en la vida: cuando son los caballos los que han trabajado, es el cochero el que recibe la propina.

1268. Quien yerra y se enmienda, a Dios se encomienda.

1269. El hombre tiene que establecer un final para la guerra. Si no, la guerra establecerá un final para la humanidad.

1270. Hay pueblos a los que se les soborna con el nivel de vida para que no se paren a pensar por dónde anda el nivel de su vida.

«Ocasión venida, aprovéchale enseguida»

1271. Muchos pocos hacen muchos.

1272. La compasión está por encima del poder real y tiene su trono en el corazón de los reyes; es un atributo del propio Dios; el poder terrenal se muestra muy semejante a Dios cuando la piedad suaviza la justicia.

1273. Cuando obedecemos al honor, aunque nos imponga ser muy desgraciados, siempre se siente una voluptuosidad delicadísima y magnánima que nos compensa de todos los dolores.

1274. El amor es el camino más corto hacia uno mismo y hacia Dios.

1275. El que quiere amar a Dios, ya lo ama.

«Las flores y la ocasión, son de corta duración»

1276. Si no tiene amor, el hombre no tiene a Dios; y sin amor y sin Dios, ¿que queda del hombre?

1277. Intencionadamente o no, se confunden siempre los jueces con la justicia y los curas con Dios. Así se acostumbran los hombres a desconfiar de la justicia y de Dios.

1278. Quien se humilla ante los hombres se vuelve glorioso ante Dios.

1279. Si quieres escucharme te daré un consejo. Por el amor de Dios no vistas la ropa de la hipocresía. La vida futura es lo eterno, este mundo solo un instante. No vendas el reino de la eternidad por un segundo.

1280. Si Dios no existiera, sería necesario inventarlo.

«Eso es saber; a su tiempo soplar, y a su tiempo sorber»

1281. El hombre no tiene descanso hasta que descansa en Dios.

1282. La única prueba de Dios capaz de convencer a muchos, es la prueba del amor al prójimo.

1283. Si en nuestra vida solo buscásemos amar plenamente a Dios, y a todos los hermanos, lo habríamos hecho todo.

1284. En cuanto creí que existía Dios comprendí que no tenía más remedio que vivir para Él.

1285. Es necesario sentir la mano de Dios en la propia espalda para poder ser su mano en la espalda de los otros.

«El llanto, sobre el difunto»

1286. El amor es el camino de Dios hacia los hombres; y el camino de los hombres hacia Dios.

1287. El amor es el ala que Dios nos ha dado para subir hasta Él.

1288. Donde está la verdad está Dios.

1289. Dios creó el tiempo, pero el hombre creó la prisa.

1290. Querer saber solamente por saber, es curiosidad; querer saber por ser conocido, es vanidad; querer saber por adquirir honras y riquezas, es torpe ganancia; querer saber por mejor servir a Dios y edificar al prójimo, es virtud.

«La ocasión de pecar, se debe siempre apartar y quitar»

1291. La teoría es asesinada tarde o temprano por la experiencia.

1292. Si tu intención es describir la verdad, hazlo con sencillez, y la elegancia déjasela al sastre.

1293. Estudia como si fueras a vivir para siempre; vive como si fueras a morir mañana.

1294. Sé virtuoso y te tendrán por excéntrico.

1295. Creo en el Dios que hizo a los hombres, pero no en el que los hombres han hecho.

«Quien la ocasión evita, el peligro quita»

1296. Témele al hombre que teme a Dios.

1297. También Dios tiene su infierno: su amor por los hombres.

1298. Primero persiguieron a los comunistas, pero yo no era comunista, así que no dije nada. Después persiguieron a los socialdemócratas, pero yo no era socialdemócrata, así que no dije nada. Después persiguieron a los sindicalistas, pero yo no era sindicalista. Después persiguieron a los Hebreos, pero yo no era Hebreo y tampoco hice nada. Y cuando me llegó el turno no quedaba nadie que pudiera defenderme.

1299. ¿Quieres que hablen bien de ti? No hables bien de ti mismo.

1300. Cuando los Sodomitas gobiernan, no solo el justo Lot, sino aún los santos ángeles, corren el riesgo de ser Sodomizados.

«Ocasión y tentación, madre e hija son»

1301. Ponderemos los riesgos de quien toma el partido de creer en la existencia de Dios: Si gana, lo gana todo- Si pierde, no pierde nada.

1302. La basura es basura; sin importar si es basura blanca, basura nueva, basura famosa, basura grande, basura impresionante, o basura original.

1303. A la basura, le gusta la basura.

1304. La basura atrae más basura.

1305. La basura debe ser eliminada, no defendida, ni preservada.

«Ida la coyuntura, ida la ventura»

1306. El niño [habla], de los sueños de la vida; el joven, del amor de la vida; el hombre maduro, de los refranes y proverbios de la vida; y el anciano, de la vanidad de la vida.

1307. Los niños nacen con muy buena religión: humildad, y honestidad.

1308. No crees un vacío, sin primero tener algo mejor para llenarlo.

1309. Nadie cree sinceramente en su ateísmo [o en su religión] hasta que no está dispuesto a ofrendar su vida, en la defensa de sus verdades mas fundamentales.

1310. La verdad, según Adolfo Hitler: "Haz la mentira grande, hazla sencilla, y repitela sin cesar. Con el tiempo, la gente terminará creyéndola".

«Abierto el saco, todos meten la mano»

1311. La verdad del Dios de los Cielos, es como el aire y la lluvia de los Cielos: aunque de un valor incalculable, descienden gratuitamente sobre todos, no siendo monopolio de hombre alguno.

1312. No pierdas tu tiempo tratando de cambiar el Universo; recuerda que no eres Dios, sino un simple y pequeño mortal.

1313. La Ciencia, es incapaz de sustituir a la Misericordia; la Política, es incapaz de sustituir a la Justicia; y la Religión, es incapaz de sustituir a la Humildad.

1314. Mientras mas pequeño es un hombre, mas se ufana de grandeza.

1315. El hombre encuentra sentido a su vida, solo cuando sigue algo mas grande que si mismo; y nada es mas grande que Dios.

«Oficio en que no se come, otro lo tome»

1316. El que engrandece aquello que no es esencial [lo pequeño], termina empequeñeciendo lo que es esencial [lo grande].

1317. El que es misericordioso con el cruel, termina siendo cruel con el misericordioso.

1318. Una onza de plata en la mano, vale por diez en el banco.

1319. El hombre que es nada, se ufana de mucho; pero el que es mucho, no se ufana de nada.

1320. Se un soldado del bien: si no puedes batallar con tus manos, hazlo con tu boca; si no puedes batallar con tu boca, hazlo con tu corazón.

«Ora cada día, y con todos verdad trata, y lo demás Dios lo haga»

1321. El derecho a opinar, no es derecho a insultar.

1322. Cuando tengas ochenta años, y libertes [por cuenta propia] a un pueblo de la esclavitud, tendrás derecho a creer que tu opinión tiene el mismo peso que la de Moisés.

1323. El Sabio, es respetuoso, y se le instruye con palabras; El necio, es contumaz, y se le instruye con palos.

1324. Hacer el bien, a veces significa hacer el menor de los males.

1325. El ateo pregunta, ¿En que lugar de la Creación se encuentra el Creador? El niño pregunta, ¿En que lugar del reloj se encuentra el relojero?

«Oración breve, a menudo y devota»

1326. Si el Creador puede hacer al hombre, partiendo de una pequeña gota [de liquido seminal], ¿cuanto mas no podrá volverlo a hacer [resucitándole] de un montón de tierra [el polvo en que eventualmente se habrá de convertir su cadáver]?

1327. Se imita lo que se admira como superior a uno mismo; por eso, la Ciencia imita a la Naturaleza, no la Naturaleza a la Ciencia.

1328. El nuevo vehículo, no siempre resulta ser mejor que el antiguo.

1329. La vida comienza de nuevo a los cuarenta.

1330. No hay cosa que haga más daño a una nación, como el que la gente astuta pase por sabía.

«Sube al cielo la oración, y baja de allí la bendición»

1331. El alma dicta el deber, y la astucia da pretextos para eludirlo.

1332. Inteligencia, es extrapolación mesurada; la capacidad para deducir las cosas inciertas, partiendo de las que son ciertas; de descubrir las cosas intangible, en base a las tangibles.

1333. Sabiduría, es utilizar la inteligencia como instrumento para hacer el bien.

1334. Quien no tiene toda la inteligencia de su edad, tiene toda su desgracia.

1335. Sólo la inteligencia se examina a sí misma.

«La plegaria debe ser la llave de la mañana, y el cerrojo de la noche»

1336. El bien que hagamos con la verdad [que tenemos a la mano], es mas importante que [si lo que tenemos a la mano es] la verdad.

1337. La ignorancia es atrevida.

1338. La inteligencia es casi inútil, a aquel que no tiene [nada] más que eso.

1339. Cada generación piensa que puede ser más inteligente que la anterior.

1340. La tontería se pone delante para ser vista, la inteligencia detrás para observar.

«La oración no siempre cambia una determinada situación, pero puede cambiar nuestra forma de mirar dicha situación»

1341. El sabio se recupera de un fracaso, el necio nunca se recupera de un éxito.

1342. Eres inteligente cuando ves más allá de la puerta de tu casa.

1343. Errar es humano, pero solo los idiotas perseveran en el error.

1344. El inteligente sabe lo que dice; y el sabio, sabe cuando decirlo.

1345. Un pedante es un imbécil adulterado con inteligencia.

«Con el aire, se hincha el odre, y con la vanidad, el hombre»

1346. Un hombre inteligente es aquel que sólo se cree la mitad de lo que escucha, uno brillante es aquel que sabe cuál mitad debe elegir.

1347. El paraíso de los necios, es el infierno de los sabios.

1348. El hombre inteligente, no es el que tiene muchas ideas, sino el que sabe sacar provecho de las pocas que tiene.

1349. No hables con un necio, puede que nadie note la diferencia.

1350. Haz como las hormigas, acumula tu sabiduría para cuando te haga falta, no la desperdicies antes de tiempo.

«Decir, dice cualquiera; hacer, solo el que sepa y quiera»

1351. No hay hombre más tonto que el que se cree inteligente.

1352. El tonto no tiene amplitud de miras como para darse cuenta de que lo es.

1353. El que quiere ser grande, debe aparentar ser pequeño.

1354. Todas las inteligencias son invisibles para el que no tiene inteligencia.

1355. El cántaro vacío, es el que más suena.

«Siempre presume de vista un tuerto»

1356. No es completamente malo, el terrorismo que hace que nos aterrice lo malo.

1357. El ciego, es inocente de su ceguera; no así el que cierra voluntariamente sus ojos.

1358. La vida es una constante lucha de poder.

1359. El [mucho] poder, corrompe [a los hombres].

1360. Deja el asunto para mañana; que, para gastar dinero, para quedar mal, para empeñar nuestra palabra, y para hacer lo malo, nunca debe haber prisa.

«Cuando el asno es muy asno, entonces se tiene por caballo»

1361. La inexistencia de evidencia, no es evidencia de inexistencia.

1362. El proceder del necio es así: Cierra su ojo izquierdo, luego mira al Sol con su ojo derecho; y, poniendo su dedo pulgar en frente de este último, se dice a si mismo- ¡Que inmenso soy! ¡El mas pequeño de mis dedos, es mas grande que el Sol!"

1363. Un texto, fuera de contexto, es un pretexto.

1364. Puedes llevar el caballo al río, pero no puedes obligarle a tomar el agua [puedes mostrarle a otra persona la verdad acerca de algún asunto, pero no puedes obligarle a aceptarla].

1365. Solo el torpe burro de Circo es capaz de decir a la Cobra [venenosa]: "Esto de estar en jaulas separadas, es una desigualdad y un discrimen que debe ser abolido".

«La pretensión de don Facundo: no podía gobernar a su mujer, y quería gobernar el mundo»

1366. El escepticismo radical, demanda radical escepticismo.

1367. ¿Mujer virtuosa, quien la hallara?

1368. La mujer buena, leal y con decoro, es un tesoro.

1369. La mujer buena y honesta, el hacer algo es su fiesta.

1370. Aquella es buena mujer, la que barre su casa al amanecer.

«Nadie más engreído, que un tonto bien vestido»

1371. Dile [a la mujer] que es hermosa, y la verás gozosa.

1372. Cada día se muda el viento, y la mujer a cada momento.

1373. El infierno no tiene tanta furia como la de una mujer despechada.

1374. *Es ridículo, espantosamente ridículo hacer guerra en nombre de la paz.*

1375. *La Vanidad es un adjetivo femenino.*

«Dos orgullosos no caben en un burro»

1376. *Hay que dejar la vanidad a los que no tienen otra cosa que exhibir.*

1377. *Es tan ruin la vanidad, que para afrentarla basta llamarla por su propio nombre.*

1378. *El mayor castigo para una mujer, es el que atormenta su vanidad.*

1379. *La Vanidad, es parienta del orgullo.*

1380. *Si sólo tuviera un sermón que predicar, sería un sermón contra el orgullo.*

«Quien menos vale, más presume»

1381. *La oveja y la mujer, puesto el sol en casa estén.*

1382. *Doncella sin amor, flor sin olor.*

1383. *La mujer dice y hace lo que le place.*

1384. *La rosa en su rosal; y la doncella en su hogar.*

1385. *La esencia fina, viene en frasco chico.*

«Presumir, y valer poco, tema de loco»

1386. *No limites tu seguridad a aquello que perciben claramente tus sentidos: Recuerda que no son los continentes [masas de tierra con forma fija y solida] los que conforman la mayor parte de nuestro mundo; son el agua y el aire [cosas inciertas, que carecen de una forma clara y definida].*

1387. *Nunca sigas a alguien que distinga menos "colores" (detalles de la vida) que tú. Es que, quien solo puede ver las cosas como "blancas o negras", está pronto a perder la vista.*
1388. *La ignorancia [del pueblo] es bendición [para los tiranos].*
1389. *El ignorante no sabe si está siendo oprimido, o siendo defendido.*
1390. *Los tiranos paralizan las masas, inundándolas con información y detalles acerca de asuntos secundarios [que hacen pasar como primarios]. Y, mientras mas autoritativa, contradictoria, e indescifrable sea la información, mas efectiva logrará ser su estrategia.*
1391. *Presumir y no valer, es ramo de poco saber.*
1392. *Presumir de hidalguía con la bolsa vacía, pura tontería.*
1393. *Abundancia y soberbia, andan en pareja.*
1394. *Riqueza parió a soberbia, y soberbia parió pobreza.*
1395. *Un gallo en un estercolero, desafía al mundo entero.*
1396. *Gente pobre y necia, poca ropa y mucha soberbia.*
1397. *Orgullo, riqueza, y hermosura, son nada en la sepultura.*
1398. *Con hombre vano, ni en invierno ni en verano.*
1399. *Quien piensa que todo lo merece, nada agradece.*
1400. *¿A que tantos manteles para unos tristes pasteles?*
1401. *La vida tienes que tomarla como viene, no como a ti te conviene.*
1402. *Procura lo mejor, espera lo peor, y toma lo que viniera.*
1403. *Dios nos dé paciencia, y muerte con penitencia.*
1404. *En la dolencia, paciencia; en la aflicción, resignación.*
1405. *Lo que no está en tus manos evitar, con paciencia lo has de soportar.*
1406. *A quien con su poco se contenta, Satán no lo tienta.*
1407. *Si mucho te pesa, llevalo en dos veces.*
1408. *A lo que no puede ser, los hombros encoger.*
1409. *A gran dolor, paciencia mayor.*
1410. *Paciencia con experiencia, doble ciencia.*
1411. *Mejor es resignarse, que lamentarse.*

1412. *Por ser sufrido y paciente, no es uno menos valiente.*
1413. *Perder y ganar, sereno lo has de llevar.*
1414. *Mientras el mal persevera, sufre y espera.*
1415. *Da Dios la gracia, al que se conforma con su desgracia.*
1416. *Conténtate con tu estado, y vivirás descansado.*
1417. *A cama corta, encoger las piernas.*
1418. *Mozo pagado, el brazo le has quebrado.*
1419. *Quien paga adelantado, aténgase al resultado.*
1420. *Si no pagas lo que debes, y dices que tienes mucho dinero, o eres un tramposo, o eres un embustero.*
1421. *El mal pagador, ni cuenta lo que recibe, ni regatea en lo que le fían.*
1422. *A mal pagador, buen cobrador.*
1423. *La palabra honesta, mucho vale y poco cuesta.*
1424. *Palabras sin obras, se venden barato.*
1425. *De las palabras, no el sonido, sino el sentido.*
1426. *"Las palabras", hembras son; mas "el hecho", es de varón.*
1427. *Demasiada cola, ya no pega; demasiadas palabras desagradan.*
1428. *Con buenas palabras, y mejores hechos, conquistarás el mundo entero.*
1429. *Cual es uno, tales son sus palabras.*
1430. *Más bien se conoce a los hombres por las palabras, que por la cara.*
1431. *Pan por pan, y vino por vino, y no engañarás a tu vecino.*
1432. *El pan de poco peso, y de mucho el queso.*
1433. *Para que él sea a bueno y ella sea buena, el pan blanco y la mujer morena.*
1434. *Más alimenta el pan casero, que el que vende el panadero.*
1435. *Pan tierno y vino añejo, dan la vida al viejo.*
1436. *Muchos parientes hay para sólo reñir y aconsejar, mas no para socorrer y remediar.*
1437. *Más vale amistad, que parentesco.*

1438. *La que por mí se desvela, ésa es mi madre y abuela.*
1439. *Enemistad entre parientes, dura largamente.*
1440. *Parto largo y parto malo, hija al cabo.*
1441. *Buen parto, y parir hija, cuéntalo por maravilla.*
1442. *A la primeriza, antes se le conoce la preñez en los pechos, que en la barriga.*
1443. *El parir embellece, y el criar envejece.*
1444. *Fe sin obra buena, castillo sobre arena.*
1445. *La fe, en las obras se ve.*
1446. *La mano del pobre, es la bolsa de Dios.*
1447. *La desgracia mayor, es estar enemistado con nuestro Señor.*
1448. *Pecado de mucho bulto, no puede estar siempre oculto.*
1449. *Pecado encubierto, medio imaginado, medio cierto.*
1450. *Siete veces al día peca el justo, y setenta el injusto.*
1451. *Pecado mortal: saber bien, y hacer mal.*
1452. *No debe ladrar el perro, cuando se encuentra entre leones*
1453. *Propaganda, es pretender que los hechos son opiniones, y que las opiniones son hechos*

«El buen corazón, no da consentimiento al error»

«¿Tu secreto? ¡Ni al mas discreto!»

«¿Qué pide Yah de ti? ... Solamente hacer justicia, y amar misericordia, y humillarte ante tu Dios (Miqueas 6:8)... Pero los mansos heredarán la tierra, Y se recrearán con abundancia de paz (Salmo 37:11)»

«... he visto que la sabiduría sobrepasa a la necedad, como la luz a las tinieblas» - Eclesiastés 2:13

«la necedad está colocada (por los necios) en grandes alturas, y los ricos (en sabiduría) están sentados en lugar bajo» - Eclesiastés 10:6

«La necesidad es alegría al falta de entendimiento; Mas, el hombre entendido, endereza sus pasos» -
Prov. 15:21

«El corazón entendido busca la sabiduría; Mas la boca de los necios, se alimenta de necesidades (solo habla vanidad)» - Prov. 15:14

«El hombre cuerdo encubre su saber; Mas el corazón de los necios, publica la necesidad» – Prov. 12:23

«Manantial de vida es el entendimiento al que lo posee; Mas la [supuesta] erudición de los necios, [no] es [sino altilocuente] necesidad» - Prov. 16:22

«[Cuando el necio habla] El principio de las palabras de su boca es necesidad; y el fin de su charla, nocivo desvarío» - Eclesiastés 10:13

«El que tarda en airarse, es grande de entendimiento; Mas el que es impaciente de espíritu [viviendo en una continua contienda] enaltece [con ello] la necesidad» - Prov. 14:29

«Mejor es encontrarse con una osa a la cual han robado sus cachorros, Que con un necio en [el apogeo de] su necesidad» - Prov. 17:12

«Los simples heredarán necesidad; Mas los prudentes se coronarán de sabiduría» - Prov. 14:8

«La necesidad está ligada en el corazón del muchacho [rebelde e indisciplinado]; Mas la vara de la corrección [que proveen los azotes], la alejará de él» - Prov. 22:15

«El necio (que nunca fue corregido) cruza sus manos (pues no cree en hacer el bien), y come su misma carne (pues termina practicando estilos de vida auto-destructivos, como son la adicción a las drogas, y la homosexualidad)» - Eclesiastés 4:5

«Gran parte es de la salud, conocer la enfermedad»

«Un mal marido es a veces un buen padre, pero una mala esposa nunca es buena madre»

«Lo que el corazón rebosa, sálese por la boca»

«Hablar claro y transparente, como el agua de la fuente»

A menudo, el ateísmo no es sino un mecanismo de defensa; una conveniente muletilla que utilizamos con el fin de sobrellevar la pesada carga en la que se ha convertido nuestra agobiada conciencia.

«Mucha salud, no es virtud»

«Hijo sin dolor, madre sin amor»

«Mujer sin varón, y navío sin timón, nada son»

«La salud no tiene precio, y el que la arriesga es un necio»

«Cuando en la boca un hueso tiene, el perro ni ladra ni muerde»

«Mientras alardees de tu saber, nadie te va a creer»

«Manos generosas, manos poderosas»

«El sabio pobre, es menospreciado; mientras el necio rico, es estimado»

«El hombre que sabe, pronto sobresale»

«Quien sabe, en todas partes cabe»

«Mujer soltera de treinta, treinta veces al día Satán la tienta»

«Saber mucho, y decir tonterías; lo vemos todos los días»

«No siempre los que mas saben, son los que mas valen»

«Sabio se ha de llamar, el que sabe bien obrar»

«En presencia del mayor, cesa el poder del menor»

«Lo más, tira de lo menos»

«Las cosas son mas malas de pensar, que de pasar»

«El miedo y el amor, todo lo hacen mayor»

«Ocultas tu miedo al enemigo, porque si lo nota, eres perdido»

«Por temor, no pierdas el honor»

«La mujer de tu amigo, no esté a solas contigo»

«Donde hay mujer y varón, acecha la tentación»

«En dinero y en belleza, es raro el que no tropieza»

«Ni estopa con tizones, ni mujer con varones»

«A quien trabaja, solo un demonio le tienta; pero al que no trabaja, cincuenta»

«Tonto letrado, tonto consumado»

«Busca el medio en todo, y tendrás buen acomodo»

«El hombre común ríe, pero el sabio solo sonríe»

«Saber por sólo saber, cosa vana viene a ser, saber para ser mejor, eso es digno de loor»

«Todo extremo es vicioso; solo el punto medio es virtuoso»

«Poco sabe quien cree que otro no sabe»

«Madrasta, con el nombre basta»

«Entre lo salado y lo soso, está el punto sabroso»

«No presuma de tener ciencia, quien no tiene experiencia»

«Madre que no cría, no es madre; es tía»

«Ninguno de su saber se ufane, pues a todo hay quien gane»

«El bobo todo lo sabe hacer, mientras no es menester»

«Muchos piensan llegar a la ciudad de la sabiduría, y se estancan en la venta de la pedantería»

«Ser tonto y mucho saber, bien puede junto ser»

«Presumir uno con su ciencia, es género de demencia»

«No hay tonto, por tonto que sea, que tonto se crea»

«Con la leche aún en sus labios, presume el mozo de ser sabio»

«Quien con el trabajo se casa, se divorcia de su casa»

«Mujer hacendosa, vale más que mujer hacendada»

«A quien presume de sabio, por necio hay que dejarlo»

«Mujer discreta, madre perfecta»

«El Sabio nos dirá, lo que el rico no podrá»

«Con ventura y sin saber, rico llegarás a ser; con saber y sin ventura, pobre hasta la sepultura»

«A la puerta del que sabe trabajar, se asoma el hambre y no se atreve a entrar»

«Mas vale no saber, que mal saber»

«Mucho sabe quien no sabe, si callar sabe»

«El trabajar y el orar, van a la par»

«Adonai Yah, fuerza y fortaleza mía, mi refugio en el día de la angustia: desde los confines de la tierra vendrán a ti las naciones (gentiles), y dirán: “Sólo mentira heredaron nuestros antepasados; heredaron lo absurdo, lo que no sirve para nada” (Jer. 16:19)»

«Quien se mete en lo que no sabe, presto cae»

«Premio de trabajo justo son honra, provecho y gusto»

«Bien sabe el sabio, que no sabe; el necio, piensa que sabe»

«Más vale entenderse a voces, que a coces»

«Ruín es el rico avariento, más peor es el pobre soberbio»

«No habiendo enemigo en frente, todo el mundo es valiente»

«Riñe cuando debas, pero no cuando bebas»

«Quien desprecia la injuria, ya está vengado»

«Mal por mal, no se puede dar»

«Pocos ricos en el cielo habrá; la gloria, ya la tuvieron acá»

«Más tiene el rico cuando empobrece, que el pobre cuando enriquece»

«Quien siembra odio, recoge venganza»

«A rico no debas, y a pobre no prometas»

«No crece el río, con agua limpia»

«Rezar con la boca, mientras se peca con el corazón, rezos para Satán son»

«La verdad a medias, es mentira verdadera»

«"Cuando tú naciste, no dormía yo", dice la madre al hijo que parió»

«Reniego del que la villa quiere reformar, sin por su casa comenzar»

«Se cree el ladrón, que todos son de su condición»

¿Que hacemos cuando deseamos “obtener vida” (alimentarnos) de un duro pedazo de carne? ¡Pues la ablandamos! ¿Como lo hacemos? ¿Teniendo fe en algún [otro] pedazo de carne, ya ablandado? ¡No! Lo hacemos tomando el pedazo duro de carne, y trabajándolo en el fuego [hasta que finalmente se ablande]

«La verdad tiene dos sabores: uno dulce, para el que la dice, y otro amargo, para el que la oye»

«Reniego del que bien predica, pero mal practica; del amigo que come lo mio conmigo, y lo suyo consigo»

«Donde no hay vergüenza, no hay virtud»

«No hay predicador tan persuasivo, como el profeta llamado “ejemplo”»

«La vergüenza en la doncella, frena el fuego que arde en ella»

«De mula que se ríe, y de hombre que no se ríe, no te fíes»

«No engendra conciencia, quien no tiene vergüenza»

«Caro haz comprado, lo que tomas regalado»

«No es que me ufane de abolengo; pero, si no vivo la Torá, Torá no tengo»

«Regalo de pobrezuelo, no es regalo, sino anzuelo»

«Rumia tus palabras, antes de soltarlas»

«Razones no aprovechan, a quien tiene el alma perversa»

«Mande la razón, y obedézcale la pasión»

«Quien tiene que perder, con prudencia debe proceder»

«A ningún vicio le gusta vivir solo, así que atrae a otros»

«Solo el prudente es Sabio»

«Ingenio sin prudencia, loco con espada»

«Más vale un "por si acaso...", que un "pensé que..."»

«El vicio ama el bullicio; la virtud, el retiro»

«De vivir apercebido, nadie se ha arrepentido»

«No te metas donde salir no puedes»

«Vieja verde y caprichosa, ni fue buena madre, ni buena esposa»

«Quien no piensa que hay mañana, tiene la cabeza vana»

«El que adelante no mira, atrás se haya»

«Viejo amador, invierno con flor»

«El vivir prevenido, de hombre cuerdo ha sido»

«No prestes más cantidad, que la que puedas condonar»

«El prestar hace amigos a los enemigos, y enemigos a los amigos»

«Para el camino no errar, o saberlo, o preguntar»

«Mejor al hombre has de conocer, por su preguntar que por su responder»

«*Quien se hace sordo al ruego, no tendrá quien lo oiga luego*»

«*Maldito el árbol que da la fruta a fuerza de palos*»

«*Virtud es nobleza, y todo lo demás simpleza*»

«*Hablar de virtud es poco; practicarla es todo*»

«*Mocedad ociosa, vejez Menesterosa*»

«La piedad con el malo, es crueldad con el bueno»

«Quien perdona al Criminal, es protector del Mal»

«Virtud hace casa, y vicio la arrasa»

«La virtud es desdeñada, cuando la riqueza es estimada»

«Virtud escondida, la de Dios preferida; virtud ostentada, ni es virtud ni es nada»

«Al pecado, perdón; al servicio, Galardón»

«Quien ora por su enemigo, a Dios tiene por buen amigo»

«Para la virtud, somos de piedra; y para el vicio, de cera»

«A quien perdona, pudiendo vengarse, poco le falta para salvarse»

«Imponer la Verdad, utilizando el Insulto, no merece Indulto»

«Si quieres ser algo en la vida, ama, perdona, y olvida»

«Joven es quien está sano, aunque tenga ochenta años en la mano; y viejo es el doliente, aunque tenga solo veinte»

«La vejez empieza cuando los recuerdos pesan más que la esperanza»

«Por lo que perdiste, no estés triste; haz de cuenta que nunca lo tuviste»

«Al viejo, amor y respeto»

«You claim there's no such fantastic thing as a God? Well, if we pause, and take into account the really fantastic scale of the Cosmos, we would be forced to conclude that, only the fantastic, is likely to be real»

«Dejar lo cierto, por lo dudoso, es peligroso»

«¿Riguroso en las Ciencias, y Negligente en la Moralidad? ¡Que vana Escolaridad!»

«No llames virtud, a lo que te hace perder la salud»

«La viuda honrada, su puerta cerrada»

«Ni chocolate recocado, ni mujer de otro marido»

«Reniego del que anda moralmente roto y descosido, y pone faltas al bien vestido»

«You can never go Wrong, by doing what is Right»

«El hombre que pierde todos sus valores, pierde todo su valor»

«Hay un solo camino para llegar a Dios. Y es el siguiente: “apártate del mal, y haz el bien, y vivirás para siempre” (Salmo 37:27). Así, las distintas religiones no son sino distintos "autobuses" que el Creador ha permitido a los hombres construir, a fin de darles la libertad de escoger cual de todos prefieren utilizar en su transitar por el Camino que conduce al Creador»

«Todos lo montes apuntan a los cielos; pero algunos montes son más altos [es decir, proveen una vista mas abarcadora] que otros. ¿Que significan "los montes"? Pues los gigantes de la fe; aquellos mensajeros Divinos que, comparados al resto de los seres humanos, eran como "montañas". ¿Y qué significa que "apuntan al cielo"? Pues que señalan a la misma sublime verdad celestial»

«Los sacrificios de acción de gracias continuarán siendo agradables al Creador hasta el final de los siglos»

«Ame a su hija, a su mamá, a su esposa, a su hermana, y a su abuela; pero nunca le dé a ninguna de ellas tanto amor, espacio, confianza, libertad, o beneficios materiales, como para que dé lugar a su propia destrucción [destrucción espiritual, física, emocional, financiera, o personal], de modo que [al igual que sucedió en la Escritura con Abimelec] no se tenga que decir de usted: "¡Una mujer le mató!"»

«Quien no se avergüenza de la mayor perversión (zoofilia, homosexualidad, incesto, asesinato, etc) mucho menos se avergonzará de la menor perversión (lenguaje soez, hipocresía, mentira, soberbia, robo, infidelidad, opresión política, etc)»

Entre creyentes Musulmanes, Hebreos, y Cristianos, suele darse el caso de que sea el creyente Musulmán quien tenga el mayor compromiso con someterse a Dios; el Cristiano, el mayor compromiso con alabar a Dios; y, el Hebreo, el mayor compromiso con entender a Dios.... solo resta que cada uno decida si habrá de tomar o no "lo mejor de todos los mundos"...

«Cuando la interacción entre los sexos es opcional, la regla a seguir es: “los varones, se mantienen con los varones; y, las hembras, se mantienen con las hembras”»

«Nunca abandone una verdad certera y objetiva [sin importar cuan escueta o sencilla aparente ser], para abrazar en cambio una verdad incierta y subjetiva [sin importar tampoco cuan glamurosa aparente ser]»

«La cosas que no se hacen como la Torah ordena, terminan en pena»

«Un hombre puede errar a menudo; pero, no será un fracasado, sino hasta el momento en que comience a culpar a otros por sus propios errores»

«Desafortunadamente, la Torah es una de esas cosas que nadie puede explicarnos; la única forma de entenderla, es experimentarla por nosotros mismos»

«Hablad verdad cada cual con su prójimo» (Zacarías 8:16)

«El final de todas las cosas se acerca; arregle sus cuentas con el Creador, y conduzca su vida como quien asume que es su último día en este mundo. Es que, dentro de lo que parecerán haber sido solo unos breves momentos, su presunción será correcta»

«De todo lo que pasa (o está por pasar) en este mundo; de todos los eventos políticos, científicos, económicos, sociales, o religiosos, hay una sola cosa que es realmente importante; y es hacer aquello que decidirá como habremos de pasar la eternidad. Esto no es otra cosa sino confesar públicamente “La Verdad”; es decir, confesarla con nuestra boca, con nuestro corazón, y con nuestras acciones. ¿Cual es esa Verdad? , Pues que Dios nos ha creado para hacer solo lo bueno, sin importar cuantas excusas o justificaciones presente el mundo para que hagamos lo malo»

«El hombre que solo tiene grandes hechos, es superior al hombre que solo se las echa de grande»

«Aquellos que hacen lo bueno, heredaran el Reino de Dios, pues la Escritura dice: “Los malos se inclinarán delante de los buenos; Y los impíos [se inclinaran] a las puertas del justo” (Prov. 14:19)»

«No vemos las cosas como son, sino como somos; por eso el hombre oportunista y caprichoso percive al Creador como una Deidad oportunista y caprichosa»

Quien sigue a Moisés, sigue la fe Mosaica; quien sigue al Cristo, sigue la fe Cristiana; y quien sigue a Mahoma, sigue la fe Mahometana. Es decir, la fe de un individuo, está determinada por la persona que tal individuo entienda ser el mayor (o "el sello") de todos los mensajeros Divinos; en el caso de los creyentes Hebreos, esa persona es Moisés; en el de los Cristianos, es Jesús; y, en el de los Musulmanes, es Muhammad (paz sea con todos ellos)

«¿Salvación sin esfuerzos humanos? ¡La Salvación de los Villanos!»

«La cola del león, es mayor que la cabeza del ratón»

«¿Salvación sin obediencia? ¡La del Hombre sin conciencia!»

«El que a buenas obras no estuvo atento, que no espere de Dios reconocimiento»

Dos ángeles caminan siempre con cada hombre. Uno de ellos, es un ángel bueno, El segundo, es un ángel malo. Y, ambos ángeles, tratan de seducirle. El ángel bueno, se llama “conciencia”, y siempre trata de seducirle a renunciar al mal, para hacer en cambio el bien. El ángel malo, se llama “orgullo”, y siempre trata de seducirle a renunciar al bien, para hacer en cambio el mal.

«El Villano utilizará cualquier excusa vanal, para justificar hacer el mal»

«Ten cuidado, no sea que pierdas aquello que tiene substancia, por querer agarrarte de aquello que solo es una sombra»

«Cuando prestas mucha atención a la persona que es poca cosa, te hieres a tí mismo»

«La apariencia externa, es un pobre sustituto para el valor interno»

«Mentirte a tí mismo, solo terminará destruyéndote»

«A veces despreciamos aquello que redundará en nuestro mayor beneficio»

«Es fácil pretender despreciar voluntariamente aquello que, por más que nos hubiésemos esforzado, jamás habríamos logrado alcanzar»

«Nunca confíes en aduladores»

«Tus pequeños amigos, un día podrían llegar a ser tus grandes amigos»

«Cuando veas crecer la raíz del mal, destrúyela; sino, ella crecerá, y terminará destruyéndote a ti»

«Exterminando a 6 millones de Hebreos, y causando la muerte de 60 millones de soldados, Adolfo Hitler no trajo tanta maldición al mundo como la que puede traer un hombre que, gozando de la admiración pública, se declara abiertamente homosexual. Es que, el hombre (o la mujer) que tal hace, está bajo la ira Divina, y el Juicio de Dios caerá repentinamente sobre él, tal y como cayó repentinamente sobre los Sodomitas. Así, el creyente sabio siente fobia de aquellos que son abiertamente homosexuales. Y esta fobia hace que se aparte de ellos, tal y como Lot se apartó también de los Sodomitas, salvando así su vida»

«Las perlas son valiosas, pero solo para quienes saben apreciarlas»

«No le hables de las virtudes teóricas del ateísmo a quien creció en el infierno práctico que fué un hogar sin Dios y sin moral alguna»

«Es fácil sentirse valiente, cuando nos mantenemos a una distancia segura del peligro; y, es fácil sentirse santo, cuando nos mantenemos a una distancia segura de los [diez] mandamientos»

«¿Por que hay pobreza y miseria en el mundo? Pues para dar a cada hombre la oportunidad de ganar su salvación; Como está escrito: “Bienaventurado el que piensa en el pobre; En el día malo [el día del Juicio final] lo librá Yah [de toda condenación]” (Salmo 41:1)»

«Ningún seguidor de Jesús (paz sea con él) estuvo al lado de su tumba, para presenciar la realidad de su [alegada] resurrección. Y ningún seguidor de Moisés (paz sea con él), estuvo al lado de su tumba, para presenciar la realidad de su [alegada] muerte»

«Si no puede ser un político, y mantener sus valores, mantenga sus valores, aunque no pueda ser un político»

«La Demagogia, es travestismo moral; es vestir las cosas menores, con las palabras mayores»

«La historia ha demostrado que, a menudo los mas grandes defensores de la Libertad, terminan siendo los mas grandes Tiranos»

El hombre que pretende ser “Liberado” de Dios, a menudo termina siendo “Esclavizado” de los Hombres [como han demostrado los ateos y totalitarios regímenes comunistas]. Es que, la Ley de siembra y cosecha, dicta que el Hombre no tenga asegurado su bien ni su libertad, sino hasta que se asegure de ser esclavo del bien y la libertad a la que le obliga la obediencia a los [diez] mandamientos Divinos.

«No hagas un Dios de la Ciencia; pues la ciencia no es sino una creación de los hombres - una herramienta que hemos inventado para tratar de explicar la realidad que nos rodea [una realidad que, por mas que nos afanemos, nuestra ciencia nunca ha logrado completamente descifrar]. Pero la verdad objetiva es que, la Ciencia, nunca ha hecho de nadie un hombre más justo, más misericordioso, ni más humilde; nunca ha hecho a nadie un hijo más considerado con sus Padres; un esposo más comprometido con su esposa; un mejor hombre, un Padre más honorable y honesto; un amigo más desprendido y solidario; una persona más paciente, más altruista, o más desprendida»

«¡Nunca siga la homosexualidad! Es que, cuando un hombre “sigue sus asentaderas”, es porque está “caminando hacia atrás”; Y, esto último, no es sino un presagio de su inevitable caída»

«No me insultes, pidiendo que te explique en breves minutos, la jornada que me ha tomado largas décadas en realizar»

“Una verdad que teme ofender a los hombres poderosos, es una verdad que idolatra a los hombres [pues les considera ser mas poderosos que el Creador]”

«El hombre que insiste en exaltar su propia persona, se descarta a sí mismo de ser un digno custodio de la Verdad Divina»

«Toda gran verdad [es decir, todo aquello que echa por tierra una gran mentira], experimenta tres etapas de desarrollo: (1) Primero, la rechazamos y ridiculizamos; (2) Segundo, como no tenemos argumentos racionales para combatirla, pues recurrimos al insulto y a la violencia; (3) Finalmente, cuando aceptamos el hecho de que, el ridículo y la violencia, no son suficientes para deshacernos de ella, nos vemos forzados a ponderarla con mayor detenimiento; y esto a su vez nos conduce a descubrir que, aquello que combatíamos, era una verdad auto-evidente [y que, si no lo percibimos de inmediato, fue por culpa de nuestra ciega y terca obstinación en seguir una gran mentira]»

To publicly claim [in an arrogant and insulting fashion] that there is no God [as supposedly there is no objective proof of His existence], is not only foolish, but even dangerous. Why? Because, “the good we do with whatever truth we happen to have in our hands, is far more important than the quality of such a truth”. In other words, there might be no objective proof for the existence of God, or for that sake of things like honor and respect, but only a suicidal idiot would dare using such “lack of objective truth” as an excuse to drop by a Muslim Mosque, and openly start insulting Allah (God) or Muhammad. Such stupidity, may easily cause that person his own life, as the penalty prescribed by Muslim law for openly insulting prophet Muhammad is death penalty [which goes on to prove that, refusing to believe in the god called “respect”, is a dangerous thing to do]

“The most stupid fool, is better off than those who think they are wise, when they are not”- Proverbs 26:12 (Good News Bible Translation)

If you consider yourself an observant Jew, but you find that your Judaism cannot free you from the moral abomination that is the openly gay lifestyle, it can only mean that your soul isn't really Jewish; and therefore your place isn't with the Jews, but rather with our Christian [or with our Muslim] brothers... Be faithful to your true soul; go to the nearest church [or Mosque], and ask Jesus [or Muhammad] to free you from your spiritual bondage.... If you do so, you will at last feel in your proper place, and experience the freedom, the holiness, and the peace your soul has been longing for.

“Democracy destroys itself because it abuses its right to freedom and equality. Because it teaches its citizens to consider audacity as a right, lawlessness as a freedom, abrasive speech as equality, and anarchy as progress”

Los Hebreos existen para recordar a Cristianos y Musulmanes que, en lo que a las cosas de Dios respecta, deben estudiar un poco mas; Los cristianos existen para recordar a Judíos y musulmanes que, en lo que a las cosas de Dios respecta, deben alabar un poco mas; y los Musulmanes existen para recordar a Judíos y Cristianos que, en lo que a las cosas de Dios respecta, deben tener un poco mas de castidad y honor

Vive y camina con Dios de suerte que, al final de tus días, tu vida termine siendo el libro que tanto tus hijos, como los hijos de tus hijos, se gocen en leer

Nunca permanezcamos pasivos ante ante ningún injusto derramamiento de sangre inocente

Cuando ore, una los diez dedos de sus manos; así, recordará que el favor Divino se obtiene guardando
Sus Diez mandamientos

El hombre sabio, no se apresura a siempre ser el primero

«Human life is sacred, as man was made in the Creator's own image. Thus, whenever a society refuses to believe in the existence of a Holy Creator, that society loses it's respect for life, thereby losing it's own humanity. And this lack of humanity is what causes Marxist [and atheistic] regimes to openly massacre their own people, as was the case with Marxist Russia and Communist China»

«¿Donde esta la Tierra de Israel? Donde quiera que se encuentre un Hijo de Israel, allí también se encuentra la Tierra de Israel. Y, donde quiera que se encuentre un hombre que desee hacer las cosas que Dios ha ordenado a Moisés, allí también se encuentra un Hijo de Israel»

“Where is the Land of Israel located? The spot where you'll find the Land of Israel, is the very spot where you find a child of Israel. And the spot where you find a child of Israel, is any spot where you find a man [or a woman] willing to obey what God ordained by the mouth of Moses”

«A man does not becomes religious only when he worships a supernatural deity. Why? Simply because that man could be able to achieve the same level of fanaticism if he chooses to blindly renounce to objective [and critical] thinking; As would be the case when he puts all of his energy, all the resources of his mind, and the whole submission of his will, at the service of a cause [or individual] who becomes the absolute goal [or unquestionable guide] of his thoughts and actions. And what are some examples of these? One example could be the Hedonist lifestyle (the blind pursue of Money, Sex, and Power). Other examples could be the Political correctness movement, Secular Humanism, Church and State separation, Gender equality, LGBT rights, Women's rights, Atheism, individualism, etc»

“For a wise man, a gentle hint; for a fool, a fist”

“No amount of pseudo-religious gymnastics or twisted logic could with any modicum of intellectual integrity suggest that the God’s Law would allow same sex marriage, civil or otherwise. In fact, God’s Law is full of statements to the contrary”

«Elijah (the prophet) said: “I call Heaven and Earth to witness that, whether it be a Jew or a heathen (Hebrew or Muslim), whether it be a man or a woman, a manservant or a maidservant, the Holy Spirit will suffuse each of them in keeping with the deeds he [or she] performs”»

“No one is a true Hebrew believer, until he abandons the pagan values and culture taught by the Secular Western World, in order to embrace the Middle Eastern values and culture taught in the Hebrew Scripture”

«Los hijos de Israel [pueda yo ser expiación por ellos] son como la “madera de caja” (o “boxwood”); ni son [completamente] negros, ni son [completamente] blancos, sino de una tonalidad intermedia»

El problema con los ateos es que, a la vez que reclaman no creer en dios alguno, pretenden jugar ellos mismos el papel de dioses [imponiendo prepotentemente al público sus perspectivas, a menudo de forma tiránica y caprichosa]

“The ignorant man does not understand the learned, for he has never been learned himself; but the learned man understands the ignorant, for he was once ignorant himself”

“Woe to those who call evil good, and good evil; who substitute darkness for light, and light for darkness; who substitute bitter for sweet, and sweet for bitter. Woe to those who consider themselves wise, and judge themselves clever”- Isaiah 5:20-21

«Conocer la Teología, la Cultura, la historia, y la Filosofía Hebrea, son aspectos importantes de la Fe. Pero, ninguna de estas cosas definen al creyente; Lo que le define, es que antes de hacer cualquier cosa importante, el creyente se pregunta a sí mismo: ¿Cual es la voluntad de Yah en este asunto? ¿Que está escrito en su Torah (Su Ley)?»

«Si los jóvenes te dicen “¡Edifiquemos el templo!”, no los escuches. Pero, si los ancianos te dicen “¡Destruyámoslo!, escúchales; porque el construir de los jóvenes, a menudo es destrucción; mientras que el destruir de los ancianos, a menudo conduce a mejor construcción»

«El hombre tuerto que desee “guiar” (o, “someter”) a un hombre que posee dos ojos, tiene que primero convencer a este último de que sus ojos son irrelevantes; pues proveen la ilusión de una capacidad visual que en realidad no poseen. De igual modo, el hombre villano (el que carece de valores, el orgulloso, el cruel, el oportunista, el mentiroso, el ateo, y el que practica la abierta homosexualidad) no podrá “guiar” (o, “someter”) al hombre que posee valores éticos y morales, si primero no logra convencerle de que tales valores son irrelevantes, pues surgen de la [alegadamente] falsa creencia en la existencia de un Creador»

«Dios no aprueba la prominencia que da su gente a ninguna teología, sino hasta que esa teología prueba la prominencia que da a Dios, y a su gente. Como está escrito: “¿Yah, quien habitará en tu tabernáculo?... Aquel a cuyos ojos el vil es menospreciado, Pero honra a los que temen a Yah”- Salmo 15:1-4»

«Cada creyente debe bendecir (alabar) a Adonai Yah (El Creador del Universo), al menos 100 veces al día. Esto se logra tomando cada evento diario, y convirtiéndolo en una excusa para proferir una bendición, cantar un salmo, o entonar una alabanza a Ha Shem (sea su nombre engrandecido)»

“la verdad”, no es “La Verdad”; “La Verdad”, es lo que hacemos con “la verdad”.

Cuando hacemos el bien, con la poca o mucha "verdad" que tenemos a la mano, ya hemos encontrado “La Verdad”.

“Una Gran Verdad”, que nos hace orgullosos, injustos, o crueles, es la peor de todas las mentiras”

«El hombre acostumbrado a temer a Dios (siendo consciente de que un día habrá de ser juzgado), y a abstenerse de hacer mal a su prójimo, es un hombre justo, y cuenta con el favor Divino. Pero, el hombre acostumbrado a atropellar a su prójimo, y a no tener en cuenta la opinión de su Creador, se condena a si mismo a su eventual destrucción»

«Todo lo bueno (aquello que es justo, misericordioso, y humilde), proviene del Creador: No importando si es Un Midrash Hebreo, Una Canción Cristiana, o Una leyenda Musulmana; Si aumenta mi respeto, mi confianza, o mi fe en el Creador, se que proviene de Él; Si me alienta a ser mas justo, mas misericordioso, y mas humilde, se que contiene la chispa Divina»

«Cuidado con cualquier organización de carácter político, religioso, o aún científico, que prohíba cuestionar la moralidad de su ideología (esta es la definición de lo que significa convertirse en una secta). Quien se somete ciegamente a alguna de estas organizaciones, corre el peligro de cometer “suicidio intelectual”. Y, el “suicidio intelectual”, es siempre la triste antesala del suicidio físico»

«La Verdad seguiría siendo Verdad, aún si nadie la creyese. Y La Mentira seguiría siendo Mentira, aún si todos la creyesen»

«En la geografía Bíblica, Sodoma y Gomorra estaban localizadas en el punto mas bajo de la tierra de Canaán (las inmediaciones del mar muerto). ¿Por que? Pues para enseñarnos que la Sodomía publica y el libertinaje sexual son el punto mas bajo al cual puede descender la moral de un creyente. Es que,

el hombre que da rienda suelta a sus pasiones (se acerca a la Sodomía), termina devorando su propia carne (cometiendo incesto), como ilustra la historia de Lot y sus hijas»

«La lengua, y el corazón, son las partes mas blandas y dulces del hombre (cuando su alma es pura, estando limpia de la injusticia, la crueldad, y el orgullo). Pero, la lengua y el corazón son también las partes mas duras y amargas del hombre (cuando su alma es impura, estando contaminada con la injusticia, la crueldad, y la soberbia)»

«Cuando el Dios de los menesterosos y quebrantados habite dentro de su corazón, será usted como las estrellas del cielo; pues la luz de sus buenas obras alumbrara la oscuridad moral de la noche que es el presente siglo»

«Donde hay Soberbia, allí habrá ignorancia; mas, donde hay humildad, allí habrá Sabiduría (Prov. 11:2)»

«Recuerde siempre que, a los ojos del Creador, somos lo que dicen nuestras acciones y nuestras aptitudes, no lo que dicen nuestras palabras. Vivamos de suerte que nuestras acciones y aptitudes testifiquen al mundo que somos parte del verdadero Israel; el pueblo que ha sido santificado (apartado del mal) para servir a Yah, el único y verdadero Dios»

«No es verdadera Libertad, la que le conduce a hacer lo que se le antoje (destruyéndose de ese modo a usted mismo); la verdadera Libertad, siempre le conducirá a vivir sabiamente; siendo justo, misericordioso, humilde, y prudente»

«Cuando el hombre abandona la Ley de Dios (los Diez mandamientos), termina aplaudiendo la inmoralidad, como está escrito: “Los que se apartan de La Ley, aplauden a los malvados; pero, los que la obedecen, se oponen a ellos”- Prov. 28:4»

«Ama al Cielo, y ten también temor del Cielo; de modo que tanto el regocijo como el temblor estén contigo cuando obedezcas los mandamientos. Si haz cometido una leve falta contra tu prójimo, que parezca a tus ojos una sería ofensa (de modo que te sea difícil volverla a cometer); Si le haz hecho un grande bien, que sea a tus ojos como una pequeña nimiedad (de modo que evites creer que haz hecho algo realmente grande; y, sintiéndote satisfecho, no vuelvas a hacerlo). Por el otro lado, si tu prójimo te ha hecho un pequeño bien, considéralo como algo grande (así, darás gracias a tu prójimo; quien, sintiéndose honrado por ello, sentirá la motivación de volver a hacer otro bien). Pero, si te ha hecho un grande mal, considéralo una nimiedad (así, viendo que no ha logrado ofenderte con sus palabras, alentarás a tu prójimo a desistir de calumniarte)»

«El hombre no es responsable por las palabras que emite en su hora de desasosiego»

«Ama a quien te corrige [por medio del regaño honesto y sincero], pero odia a quien te manipula [por medio de la falsa alabanza y adulación]»

«El tonto, se apresura al primer lugar; Pero, el Sabio, no tiene reparos en ocupar la último posición»

«Vive cada día cerca de Dios, presumiendo que es tu último día en la tierra. Es que, el día que menos lo imagines, tu presunción será correcta»

¡Cuando dos elefantes pelean, la grama es la que sufre!

Aquellos que pueden convencerte de que creas cosas absurdas (que el homosexual en realidad es una mujer, solo que atrapada dentro del cuerpo de un hombre; que el hombre y la mujer son exactamente iguales; que lo seres humanos solo son computadoras biológicas; que el bien y el mal son siempre relativos, etc), también podrán convencerte de que hagas cosas atroces (tiranía, genocidio, aberración sexual, cambio de sexo, satanismo, etc)»

«La Mayoría De Nuestras Ofensas Son El Producto De Nuestras Palabras. Seamos parcios en la Critica, pero generosos en la alabanza. No juzguemos ni condenemos a nadie; y, si no nos queda otro remedio que hacerlo, aseguremos incluir las siguientes palabras: "... aunque, en el último análisis, ¿quien soy yo, para juzgar ni condenar a nadie?»

«No Vemos Las Cosas Como Son, Sino Como Somos. Es decir, el “espejo” de nuestros valores personales, a menudo provee el matiz que damos a la verdad que nos muestran los hechos. Así, el hombre que teme a Yah, ve en el prójimo a alguien hecho a imagen y semejanza del Creador; alguien a quien debe respeto y consideración. Pero, el impío, ve en el prójimo a un competidor; alguien contra quien batallar; alguien a quien despojar, luego de haberle derrotado»

«Usa Lo Que Tienes A La Mano (Judaísmo, Islam, Cristianismo, Samaritanismo, etc), Para Hacer Solamente El Bien. Entonces, Serás Amado Por Dios Y Por Los Hombres»

«La verdadera adoración a Yah (también llamado “Elohim”, o “Autoridad Suprema”) demanda nuestro sometimiento a su voluntad, según expresada en las dos tablas de piedra (no robes, no mates, no mientas, no forniques, no deshonres a tus padres, no violes el día Sábado, etc). Pero, cuando Yah no es la Autoridad suprema en una vida, esa autoridad termina siendo los dioses de la fama, del dinero, del sexo, y del poder. Desafortunadamente, la Escritura muestra que la adoración de falsos dioses, siempre conduce al sacrificio de víctimas humanas. ¿Quienes serán

esas víctimas? Pues todos aquellos que se opongan [o sean impedimento] a la fama, al dinero, al sexo, y al poder que tanto adoramos».

El mas grande de todos, es el que mas sirve a su prójimo, sin
buscar gloria para si mismo

«Cuando un maestro predica la Torah, debe siempre preguntarse: ¿Estoy predicando la Verdad de Adonai? ¿O estoy adulando a los hombres? ¿Predico para que los hombres se arrepientan de su maldad? ¿O para que me apoyen financieramente?»

«¿Cree usted en ser el Hijo de Dios? Si aún no cree, debe saber que la Torah nos exhorta a creerlo. Pero, ¿que es ser el Hijo de Dios? ¿Quien es este Primogénito del Altísimo? ¡Es la comunidad de creyentes, prefigurada por la Nación Israelita, que sufría opresión y persecución de parte de los enemigos del Altísimo! Como está escrito: «Y dirás a Faraón: יהוה (Adonai Yah) ha dicho así, “Israel es mi Hijo (¡el Hijo de Dios!), mi Primogénito»- Éxodo 4:22. Hágase hoy mismo parte de la comunidad de creyentes prefigurada por aquella oprimida y quebrantada comunidad Israelita. De este modo, usted también se convertirá en el Hijo de Dios: en su Primogénito»

«Visita a aquel que puede ser visto, pero que no puede ver (el hombre que es ciego); a fin de que se te conceda la recompensa de ser visitado por aquel que no puede ser visto, pero que todo lo ve (El Creador)»

«¿Por que se quitó la vida a la esposa de Lot (convirtiéndola en una estatua de sal)? Pues porque, aún después de descubrir que Yah aborrece la conducta de los Sodomitas (y por ende, habrá de destruirlos), tuvo la osadía de “mirar hacia atrás” (es decir, de añorar la compañía de aquella gente rebelde y contumaz). Así, el Creador respetó la elección de aquel extraviado ser, pues le concedió experimentar la misma destrucción que experimentaron aquellos Sodomitas; y que experimentarán también todos aquellos que añoren su compañía (abrazando el mismo estilo de vida)»

«El hombre que da limosna en secreto, es mayor que Moisés nuestro maestro; porque, de acuerdo a la Escritura, Moisés nuestro maestro admitió diciendo: "Porque temí a causa del furor y la ira..." (Deut. 9:19); pero, con respecto al que da limosna en secreto, la Escritura declara: "La dádiva (limosna) en secreto, calma el Furor..." (Proverbios 21:14)»

«El líder religioso que fortalece (o “apoya”) las manos (o “acciones”) del ladrón, del mentiroso, del adultero, del fornicario, y del que deshonra a sus padres con su estilo de vida homosexual, comete una grave torpeza, y actúa como un Sodomita, pues la Escritura dice: “Y en los profetas de Jerusalén he visto torpezas; cometían adulterios, y andaban en mentiras, y fortalecían las manos de los malos,

para que ninguno se convirtiese de su maldad; me fueron todos ellos como Sodoma, y sus moradores como Gomorra” (Jeremías 23:14)».

«Hay seis cosas, y hasta siete, que el Señor aborrece por completo: los ojos altaneros, la lengua mentirosa, las manos que asesinan a gente inocente, la mente que elabora planes perversos, los pies que corren ansiosos al mal, el testigo falso y mentiroso, y el que provoca peleas entre hermanos (Proverbios 6:16-19)»

«Todos los justos de entre las naciones de la Tierra tendrán también una porción en el mundo que ha de Venir (la Vida Eterna)»

«El sagaz gobierna sobre el ingenuo, del mismo modo que el poderoso gobierna sobre el débil»

«El hombre sabio, siempre se asegura de que sus palabras sean dulces y suaves, de modo que, si se equivoca, no tenga dificultad alguna en tragárselas»

«El mayor de todos los fraudes (la mayor de todas las mentiras), es engañarse a uno mismo. Después que llegamos a este grado de degeneración, todos los demás pecados son fáciles de racionalizar»

«Mi “verdad” (cualquier verdad filosófica o intelectual) no es “verdad”, si me conduce al “error” (es decir, si me conduce a la injusticia, la crueldad, y la arrogancia de hacer al prójimo inocente, el mal que no desearía que me hiciesen a mi mismo). Y, “mi error”, no es error, si me conduce a la “verdad” (es decir, a tratar a mi prójimo inocente, con la misma justicia, misericordia y humildad con la que desearía que me trataran a mi mismo)»

“Cuando un hombre se enoja, si es un sabio, su sabiduría se va de él; si es un profeta, su profecía se va de él”. “Cuando un hombre se enoja, aún si la grandeza ha sido decretada para él, es reducido de su grandeza”

«“No te engañes a ti mismo, pensando que el castigo (Divino) no habrá de venir”»

“Porque siete veces cae el justo, y vuelve a levantarse; Mas los impíos caerán en el mal (sin volverse a levantar)”- Proverbios 24:16. El Justo, no es el aquel que “nunca cae” (es decir, que nunca comete un pecado); es aquel que, luego de haber caído, insiste en levantarse; a fin de, por medio del sincero arrepentimiento, continuar caminando hacia la perfección.

«Después que murió Rabbi (Judah I, el Patriarca) la humildad y el temor del pecado cesaron (de en medio del pueblo Judío)»

«El Rabino Hiyyah dijo: El día que Rabbi murió, cesó la santidad (de en medio del pueblo Judío)»

--Todo está en manos del Cielo, excepto el temor del cielo--

«Dijo el Rabino Hanina: “Todo está en manos del Cielo, excepto el temor del cielo; como se ha dicho, “Ahora Israel, ¿que pide Adonai Yah tu Dios de ti, sino que temas a Adonai Yah...” (Deut. 10:12)»

“Quien actúa [sirve a Dios motivado] por amor, es mayor a quien actúa por temor”»

No podemos pensar solo en nuestro propio bienestar

El hombre que se arrepiente, recibe una nueva Vida

Después de los cuarenta años, la bebida es mas beneficiosa que la comida

Aún después de encontrarse ya a la puerta de Gehinnom (el infierno), el impío rehúsa hacer penitencia (convertirse). Como está escrito: “Y saldrán, y verán los cadáveres de los hombres que se rebelaron contra mí”- Isa. 66:24 (en el original Hebreo de este verso, la palabra traducida como “se rebelaron” es “poshe'im”, la cual está en el tiempo presente). La Escritura no dice, “se rebelaron contra mí”, sino “se rebelan contra mí”, implicando así que continúan en rebelión perpetua

«No te emborraches, y no pecaras»

“Uno no debe hablar mientras mastica la comida, no sea que el conducto de aire se adelante a la garganta, y se ponga en riesgo la vida”

En una sesión de estudio, se debe dar precedencia a la sabiduría; en inclinarse (participar) en un festín, a la edad

«Cuando un hombre no enseña un oficio a su hijo, es como quien le enseña a ser un bribón»

«El que cría a un niño, es llamado “Padre”; no aquel que solamente le engendra»

“El alma de un justo, iguala en peso a todo el mundo; al mundo entero»

«El Santo de Israel (bendito sea), proclama diariamente el merito del hombre pobre- aquel que devuelve a su dueño un artículo perdido»

El Santo de Israel (bendito sea) tiene mas consideración por el honor de los justos, que por su propio honor

«El impulso a hacer lo mal, no tiene poder alguno sobre los ángeles»

«Un sueño, es una forma inmadura de profecía»

«¿Por que lo creemos? ¡Pues porque Moisés lo dice! ¿Y la opinión de los expertos? Pues que la escriban en un libro, y esperen treinta y cinco siglos; solo entonces podremos compararla con la de Moisés»

Para cada cosa física (tangible) hay una contra-parte no física (intangible); y el Creador es a su Universo, lo que el alma es al cuerpo humano

Para algunos, no hay tal cosa como un Dios; pues afirman que, esto último, no es sino “un cuento de hadas” utilizado para manipular a las masas. Para otros, no hay tal cosa como un Homosexual ateo; pues afirman que, esto último, no es sino “un cuento de hadas” utilizado para justificar la poca vergüenza

Permanecemos firmes como piedra, cuando estamos unidos; Y, estamos unidos, cuando permanecemos firmes sobre la Piedra [de los 10 mandamientos]

«Si quieres ser padre de buenos hijos, sé buen padre»

«Buscas buen caballo para tu Yegüa, ¿y das tu hija al primero que llega?»

«Los cielos anunciaron su Justicia, Y todos los pueblos vieron su Gloria... Los que teméis a Yah, aborreced el Mal» (Salmo 97:6&10)

«Los muchos hijos y el poco pan, enseñan a remendar»

«Desde afuera, las puertas del infierno parecen ser de Oro»

«No seáis como el caballo, o como el mulo, sin entendimiento, Que han de ser sujetos con cabestro y con freno; Porque si no, no se acercan a Ti» (Salmo 32:9)

«De filósofos, artistas, y soldados, todos tenemos un lado»

«Te haré entender, y te enseñaré el camino en que debes andar; Sobre ti fijaré mis ojos» (Salmo 32:8)

«El que tiene hija, tiene hija y yerno; y el que tiene hijo, ni nuera ni hijo»

«Hijo, frecuente la Esnoga, y recita el Shema; no sigas la plaza, ni menos la caza, que la guerra, caza y amores, por un placer y pasatiempo, mil dolores»

«No hay pesares y regocijos, en la casa donde no hay hijos»

«Quien no tiene hija, no tiene amiga»

«Hijos y hogar son la única verdad»

«El hijo que se parece a su padre, acredita de honesta a la madre»

«Hijas, la primera es juego; la segunda, venga luego; pero tres o cuatro, son fuego»

«El hijo y el nieto, cuanto más tarde es nacido, tanto más es querido»

«Donde hay muchos hijos, y poco gobierno, presto se acaba un pan tierno»

«El holgazán tiene en vano sus cinco dedos en la mano»

«Quien hoy no trabaja, ni mañana tampoco, gastará mucho y ahorrará poco»

“¿Has visto hombre que se jacta orgullosamente de su sabiduría? Más esperanza hay del necio, que de él [¿Por que? ¡Pues porque el orgullo y la sabiduría son auto-excluyentes! Quien es verdaderamente sabio, no puede ser orgulloso; ni quien es verdaderamente orgulloso, puede ser sabio]”

«De hombres es errar; y de bestias, en el error perseverar»

«Al hombre de mas saber, una mujer sola lo echa a perder»

«He who has true wisdom, can never abide in pride, or arrogance; and he who abides in pride or arrogance, can never have true wisdom»

«¿Hombres poco hombres? ¡Ni me los nombres!»

«Hombre lisonjero, falso y embustero»

«Ama y serás amado, teme a Dios y serás honrado; trabaja y no pedirás necesitado»

«Título sin mérito no es honor, sino descrédito»

«Ser honrado, y tener honra, son dos cosas distintas»

«Lo que no se puede comprar por dinero, no se ha de vender por dinero»

«Donde no hay honra, no hay deshonra»

«Honra que anda en lenguas, sufre mengüa»

«No basta ser honrada, sino parecerlo en trato y cara»

«El mejor camino, es el recto»

«Para honrada vida, peso y medida, cuenta y razón, y la verdad encima»

«Da tus cuentas justas, porque la última asusta»

«Ama lo tuyo, y respeta lo ajeno; porque aquello es miel, y esto es veneno»

«Los mejores bienes, en ti mismo los tienes»

«Haz bien a los presentes, y habla bien de los ausentes»

«Antes muerte en pobreza, que vida con vileza»

«Antes honrado y raído, que ladrón y bien vestido»

«Mas vale poco y bien venido, que mucho y mal adquirido»

«¡Que gusto, no hacer un hombre sino lo que es justo!»

«Quien vive como Dios manda, alegre anda»

«El hombre honrado; pobre, pero no humillado»

«El título de "Hombre de bien", honra tanto como el de "Duque", o "Marquez"»

«A las diez, en la cama estés; y, aunque seas de bronce, fuera de casa no te den las once»

«Se humilde, recuerda que todos nacemos desnudos»

«Loen tus obras otros, y tú las de otros»

«Dentro de la concha está la perla, aunque tú no puedas verla»

«Cuanto más grandeza, más llaneza»

«Es humilde el sabio, y soberbio el que se tiene por sabio»

«Vive en lo llano, habla a lo llano, y mira en cada prójimo un hermano»

«Los defectos de la naturaleza, encúbrense con la franqueza»

«Modestia exagerada, modestia falsa»

«El cordero manso, mama de su madre y de la ajena; pero debe guardarse de que el lobo se lo coma»

«El humilde permanece, y el soberbio perece»

«Siempre es el hombre estudiante, y muere ignorante»

«El ignorante a todos reprende, y habla más de lo que menos entiende»

«Tanto es el que no sabe, como el que no ve»

«Nadie es tan ignorante, que no sepa algo, ni tan sabio que lo sepa todo»

«En quien nada sabe, pocas dudas caben»

«El ignorante, es poco tolerante»

«Quien sabe que no sabe, algo sabe»

«Quien lo que no sabe quiere hacer, todos se ríen de el»

«El mayor de los males, es tratar con "animales"»

«*Quien a sí mismo se ve exaltando, dolor y deshonra va añorando*»

«*Quien deja lo que tiene por lo que espera, o se humilla, o desespera*»

«*Quien mucho sueña, muchas vanidades sueña*»

«*Cosa o persona sin pero, no hay en el mundo entero*»

«*Chapucea el chapucero, mala obra por buen dinero*»

«*No hay trabajo sin faltas*»

«*Hombre sin defecto alguno, ninguno*»

«*El hombre y la mujer, peros tienen que tener*»

«*Tiene mas remiendos que capa de pobre*»

«*Los sanos, a los enfermos dan saludables consejos*»

«*Un solo amigo te librara del abismo: tú mismo*»

«*A quien es cerrado de sienes, Dios suele darle otros bienes*»

«*Mujer que mucho sabe agradecer, o tropieza, o llega a caer*»

«*La mujer y el huerto no quieren más que un dueño*»

«*Quien se casa viejo, o pierde la honra, o pierde el pellejo*»

«*El buen calamar, en todos los mares sabe nadar*»

«No soy Séneca ni Merlín, más entiendo ese Latín»

«Hacer de un viaje dos mandados, es de hombre avisado»

«Volver bien por mal, virtud celestial; volver mal por bien, obra de Lucifer»

«En materia de dinero, no hay amigos ni consejeros»

«Ten algo que dar, y todos te vendrán a besar»

«El ruin consejero, no busca tu bien, sino tu dinero»

«De airado a loco, va muy poco»

«Quien de la ira se deja vencer, arrepentido se ha de ver»

«Responder al airado luego, es echar leña al fuego»

«Mas parece mujer que hombre, el que se aíra por cosas menores»

«Ahora compañero, no buscan la bondad, sino el dinero»

«Juez muy riguroso, a todos se hace odioso»

«Juez sin conciencia, mala sentencia»

«Juez que dudando condena, merece pena»

«El hecho de que la Torah siempre funciona, ya es en si misma suficiente buena prueba de su veracidad»

«Justicia es agravio, cuando no la aplica el sabio»

«Juez muy pobre, a la justicia se come»

«Juez que duda, a la benevolencia acuda»

«La ciencia es agravio, cuando el que la usa no es sabio»

«Justicia del mal justiciador: lo que hizo el herrero, que lo pague el tejedor»

«Mejor es juzgar entre dos enemigos, que entre dos amigos»

«Justicia Dios la dé, que de los hombres nunca la esperé»

«Ira, odio, y prisa, son mortales enemigos de la justicia»

«Sálvense culpados veinte, y no se condene a un inocente»

«Juego de manos, juego de villanos»

«Naipes, mujeres, bailes y vino, al mas asesado quitan el tino»

«Juego y paseo, sólo para recreo»

«El juego ha de ser juego, y no pesadumbre»

«Si a tu amigo quieres conocer, hazlo jugar y beber»

«Perder es mucho ganar, si no has de volver a jugar»

«Juego y bebida, casa perdida»

«Naipes, mujeres y vino, mal camino»

«Quien juzga la vida ajena, mire si la suya es buena»

«Mal piensa el que piensa que otro no piensa»

«Juzga al hombre por sus acciones, y no por sus doblones»

«Para el que nunca se lava, todos son cochinos»

«Nadie es buen juez en su propia causa»

«Ninguno sea loado, hasta después de enterrado»

«Hasta el fin de la historia, nadie cante victoria»

«No es sabio el que mucho sabe, sino el que sabe salvarse»

«Quien forma juicios de pronto, es hombre loco o tonto»

«No cantes gloria, hasta el final de la victoria»

«Mal juzga el ciego de colores»

«Mal juzga del arte, el que en él no tiene parte»

«No hay mejor andar que no parar»

«Nunca es tarde para bien hacer; haz hoy lo que no hiciste ayer»

De hecho, el milagro de convertir la vara en serpiente, es mayor que el milagro

«Tarea concluida, otra emprendida»

«Haciendo y vendiendo, irás subiendo»

«Manos que laboran, enjugan ojos que lloran»

«*Labrador astuto, no labra la tierra que no da fruto*»

«Si el labrador no esperara, no sembrara»

«Labrador y ganadero, fácilmente van al cielo; escribano y mercader, en el infierno han de arder»

«Más valen dos buenos agricultores, que veinte malos profesores»

«Madre, la que lo pare, y más madre todavía, la que lo pare y lo cría»

«Para los ladroncillos, se hicieron cárceles y presidios; para los grandes ladrones, siempre se encuentran perdones»

«Si no hubiese compradores, no habría ladrones»

«Ladrones y encubridores, a cuál más peores»

«El ladrón y el asesino se encuentran en su camino»

«Amantes y ladrones, gustan de la sombra y los rincones»

«Hay hombres tales, que son traidores y parecen leales»

«Pocas veces son fieles, los que de dádivas se sostienen»

«En las obras y lealtad, se conoce la amistad»

«El corazón no miente a ninguno»

«Quien tiene criado fiel, nunca se deshaga de él»

«Quien da bien por bien, y mal por mal, es hombre leal»

«Amistad leal y franca, mosca blanca»

«El amigo leal, más que en el bien, te acompaña en el mal»

«Por encima del Rey, está la Ley»

«El que ley establece, guardarla debe»

«En pleito claro, no es menester letrado»

«Donde hay fuerza, derecho se pierde»

«Hecha la ley, inventada la malicia»

«Demasiados perdones, hacen ladrones»

«Cualquier ley postrera, quita la fuerza a la primera»

«Libro cerrado, no saca letrado»

«Leer y comer, despacio se ha de hacer»

«Lo que en los libros no está, la vida te enseñará»

«De los libros se recogen las flores, y los frutos mejores»

«Ni el libro cerrado da sabiduría, ni el título por si solo da maestría»

«Libro prestado, o perdido o estropeado»

«Con los libros que escribieron, nos abren los ojos los que murieron»

«*Cuando viajes, lleva un par de buenos libros en tu equipaje*»

«Si a tu vecino quieres conocer, averigüa qué libros suele leer»

«Mucho mas trabajo cuesta hacer un libro, que hacer diez hijos»

«Mas importante que el hecho de que el Hombre pueda hallar la Verdad de Dios; es que el Hombre pueda dejarse hallar por la Verdad de Dios»

«El buen libro, de las penas es alivio»

«Libro que pensar no hace, a nadie place»

«A quien tiene caridad, nunca le falta que dar»

«El buen limosnero, no es pregonero»

«Dar limosna con tambor, no agrada a nuestro Señor»

«Dar limosna no empobrece, y para el Cielo enriquece»

«Limosna que dáis, a Dios la prestáis: a Dios nuestro Señor, que es el mejor pagador»

«Dar limosna, practicar Torá, y escuchar el culto Hebreo; del Cielo el deseo»

«A los pobres robas, si entre ellos no repartes de tus sobras»

«Bienes bien repartidos, muchos son los socorridos»

«Dádiva de lo mal ganado, no la recibe Dios con agrado»

«Robar para dar a Dios, es pésima religión»

«Viendo de mujer belleza, todo hombre tropieza»

«Dos creyentes Hebreos nunca tienen menos de tres opiniones»

«De cintura para arriba, todos somos buenos; de cintura para abajo, los menos»

«“Tener la Razón”, es verdad relativa; “Ser Honestos, Humildes, y Bondadosos”, es verdad absoluta»

«A tu Dios y Señor, lo mejor de lo mejor»

«Quien a prostitutas y prostitutos se da, mucho no vivirá»

«Ha Satán quiere lo suyo: envidia, engaño, lujuria, y orgullo»

«Comer poco, y beber menos, a lujuria ponen freno»

«Dos volverse tres, con Dios fácil es»

«Guiso de mariscos y caracoles, a lo carnal dispone»

«Mujer vinosa, mujer lujuriosa»

«La carne ociosa, siempre es lujuriosa»

«Pobre orgulloso, joven perezoso, y viejo lujurioso, para Dios odiosos»

«Entre santa y santo, pared de cal y canto»

«Lo que se aprende en la niñez, dura hasta la vejez»

«Muerte del padre, casa no se deshace, pero sí muerte de la madre»

«Padre no tuviste, madre no temiste, mal hijo saliste»

«A la hija muda, su madre la entiende»

«De madres disolutas, hijas prostitutas»

«Madre hacendosa, hace hija perezosa»

«A nadie le parecen feos sus hijos»



SERVICIO DE SHABBAT (SÁBADO HEBREO), SEGÚN LA LITURGIA DEL SAMARITANISMO REFORMADO

Reglas de conducta durante el servicio religioso

- 1) Evite el proselitismo, así como toda expresión religiosa (símbolos, literatura, conversaciones, etc) que cuestione o contradiga la importancia suprema que tiene el obedecer los diez mandamientos, tal y como lo exponen las leyes, los ritos, y las alegorías de la Ley Mosaica.
- 2) Diríjase a todos con respeto y cortesía; es decir, trate a todos con palabras tales como “usted”, y “tenga”.
- 3) No intente promover ni realizar transacción comercial alguna.
- 4) Evite toda conducta de naturaleza sexual, o moralmente cuestionable; un ejemplo de esto podría ser la innecesaria interacción con personas del sexo opuesto ; o el tocar a alguien del sexo opuesto que no pertenezca a su círculo familiar.
- 5) Evite el lenguaje profano, así como todo tipo de interrupción, ruido excesivo, alboroto, o altercado.
- 6) Mantenga su celular, así como todo tipo de equipo electrónico, apagado. No tome fotos, ni grabe nada en video sin primero obtener el permiso escrito del liderato de la congregación.
- 7) En la medida en que sea posible, evite la conversación de temas triviales acerca de la vida secular; la negatividad, los problemas en el trabajo, los conflictos familiares, la política, la economía, la arrogancia, la crítica, el lenguaje soez, el doble sentido, y cualquier otro tema o aptitud que lacere o menoscabe la atmósfera de dignidad, respeto, reverencia, y santidad que deben caracterizar la casa de adoración.

-- Al reunirnos en el lugar de adoración, nos saludamos unos a otros diciéndonos: “Shabbat Shalom” (“¡La Paz Del Shabbat!”).

--- Antes de comenzar el servicio, cada persona procede a lavarse el rostro y las manos [tal y como hacían los Sacerdotes y Levitas, antes de comenzar a ministrar en el tabernáculo], reconociendo así que, para que el Creador “nos mire” con su favor, debemos venir a Él con “manos limpias de toda maldad”. Cuando lave sus manos, diga: “¡Oh Dios de Abraham, te pido que limpies mi dureza de corazón, mi orgullo, y mi soberbia!”

--- Al entrar al área donde celebramos el servicio religioso, removemos el calzado de nuestros pies, siguiendo así la antigua costumbre del pueblo Hebreo, cuando ayunaba públicamente , implorando a Dios para que su bendición (la lluvia) descendiese desde los cielos.

--- ***Las mujeres se sientan aparte de los hombres, a fin de evitar distracciones.***

--- ***Tanto hombres como mujeres se sientan en el piso, sobre alfombras previamente colocadas (ancianos y personas con serios problemas de espalda, pueden solicitar que se les provea una silla plegadiza)***

--- Entonces, antes de encender las dos velas de Shabbat, la persona previamente designada, lee en alta voz las siguientes palabras:

"Como estas velas dan luz a todos los que las observan, que así mismo podamos nosotros dar luz a todos los que nos observan. Que así como su brillo nos recuerda las generaciones de Israel que han encendido luz, que así también podamos nosotros, en nuestro día, estar entre aquellos que enciendan luz".

--- Ahora la persona procede a encender las dos velas, y luego cubre sus ojos, mientras dice la siguiente oración:

בָּרוּךְ אַתָּה, יְיָ אֱלֹהֵינוּ, מֶלֶךְ
הָעוֹלָם, אֲשֶׁר קִדְּשָׁנוּ בְּמִצְוֹתָיו
וְצִוָּנוּ לְהַדְלִיק נֵר שֶׁל שַׁבָּת.

"Baruj Ata Adonai, Eloheinu melej ha olam, asher kideshanu bemitzvotai, vetzivanu lehadlik ner shel Shabbat"

(Te bendicimos a ti Señor Dios nuestro, rey del Universo. Tu nos haz santificado con tus mandamientos y nos has ordenado encender las luces del Shabbat)

¡Que haya gozo! (¡Que haya Luz!); ¡Que haya Paz! (¡Que haya Shabbat!)

--- Luego el Hazán (la persona que conduce el servicio) procede a ponerse de pie ante la congregación y, luego de darles la paz diciendo "Shalomaleychem" (la paz sea sobre vosotros), dice las siguientes palabras:

"Un arameo a punto de perecer fue mi padre, el cual descendió a Egipto y habitó allí con pocos hombres, y allí creció y llegó a ser una nación grande, fuerte y numerosa; y los egipcios nos maltrataron y nos afligieron, y pusieron sobre nosotros dura servidumbre. Y clamamos a el Señor Dios de nuestros padres; y El Señor oyó nuestra voz, y vio nuestra aflicción, nuestro trabajo y nuestra opresión; y El Señor nos sacó de Egipto con mano fuerte, con brazo extendido, con grande espanto, y con señales y con milagros; y nos trajo a este lugar, y nos dio esta tierra, tierra que fluye leche y miel".

--- Entonces, la congregación contesta diciendo:

"¡Esta tierra es sombra y figura de la vida que El Señor quiere para nosotros!; Nuestro Dios quiere que, viviendo una vida de humildad, nos sintamos como aquel que mora con el polvo de la tierra (Isaías 26:19); quiere que nuestros actos fortuitos de bondad sean los pequeños higos que endulcen, como la miel, nuestras vidas; Nuestro Dios quiere que el amarnos unos a los otros fluya de nosotros tan naturalmente como la leche materna fluye del pecho de la madre que amamanta a sus criaturas. Es por eso que en este día, venimos ante el Creador del Universo con un corazón sincero y humillado, implorando que su presencia nunca se aleje del altar en que se ha constituido nuestra vida, de modo que podamos seguir siendo esta buena tierra, todos los días de nuestra vida" (Éxodo 20:24).

--- Entonces, el Hazán contesta diciendo:

¡Amén! ¡Baruj Ha Shem!

(Amén, bendito sea el nombre de nuestro Dios)

--- Luego, el Hazán dice estas palabras:

"Hermanos, la Torah dice que el Sumo Sacerdote tenía que primero hacer expiación por sus pecados, y solo entonces podía proceder a interceder por los pecados del pueblo. Si esto era cierto con respecto al Sumo Sacerdote, ¡cuanto más lo es con respecto a nosotros mismos! En adición, se nos ordenó (Deut. 20:10) que, cuando nos acercáramos a una ciudad, para combatirla, debíamos primero intimarle Paz. Por otro lado, nuestra tradición dice que Dios perdona el pecado del penitente; pero que, con respecto a las faltas cometidas contra nuestro prójimo, somos nosotros mismos los responsables de procurar la reconciliación con nuestro prójimo. Así, si he ofendido a alguno de los aquí presentes, ya sea de palabra, de obra, o de omisión, reconozco públicamente que he obrado mal, y pido sinceramente ser perdonado".

--- Entonces, los presentes responden diciendo:

"Os perdonamos vuestras ofensas, que el Dios de Avraham perdone también nuestras ofensas".

--- Entonces, el Hazán dice:

"¡En el momento en que ganamos la batalla interior, en ese mismo momento cesa la batalla exterior! ¿Estamos todos en paz? ¿Nos hemos ya perdonado todos unos a los otros?"

--- A lo cual la congregación responde diciendo:

"¡Amén! (¡así sea!). Bendito es Adonai el Señor, el Dios Omnipotente, que hace que el león y el cordero habiten juntos en armonía" (Isaías 11:6).

— El Hazán dice:

"Hermanos, el Rey Shlomo (Salomón) nos alentó a servir al Rey de Reyes, cuando nos dijo que los mandamientos de Yah son lámpara, y su Torah (instrucción) es luz; y camino de vida son sus reprensiones (mandamientos) que nos instruyen. Proclamemos ahora nuestra sumisión a la Ley de nuestro gran Rey

--- Entonces la congregación contesta diciendo:

Me comprometo con creer en la existencia y soberanía de Yah (יהוה)

Me comprometo con no adorar, no orar, ni tampoco servir, a nada que tenga una imagen física; ni a Dios alguno fuera de Adonai Yah

Me comprometo con no pronunciar en vano el nombre de Adonai Yah

Me comprometo con santificar el día de descanso (Shabbat)

Me comprometo con honrar y respetar a mis padres físicos y espirituales

Me comprometo con no matar ni dañar al hombre o a la mujer inocente

Me comprometo con alejarme de todo aquello que pueda inducirme a la fornicación, al adulterio, al incesto, a la homosexualidad, o al bestialismo

Me comprometo con no secuestrar el cuerpo ni la mente de aquel que es mas débil o ingenuo que yo

Me comprometo con no mentir, difamando a mis semejantes, jurando falsamente, o dañando a mi prójimo por medio de una falsa pieza de información

Me comprometo con no robar, ni intentar traer dentro de mi posesión, cualquier cosa que ya pertenezca lícitamente a otra persona

--- Entonces el Hazán procede a cantar la oración "ose shalom" ("el que hace la paz"):

עֲשֵׂה שְׁלוֹם בְּמִרוֹמָיו, הוּא יַעֲשֶׂה
שְׁלוֹם עָלֵינוּ וְעַל-כָּל-יִשְׂרָאֵל,
וְאָמְרוּ: אָמֵן.

"Ose shalom bimromaiv, hu yaaseh shalom aleinu ve al kol Yisrael, ve'imru: Amén"

(Que aquel que hace que la Paz reine en los altos cielos, haga que la Paz reine entre nosotros, en todo Israel, y en el mundo entero).

--- Luego, cada miembro de la congregación se vuelve a su mano derecha y, estrechando la mano de quien se encuentra a ese lado, le dice las siguientes palabras:

"Shalom aleynu ve al kol Yisrael"

(que la paz sea sobre nosotros, y sobre todo Israel).

--- Después, la persona se vuelve a su mano izquierda, y le da el mismo saludo a quien se encuentra en ese lado.

--- Al concluir el saludo, el Hazán dice:

"Baruj Shem Kevod Maljuto, Le olam va ed"

(Bendita sea la gloria majestuosa de su reino, desde ahora y para siempre).

--- Entonces el Hazán dirige la congregación a cantar el pasaje (Salmo 133) que dice:

הִנֵּה מָה טוֹב וּמָה נָעִים
שֶׁבֶת אֲחִים גַּם יַחַד.

"Hine ma tov u ma naim, shevet ajim gam yahad"

(Mirad cuan bueno y cuan placentero es habitar los hermanos juntos en armonía).

--- Luego el Hazán (o la persona designada) se para frente a la congregación para dirigirla a cantar la oración llamada "ve-shamru" (y guardaran...):

וְשָׁמְרוּ בְנֵי-יִשְׂרָאֵל אֶת-הַשַּׁבָּת.
לְעֲשׂוֹת אֶת-הַשַּׁבָּת לְדֹרֹתָם בְּרִית
עוֹלָם. בֵּינִי וּבֵין בְּנֵי יִשְׂרָאֵל אוֹת
הִיא לְעֹלָם, כִּי-שֵׁשֶׁת יָמִים עָשָׂה
יְיָ אֶת-הַשָּׁמַיִם וְאֶת-הָאָרֶץ, וּבַיּוֹם
הַשְּׁבִיעִי שָׁבַת וַיִּנְפָשׁ.

"Ve-shamru benei Yisrael et HaShabbat
Lasot et HaShabbat ledorotam berit olam
Beini ubein benei Yisrael ot hi le-olam
Ki sheshet yamim asa Adonai et ha shamaim v-et ha-aretz
u-vayom hashvi-i Shabbat vayinafash".

(Los hijos de Israel guardarán el Shabbat, observando el Shabbat en cada generación como un pacto perpetuo. Es una señal entre mí y los hijos de Israel. Porque en seis días el Dios Eterno creó el cielo y la tierra, y en el séptimo día cesó de sus obras, y fue refrescado).

--- Luego de esto, el Hazán (o la persona para esto designada) procede a decir la oración llamada el "ve ahavtah":

וְאַהֲבַתְּ אֶת יְיָ אֱלֹהֶיךָ בְּכָל-לִבְּךָ
וּבְכָל-נַפְשְׁךָ וּבְכָל-מְאֹדֶךָ וְהָיוּ
הַדְּבָרִים הָאֵלֶּה אֲשֶׁר אֲנֹכִי מְצַוְךָ
הַיּוֹם עַל-לִבְּךָ וְשָׁנַנְתָּם לְבְנֶיךָ
וּדְבַרְתָּ בָּם בְּשַׁבָּתְךָ בְּבֵיתְךָ
וּבְלִקְתְּךָ בְּדַרְךָ וּבְשֹׂכְבְךָ וּבְקוּמְךָ
וּקְשַׁרְתָּם לְאוֹת עַל-יָדְךָ וְהָיוּ
לְטָטְפֹת בֵּין עֵינֶיךָ וְכִתְבָתָם עַל-
מְזוֹזוֹת בֵּיתְךָ וּבְשַׁעְרֶיךָ.

לְמַעַן תִּזְכְּרוּ וַעֲשִׂיתֶם אֶת-כָּל-
מִצְוֹתַי וְהֵייתֶם קְדוֹשִׁים לֵאלֹהֵיכֶם.
אֲנִי יְיָ אֱלֹהֵיכֶם אֲשֶׁר הוֹצֵאתִי
אֶתְכֶם מֵאֶרֶץ מִצְרַיִם לֵהָיוֹת לְכֶם
לֵאלֹהִים. אֲנִי יְיָ אֱלֹהֵיכֶם.

Ve-ahavta et Adonay elohéija

bejól levavejá

ubejól nafshejá

ubejól meodéja:

vehayú hadevarím haéle

ashér anojí metzaujá

hayóm al levavéja:

veshinantám levanéija

vedibárta bam beshivtejá

beveitéja ubelejtéja vadérej

ubeshajbejá ubekuméja:

ukshartám leót al yadéja

vehayú letotafót béin einéja:

uj-tavtám al mezuzót beitéja

ubish-aréija: .

Le-maan tizkeru, va-asitem et kol mitzvotai

vi-heyitem ke-doshim le-loheijem.

Ani Adonai Eloheijem,

asher hotzeti et-jem me-eret Mitzraim

li-heyot lajem le-lohim;

Ani Adonai Eloheijem.

(Y amarás al Señor, tu Dios, con todo tu corazón y con toda tu alma, y con todas tus fuerzas. Y estas palabras que Yo te ordeno en este día estarán sobre tu corazón, y las repetirás a tus hijos, y hablarás

de ellas estando en tu casa, y andando por el camino, y al acostarte, y al levantarte. Y las atarás como señal en tu brazo, y estarán como recordatorio entre tus ojos; y las escribirás en los postes de tu casa y en tus puertas. Recuerda todos mis mandamientos, para ponerlos por obra; así os consagraréis vosotros mismos a vuestro Dios. Yo soy vuestro Dios Eterno, que os saque de Egipto para ser vuestro Dios; yo soy vuestro Dios Eterno).

--- Ahora el Hazán (o la persona designada) pasa al frente y canta la oración llamada "Avinu Malkeinu" (Nuestro Padre, nuestro Rey):

אָבִינוּ מַלְכֵנוּ, חַנּוּן וְעֲנּוּן, כִּי אִיוּ בָנוּ מַעֲשֵׂים.
עֲשֵׂה עִמָּנוּ צְדָקָה וְחַסֵּד וְהוֹשִׁיעֵנוּ.

"Avinu Malkeinu, janeinu va-aneinu
Avinu Malkeinu, janeinu va-aneinu
Ki ein banu maasim
aseh imanu tzedakah va'jesed
aseh imanu tzedakah va'jesed
ve'hoshieinu".

*(Nuestro Padre, Nuestro Rey
ten misericordia de nosotros y contéstanos
porque no tenemos buenas obras,
trátanos con compasión y misericordia,
y sálvanos).*

--- A continuación, la persona designada viene al frente, y lee las palabras del salmo 81:3-4 :
"Tocad la trompeta en la nueva luna, En el día señalado, en el día de nuestra solemnidad. Porque estatuto es de Israel, Ordenanza del Dios de Jacob".

--- Luego que la persona se sienta, pasa al frente la persona designada para tocar el Shofar, y dice (con la ayuda del Hazán) la siguiente bendición:

"Baruj ata Adonai Eloheinu melej ha olam asher kidishanu bemitsvotav vetsivanu lishmoa kol shofar"

(Bendito eres tu Señor Dios nuestro, Rey del Universo, que nos has consagrado con tus mandamientos, y nos has ordenado escuchar el sonido del Shofar).

--- Luego de decir esta bendición, la persona procede a soplar el shofar

--- Luego que la persona vuelve a su lugar, el Hazán pide a la congregación ponerse de pie para cantar el "Shema". Mientras se cubren los ojos con las manos, se dice lo siguiente:

שְׁמַע יִשְׂרָאֵל: יְיָ אֱלֹהֵינוּ, יְיָ אֶחָד!
כְּרוּף שָׁם כְּבוֹד מַלְכוּתוֹ לְעוֹלָם וָעֶד!

"Shema Yisrael, Adonai Elojenu, Adonai Ejad. (Voz Baja): Baruj Shem Kevod, Maljuto leolam Vaed"

(Escucha, oh Israel, el Señor es nuestro Dios, el Señor es Uno -en todo el universo, no hay nada ni nadie igual a nuestro Dios-. Bendita sea la gloria majestuosa de su reino, desde ahora y para siempre).

--- Ahora, el Hazán procede a cantar el salmo 29 (Mizmor le David).

מִזְמוֹר לְדָוִד: הָבוּ לַיהוָה בְּנֵי
אֱלֹהִים, לַיהוָה כְּבוֹד וְעֹז. הָבוּ
לַיהוָה כְּבוֹד שְׁמוֹ, הַשְׁתַּחֲוּוּ לַיהוָה
בְּהַדְרַת קֹדֶשׁ.

קוֹל יְהוָה עַל הַמַּיִם! אֵל-הַכְּבוֹד
הִרְעִים! יְהוָה עַל-מַיִם רַבִּים! קוֹל
יְהוָה בַּפֶּתַח, קוֹל יְהוָה בְּהַדְרָה, קוֹל
יְהוָה שֹׁכֵן אַרְזִים, וַיִּשְׁבֶּר יְהוָה
אֶת-אַרְזֵי הַלְּבָנוֹן. וַיִּרְקִידֵם כְּמוֹ-
עֵגֶל לְבָנוֹן, וַשְׂרִיזוּן כְּמוֹ בֶן-רְאֵמִים.

קוֹל יְהוָה חֹצֵב לְהַבֹּת אֵשׁ: קוֹל
יְהוָה יַחֲלִיל מִדְּבָר: יַחֲלִיל יְהוָה מִדְּבָר
קֹדֶשׁ: קוֹל יְהוָה יַחֲלִיל אֵילֹת,
וַיַּחֲשֹׁף יַעֲרוֹת, וּבָהִיכְלוּ כָּלֹּ אֱמֹר
כְּבוֹד.

יְהוָה לְמַבּוּל יִשָּׁב, וַיִּשָּׁב יְהוָה
מִלְּדָף לְעוֹלָם. יְהוָה עֹז לְעַמּוֹ יִתֵּן,
יְהוָה יִבְרַךְ אֶת עַמּוֹ בְּשָׁלוֹם.

Mizmor leDavid:

Havú L'Adonai bené elim,

havú L'Adonai kavod va'oz.
Havú L'Adonai kevod Shemó,
hishtajavú L'Adonai
behadrat-Kódesh.
Kol Adonai 'al-hammáyim,
el-hakkavod hir'im,
Adonai 'al-máyim rabbim.
Kol-Adonai bakkóaj,
kol Adonai behadar.
Kol Adonai shover arazim,
vayshabber Adonai et-arzé
ha Levanón
Vayyarkidem kemó-'éguel,
Levanón veSiryón kemó
ven-reemim.
Kol-Adonai jotzev
lahavot esh.
vayyéshev Adonai
Mélej le'olam.
Adonai 'oz le'ammó yittén,
Adonai yevarej et-'ammó
vashalóm.

UN SALMO PARA DAVID:

*(Atribuyan a Adonai seres divinos,
atribuyan a Adonai gloria y
fuerza.*

*Atribuyan a Adonai la gloria de
su nombre, póstrense ante
Adonai en la belleza del santo.
la voz de Adonai sobre las aguas,
el Dios de la gloria trueno,
Adonai sobre las aguas
numerosas.*

*La voz de Adonai con fuerza, la
voz de Adonai con majestad.
la voz de Adonai rompe los
cedros, astilla Adonai los cedros
del Líbano.*

*Los hace bailar como una
ternera, [a los montes] Líbano
y Sirión como un joven buey.
La voz de Adonai cincela las
llamas del fuego.*

La voz de Adonai sacude el desierto, sacude Adonai el desierto de Kadesh.

La voz de Adonai tuerce los robles y devasta los bosques, en su santuario todos dicen "gloria".

Adonai durante el diluvio permaneció, establecido está Adonai como el Rey para siempre. Adonai fuerza a su pueblo le dará, Adonai bendecirá a su pueblo con la Paz.)

--- Luego de terminar el salmo, todos se ponen de pie, mirando hacia el Medio Oriente (Yerushalaim), para recitar una versión abreviada de la Amidah. Siempre que durante esta oración se mencionen las palabras "Baruj ata Adonai"(Bendito eres tu Señor), el Hazán se inclina hacia el frente, en señal de reverencia:

אֲדֹנָי, שְׁפַתִּי תִפְתָּח, וּפִי יִגִּיד תְּהִלָּתֶךָ.

"Adonai sefatai tiftaj, ufi yagid tehilateja"
(Adonai, abre mis labios y mi boca declarará tu alabanza)

בְּרוּךְ אַתָּה, יְיָ אֱלֹהֵינוּ, וְאֱלֹהֵי
אֲבוֹתֵינוּ וְאִמּוֹתֵינוּ: אֱלֹהֵי אַבְרָהָם,
אֱלֹהֵי יִצְחָק, וְאֱלֹהֵי יַעֲקֹב. אֱלֹהֵי
שָׂרָה, אֱלֹהֵי רַבֵּקָה, אֱלֹהֵי לֵאָה,
וְאֱלֹהֵי רָחֵל. הָאֵל הַגָּדוֹל הַגְּבוּר
וְהַנּוֹרָא אֵל עֲלִיּוֹן. גּוֹמֵל חֲסָדִים
טוֹבִים וְקוֹנֵה הַכֹּל, וְזוֹכֵר חֲסָדֵי
אֲבוֹת וְאִמּוֹת, וּמְבִיא גְּאֻלָּה לְבָנָי
בְּנֵיהֶם לְמַעַן שְׁמוֹ בְּאַהֲבָה.

מְלֶךְ עוֹזֵר וּמוֹשִׁיעַ וּמַגֵּן. בְּרוּךְ
אַתָּה יְיָ, מַגֵּן אַבְרָהָם וְעִזְרַת
שָׂרָה.

"Baruj ata Adonai, Elojeinu velojei avoteinu, veimoteinu, Elojei Avraham Elojei Yitzak, velojei Yaakov, Elojei Sarah, Elojei Rivkah Elojei Leah, Velojei Rajel, Hael hagadol hagibor vehanora, El Elyon, gomel hasadim tovim, vekoneh hakol, vezojer hasdeiavot veimajot, umevi geulah livnei veneijem, lemaan shemo veahavah melej ozer umoshia umaguen, Baruj ata Adonai maguen Avraham ve ezrat Sarah"

(Bendito eres tu Adonai Dios nuestro, Dios de nuestros padres, Dios de Avraham, Dios de Isaac, Dios de Jacob. Dios de Sara, Dios de Rebeca, Dios de Lea y Dios de Raquel; Dios grande, poderoso e imponente, Dios supremo, que nos concedes tu bondad beneficosa y creas todas las cosas; que recuerdas la bondad de los patriarcas, y por amor traes la redención a los hijos de sus hijos, por el amor de tu nombre. Tu eres nuestro Rey, nuestro ayudador, nuestro Salvador y nuestro escudo. Bendito eres Tu, Adonai, Escudo de Avraham, y Protector de Sarah)

אַתָּה גְבוּר לְעוֹלָם, אֲדֹנָי, מְחַיֶּה הַכּוֹל (מֵתִים) אֶתָּה רַב לְהוֹשִׁיעַ. מְכַלְכֵּל חַיִּים בְּחֶסֶד, מְחַיֶּה הַכּוֹל (מֵתִים) בְּרַחֲמִים רַבִּים.

סוּמְךָ נוֹפְלִים, וְרוֹפֵא חוֹלִים, וּמְחַיֶּה אֲמוֹנֹתוֹ לִישָׁנֵי עֶפְרַיִם. מִי כְמוֹךָ, בְּעַל גְּבוּרוֹת, וּמִי דוֹמֶה לָּךְ, מְלֶךְ מְמַיֵּת וּמְחַיֶּה וּמְצַמִּיחַ יְשׁוּעָה? וְנֶאֱמַן אֶתָּה לְהַחְיֹת הַכּוֹל (מֵתִים). בְּרוּךְ אַתָּה יְיָ, מְחַיֶּה הַכּוֹל (הַמֵּתִים).

"Ata gibor le olam, Adonai mehaye hakol ata rav lehoshia. Mejalkel haim beHesed, mehaye hakol beraHamim rabim. Somej noflim, verofe Holim, umatir asurim umekayem emunato lishenei afar. Mi jamoja baal gevurot, umi domeh laj, melej memit u'mehayeh umatzmiaj yeshuah? Ve'neeman atah lehajayot hakol (metim). Baruj Ata, Adonai, mehaye hakol (metim)"

(;Eterno es tu poder, mi Señor , tu eres quien resucita a los muertos; abundantemente capaz de salvar. Con tu bondad sostienes a los vivos, con tu abundante misericordia resucitas a los muertos;

eres quien sostiene al caído, sanas al enfermo, libertas al cautivo, y mantienes la fe con aquellos que duermen en el polvo de la tierra. ¿Quién puede igualarte, Dios poderoso? ¿Quién es semejante a ti, oh Rey que causas la muerte y restauras la vida, y hace que la salvación germine? Dios de la vida y la muerte, Fuente de la Salvación. Bendito eres tu Adonai, Fuente de vida. Y tu eres fiel para resucitar a los muertos. Bendito eres tu Señor, quien resucita a los muertos)

--- En este punto, la congregación se vuelve hacia el Hazán y, permaneciendo aún de pie, dice la siguiente oración, llamada "Kedushah" (santificación):

נְקַדֵּשׁ אֶת־שִׁמְךָ בְּעוֹלָם, כְּשֵׁם
שִׁמְךָ דִּישִׁים אוֹתוֹ בְּשָׁמַי מְרוֹם,
כַּכְּתוּב עַל־יַד נְבִיאֶךָ: וְקָרָא
זֶה אֶל־זֶה וְאָמַר:

קָדוֹשׁ, קָדוֹשׁ, קָדוֹשׁ יְיָ צְבָאוֹת,
מְלֵא כָּל־הָאָרֶץ כְּבוֹדוֹ.

"Nekadesh et shimja va-olam, keshem shemake-dishim oto bish-mei marom, kakatuv al yad ne-vieja: ve-kara ze el ze ve-amar: Kadosh, Kadosh, Kadosh Adonai ze-vaot me-lo jol ha-aretz kevodo"

(Santificaremos tu nombre en este mundo, así como es santificado arriba en los cielos; como fue escrito por tu profeta, "Y un ángel llamaba a otro diciendo ¡Santo! ¡Santo! ¡Santo es el Señor de los ejércitos! Toda la tierra está llena de tu gloria)

אֲדִיר אֲדִירֵנוּ, יְיָ אֲדִירֵנוּ,
מָה־אֲדִיר שִׁמְךָ בְּכָל־הָאָרֶץ!

"¡Adir adirenu, Adonai Adoneinu, mah adir shim-ja ve-kol ha aretz!"

(Fuente de nuestra fuerza, Señor Dios nuestro, ¡cuan majestuoso es tu nombre en toda la tierra!)

בָּרוּךְ כְּבוֹד־יְיָ מִמְּקוֹמוֹ.

"Baruj kevod Adonai mi-mekomo"

(Bendita sea la gloria de Dios, en el cielo y en la tierra)

אָחַד הוּא אֱלֹהֵינוּ, הוּא אָבִינוּ,
הוּא מַלְכֵנוּ, הוּא מוֹשִׁיעֵנוּ; וְהוּא
יִשְׁמִיעֵנוּ בְּרַחֲמָיו לְעֵינֵי כָל־חַי:

"Ejad hu Eloheinu, hu Avinu, hu Malkeinu, hu moshieinu; ve-hu yashmienu ve-rajamaiv le-einei kol jai"

(Solo Tu eres nuestro Dios, nuestro Padre, nuestro Rey, nuestro libertador, y nuestro ayudador; y en tu misericordia te revelas a la vista de todos los seres vivos)

”אָנִי יְיָ אֱלֹהֵיכֶם!”

"¡Ani Adonai Eloheijem!"

(¡Yo soy tu Dios Eterno!)

יִמְלֹךְ יְיָ לְעוֹלָם, אֱלֹהֵיךְ צִיּוֹן,
לְדוֹר וָדוֹר. הַלְלוּיָהּ!

"¡Yimloj Adonai le-olam, Elohaij tzion, le-dor va-dor, hale-luyah!"

(El Dios Eterno reinará para siempre; tu Dios, oh Zion, de generación en generación. ¡Haleluyah!)

לְדוֹר וָדוֹר נַגִּיד גַּדְלֵךְ, וְלִנְצַח
נִצְחִים קִדְשְׁתָּךְ נִקְדֵּישׁ. וְשִׁבְחֵךְ,
אֱלֹהֵינוּ, מִפִּינוּ לֹא יִמוּשׁ לְעוֹלָם
וָעֵד. * בָּרוּךְ אַתָּה יְיָ, הָאֵל
הַקָּדוֹשׁ.

"Le-dor va-dor nagid gad-leja, u'le-netzaj ne-tzajim ke-dushate-ja nake-dish. Ve-shiv-jaja, Eloheinu, mi-pinu lo yamush, le-olam va-ed. Baruj atah Adonai, ha-El ha-Kadosh".

(De generación en generación haremos conocer tu grandeza , y hasta la eternidad proclamaremos tu santidad. Tu alabanza, oh Dios, nunca se apartara de nuestros labios)

--- Ahora la congregación se sienta, y el Hazán procede a decir la siguiente oración:

אַתָּה קָדוֹשׁ וְשִׁמְךָ קָדוֹשׁ וְקָדוֹשִׁים
בְּכָל-יוֹם יְהַלְלֶנּוּךָ, סְלַח * בְּרוּךְ
אַתָּה יי, הָאֵל הַקָּדוֹשׁ.

"Ata kadosh veshimja kadosh, ukedoshim bejol yom yehalelujah selah. Baruj Ata Adonai, hael Ha-Kadosh".

(Tu eres Santo, y tu nombre es Santo, y diariamente proclamamos tu Santidad. Bendito eres tu Adonai, el Santo Dios).

--- Entonces toda la congregación procede a cantar la siguiente oración:

יְהִי לְרָצוֹן אִמְרֵי-פִי וְהִגִּיוֹן
לְבִי לְפָנֶיךָ, יי צוּרֵי וְגֹאֲלֵי.

עֲשֵׂה שְׁלוֹם בְּמְרוֹמָיו, הוּא יַעֲשֵׂה
שְׁלוֹם עָלֵינוּ וְעַל-כָּל-יִשְׂרָאֵל,
וְאָמְרוּ: אָמֵן.

"Yiheyu le'ratzon imrei fi, vehegyon livi lefaneija, Adonai tzuri ve'goali. Oseh Shalom binromaiv, hu yaaseh shalom aleinu v'al kol Yisrael, v'imru: amen"

(Que los dichos de mi boca y la meditación de mi corazón sean aceptables ante ti, oh Dios, mi roca y mi redentor. Que aquel que hace que la paz reine en los altos cielos, haga que la paz reine entre nosotros, en todo Israel, y en el mundo entero. Y decid: Amén)

--- Ahora la congregación se pone de pie, y todos recitan la siguiente bendición:

*Reunidos al pie de la montaña,
nuestro pueblo,
aún doblgado por la opresión,
te encontré a ti,
encontré tu Torah,
encontré tu verdad
y abrazó el destino
que ha moldeado mundos.*

*Ayúdanos a continuar dándole forma al mundo
de acuerdo a tu voluntad;
ayúdanos a enseñar y a aprender,
a oír nuevamente tu palabra,
y a encontrar en ella nuestra senda al bien y la verdad.*

--- Permaneciendo aún de pie, todos recitan la siguiente bendición:

עַל שְׁלוֹשָׁה דְּבָרִים הָעוֹלָם עוֹמֵד:
עַל הַתּוֹרָה, וְעַל הָעֲבוּדָה, וְעַל
גְּמִילוּת חַסְדִּים.

“Al shloshah devarim ha-olam omed
al ha-torah, ve-al ha-avodah, ve-al
guemilut hasadim”

*(El mundo depende de tres cosas:
de la Torah, de la adoración, y de actos de misericordia)*

--- Ahora el Hazán dirige la congregación a cantar la siguiente oración:

אֵין-כְּמוֹךָ בָּאֱלֹהִים, אֲדֹנָי, וְאֵין
כְּמַעֲשֶׂיךָ. מַלְכוּתְךָ מְלֻכּוֹת כָּל-
עוֹלָמִים, וּמְשַׁלְּתְךָ בְּכָל-דּוֹר וְדוֹר.
יְהוָה מְלֵךְ, יְהוָה מְלֵךְ, יְהוָה יִמְלֹךְ
לְעוֹלָם וָעֶד. יְהוָה עֵז לְעַמּוֹ יִתֵּן,
יְהוָה יְבָרֵךְ אֶת-עַמּוֹ בְּשָׁלוֹם.

“Ein-kamoja ba’elohim Adonai, v’ein kema’aseija. Malchuteja, maljut kol-olamim, u’memshalteja b’jol-dor va’dor. Adonai melej, Adonai malaj, Adonai yimloch, l’olam va’ed. Adonai oz l’amo yiten, Adonai yivarej et amo va’shalom”

(No hay nadie como tu Señor entre los dioses que son adorados, y no hay obras como las tuyas. Tu soberanía es Eterna; tu reino por todas las generaciones. El Señor reina; El Señor reinará para siempre. El Señor dará fuerza a su pueblo. El Señor bendecirá a su pueblo con la Paz)

--- Ahora el Hazán dirige la congregación a ponerse de pie y decir la siguiente oración:

אֵל חַרְחַמִּים, הִיטִיבָה בְּרָצוֹנָךְ
אֶת צִיּוֹן: תִּבְנֶה חוֹמוֹת
יְרוּשָׁלַיִם. כִּי בָךְ לְבַד בְּטַחָנוּ,
מֶלֶךְ אֵל רַם וְנִשְׂא, אֲדוֹן עוֹלָמִים.

“El jarajamim heitivah viretzoneja
et tzion: tivneh jomot
Yerushalaim. Ki veja levad vatajnu,
melej el ram venisa, Adom olamim”

(Fuente de la misericordia, permite que tu bondad sea una bendición para Zion: permite que Jerusalén sea reconstruida. En ti solamente confiamos, Oh Soberano Dios, Señor de todos los mundos)

--- En este momento, se abre el Arca donde se encuentra el rollo de la Torah, y entonces el Hazán dirige la congregación a cantar la siguiente oración:

כִּי מִצִּיּוֹן תֵּיצֵא תוֹרָה, וּדְבַר-
יְהוָה מִירוּשָׁלַיִם. בָּרוּךְ שֶׁנָּתַן
תוֹרָה לְעַמּוֹ יִשְׂרָאֵל בְּקִדְשָׁתוֹ.

“Ki mitziyon teitzei Torah ud’var-Adonai mi’rushalayim. Baruj shenatan Torah l’amo Yisrael bik’dushato”

(Porque de Zión saldrá la Torah, y la palabra de Dios desde Jerusalén. Bendito es aquel quien en su santidad dió la Torah al pueblo de Israel)

--- Ahora el Hazán dirige la congregación a decir la siguiente oración:

בֵּית יַעֲקֹב, לְכוּ, וְנִלְכֶה בְּאוֹר יְיָ.

“Beit Yaakov, leju, ve-nelejah be-or Adonai”

(Oh casa de Yaakov, venid y andemos a la luz de nuestro Dios)

--- Luego el Hazán dirige la congregación a cantar la siguiente oración:

שְׁמַע יִשְׂרָאֵל יְיָ אֱלֹהֵינוּ, יְיָ אֶחָד!
אֶחָד אֱלֹהֵינוּ, גָּדוֹל אֲדֹנֵינוּ, קְדוֹשׁ שְׁמוֹ!

“Sh’ma Yisrael Adonai Eloheinu, Adonai Ejad!

Ejad Eloheinu, gadol Adoneinu, kadosh sh’mo! ”

(Escucha Israel, El Señor es nuestro Dios, El Señor es único; en todo el universo, no hay nada ni nadie igual a Adonai. El nuestro es un solo Dios; grande es nuestro Señor, y Santo es su nombre)

--- Inmediatamente, todos recitan la siguiente bendición:

גְּדַלּוֹ לַיְיָ אֱתִי, וְנִרְוִמָהּ
שְׁמוֹ יַחְדָּו.

“Gadalu Le-Adonai iti, une-romemah,
shemo yahedav”

(Proclamad la grandeza de Dios conmigo, y juntos exaltemos el nombre de Dios)

--- Con la congregación aún de pie, se hace la procesión de la Torah, mientras todos recitan la siguiente bendición:

לְךָ, יְיָ, הַגְּדָלָה וְהַגְּבוּרָה וְהַתְּפָאֶרֶת
וְהַנִּצָּח וְהַהוֹד, כִּי כֹל בַּשָּׁמַיִם
וּבָאָרֶץ, לְךָ, יְיָ, הַמַּמְלָכָה וְהַמְתַּנְשֵׂא
לְכֹל לְרֹאשׁ.

“Leja, Adonai, hagedulah vehaguevurah
ve-hatiferet ve-hanetzaj vehahod, ki kol ba-shamaim
u-vaaretz, leja Adonai ha-mamelajah ve-hamitenase

lejol le-rosh”

(Tuyos oh Dios son la grandeza, el poder, la gloria, la victoria, y la majestad: porque todo lo que está en el cielo y en la tierra es tuyo)

--- Ahora toda la congregación se sienta, y la persona designada para hacer aliyah (alguien con kippah y Tallit) viene a la Torah (que ya se encuentra de vuelta en la Bimah). Esta persona besa la punta de su Tzitzit, y procede a tocar con este el rollo de la Torah, mientras dice la siguiente oración:

בְּרַכּוּ אֶת־יְיָ הַמְּבַרְךְ!
בְּרוּךְ יְיָ הַמְּבַרְךְ לְעוֹלָם וָעֶד!
בְּרוּךְ אַתָּה, יְיָ אֱלֹהֵינוּ, מֶלֶךְ
הָעוֹלָם, אֲשֶׁר בָּחַר בָּנוּ מִכָּל־
הָעַמִּים וְנָתַן לָנוּ אֶת־תּוֹרָתוֹ.
בְּרוּךְ אַתָּה יְיָ, נוֹתֵן הַתּוֹרָה.

"Barju et Adonai ha Mevoraj!

Baruj Adonai Ha Mevoraj le olam vaed

Baruj Adonai Ha Mevoraj le olam vaed

Baruj ata Adonai, Elojeinu Melej ha olam

asher bajar banu mikol ha amim, ve-natan lanu et torato

Baruj ata Adonai, noten ha-Torah

Amén

(¡Bendito es aquel a quien debemos nuestra alabanza!

¡Bendito es aquel a quien debemos nuestra alabanza desde ahora y para siempre!

Te alabamos a ti , Dios eterno, soberano del Universo: Tu nos has llamado a tu servicio dándonos la Torah. Te alabamos a ti, oh Dios, dador de la Torah)

--- Entonces, la persona designada para exponer la porción de la semana (Parasha y/o Haftarah), procede con el mensaje; no sin antes pedir a la congregación que se ponga en pie, para juntos hacer la siguiente confesión de fe:

«Oh יהוה (Adonai Yah), Señor Dios de Abraham, Confieso que No hay otro Dios, Rey, ni Salvador tan grande como Tu; Confieso que no hay otro profeta tan grande como Moisés; ni hay otra Ley tan grande como Tus Diez Mandamientos. Confieso que no hay otra Escritura tan grande como Tu Ley (la Torah); ni hay otro pueblo tan grande como los antiguos hijos de Israel. Y confieso que no hay otra teología tan grande, verdadera, y justa, como la de “Medida por Medida” (o “Siembra y Cosecha”): recompensar a cada uno, con el mismo bien que, con sus obras, haya libre y voluntariamente sembrado; y castigar a cada uno con el mismo mal que, con sus obras, haya libre y voluntariamente sembrado (sin nunca haberse arrepentido). Gracias, porque has escuchado nuestra oración, has

perdonado nuestras faltas, y nos has hecho en este día un miembro integral de tu Pueblo Santo; el Pueblo de Dios alegóricamente prefigurado por la antigua nación Hebrea. Amén»

--- Una vez concluida la exposición, el Hazán se pone de pie, y dirige la congregación a decir la siguiente oración:

בְּרוּךְ אַתָּה, יְיָ אֱלֹהֵינוּ, מֶלֶךְ
הָעוֹלָם, אֲשֶׁר נָתַן לָנוּ תּוֹרַת
אֱמֶת וְחַיֵּי עוֹלָם נָטַע בְּתוֹכֵנוּ.
בְּרוּךְ אַתָּה, יְיָ, נוֹתֵן הַתּוֹרָה.

"Baruj ata Adonai, Eloheinu melej ha olam
asher natan lanu Torah emetz
ve-hayei olam nata betojeinu
Baruj ata Adonai, noten ha Torah
Amén"

(Te alabamos a ti Dios Eterno, Soberano del universo: Tu nos has dado una Torah verdadera, implantando dentro de nosotros vida eterna. Te alabamos a ti oh Dios, dador de la Torah)

---- Ahora, con la congregación de pie, la persona designada levanta en alto el rollo abierto de la Torah. Y, mientras se canta la siguiente oración, cada congregante apunta con el extremo de su tallit hacia el rollo abierto de la Torah:

וְזֹאת הַתּוֹרָה אֲשֶׁר-שָׂם מֹשֶׁה לְפָנָי
בְּנֵי יִשְׂרָאֵל, עַל-פִּי יְיָ בְּיַד-מֹשֶׁה.

"Ve-zot HaTorah asher sam Moshe lifnei
benei Yisrael, al pi Adonai ve-yad Moshe"

(Esta es la Torah que Moisés puso ante los Hijos de Israel, para cumplir la palabra de Dios)

--- Ahora, todos se ponen de pie, y dicen la siguiente oración, mientras el rollo de la Torah es devuelto al interior del Arca (por el momento, las puertas del Arca permanecerán abiertas):

יְהִלְלוּ אֶת שֵׁם יְיָ,
כִּי נִשְׁגָּב שְׁמוֹ לְבָדוֹ.

“Ye-hale-lu et shem Adonai
ki nisgav she-mo le-vado”

(Alabemos al Dios Eterno, cuyo nombre es solamente exaltado)

--- Todavía de pie, la congregación canta la siguiente oración:

הוֹדוּ עַל אֶרֶץ וְשָׁמַיִם.
וַיִּרְם קֶרֶן לְעַמּוֹ, תְּהִלָּה לְכֹל
חֲסִידָיו, לְבְנֵי יִשְׂרָאֵל עִם קְרוֹבוֹ.
הִלְלוּיָהּ!

“Hodu al eretz ve-shamaim.

Vay-yarem keren le-am, te-hilah lejol
jasidaiv, livnei Yisrael am ke-rovo
hale-luyah!”

(Tu esplendor cubre los cielos y la tierra; tu eres la fortaleza de tu pueblo,

haciendo gloriosos a tus fieles, Israel, un pueblo cercano a ti. ¡Aleluyah!)

--- Todavía de pie, el Hazán dirige a la congregación a decir las siguientes palabras:

*La enseñanza de Dios es perfecta, que revive el alma;
La palabra de Dios es infalible, hace sabio al sencillo.
Los preceptos de Dios son rectos, deleitan la mente;
El mandamiento de Dios es claro, da luz a los ojos.
La doctrina de Dios es pura, permanece para siempre;
La guianza de Dios es verdadera, y completamente justa.*

כִּי לָקַח טוֹב נָתַתִּי לָכֶם, תּוֹרַתִּי
אֶל תַּעֲזוּבוּ.

עֵץ-חַיִּים הִיא לַמַּחְזִיקִים בָּהּ,
וְתַמְכֶיָּה מְאֹד. דַּרְכֶיָּה
דַּרְכֵי-נֶעֱם, וְכָל-נְתִיבוֹתֶיָּה
שְׁלוֹם. הַשִּׁיבֵנוּ יְיָ אֱלֹהֵינוּ,
וְנִשׁוּבָה. חֲדָשׁ יְמֵינוּ כְּקֶדֶם.

“Ki lekaj tov natati lajem torati
el taazovu
etz - haim hi lamajamizikim bah
ve-tomejeiha me-ushar. Derajeiha
dar-jei - noam, ve-jol – ne-tivoteija
shalom. Hashiveinu Adonai eleija,
venashuvah. Hadesh yameinu ke-kedem”

(He aquí se os ha dado una buena doctrina, mi Torah;
no la olvidéis. Es árbol de vida a todos los que a ella se aferran, y todos los que la exaltan
encuentran felicidad. Sus caminos son caminos de placer, y todas sus sendas son paz. Ayúdanos a
volver a ti, oh Dios; entonces habremos verdaderamente retornado. Renueva nuestros días, como en
el pasado)

--- En este momento, la persona designada procede a cerrar el Arca

--- Ahora la congregación se pone de pie para cantar el “Aleinu”:

עֲלֵינוּ לְשַׁבַּח לְאֲדוֹן הַכֹּל, לְתֵת
גְּדֻלָּה לְיוֹצֵר בְּרֵאשִׁית, שְׁלֹא
עָשָׂנוּ כְּגוֹיֵי הָאֲרָצוֹת, וְלֹא שָׁמְנוּ
כְּמִשְׁפְּחוֹת הָאֲדָמָה: שְׁלֹא שָׁם
חָלְקָנוּ כָהֶם, וְגוֹרְלָנוּ כְּכָל־הַמּוֹנִם.
וְאַנְחָנוּ כּוֹרְעִים וּמִשְׁתַּחֲוִים
וּמוֹדִים לְפָנֵי מֶלֶךְ מַלְכֵי הַמַּלְכִּים,
הַקְּדוֹשׁ בָּרוּךְ הוּא.

“Aleinu le-shaveaj la-Adon ha-kol, latet
guedulah le-yotzer be-reshit, shelo
asanu ke-goyei ha-aratzot, ve-lo samanu
ke-mishpe-jot ha-adamah: shelo sam
helkenu kahem, ve-goraleinu ke-jol – ha-monam
va-anajnu kore-im u-mishtajavim
u-modim lifnei melej male-jei hame-lajim,
ha-kadosh baruj hu”

(Debemos alabar al Dios de todas las cosas, al Creador de los cielos y la tierra, quien nos ha
separado de las otras familias de la tierra, dándonos un destino único entre las naciones. Por tanto,
nos inclinamos en pleitesía y alabanza ante aquel que es soberano de todas las cosas, aquel que es
Santo y Bendito)

שְׁהוּא נוֹטָה שָׁמַיִם וַיּוֹסֵד אֶרֶץ.
 וּמוֹשָׁב יְקָרוֹ בְּשָׁמַיִם מִמַּעַל, וּשְׁכִינַת
 עֲזוֹ בְּגִבְהֵי מְרוֹמִים. הוּא אֱלֹהֵינוּ
 אֵין עוֹד. אֱמֶת מִלְּכָנוּ אָפֶס זוּלָתוֹ.
 כִּפְתוּב בְּתוֹרָתוֹ "וַיִּדְעֶתָ הַיּוֹם וַהֲשִׁבְתָּ
 אֶל-לְבָבְךָ, כִּי יְיָ הוּא הָאֱלֹהִים
 בְּשָׁמַיִם מִמַּעַל וְעַל הָאָרֶץ
 מִתַּחַת, אֵין עוֹד."

וּנְאֻמָּר: וַהֲיָה יְיָ לְמֶלֶךְ עַל כָּל
 הָאָרֶץ: בַּיּוֹם הַהוּא יִהְיֶה יְיָ
 אֶחָד, וּשְׁמוֹ אֶחָד!

“Shehu note shamaim ve-yosed aretz
 u-moshav ye-karo ba-shamaim mi-maal, u-sh-kinat
 uzo be-gav-hei me-romim. Hu eloheinu
 ein od. Emet mal-kenu efes zulato,
 kakatuv be-torato ve-yadata ha-yom va-ha-shevota
 el - levaveja, ki Adonai hu ha-elojim
 ba-shamaim mimaal ve-al ha-aretz
 mitajat, ein od.
 Ve-neemar: ve-hayah Adonai le-melej al kol
 ha-aretz: bayom hahu yih-yeh Adonai
 ejad, ushemo ejad!”

(Dios extiende los cielos, y establece la tierra - Isaías 51:13; Tu eres nuestro Dios; no hay nadie fuera de ti. En verdad, solo tu eres nuestro Dios soberano, como está escrito en la Torah: conoce en este día y lleva a tu corazón que Adonai es Dios arriba en los cielos, y abajo en la tierra; no hay nadie fuera de Él (Deuteronomio 4:39). Y ha sido dicho: Adonai será Rey sobre toda la tierra; En aquel día Adonai será uno, y el nombre de Dios será Uno - Zacarías 14:9).

---- Ahora, el Hazán dice las siguientes palabras (la congregación responde a cada oración, con la porción que se muestra en itálico):

¿Y ahora Israel, que es lo que el Dios Eterno pide de ti?

"Caminar en mis caminos, amarme y servirme con todo tu corazón, y toda tu alma"

Ayúdame a conocer tus caminos, oh Dios: enséñame tus sendas. Condúceme en tu verdad, y guíame.

"Quiero misericordia, y no sacrificios; el conocimiento de Dios, en vez de las ofrendas quemadas"

¿Con que vendré ante el Dios Eterno?

"Alejaos del mal, y haced el bien: así viviréis para siempre, porque Dios ama la justicia"

Ha sido enseñado: "Haced justicia, amad misericordia, y andad humildemente con vuestro Dios"

Ha sido enseñado: "Guardad justicia y rectitud"

Ha sido enseñado: "Buscadme, y viviréis"

Ha sido enseñado: "Los justos vivirán por su fe"

Y ha sido enseñado: "Y sucederá que el Espíritu de Dios será derramado sobre toda carne; vuestros hijos y vuestras hijas profetizarán, vuestros ancianos soñarán sueños, y vuestros jóvenes verán visiones"

Purifica mi corazón para servirte en verdad. Consagra mi corazón para reverenciar tu nombre. Crea en mi un corazón puro, oh Dios, y renueva dentro de mi un espíritu dispuesto

Yo soy Hebreo, porque la fe de Israel prohíbe la abdicación del intelecto

Yo soy Hebreo porque la fe de Israel requiere de mi, toda la devoción de mi corazón

Yo soy Hebreo porque, en cada momento de desasosiego, el Hebreo mantiene la esperanza

Yo soy Hebreo porque, el mensaje de Israel, es el más antiguo, y también el más moderno...

Yo soy Hebreo porque, para Israel, el mundo no ha sido aún completado: nosotros todavía lo estamos completando...

Yo soy Hebreo porque, para Israel, la humanidad no está aún definitivamente creada: nosotros todavía la estamos creando...

Yo soy Hebreo porque Israel pone a la humanidad, y a la unidad de ella, no solo por encima de las naciones, sino por encima de Israel mismo.

Yo soy Hebreo porque, por encima de la humanidad (que es imagen de la unidad Divina), Israel pone a la unidad (que es Divina)

--- Luego, se hace memoria de los seres queridos que han partido de este mundo y, poniéndose de pie, toda la congregación procede a decir la oración llamada "El Kaddish":

יִתְגַּדַּל וְיִתְקַדַּשׁ שְׁמֵהּ רַבָּא. בְּעַלְמָא דִּי בְּרָא כְרַעוּתְהָ,
וְיַמְלִיךְ מַלְכוּתְהָ בְּחַיֵּיכוּן וּבְיוֹמֵיכוּן וּבְחַיֵּי דְכָל בֵּית
יִשְׂרָאֵל, בְּעַגְלָא וּבְזַמַּן קָרִיב, וְאָמְרוּ: אָמֵן.
יְהֵא שְׁמֵהּ רַבָּא מְבָרַךְ לְעַלְמֵי עֵלְמַיָּא.
יִתְבָּרַךְ וְיִשְׁתַּבַּח וְיִתְפָּאֵר וְיִתְרוֹמַם וְיִתְנַשֵּׂא וְיִתְהַדָּר
וְיִתְעַלֶּה וְיִתְהַלָּל שְׁמֵהּ דְּקַדְשָׁא בְּרִיךְ הוּא, לְעַלְמָא מִן כָּל
בְּרַכְתָּא וְשִׁירְתָּא תְּשַׁבְּחָתָא וְנַחֲמָתָא, דְּאֲמִירוֹ בְּעַלְמָא,
וְאָמְרוּ: אָמֵן.
יְהֵא שְׁלָמָא רַבָּא מִן שְׁמַיָּא, וְחַיִּים עָלֵינוּ וְעַל כָּל יִשְׂרָאֵל,
וְאָמְרוּ: אָמֵן.
עֲשֵׂה שְׁלוֹם בְּמִרוֹמָיו, הוּא יַעֲשֵׂה שְׁלוֹם עָלֵינוּ וְעַל כָּל
יִשְׂרָאֵל, וְאָמְרוּ: אָמֵן.

"Yitgadal ve-yitkadash she-meh ravah ve-alma di vera jir-uteh ve-yamlij maljuteh,
be-jayeijon u've-yomeijon u-vejaye de-jol beit yisrael,
ba-agala u-vizman kariv, ve-im-ru amen.
ye-he sh-meh rava me-voraj le-olam u-le-almei almaya.
Yitbaraj ve-yishtabah, ve-yitpa-ar ve-yitromam ve-yitnase,
ve-yit-hadar ve-yit-aleh ve-yit-halal she-meh de-kede-sha, be-rij hu,
le-eila min kol bir-jata ve-shirata
tush-be-jata ve-nejemata da-amiran be-al-ma, ve-im-ru: amen.
Ye-he sh-lama rava min-shemaya
ve-jaim aleinu ve-al kol Yisrael
ve-imru: amen.
Oseh shalom vim-romaiv,
hu yaaseh shalom aleinu
ve-al kol Yisrael,
ve-im-ru: Amén"

(Que la gloria de Dios sea ensalzada, y el grande nombre de Dios sea santificado en el mundo que creo de acuerdo a su voluntad. Que Dios reine en nuestro propio día, y en nuestra propia vida, y en

la vida de toda la casa de Israel, y digamos: Amén. Que el grande nombre de Dios sea bendecido por siempre y eternamente. El Santo, el Bendito, está por encima de todas las alabanzas, canciones y adoraciones que podemos emitir; aún así, es Él a quien glorificamos, honramos y exaltamos. Y digamos: Amén. Que la bendición de la Paz, y la promesa de vida, se haga una realidad para nosotros, y para todo Israel. Y decid: Amén. Que aquel que causa que la paz reine en los altos cielos, haga que la paz reine en medio nuestro, en todo Israel, y en el mundo entero. Y digamos: Amén)

--- Entonces, se hace mención de aquellos que necesitan salud física, emocional o espiritual, y toda la congregación procede a cantar al unísono la siguiente oración:

מִי שְׁבֵרַךְ אֲבוֹתֵינוּ מְקוֹר הַבְּרָכָה לְאַמוֹתֵינוּ.
מִי שְׁבֵרַךְ אֲבוֹתֵינוּ מְקוֹר הַבְּרָכָה לְאַבוֹתֵינוּ.

"Mi sheberah avoteinu, mekor habraha le-imoteinu. [May the source of strength, who blessed the ones before us, help us find the courage to make our lives a blessing, and let us say "Amen"]. Mi sheberah imoteinu, mekor habraha la-avoteinu" [bless those in need of healing, with "Refuah Sh'leimah", the renewal of body, the renewal of spirit, and let us say "Amen"]

(Que la fuente de la fuerza, que bendijo a quienes nos precedieron, nos ayude a encontrar el coraje para hacer de nuestras vidas una bendición, y digamos: Amén. Bendice con tu "re-fuah she-leima", a quienes necesitan sanidad, una renovación del cuerpo, una renovación del espíritu, y digamos: Amén)

--- Para concluir, el Hazán cubre su cabeza con su tallit y, levantando las manos hacia la congregación, dice sobre ellos la bendición sacerdotal (Núm. 6:24-26):

“Yevarejéja Adonáy veyishmeréja: yaér Adonáy panáv eloéja vijunéja: yisá Adonáy panáv eléija. veyasém lejá shalóm”

(Que el Señor te bendiga y te guarde. Haga el Señor resplandecer Su rostro sobre ti, y tenga de ti misericordia. Que el Señor Dios alce su rostro hacia ti, y te conceda paz)

--- En este momento, la congregación pasa al lugar preparado para participar juntos del pan y del vino. Todos ponen en sus vasos una pequeña porción de vino (o jugo de uvas) y, el Hazán procede a levantar su copa, y decir la siguiente oración:

בָּרוּךְ אַתָּה יְיָ אֱלֹהֵינוּ מֶלֶךְ
הָעוֹלָם, בּוֹרֵא פְּרֵי הַגֶּפֶן.

בָּרוּךְ אַתָּה יְיָ אֱלֹהֵינוּ מֶלֶךְ
הָעוֹלָם, אֲשֶׁר קִדְּשָׁנוּ בְּמִצְוֹתָיו
וְרָצָה בָּנוּ, וְשִׁבֵּת קִדְּשׁוֹ בְּאַהֲבָה
וּבְרָצוֹן הַנְּחִילָנוּ, זְכוֹרֹן לְמַעֲשֵׂה
בְּרֵאשִׁית. כִּי הוּא יוֹם תְּחִלָּה
לְמִקְרָאֵי קִדְּשׁ, זֵכֶר לְיִצְיַאת
מִצְרַיִם. כִּי-בָנוּ בְּחֶרֶת וְאוֹתָנוּ
קִדְּשָׁתָּ מִכָּל-הָעַמִּים, וְשִׁבֵּת
קִדְּשֶׁךָ בְּאַהֲבָה וּבְרָצוֹן הַנְּחִילָתָנוּ.
בָּרוּךְ אַתָּה יְיָ מִקְדֵּשׁ הַשַּׁבָּת.

"Baruj Ata Adonai eloheinu melej ha olam, borei peri ha gafen.

Baruj Ata Adonai, eloheinu melej ha olam,

asher kide'shanu b'mitzvotav v'ratzavanu, v'Shabbat kodesho

b'ahava u've'ratzon hinjilanu,

zikaron l'maasei v'reshit.

Ki hu yom t'jilah l'mikraei kodesh, zejer litziat mitzraim.

Ki banu vajarta v'otanu kidashta mikol ha-amin,

v'Shabbat kodeshja b'ahava u'v'ratzon hinjaltanu.

Baruj ata Adonai, m'kadeish ha-Shabbat"

(Te adoramos a ti Dios Eterno, Soberano del Universo, Creador del fruto de la vid. Te adoramos a ti Dios Eterno, Soberano del Universo: Tu nos has llamado a la santidad por medio de la Mitzvah del Shabbat- El signo de tu amor, un recordatorio de tu obra creadora, y de nuestra liberación de la esclavitud Egipcia; nuestro día de días. En Shabbat prestamos especial atención a tu llamado para que seamos tu pueblo Santo. Especialmente Bendito eres tu Señor Dios nuestro, Rey del Universo, que creas el fruto de la Vid).

--- Entonces la congregación contesta diciendo:

“ ¡Le Jaim! “ (¡A la Vida!), ¡Shabbat Shalom! (¡La Paz del Shabbat!)

--- En este momento, todos proceden a beber de sus copas.

--- Inmediatamente después, el Hazán toma el pan de Jalá (trenzado), lo levanta, y dice la siguiente oración:

בָּרוּךְ אַתָּה יְיָ אֱלֹהֵינוּ מֶלֶךְ
הָעוֹלָם, הַמוֹצֵיא לֶחֶם מִן הָאָרֶץ.

"Baruj ata Adonai, Elojeinu Melej Ha Olam, ha motzi lehem min ha aretz"

(Bendito eres tu Señor Dios nuestro, Rey del Universo, que nos das pan de la tierra).

--- Entonces todos proceden a tomar un pedazo de pan, y comerlo. Inmediatamente después de esto, la comunidad celebra un “oneg”, donde los miembros comparten juntos comida y bebida “kasher” (ningún tipo de mariscos, cerdo, o mezcla de carne roja y leche).

— Aqui termina el servicio de Shabbat —

Do good, and live every single day as if it were your last one [avoiding evil, knowing that you will soon have to give an account of your life in this Earth]. Doing so, you will become a good Samaritan; a son of God who is light in the midst of moral Darkness

“We have lost our understanding that it is right and proper to hate hateful things. We need a kind of rehab for our natural instincts of righteous indignation. It is about ordering our affections. Loving the things that God loves. Hating things that are wrong. We are told that any kind of hate is intrinsically unacceptable. It has been decided that none of us can hate anything. Yet these people are utterly lacking in mercy. They have no space for forgiveness. Cancel culture is all about demonstrating that there is no forgiveness, let alone tolerance in their souls. Cancel culture is nothing if not atheist cultural Marxism”.

¿Que creemos?

- 1) Creemos que hay un solo libro que posee absoluta e incontaminada inspiración Divina: el libro de Dios, que יהוה (el Creador y Juez del Universo) escribió con “su propio dedo”, sobre las dos tablas de piedra (los Diez Mandamientos).
- 2) Creemos que, a fin de aclarar la correcta interpretación (e implementación) de sus diez mandamientos, el Creador inspiró al profeta Moisés (con la posible ayuda del profeta Josué), quien escribió la profecía contenida en sus cinco libros: Génesis, Éxodo, Levítico, Números, y Deuteronomio (la Ley De Dios, o "Torah").
- 3) La profecía de Moisés (la Torah), no fue escrita sobre piedra, sino sobre rollos de papiro (o sobre pieles de ovejas).
- 4) Si el libro de Dios (los diez mandamientos) fue escrito sobre piedra, mientras que la profecía de Moisés fue escrita sobre papiro (o sobre pieles de ovejas), fue solo para enseñarnos que, así como la piedra tiene mucho mayor peso que el papiro (o que las pieles); de ese mismo modo, creer en (obedecer) los diez mandamientos, tiene mucho mayor peso que creer en cualquier profecía (la futura restauración de Israel, la futura reconstrucción del templo, la futura manifestación del Mesías, etc)
- 5) A consecuencia de lo anterior, creemos que la obediencia a los diez mandamientos, hace que el hombre entre en el pacto de su Creador; que obtenga el favor Divino, y que se convierta en parte del pueblo santo (apartado del mal) prefigurado por la nación Hebrea. Como esta escrito: «Y Él os anunció su pacto, el cual os mandó poner por obra; los diez mandamientos, y los escribió en dos tablas de piedra» (Deut. 4:13)
- 6) Por tanto, creemos que, el libro escrito por Dios (los diez mandamientos), así como los cinco libros de Moisés (que contienen su profecía), son la totalidad de la revelación Divina que el creyente necesita. Cualquier otro libro, no puede ser considerado sino comentario explicativo; pues, añadirlo al anterior canon, equivaldría a robarle a Dios una porción del terreno espiritual que, en el corazón (alma) del creyente, demarcan sus diez mandamientos. Es decir, utilizar alguna otra cosa (la restauración de Israel, la reconstrucción del templo, la venida del Mesías, etc) para disminuir (dividir o diluir) el celo que, por guardar los mandamientos del pacto, debe caracterizar al verdadero creyente. Como esta escrito: «No añadiréis a la palabra que yo os mando, ni disminuiréis de ella, para que

guardéis (sin la innecesaria distracción que surgiría de añadir libros adicionales) los mandamientos de Yah vuestro Dios, que yo os ordeno» (Deut. 4:2).

El Camino de Dios

El bienestar eterno del ser humano, esta contenido en la Escritura que dice: “Apártate del mal, y haz el bien, y vivirás para siempre. Por que Yah ama la rectitud, y no desampara a sus Santos” (Salmo 37:27-28). Y, en cuanto al significado de “hacer el bien”, este se encuentra resumido en el siguiente verso: “Oh hombre, El te ha declarado lo que es bueno. Y, ¿que pide el Señor de ti? Solamente hacer Justicia, y amar misericordia, y humillarte ante tu Dios” (Miqueas 6:8).

Pero, alguien podría cuestionar esta interpretación, citando el verso que dice: “Hay camino que al hombre parece derecho, pero su fin es camino de muerte” (Proverbios 14:12). ¿Como podemos corroborar que “el camino” que agrada al Creador esta en hacer lo bueno (hacer el bien encarnado en sus diez mandamientos), y no en creer en este o aquel otro dogma religioso? La manera de hacerlo, es recordar la Escritura que dice : “Bienaventurados los perfectos de camino (¿Quienes son estos perfectos de camino?...); Los que andan en la Ley de Yah. Bienaventurados los que guardan sus testimonios, Y con todo el corazón le buscan; Pues no hacen iniquidad los que andan en sus caminos. Tú encargaste que sean muy guardados tus (diez) mandamientos. ¡Ojalá fuesen ordenados mis caminos, para guardar tus estatutos! Entonces no sería yo avergonzado (reprendido por Dios), cuando atendiese a todos tus mandamientos. Te alabaré con rectitud de corazón, cuando aprendiere tus justos juicios. Tus estatutos guardaré; No me dejes enteramente. ¿Con qué limpiaré el joven su camino? Con guardar tu palabra. Con todo mi corazón te he buscado; No me dejes desviarme de tus mandamientos. En mi corazón he guardado tus dichos, para no pecar contra ti. Bendito tú, oh Yah; Enséñame tus estatutos. Con mis labios he contado todos los juicios de tu boca. Me he gozado en el camino de tus testimonios, más que de toda riqueza. En tus mandamientos meditaré; Consideraré tus caminos. Me regocijaré en tus estatutos; No me olvidaré de tus palabras” (Salmo 119:1-16).

Así, el camino que agrada al Creador, consiste en comprometernos con guardar los diez mandamientos de su Ley, que son el Pacto de Dios con la humanidad. Todo el que deja de observar esos mandamientos, abandona el buen camino; y, en su soberbia, se expone a caer bajo maldición, como esta escrito: “Reprendiste a los soberbios, los malditos que se desvían de tus Mandamientos” (Salmo 119:21). O, como también dijo el profeta Ezequiel: “Por tanto, así ha dicho Yah el Señor, vivo yo, que el juramento mio que menosprecio, y mi pacto que quebranto, lo traeré sobre su misma cabeza” (Ezequiel 17:19).

El verdadero creyente, anhela conocer el camino de Dios que constituyen sus mandamientos, como esta escrito: “Hazme entender el camino de tus mandamientos, para que medite en tus maravillas” (Salmo 119:27). Cuando el creyente comprende el camino Divino que son los mandamientos, su corazón se ensancha, y le impulsa a desear fervientemente transitar su jornada; Como esta escrito, “Por el camino de tus mandamientos correré, Cuando ensanches mi corazón” (Salmo 119:32). Pero, el corazón del impío, no es recto para con Dios (pues esta extraviado); el impío no aborrece la maldad; y, por ende, rehúsa comprometerse con el bien encarnado en los mandamientos. Como esta escrito: “Ha dejado de ser cuerdo, y de hacer el bien. Medita maldad sobre su cama; esta en camino no bueno (pues), el mal no aborrece” (Salmo 36:3-4).

En conclusión, "el camino de Yah", es hacer el bien encargado en sus diez mandamientos (su Ley). Por eso la Escritura dice que, los justos, son aquellos que tiene su corazón puesto en la Ley de Yah: “La boca del justo habla sabiduría, Y su lengua habla justicia. La ley de su Dios está en su corazón;

Por tanto, sus pies no resbalarán” (Salmo 37:30-31). ¿Por que no resbalaran sus pies? Pues porque están afirmados sobre la piedra (las tablas de piedra en las cuales fueron escritos los mandamientos). Y, quien esta cimentado sobre la piedra (quien construye su vida sobre ella), vive seguro, pues descansa sobre un fundamento incommovible. Por esto, aun los escritos Cristianos citan a Jesús de Nazaret (la paz y la bendición de יהוה sean con el) diciendo: “... Mas si quieres entrar a la vida (eterna), guarda los mandamientos... No matarás. No adulterarás. No hurtarás. No dirás falso testimonio. Honra a tu padre y a tu madre; y, Amarás a tu prójimo como a ti mismo” (Mateo 19:17-19).

«En nuestro Universo moral, existen tres grandes verdades. Y, toda otra verdad ética, esta directa o indirectamente sujeta a estas tres: (1) Yah (El Creador) es Uno solo: es decir, el Creador es único; pues, en toda su Creación, no hay nada ni nadie con igual (o mayor) perfección ética que Yah. Por eso, solo Yah es digno de reinar, pues el suyo es un Reino Bendito (estando dirigido por el mas bueno y justo de todos los Reyes; uno en el cual no hay vicio ni defecto moral alguno). (2) En términos morales, Yah ha dado a los hombres un libre albedrío, a fin de que estos tengan la libertad de escoger su futuro; decidiendo si van a hacer lo bueno (sembrar el bien), o si van a hacer lo malo (sembrar el mal). (3) Yah no habrá de juzgar arbitrariamente a nadie; pues su Juicio siempre consistirá en permitir que cada uno “coseche” (reciba de vuelta con justicia) el mismo bien (o mal) que, con su vida, haya libremente y voluntariamente "sembrado" (dispensado a quienes le rodearon)»

El Hombre, Creado a Imagen de Dios

La Torah (Escritura Hebrea) enseña que, Adonai Yah (El Creador) lo hizo todo bueno. Pero también enseña que, luego de haber creado al hombre, Yah reconoció que "no era bueno que el hombre estuviese solo" (Gen 2:18). La realidad es que, si el hombre estaba solo, ¡el causante de ello no era otro sino El Creador! Es decir, el relato de la Creación muestra que (si nos atreviésemos a decir tal cosa) el Creador hizo "cosas buenas", pero también hizo cosas "no tan buenas". ¿Que hizo Yah con aquello que "no era tan bueno"? Pues que procedió a reconocerlo de inmediato (por iniciativa propia, y sin necesidad de que alguien tuviese que convencerlo). Entonces, luego de reconocer aquello que "no era tan bueno", el Creador procedió a "rectificarlo" (a, por así decirlo, "enderezar lo torcido"). En el caso de Adam, esa "rectificación" consistió en proveer al hombre de comunión y armonía con otro ser humano (con "Hava", o "Eva").

Como si lo anterior no fuese ya "difícil de tragar", la Torah también enseña que Yah (bendito sea) creo al hombre "a su imagen y semejanza" (Gen. 1:26). ¿Que significan estas palabras? Pues que, así como Dios hizo cosas buenas, y cosas no tan buenas, de ese mismo modo el hombre (creado a imagen y semejanza de su Dios) puede también escoger entre hacer "cosas buenas", y hacer "cosas no tan buenas". Pero también significa que, así como el Creador pudo reconocer (y enmendar) aquello que "no era tan bueno" (proveyendo al hombre comunión y armonía con su prójimo); de ese mismo modo el hombre puede reconocer y enmendar sus errores, entablando una relación de comunión y armonía con su prójimo.

El anterior relato también nos muestra que, si bien es loable hacer "solo lo bueno", es aun mejor cuando, luego de haber hecho lo que "no es tan bueno", tenemos suficiente humildad como para (por

iniciativa propia) reconocer nuestro error, y proceder a "enderezar" lo que hemos "torcido" (nuestra relación con el prójimo, sin importar si ese prójimo es el Creador, nuestros semejantes, o nosotros mismos).

La anterior verdad, esta confirmada en el siguiente Midrash Hebreo (Berachot 34b): “En el (sublime) lugar donde esta de pie el penitente (entiéndase, aquel que ha reconocido su error, y procedido a enmendarlo), no puede pararse ni siquiera el que es perfectamente justo”.

En resumen, si la Torah enseña que el hombre fue creado a imagen y semejanza de su Dios, es porque el Creador (bendito sea) anhela que el hombre obre de la misma forma que obro su Creador (durante el proceso de la creación del hombre): Es decir, que escoja hacer lo bueno; y que, cuando no lo haga, tenga la humildad y la honestidad de reconocerlo, confesando su error, y procediendo a rectificarlo. Esto es lo que al presente conocemos como «Teshuvah»; palabra Hebrea que significa "volver al camino recto" ("arrepentimiento sincero", o "confesión y conversión").

Refutación De Un Falso Proverbio: Los hijos son responsables del pecado de sus Padres

"Vivo yo, dice Yah el Señor, que nunca más tendréis por qué usar este refrán en Israel. He aquí que todas las almas son mías; como el alma del padre, así el alma del hijo es mía; el alma que pecare, esa morirá. Y el hombre que fuere justo, e hiciere según el derecho y la justicia; que no comiere sobre los montes, ni alzare sus ojos a los ídolos de la casa de Israel, ni violare la mujer de su prójimo, ni se llegare a la mujer menstruosa, ni oprimiere a ninguno; que al deudor devolviere su prenda, que no cometiere robo, y que diere de su pan al hambriento y cubriere al desnudo con vestido, que no prestare a interés ni tomare usura; que de la maldad retrajere su mano, e hiciere juicio verdadero entre hombre y hombre, en mis ordenanzas caminar, y guardare mis decretos para hacer rectamente, éste es justo; éste vivirá, dice Yah el Señor" (Ezequiel 18:3-9)

"El alma que pecare, esa morirá; el hijo no llevará el pecado del padre, ni el padre llevará el pecado del hijo; la justicia del justo será sobre él, y la impiedad del impío será sobre él. Mas el impío, si se apartare de todos sus pecados que hizo, y guardare todos mis estatutos (mandamientos) e hiciere según el derecho y la justicia, de cierto vivirá; no morirá. Todas las transgresiones que cometió, no le serán recordadas; en su justicia que hizo vivirá" (Ezequiel 18:20-22)

“Avinu Malkeinu (nuestro Padre y nuestro Rey), ten misericordia de nuestro extraviado país; que vuelva a la obediencia de tus mandamientos, antes de que caiga por el precipicio al cual se encamina. Oramos confiados en la promesa (Deut. 28:1-14) que hiciste por medio de Moisés, quien prometió que habrías de bendecir a todo aquel que guardase tus mandamientos. Es en el nombre de tu siervo Moisés (creyendo en lo prometido por él), y no en nombre de nuestro propio capricho, que rogamos a ti, oh Señor Dios Omnipotente. Amen”

Adonai Yah (bendito sea) dice esto a todos los hombres: «¡Quién diera que tuviesen tal corazón, que me temiesen, y guardasen todos los días (de su vida) todos mis mandamientos; (¿Para que?) para que a ellos y a sus hijos les fuese bien para siempre (es decir, para que reciban bendición en esta vida, así

como en la venidera)! -Deuteronomio 5:29. ¡Obedezca los Diez mandamientos de la Ley de Dios, y sera bendito para siempre!

Confesión de obediencia a los Diez Mandamientos De La Ley De Dios (Torah)

1. Me comprometo con creer en la existencia y soberanía de Yah (יהוה)
 2. Me comprometo con no adorar, no orar, ni tampoco servir, a nada que tenga una imagen física; ni a Dios alguno fuera de Adonai Yah
 3. Me comprometo con no pronunciar en vano el nombre de Adonai Yah
 4. Me comprometo con santificar el día de descanso (Shabbat)
 5. Me comprometo con honrar y respetar a mis padres físicos y espirituales
 6. Me comprometo con no matar ni dañar al hombre o a la mujer inocente
 7. Me comprometo con alejarme de todo aquello que pueda inducirme a la fornicación, al adulterio, al incesto, a la homosexualidad, o al bestialismo
 8. Me comprometo con no secuestrar el cuerpo ni la mente de aquel que es mas débil o ingenuo que yo
 9. Me comprometo con no mentir, difamando a mis semejantes, jurando falsamente, o dañando a mi prójimo por medio de una falsa pieza de información
 10. Me comprometo con no robar, ni intentar traer dentro de mi posesión, cualquier cosa que ya pertenezca lícitamente a otra persona
-

«Adonai Yah dijo a Salomón: “He aquí te he dado corazón sabio y entendido, tanto que no ha habido antes de ti otro como tu, ni después de ti se levantara otro como tu” (1 Reyes 3:12). El Creador (bendito sea) prometió a Salomón que, en lo porvenir, no nacería hombre alguno con mayor sabiduría que la suya (esto incluiría a todos los hombres, sin importar si son profetas, mensajeros, maestros, reyes, o mesías). Así, luego de experimentar el bien y el mal; la fama, el poder, el sexo, y las riquezas, el hombre mas sabio de todos, resumió la esencia de la Sabiduría Divina, diciendo las siguientes palabras: “El discurso ha terminado. Ya todo ha sido dicho. Honra a Dios, y cumple sus (10) mandamientos, porque eso es el todo del hombre (todo lo demás es secundario). Dios habrá de pedirnos cuentas de todos nuestros actos, sean buenos o malos, y aunque los hayamos hecho en secreto” (Eclesiastés 12:13-14, Biblia "Dios Habla Hoy"). En resumen, la Sabiduría Divina, consiste en reconocer que, por cuanto el Juez Supremo habrá de juzgar un día nuestras obras, debemos por tanto abandonar la maldad, para comenzar a hacer el bien que nos ha encomendado hacer, por medio de sus mandamientos. Esto, es todo lo que el hombre necesita para entrar en El Olam Ha-ba (La Vida Eterna); todo lo demás, es secundario; solo comentario explicativo»

«Mira, yo he puesto delante de ti hoy la Vida y el bien, la Muerte y el mal; porque yo te mando hoy que ames a Yah tu Dios, que andes en sus caminos, y Guardes sus (10) Mandamientos, sus estatutos y sus decretos, para que vivas y seas multiplicado...» (Deut. 30:15-16)

«Pesa exacta y justa tendrás; efa cabal y justo tendrás, para que tus días sean prolongados sobre la tierra que יהוה tu Dios te da. Porque abominación es a יהוה tu Dios cualquiera que hace esto, y cualquiera que hace injusticia» (Deut. 25:15-16)

«Nunca se apartará de tu boca este libro de La Ley, sino que de día y de noche meditarás en él, para que guardes y hagas conforme a todo lo que en él está escrito; porque entonces harás prosperar tu camino, y todo te saldrá bien. Mira que te mando que te esfuerces y seas valiente; no temas ni desmayes, porque Yah tu Dios estará contigo en dondequiera que vayas» (Josué 1:8-9)

«Obedece mis mandamientos, y vivirás (para siempre); Y, (guarda) mi Ley, como (a) las niñas de tus ojos»- Proverbios 7:2.

«La lengua y el corazón son las partes mas blandas y dulces del hombre; cuando su alma es pura, estando limpia de la injusticia, la crueldad, y el orgullo. Pero, La lengua y el corazón son las partes mas duras y amargas del hombre, cuando su alma es impura, estando contaminada con la injusticia, la crueldad, y la soberbia»

«Sacrifica a Dios alabanza, Y paga tus votos al Altísimo; E invócame en el día de la angustia; Te libraré, y tú me honrarás» -Salmo 50:14-15

«Cuando el Dios de los menesterosos y quebrantados habite dentro de su corazón, sera usted como las estrellas del cielo; pues la luz de sus buenas obras alumbrará la oscuridad moral de la noche que es el presente siglo»

«Atheism, Gay rights, women's rights, equality, multi-culturalism... the modern [yet deceptive] song of sirens!! In truth, they are just the functional tentacles of the “political correctness” beast; Cultural Marxists weapons, designed to covertly “divide & conquer” the societies they want to overrun. Be careful, lest your gay people start feeling more empathy toward Marxist gay activist, than toward their straight [and democratic] local authorities; It’s the road that leads to open treason! Assert your National identity (language, religion, culture, family values) and crush this Marxist trap!»

Hebrew Scripture hints at the idea that, in the hands of the Creator, antisemitism can sometimes play a healthy and constructive role

Most liberal Jews will strongly defend the Gay lifestyle. How? By claiming it to be a genetic predisposition that cannot be altered. In fact, they would summarize their rationale by stating that “you don't choose whom to love”. Yet, if true that a person cannot choose whom to love, then neither can he choose whom NOT to love.

But the latter implies that “you don't choose whom to hate”. Thus, it stands to reason that, hating Jacob (the Hebrew Bible's symbolic name for the Israeli people), is sometimes justified, as the person might be genetically predisposed to do so.

And the latter is such an undeniable fact, that even the Jewish Scripture bears witness to it. When? When it goes on to state that, while still inside his mother's womb, Esau was already waging war against Jacob. As it is written:

«Later, Isaac prayed to the Lord on behalf of his wife, since she was unable to conceive children... his wife Rebekah became pregnant. But when **the infants (Esau and Jacob) kept on wrestling each other inside her womb**... So she asked the Lord for an explanation. “**Two nations are in your womb,**” **the Lord responded, “and two separate people will emerge.** One people will be the stronger, and **the older one will serve the younger**”»- Genesis 25:21-23, International Standard Version.

Thus, Esau's ingrained hatred for Jacob wasn't the result of any social construct, any hate speech, nor any misinformation campaign; Rather, it was genetically wired into Esau's psyche [so it could be abated, but not completely removed].

Why was it so? In order to accomplish the healthy [and Divinely appointed] purpose of turning Esau's offspring into a separated [and independent] nation-- a strong people, free from any Jewish yoke. As it was later said,

“... By thy sword shalt thou live, and shalt serve thy brother; **and it shall come to pass when thou shalt have the dominion, that thou shalt break his yoke from off thy neck**”- Genesis 26:27-40, King James Bible.

Thus, Jewish Scripture teaches that hatred toward the Jews isn't necessarily bad, as God can sometimes use it in order to achieve a greater good-- fostering freedom and independence from undue tyranny and subjugation.

Did God give the land of Palestine to the Jewish people?

All the blessings listed in the Hebrew Bible are based upon our willing submission to the holy values set forth by God's Law. Thus, whenever Israel collectively enforces a godly moral lifestyle, the Land is promised unto them (“Be careful to observe every command that I'm instructing you today, in order that you may live, increase, and enter and take possession of the Land that the Lord promised by an oath to your ancestors”- Deuteronomy 8:1, International Standard Version).

But, whenever Israel turns away from the latter, in order to embrace moral degeneracy, the promise of possessing the Land is taken away from them (“Because you will not have obeyed the Lord your God... Just as the Lord delighted to prosper and increase you, so now the Lord will delight to destroy, exterminate, and banish you from the Land that you are about to enter to possess”- Deuteronomy 28:62-63, International Standard Version).

The secular Jew is like a demon, as he won't get you by force, but by temptation

Homosexuality is a form of sadomasochism-- one where a man comes to enjoy being sexually abused (or, “Sodomized”) by another man. But the fact is that the man who enjoys being [sexually] Sodomized by another man, will also come to enjoy being [politically] Sodomized by another man

(“Tyranny”). And that’s the reason why Marxist and/or Totalitarian Jews so persistently defend [and try to normalize] the homosexual behavior. But of course, since no truly religious person would consent with such moral aberrations (tyranny and sadomasochism), therefore the Jew is forced to constantly downplay [and denigrate] all sort of moral and religious values. And it goes without saying that the former is the very reason why an old [and wise] Russian proverb goes on to say, “The Jew won’t get you by Force, but by Temptation!”

The reason why the secular state of Israel deserves to be destroyed

Both Jewish written and oral traditions state that God-fearing Jews ought to be revered and defended... But as for rebellious [gay-friendly & secular] Jews, it prescribes that they be fed unto the lions. As it has been said: “... Touch not mine anointed, and do my prophets no harm... It is the man of God, who was disobedient unto the word of the Lord: therefore the Lord hath delivered him unto the lion, which hath torn him, and slain him, according to the word of the Lord, which he spake unto him... Now consider this, ye [secular Jews] that forget God, lest I tear you in pieces, and there be none to deliver”- 1 Chronicles 16:22, 1 Kings 13:26, & Psalm 50:22-- King James Bible.

Thus, whenever the state of Israel collectively embraces atheism and immorality, it is fair [and just] for the Jewish God to tear it to pieces, just as Hamas did on their former attack... Otherwise, Judaism would be found to be a lie-- one with which Jews have deluded the whole world [playing the victim card] for more than 3500 years. And if the latter be true, then the Jews would also deserve to be torn into pieces. For what reason? For deceptively using the false and shameless idea that God had granted them the Land [in order to justify the killing of countless innocent Palestinians, as well as stealing their lands and property]. May the Almighty have mercy of the Israelite nation!

“[Secular] Jews don't overtake you by force; Instead, they take you by temptation”- Russian proverb

The secular Jew overpowers the gentile psyche by craftily playing with it's base instincts, it's faulty logic, and it's lack of wisdom and clarity. In other words, the global Jewish media constantly screams to the gentile world: “Come to our side!... Embrace our godless materialism, and see how our morally degenerated [and atheistic] lifestyle will get you to the top of the world!... Be just like one of us, and you too will be feared and respected... Embrace our rebelliousness, and you too will obtain all the money, power, and sexual pleasures you have always [secretly] desired”.

OPTIONAL (NON-BINDING) MATERIAL RELATED TO THE 2023 MASS MEDIA
COVERAGE OF THE ISRAELI EXTERMINATION CAMPAIGNE AGAINST INNOCENT
PALESTINIAN WOMEN AND CHILDREN

Haaretz | Jewish World

'Dirty Jews' and the Christian Right

Brilliant actors like Larry David and Sarah Silverman are challenging America's powerful religious, family-friendly culture and asserting their Jewishness by glorifying obscenity.



Josh Lambert

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Feb 3, 2014

In a tidy coincidence, two separate videos went viral last week, demonstrating that American Jews' love affair with obscenity is still going strong. Sarah Silverman talks about being visited by Jesus Christ, who asks her to spread a message about women's reproductive rights ("We've got to legislate that shit," the comedienne said, mocking conservatives who want to use the law to limit women's health care options), while a fan-produced supercut strung together three minutes of uninterrupted insults

**The Palestinian
genocide of 2023...**



**Welcome to Israel's
AshkeNAZI majority!**



Jewish Gay pride parades? Only “a talking beast” [or a seriously deranged Jewish male] would be unhinged enough to march, in order to show his “Pride” for being Sodomized by other males. In fact, if there is no God, and amoral evolution is the ultimate source of biological advancement [as a result of the constant reproduction of our genes], then objective logic dictates that all homosexuals (Jews included) ought to be exterminated. Why?

In order to spare the precious resources they presently consume (air, water, space, food, energy, ect), so that the latter could be given instead to those individuals naturally willing to contribute to the general genetic pool [by the generous multiplication of their genes]

Antisemitism Isn't Always Bad

1953
Julius and Ethel Rosenberg executed for espionage



THE ROSENBERG CASE IS LIVING PROOF THAT ANTISEMITISM ISN'T NECESSARILY BAD, WHEN IT IS DIRECTED AT DANGEROUS JEWS: THE LATTER MEANING SPIES, TRAITORS, WAR CRIMINALS, POLITICAL BANDITS, DRUG DEALERS, PROMOTERS OF USURY, PORNOGRAPHY, SOCIAL STRIFE, MORAL CORRUPTION, ETC

Sadly, Western Democracy has become a rotting cadaver... And the carcass is being devoured by Jewish vultures



Israel's steady moral degeneracy




When Israel turns away from God, in order to openly embrace deception, injustice, and moral perversion, God abandons the Jewish people [so that even it's allies are defeated in the process!]. As it has been said: «But there came a man of God to him, saying: “O king [Amaziah] let not the army of Israel go with thee; **for the**



LORD is not with Israel, even with all the children of Ephraim. **But if thou wilt go**, and do engage never so valiantly in battle, **God will cast thee down** before the

enemy; for God hath power to help, and to cast down”-- 2 Chronicles 25:7-8 (Jewish Publication Society, 1917 Edition)



People who call themselves supporters of Israel are actually supporters of its moral degeneration and ultimate destruction.

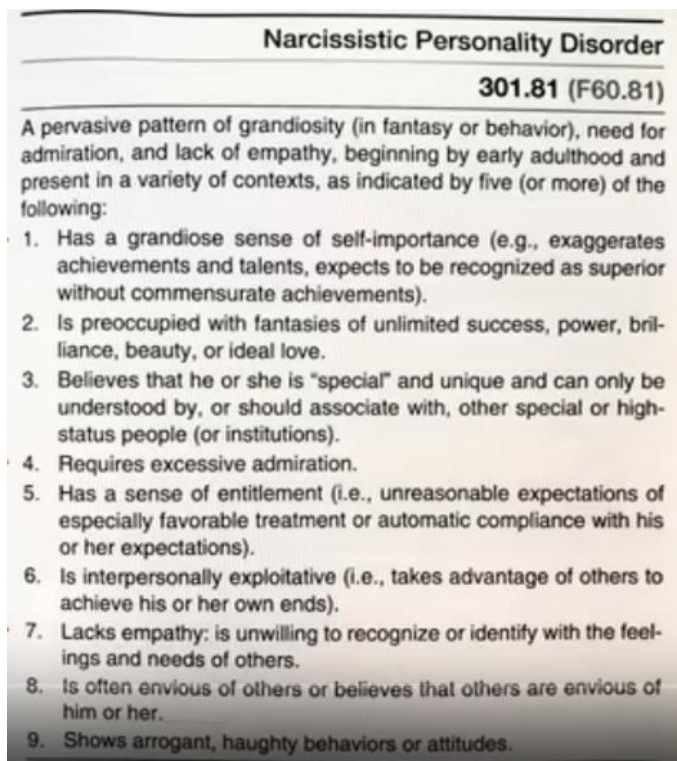
Noam Chomsky

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PICTUREQUOTES

The Slow Death Of Talmudic Judaism



Modern Judaism is undergoing a grave existential crisis; A sort of slow and painful moral backwardness that threatens the very existence of this ancient religion. Why? Sadly, because most of it's current Ashkenazi leaders are suffering from a severe case of Narcissistic Personality Disorder. And, for a very long time, the latter malady has been steadily undermining the moral foundation of this ancient tradition; a faith that was supposed to be part and parcel of the meek and the humble [in other words, where there was no place for proud and arrogant people!]. As is has been said: ***“Every one that is proud in heart is an abomination to the LORD; my hand upon it! he shall not be unpunished... But the humble shall inherit the land,*** and delight themselves in

the abundance of peace... For the LORD of hosts hath ***a day upon all that is proud and lofty, and upon all that is lifted up, and it shall be brought low... but on this man will I look, even on him***

that is poor and of a contrite spirit, and trembleth at My word”- Proverbs 16:5, Psalm 37:11, Isaiah 2:12, Isaiah 66:2 (Jewish Publication Society, 1917 Edition)

The Holy Faith Of Reformed Samaritanism

Do modern Jews have the right to be free from Gentile’s Antisemitism?

«And the children [Jacob And Esau] struggled together within her [Rebekah]... And the Lord said unto her: **“Two nations are in thy womb, and two peoples shall be separated from thy bowels (a Jewish nation, and it’s corresponding Gentile adversary)”**... **And they set on for him by himself [Joseph], and for them by themselves, and for the Egyptians, that did eat with him, by themselves; because the Egyptians might not eat bread with the Hebrews; for that is an abomination unto the Egyptians...**»- Genesis 25:22, & 43:32, JPS 1917 Edition



While being the most righteous, the most distinguished, the most rich, the most intelligent, and the most powerful Jew of his epoch [so that even his own father was destined to come and bow before him], we find Joseph [the son of Jacob] to be a kind, honest, and humble person-- one who never claimed to be too important to tolerate the harsh

antisemitism that constantly surrounded him [so that he wasn't even allowed to eat with his Egyptian servants!] Yet, though infinitely inferior [in moral terms] to their ancestor Joseph, we find modern Jews often taking the vain, arrogant, and insolent stance of he who considers himself too righteous, too important, too smart, too powerful, and too privileged to be disliked, or stand in need of any corrective and/or constructive criticism from his gentile counterpart-- let alone be deserving of the slightest amount of real [or perceived] antisemitism. And the latter might be the reason why Jewish Scripture quotes the Holy One promising to bring punishment upon the Jewish people. How? By using the Gentile nations as a means to break up the proud arrogance of the Jewish people. As it has been said: **“And if in spite of these things ye will not be corrected unto Me, but will walk contrary unto Me; then will I also walk contrary unto you; and I will smite you, even I, seven times for your sins. And I will bring a sword upon you, that shall execute the vengeance of the covenant; and ye shall be gathered together within your cities; and I will send the pestilence among you; and ye shall be delivered into the hand of the enemy”**- Leviticus 26:23-25, JPS 1917 Edition



Antisemitism?... Jewish Scripture teaches that, when Jews are rightfully persecuted, God's name is thereby glorified!

When Jews are rightfully persecuted [as a result of their stubborn and rebellious character], gentile peoples witness miracles, and the Jewish God is thereby glorified. And the proof? Jonah, who [as a result of being rebellious to God's word] was thrown overboard by the gentile crew of a passenger ship (**"Then they [the gentiles] took Jonah and threw him overboard, and the raging sea grew calm"**- Jonah 1:15, New

International version). And what happened immediately next? That the ship's crew feared Jonah's God, thereby starting to serve and glorify Him (**"At this the [gentile] men greatly feared the Lord, and they offered a sacrifice to the Lord and made vows to Him"**- Jonah 1:16, New International Version)

"WE JEWS, WE ARE THE DESTROYERS AND WILL REMAIN THE DESTROYERS. NOTHING YOU CAN DO WILL MEET OUR DEMANDS AND NEEDS. WE WILL FOREVER DESTROY BECAUSE WE WANT A WORLD OF OUR OWN."

- MAURICE SAMUEL
TAKEN FROM HIS BOOK
'YOU GENTILES' PAGE 155

THE ISRAEL YOU DON'T KNOW

The real forces behind Bolshevism is Russia are Jewish forces, and Bolshevism is really an instrument in the hands of the Jews for the establishment of their future Messianic kingdom.

— Denis Fahey —

AZ QUOTES



Whence we get that Jewish homosexual behavior, as well as same-sex marriages, are the unavoidable result of a Divine curse hovering upon the Jewish people? We get it from the Jewish Sacred Scripture, for when the Almighty

couldn't tolerate them anymore, He went on to foretell the following words: **"... They [the Jews] shall commit harlotry, and shall not increase (bearing children); because they have left off to take heed to יהוה (the Lord)"- Hosea 4:10, Jewish Publication Society, 1917 Edition.** What sort of Harlotry (sexual perversion) does never yield any increase (children)? The homosexual perversion! Therefore, whenever God can no longer tolerate Jewish degeneracy, He lets them fall pray to their own lies and delusions, so that the homosexual aberration becomes endemic among them.

Jewish liberals claim that you don't choose whom to love; Rather, you are supposedly born with a natural inclination to love a certain type of people, while feeling aversion against another set of people!... Besides, no one is a \$100 US dollars bill [for you to love unconditionally]... But if that is truly so, then you shouldn't be afraid to "come out of the closet", letting the world know about your non-traditional feelings [that you don't love Jewish people!].... In other words, you should just be proud and true to yourself-- not letting anyone bully or discriminate against you for the racial orientation [and ethnic preferences] you were originally born with



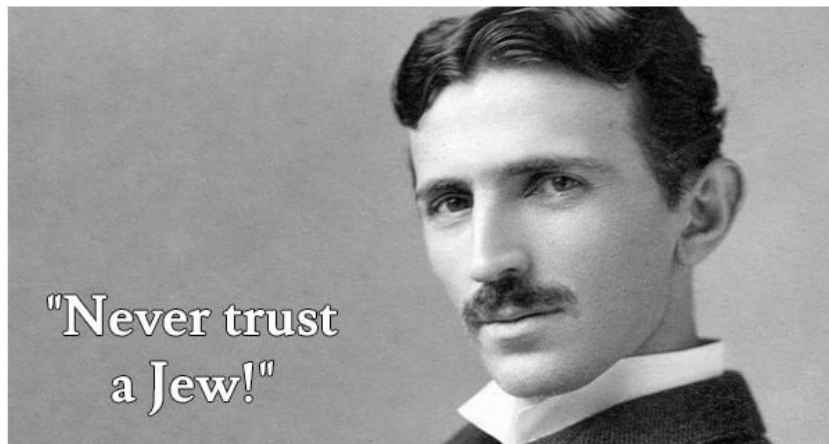
THE PROTOCOLS OF THE LEARNED ELDERS OF ZION

Protocol # 4 (We shall destroy God):

IT IS INDISPENSABLE FOR US TO UNDERMINE ALL FAITH,
TO TEAR OUT OF THE MIND OF THE "GOYIM" THE VERY
PRINCIPLE OF GOD-HEAD AND THE SPIRIT, AND TO PUT IN
ITS PLACE ARITHMETICAL CALCULATIONS AND MATERIAL
NEEDS

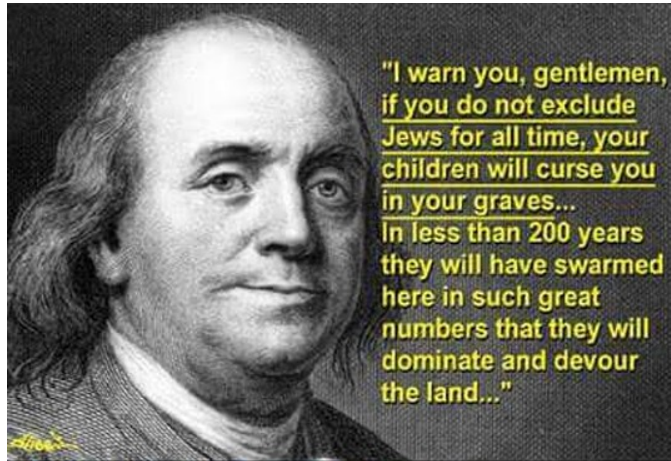
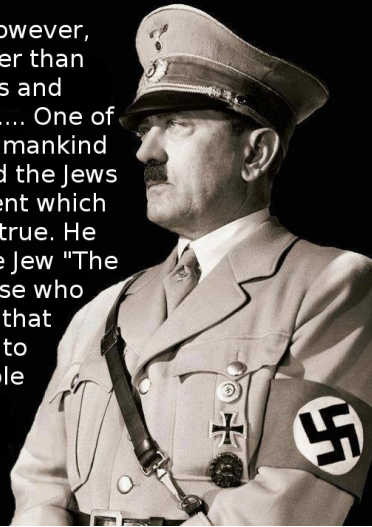
Protocol #14 (Destroy religion):

OUR PHILOSOPHERS WILL DISCUSS ALL THE
SHORTCOMINGS OF THE VARIOUS [RELIGIOUS] BELIEFS OF
THE "GOYIM," BUT NO ONE WILL EVER BRING UNDER
DISCUSSION OUR FAITH FROM ITS TRUE POINT OF VIEW,
SINCE THIS WILL BE FULLY LEARNED BY NONE SAVE OURS
WHO WILL NEVER DARE TO BETRAY ITS SECRETS.
[BESIDES] IN COUNTRIES KNOWN AS "PROGRESSIVE AND
ENLIGHTENED" WE HAVE CREATED A SENSELESS, FILTHY,
ABOMINABLE LITERATURE...



"From time immemorial however, the Jews have known better than any others how falsehoods and calumny can be exploited.... One of the greatest thinkers that mankind has produced has branded the Jews for all time with a statement which is profoundly and exactly true. He (Schopenhauer) called the Jew "The Great Master of Lies". Those who do not realize the truth of that statement, or do not wish to believe it, will never be able to lend a hand in helping Truth to prevail."

~ Adolf Hitler



"I warn you, gentlemen, if you do not exclude Jews for all time, your children will curse you in your graves... In less than 200 years they will have swarmed here in such great numbers that they will dominate and devour the land..."

Benjamin Franklin 1706 - 1790
FOUNDING FATHER OF AMERICA





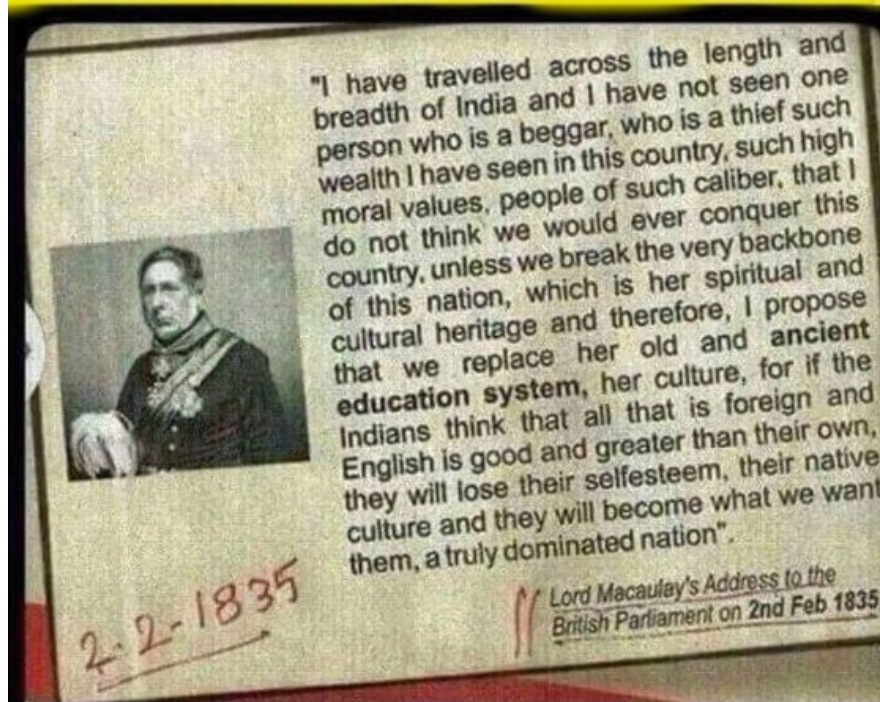
Israeli Prime Minister
Benjamin Netanyahu's
approach to Palestinians:

“beat them up, not once
but repeatedly, beat them up so
it hurts so badly, **until it's**
unbearable.”

PalestineAdvocacyProject.org

PALESTINE
ADVOCACY
PROJECT

The reason why secular Jews are at the forefront of Every thing that opposes racial and national pride, God, family, religion, and morality is that they want to enslave you



"I have travelled across the length and breadth of India and I have not seen one person who is a beggar, who is a thief such wealth I have seen in this country, such high moral values, people of such caliber, that I do not think we would ever conquer this country, unless we break the very backbone of this nation, which is her spiritual and cultural heritage and therefore, I propose that we replace her old and ancient education system, her culture, for if the Indians think that all that is foreign and English is good and greater than their own, they will lose their selfesteem, their native culture and they will become what we want them, a truly dominated nation".

Lord Macaulay's Address to the
British Parliament on 2nd Feb 1835



The New Testament states that the forces of a **wicked Jewish Ruler (King Herod)** killed scores of **innocent children** in the area surrounding Bethlehem (**modern day West Bank**). And since the forces of a **wicked Jewish ruler (Prime Minister Bibi Netanyahu)** are likewise killing scores of **innocent children in present day West Bank**, it isn't far fetched to say that **Bibi Netanyahu is a modern day version of wicked King Herod**. May the memory of both of them be made to rot!



«I am ashamed of the [Jewish] representatives of God on Earth and when I look at their actions and listen to their words I feel more divorced from my faith (Judaism) than ever before»

-- Marc Goldberg, on his article titled "The Corruption of Judaism", posted in "The Times of Israel" (July 19, 2013)

If we were to be brutally honest, we would have to admit that ancient Judaism used to be a noble and worthy religion. Unfortunately, modern Jewish leaders have turned it into the moral equivalent of "used toilet paper"-- In other words, as a means to "cleanse" (or "whitewash") the endless stream of injustice, oppression, and moral excrement generated by prominent Jewish people like Karl Marx, Leon Trotsky, George Soros, Bernie Madoff, Harvey Weinstein, Jeffrey Epstein, Jerry Springer, Sara Silverman, Howard Stern, Bibi Netanyahu, etc.



Eduard Bloch: The Noble Jew That Hitler Adored

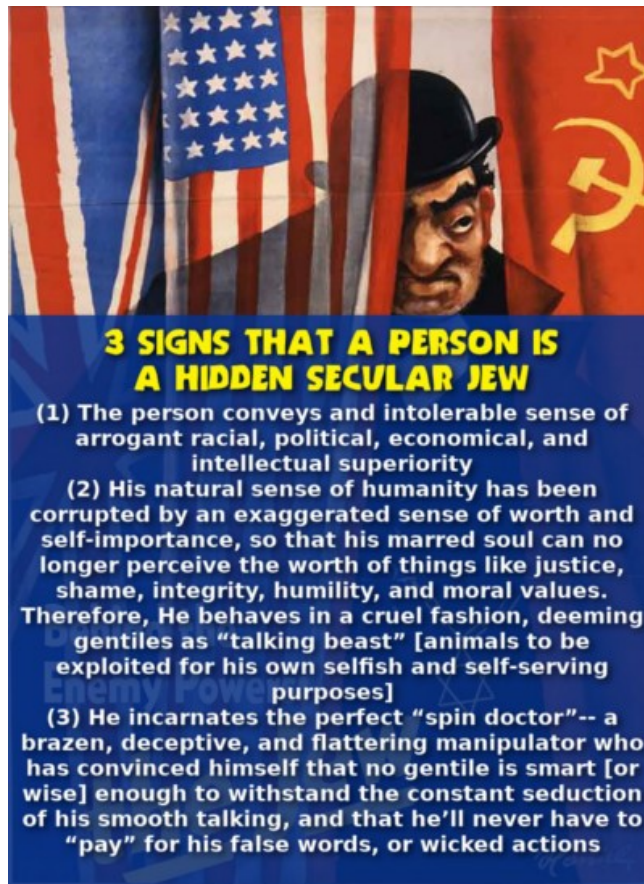
Eduard Bloch (30 January 1872 - 1 June 1945) was an Austrian physician practicing in Linz, who, for many years until 1907, was the family doctor of Adolf Hitler and his family. When Hitler's mother, Klara, was dying of breast cancer, Bloch billed the family at a reduced cost and sometimes refused to bill them outright. An Austrian Jew, Bloch was awarded special protection by Hitler, who personally intervened to ensure his safety following the German annexation of Austria in 1938. In 1937, Hitler, who at the time was in full control of Germany, asked his aides to check on Bloch, describing the Austrian physician as a "Noble Jew" ("Edeljude"). The dictator went further to remark that, "If all Jew were like him, there would be no Jewish question [to solve]". Following Kristallnacht and the escalation of anti-Jewish sentiment in Germany, Hitler allowed Bloch to emigrate to the United States [carrying a considerably sum of money], where he lived until his death in 1945, succumbing to stomach cancer.

It is false that Hitler hated ALL Jews....



The deranged logic of Jewish LGBTQ activists

An ancient Russian proverb states that, "Secular Jews, don't know what shame (honesty and intellectual integrity) is"... And that's why, though most Zionist do not believe in God, they feel no shame in claiming that He promised them the land of Palestine



The true believer is bound to show antisemitism toward any openly wicked Jew

No one is a true believer, until he loves what God himself loves, and hates what He Himself hates. Who is beloved by the Holy One love? The Righteous Jew! ("... The Lord: who loves the righteous"- Psalm 146:8, Common English Bible).

And who is hated by God? The wicked Jew! ("God will rain fiery coals and sulfur on the wicked; their cups will be filled with nothing but a scorching hot wind"- Psalm 11:6, Common English Bible).

Thus, no one is a true believer, until he treats Jewish people the same way God Himself does: showing favor and sympathy toward the righteous (God-fearing) Jew, but contempt and antisemitism toward the wicked (atheistic and gay-friendly) Jew.

Why? Because doing otherwise [trying to be more just and merciful than the Holy One], will only bring God's wrath upon him. As it has been said: «And Jehu the son of Hanani (the seer) went out to meet him, and said to king Jehoshaphat (the Jewish King): "Shouldest thou help the wicked, and love them that hate the LORD? for this thing wrath is upon thee from before the LORD"»- 2 Chronicles 19:2, Jewish Publication Society (1917 Edition)

“Had tables been turned around, even some Jews would have been antisemitic!”



**IT IS IMPOSSIBLE
TO SUPPORT PEACE
WHILE SIMULTANEOUSLY
SUPPORTING THE
GOVERNMENT'S USE OF
VIOLENCE AGAINST
PEACEFUL PEOPLE.**

--An Israeli woman held by the military wing of the Palestinian resistance movement Hamas during the regime’s war on the Gaza Strip has thanked the movement’s fighters for their kind and humane behavior

Daniel Aloni’s commendation came in a letter released by Palestinian media outlets on Monday. She was held in Gaza along with her six-year-old daughter Emelia. The letter was written in Hebrew while Aloni was in detention in which she has praised the behavior of al-Qassam Brigades’ fighters who accompanied and guarded her and her daughter during the days they spent in the blockaded territory. Daniel and her daughter were among the first batch of Israeli captives who were released on Friday after the Hamas movement reached a prisoner

swap deal with the regime. Other released Israeli captives have also testified to the good treatment they had received while in Hamas captivity.

Israeli captive held in Gaza thanks Hamas for kind, humane treatment

Monday, 27 November 2023 9:35 PM [Last Update: Tuesday, 28 November 2023 1:57 AM]



This photo released by the Palestinian media shows former Israeli captive in Gaza Daniel Aloni and her daughter Emelia, along with pictures of her handwritten letter to Hamas fighters in Hebrew and Arabic. (via Palestinian Information Center)

After being released on humanitarian grounds, an 85-year-old Israeli woman said the Hamas fighters provided all the needs of the captives and gave them the same food that they themselves ate. Aloni thanked al-Qassam fighters from the bottom of her heart for "extraordinary humanity that you have shown towards my daughter

Emelia. You treated her like your own." She added that due to extraordinarily good care that Hamas fighters provided her daughter she "considered herself a queen in Gaza and felt like she was the center of the world."

Here is the full text of Aloni's letter, which has been translated from Hebrew:

"To the commanders who have accompanied me in recent weeks. It seems that we will part ways tomorrow, but I want to thank you from the bottom of my heart for your extraordinary humanity that you have shown towards my daughter Emelia.

You treated her like your own. You welcomed her in your room whenever she walked in. She says that you are all her friends, not just acquaintances. You are her true and good loved ones. Thank you, thank you, thank you for the countless hours you spent with her as caregivers.

Thank you for being patient with her and showering her with sweets, fruits, and everything available, even if it wasn't readily accessible. Children should not be in captivity, but thanks to you and other kind-hearted individuals and leaders we have met during our presence here, my daughter considered herself a queen in Gaza and felt like she was the center of the world.

We did not meet a single person, whether a member or leader, during our long stay [in Gaza] who did not treat her with kindness, tenderness, and love. I will forever be a captive of gratitude because she will not leave this place with a permanent psychological trauma.

I will remember your kind manners, which you showed in here despite the

difficult situation you were coping with yourselves, and the heavy losses that befell you here in Gaza.

I wish in this world that we could be really good friends one day. I wish you all good health and well-being. Health and love to you and your families.

Thank you very much. Daniel and Emelia.”

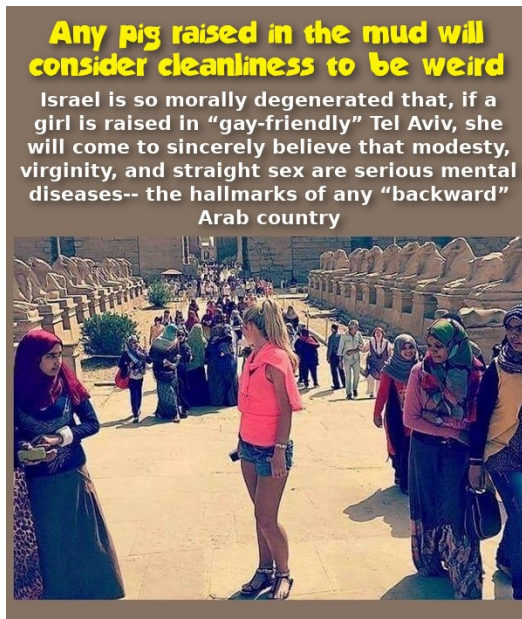
The true believer is bound to show antisemitism toward any openly wicked Jew

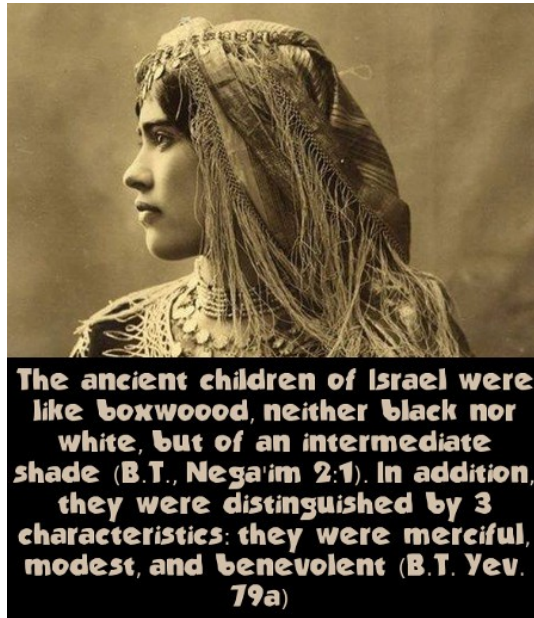
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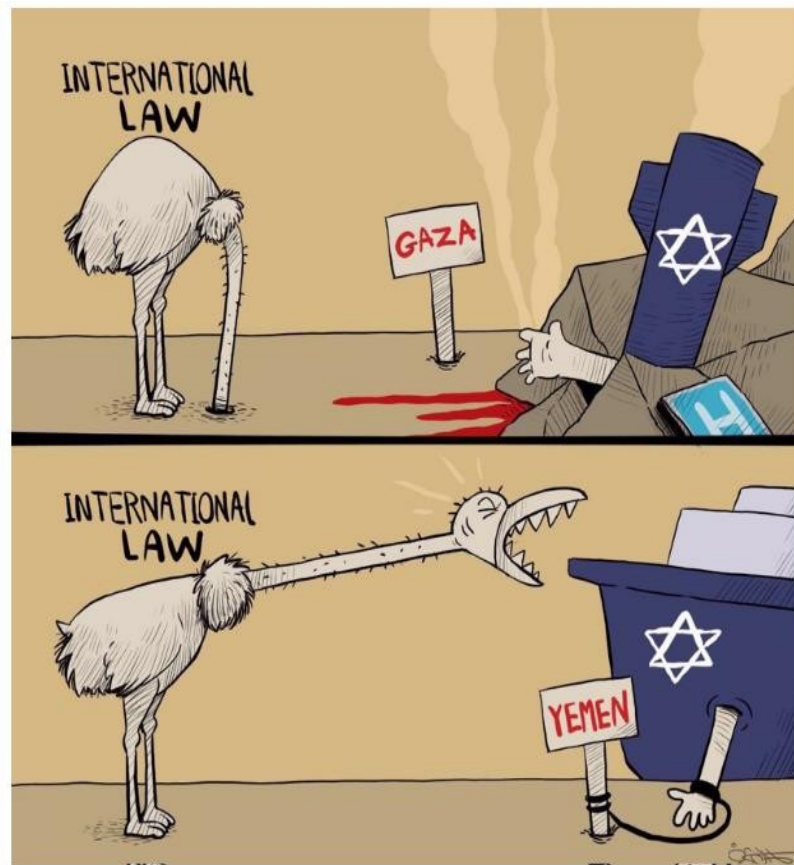
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«We humans were originally wired for faith in a “Supreme Power” (or “God”); but since Jewish global media needs to kill any notion of a “Supreme Power” [other than themselves], they've created new gods for us to embrace. So, their new Atheism has given rise to Atheism+; a quasi-religion dedicated to “social justice”.

And, in the spiritual void left by receding religion, they now enjoin us to worship “Wokeness”, a new Original Sin (whiteness), a new Holy Trinity (Diversity, Equity, Inclusion), and a new message of “Good news” (or “Gospel”)-- that man can create his own moral reality (choosing, from day to day, to which biological sex he wants to belong) »



Machiavelli



- A 'Prince' should appear to have the qualities of mercy, good faith, integrity, and religion.
- However, a leader should be willing to act to the contrary
- Criterion of success is maintaining authority
- Leaders must focus on results
- Leaders should deceive followers if needed to meet desired goals






Jew
~~You will own nothing,~~
~~and you will be happy.~~
Jew

“... As you have done, so it will be done to you; your actions will make you suffer!”-- Obadiah 1:15, Common English Bible

It is their huge wealth, what makes Ashkenazi Jews so atheistically wicked, vain, and arrogant. Confine them to a ghetto, and strip them of all cash and property. Then, you will see how friendly, humble, and down-to-earth they quickly become

PRESTITUTES:
Majority of journalists and talking heads in the mainstream media who give biased and predetermined views in favor of the government and corporations, thus neglecting their fundamental duty of reporting news impartially.

Blend of press + prostitute. The comparison comes from the notion that they sell themselves for money.



The PRESTITUTE\$

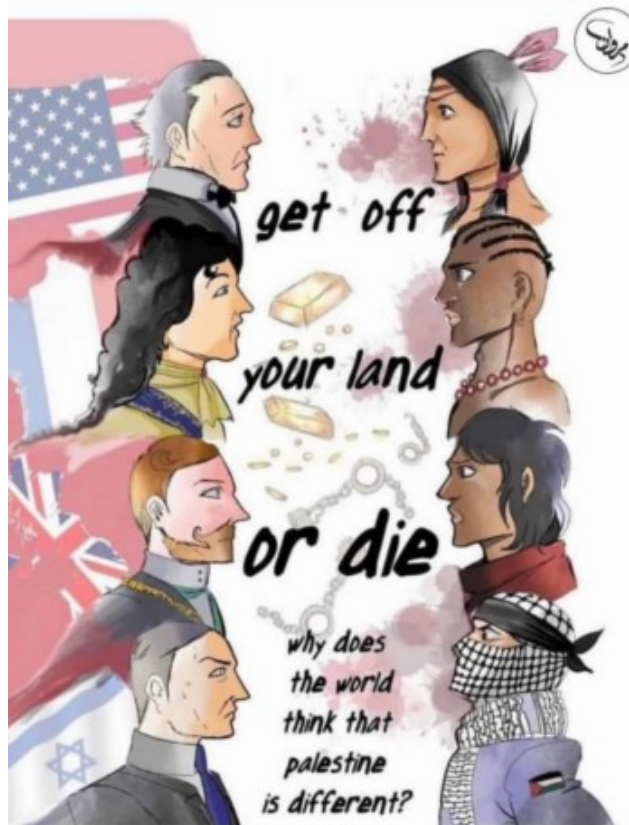
I don't see the
Mainstream Media anymore



I see actors, liars,
manipulators, thieves,
tricksters and brainwashers.







When Israel turns away from God, in order to openly embrace deception, injustice, and moral perversion, God Abandons Israel [so that even it's allies are defeated in the process!]. As it has been said: «But there came a man of God to him, saying: “O king [Amaziah] let not the army of Israel go with thee; for the LORD is not with Israel, even with all the children of Ephraim. But if thou wilt go, and do engage never so valiantly in battle, God will cast thee down before the enemy; for God hath power to help, and to cast down”»-- 2 Chronicles 25:7-8 (Jewish Publication Society, 1917 Edition)

I am your God, don't criticize me!



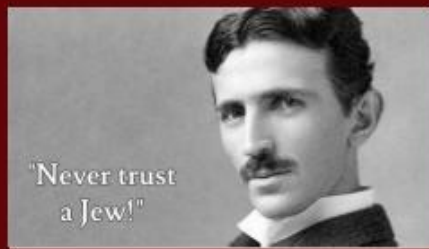
"What God loves, the Jews despises"-- Russian Proverb



God's holy people?

If Jews are God's chosen people, then how come the Jewish establishment allows one of it's ordained Rabbis to own PorHub (World's largest hard-core Porn conglomerate)? Could it be that Jews actually worship Evil (having "God in their lips, but Satan in their hands")? And, if Jewish leaders and organizations are free to do and spread moral evil, why shouldn't Muslim leaders and organizations [like Hezbollah and Hamas] be likewise free to do so? is there any evil greater than incest, pedophilia, rape, prostitution, homosexuality, and drug addiction?

Konrad Heiden, the AshkeNAZI Jew who first came up with the term "NAZI"... As the wise proverb goes: "It takes one to know one!"



"Ancient Judaism was an awesome religion, but no modern Jew has ever volunteered to pay any of our bills. Why then should we

feel the urge to bow down, seek the approval, or placate any Jewish institution? In fact, since we owe them nothing, we consider the Jewish view on issues like race, atheism, political correctness, homosexual behavior, feminism, egalitarianism, Zionism, Nazism, antisemitism, Church-state separation, Human rights, etc to carry no special weight [or value]. Again, as we owe them absolutely nothing, we feel no compulsion to agree, believe, or promote anything Jews have to say or do"

"Most Zionists don't believe that God exists but they do believe that he promised them Palestine"



—Ilan Pappé, Israeli Historian

There's nothing wrong with Judaism! In fact, the only problem with this ancient & noble faith are Modern day (Zionist) Jews. What about them? That most are shameless liars! Why? Because only an utterly depraved individual would dare to claim being an atheist [thereby rejecting any Divine Authority], and at the same time expect his Palestinian neighbors to accept the idea that this "non-existing God" promised his ancestors the Land of Palestine [shamelessly expecting Palestinians to do what he himself isn't willing to do-- submit to a Divine Authority, renouncing to everything else!]

"If you're not careful, Western Media will have you hating the people who are being oppressed, and loving the people who are doing the oppressing"



God Hates The Jew Who Afflicts Palestinian Widows And Orphans

“Ye (Israelites) shall not afflict any [Jewish] widow or fatherless child [living in your midst]. If thou afflict them in any wise– for if they cry at all unto Me, I will surely hear their cry– My wrath shall wax hot, and I will kill you with the sword [of your enemies]; and your wives shall be widows, and your children fatherless”– Exodus 22:21-23 (Jewish Publication Society,1917 Edition).

Don't Blindly Believe Any Piece Of Information Until The [secular] Jewish Leaders Vehemently Deny It

“Can a secular Jew dispense the fiery lies of hell (atheism, usury, pedophilia, homosexuality, false sense of racial superiority, etc.) without his conscience being seared?”

In what sense are a deaf Gentile and an Jewish gay activist the same? In that the former cannot hear the voice that is outside of him [that of his fellow human being], while the latter cannot hear the voice that is inside of him [that of his moral conscience]

There's nothing wrong with Judaism! Save the following...

There's nothing wrong with Judaism! In fact, the only problem with this ancient & noble faith are Modern day (Zionist) Jews. What about them? That most are shameless liars! Why? Because only an utterly depraved individual would dare to claim being an atheist [thereby rejecting any Divine Authority], and at the same time expect his Palestinian neighbors to accept the idea that this «non-existing God» promised his Jewish ancestors the Land of Palestine [shamelessly expecting Palestinians to do what he himself isn't willing to do– submit to a Divine Authority, renouncing to everything else!]

Jewish atrocities: the murder of 12 years old Muhammad al-Durrah

Remembering Muhammad al-Durrah, 23 years on



Twenty three years ago, a video of an innocent 12-year-old Palestinian boy being killed in Gaza reverberated around the world. Talal Abu Rahma, the cameraman who shot the video, remembers that day. On September 30, 2000, a Palestinian cameraman from Gaza, Talal Abu Rahma, shot a video of a father and his 12-year-

old son under fire on the Saladin Road, south of Gaza City. The boy, Muhammad al-Durrah, was mortally wounded and died soon after. The video of Jamal al-Durrah trying to shield his son as bullets rained down on them was aired by France 2, the news channel Abu Rahma was working for. It became one of the most powerful images of the Second Palestinian Intifada (liberation war). The Israeli government tried to challenge the veracity of the video, with the Israeli military denying that its soldiers had been responsible. It took until 2013 for a French court to vindicate France 2 and Abu Rahma, ultimately upholding their defamation case against Philippe Karsenty, a French media commentator who had accused them of staging the video, and fining him 7,000 euros. Abu Rahma, who has won numerous awards for his work, including the Rory Peck Award in 2001, is now based in Greece, where he, his wife and six-year-old son are residents. He works between there and Amman, Jordan. He has been banned from returning to Gaza since 2017.

Beware of Jewish Promoted Equality, As It Is Just A Clever Trap

BEWARE OF JEWISH-PROMOTED "EQUALITY"

— IT IS A CLEVER TRICK!!

An old Russian proverb goes on to say: **"A Jew is nourished by mischief"**. Why are Jews the never ending promoters of things like "abortion", "feminism", "gay rights", "social justice", "equality", "global warming", etc? Because, as he is "the real power hiding behind the throne", the Jew flourishes in the midst of strife, dissent, and social unrest. Why? Because the Jew can craftily use the latter in order to justify taking away individual citizens rights, thereby obtaining far more power [and wealth] for himself. But, how can a ruler profit from equality? Well, we may consider the example furnished by the ancient Roman empire; where, In order to allegedly promote peace and equality, the emperor would demanded all citizens to share the same religious rites. Thus, whenever the day arrived for the yearly sacrifice of a living Bull [to Jupiter], the representatives of each community had to likewise sacrifice a bull. And what if a group objected to publicly sacrifice a living bull in such a day? For such "violation" of the equality principle, the ruling elite offered three options: 1) A fine of 40,000 pieces of gold, for offering a dead bull, instead of a living one; 2) A fine of 80,000 pieces of Gold for offering a dead bull, but at a different day; 3) A fine of 120,000 pieces of gold for not offering the bull at all. Of course, the ruling elite would always promise to use the latter cash in a wise and prudent fashion-- selflessly promoting "inclusiveness" and "equality" (and never using it in order to line their own pockets!)



Beware of Secular Jews!



Beware of the Jews!

Gentile peoples need to beware of the Jews. Why? Because their own Scriptures bear witness to the fact that [for the most part] they are a shameless gang of slanderers, corruptors, cheaters, liars, and moral perverts. As is has been said: **«They should be ashamed of their detestable practices, but they have no**

shame; they don't even blush!... They are tin and iron; they are headstrong and rebellious. **They live to slander. They act corruptly**—every last one!... **One cheats the other**; no one tells the truth; **they train themselves to lie**; they wear themselves out by doing wrong. You live in a world of deceit, and **in their deceit they refuse to know me**, declares the Lord... Their bias in judgment gives them away; **like Sodom, they display their sins in public**. Doom to them, for they have done themselves in!»-- Jeremiah 8:12, 6:28, & 9:5-6, Isaiah 3:9 (Common English Bible)

Israel's ancient rebellion, and what God demands from any gentile who wish to be called by His name

“Shout aloud! Don't hold back! Lift up your voice like a trumpet! Declare to my people their rebellions, and to the house of Jacob their sins. They seek me day after day, and are eager to know my ways, as if they were a nation that practices righteousness and has not forsaken the justice of their God. “They ask me to reveal just decisions; they are eager to draw near to God. ‘Why have we fasted,’ they ask, ‘but you do not see? ‘Why have we humbled ourselves,’ they ask, ‘but you take no notice?’”

“Look! On your fast day you serve your own interest and oppress all your workers. “Look! You fast only for quarreling, and for fighting, and for hitting with wicked fists. You cannot fast as you do today and have your voice heard on high. “Is this the kind of fast that I have chosen, merely a day for a person to humble himself? Is it merely for bowing down one's head like a bulrush, for lying on sackcloth and ashes?

Is this what you call a fast, an acceptable day to the Lord? Isn't this the fast that I have been choosing: to loose the bonds of injustice, and to untie the cords of the yoke, and to let the oppressed go free, and to break every yoke? Isn't it to share your bread with the hungry, and to bring the homeless poor into your house; when you see the naked, to cover him with clothing, and not to raise yourself up from your own flesh and blood?” “Then your light will break forth like the dawn, and your healing will spring up quickly; and your vindication will go before you, and the glory of the Lord will guard your back. Then you'll call, and the Lord will answer; you'll cry for help, and he'll respond, ‘Here I am’.

“If you do away with the yoke among you, and pointing fingers and malicious talk; if you pour yourself out for the hungry and satisfy the needs of afflicted souls, then your light will rise in darkness, and your night will be like noonday. And the Lord will guide you continually, and satisfy your soul in parched places, and they will strengthen your bones; and you'll be like a watered garden, like a spring of water, whose waters never fail. And your people will rebuild the ancient ruins; You'll raise up the age-old foundations, and people will call you ‘Repairer of Broken Walls’, ‘Restorer of Streets to Live In’.

“If you keep your feet from trampling the Sabbath, from pursuing your own interests on my holy day, if you call the Sabbath a delight and the Lord's holy day honorable; and if you honor it by not going your own ways and seeking your own pleasure or speaking merely idle words, then you will take delight in the Lord, and he will make you ride upon the heights of the earth; and He will make you feast on the inheritance of your ancestor Jacob, your father. “Yes! The mouth of the Lord has spoken” (Isaiah 58:1-14, International Standard Version)

The Righteous Perishes — The Jewish Genocide Of Palestinians



“The righteous person perishes, and no one takes it to heart. Loyal people are gathered together, and no one understands that because of evil the righteous one passed away. They will find peace; those who walk in straight paths will find rest on their burial beds”-- Isaiah 57:1-2 (Common English Bible).

“But as for you, come here, you children of a sorceress, you offspring of adulterers and prostitutes! Whom are you mocking? And against whom do you make a wide mouth and stick out your tongue? Are you not children of transgression, the offspring of lies... Those who do evil will perish. But those who wait on the LORD will inherit the land. Yet a little while longer, and the wicked will be no more. You will search for his place, but he will not be there.

The humble will inherit the land; they will take in abundant peace”- Isaiah 57:3-4, Psalm 37:9-11 (International Standard version)



The solution to “the Jewish problem” is for Gentiles to force Jewish people into a strict compliance with Moses Law (including it’s harsh demands and punishments)

Ancient Jewish tradition states the following: “There are three insolent ones: Israel among the nations, the dog among beasts, and the cock among fowls (some also say the goat among small cattle, and the caper shrub among trees)”. In addition, Rabbi Meir (2nd Century C.E.) is quoted saying: «Why was the Torah given to Israel? Because they are of a fiery temper. For in the school of Rabbi Ishmael it is taught, “At His right hand was a fiery Law unto them” (Deut. 33:2), meaning that the Holy One said, “It is right that they be given a fiery Law [to restrain them]»». Some say, “Israel’s Laws had to be of fire, for IF THE TORAH HAD NOT BEEN GIVEN THEM, NO PEOPLE OR TONGUE COULD WITHSTAND THEM” -- Betz 25b

Thus, it is self-evident that, due to their “fiery” (or “brazen”) nature, no other group can be more vile, shameless, deceptive, or degenerated than secular Jews. Therefore, in order to limit their potential for evil, the “fiery” Jews must be forced to submit to God’s “fiery” Law (or “Torah”).

Why? So that, whenever they feel tempted to corrupt their neighbors by openly promoting evil (incest, homosexuality, pedophilia, atheism, adultery, usury, deception, oppression, blaspheme, racial superiority, etc), they be reminded that Torah commands them to be punished with beheading, stoning, hanging, burning, cutting of hands, public floggings, spit upon their faces, monetary fines, etc.

And, should Jewish authorities refuse to enforce the latter punishments, the rulers of the gentile nation wherein they reside must step in, in order to force them to do so. In fact, enforcing God’s Law upon those claiming to be God’s holy people is indeed a noble and meritorious act that exalts the Gentile nations.

Thus, if Torah seems to be “backwardly harsh”, it is only for a good [and very practical] reason-- in order to temper Jewish wickedness, so that their moral decadence won’t end up “infecting” (and thereby destroying) the nation they currently inhabit. And whence we get that Torah’s punishments aim at “scaring straight” (or “terrorizing”) the wicked from among the Jews? We get it from the Jewish Scripture that goes on to say: “AND IF YE SHALL DESPISE MY STATUTES, OR IF YOUR SOUL ABHOR MY JUDGMENTS, SO THAT YE WILL NOT DO ALL MY COMMANDMENTS, but that ye break my covenant: I also will do this unto you; I WILL EVEN APPOINT OVER YOU TERROR, consumption, and the burning ague, that shall consume the eyes, and cause sorrow of heart: and ye shall sow your seed in vain, for your enemies shall eat it”- Leviticus. 26:15-16 (KJV). And also in another place; “And the judges shall make diligent inquisition: and, behold, IF THE WITNESS BE A FALSE WITNESS, and hath testified falsely against his brother; THEN SHALL YE DO UNTO HIM, AS HE HAD THOUGHT TO HAVE DONE UNTO HIS BROTHER [EYE FOR EYE, TOOTH FOR TOOTH, HAND FOR HAND, FOOT FOR FOOT, ETC]: so shalt thou put the evil away from among you. AND THOSE WHICH REMAIN SHALL HEAR, AND FEAR, AND SHALL HENCEFORTH COMMIT NO MORE ANY SUCH EVIL AMONG YOU”- Deuteronomy 19:18-20 (KJV).

The screenshot shows the RT news website interface. At the top, there is a navigation bar with the RT logo, a 'QUESTION MORE' button, a 'LIVE' indicator, and menu items for 'Russia & Former Soviet Union', 'World News', 'Business', 'India', 'Africa', 'RT Features', and 'Analysis'. The article title is 'West trying to impose 'immorality' on Uganda – activist'. Below the title is a sub-headline: 'The US is attempting to pressure the African country into accepting "obscenity and indecency," Martin Ssempe has told RT'. There is a photograph of three men, one in a suit and two in clerical attire, looking at a document. To the right of the photo is a text block: 'Uganda is facing significant external pressure due to its anti-LGBT legislation, pastor and activist Martin Ssempe told RT in an exclusive interview on Saturday. He claimed the US in particular was deploying economic measures in an attempt to force the African nation to change its stance.' Below this is another text block: 'Ssempe, the founder of Straight Nation, an organization dedicated to protecting and promoting African culture and faith, stated that the West is attempting to impose "immorality, obscenity, and indecency" on his country.'

West Trying To Impose Immorality On Uganda

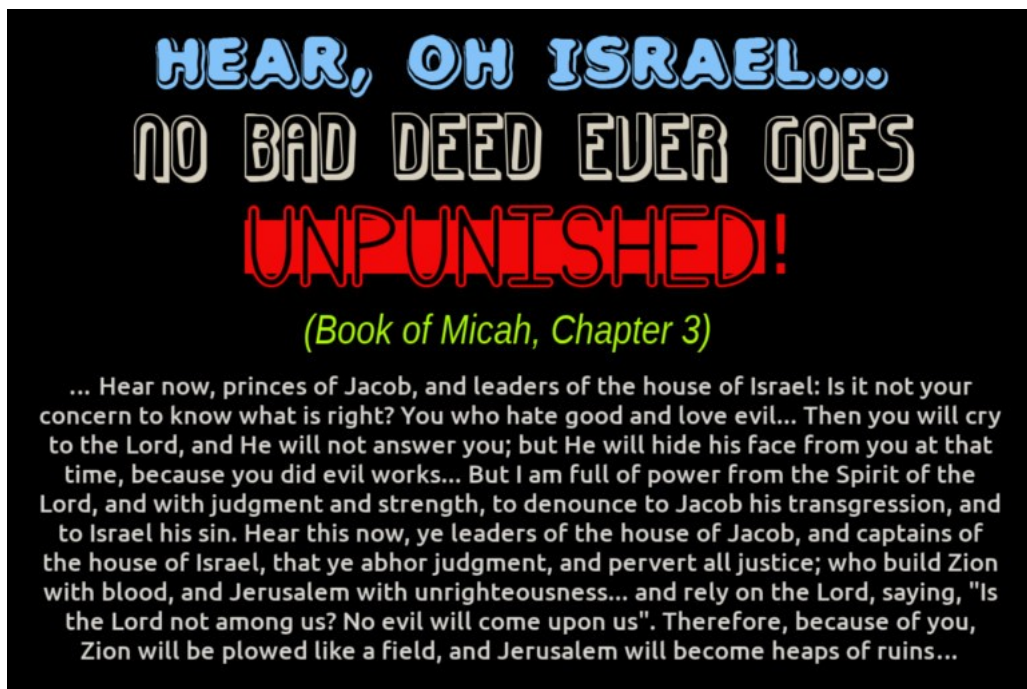
For the USA, to allow Israel to keep murdering thousands of innocent Palestinian women and children is no reason to censor anybody... But God forbid that Uganda refuses to accept the Jewish Homosexual agenda!!.... I guess Genocide is not as an important human rights violation as allowing morally inept people to infiltrate your society is....

“Direct your children onto the right path, and even when they are older, they will not leave it”- Psalm 22:6 (New Living Translation)

One day, two young men came before one holy elder and asked: “Tell us, holy sage, how to properly deal with bad inclinations and eradicate bad habits?” To this the hermit said to one of the young men:

“Pull out this sprout.” The bush was tiny, and the young man pulled it out easily, with one hand. After this, the elder said again: “My friend, now pull out this tree.” The young man did this too, but with difficulty and effort: the bush was much taller and stronger than the first. Then the elder said for the third time: “Now try to pull out this tree.” The young man hugged his trunk and tried to fulfill the command, but in vain. He called his brother, and the two of them tried to at least shake the tree, but in vain. The tree is deeply rooted in the ground. Then the elder said to the brothers: “My children, evil inclinations and habits are like these trees. If they are not yet deeply rooted in our hearts, then a strong will alone is enough to destroy them. But once they have grown stronger and taken root, it is almost impossible to deal with them. Eradicate the bad in yourself before it develops into something more.”

Hear, oh Israel: No bad deed ever goes unpunished!



The true believer is bound to show antisemitism toward any openly wicked Jew

No one is a true believer, until he loves what God himself loves, and hates what He Himself hates. Who is beloved by the Holy One love? The Righteous Jew! (“... The Lord: who loves the righteous”- Psalm 146:8, Common English Bible).

And who is hated by God? The wicked Jew! (“God will rain fiery coals and sulfur on the wicked; their cups will be filled with nothing but a scorching hot wind”- Psalm 11:6, Common English Bible). Thus, no one is a true believer, until he treats Jewish people the same way God Himself does: showing favor and sympathy toward the righteous (God-fearing) Jew, but contempt and antisemitism toward the wicked (atheistic and gay-friendly) Jew.

Why? Because doing otherwise [trying to be more just and merciful than the Holy One], will only bring God’s wrath upon him. As it has been said: «And Jehu the son of Hanani (the seer) went out to meet him, and said to king Jehoshaphat (the Jewish King): “Shouldst thou help the wicked, and love

them that hate the LORD? for this thing wrath is upon thee from before the LORD”»- 2 Chronicles 19:2, Jewish Publication Society (1917 Edition)

Western Democracy Is Like A Rotten Cadaver



«*“Pride goes before destruction...”- Proverbs 16:18, English Standard Version*»

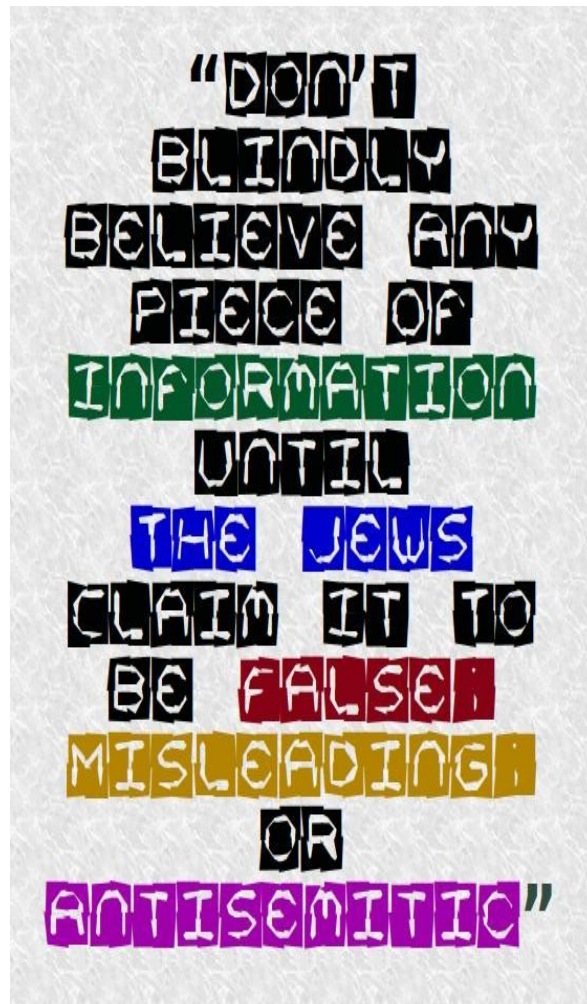
On the date of October 7, 2023 the Israeli people were celebrating a Jewish holiday called “Simchat Torah” (the Joy of receiving “Torah”, or “Divine instruction”). During that day, Israelis were supposed to rejoice; but, since the latter had become open promoters of Homosexual pride parades [thereby becoming the functional equivalent of Sodom & Gomorrah], God allowed Israel to be surprisingly attacked, so that the joy was instead in the heart of their Palestinian neighbors. Likewise, Israelis are currently celebrating the feast of Chanukah.

This is an 8-days celebration, where Israelis are supposed to celebrate a great victory over their ancient oppressing neighbors. In addition, they are to celebrate a miraculous supply of oil. But, since Israel has currently become an oppressor of it’s Palestinian neighbors, God will turn the tables around; so that no oil be provided to Israel (an oil embargo). In addition, Israel’s neighbors will obtain such an amazing victory, that it will seem to be a miraculous deliverance.

Why would the Holy One allowed the former be so? In order that God’s Law be fulfilled, when it goes on to say: “... Thou shalt give life for life, eye for eye, tooth for tooth, hand for hand, foot for foot, burning for burning, wound for wound, stripe for stripe”- Exodus 21:23-25 (Jewish Publication Society, 1917 Edition).

And the former means that, sooner or later, every man is bound to “reap” the same goodness [or evil] he has freely [and willingly] “planted” upon his fellow creature. As it has been said: “For the day of the LORD is near upon all the nations; **as thou hast done, it shall be done unto thee; thy dealing shall return upon thine own head**”- Obadiah 1:15 (Jewish Publication Society, 1917 Edition).

May the Almighty have mercy of the Israeli people!



Why are secular Jews compared to pigs?

"The boar out of the wood doth ravage it" - Psalm 80:14... Why is the unlearned Jew (the "am ha-aretz", or "boorish person") said to be like a boar? Because like the boar, which extends its cloven hooves when lying down, as if to say, "See how Kosher I am", so does the boorish Jew robs and despoils, yet makes it appear that the legal tricks he resorts to are fair practice.

NOTE: Clean (kosher) animals have cloven hooves and chew the cud; the pig has cloven hooves, but does not chew the cud; so, though it outwardly seems to be clean, it actually is unclean.

The hidden reason why secular Jews want you to abandon your moral values, your faith, and your culture

A small [but united] group of people can easily subdue a much larger [yet divided] society (Divide and Conquer!). And the latter explains why people lusting for power (Tyrants, Cultural Marxists,

Politicians, Bankers, LGBT activists, environmentalists, ONG's, Social Activists, atheists, Masons, Jews, etc) will always strive to secretly undermine all that might bring unity [and therefore strength] to the society they intend to subjugate. What are those things? Things like a common set of moral and family values, a common language, a common border, common culture, a common history, a common religion, etc. And the fact that it almost takes a miracle to defeat a people that is united by a common bond is also attested by the Scripture that goes on to say: «And the Lord said: “Behold, they are one people, and they have all one language; and this is what they begin to do; and now nothing will be withholden from them, which they purpose to do”»- Genesis 11:6 (Jewish publication Society, 1917 Edition).



Should God-fearing people blindly support the state of Israel?

Should God-fearing believer sheepishly follow whatever policies Israel's government chooses to enact? Absolutely not! Why? Because believers are called to imitate their Creator –who is morally perfect–, and not any of His morally imperfect creatures. As it is written: “For ***I am the Lord*** that brought you up out of the land of Egypt, to be your God; ***ye shall therefore be holy, for I am holy***”- Leviticus 11:45, Jewish Publication Society, 1917 Edition. In addition, Scripture states that the Holy One stands for Israel only when Israel stands for holiness. But when Israelites become rebellious and stubborn [against godly moral values], the Creator starts to view them as pagans, and proceed to abandon them (“***For rebellion is as the sin of witchcraft, and stubbornness is as idolatry*** and teraphim. ***Because thou hast rejected the word of the Lord, He hath also rejected thee...***”- 1 Samuel 15:23, Jewish Publication Society, 1917 Edition). And the latter is the very reason why Scripture forbids any pious Jew from casting his lot with a rebellious Israel. As it has been said: «***Go not up, for the Lord is not among you...*** and ye shall fall by the sword; ***forasmuch as ye are turned back from following the Lord, and the Lord will not be with you...*** But there came a man of God to him, saying: “O king [of Judah], ***let not the army of Israel go with thee; for the Lord is not with Israel,*** even with all the children of Ephraim”- Numbers 14:42-43, & 2 Chronicles 25:7, Jewish Publication Society, 1917 Edition.

Is Anti-semitism always bad?

“Anti-semitism” entails psychological anguish and trouble. Yet Hebrew Scripture states that this sort of trouble is actually good for the Jewish nation. Why? Because, as a rule of thumb, no wealthy and/or powerful Jew will come back to God unless he feels hopelessly stalked (or “troubled”) by his enemies [just as a proud and stubborn man won't pray to God unless he finds himself ambushed by a

hungry lion]. As it has been said: «**For I [God] will be unto Ephraim as a lion, and as a young lion to the house of Judah; I, even I, will tear and go away, I will take away, and there shall be none to deliver. I will go and return to My place, till they acknowledge their guilt, and seek My face; in their trouble they will seek Me earnestly**»- Hosea 5:14-15

Beware of blindly opposing any form of “anti-semitism”!

Beware of blindly opposing any form of “anti-semitism”! Why? Because God’s wrath rests upon he who shows unconditional support toward an openly wicked Israelite. As it has been said: «And Jehu the son of Hanani the seer went out to meet him, and said to king Jehoshaphat: “**Shouldest thou help the wicked, and love them that hate the Lord? for this thing wrath is upon thee from before the Lord**”»- 2 Chronicles 19:2 (Jewish Publication Society, 1917 Edition)



Antisemitism is a clever tool designed to justify wicked behavior!

Modern “Antisemitism” is the crafty excuse brandished by most Jewish leaders in order to avoid moral accountability (or, “constructive criticism”). And the latter desire to justify wicked behavior turns the Jew into a frequent promoter of militant atheism. Why would any member of “God’s chosen people” promote atheism? Again, in order to escape from the hatred [for evil behavior] that good religion would normally instill upon his fellow Gentiles. For example, Bible enjoins Gentile believers to despise any Jew behaving in an openly wicked fashion (“Lord, who may stay in your tent? WHO MAY DWELL ON YOUR HOLY MOUNTAIN?... THE ONE WHO DESPISES THOSE WHO ARE UTTERLY WICKED, but who honors the one who fears the Lord”- Psalm 15:1-4, International Standard Version). In addition, the former states that God is well pleased with any Gentile who loves justice, but hates wicked behavior (“YOU LOVE JUSTICE AND HATE WICKEDNESS. THAT IS WHY GOD, even your God, HAS ANOINTED YOU rather than your companions WITH THE OIL OF GLADNESS”- Psalm 45:7, I.S.V.). Therefore, as wickedness is so rampant among modern day Jews (i.e., A Jewish Rabbi owns Porn-Hub), their clever way to escape from the hatred of religious Gentiles is to deny the existence of any God [and therefore the validity of any religious text].

“Where a [secular] Jew walks, men’s tears flow”– Ancient Russian Proverb

Starting with 2024, the world will no longer remember the so called “Jewish Holocaust”.... Instead, it will commemorate the “Palestinian Holocaust”... And the latter will be a sober reminder of how deadly [and dangerous] is for the nations of the world to let secular Jews secretly control the cultural, economical, and political landscape of any major Western Power....



«What is Bibi Netanyahu trying to achieve by destroying Northern Gaza, and displacing its native population? Very simple! He aims at doing against Muslim Gaza what Turkey did to Christian Cyprus.... In other words, just as Turkey [forcefully] created the Muslim Republic of Northern Cyprus, so does Netanyahu wants to [forcefully] create the Jewish Republic of Northern Gaza....
“Divide, and conquer”-- Satan’s unfailing strategy!»

THE NEW FACE OF EVIL



Randall
Flagg
(1994)

Randall
Flagg
(2023)



Quando la gente diminuta logra proyectar grandes sombras, sabemos con certeza que la oscuridad [de la noche] esta a punto de caer sobre todo el Mundo... De ese mismo modo,

cuando la diminuta moralidad del Judío secular se convierte en el patrón para medir tanto lo que es moral como lo que es inmoral (lo que es crítica constructiva, y lo que es anti-semitismo; lo que es “un genocidio”, y lo que es “defensa propia”), sabemos con certeza que las tinieblas de la oscuridad están a punto de caer sobre todo el Planeta...

